

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

NUMBER 90

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UNITY PREVAILS.

Glen Rose, Texas.

God is working here. Twenty or more have been saved since I came here and nineteen have received the baptism according to Acts 2:4. Twenty eight were baptized in water. There had been a great deal of confusion in teaching and some unwise things done but there is almost complete unity. One man has been saved who was 86 years old and so full of evil that he would go about at night cursing and blaspheming God's name while his wife was on her knees praying for him. Seven of that family were baptized and all received the baptism of the Holy Spirit but two, and they are seeking. The power is still falling. Pray for us here that we may have complete victory.—H. Dunlap.

PENTECOSTAL CONVENTION.

Oakland, Cal.

A Pentecostal Convention will be held in Oakland beginning May 20th and running two weeks or longer. The object is to get sinners saved, believers baptized with the Spirit and the sick healed and that there may be more unity among God's people. Elder A. P. Collins of Ft. Worth, Texas, will be with us, D. V. and we have written to other good teachers. Pastor Adler of San Francisco, Dr. Smith of Fruitvale, and the well-known Mrs. Carrie Judd Montgomery,—all join me in this call for the Convention. There is a feast of good things awaiting every hungry heart that comes.

Rooms can be rented reasonably near the tent where the convention will be held. Those from a distance who fail to get further notice about the location of the tent, when arriving in Oakland may phone Fruitvale 559 W.

Let all the saints who read this notice pray that God may meet us in power and great glory. There will be no time given to riding hobbies or advancing new theories, but the old time Gospel will be preached with signs following.

For further information write M. M. Pinson, 1639 84th Ave., Oakland, Calif.

GOOD REPORT FROM IOWA.

We came to Terre Haute, an inland point six miles from Decatur, on Dec. 1st, and began the good fight of faith in Jesus' name. During January God gave a revival and about twenty-five were saved. Some were bad drunkards and gamblers, as well as moral men. Hallelujah to Jesus, who is able to save to the uttermost. Since then wife and I have remained as shepherds over the flock, but are now ready to open up a tent meeting in a new field.

Sunday (May 2nd) we had baptizing service in company with the saints from Tuskeega and Kellerton. Forty-one were baptized. Let us pray much and co-operate one with another for a mighty evangelism throughout the country this coming season.—Eugene N. Hastie.

CRICHTON, ALABAMA.

God's power continues to fall. Four received the baptism of the Holy Ghost and several were saved and healed. Three bands of workers have gone from here recently. Three were baptized in water last Sunday.—George H. Hicks, Pastor.

POWER OF GOD IN CLIO, ALA.

On Sunday afternoon God let His mighty power fall in a wonderful way. Souls were saved and some were baptized with the Holy Ghost as in Acts 2:4, while the saints were made to rejoice, giving praises to God. Some four or five little girls from about eight to twelve years of age were saved and God wonderfully used them. Their faces were shining with the glory of God.

We have a nice, new church and a band of thirty or more saints, young in the cause but God is greatly blessing us, for which we praise Him. Pray for us here that God may use us to His glory. Pray for me that God will heal me.—Miss Darkes E. Smith.

PENTECOSTAL MEETINGS BEAR MUCH FRUIT

Remarkable Reports being Received from [many places Indicating that] greater Showers of Latter Rain are to be Realized this Summer.

The Sound of abundance of rain is heard on every hand. The power of God is falling in revival meetings, tent meetings, camp meetings and conventions as never before and the prospects are that this summer will mark a new era in real definite work being done for the Lord Jesus in multitudes turning to the Lord and great blessing, God revealing Himself in works of power which are bound to make an impress on the world, warning the people that this is the day of His visitation, and that the coming of the Lord draweth nigh. God's people should arise and shake themselves, girding their loins with truth and take the sword of the Spirit in their hands and prepare themselves for the battle, expecting God to give the greatest harvest of souls this year that the Pentecostal Movement has ever known. Hallelujah! They are doing it. The signs are following and God's children are growing wiser in their efforts to win souls, driving out the spirit of division and strife, and working together as one, their hearts being knit together in the love and truth of God. May the good work go on and the devil be routed in all his plans to thwart the work of God, until Jesus comes.

It will pay all our readers to read the glowing reports which are appearing in these columns. Note the report of the Pentecostal Convention which was held recently in war stricken England. The Spirit is blessing there just as He is doing here in America. Reports are also coming of special blessing in India and Africa. Let us expect God to do new and mighty things until the very foundations of the earth are shaken. The coming of the Lord draweth nigh.

REPORT OF THE BRADFORD PENTECOSTAL CONVENTION.

It was my great privilege to attend the Bradford Pentecostal Convention (England) which was held in the Bowland Street Mission room from April 2nd to April 6th 1915. I could not get there for the first day of the convention, but by all accounts they had the presence and power of the Lord amongst them. Mr. Smith Wigglesworth was the Convenor, and at times as the Spirit of the Lord came upon him he gave us wonderful accounts of the meetings in America that he had attended, and of the people that he had ministered to also. I really cannot give a long account of the Convention, but little bits may be sufficient.

On Easter Sunday morning, at the breaking of bread, the power of the Lord was present amongst us in a great measure. Mr. Wigglesworth gave us an interesting account of a person who had been healed of a loathsome disease. He knew that he had only a few days to live, and he said that he would be all right if they had to put him into another room, and give him some wine and biscuits which he would eat in remembrance of the Lord's death. They did so, but as he ate and drank, the renewing, energizing, life-giving, resurrection power of the Lord Jesus went through him, and he was healed.

Another of the addresses given was to the Pastors or Shepherds of the flock that they had to be careful in looking after the lambs. Then came the Heavenly Tongue again, given in tears, and the interpretation to the message was almost given in tears also, confirming the word spoken. On Easter Sunday afternoon an address was given to the children by Mr. Wilson. He is a colored man, and it is a real treat to see the joy of the Lord shining in his face as he speaks for Jesus.

