

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

NUMBER 93.

2838 EASTON AVENUE, ST. LOUIS, MO., JUNE 5, 1915.

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VERNON, TEXAS.

We are having good crowds and good interest. Last night, in spite of the rain and had weather several stayed for service and three were baptized in the Spirit. —W. W. Hall.

CLEBURNE, TEXAS.

God is mightily working in our little Tabernacle Assembly in East Cleburne. On April 28th He sent Bro. H. E. Jackson of Terrell, Tex. to us and he has been preaching the old-time Gospel with power and demonstration of the Holy Ghost. The result has been a number of conversions and eleven have received the baptism of the Holy Ghost.

There has been a City Mission in C—conducted every night by Bro. Lonnie Whitworth, but it has been discontinued and this band has been worshipping with us in the Tabernacle meeting, and as a result the brethren seem drawn closer together in bonds of love. We are praying for one of the greatest revivals that ever came to Cleburne and believe the time is ominous of a great turning to God. Bro. Jackson has left for Irebell, Texas but the meetings will continue indefinitely or until the new tent arrives. Bro. Lonnie Whitworth will have charge of the tent meeting—G. L. Gordon, Pastor.

TWENTY-TWO BAPTIZED NEAR CRICHTON.

Foster's Grove, Alabama.

The Lord is wonderfully working here, saving and baptizing people. I came the 3rd of March and started a meeting and the Lord has wonderfully blessed. Up to this date (May 5th) 22 have received the baptism of the Holy Ghost and the power is still falling. Backsliders are being reclaimed and sinners being saved and baptized. This is a mission in the country 13 miles west from Mobile. God has saved old moon-shiners, crap shooters and card players, horse racers, swearers, adulterers, liars, thieves, and in fact every class of people that you could mention. Pray much for us. The meeting is still going on and God is working. One man (Bro. Maples) had been for twenty-five years crippled in one limb, and he was, in answer to prayer, instantly healed. Before we touched him with our hands he jumped up and leaped about and danced, and does not use his stick any more; has no pain. Pray for us here.—J. A. McIntosh, Evangelist, Dave Foster, John McDuffy, Elijah Maples, Luther Lane and other workers, Crichton, Ala., R 1, Box 22.

A NOTE OF PRAISE.

I praise the Lord for saving me and giving me the blessed Holy Ghost. He has healed in our family many times and we are trusting Him to heal again our baby who has eczema. We ask the prayers of the saints for him that he may be healed. Pray for us that we may do His will. —Mrs. Thos. Lawson.

HEALED OF ERYSIPELAS.

I praise God for His wonderful healing power. I was afflicted with erysipelas on my face. My eyes were swollen almost shut, causing intense pain. I asked the saints to pray for me as in James 5:14, and God gave me deliverance. To Him be all the glory! Pray for the work in this place.—Janie Pry, Swinton, Mo.

A NOTE OF PRAISE.

I am praising God for His saving and keeping and healing power. He has healed so many times in our family in the past three years since we have learned to trust Jesus. Now I praise Him for teaching us to trust Jesus in everything, and for giving me the baptism of the Holy Ghost as in Acts 2:4. Last August the dear Lord poured out the Spirit and gave the blessed comforter, the Holy Spirit, and such power and glory I never felt before. I ask the prayers of all God's children that my children may receive this blessing. We are here alone sowing the seed and there are many inquiring souls. Pray that God may lead us to the saving of precious souls. —Mrs. Bettie Savage, Sunset, Texas, R 2.

THE SAD NEW ISSUE.

Over the Baptism Formula in the Name of Christ only. Is the Issue Really New? The New Claims in the Light of Historic Facts.

(A Continuation of article entitled "To Act in the Name of Another.")

Let it be remembered that the editor in this article is speaking for no party, but only on his own responsibility, giving historic facts. We do not reject the validity of baptism performed in good faith on a true believer with the use of any words found in the New Testament given by Christ or His Apostles. Our writing is not to oppose baptism in the name of Jesus Christ. It has in it the essentials of baptism. We accept baptism in His name under similar circumstances, for the same purposes and in connection with the same teachings as given by the Apostles, but not as a basis to prove unscriptural claims.

But we speak at this time and place, first of all to give religious news to our readers, as a religious newspaper, of what is going on in Pentecostal circles; and next, to give, for the information of all, the facts of history on this same issue. If our article grows too long in this issue to reach a discussion of the scriptures in the book of Acts, we shall hope to give an exposition of these scriptures as soon as possible.

News of the Issue.

The issue is being conducted from Los Angeles as headquarters. Quite a number of saints in that city and some also in other places who have had the baptism with the Holy Ghost for years and who, in good faith, were immersed by preachers filled with the Spirit "in the name of the Father and of the Son and of the Holy Ghost,"—the words given by Christ in Matt. 28:19,—have gone back on THIS baptism under the new teaching that this is not Christian baptism, and have been rebaptized "in the name of Jesus Christ" alone, leaving out mention of the Father and the Holy Ghost. One of them told me Christ is the Holy Ghost.

Points in the New Teaching.

This new doctrine holds that the Apostles never baptized with the Trinitarian formula, or words as given by Jesus in Matt. 28:19, but always only in the name of Jesus Christ, and that this mode or formula alone was used by all Apostolic Christians until the church backslid. One of the leaders recently preached in St. Louis that this formula or "mode" as he called it, universally prevailed among all Christians for about three centuries. About this time, it is claimed, some unnamed, outrageous compromiser, fraud, monk or priest overturned the whole Apostolic mode or formula and substituted, for the unitarian formula in the name of Christ only, the Trinitarian formula as found in the words of Jesus in Matt. 28:19. The object of this compromise, they tell us, was to prevent being persecuted for putting on the name of Christ, which name, they say, was hated and dishonored. They claim one who put on the name of Christ in baptism was persecuted because of Christ's name, but if in being baptized one would drop the name of Christ and hide it with the word "SON", he was not persecuted on account of the name of Christ. So it is claimed this Trinitarian formula has prevailed universally since the third century until recently rejected by these new leaders.

Another point is they hold that they have recently received a revelation from God to the effect that "THE NAME of the Father, Son, and Holy Ghost" is "Jesus Christ." They claim the title "Father, Son and Holy Ghost" is no name at all; that in the command of Jesus in Matt. 28:19 he could not then tell them that Jesus was the Father or that the name of the Father, Son and Holy Ghost was "Jesus Christ," but that He later revealed this to them on the Day of Pentecost, as He has now again revealed this wonder about THE NAME to these new teachers. This is their excuse for substituting the name "Jesus Christ" for the

name "Father, Son and Holy Ghost," as given by the Lord Himself.

