"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

NUMBER 94.

2838 EASTON AVENUE, ST. LOUIS, MO., June 12, 1915.

\$1.00 PER YEAR

BROKEN ARROW, OKLA.

The Lord is undertaking for the saints in Broken Arrow. Fourteen have been saved lately and ten received the Holy Spirit and spoke with other tongues as the Spirit gave them utterance.—Pastor J Rosselli.

TELLICO PLAINS, TENN.

We have appointed August 8th for the time of our special revival meetings and are looking for people from a great distance. We want everyone to pray for us that the Lord will touch hearts.—W. M. Coleman, Tellico Plains, Tenn.

VICTORY AT CORNING, ARK.

Am glad I can still report victory here. Saturday night some were saved. Two received the baptism in the Spirit. We had a baptismal service recently, in which 24 were baptized in water and the Lord gave us a blessed time. Don't forget to pray for us that God will keep us humble and give us a revival spirit in our midst.—H. E. Reed.

GOD VISITS LANKERSHIM.

God is again visiting His people at Lankershim. Three received the baptism recently and one came to Los Angeles and received the baptism, making four. Some eight or more are seeking. We are looking for a mighty outpouring of the Spirit. A sweet spirit of unity prevails in the Assembly. One little girl who was near-sighted, was prayed for and was instantly healed and her teacher has been putting her through a severe test but God has enabled her to meet it. Pray for us.—W. R. Potter.

REPORT FROM ALABAMA.

Closed a few days meeting at Pearce, Ala., where we had a fine meeting. The Lord wonderfully blessed. Five were reclaimed. One was saved and baptized in water. Left the saints in sweet fellowship, with more love and standing closer to God. Pray that God will send the right man there to Minister to them.

The meetings at Semmes, Ala., have been closed. God manifested himself present in power among the saints, who were refreshed, and had a greater determination to go through with Jesus. We find churches every where in need of a stirring and a revival spirit. We believe our Lord is even at the door.—A. Broadus.

GOOD REPORT FROM TEXAS,

Witchita Falls, Texas.

Wife and I have given ourselves wholly to the cause of Christ and God has wonderfully blessed. We started a meeting near the glass factory here in February and thirty-two were saved and ten or twelve received the bactism. Bro. J. C. Helms is now paster, and they have other good workers. Up to the present about ninety have been saved and about fifty received the baptism, as in Acts 2:4.

We went thence to Vernon, Texas,-a new field and the Lord provided a Gospel tent for that place. The weather was cold and snowy but, in spite of it, God wonderfully blessed and souls were saved, baptized and healed. The meeting is still going on under the auspices of Evangelist Luke Perdue. Then we went on to Electra, Texas, finding a little band there praying for he'p. God wonderfully blessed here, saving, baptizing and healing. A little Spaniard one night fell prostrate during the song service. He did not receive the baptism until the preaching service was almost closed. Sister Cornelius has the work in charge, - one of God's sweet, spiritual children. Bro. Cornelius lends his whole aid to God's cause, although not a preacher. Sister Sanders and her husband and Sister Chiddex and others all seem dear to our hearts. May God bless a'l of them for their kindness to us in that

We need a Gospel tent to go into new fields. May God move on the hearts of people to help us. We are determined to make this year one of our best for Jesus. We would be glad to help others if God permits. We feel called to new fields and not to old missions already established. You can write: Evangelist A. H. Stanley, and wife, Wichita Falls, Texas.

The "Acts" on Baptism in Christ's Name Only

Inquiries—Explanations—The Case in the Word and as Historically Explained—Apostolic Methods Spnrued—"Obey" not "Prove"—Inconsistencies.

(A continuation of Article entitled, "To Act in the Name of Another.")

The editor is having many letters from the brethren in regard to expressions in this series of articles on two points: First as to whether the Assemblies of God and the Presbyters stand for all I say, and second for explanations of expressions used. Nearly all these inquiries are already answered by and in these articles themselvevs, and where they are not, please wait for future articles to make all plain, as the editor is unable, both for lack of time and strength to give many private and personal answers.

The Presbyters may believe every word written or they may not agree in all details. They are to be held responsible for nothing only as specially issued in their name or by their authority and so stated. They have left me free to write, on my own responsibility and in the name of the Lord, what I believe the Bible sets forth and that which is backed up by history. Though half the world may believe as I do, do not blame anybody for what I say except me. I shall be glad if all the brethren will stand for the Word of God, but I am not writing to please men, nor to defend any party. I am writing to declare and defend the truth and to please my Lord and Master and to glorify His name, and to extend His kingdom. If only these things can be done, I shall be satisfied. Amen!

Please Read and Re-read.

I ask the brethren to read and reread and be sure they understand me as a whole, and not to take a single expression away from all the coloring and modifications in what is said just before and just after it. Be assured that the editor stands first, last and all the time for everything clearly stated and taught in the WRITTEN WORD OF GOD as above anybody's impressions, claims or private revelations. In things essential and vital to a Gospel faith, we stand for a 'Thus saith the Lord," and in things not fundamental to a vital faith and not clearly set forth on either side in the Word, we stand for liberty and freedom,--only none of these minor or doubtful matters should be pressed to the point of division and strife among the saints, for the Word is clearly against such, warning us to mark them who cause divisions among us contrary to the Word, and tells us to turn away from such. We should not hear them nor follow them either, bless God. It is one thing to fellowship a man as an erring brother and child of God, and quite another thing altogether to approve of him as a teacher or to approve of the error he preaches. We cannot approve of any preacher who persistently preaches contrary to the plain written Word of God, nor can we approve of preachers, though they preach like angels, if they have a bad, unteachable "rule or ruin" spirit that shows they are strangers to the grace they profess. Let preachers prove by their own lives and sweet Christ-like spirit that their doctrine is of God making lives better and sweeter. Then they will be entitled to a hearing, but not so if they are as contentious as the devil. .

"Mark them that cause divisions among vou." Rom. 16:17.

"This persuasion is not of Him that calleth you," Gal. 4:7. Some fruits of the flesh are "enmities, strife, jealousies," and the Apostle adds "of which I forewarn you * * * that they who practice such things shall not inherit the kingdom of God," Gal. 5:21. No amount of provocation from the enemy should cause us to get into bitterness and strife, lest we lose our own souls. This applies as much to one side of a contention as to the other, though he who provokes it is the more to blame. By all means let us all, as becometh saints, keep sweet in our souls.

Baptism in His Name.

It has been well known to all Bible students for nearly 1900 years that the Book seeming inconsistency between Christ and

of Acts many times refers to baptism in the name of Christ. No one disputes this, and no honest child of God wants to dispute this. We welcome the Word of God just as it is. The trouble does not lie in this fact but it lies in the INTERPRETATIONS men put upon these facts and the practices and theories they build up on them.

Room for Honest Difference.