Again during the afternoon meeting to the Assembly, the Convenor told us some wonderful instances of persons being healed and baptized into the Holy Ghost. Even the demons were cast out of those who were given to smoking and drinking, all of which was done in the wonderful name of Jesus! Oh, the preciousness of the

name of Jesus! He told us a little story which set the joy bells ringing in our hearts. He said that a young girl of 14 years came into the meeting where he was, and said, "My mother has given me ten minutes and I want the baptism." He could see that she was desperate and earnest about it, so he laid his hands upon her and prayed, and in less than three minutes she was baptized in the Holy Ghost and speaking in Tongues. Oh, Glory to Jesus!

On Easter Sunday night the power of the Lord was present amongst us in power and blessing, when He came down into the midst of His people causing holy laughter, singing in the Spirit, and dancing before the Lord, but all done for His glory. Hallelujah!

During the meetings on Easter Monday the Lord was present amongst us again, giving wonderful messages by His Prophets and teachers. Waiting rooms too were set apart for those seeking the Baptism of the Holy Ghost. Here let me say that waiting meetings were not only held in the Bowland Street Mission room, where the Convention was held, but they were held elsewhere, even in the Commercial Hotel where many of the visitors to the Convention were staying, a little waiting meeting was held.

On Easter Monday afternoon the Annual Meeting of the Pentecostal Missionary Union was held when £20.1.0 (\$100.25) was given to the Lord. On Easter Monday night, in the after-meeting, testimonies were given by those who had been healed.

On the last day of the Convention the power of the Lord still remained amongst us, when one seemed to realize the subduing melting power of the presence of God. Then came the message too in the Heavenly Tongue "Search yourselves and see if there be any wicked way in you, then thou shalt make thy way prosperous and then thou shalt have success" with other messages. Mr. Moggs of Manchester spoke on "The Voice," what made his Bible reading most interesting was that instead of using the word "voice" he gave the Greek rendering "phone" (thus—"There came a phone from heaven")

On the Tuesday afternoon an address was given by one of the workers on water baptism. Testimonies were given too by those who had been healed, one young woman had been healed of goitre, another (a German sister) testified that the Lord had raised her up when she was nearly dead, whilst another sister testified that the Lord had healed her of spinal disease. The Convenor then gave a most wonderful account of how the Lord had healed people at the different camp meetings in America, so that through his testimony the elders who sent him forth "obtained a good report" (Heb. 11:2) At the conclusion of his address several persons came forward to be ministered unto. At night there was a water baptism. As Mr. Wigglesworth told us about the healings one was forcibly struck by an interpretation to a message that a sister in the Lord had received from Him, in which He said,

"This dispensation is well nigh ended. My glorious reign is about to begin when the sick shall be healed in multitudes, in multitudes, in multitudes, and My saving grace shown forth to many. Yea, My Kingdom shall be set up with power in righteousness. For My kingdom shall be glorious in power over sickness and disease, far greater than when I last came. My saints shall have power to dispel the works of darkness in the bodies of those who love Me, and they shall rejoice and be exceeding glad. No power shall overthrow their work, because it is of Me, saith the Lord, For My works shall be great, and the operations of My power wonderful. I will command the forces of nature to do My bidding, and they shall work too under My control, making marvels in the earth at which men shall fear. And

the wicked shall be undone. Oh, that My people knew this, that they understood, then would I teach them wisdom, and give unto them understanding. I will have My healing ones, and My mighty ones, My gentle ones, and My strong ones, to do the work of My Kingdom. I will order all in My wisdom."

Truly God was amongst us to bless us. It has now gone by in the past, but we can still look back and say that God blessed us richly at the Bradford Pentecostal Convention, Easter 1915. To Him be all the Glory, Amen.—A. Blackburn, England.

TUCSON, ARIZONA.

I am glad to announce that we have a mission opened up here at 346 East 22nd St. We need good workers who are in the old-fashioned way. Many souls are drifting to ruin in this large town. Pray for us.—Evangelist L. Hardcastle, Tucson, Arizona. 346 E. 22nd St.

A TESTIMONY.

God has healed me of rheumatism of fifteen years standing. It has been two years since then and He has been my healer ever since and will be until He is ready to call me home. The Pentecostal work is new to the people here and I want to be faithful to Him here and do all I can to spread the glorious truth.—Mrs. Hannah Stephens, Rushing, Ark.

SHAWNEE, OKLA.

The Mayor of the city has been so kind as to let us have the Convention hall free. This will seat about 1500 people and we have some more good help and are expecting a great meeting. There have been fine crowds and good interest.—F. G. Barker.

DES MOINES, IOWA.

We are here in Des Moines on business for the King. We desire that the saints pray that we may be led by the Holy Spirit, and for this city that the people may receive the Word and be a doer of it—Gilbert Sweaza.

VICTORIA HALL CONVENTION.

The Lord is leading us to do soul saving and convention work. Bro. Eyster and Bro. Yates, both returned missionaries, are with us at Victoria Hall, 125 1/2 So. Spring St., Los Angeles, Calif. Both are full of zeal in the Holy Ghost. Convention all day Sundays and Sunday nights, and every night, except Monday night. This will last until closed by the Lord. Missionary meetings Tuesday afternoon; healing meetings on Thursday afternoons, in charge of Dr. Drum; altar workers needed and are welcome.—W. W. Fisher.

STIRRING INTEREST.

Richland, Center, Wis.