Principle Involved.

Their teaching and practice of rebaptizing denies the validity of baptism as being Christian baptism, if performed with the words of Christ "in the name of the Father and of the Son and of the Holy Ghost." These new teachers are Anabaptists, or Rebaptizers. That is, this is the case from the standpoint of all those who accept baptism in the name of the Trinity as genuine baptism, but from their standpoint that such is not at all Christian baptism, of course they are not rebaptizing,—only baptizing properly for the first time. One of them also says: "The only God we know is Jesus Christ," also charging most Christians with having three gods.

Now What Saith History?

So far as the writer is now informed, they have one new thing under the sun. He never before heard of anyone holding that "the name of the Father is 'Jesus,'" or that "The name of the Father, Son and Holy Ghost is 'Jesus Christ,'"—that "Christ is the Holy Ghost," and so on. The New Testament does not record any such statement by any Apostle. The Apostles made no claim to any such revelation. These new leaders simply and only INFER this. It is wholly an INFERENCE with absolutely not one single, historical "Thus saith the Lord" behind it. If this is the "simple Gospel," as claimed, then this so called simplicity has been so veiled that it has taken 1900 years for somebody to discover it, and the poor Apostles died without this glorious modern vision, or, if they had it, neglected to tell us about it. The writer believes in fresh light shining on the Word, but it is a poor light that, after it shines, cannot point out to us in the Word the thing it so definitely and dogmatically claims.

However, there is much in history about issues over the baptism formula,—much, about which these new leaders do not seem to know much, and which contradicts a good deal that they are saying. I will present the proof to show that this formula of "in the name of Christ" only did not universally prevail for 200 or 300 years; also that it did not die out in the third century; also prove that the formula in the "name of the Father, Son and Holy Ghost" was not invented in the third century, nor was its use first begun at that late day. If teachers knew history better, they would be able to keep out of many old holes that have been wide open for a thousand years, but which people, ignorant of history, come to and jump into as some brand new bonanza, raise a shout and big hurrah over it as a brand new issue, only in the end—and to their shame—to find out they had only found some old worn-out issue that died and was cast aside—that it is not new at all, only an old issue newly revived.

Matthew Oldest History.

First this Trinitarian formula or invocation in connection with baptism was not invented in the third century but was given by Jesus Christ Himself after his resurrection, after having received all authority in heaven and on earth, which gave him a right to issue the command to baptize disciples "IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY GHOST," Matt. 28:19. These words by Jesus Christ are said to be as well authenticated as really having been spoken by Jesus as any recorded from Him. It is a historical mistake, then, to trace this custom of baptizing to some compromising monk of the third century. If the New Testament is true, as we believe it is, Christ is the inventor and author of it. Matthew is the oldest history we know of on this Trinitarian formula. He was an Apostle of Jesus. What is wrong with his history?

Testimony of Justin.

Next, we find Justin Martyr, a native of

Samaria, born about 100 A. D. in the town where Peter and John taught, born perhaps less than ten years after the passing of the Apostle John—we find him declaring that the formula for baptism that had come down by Apostolic tradition was that given by Jesus in Matt. 28:19. See: HISTORY OF CHRISTIAN DOCTRINE by Fisher, P. 37, as to date and birth of Justin Martyr, and Neander's History, Vol. 1, P. 430 as to teaching of Justin about baptism formula.

The Gnostic Marcion.

Marcion, a Gnostic heretic born about 112 A. D., a man who held Paul to be the only true Apostle, and who rejected all the new Testament except a part of Luke's Gospel and the epistles written by Paul,—a great reformer who undertook by such methods to restore what he called the true and ORIGINAL GOSPEL, insisted on rejecting the formula as in Mt. 28:19 and on using the name of Christ alone, as the older form. See Neander Vol. 1 p. 430.

This shows again that the Trinitarian formula was in use in the first half of the second century, within twenty five or fifty years of the days of the Apostles; also that the shorter unitarian formula was not in universal use, else it would not need the heretic Marcion to seek to "restore it." On this the historian who acted as English editor (Neander wrote in German) says in a note: "Surely the fair presumption that the Apostles used the form dictated by their Lord cannot be set aside by what, at most, seems an allusion (in the book of Acts), and by the practice of a heretic." Eng. Ed. in loco.

Teaching of the Twelve.

The DIDACHE is the Greek title of a manuscript called THE TEACHING or the TEACHING OF THE TWELVE. Fisher in his history says "The DIDACHE is assigned by most critics to a time not later than the beginning of the second century" p. 35. It is dated by some as late as 112 A. D. This TEACHING is an early church manual for those preparing for Christian baptism and for congregational worship. It is a historic document in use in the churches reflecting the traditional customs and teachings of the Apostles, and in use less than 25 years after the death of the last Apostle. What does it say?

In speaking of the Supper it says that none are to be admitted to the Lord's Supper unless they have been baptized "into the name of the Lord" IX, 5. This is the same kind of indirect language or allusion about the baptism formula as found in the book of Acts—exactly the same. If this were all, as the cases in Acts, one might fairly conclude this phrase might be meant as a baptismal formula to be spoken over the candidate in baptism. But in the same book on Apostolic teaching, in giving more particular directions about how to administer the ceremony of baptism, we have the specific injunction to baptize "into the name of the Father and of the Son and of the Holy Ghost," VII-1.

This a third time proves that the custom of baptizing simply with the formula "in the name of Jesus Christ" was not universal until the third century, as the new teachers claim, and that they are mistaken about the Trinitarian formula not being used until started in the third century. This shows there is abundant evidence in history outside the New Testament, that both formulas were in use in the early days, shortly after the death of the last Apostle, and that instead of the shorter form dying out in the third century, as this new teaching claims, it struggled on for recognition for at least thirteen centuries, as we shall see later, even in a measure up into the Apostolic Faith movement long before these new leaders made an issue out of it, claiming a new revelation.

Other Testimony.

The AMERICAN COMMENTARY on Matthew 28:19, in a foot-note p. 596, says: "In the DIDACHE, ch. 7, and in Justin Martyr, Apol. 1, ch. 61, the formula of Matthew is given as if a matter of course (or as well known.) There was no little dispute among the Fathers (of the 2nd and 3rd cent.) as to whether baptism in the name of Jesus alone would suffice. See Herzog, TAUFGE, 4."

The weight of conviction among the (Continued on page 3.)

June 5, 1915

Weekly Evangel

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CALL FOR HELP.

Spring Valley, Arkansas.

We have a new church ready for service here. Would be glad to have a Spirit filled man to preach the Word. There are not many saints here. We have a prayer meeting every Sunday evening. Anyone who is thinking of coming should address L. A. Hinds, Spring Valley, Ark.