I am thoroughly aware of the fact that a few maintain there is only one side to this matter: that this side is their view of it; that no one can be honest after hearing them, if he does not see it just as they explained it. THIS IS THE PITY OF IT. It shows the narrowness and blindness in to which the heat of party strife may drive even good men. I know such extremists will denounce me as a compromiser. One Mas already told me to my face that he had more respect for a certain brother who is fighting him teeth and toe-nail than he had for me for keeping out of the fight. He declared he was against the Evanget and against the Word and Witness and denounced me as a compromiser to my face. But I cannot afford to allow the flesh to provoke me into partisan fight with men. cannot afford to deny any truth spoken even by the devil, though I may oppose the devil's use of the truth for selfish ends. I cannot be narrow because others are. I cannot deny a truth because one who denounces me holds it.

I am glad only a few are such extremists, and shall trust in God that the broad-minded, hoble souls on both sides will appreciate our frank admission of all truth no matter on which side of the fence this lies. If the cause we advocate cannot live and thrive on the whole truth, just let it die and the sooner the better. I am wedded to nothing except Christ and the truth. The devil and men have killed many true men of God for standing for the truthhave knocked them down and out. They may do me likewise. I am not as worthy as some of them. But God has always raised up two in their place, and if it please God for me to fall between friend and foe and be crushed in doing His will, let God's will be done. Let us be true, fair, and stand on the Word though the heavens

Historic Difference.

As we showed in our last article, men have honestly differed on this matter for 1800 years. Marcion, a heretic, but noble soul, in the very next century after Christ, held the proper words to be used in baptizing were the words "In the name of Christ." Justin Martyr, in the same century, said the words handed down by the Apostles to be used were those given by Christ, namely "In the name of the Father and of the Son and of the Holy Ghost." so it has been ever since, as we saw in history, here and there until to-day.

I can see how a man may honestly believe that the phraseology in Acts means these very words "In the name of Jesus Christ" are to be repeated over the candidate as he is nut under the water though the Acts does not literally say this. If there was nothing else in the New Testament, I am inclined to think few would dispute this. But the commant of Jesus contains different words, and a vast majority of all Christians have held from Christ till now, and even now hold just as strongly, that the words our risen Lord gave are the ones best to use in baptizing. Just as those who hold that "In the name of Jesus Christ" are the only proper words to use and find some other explanation for Matt. 28:19, just so others hold that "In the name of the Father, Son and Holy Ghost" are the only proper ones and they explain the phrases in Acts to mean something else. One of these positions is nearly as strong and consistent as the other. The writer holds a broader view than either of these. But some way must be found to explain the

the Apostles. All devout Bible students agree there can be no real contradiction. Now as this has been an age-long problem, much has been said on it and many explanations given.

HISTORICAL EXPLANATIONS.

In the five volume, forty dollar set of Hastings Bible Dictionary, the writer on this subject sums up in four divisions the various solutions offered during the past centuries, as follows:—

First Division.

"(1) This baptism into or in the name of Jesus Christ is that which was practiced by the disciples of Christ during his earthly ministry (Jno. 4:1-2). That, having been accustomed to this form, they continued to use it probably through life, although Christ had expressly ordered the Trinitarian form, and although the Holy Spirit was not always imparted when this imperfect form was employed, whereas the gift of the Spirit always accompanied baptism in the name of the Trinity. Dict. of Chr. Biog. 1 p. 241."

The writer in "Hastings" does not accept this view. Neither does this editor accept it. There is no evidence that during Christ's ministry the disciples baptized more than simply unto repentance as John did. It was only after the resurrection that they were to publicly declare He was the Christ, and only then that Jesus issued the command to preach repentance and forgiveness of sins in His name. Luke 24:4, 7. Dr. Plummer then proceeds to give the second historical explanation of Acts:

Second Division.

"(2) Baptism in the name of one person of the Trinity is virtually baptism in the name of the Trinity and is valid. This seems to be the view of Ambrose. (We leave out the long Latin quotation, because our readers are not all Latin scholars and could not all read it. See De. Spiritu S. 1. 4. 43, 44; Migue 16. 714, 715). Bede understands Ambrose to be writing of the baptismal formula and accepts the solution that baptism in the name of Jesus Christ is really baptism in the name of the Trinity. (See Hastings for Latin references given).

Third Division.

"(3) When St. Luke (in Acts) says people were 'baptized in (or into) the name of Jesus Christ' he is not indicating the formula which was used in baptizing, but is merely stating that such persons were baptized as having acknowledged Jesus to be the Lord and the Christ; in short that he is simply telling us that the baptism was Christian. When Peter healed the cripple at the Beautiful Gate of the Temple, the . form of words used is quoted: 'In the name of Jesus Christ of Nazareth, walk." No such form of actual words is quoted in any of the passages in which persons are said to be baptized in the name of Jesus Christ. There is no evidence (in such words) against the supposition that in these and in all other cases the formula used was that which Christ enjoined. This is perhaps what Cyprian means when he says on Acts 2:38 (Then follows the Latin quotation which says Peter did not mean by special mention of the name of Jesus Christ, to omit the Father, etc.) In 1 Cor. 10:2, where the Israelites are said to have been baptized unto Moses," the meaning is that they were baptized unto obedience to him and acknowledgment of his authority, -not that his name was called over them in some formula. See Lightfoot on 1 Cor.

Dr. Plummer in Hastings then follows with the view given by radical critics who do not accept the Bible as the Word of God.

Fourth Division.

"(4) The substance of this is that Jesus never spoke the words in Matt. 28:19; never issued any such command to baptize in the name of the Father, Son and Hoiy Ghost; that these words are a later tradition merely that wrongly got into Matthew's Gospel."

Now remember that the above four explanations are merely those given in history during the past 1900 years. They are not the views of the writer in Hastings, nor are they the views of this editor, only as later stated. Dr. Plummer gives his opinion on these four views as follows:

(Continued on page 3.)

June 12, 1915 Weekly Evangel

A Pentecostal Newspaper published weekly with the exception of one week during the meeting of the General Council of the As-semblies of God, and Christmas week, 50 issues

per year.
Published in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the Kingdom in all the earth.

Published by
THE GOSPEL PUBLISHING HOUSE
2838 Easton Avenue, St. Louis Mo.
(Owned by the General Council of the Assemblies of God.)

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All matters for publication must reach our office not later than Thursday of each week.

Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879.

JOSEPHINE PLANTER RELEASED.

Last Fall when the war broke out, our sister, Josephine Planter, a Pentecostal Missionary in Tunis, No. Africa, being originally an Austrian subject, was arrested as a spy from Austria, and sent to several different places, to detention camps, by the French Government. We sent testimonies in her behalf twice, certifying to the fact that she was not a spy, but a missionary, and after many trials we praise the Lord that she has been released. On May 1st she reached Switzerland and intends to come on to America as soon as the Lord makes it possible. She desires all her friends, through our papers, to know that God has delivered her, and to advise them that if any have sent her money since December first last, that she has not received the same and that they should take steps, through the Post-office or Bank by whichever they sent the same, to have such funds traced up and returned to them. She desires also prayer for her body. Anyone desiring to communicate with her will address her as follows: Josephine Planter, Evangelist, care of Mr. R. Ruff, Seebalinstrasse 31, Zurich, Switzerland.

NO MONEY TO BELL AT PANAMA.