We are having good meetings. One Sunday night three were at the altar and were saved. A sister was under mighty conviction but did not yield at the meeting. In her home she prayed through to God and on Tuesday night she stepped on the platform and told how God wonderfully saved her after being in a church for over eight years. She, with four others, was baptized in the river. We had a remarkable crowd on the bank of the river and the town is stirred. We are receiving persecution. Please pray for us. I have been asked to go to several small places to hold meetings.

A sinner has donated us the use of the hall, which seats 350, just for paying for the lights, and when he was first approached for the use of the hall he wanted \$6 a night. God touched his heart. Pray for him.—Bro. and Sister Griffin, Evangelists, P. O. Box 679.

MEETING CLOSED IN VICTORY.

Merryville, La.

We have just closed a meeting here where God gave us victory through Jesus' name. Many who were opposed to us and spoke evil of this way have been convinced and are now interested. Some of the leading ones of the town received the baptism. About fifteen were saved and thirteen received the baptism. Glory to His name! Pray for us.—D. K. Morris.

Weekly Evangel

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Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879.

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me." Acts 1:8. It is strange that so many people are looking for a great measure of power in a separate and new experience after the Holy Spirit has come upon them in Pentecostal fullness. Someone recently said, "I have received my Pentecost and now I am waiting for the power which Jesus said should be received after the Holy Ghost is come upon me." The difficulty seems to arise from the fact that Acts 1:8 is not a good translation. The margin suggests that the reading should be, "But ye shall receive the power of the Holy Ghost coming upon you." However, even the margin does not give the full thought, as it is more than the power of the Holy Ghost coming upon you, it is the Holy Ghost of power coming upon. A literal translation would be, "But ye shall receive power, the Holy Ghost having come upon you," or as Weymouth puts it, "You will receive power when the Holy Spirit has come upon you." That is the meaning of Pentecost—the Holy Spirit coming upon the cleansed believer in power. But supposing that there is no power to witness as Jesus said there would be? In that case the difficulty is caused by a lack of yieldedness to the Spirit. "And we are His witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey Him." Acts 5:32 As we yield to Him and obey Him, His power, which has been outpoured upon us, will increase. If we fail to obey the Spirit, the power of God will diminish and we will soon be in that condition where we will be just like any ordinary person who has not received the Holy Spirit at all. My little children, "Grieve not the Holy Spirit of God whereby ye are sealed unto the day of redemption." Yield to Him, expect Him to work, don't separate the power of the Holy Spirit from the Holy Spirit of power either in thought or attitude. Expect that when the Holy Spirit comes that he will manifest Himself in Pentecostal fullness and power. He will do it. Hallelujah!—J. R. F.

PRAY FOR BROTHER KENNY.

Bro. L. V. Kenny of Newcastle, Texas, lost his eldest son, Dexter, on April 6th last. He wishes to thank the saints for their sympathy and prayers, and asks them to pray that God will set him free to preach the Gospel. The Lord bless our brother and comfort the hearts of the loved ones left behind.—E. N. B.

PENN YAN, NEW YORK.

A city mission has been opened in Penn Yan, New York and Mrs. Sarah L. Squires is in charge of the same. She feels led to open a Pentecostal Home and asks the saints to pray for the undertaking. Penn Yan is located at the head of Keuka Lake, the largest summer outing place in the interior of New York, where thousands camp in tents during the outing season of the summer. Pray that God will give an outpouring of His Spirit in this place.

Sunday School

May 23, 1915.

DAVID KING OVER JUDAH AND ISRAEL.

Lesson Text:—2 Sam. 2:1-7; 5:1-5.

Golden Text: Jehovah is my strength and my shield; my heart hath trusted in him, and I am helped. Psa. 28:7.

Leading Thought:—A man exalted by God. 2 Sam. 23:1-5.

1. David Anointed king over Judah. vs. 1-7. Saul and Jonathan are dead (1 Sam. 31); and in the chapter preceding the lesson we have David's lamentation for them. Now has come the time for David to move. Notice how simply and definitely he looks to God for guidance. cf. ch. 5:19-23; 1 Sam. 23:2, 4, 9, 12; 30: 7, 8. He first asked for guidance (Jas. 1:5-7) and without leaning to his own understanding, acknowledged God in all his ways, by an unquestioning obedience. Read carefully v. 1. "Unto Hebron"—the place of friendship, fellowship. It was because of David's vital fellowship—communion—with God that his fellowship with his people flourished. How mindful was he of those who shared with him the days of hardship and persecution! A bad disappointed lot some of them had been to start with (1 Sam. 22: 2) but their affiliation with David brought now to each of them and his house hold prosperity and peace. Is this not exactly what our union with Christ brings to pass for us? Eph. 2:10-22. In proportion as we share in His rejection and suffering shall we be partakers of His triumph and glory. 2 Tim. 2:12; Mark 10:29, 30; 2 Cor. 4:17. We do not excuse David's having two wives; it was certainly contrary to God's original ordinance (Gen. 2:24; Matt. 19:4-9); but without doubt David had not the clear light we have today. Acts 17:32. It is for us to walk in the light God gives us disregarding the failure or slackness of others. 1 Jno. 1:7. A part of the nation recognize David's rightful place v. 4. God now causes the public acknowledgement of the private anointing Samuel had already given him. 1 Sam. 16:1-13. David is anointed king over the house of Judah. v. 4. And now Judah brings a report to David. v. 4. How much more there was to the account we are not told. But David accepted it and acted accordingly. His reward to the men of Jabesh-gilead was not a mere matter of policy—it was a natural expression of his generous, forgiving heart. "Courtesy is said to be love in little things." A gentleman means a "gentle man—a man who does things gentle with love." This action was but another manifestation of the Christian courtesy so evident already in David's life and character. So how abundantly it repaid him in this case.