WANTS PRAYER.

We are here (Reed, Okla.) for the year and this is a new field and there are some of the best people here I ever saw. We have a union Sunday-school with a Superintendent who is a good old Methodist. We have four or five different denominations but you cannot tell but what we are all of the same faith. Their hearts are open for what God has in store for them. My wife and I have been greatly depressed over the loss of our two little children and we would surely have gone down had it not been for the prayers of the dear saints, and the good news we get out of the Weekly Evangel. We should be glad to receive from anyone tracts or papers. Send them to R 4 Reed, Okla. Please pray for us that we may be so full of the Spirit that we shall use our spare time for Jesus. We thank all the saints for their kindness to us in our trouble. May God bless all.—C. E. Shields and wife.

GOD HEALS OF PELAGRA.

My wife was taken sick last Spring. We did not know the trouble. In July I started to take her in the wagon to Duncan, Okla. to see Bro. and Sister Zimmerman, where all manner of diseases were being healed. We passed through Marlowe, Okla. where my younger brother lives. To satisfy him I had the doctors make examination. The three of them all said she had pelagra and they wanted to treat her but we had our minds fixed upon Jesus as the physician, and she was healed that same day. We have not used a drop of medicine since and she is still healed. We cannot praise Him enough.

We had a prayer meeting in our home a few nights ago and five received the baptism of the Holy Ghost as in Acts 2:4. About fifteen of the young girls were under the power of God and entirely lost to everything but Him. The next day they came down from the school house to our house at recess in the morning and spent the rest of the day praising God and three more of the larger girls in the school were saved and received the baptism of the Holy Ghost. My entire family has been baptized in the Spirit except myself. Pray for me that I may receive soon.—E. W. Austin, Alex, Okla.

Jesus Christ is going to win gloriously, the only question is whether you and I are going to be crowned conquerors with Him,—when the dominion of nations is laid at His worthy feet.

Sunday School

June 13, 1915.

THE BLESSEDNESS OF FORGIVENESS.

Lesson Text—Psa. 32.

Golden Text—Blessed is he whose transgression is forgiven, whose sin is covered. Psa. 32:1.

Leading Thought—"By grace are ye saved."

In what a sad state we left David, the man chosen by God to rule His people. Nor does the remainder of the story grow any brighter from a human standpoint, for God in nowise deviates from His immutable law of reaping what is sown. Even a king can not avoid the penalty of sin. Four or David's sons met an untimely death—Bathsheba's son (ch. 12:18), Amnon (ch. 13:29), Absalom (ch. 18:9-15), Adonijah (1 Kings 2:25) How dreadfully David suffered for his sin! Rom. 6:23. The sword and calamity did not depart from his house. But David's story does not end thus. He realizes and confesses his sin and rejoiced in the consciousness of God's mercy and forgiveness. That to us is the main part of the story—a comfort to like men, confessing their sins under an overwhelming sense of conviction. David felt his need, and this is the great need of every sinner. Out of the abundance of his humbled, broken heart comes the seven penitential Psalms—6, 32, 38, 51, 102, 130, 143. See also Rom. 4:6-8. What a blessing to tempted, fallen ones they have been! "Where sin abounded grace did much more abound." Let us notice the following two divisions in the 32nd psalm.

1. The Consciousness and Confession of Sin. vs. 3-5. Woe to that man with an awakened conscience who seeks to restrain repentance and confession. "My bones waxed old"—the veritable experience of some. Felt, but unacknowledged sin is like an inward burning until the "moisture is turned into the drought of summer." v. 4. What a vivid picture of the sinner covering his own sin—wretched, miserable in the extreme. There was no avoiding the searching of God's spirit. But at last "God's heavy hand had accomplished its loving purpose." David acknowledged his sin unto the Lord, and the confession was a full, frank and free one. The confessions are so meager today that God cannot bless as He otherwise would.—Psa. 51:1-10.

2. The Comfort and Blessing of forgiveness. vs. 1, 2, 6, 7. A full uncovering on man's part ensures a full covering on God's part. v. 1. Notice the four things from which a child of God should be free—transgression, sin, iniquity, guile. Look up each one of these in Webster's dictionary, and then read prayfully these two verses again. Perhaps the lack of blessing and victory in many professed Christians is due to the presence of one of these. Praise God the forgiveness is as much a fact as the sin. Tit. 3:5; Acts 5:31. We see now the parting of the black sin-clouds and beyond—the blue sky of God's loving forgiveness and the Sun of righteousness arising with healing in his wings. We are not glad that David sinned, but we are glad to know of God's gracious dealings with him. It is because of God's manifest grace to us that we can sing with David "Songs of deliverance." v. 7.

3. The guidance and joy of the righteous. vs. 8-11. Now comes the assurance of personal guidance by (1) divine counsel, (2) His eye, v. 8. However bright the present outlook there will come days of uncertainty, fear and oppression. But if we are yielded and ready—and 'not as the horse, or as the mule, which have no understanding"—we shall know that gentle loving guidance of His eye. 2 Chr. 16:9. "The Lord turned and looked upon Peter." Luke 22:61, 62. Some are too headstrong for this guidance and God must deal more firmly. Verily the song of the forgiven is full of gladness and rejoicing "in the Lord." The shout acceptable with God always comes from the "upright in heart." Psa. 51:14-19.—A. R. Flower.

A TESTIMONY.

I am praising God for saving my soul two years ago and for the blessed Holy Ghost. I am not ashamed of the Gospel of Christ for it is the power of God unto salvation to every one that believeth. I desire the prayers of the praying people for me that I may press on to higher things, and to His high calling for me.—Wister Gissendoner, Haleburg, Ala.

TRACT DEPARTMENT.

We are now prepared to offer the following tracts in any quantity on our co-operative plan by which each person shares a part of the expense of publishing them. These prices include postage in each case.

Keep Still, a leaflet, 10 cts. per hundred.
Try Me, a leaflet, 10 cts. per hundred.
Ye Slaves of the Weed., 10 cts. per hundred.
A Woman's Answered Prayer, 4 pages, 5 cts. per doz., 20 cts. per hundred.

Are Tongues a Heresy, 6 pages, 5 cts. per doz., 25 cts. per hundred.
Seven Years of Pentecostal Blessing, 6 pages 5 cts. per doz., 25 cts. per hundred.

The Faith of Elijah, 6 pages, 5 cts. per doz., 25 cts. per hundred.
Salvation in Christ for All, 6 pages, 5 cts. per doz., 25 cts. per hundred.