Information has been conveyed to this office, seriously questioning the truthfulness of the claims of J. W. Bell of Anson, Panama City, canal Zone, in Panama, that he is a worthy Pentecostal missionary. He is at this time in an Asylum under some sort of a charge from the Government as insane, and the Government has been investigating his case, with a view to his receiving money under false pretenses missionary. In view of the fact that they have incarcerated him in an Asylum, the most charitable view is that his failures have been assigned to defects in his mind. In view of these facts, this office could not consent to forward said J. W. Bell any missionary funds. If anyone is led to help him, it must be on their own responsibility and purely from a stand-point of charity. -E. N. Bell, Treas.

FIVE CENTS PER POUND.

Back Copies of the Word and Witness and the Weekly Evangel are as good for general distribution as current issues. We have some back copies which ought to be distributed and so have arranged them in bundles, which we will mail to you for the cost of paper stock and mailing, which amounts to five (5cts.) per pound. HOW MANY POUNDS CAN YOU USE? Send for a big bundle now.

RAILROAD MEN SAVED.

Hot Springs, Ark.

We have been having a revival for the past few weeks. Bro. Fred Lohman, Pastor at Malvern, has been with us and several found the Lord. Among the number were three railroad men. Satan is raging. Pray for this part. Pray for those men .--W. H. Hampton.

Sunday School

June 20, 1915.

A PRAYER FOR THE TEMPTED-TEMPERANCE LESSON.

Lesson Text-Psa 141.

Golden Text-Keep me from the snare which they have laid for me. Psa. 141:9.

Leading Thought-Are we diligent in prayer? Eph. 6:18.

1 Crying to God. vs. 1-4. Notice this Psalm in its setting with three other psalms of like nature. (Psalms 140-143). It is thought to have been written at the time of the incident recorded in 1 Sam. 24. depicting David's generous treatment of Saul. At any rate David was evidently in great need of help, and furthermore he well knew that Helper who alone faileth never. "I cry unto thee" (R. V. "I have called Thee") v. 1. What a blessing to know that shelter-that hidingplace, and to flee thereto in every hour of pressure. God would have us so consciously depend. ent on Him that the first impulse under every condition will be to seek His face first. 2 King 19:14; 2 Chron. 20:3-13; Acts 4:29, 30. Read also Psa. 118: 8, 9. "Our help is in the name of the Lord." May He-the mighty Helper-be made more vitally real to every one who reads these lines. Psa. 89:19. Mark the importunity of his cry-"make haste unto me." Incense is ever a type of prayer coming from an earnest contrite heart. Such incense is very pleasing to God. Psa. 51: 17; Rev. 5:8; 8:3, 4. Notice in Ex. 30: 36; Lev. 10:1, 2 the usages of incense and compare with its spiritual application to the prayer life. The "lifting up of my hands" denotes faith, fervency, and freedom. But they must be holy and clean. Psa. 24: 4; 1 Tim. 2:8. David seemed to know that thing that many of us forgetthe tendency to foolish and sinful speaking. We need to be on our guard and we may all with benefit make this our daily prayer-"Set a watch before my mouth." Lips consecrated to God for intercession and service cannot with impunity be defiled with foolish jesting, evil reports. Hereby has come the undermining of many supposedly strong Christian workers. Too much talk even about good things is ruinous to deep spiritual life. The heart is the source of evil (Prov. 4:23; Matt 15:18, 19) hence the importance of being kept from wrong inclinations. If the lips and heart are kept the hands will work ac-

cordingly. 2. Calling for Reproof. Vs. 5, 6. Most of us hinder our own advance through our over sensitiveness. Always ready to defend ourselves we prevent that very thing oftimes that God would make a means of grace and instruction to us. Prov. 19:25. Recall the former lesson on Nathan reproving David. 2 Sam 12. Not only should we welcome reproof, but prove true and faithful to our brother by lovingly telling him of his fault. Prov. 9: 8, 9; 2 Tim. 4: 2; Eccles. 7:5. The rebuke of the righteous may be painful, but it promotes our well-

3. Contending for the Right. vs. 7-10. What a striking unusual picture v. 7 gives of the vanity of life. Isa. 40:6-8. Much of the vanity comes in through the eve. Needful it is then that our eyes be unto God, and our trust in Him. v. 8. So may we be kept in "perfect peace." Thus may we overcome the snares and gins of Satan's

> "He who is our Savior Our strength will renew; Look ever to Jesus-He'll carry you through." -A. R. Flower.

REQUESTS FOR PRAYER

We ask the prayers of our friends for the little assembly here in Summerfield, La. -E. L. T.

Pray earnestly for the healing of my body. Because of sleeplessness my strength is almost gone, and my family want me to take remedies. I want to trust God alone. There is no Assembly here and I cannot call for the elders of the Church to pray for me. -Betty Pein, Colo.

-:0:-Pray for me. Have been in bed three weeks because of inflammatory rheumatism, and cannot walk. My hands and feet are swollen and so sore I can hardly bear to be moved. I am trusting God for healing.-Leander Sterling, Chester, Texas.

--:0:--Please pray for our needs-for a Gos-

pel tent and lights. We are in a new field and badly need these. Shall be glad for any offering the friends feel to send .- R. F. Baker, Bandera, Texas.

Please pray for me that I may receive the baptism of the Holy Ghost speedily. I have been tarrying for some time. Pray that God will encourage my heart .- T. R. Hall, Fagan, Ky.

CAMP MEETINGS

NEW ENGLAND CAMP-MEETINGS Montwait, Framingham, Mass.

The First Pentecostal or Latter-Rain Camp-meeting this year at Montwait begin June 9 and will hold over the Forth of July 1915. The Second Meeting will begins June 9 and will hold over the 4th of and continue over Labor Day September 6 D. V.

Between the first and second meetings there will be time and opportunity for any spiritual body of Christians of any nationality to have one or two meetings.

For Cottages for the season, suits or rooms or other information address Christian Workers Union Montwait Framingham, Mass .- S. G. Otis Sup't.

CAMP-MEETING NEAR OPP, ALA.

We are arranging to begin camp-meeting at Opine 4 1-4 miles north of Opp, Ala. July 22 to August 1st. Will have a number of Spirit-filled preachers and workers. This is a new and needy field. Come prayed up. You will have a chance to run some meetings before leaving this section for particulares write: A. B. Robinson, Pastor, Opp, Ala., Route 1.

SUMMER INTER-STATE PENTECOSTAL CONVENTION.

With two days Inter-state District Council will be held with the Assembly of God at the Gospel School, Findlay, Ohio, June 4th to 13th, 1915. Services will begin Friday at 7:30 P. M. All Pentecostal Evangelists, Pastors, Workers and Seekers in Ohio and adjoining States, are invited to attend, and on Tuesday and Wednesday, consider the important matters of interest to the INTER-STATE COUNCIL and co-operation with all the Pentecostal Assemblies of God in the U. S. A., Canada and Foreign Lands.

Lands.

We do not obligate ourselves financially for any but special workers. For further information write T. K. Leonard, Findlay, Ohio.

IOWA CAMP-MEETING.