2. David anointed king over Israel. ch 5: 1-5. David loved and "shewed mercy" for the love of it and not to further his own interests. His eye was single to God's glory. David's kindness to the men of Jabesh-gilead brought no apparent results at the time, but rather was followed by a dark and bloody war-fare. Seeds of love are never scattered in vain; so it was that after all the storm (ch 3:1) we see in this lesson the blessed fruitage of David's loving kindness. "All the tribes of Israel came to David unto Hebron." v. 1. They presented three reasons for offering him their allegiance: (1) their kinship, (v. 1); (2) their appreciation of his mighty achievement. (v. 2. first clause); (3) their recognition of God's will in the matter (v. 2 second clause). This last reason was most weighty. Solemn was that covenant (v. 3), and for the third time David was anointed King of Israel. From this ceremony perhaps comes the work messiah—the anointed. To Jesus, the Christ—anointed of God—do we owe our allegiance. He is king not only by our individual coronation but by God-given rights for all nations shall one day acknowledge Him, "King of kings and Lord of lords."

GOD IS HEALING YET.

Glen Rose, Texas.

I was healed seven years ago of the typhoid fever and pneumonia. For two days and nights I was unconscious. My eyes were set and the death rattles were in my throat. I am now thirteen years old, and am still trusting God. He is so wonderful to me. He gets better to me every day. Pray that I may go through with God. My mama has gone to glory and Papa and myself and little sister are still in the fight for God—Florence Dunlap.

TO ACT IN THE NAME OF ANOTHER.

The remainder of the article "To Act in the Name of Another" will appear, in all probability, in the following number of the Weekly Evangel. An increased amount of work necessitated the postponement of this article until a later issue. This Bible study on the name of the Lord Jesus is attracting much attention and our readers are waiting anxiously for the conclusion of the whole matter. Let us keep in prayerful attitude before God that His truth may go forth and the results be definite for His glory.

WHEN IS DAY OF PENTECOST?

A request has been received as follows: "Would like to have you announce through the paper 'the day of Pentecost' as it was observed at Jerusalem. What day of the month should it be observed now? We wish to take that day this year as a day of special waiting on the Lord.—L. V. Roberts."

Day of Pentecost May 19th.

The day of Pentecost, according to Jewish Almanac, begins the evening of May 18th and continues to the evening of May 20th. This constitutes the "Feast of Weeks" or Feast of Pentecost. The Orthodox Jews spend the whole night of May 18th in repeating historic prayers. This is probably why the disciples were in the upper room all night long, or until the Day of Pentecost had fully come, the morning of May 19th. If the Orthodox Jew, without the Spirit can spend the whole night in prayer, why cannot the Pentecostal people, who have received the Holy Spirit spend the same amount of time in prayer and waiting upon God?

CHEESEMAN'S WORK HARMFUL.

In South Alabama.

One Chessman, who comes from Texas, is doing harm to the people around here. (He was formerly a lawyer about Joplin, Mo. and Galena, Kansas. Ed.) He does not come to the Assembly but goes around the weaker ones. He does not give out his teaching all at once, but as he gets control of his subjects. In short this is what he teaches: 1st. Don't go to church; stay at home. 2nd: All will be saved. 3rd. There is no hell. 4. The "Yellow Book" is our Bible. God's Word is stale—out of date. 5th. The Bible does not mean what it says. He is not supporting his family whom he says he left in obedience to the Spirit. Beware of him.—Signed: Geo. H. Hicks, W. B. Jessup, A. Broadus, H. C. Everett.

CAMP MEETINGS

WATCH FOR CAMP-MEETING NOTICE.

Let all of the saints in East Texas and West Louisiana watch the Word and Witness and the Weekly Evangel for camp-meeting notices. Be sure to bring your small family tent, bedding and toilet articles. Don't forget your camp-meeting pocket-book. We are expecting a large band of singers; also some leading preachers to be with us in these camps.—Wm. Morwood, Houston, Tex., Harvey Shearer, Marble Falls, Texas.

ANNOUNCEMENT.

The Sixth Union Camp-Meeting will be held at Homestead Park near Pittsburgh, June 25th until July 12th inclusive, under the direction of the Gospel Chapel of Wilkensburg, Thomas E. Float, Pastor,—in conjunction with Union Gospel Mission of Turtle Creek, Pa. Frank J. Casley, Pastor. For further information write to John A. Donald, Secretary, No. 7 Beatty Street, Wilkensburg, Pa.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, Jesse N. Goff, Cordwell, Mo.

SEVENTH ANNUAL CONVENTION AT THE STONE CHURCH.

Chicago, Ill., May 16-30.

In past years these gatherings have been the scene of mighty outpourings of the Spirit. Our hope and expectation is for an even greater blessing and manifestation of power in the saving of souls, in healings, and in the baptismal experiences. Address all communications to the pastor, Andrew L. Fraser, 3748 Forest Ave., Chicago, Ill.

CAMP MEETING.

The second International Camp-meeting, Beulah Heights, Atlanta, Ga. Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the center of the city and within easy walking distance from the car line. Begin to make your plans to attend, and let us hear from you in ample time. Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

JACKSONVILLE, FLA. CAMP-MEETING.

There will be a Pentecostal Camp-Meeting held in Jacksonville Florida D. V. beginning April 29th and continuing indefinitely there-

after. We trust Bro. R. E. McAllister of Ottawa, Canada, will be with us. All other Pentecostal workers cordially invited to attend. Pray much and come expecting a time of refreshing from the presence of the Lord. Those desiring to camp on the grounds should notify us at once. For further information address: Mrs. Fanny. M. Hebel, Secretary, No. 4 Hogan St., Jacksonville, Florida.

GREAT CAMPAIGN FOR GOD IN CHICAGO.