Seven Steps to Pentecost, 3 pages, 10 cts. for 20, 35 cts. per hundred.
Eternal Punishment, 16 pages, 15 cts. per doz., 65 cts. per hundred.

The Baptism in the Spirit with Speaking in Tongues, 16 pages, 15 cts. per doz., 65 cts. per hundred.
Kings Life Insurance, Cards 25 cts. per 100.

Another large list is on the way and will be printed in the near future. Watch for them.

CAMP MEETINGS

SUMMER INTER-STATE PENTECOSTAL CONVENTION.

With two days Inter-state District Council will be held with the Assembly of God at the Gospel School, Findlay, Ohio, June 4th to 13th, 1915. Services will begin Friday at 7:30 P. M. All Pentecostal Evangelists, Pastors, Workers and Seekers in Ohio and adjoining States, are invited to attend, and on Tuesday and Wednesday, consider the important matters of interest to the INTER-STATE COUNCIL and co-operation with all the Pentecostal Assemblies of God in the U. S. A., Canada and Foreign Lands. We do not obligate ourselves financially for any but special workers. For further information write T. K. Leonard, Findlay, Ohio.

IOWA CAMP-MEETING.

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 9th. Bring bedding and toilet articles. For further information write John Goben, Lucas, Iowa.

GREAT PENTECOSTAL CAMP-MEETING.

Portland, Oregon.
The saints of the Portland, Oregon Pentecostal Assembly located at 227 1-2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D. V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should take the Mt. Scott cars marked "Pentecostal Camp-Meeting" on car dash board, and get off at either Creston or Anabel Station, 5 cts. fare. Tents and cots may be had at very reasonable rates, by writing in advance to the Pastor, or may be secured on arrival on the grounds. Good restaurants close to the grounds for those desiring these accommodations. We are earnestly praying and looking to the Lord to send us such help in the preaching and teaching as He may select. We are leaving in to Him.

God mightily blessed last summer and in the neighborhood of 100 received the baptism of the Spirit in the seven weeks services. Many more were saved and scores healed. Address all communications to: Will C. Trotter, Pastor, 227 1-2 Ankeny St., Portland, Oregon.

WHITE CITY, KANS. CAMP-MEETING.

This Camp-Meeting will be held from July 8th to 18th, 1915 at the City Park. Pastor C. E. Foster and band of workers in charge. Order tents and cots by July 1st as they must be shipped from Topeka. Bring bedding with you. Boarding tent on the grounds. For information about tents and cots, write R. M. Farmer, White City, Kans., or C. E. Foster, 219 Grattan St., Topeka, Kans.

EAST TEXAS CAMP-MEETING.

The Third Annual Pentecostal Camp-Meeting for East Texas will be held at Trinity Texas July 10th to 20th, D. V. Be sure to bring your small family tent, bedding and toilet articles. We also need some large tents. Will have one common table supported by free-will offerings.

We are expecting great things from the Lord. Let all the saints pray much and come prepared to stay all through the meeting. Everybody invited.—William Morwood, Houston Texas, Harvey Shearer, Marble Falls, Tex.

MARBLE FALLS (Tex.) CAMP-MEETING.

There will be a Pentecostal Camp-Meeting held in Marble Falls, Texas, (D. V.) beginning July 15 and continuing 10 days or longer, as the Lord leads. The object is to get sinners saved and believers baptized with the Spirit and the sick healed and that there may be more unity among God's people. We have requested some of God's leading ministers to come and help in this battle for the Lord.

Be sure to bring your small family tent and camping outfit, and as the Lord has prospered you, bring your Camp-Meeting offering to help along the Lord's work. All the saints from Austin to Llano come, and as many as will, come praying and the Lord will give us a mighty refreshing from His presence. For further particulars, address: J. W. Atwood, Liberty Hill, Texas, or R. R. Phillips, Fairland, Texas.

LOUISIANA STATE CAMP-MEETING.

Will be held at Merryville, La., D. V., beginning Friday July 23rd and lasting over Sunday night August 1st. Let all offerings be sent to D. K. Morris, Merryville, La., to pay the preliminary expenses. Don't forget this, saints. Hundreds of people are expected. Bring your bedding and toilet articles and offerings. We expect Bro. Morwood of Houston, Texas, and Bro. Harvey Shearer of Marble Falls, Texas, to be in charge of the meeting. The Kinder Camp-Meeting changed in with the State, which will make it all the better. For further information write Bro. D. K. Morris, Merryville, La., Bro. G. C. Lout, Noble, La., R. LaPleur, Kinder, La., Box 135.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915.
Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand. Pastor Andrew L. Fraser of Chicago is expected with a number of other workers. Wanted; one hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3615 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275, Shepherdstown, W. Va.

ANNOUNCEMENT.

The Sixth Union Camp-Meeting will be held at Homestead Park near Pittsburgh, June 25th until July 12th inclusive, under the direction of the Gospel Chapel of Wilkinsburg, Thomas E. Float, Pastor.—In conjunction with Union Gospel Mission of Turtle Creek, Pa., Frank J. Casley, Pastor. For further information write to John A. Donald, Secretary, No. 7 Beatty Street, Wilkinsburg, Pa.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, Jesse N. Goff, Cordwell, Mo.

CAMP MEETING.

The second International Camp-meeting, Beulah Heights, Atlanta, Ga.
Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead.
Beulah Heights is two miles from the center of the city and within easy walking distance from the car line.
Begin to make your plans to attend, and let us hear from you in ample time.
Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

TWO PENTECOSTAL LATTER RAIN CAMP MEETINGS.

Montwait, Framingham, Mass.
The first meeting will commence in June and last over the Fourth of July.
The second meeting will follow the Chautauqua meetings in July. Full particulars will be given later. S. G. Otis, Supt., Montwait, Framingham, Mass.

MRS. WOODWORTH-ETTER IN CHICAGO, ILL.

Mrs. Etter will begin a meeting in Chicago, Ill., May 22nd, 1915, at The Tabernacle, corner Ashland Blvd. Monroe Street and Ozden Ave., to continue one month or longer; services every day 10 a. m. 2:30 and 7:30 p. m.

We have secured a large church building, seating 1,600. We are expecting God to do great and mighty things; to see the greatest revival of old time power that Chicago has ever known, that miracles will be wrought in the name of Jesus.

God has honored the ministry of Mrs. Etter in the salvation of thousands and the healing of many thousands, miracles being wrought in the name of Jesus.

Accommodations are convenient to the church in the immediate neighborhood. Rooms are to be had at reasonable rates and many restaurants are near the church.

If you are interested in the work of God in these last days of this dispensation and want to see the old time power manifested, come to these meetings.

This work is supported by free will offerings.