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 9th.
Bring bedding and toilet articles. For further information write John Goben, Lucas,

GREAT PENTECOSTAL CAMP-MEETING. Portland, Oregon.

Portland, Oregon.

The saints of the Portland. Oregon Pentecostal Assembly located at 227 1-2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D. V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should take the Mt. Scott cars marked "Pentecostal Camp-Meeting," on car dash board, and get off at either Creston or Anabel Station; 5 cts. fare.

Tents and cots may be had at very reasonable rates, by writing in advance to the Pastor, or may be secured on arrival on the grounds. Good restaurants close to the grounds for those desiring these accomodations. We are earnestly praying and looking to the Lord to send us such help in the preaching and teaching as He may select. We are leaving in to Him.

God mightily blessed last summer and in the neighborhood of 100 received the baptism of the Spirit in the seven weeks services. Many more were saved and scores healed. Address all communications fo: Will C. Trotter, Pastor, 227 1-2 Ankeny St., Portland, Oregon.

WHITE CITY, KANS. CAMP-MEETING

This Camp-Meeting will be held from July 8th to 18th, 1915 at the City Park. Pastor C. E. Foster and band of workers in charge. Order tents and cots by July 1st as they must be shipped from Topeka. Bring bedding with you. Boarding tent on the grounds. For information about tents and cots, write R. M. Farmer, White City, Kans., or C. E Foster, 219 Grattan St., Topeka, Kans.

EAST TEXAS CAMP-MEETING.

This Third Annual Pentecostal Camp-Meeting for East Texas will be held at Trinity. Texas July 10th to 20th, D. V. Be sure to bring your small family tent, bedding and tollet articles. We also need some large tents. Will have one common table supported by free-will offerings.

will nave one common table supported by free-will offerings.

We are expecting great things from the Lord. Let all the saints pray much and come prepared to stay all through the meeting. Everybody invited.—William Morwood, Hous-ton Texas, Harvey Shearer, Marble Falls, Tex.

MARBLE FALLS (Tex.) CAMP-MEETING.

There will be a Pentecostal Camp-Meeting held in Marble Falls, Texas. (D. V.) beginning July 15 and continuing 10 days or longer, as the Lord leads. The object is to get sinners saved and believers baptized with the Spirit and the sick healed and that there may be more unity among God's people. We have requested some of God's leading ministers to come and help in this battle for the Lord.

Be sure to bring your small family tent and camping outfit, and, as the Lord has prospered you, bring your Camp-Meeting offering to help along the Lord's work. All the saints from Austin to Llano come, and as many as will, come praying and the Lord will give us a mighty refreshing from His presence.

For further particulars, address: J. W. Atwood, Liberty Hill, Texas, or R. R. Phillips, Fairland, Texas. MARBLE FALLS (Tex.) CAMP-MEETING.

LOUISIANA STATE CAMP-MEETING.

Will be held at Merryville, La., D. V., beginning Friday July 23rd and lasting over Sunday night August 1st. Let all offerings be sent to D. K. Morris, Merryville, La., to pay the preliminary expenses. Don't forget this, saints. Hundreds of people are expected.

Bring your bedding and tollet articles and offerings We expect Bro. Morwood of Houston, Texas, and Bro. Harvey Shearer of Marble Falls, Texas, to be in charge of the meeting. The Kinder Camp-Meeting changed in with the State, which will make it all the better. For further information write Bro. D.

K. Morris, Merryville, La., Bro. G. C. Lout, Noble, La, R. LaFleur, Kinder, La., Box 135.

A GREAT ENCAMPMENT.

Of Penteostal Saints at Mt. Lake Park, Md.
August 27th to Sept. 5, 1915.

Mountain Lake Park is situated on the Baltimore and Ohlo R. R. and enjoys a national reputation as a summer resort and camp and chautaqua ground. Tabernacle seats five thousand. Pastor Andrew L. Fraser of Chicago is expected with a number of other workers. Wanted; one hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3616 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275. Shepherdstown, W. Va

ANNOUNCEMENT.

The Sixth Union Camp-Meeting will be held The Sixth Union Camp-Meeting will be held at Homestead Park near Pittsburgh, June 25th until July 12th inclusive, under the direction of the Gospel Chapel of Wilkinsburgh, Thomas E. Float, Pastor,—in conjunction with Union Gospel Mission of Turtle Creek, Pa., Frank J. Casley, Pastor. For further information write to John A Donald, Secretary, No. 7 Beatty Street, Wilkinsburg, Pa.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite togather once a year.—Respectfully Yours, Jesse N. Goff, Cordwell, Mo.

CAMP MEETING.

The second international Camp-meeting, Beulah Heights, Atlanta, Ga.

Beulah Heights Camp-meeting will begin. August, 10, D. V., and continue ten days or longer as the Lord may lead.

Beulah Heights is two miles from the center of the city and within easy walking distance from the car line.

Begin to make your plans to attend, and let us hear from you in ample time.

Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

MRS. WOODWORTH-ETTER IN CHICAGO ILL.

MRS. WOODWORTH-ETTER IN CHICAGE.

ILL.

Mrs. Etter will begin a meeting in Chicago.
Ill., May 22nd, 1915. at The Tabernacle, corner
Ashland Blvd, Monroe Street and Ogden Ave.
to continue one month or longer; services every
day 10 a. m.. 2:30 and 7:30 p. m.

We have secured a large church building
seating 1,600. We are expecting God to do
great and mighty things: Io see the greatest
revival of old time power that Chicago has
ever known, that miracles will be wrought in
the name of Jesus.

God has honored the ministry of Mrs Etter
in the salvation of thousands and the healing
of many thousands, miracles being wrought in
the name of Jesus.

Accommodations are convenient to the
church in the immediate neighborhood. Rooms
are to be had at reasonable rates and many
restaurants are near the church.

If you are interested in the work of God
in these last days of this dispensation and
want to see the old time power manifested
come to these meetings.

This work is supported by free will offerings.

Those coming and wanting directions to

This work is supported in the state of the s

WOODWORTH-ETTER CAMP-MEETING TOPEKA, KANSAS.

TOPEKA, KANSAS.

Beginning July 31st and continuing one month.
The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka,
Kansas. will be held for one month beginning
July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth-Etter,
who has had a remarkable ministry, will be
present throughout the month. For information as to cots, tents, etc. Write C. E. Foster,
219 Grattan Ave., Topeka, Kans.

PENTECOSTAL CAMP-MEETING Berlin, Ont. Canada.

Berlin, Ont. Canada.

The third annual Pentecostal Camp-meeting will be held D. V. at Berlin from July 1st to 11th, both dates inclusive. The camp-ground is known as "Poor House Bush." Take Bridgeport car. Tents and col's can be had at reasonable rates by writing on or before June 22nd. Arrangements are being made for the accommodations of those not desiring to rent tents. Pastor L. C. Hall of Chicago and others will be with us, the Lord willing. Pray and come. Write: Elder G. A. Chambers, 15 Scott St., Berlin, Ont. Canada.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo.

IOLA. KANSAS CAMP-MEETING.