Beginning May 2nd, 1915, at the Tabernacle, a red stone church on the corner of Ashland Blvd. and Monroe St. Services every night at 7:30—Sunday 10:30 a. m. and 3 and 8 p. m. For further information address the pastor, L. C. Hall, 613 Marshfield Ave., Chicago, Ill.

REEDLEY, CALIF.

Camp-Meeting Announcement.

The Lord is opening the way for a glorious camp-meeting the first of May. The mission camp-meeting at Sanger (15 miles distant) and also the saints at Sanger will unite with us for this occasion. This will be the first event of the kind this country has ever known. This is a wonderful field for Gospel work. We are looking to God to send just the help we need.—Bro. and Sister W. S. Lovejoy.

TWO PENTECOSTAL LATTER RAIN CAMP MEETINGS.

Montwait, Framingham, Mass.

The first meeting will commence in June and last over the Fourth of July. The second meeting will follow the Chautauqua meetings in July. Full particulars will be given later. S. G. Otis, Supt., Montwait, Framingham, Mass.

MRS. WOODWORTH-ETTER IN CHICAGO, ILL.

Mrs. Etter will begin a meeting in Chicago, Ill., May 22nd, 1915, at The Tabernacle, corner Ashland Blvd, Monroe Street and Ordway Ave., to continue one month or longer; services every day 10 a. m., 2:30 and 7:30 p. m.

We have secured a large church building, seating 1,600. We are expecting God to do great and mighty things; to see the greatest revival of old time power that Chicago has ever known, that miracles will be wrought in the name of Jesus.

God has honored the ministry of Mrs Etter in the salvation of thousands and the healing of many thousands, miracles being wrought in the name of Jesus.

Accommodations are convenient to the church in the immediate neighborhood. Rooms are to be had at reasonable rates and many restaurants are near the church.

If you are interested in the work of God in these last days of this dispensation and want to see the old time power manifested, come to these meetings.

This work is supported by free will offerings.

Those coming and wanting directions to reach the tabernacle send stamped envelope for reply, to, L. C. Hall, Pastor, 613 Marshfield Ave Chicago, Ill.

CONVENTION OF ASSEMBLIES OF GOD.

In Arkansas.

There will be, the Lord willing, a general meeting of Ministers and laymen in Little Rock, Ark., June 3rd to 6th and longer if He leads. Purpose: To seek the Lord to get His real power and blessing upon the work as never before, and that we may be more spiritual; to confer together about problems and matters of the Kingdom and to understand better how to advance His cause in the earth.

We feel the Lord wants us to meet in His name and pray and counsel together early in the summer so we may be better able to push the battle this year.

Come and be with us in this convocation as we expect to push the spiritual phase to the front in the convention, and a revival is expected before and after the Council so that if want to stay longer and be in the meetings you may do so.

When arriving in the city take car to Cor. 10th and Marshall Sts.

Address: 1624 W. 10th St. Further information write: H. A. Goss, 1624 W. 10th St., Little Rock, Ark.

PENTECOSTAL CAMP-MEETING.

Berlin, Ont. Canada.

The third annual Pentecostal Camp-meeting will be held D. V. at Berlin from July 1st to 11th, both dates inclusive. The camp-ground is known as "Poor House Rush" The Bridgeport car. Tents and cots can be had at reasonable rates by writing on or before June 22nd. Arrangements are being made for the accommodation of those not desiring to rent tents. Pastor L. C. Hall of Chicago and others will be with us, the Lord willing. Pray and come. Write: Elder G. A. Chambers, 15 Scott St., Berlin, Ont. Canada.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo., beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo.

IOLA, KANSAS CAMP-MEETING.

Will be held in East Iola at 512-513 South Fourth St., beginning June 10th and continuing to June 27th. The full Gospel will be preached, we trust, in power and demonstration of the Spirit. 1 Cor. 2:4. We stand for Salvation from all sin, Healing for the sick, the Baptism with the Holy Ghost with the sign of tongues, and the soon coming of Christ in His second advent for Heaven.

G. E. Foster, of Topeka, J. A. Dunham, of Iola, in charge.

Board and lodging will be provided on the grounds. Meals and lodging will be served on the free will offering plan. This is for the entire meeting. Bring bedding with you. If you are coming notify us as early as you can so we can arrange for your accommodation. For further particulars address: J. A. Dunham, 415 So. 4th St., Iola, Kansas.

CHAMPAIGN CITY CAMP-MEETING.

There will be a Pentecostal Camp-meeting held in Champaign City, Ill., beginning May 20th, D. V., to continue indefinitely thereafter. Leaders: Howard B. Tuttle and Humphrey Knighton and others. All are cordially invited to attend these meetings. For further information write to John Beasley, 413 N. Neal St., Champaign, Ill.—D. E. Stover.

NEBRASKA CAMP-MEETING.

The first annual camp-meeting of the Pentecostal Assembly of Omaha, Neb., will be held from June 17th to July 17th and longer should the Lord so lead, on the Camp ground near the recently purchased Assembly House (formerly The Tinley Rescue Home) at 403-7 Bancroft St. Meals will be served. Please bring your own bedding.

We expect Bro. T. K. Leonard of Findlay, Ohio, Bro. Dieffenworth, Auburn, Neb., Bro Mills, Sioux City, Iowa and others whom the Lord shall send.

Take a Farm or So. 10th Car to Bancroft then east six blocks.

The prices of tents are as follows: 8x10 \$1.50 for 2 weeks and \$2.50 for 30 days. 10x12 \$2.00 for 2 weeks and \$3.00 for 30 days. 10x14 \$2.50 for 2 weeks and \$3.50 for 30 days.

Prices of cots: 50 cents for two weeks and 75 cents for 30 days.

Those wishing tents should communicate with, H. C. Gaskill, 403 Bancroft St., Omaha, Neb.