Those coming and wanting directions to reach the tabernacle send stamped envelope for reply, to, L. C. Hall, Pastor, 613 Marshfield Ave Chicago, Ill.

WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. E. Woodworth- Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

PENTECOSTAL CAMP-MEETING.

Berlin, Ont. Canada.
The third annual Pentecostal Camp-meeting will be held D. V. at Berlin from July 1st to 11th, both dates inclusive. The camp-ground is known as "Poor House Bush." Take Bridgeport car. Tents and cots can be had at reasonable rates by writing on or before June 22nd. Arrangements are being made for the accommodation of those not desiring to rent tents. Pastor L. C. Hall of Chicago and others will be with us, the Lord willing. Pray and come. Write: Elder G. A. Chambers, 15 Scott St., Berlin, Ont. Canada.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo., beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo.

IOLA, KANSAS CAMP-MEETING.

Will be held in East Iola at 512-513 South Fourth St., beginning June 10th and continuing to June 27th. The full Gospel will be preached, we trust, in power and demonstration of the Spirit, 1 Cor. 2:4. We stand for Salvation from all sin, Healing for the sick, the Baptism with the Holy Ghost with the sign of tongues, and the soon coming of Christ in His second advent for His own.

C. E. Foster, of Topeka, J. A. Dunham, of Iola, in charge.
Board and lodging will be provided on the grounds. Meals and lodging will be served on the free will offering plan. This is for the entire meeting. Bring bedding with you. If you are coming notify us as early as you can so we can arrange for your accommodation.
For further particulars address: J. A. Dunham, 415 So. 4th St., Iola, Kansas.

NEBRASKA CAMP-MEETING.

The first annual camp-meeting of the Pentecostal Assembly of Omaha, Neb., will be held from June 17th to July 17th and longer should the Lord so lead, on the Camp ground near the recently purchased Assembly House (formerly The Tinley Rescue Home) at 403-7 Bancroft St. Meals will be served. Please bring your own bedding.
We expect Bro. T. K. Leonard of Findlay, Ohio, Bro. Dieffenworth, Auburn, Neb., Bro Mills, Sioux City, Iowa and others whom the Lord shall send.
Take a Farnam or So. 10th Car to Bancroft then east six blocks.
The prices of tents are as follows:
8x10 \$1.50 for 2 weeks and \$2.50 for 30 days.
10x12 \$2.00 for 2 weeks and \$3.00 for 30 days.
10x14 \$2.50 for 2 weeks and \$3.50 for 30 days.
Price of cots: 50 cents for two weeks and 75 cents for 30 days.
Those wishing tents should communicate with, H. C. Gaskill, 403 Bancroft St., Omaha, Neb.

THE SAD NEW ISSUE.

(Continued from page 1.)

early Fathers was for the fuller formula as given by Jesus Himself, which was everywhere unquestioned, while the shorter formula, though often held valid even by Popes, yet was more or less always on the DEFENSIVE, and less and less prevailed.

Sorrowful Pity.

What a pity we have to fight the old fight all over again, as if a new discovery had just been made—fight it over to much division and strife and to the stumbling of God's little ones, and to the ridicule of outsiders who are well enough informed to know we are only butting our brains out over a problem nearly 2000 years old,—ignorantly calling it a new issue and revelation! Erethren, let us not have strife over this but let love for one another and unity in the Spirit prevail everywhere.

Stephen and Cyprian.

About the middle of the third century, Cyprian, Bishop of Carthage in Northern Africa, with many other bishops of Africa and many bishops of Asia Minor, rejected baptism only in the name of Christ, requiring these heretics, when they came back to the churches, to be baptized with the regular formula, but Pope Stephen stigmatized Cyprian and the bishops of Asia Minor, Galatia, Capadocia and Cilicia, as "Anabaptists" or "Rebaptizers." He excommunicated all these bishops and held that, despite its irregularity, baptism alone in the name of Christ was valid baptism. See Neander and Encyclopedia of Britannica on baptism formula, ed. 1910.

Conybeare.

F. C. Conybeare says in above: "From Pope Zechariah (Ep X.) we learn the Celtic missionaries in baptizing omitted one or more of the Trinity and this was one of the reasons why the church of Rome anathematized them. Pope Nicholas, however (858-867) in the RESPONSAD CONSULTA BULGARUM allowed baptism to be valid TANTUM IN NOMINE CHRISTI (alone in the name of Christ), as in Acts. Basil, in his work on the Holy Spirit condemns baptism "into the Lord" alone, as insufficient. Baptism "into the death of Christ" is often specified by the Armenian fathers as that which alone was essential. "Ursinius, an African Monk (in Genod de Scr. 27), also Hilary (de Synodis 75), the Synod of Nemours (A. D. 1284), all asserted that baptism into the name of Christ alone was valid," F. C. C. in E. B. Ed. 1910.

So you see it does not look much like it died out in the 3rd century when compared with these undisputed facts. Several times we find the Popes and Synods for it, and once we find the Pope anathematizing several hundred bishops in northern Africa and Asia Minor for rebaptizing those once baptized in the name of Christ. The persecution of Rome was on the other side of the fence here. Even when Rome persecuted these so-called heretics, it was not because of the name of Christ which they used, but because of what they left out—the Father and the Holy Ghost.

It is totally untrue to history, either as to the world or Rome, that baptism in the name of the Father, Son and Holy Ghost kept one from being regarded as having put on the name of Christ, and so saved from persecution as to the name of Christ. Baptism into the Trinity was always regarded as professing Christ.

Among irregular sects, that were not very particular as to historic forms, baptism has been administered often since the 13th century in the name of Christ, and in the very beginning of this Apostolic Faith movement, entered it 14 years ago. Baptism was often administered only in the name of Christ in the older part of this movement in Kansas and Texas, but there never was any issue in the movement, before now, raised over it. One of the Presbyters of the General Council of the Assemblies of God, H. A. Goss, was so baptized nine or ten years ago. Another Presbyterian has for years so baptized whenever he felt like it. This was so performed on those never baptized.

Those who have done this many years have had no more power than those who used Matt. 28:19, and none of these ever rejected baptism because performed in the name of the Father, Son and Holy Ghost. They never rebaptize anyone because baptized with the use of the words of Jesus in His command in Matt. 28:19.—E. N. B.

REQUEST FOR PRAYER.

Pray for me that I may be healed of Bright's Disease.—Press Wright, Shoal Creek, Ark.