Will be held in East Iola at 512-513 South Fourth St., beginning June 10th and continuing to June 27th. The full Gospel will be preached, we trust, in power and demonstration of the Spirit. 1 Cor. 2:4. We stand for Salvation from all sin, Healing for the sick, the Baptism with the Holy Ghost with the sign of tongues, and the soon coming of Christ in His second advent for His own.

C. E. Foster, of Topeka, J. A. Dunham, of Iola, in charge.

Board and lodging will be provided on the grounds. Meals and lodging will be served on the free will offering plan. This is for the entire meeting. Bring bedding with you. If you are coming notify us as early as you can so we can arrange for your accomodation.

For further particulars address: J. A. Dunham, 415 So. 4th St., Iola, Kansas.

NEBRASKA CAMP-MEETING.

The first annual camp-meeting of the Pentecostal Assembly of Omaha, Neb., will be held from June 17th to July 17th and longer should the Lord so lead, on the Camp ground near the recently purchased Assembly House (formerly The Tinley Rescue Home) at 403-7 Bancroft St. Meals will be served. Please bring your own bedding.

We expect Bro. T. K. Leonard of Findlay, Ohio, Bro. Dieffenworth, Auburn, Neb., Bro Mills, Sioux City, Iowa and others whom the Lord shall send.

Take a Farnam or So. 10th Car to Bancroft then east six blocks.

The prices of tents are as follows:

\$\text{8x10 \cdot \$1.50 \text{ for } 2 \text{ weeks and } \cdot \$2.50 \text{ for } 30 \text{ days.} \text{ 10x12 } \cdot \$2.50 \text{ for } 2 \text{ weeks and } \cdot \$3.50 \text{ for } 30 \text{ days.} \text{ Price of cots: } 50 \text{ cents for two weeks and } \cdot \$5 \text{ cents for } 30 \text{ days.} \text{ Those wishing tents should communicate with, H. C. Gaskill, 403 Brancroft St., Omaha, Neb.

THE "ACTS" ON BAPTISM IN CHRIST'S NAME ONLY.

(Continued from page 1.) Plummer's View.

'Of these above four views the second (2) and third (3) are far more satisfactory than the other two, (1) and (4), and the third (3) seems to be the best. It is a violent hypothesis to suppose, as in (4) -tat words of such importance as Matt. 28:19 were never spoken by Christ, and yet were authoritatively attributed to Him in the First Gospel. * * * This baptismal formula in Matt. 28:19 is in all authorities (Manuscripts) without exception. It is as well attested as any saying of Christ which is recorded in one Gospel only * * * It is reasonable to believe that Christ prescribed the Trinitarian formula, and that

His command was obeyed. A. Plummer." Not in the Bible Nor History.

You see from the above historic survey by Dr. Plummer that this modern Los Angeles explanation to the effect that the name of the Trinity is Jesus Christ is not mentioned by Dr. Plummer as ever heard of before in history; that it is a new imagination called a revelation. Anyone who can read knows absolutely that the New Testament nowhere gives any such teaching. Nobody on earth can prove the Apostles ever gave any such explanation. Yet this pure invention lies at the very root of the new teaching. I personally sought to reach harmony with one of these Los Angeles leaders, by proposing that we all stand for anything found in the written Word, and that they, on their part, agree not to make an issue out of phrases not found in the written Word,-such as "Jesus is the Father," "The name of the Father, Son and Holy Ghost is 'Jesus Christ." What do you suppose was the frank admission? I give them in his own words. He said, "We cannot agree to drop these phrases, because they are fundamental to our issue. We cannot keep the issue alive if we drop them. If we drop them, our issue would die."

Cat out of the Wallet.

This is a frank admission, as I view it, that there is no verse or phrase in the Bible that clearly teaches any such thing, and this new leader well knew it. If there was any scripture that taught this, they could well afford to rest their case on the solid written Word of God. They don't dare do it. This leader admitted their issue would die if they did. This shows clearly that they know these human phrases are the heart of their teaching and that they are thoroughly conscious of the fact that they cannot keep their issue alive on the pure, written Word of God. I say frankly, before God and all the saints, that any issue that cannot be kept alive on the written Word of God is not worthy of living and ought to die. What do men need human issues for, anyhow, and why coin human slogans as a party battle-cry? They always cause division and engender

Spurn Apostolic Methods.

When there was dispute in the Apostolic Church in the early days over whether circumcision was necessary to salvation or not, Paul and Barnabas, at the direction of the church of Antioch where the dispute arose, went up to confer with the brethren t Tornealom shout this matter and we read "And the Apostles and the Elders were gathered together to consider of this matter," Acts 15:6. Verses 22 and 28 show that the "Whole church" and the Holy Ghost took part in settling the matter and in coming "to one accord." But these answer such a suggestion from peace-loving saints that we have a similar meeting now to hear the Word on the whole subject and that we thus seek unity and one accord-they answer such a request in a recent issue of their paper, spurning the very methods used by the Apostles, call such compromising, and declare this is not God's method. (Then the Apostles were awfully misled in using it in Acts 15?) They declare God's method is one of conquest. They then call on all the faithful not to sheathe their swords until they have made a conquest of the whole Pentecostal Movement, thinning out their ranks down to those who see as they see it.

Method on the World.

We frankly admit that God gives no quarters to the world or to heathen, that He proposes nothing short of conquering the world to King Jesus. But God never authorized any preacher to conquer the saints of Jesus Christ. Christ has already won them from Satan unto Himself, and Jesus is their King. To draw the sword to make a "CONQUEST" of God's baptized saints is to treat them as heathen, and as in

the hands of Satan. It unchristianizes baptized saints of the living God-those already filled with His Spirit and His glory. I would not assume such arrogance for the whole world! Yea, they claim that a saint who has been baptized with the Spirit and baptized with water with the very words commanded by our King Jesus have never as much as had Christian baptism yet; that they have not true Christian circumcision! Lord pity them! What will they do next?

Tables Turned.

From the early days the baptism formula which mentioned only Christ, leaving out the Father and the Holy Ghost, was questioned by the Apostolic fathers. Such unitarian baptism was on the defensive, had to apologize for itself and endeavor to show it ha! in it the essence of the fuller formula given by Christ. On the other hand the Trinitarian formula was good as gold. But these new revelators have turned the table. They have reversed all history. They have done the new and unheard of thing. They espouse and declare that which has always been questioned to be the pure gold, and deny the validity of baptism if performed with the very words Jesus Christ commaded! What will they do next? Will they ask Jesus to come down from the throne and let them show Him how to run the kingdom? God forbid.

Not Paul's Method.

Even when the Apostle knew his own converts and saints were in error he did not wave a red flag in their face and tell them he was coming over with the sword to conquer them, as these brethren declare their purpose to do with the saints of this movement. What did Paul say? He said, To the weak I became weak, that I might gain the weak," 1 Cor. 9:22. Again "Now I Paul entreat you by the meekness and gentleness of Christ," 2 Cor. 10:1. Still again he says "Being reviled we bless; being persecuted, we endure; being defamed, we entreat," 1 Cor. 4:12, 13. Now Paul had the real spirit of Christ and if we will all humble ourselves before our brethren after this same Christ-like fashion, God will do the conquering for us.