THE WILL OF GOD.

Sweep on, O blessed will of God.
I love Thy gracious ways;
And out of shadows dark and deep,
Shall shine the greater praise.

Thou leadest oft by ways unknown,
But safely to the land,
Where we shall taste immortal joys
Thy loving care hath planned.

More precious than all earth's delights
All pleasures of all time,
Thy perfect will shall be to me
A mansion fair—sublime,

Where I may dwell from strife of tongues
And hear Thy still, small voice,
Beholding beauties of my God,
Inquiring of His choice:—

As when the turn of Esther came,
No treasure she required
But what Haggai, the keeper chose,
And what His taste admired.

So may I ever yield to Thee
And trust Thy choice, O Lord,
For then I know Thy love shall flow
And grace shall be outpoured.

O, lay aside all selfish plans,
And trust thy God to lead.
No disappointment shall attend
The flock that He doth feed.

He leadeth in the pastures green,
Beside the waters still.
The shepherd careth tenderly;
His flock shall know no ill.
—Ulela Reynolds Martin.

FROM THE OLYMPIA MISSION.

We are now going on our seventh week since we dedicated our new Assembly hall in this city. It is located in a convenient part of the city within four blocks of the car line, size: 26 x 50. It was dedicated free from debt. The Lord has met with us every Lord's Day and blessed the work. We have a very interesting and profitable Bible class and Sunday-school at 10 A. M. each Lord's day, followed by a Bible message from the Pastor, prayer and testimony 2:30 P. M. and a message from Bro. Jacobson, a young brother who was converted sixteen months ago and is now preaching the Word with power. The day services are followed by evening services of a like character. A goodly number have sought and obtained salvation and a number are seeking for the baptism of the Holy Spirit. Some have obtained it. We praise God for victory and for His wonderful blessings upon us.—Pastor J. S. Secrist.

OPP, ALABAMA.

Truly this is a day of good tidings and we do not well if we hold our peace. But let us go and tell the King's household. God has truly done some wonderful things in our midst. We have an assembly of about thirty here at Op'ne, four miles north of Opp. God is blessing there. The saints are rejoicing in the God of their salvation. We are expecting greater things ahead. This is a needy field. I have more calls than I can fill. Am giving all my time to Gospel work. We are praying God to send His own laborers in this section. Many openings for the right men. Pray for us.—A. B. Robinson.

CORNING, ARK.

The Lord is still blessing here. Four were saved Sunday night. Three were saved last night. One received the baptism in the Spirit. One Catholic woman was saved and the altar was filled with seekers. The Lord is still mindful of us, and we pray He will keep us where He can use us.—H. E. Reed.

P. S. I was just talking to Oliver Marie and he has been holding meetings about six miles out in the country. Nine or ten were saved. Six were baptized in the Spirit. Five baptized in water. Calls for meetings come from all around.

WHERE IS RUDOLPH KUNASZ?

We have received a request from Mrs. Adeline Kunasz, of 7704 S. Carpenter St., Chicago, Ill. to help her find her husband. Rudolph Kunasz is 30 years of age, 6 ft. 1 in., 160 lbs, brown hair, mustache and goatee, one front tooth broken off, brown, staring eyes; wore a dark cap and a brown suit. He escaped from the detention hospital at Kankakee, Ill. on March 26. He is mentally unbalanced and has been considered dangerous. He will be found among Christian people somewhere. Any information as to his whereabouts will be greatly appreciated. Communicate direct with Mrs. Kunasz at above address.

EFFECT OF UNIVERSAL WAR

E. T. Slaybaugh.

Washington's vision (published in the Weekly Evangel and the Word and Witness for November, 1914) was a panoramic view of the important events in the history of the United States, as St. John's vision on the isle of Patmos was a panoramic view of the important events in the history of the church and in both these histories the whole world is involved. The last item of Washington's vision shows universal war to come, and names the country in which it shall occur, and tells of devastation and ruin of land and property, while Rev. 6:3-11 of John's vision tells of universal strife to come, and describes the human suffering that shall follow the devastation and ruin of land and property. Hence, where Washington's vision leaves off John's vision takes up the thread and completes the scene. Therefore, leaving Washington's vision and coming to the Divine record, we will now look into the effect this attack from the eastern hemisphere will have on the American people.

Comparing the last item of Washington's vision with Rev. 6:4 they appear to be synonymous and to have reference to the one and same thing; and after reading in Rev. 6:4 that "peace" shall be taken "from the earth," the entire globe, so that "they," the inhabitants of the entire globe, shall "kill one another," the vision goes on to describe the effect the devastation of the country will have on vegetation and cereal products of earth. John says:

"I beheld, and lo, a black horse; and he that sat on him had a pair of balances in his hand. And I heard a voice in the midst of the four living creatures say, A measure of wheat for a penny, and three measure of barley for a penny."—Rev. 6: 5, 6.

This "black" judgment horse that John saw is simply a sign of "black hunger famine" upon the inhabitants of our land as a result of the devastation and ruin of the country and its products, with no relief to come from anywhere. Grain will sell, "A measure of wheat for a penny; that is one pint and a half for fifteen cents, or \$6.40 per bushel. Young's Concordance says this "measure" is equal to "three pints," and the penny" equal to 15 cents. Counting the cost of grain, flour will then sell for about \$25 per barrel; and "barley," food for beasts, one-third the cost of wheat. Increase the price on all other food products accordingly, and you will have some little conception of what it will mean to obtain the necessities of life in those days. Indeed, Lamentations 5:10 may be the portion of many, especially the poor: "Our skin is black like an oven, because of the terrible famine." After the present war in Europe observe what little product the soil of Belgium will produce, and then consider America in the same condition, with no relief to come from any other country, and you will have some understanding of the meaning of "A measure of wheat for a penny." As we move on in the Divine record to verse 8, John says:

"I looked, and beheld a pale horse; and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth (America), to kill with the sword, and with hunger, and with death (or literally, pestilence), and with the wild beasts of the earth."