PRESENT DAY CONDITIONS

F. Bartleman.

Nine years ago the Holy Spirit began to lead us into the Book of Acts and show us the meaning of that Word that had been hidden since the backsliding of the church in the early centuries, as to its fulness. We have now had approximately, as concerns the world situation, "seven years" of plenty, under the "latter rain" outpouring. Have we laid up "corn as the sand of the sea" for the time of future famine that has already burst upon us? Or have we wasted it in riotous living, selfishly spending it upon our own spiritual indulgence, not using the presence and power of God to build ourselves up and become established for the trying times so soon to come. If the Pentecostal people had made the right use of their "corn," there would not be so many going into error today. The "seven years of famine" have already set in. A "famine for the Word of God."

Today the Holy Spirit is leading us into the Books of Daniel and Revelation, unfolding their meaning. The time for their opening has come. They are being fulfilled, unsealed.

Judgment has begun.

"The wicked shall be turned into hell, with all the nations that forget God." The nations are being judged. Belgium for her Congo atrocities, France for her infidelity and devil worship, Germany for her materialism and militarism, England for her hypocrisy, bullyism over weaker nations, and her overwhelming pride. Belgium is an atheistic nation, practically without marriage rites or religion. France is even more guilty than Sodom and Gomorrah. She is more responsible. Germany has almost ruled religion out of her churches, and the admission of God out of her schools. The German babies are brought up on beer in the bottle. The English children are kept alive on whiskey mixed with strong tea. Extreme poverty forbids sufficient food for poor children even in peace times. The inequality between the rich and the poor is simply awful. And so the world groans under the oppression of sin. It groans to be delivered. The earth is heaving in war throes to get rid of its tyrant and oppressor man.

Moral Degeneration.

After the Balkan war Bulgaria considered seriously the establishing of polygamy. She was short of men. The women greatly outnumbered them. Her men had gone to feed the cannon. She needed more cannon fodder. And so it will be throughout Europe after this present war. The proper relation of the sexes is being upset altogether. And this means chaos and further crime. Awful sin will follow. "Thy men shall fall by the sword. Seven women shall take hold of one man in that day."—Isa. 3:2; 4:1. We are facing that day. "The nations are today bidding for 'war babies.'" They are to be declared legitimate. God's law and right to interfere in the matter of promiscuous and unrestrained co-habitation between the sexes is to be denied altogether. They must have more cannon fodder. A dark day has broken in on this poor old world. Carnegie's dream of universal peace is about ended. It was only a dream. The complete demoralization of the nations has set in. There is no longer national honor. No self-respect, nor respect for others.

American Lords.

The United States has a score of kings where European countries have but one. That is about the only difference. We are ruled by the money gods. Our next year's wheat crop is sold and the price we must pay for bread determined before even the seed is planted in the ground. Thus our wheat gamblers control us. We are helpless in their grasp. They gamble with the lives of the whole nation. What will God do with such a nation as this? They claim, and gamble with the future. If this is not tempting God, then there is no possibility of doing so. We are slated for damnation as a nation.

Warning Judgments.

But, "the hour of her judgment is come." "Go to ye rich men, weep and howl,"—Jas. 5. A gigantic plot was nipped in the bud only a few weeks ago in New York City in which it was planned to blow up with dynamite Vanderbilt, Rockefeller, and Carnegie.

God is humbling the pride of man again. The "Great Northern" on her first, proud trip through the Panama Canal took a record run to Hawaii for dessert. Her passenger list was made up of millionaires and

the "upper crust." She returned hastily without completing the excursion on land, a funeral ship. Two of her proud party were killed on their way up the mountain side to visit the Volcano.

God warned Italy some time ago with a terrible earthquake calamity, just as she was about to go into the war. The soldiers and supplies intended for the campaign were required for the urgent need of succoring her own suffering people. A noted Italian premier, while lecturing eloquently for the war at Milan at the climax of his exhortation while the people were vociferously applauding him; suddenly lunged forward and dropped dead. Again God has spoken in warning. And yet they have not heeded. They are also bent on receiving their share of the general judgment. They refuse God's offer of mercy and warning.

Recently the proud Lusitania (a parallel case with the Titanic) has also sunk beneath the waves. A torpedo bored its way into the bowels of the great vessel loaded with ammunition and arms for the destruction of the Germans. In less than half an hour the boat was gone. The ammunition exploded. It turned into an American torpedo. The ammunition came from America. And yet we complain because Americans were killed upon the vessel. Oh, consistency, thou art indeed a rare jewel! America's besetting sin is her money greed. "Be sure her sin will find her out." It will sink her in the end also. It always does. Judgment time has come. "God is not mocked." We are making strenuous efforts today to prepare for war also. And yet our hands are tied. Why is it? God has tied them. We are being reserved for our share of the judgment. We are fattening for the slaughter. God is holding us helpless. We have taught the European nations how to war. We have invented and manufactured almost all the hellish instruments used in modern warfare for the destruction of men. And we are keeping the nations of Europe supplied both with ammunition and provisions for the warfare carried on today. Yet we ourselves are admittedly absolutely unprotected and helpless to defend our own selves against a foe. What does it mean? It spells judgment for us.

Vain Petitions.

The churches are praying for peace. But there is no answer from God. Even the warning time seems about ended. Terrible times are just before us. Men cry 'peace, peace,' but there is no peace. It is time for judgment. Rome is raising up her head again. If ever the Moslem, the "False Prophet," declares a 'holy war' it will be now. It is his last stand. Even England, titled "Defender of the Faith," has at last sold out to Rome. Old King Saul is forsaken of God. He is backslidden and turned to the "witch of Endor," the heathen, nations for instruction and support.

Missionary effort is well nigh paralyzed. And small wonder. What have we to say to the heathen in the face of the present example of the recognized Christian nations? Are they not calling the heathen to help kill each other? Humanity and morals are simply paralyzed. Hate and murder fill the world. What shall we say to the Indian, the Turk, and the Japanese?

Oh, the delusion of war. "War is hell!"

End Nearing.

But soon it will be said to the inhabitants of this world, "he that is filthy, let him be filthy still," Rev. 22:11. Character is crystallizing. Final judgment of the nations has begun. "They knew not until the flood came and took them all away." And so it ends with the awful and increasing indifference of today. Even the message of warning seems almost ended. They are "slumbering and sleeping." The end is near.

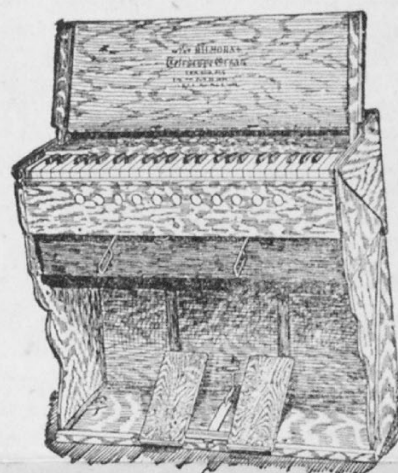
MANY CALLS FOR HELP.