I want to beg the saints not to get vexed and get into a fighting spirit against those who have openly declared their purpose to conquer you or "bust," for if you do you will lose out in your souls and the devil will laugh at you. He designed this very snare to make many backslide. Do not be caught unawares. When the mighty conquerors come your way, simply lock the stable door and pray. God will see that the horse is not stolen. Demand chapter and verse.

Obey, not Prove.

They tell us we cannot prove the Apostles ever baptized anybody with the words Jesus commanded. Well, Jesus commanded to repent and believe. It makes no difference whether anybody else ever did this or not; it is my duty to obey just the same. Jesus promised to "raise up at the last day" every one who believed on Him. 1 cannot prove He has ever yet raised a single one who believed on Him, but that makes no difference. I believe it just the same. I don't have to prove the Apostles obeyed Jesus before it is my duty to As a matter of fact I believe they did obey Him by baptizing essentially as He commanded; but my point is this is not a valid point. It is my duty to obey Him, no matter what I can prove or cannot prove

Some Inconsistencies.

These new leaders tell us that we are not to baptize with the exact words that Jesus commanded; that we are to get the revelation they have of His meaning and then substitute this conjectured meaning for His exact words. Then they turn right around and violate this same principle by refusing to apply it to the Apostles as well as Christ. They refuse to take their own medicine, for when Peter says "be baptized in the name of Jesus Christ" in the discourse of a general sermon where he is answering their question of what to do to get out of their predicament for having crucified in ignorance the Prince of Life, no hint at all is given that he meant to discuss the exact words the preacher should use in dipping the candidate. So when one calls attention to this probability that he was not likely giving the exact formula to be used, that we are to find out what he meant and do that instead, then they balk. They insist he meant we must use these exact words. Well, how do they know he meant to repeat these exact words. The Bible does not say he meant this, and how

do they come to know more than the Bible says? Why also this inconsistency, to insist on the exact words in the case of the Apostle and deny the use of the exact words in a specific command of Jesus? Moreover, the overwhelming majority of Holy Ghost, illuminated Bible interpreters, by all odds, from the Apostles down to this day, contradict their contention. They have held that Christ's own exact words were to be used and the language of the Apostles interpreted in harmony with Christ's commanded words, whereas these new revelators hold the Apostles must be interpreted literally and the words commanded by Christ must be condensed to fit the shorter expressions of the Apostles. Why so? Who is Lord, anyway, in this matter? Is it not Jesus Christ? Glory to God! He is my King.

Inconsistency Apparent.

Now we have seen these leaders are arbitrary and inconsistent in their methods of interpretation. We have seen that the Bible nowhere says that only such and such words must be pronounced over the candidate, as these brethren contend. We have seen that God's saints, from the Apostles till now, have held the opposite to what they are now teaching. We have seen that the contention on the part of some, that in baptizing no mention should be made of the Father and the Holy Ghost, that this view has more and more lost ground after a fair hearing. It is not reasonable to believe that this modern revival of this old issue will go the way, within a short while, of all its predecessors It these brethren are half-way right in their contention that this unitarian formula which mentions only one person of the Trinity, was once the universal 'mode," as they call it, of baptizing by all the Apostles, that nothing else was known or practiced, and then somebody invented another Trinitarian mode which was strong enough to displace this former universal practice, then they can have little hope of recapturing the world. If they are half-way right, this method had the best start it ever can have in the world and then lost out! Now that saints take Jesus to be Lord and obedience to the words in His command has made this Trinitarian form of invocation at baptism well nigh universal can they dare hope, by their claim to a brand new revelation, to upset all Christendom? Nay! Nay, we venture to predict it is now at high water mark, and that the old issue so needless will dwindle down, as it always

New Invention Cannot Stand.

This claim of a new revelation simply cannot stand in the face of the explicit command indisputable of the living Son of God to 'baptize in the name of the Father and of the Son and of the Holy Ghost," Matt. 28:19. In charity and love, the editor can bear in respect to his brethren's conviction that baptism in the name of Jesus Christ only is baptism, also out of reverence for what might have been considered by the Apostles as the fair equivalent of what Jesus commanded. I can accept this as Christian baptism when so administered to a new convert, but when one saved and filled with the Holy Ghost has been immersed in Bible order and in good faith, with the invocation Jesus gave, ject the command of Jesus, go back on this with God and win souls for God .-- H. G. as baptism, and take something else with Rodgers.

the deliberate intention of denying mention of the Father and of the Holy Ghost,to say the least of it, we cannot admit the person is any better baptized than before. I cannot approve of such a needless issue. I cannot approve of this denial of the validity of bapti m merely because the words Jesus commanded were used. Never! I cannot go back on my Lord like this.

I believe that every honest soul who has done this will one day regret this step, as the noble heretic Marcion did near his death. Meantime let us keep sweet; let us love all the dear saints,-those in this error as well as those in some other, for doubtless none of us yet has all the truth God has fcr us .- E. N. Bell.

MARVELOUSLY HEALED.

A Sister Healed of Cancer, Saved and Baptized in the Spirit.

For eight years I suffered at intervals with cancer under my arm. It finally grew to be the size of an egg. The discharge from this caused a very disagreeable ordor, which would almost make me sick, and I did not attend church or go in company because of this. At last the pain was very intense and the sore was fast eating my flesh. I also suffered from chronic headache for five years, taking from three to five headache tablets every day. I would suffer, take medicine, fret, worry and quarrel and did not know I was lost. I was a member of the Baptist church and thought I was saved although I had never heard of prayer being offered for healing of diseases. Our home was a dark place. My husband was a skeptic and very wicked, but Praise Jesus, He has changed our lives and our home.

In June, of last year, a company of Pentecostal workers came to our town and began meetings not far from our home. We attended the services and made fun of them. One night they spoke about healing. I did not believe what they said, so I went home and got my Bible and began to search and soon found it was in the Word of God. Then I began to realize I was lost and must be saved and healed by the Lord or all hope was gone.

I began to pray at home. The Lord seemed to give me some faith. One night I went to the altar to have prayer for my healing. They did not ask me what was the matter with me and I did not tell them. They anointed me with oil, laid hands on me in the name of the Lord Jesus, as in James 5:14, and prayed. I felt at that moment I was healed. By the next evening the cancer was gone and may have been gone sooner, as I did not think to look. The headache left while they were praying, and I am now healed of both, and am saved and have the blessed baptism of the Holy Ghost as in Acts 2:4, and our home is now a happy home, for which we are very grateful to the Lord .- Mrs. Ethel Lindsey, Breckenridge, Texas.

NOTE FROM THE SOUTH.