Here we learn that the inhabitants not only continue to die by the edge of the "sword," and with black "hunger" famine, but "pestilence," that is smallpox, cancers, diphtheria and every foul smelling and contagious disease get hold upon the weakened bodies of starving humanity and add their miseries in ending human life.

So intense will be this famine from devastation of country that it will even reach the "wild beasts" of the forests, and they, infuriated with hunger, will play their part in devouring helpless humanity.

And as we move on in the Divine record, we learn of another sad and pitiful scene accompanying this great conflict; and that is, there will be stirred up and brought upon the Christians a "holy war" (perhaps by the Mohammedans, a small exaple of which we have in the present European war); and die they will, for the Word of God and the testimony of Jesus Christ which they hold. The Divine record says:

"I saw under the altar the souls of them that were slain for the Word of God, and for the testimony (of Jesus) which they held."—Rev. 6:9.

Beloved, it will mean something to miss

the rapture and be left on earth to go through that mighty conflict, when the saints will have to seal their testimony with their blood. Surely, there will be no peace on the earth when such scenes add their terror to unequaled war, famine and pestilence. Ah! Rev. 6:4 will be verified to the letter: "Peace" shall vanish, and men shall "slay" one another.

In closing, may we suggest that the reader keep on the alert for the following:

1. Watch the development of an American alliance, and the uniting of the American republics by "peace treaty."

2. Watch if the end of the European war does not result in uniting all the nations within the boundary of the old Roman Empire into one alliance.

3. Watch who gets Palestine at the close of the European war, and see if the Jews do not become one of the allied nations in the re-established Roman empire.

4. Watch and see if the re-established Roman empire does not extend its influence to all parts of the eastern hemisphere and draw the powers into her alliance.

5. Then wake up! and see if the re-established Roman empire with all her allies of the eastern hemisphere does not make an attack on America and force her in line, and eventually form a universal alliance and kingdom.

6. After this has been accomplished, then we know of entire certainty by the Word of God that the Anti-christ shall appear (if he has not already appeared and played a part in forcing America in line) and become the world ruler of the universe.

7. After the Anti-christ is in full power he will break his covenant with the Jews and attempt to force them to worship him as the supreme being—a thing that the Jews will resent, and then will come on that awful bloody slaughter in the valley of "Armageddon" foretold in Rev. 16:13-16; 14:11:10; 19:17-21, which will result in victory for the Jews by Christ returning to earth.

In view of these things that are coming upon us, what shall we do? As an unsaved man or woman your only consolation and hope is to do what the three thousand did on the day of Pentecost: heed the Apostles' message:

"Than Peter said unto them, repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."—Acts 2:38-39.

And what shall we, as Christians do, in view of these things that are coming to pass in the earth? Heed Christ's warning in view of His return, and we "shall escape" these things, and be "caught up" in the air, to "stand before the Son of Man."

"Watch ye, therefore and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man."—Luke 21:36.—Bridegroom's Messenger.

OLD-TIME STIR AT MALVERN.

The work of the Lord is moving along in a blessed way, generally speaking. New souls are still coming to us and some who had not worshipped with us for a long time, are coming back. The Sunday-school is growing in interest and seems to be better in every way. Sunday there were 70 adults in our Bible class. A good number of those who are always on hand, when here, are already in the field. There were 180 in attendance Sunday. Our house is getting much too small to accommodate those who are coming to the Sunday night preaching services, and the mornings are also well attended.—F. Lohman.

PRAY FOR VICTORY AT BRONSON.

Wife and I are at Bronson, Texas, where we have a tent pitched and the meeting started May 4th. Pray for us that the Lord will give us victory and that many souls will be saved.

We just closed a meeting three miles east of Bronson, where the Lord wonderfully blessed in preaching the Word and saving and baptizing souls. 23 were saved and baptized in the Holy Ghost as in Acts 2:4. 12 were baptized in water Sunday evening. Others will be baptized later. There are about 33 who are filled with the Spirit and are on fire for the Lord in that community, with Bro. Morgan serving as Pastor.—W. M. Woods, Evangelist.

GALVESTON, TEXAS.

We have news from Bro. Chas. A. Smith, in Galveston, that they are having victory through His name. Six have recently received the baptism. Others are hungry.

CRICHTON, ALABAMA.

Believing it the will of the Lord, the brethren have selected me as Pastor of Crichton Tabernacle and, with a number of assistants, we are to look after Pine Grove, Oak Dale and Whistler.

Bro. Luke Wells and others are in a good meeting at Pine Grove. Three have been saved; one received the baptism; the saints built up and the good work is still going on. Pray that God may guide and keep us.—George H. Hicks.

CHICAGO, ILL.

"Let the people praise Thee O God; let all the people praise Thee. O let the nations be glad and sing for joy, for Thou shalt judge the people righteously and govern the nations upon earth."

"Let the people praise Thee, O God, let all the people praise Thee. Then shall the earth yield her increase and God ever our own God shall bless us." Amen.

We opened the new work for God on the West side of Chicago May 1st. God has met with us in every service and blessing has been upon all,—great rejoicing and power upon the saints. We are using our new song book "Songs of Power," revised and enlarged. The people like it and God is blessing His truth in song. We look forward to Sister Etter's coming and believe for very wonderful times from the presence of the Lord. Let the saints everywhere pray for this.—L. C. Hall, 613 So. Marshfield Ave.

EUREKA SPRINGS BIBLE SCHOOL.