The notice in the Evangel of April 17th, of a spiritual, baptized minister and wife, desiring to be used in some needy field, has brought in calls from six different states. The band has now been made up which consists of Bro. and Sister Tuttle, and Bro. and Sister Knightson. They commence the campaign in Champaign City, Ill. The calls which they have received will receive their prayerful attention. They may not be able to reach the calls in Texas before September or October.

Let us pray for this band that they may bring many to Christ as their Savior, Healer and Baptizer with the blessed Holy Spirit.—Elder D. E. Stover, Mansfield, Ill.

Great Organ Club

THIS \$50 BILHORN ORGAN FREE



Style A Organ.

This Style A Bilhorn Organ which has one set of reeds and 39 notes and is listed at \$50.00, will be given free of cost to the person or persons who will send us 100 subscribers to the Weekly Evangel, our big newspaper, at \$1 each or who will send us 120 subscribers to the Word and Witness, the biggest Pentecostal Monthly paper, at 50c each before January 1, 1916. Subscriptions will not count on this organ after January 1, 1916. To make it easy to get the organ, you can send in 60 subscriptions to Word and Witness at 50c each and 50 subscriptions to the Weekly Evangel at \$1 each, or any other combination which amounts to the same, five subscriptions to the Weekly Evangel equaling six to the Word and Witness. Better still, you do not have to send them all at once, but can send them in as you get them, providing you say "This is on the Organ Club" in each letter you send.

Send for subscription blanks, organ circular and sample copies and do a little work and the organ will soon be yours. THE GOSPEL PUBLISHING HOUSE, 2838 Easton Ave., ST LOUIS, Mo.

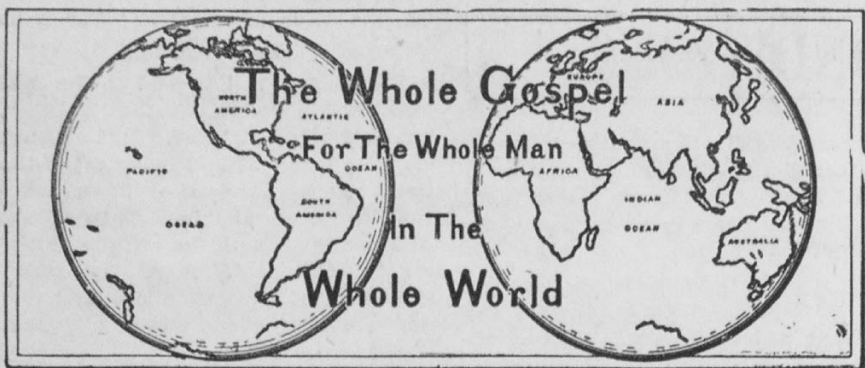
Only Fifty Cents For the Balance of the Year

The Weekly Evangel now has a circulation of over four thousand (4000) copies reaching about 15000 people every week and the list is growing daily. This is a proof that the people want an unbiased Pentecostal paper, free from personalities and controversies. The Weekly Evangel is not yet two years old, and at the present rate of increase it should have 6000 subscribers by the close of the year 1915, should the Lord tarry. In order to hasten this increase, and raise the circulation of the Weekly Evangel by 1000 new subscribers by July 1st, we are making this Special offer.

Tell Your Friends About It.

Everybody can help. All the remaining weeks between now and July 1st will be mailed free to those sending us Fifty Cents for a six months subscription, which will bring the paper to your door every week from now until January 1, 1916. Subscribe for yourself and send a big list of subscriptions for others in whom you are interested. It may be the means of their salvation or their acceptance of the Holy Spirit. Send in your order now. You cannot afford to delay a minute. Every subscription helps us to reach the goal. The balance of the year 1915 for only 50 cents.

THE GOSPEL PUBLISHING HOUSE, 2838 Easton Ave., St. Louis Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

GEORGE C. SLAGER.

Two Pentecostal brethren from Kansu Province on the Thibetan border have been staying with us for a time. We have been much refreshed by their presence. They conducted special meetings with us here last week. God worked in our midst. Several luke-warm Christians were stirred up and began crying out to God in great earnestness.

We receive encouraging reports from Bro. Mo (native) about the work in his charge at Nanking. The dear ones are going on with God there. Bro. Mader has recently opened an out-station in Kiangsi province, in connection with this mission. A Spirit-filled native brother is for the present in charge. Please pray that many souls may come to the light. "Many shall come from the east and the west. For from the rising of the sun even unto the going down of the same My name shall be great among the Gentiles and in every place incense shall be offered unto My name and a pure offering. For My name shall be great among the heathen, saith the Lord of Hosts." Please pray for us and the work in China.

ROBERT F. COOK AND WIFE.
Back from India.

"My thoughts are not your thoughts, neither are your ways my ways, saith the Lord." We never know before what God's future plan is in our behalf. Had we listened to what people said, we would not have been in India to-day. But we did not confer with flesh and blood. When we heard the Lord's call we cut the shore lines and launched out and looked to Jesus to guide us. The Lord's name was glorified and we received a great blessing. Souls were led into the Kingdom; devils were cast out in Jesus' name, the sick healed, lepers were cleansed and the blind received their sight. We had many trials and tests but never could they shake our confidence in Him or our calling. After every trial we found ourselves in a more wealthy place.

The last of January the Lord showed me we were to go to America. We did not then have the fare. I said if this is the Lord's guiding He will provide for the fare and sure enough the money came in around the first of March, so I went down and booked our passage. The Lord willing we will sail March 25th, via Japan. I will give the work in charge of Bro. Cumine for the time being. He is a native of India, a blessed man of God and an old experienced Christian, baptized in the Holy Spirit. Has been working with me for some time. There is also a young man by the name of "Joseph," a native of Malabar State. He is also a Spirit filled young man, deep in the Word of God, and can speak three different languages. He will be a great help to the work.

The financial part of the Mission work and the correspondence will be carried out by Sister Robert F. Cook, from America. Our address will be 805 1-2 Clanton St., Los Angeles, Calif. Letters or contributions can be sent to this address. Remember it costs something to run this work. Remember me in prayer that I may be led aright for His glory.