Have just returned from the southeastern part of Mississippi and Mobile Co., Ala., where we met Brothers Jessup, Slay and others, helping them to group the Assemblies and call pastors. Our God is blessing in that country; also in Tennessee. Pray and then this person is proselyted to re- for me that I may be faithful and go on

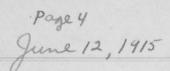
Only Fifty Cents For the Balance of the Year

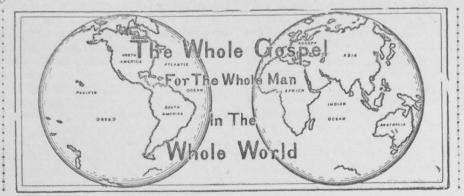
The Weekly Evangel now has a circulation of over four thousand (4000) copies reaching about 15000 people every week and the list is growing daily. This is a proof that the people want an unbiased Pentecostal paper, free from personalities and controversies. The Weekly Evangel is not yet two years old, and at the present rate of increase it should have 6000 subscribers by the close of the year 1915, should the Lord tarry. In order to hasten this increase, and raise the circulation of the Weekly Evangel by 1000 new subscribers by July 1st, we are making this Special offer.

Tell Your Friends About It.

Everybody can help. All the remaining weeks between now and July 1st will be mailed free to those sending us Fifty Cents for a six months subscription, which will bring the paper to your door every week from now until January 1, 1916. Subscribe for yourself and send a big list of subscriptions for others in whom you are interested. It may be the means of their salvation or their acceptance of the Holy Spirit. Send in your order now. You cannot afford to delay a minute. Every subscription helps us to reach the goal. The balance of the year 1915 for only 50 cents.

THE GOSPEL PUBLISHING HOUSE, 2838 Easton Ave., St. Louis Mo.





There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mc.

ETHEL N. WEBB. China.

The Lord has graciously answered prayer and poured out His Spirit again in our midst, cleansing and reviving His little ones. It first began in our immediate circle and native teachers; then spread to the children. We saw by results that it was a deep work, and how we praised Him! Some were broken-hearted over sins. We are looking to Him still for healing for some of our girlies, that their bodies may be cleansed of all disease, as well as the spirit. Will you join with us in prayer to this end?

B. S. MOORE. Japan.

Four are saved clear and others are seeking,-10 last night, and 28 Friday night, and we will baptize them soon.

We are strong for oneness in Christ, separated unto Him, living and abiding in Him, "outs'de of the ecclesiastical camp," bearing His repreach. God help us to retain our pilgrim character and meet our bridegroom without spot. It means much to love one another with a pure heart fervently.

God is blessing us here and giving some souls amid conflicts of hatred and demons. The war makes things worse. Pray for us as we do need strength to hold us up. We need the prayers of the saints.

L. A. BAKER. India.

I shall be glad if the dear friends will ever remember me at His throne of Grace I need much grace and strength to 30 through all the way with Jesus.

We have had a wonderful little convention here. Sister Herron has written you about it. The Holy Spirit is very present, convicting of sin and convincing of the truth as it is in Jesus. These precious Railway people are being drawn to the Cross of Calvary. We have nightly meetings, pretty well attended, but, above al!, the dear Master is so present, blessing all Pray that God will mightily pour out His Spirit upon these dear peonle. Many were saved during the Convention. Not a few are seeking the boptism in the Holy Ghost and fire. One man who was a witch-doctor has been so wonderfully saved. He has given up the whole of the wicked craft, accepted Jesus, making full confession, and is now seeking his bantism. Praise God for such mighty salvation.

TEACHES A SUNDAY SCHOOL CLASS IN JAPAN.

Beatrice Bernauer.

I wish to add my little letter and ask you all to praise God with me that my wish to be a real missionary for Jesus has been granted at last.

God has given us a mission hall in one of the poorer quarters of the city where we have a big Sunday School, and I have a class to teach all by myself. Last Sunday there were thirteen little girls in my class, and next Sunday I expect to have twenty.

Please pray for me that God will help me to tell the sweet story of Jesus to these poor little children. I must speak and sing in Japanese. I am sure God has helped me to learn the language quickly, for mama has never been able to put me in

school. I am thirteen years old. Your little sister who loves Jesus.

JUST OPENED A NEW MISSION. Estella Bernauer, Japan.

We have just opened a mission hall in one of the poorer quarters of the city; a place where there is hardly anyone who has heard the Gosnel. Last Sunday we had eight children, and the house was well filled with older ones and adults at the evening service. Six of the young men, who attend the English Bible Class here, went out to help us. Two of these are to be baptized next Saturday, D. V.

At the close of our first service at the mission, five raised their hands signifying a desire for a better life. Last Wednesday eve and Sunday eve there was real conviction on the meeting, and Sunday eve one man remained to pray.

Do hold us up in prayer. My helper is so young and inexperienced, but God certainly gives him power to preach. Our eyes are on God. Oh that He may come in the

GIDEON A DAHLSTEIN. China.

We are still holding up Jesus the Savior, in spite of every opposition of evil and darkness that surrounds us. We praise God for what He is doing and we are expecting Him to pour out His Spirit in great measure. We are the only fore gners living in here. Pray for us that we may be faithful and able to stand here to proclaim the everlasting Gospel of salvation. Lately the Lord has opened the way for us to go to two villages some distance away where the relatives of some of our Christian native: live. There are many hungry souls there who want to hear, and at the same time the devil is stirred up and trying to hinder. We praise the Lord for these open doors. We have opened up a Sunday-School here and believe the Lord will bless it. The children are so interested.

GEORGE'S CREEK, TEXAS.

God has given us some glorious services. He has given us poor people a mission at this place and we praise His name for 1t. Bro. Or ham is the Pastor and God is using him in a wonderful way. Pray for us. I am so glad I found Jesus.—Bertha Calahan.

REVIVAL SPIRIT IN HOUSTON.

The Lord's work here is prospering and the power of God is falling. Souls are being saved and some baptized in the Spirit and many sick are healed in answer to prayer. A real revival spirit is in our midst .- Wm. Morwood.

A TESTIMONY.

I am a witness for Jesus and He has sanctified me and baptized me with the Holy Ghost bant'sm. Looking steadfastly up to heaven I saw the glittering, shining glory of the Lord. There was rejoicing in heaven. If peace be in the heart the wildest winter storm is full of solemn beauty. There is no night in heaven and the ways of the Lord are right. The just shall walk in them. If we will only hold out to the end we shall shine like the stars. I am so glad I ever found the highway of holiness. Dear reader, rest not until you have reason to believe your name is written in heaven. -Fanna Cullbreath, Rainbow, Texas.

NOTICE TO TEXAS SAINTS.

Let all of the preachers and workers that intend to visit the Camp meetings of Texas be much in prayer. Otherwise your preaching will be vain. dealing out death instead of life. The closet, the secret chamber, is God's store-house here on earth. Every sermon, song or testimony that comes direct from God first lodges in this storehouse and is given out to the people by the clerks, God's preachers and workers, who almost live in this store-house. Do you brethren catch on? We need the goods down here in Texas. We are tired of everlastingly big preachers, big sermons, and big expenditures of money fooling our people. Saints, get under the load, live on your knees with God. Then you will be of some account to the Camp-meeting-Harvey Shearer.

A TESTIMONY.

God cleansed my heart from sin 15 years ago and five years ago I received the baptism as in Acts 2:4. How we need to sink into God! Truly it is a delightful life to live. Some at this place are beginning to see the light of the glorious Latter Rain

and are taking a stand for it. Some have been healed and saved. One sister had been confined to her bed two months and God raised her up at once and saved her and her husband, he being at church at the time. She is still a little weak. Several children have been healed. Pray that God may work here.-Mrs L. E. Cundiff, Ft. Towson, Okla.

A TESTIMONY.

I thank God for saving me and for the way He is giving me comfort from His Word. I was baptized in the Holy Ghost nearly two years ago. Thanks be to His Holy name. I earnestly ask all the saints to pray for my wife and myself. -B. F. Campbell, Groveton, Texas.

ANACOCO, LA.

We just closed a three weeks meeting here. There were twelve saved and ten of them received the baptism of the Holy Ghost as in Ac's 2:4. This is at my home town where I was saved two years ago and was baptized, and God told me to go an l tell it .- J. H. Cook and wife.

WORKERS NEEDED. Brewer, Ark.

The work here is in great need of helpers,-those who are on fire for God and with whom God is confirming His Word with signs following. We will gladly welcome any who are led this way. The work was established over two years ago but has grown very weak. Many have failen away and grown cold, but God has begun to move on hearts and some are getting hungry for God. Please pray for us that Gcd will send workers.—Effie Tyler.

MANY BAPTIZED AT FIR, ARK.

Praise God for what He has done here! About 65 have been baptized in the Holy Ghost and spoken as in Acts 2:4. Most all are faithfully holding out and are having unity of spirit. We have cottage prayer-mee'ings three times a week. God is manifested sometimes wonderfully in our midst. Pray for us-and pray also for myself as I am suffering from sciatic rheumatism, and want complete deliverance.—Letha Deaigh.

-PORTLAND, OREGON.

The work is glorious. There have been some of the very finest baptisms in the Spirit I have ever witnessed. Five or six old-timers who have been seeking for five or six years, have just this week received powerful bapt'sms. Those not through yet are very close. There has been a remarkable case of healing from infantile paralysis; and one of Bright's disease. The woman was dying. The power falls so that we can do no preaching. There is a good atmosphere on the campground -Will C. Trotter.

A TESTIMONY.

I received my baptism in Dallas Texas two years ago next July and we moved here to Okeene where there are no Pentecostal people and the darknes seems so thick that I fear, but. Pra'se Jesus! He is light and m Him is no darkness. Pray that we may move where God's people are. That God will send workers here, where we need the old-time religion. I was healed of consumption and received the baptism. Pray for my husband that God may bless him and give him a longing for more of Him, and to be among the people of God .- Mrs. Vista Naylor, Okeene, Okla.

BAPTIZED AND HEALED.

On the s cond day of last June, 1914, the Lord bap'ized me with the precious Holy Ghost. I was afflicted with stomach trouble and could hardly eat anything but milk and bread, but, rraise God! I am healed both soul and body. My husband, three children and myself have not taken a dose of medicine in eleven months, whereas before we scarcely m'ssed taking something about every two or three days.

We are building a church and desire the prayers of the saints that God will send a strong band here this summer to help us. We have a place for anyone, who feels led of the Lord, to put their living tent up, and we will have a house in which to hold meetings. Pray that God may burden our hearts for the lost in this place.-Mrs. Clemmie Allcorn, Oakhurst, Texas.

SCHOOL GROWING AT BOSWELL, (Oklahoma.)

Our school is growing mightily. About 40 or 50 every Sunday. They had been having meeting about once a month, but now there are two reading schools and

meetings every Sunday and two or three times during the week, except in busy season. We want to have a Children's Day later, but need a man full of the Spirit to speak for us on that day, and we might hold a few days meeting if the Lord leads. Pray for us.-J. M. Murray, R 1, Box 34, Boswell, Okla.

MANY BAPTIZED.

Near Rush Springs, Okla.

The Lord is wonderfully saving, bantizing and healing and calling new laborers into His vineyard. We are in a neighborhood eight miles east and two miles south of Rush Springs, Okla. We have about 50 or 60 saints and the Lord is still saving and baptizing souls. In the month of April fifteen were saved and about twenty were baptized in the Spirit with the signs following. One man of 63 years was saved and later was very sick of neuralgia and called for the elders of the church as in James 5:14. He was thought to be dying, but when prayer was offered and the disease rebuked in Jesus' name, the Lord raised him up and he glorified God and warned sinners to get right with God.

The Lord has been pouring out His Spirit and the children in school sing and pray and some are saved and baptized and speak in tongues in school. Sometimes they go off to the creek at recess and don't get back until late. Pray for us that God will continue His blessing.-M. G. Dunlap, R 3, Box 42, Rush Springs, Okla.

GLORIOUS CONVENTION IN NEW YORK.

A most blessed convention at Union Hill, N. J. Beulah Heights Home and Missionary Training School, has just closed. Many were baptized in the Spirit, speaking in other tongues. There were many cases of healing; bartisms in water. Many were saved, sanctified and strengthened.

On Friday May 28th the Missionary offering was given, under the direction of Bro. R. E. Erdman of Buffalo. There was much joy and the Lord met the saints. Bro. Robbins of Elkland, Pa. and others from Detroit, Mich., New Haven and Bridgeport, Conn., New York City and Brooklyn, assisted.

The Convention was held over the last two Sundays in May and during the services uncontrollable waves of joy swept over the vast gatherings. The power and manifest glory of God were much in evid-

Eternity alone can tell of the great good that was begun here. The main theme of the Convention was "The blood" -then the "Essence of the Blood"-the Oil of Gladness in healing.

While the banner over the whole Convention was 'Real Whiteheated LOVE," praise the Lord, we are so glad to be able to report that we did not wait until the last of the feast, for the "real wine" of the Kingdom was partaken of by all in the first days of the Convention. Some of us will not meet again in Convention until we meet Him in 'the Morning'-in the Resurrection morning, Hallelujah!

One secret of the Convention was "All met with one mind and one accord and praised the Lord." Hearts and singers and instruments lifted up their voices with and thanksgiving to God for h mercy and goodness, and by reason of the UNITED PRAISE, the Glory of the Lord came down and filled the house. (Read 2 Chron, 5:11 to end)

An Old Secret.

We pass on this old secret of the Lord to OTHER CONVENTIONS AND CAMP-MEETINGS. Some years ago it was our privilege to participate in a camp-meeting with Dr. Yoakum. In the very absence of any power, while much confusion and discontent were manifest, we went one morning early for prayer but the Spirit was much grieved and was absent from the meeting. Before the close of the hour of prayer a brother sprang upon the platform and begged all the saints present to listen just a moment, and by much pleading he prevailed upon ALL AT THE MEET-ING to JUST BEGIN TO PRAISE GOD. In less than five minutes the whole company was shouting and singing and the devil was routed out, and such a wave of joy swent over the whole Camp that many can never forget the time.

The secret is: Praise God with heart and tongue. Let feeling go to the winds. Just begin to praise Him, and the victory is yours. The devil will take an awful tumble if you only begin to PRAISE GOD. Faith in God will absolutely bring the vic-

Pray for us at Beulah Heights .- J. M. P.