The work of the So. India Full Gospel Mission consists of three main stations in Tinnevely Dist., Kollpati, Pudur and Samadawaperum. From these stations the surrounding villages are reached. At present we have four native workers stationed at these places. At a time we had eight workers but were compelled because of finances, to let four of them go. At the village station Pudur I gave the people money to buy material for a house of worship. We laid the corner-stone some months ago, but while building the walls the people were checked from building by the Rajah (a native King) of that district

who did not want a Christian chapel in that village. I went to him and the Lord touched his heart and he consented to our desire. So now they start building it at their earliest convenience. At station Samadawajerum I have supplied material to help build their Chapel and it is almost complete. The roof is up and they are building the mud walls around it.

In the Travancore state we have two mission stations, Adur and Thurah. In each of these is a native worker, both of whom have the Holy Spirit. At Station Thurah we have about 400 native Christians, many of whom have received the Holy Spirit. The people are very poor but much blessed and rich toward God. I baptized 63 in water at this place after a four days meeting. At Station Adur, over a year ago, we had about 60 Christians, and fifteen of these have the Holy Spirit. Many at these stations desire to be baptized in water so I will have Bro. Cumine and Bro. Joseph to go there and baptize them as soon as it is convenient. Pray for these poor natives. Take this So. India work on your hearts and pray much for it. We expect a great revival to sweep through this part of India. I hope if the Lord tarries, and it is His will, to return there with a great reinforcement of missionaries to press the battle to the gates.

L. B. SLY AND WIFE.
So. America.

We praise God for the progress that is being made among the Pentecostal saints and for the effort to bring about unity. Life is too short and Jesus is coming soon and we have no time for contention.

We make the request that the saints pray for this priest-ridden land, with all of its superstition, idolatry and moral corruption. Deception and ignorance are on every hand. This is what we call Easter Sunday. The past week is called "Holy week." Thursday and Friday were especially regarded, and they would eat no meat. Now to-day starts the time of Feasting and you can see the poor, benighted, ignorant Indians and others lying around drunk, the priest drinks with them, and after it is all over it is "confession" again.

Our cry is that God may teach us how to bring them the Gospel. We seem so helpless. We need more Spirit-filled missionaries to stand with us in prayer. On the other hand, God has encouraged us time and again in healing us. The Lord has given us a printing press and now we are printing our own tracts. This is a big load lifted, for these people do not want to print anything of a Protestant nature. We have sent to the states for more type. Pray for us that we may have wisdom from above to give this people quickly, apt and timely Gospel truth in the power and light of the Holy Spirit. If the Lord lays South America, and especially Ecuador on your hearts, your help here at this time will be certainly welcomed, for the need is great and the harvest white.

I feel so satisfied that we are in His appointed field for us. The commission I received seven years ago was not a vague human desire but a divine command. God has honored our faith and has given us better health than we had for twenty years. We are getting on nicely with the language and give testimony to these people in the Spanish. Mrs. S. plays our little organ and we sing the Gospel in Spanish.

We recently received a letter from Bro. Cragin and wife who left us and went to the Indians of Bolivia, 50 miles from LaPaz Pray for him and pray for the LaCaca Pentecostal (the Pentecostal Home) in Quito.

THE WORK IN NORTH CHINA.

B. Berntesen.

There are more than 100 baptized in water and many seeking the baptism of the Holy Ghost and still there is a great number that have enquired and want to know about our Jesus and believe. There are about fifty homes that our sisters are welcome to in this city alone, and the women like to hear and ask them to come again.

Outside of the city we have five out-stations and Chinese brethren have charge of them. God is greatly working in some of them. In one station about a hundred have decided to follow Jesus in a few months time. Some are baptized in water and one in the Holy Ghost. Sick have been healed and demons have been cast out and this all by themselves. We have been there but very little.

We have at present twelve young men and women in the work, and some preparing to go out soon. We have found it most practical to use Chinese Evangelists, as they are best acquainted with their own people, and their language is perfectly understood, and it does not create so many questions in the minds of their hearers while they talk, and so they can easily believe. Furthermore they can get along with less money. Four Chinese can live for what one foreigner lives on.

We have six big walled cities in a radius of thirty miles, and about 1000 large and small villages, and some of the villages have possibly five thousand or more inhabitants, so you can understand that it would take a good many missionaries and lots of money to cover only this little field; but we hope to do it with the Chinese help.

We need good, experienced foreign missionaries as leaders to instruct and push the work, as there are very few Chinese who are qualified for this.

Let us pray the Lord of the harvest to thrust forth more laborers into this great harvest, and do it quickly, as we believe Jesus is coming soon.

REQUESTS FOR PRAYER.

I am afflicted with rheumatism. Please pray for me.—Mrs. M. F. Barnett, Georgetown, Texas.

Pray that God will send us the right workers to open up a Pentecostal work here. I am the only Pentecostal saint here. A vacant church can be had.—A good opportunity—A. Corbet, Oak River, Man. Canada.

Pray for a sister that she may be delivered from a man-fearing spirit and that she may speak what the Lord wants her to.

Pray for a sick woman whose husband is an unbeliever, that God may convict him. Remember me also that God may use me to His glory.—Jeanette Bunyard, Knoxville, Tenn.

Pray for a sister who has moved where there are no Pentecostal people. She desires that God will send workers to the needy field in which she lives.—A sister in Okeene, Okla.

New Song Books

Now is the time to invest in new Song books and be prepared for the opening up of the Spring campaign. Nothing attracts outside so much as good music and we handle the books which take the best in Pentecostal meetings.

LOOK AT THESE PRICES.

- Songs of His Coming (New, over 300 songs) Round notes only 25 cts. Per doz. \$2.50
- Songs of Power. 246 Songs, 15c each Per doz. shape notes only \$1.50
- Living cloth Edition, 20c each Per doz. \$1.75
- Stiff Cloth Edition, 277 Songs, 25c each. Per doz. \$2.50
- Jewel Songs each 18c Per doz. \$2.00

WINSETT'S

- Gospel Song Messenger ... 25c each Per doz. \$2.50
- Songs of the Kingdom. . . 25c each Per doz. \$2.50
- Pentecostal Power, (enlarged edition) 25c each Per doz. \$2.50
- Combined Kingdom and Messenger 50c each

The above prices include postage in each case.

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THE GOSPEL PUBLISHING HOUSE,
2838 Easton Ave., St. Louis, Mo.

Progress on God's Printing Plant.

The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to May 14th, the total receipts on the printing plant have amounted to \$747.20, which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

500	500	200	200	200	200	200	100	100	100
100	100	100	100	100	100		100	100	100
50	50	50					50	50	50
50	50	50	50	50	50	50	50	50	50
25	25						25	25	25
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10	10	10	10	10	10	10	10	10	10
			10	10	10				
5	5	5	5	5	5	5	5	5	5

Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."

Send all offerings to **THE GOSPEL PUBLISHING HOUSE** 2838 Easton Ave., St. Louis Mo.