We are here with Bro. Opperman. The Lord is in the midst and blessing in every way, making manifest His presence in old-time power. Hallelujah! The school has a good attendance and the entire town is being stirred for our God. Praise His name! "This Way" is the theme of conversation everywhere, through the entire town. The church is crowded at night for the evangelistic services. Altars well filled and many coming through to the blessed baptism of the Holy Spirit. Some of the leading church people are seeking.

Several states are represented here by earnest, consecrated, fire-baptized young people. Quite a large band from New Mexico. More coming in every day. Every room filled in the large Chautauqua House, which the Lord surely gave at this time. But the entire school moved into the 13th of 1 Cor. at the opening of the school, and so filled with the Spirit and love that "seeketh not its own," are willing to crowd pretty close, and gladly welcome every band as it comes marching in. God is in the midst richly blessing.—Mother Barnes.

New Song Books

Now is the time to invest in new Song books and be prepared for the opening up of the Spring campaign. Nothing attracts outside so much as good music and we handle the books which take the best in Pentecostal meetings.

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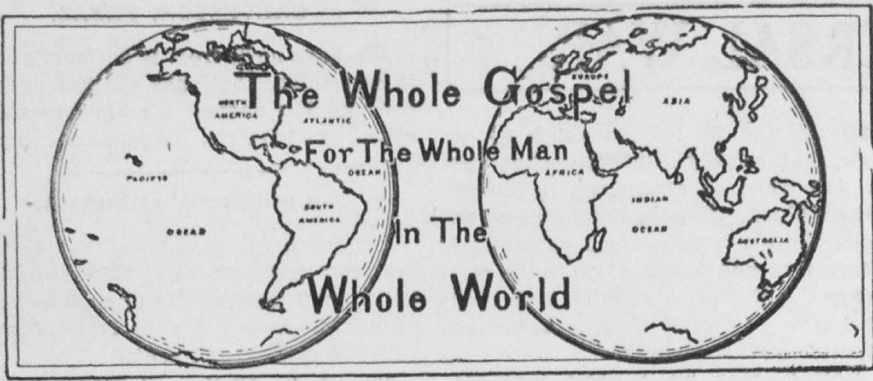
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NEWS FROM MUKTI, INDIA.

Pandita Ramabai sends good news from the School at Mukti, that God is again visiting them with an outpouring of His Holy Spirit. Many who had backslidden have been restored. Two sisters from England have been visiting them, giving messages straight from God about the near coming of Jesus. She requests prayer for the School that they may all give themselves to the Holy Spirit for His complete control over spirit, soul and body.

There is much eagerness among the village people to hear the Gospel messengers, and prayer is asked that the seed sown may bear abundant fruit.

CHRISTENA B. HERRON.

India.

Two Spirit-filled sisters have prayed for a long time that the Anglo-Indian community in this place might be stirred to the depths and this is truly what has happened recently. Our Convention was held here for ten days in February (4th to 14th). Dr. and Mrs. Slocum of New York were here and the Lord wonderfully guided so that Bro. Alex Cleland of Scotland and Bro. P. Newton Correy of England were brought here at that time also. From the first, people began to come and the room was full. They showed a lively interest, and after the second day we added an evening meeting, making three services a day: at 10 A. M., 4:30 P. M. and 8 P. M. The Gospel message was proclaimed with power and it seemed the fountain for sin and uncleanness was opened in a wonderful way to these people. In one meeting 15 out of a congregation of 50 were at the front seeking blessing and salvation, and between 20 and 30 received the assurance of salvation during the days of blessing. Formal Christians were brought into the joy of vital life in Christ. People living unclean lives were saved from sin. Many boys received assurance of salvation and one Indian Christian sister was baptized in the Holy Ghost and spoke in other tongues. Hallelujah! Since the last day meetings have gone on every night, with three afternoon meetings in the week, and we know of others since who have been blessed and delivered from formality and sin and are going on to seek the baptism of the Holy Ghost. Pray for these newborn babes that they may grow in grace and receive the promise.

God seems to be opening doors of opportunity among the Anglo-Indian population of India, which numbers 300,000 or more, and we need prayer that we may not fail God.

Dr. and Mrs. Slocum came to us truly in the fulness of the Spirit and we thank God upon every remembrance of them. The spirit of praising and adoring Jesus in other tongues and worshipping at His feet characterized the entire days of the Convention. Dr. Slocum said, "I have not had such a supply of oil for a long time." The Lord manifested Himself to His disciples in the breaking of bread, and we praise Him that He did so with us again and again at our table near the close of the meal. The Spirit would fall and prayer and praise in other tongues was precious given, as Jesus drew near. We had been so weary and tired as we stood alone here in faith, and now God has brought our two brethren Bros. Cleland and Correy to take up this work. They are so fitted for teaching and instructing these people and it has grown quite beyond us to cope with it. God has worked and is working beyond anything we dreamed.

When Dr. and Mrs. Slocum left a large company of Railway people were at the station to see them off. They had endeared themselves to so many that the innovation they received was joy to our hearts.

Hymns they had sung were sung by the people as the train carried them away. The refrain still lingers of that beautiful hymn "I will meet you, I will meet you just inside the Eastern gate!"

Brothers Correy and Cleland are being used much also through their singing and many are being attracted to the Gospel in song. Bro. Cleland takes the Hindustani work aside from his share of the English work. He has the language so well. Bro. Correy has a growing circle of boys over whom he is having a wonderful influence getting them saved and clean in life. People in the station are speaking of these changed lives and it has led some to our meetings to see what we teach. Some have been delivered from witchcraft, swearing, drinking, smoking and uncleanness. We feel God is preparing many for the baptism in the Holy Ghost.

Bro. Correy has also the English work. Pray that God will mightily use these two dear brethren who are so well equipped.

Miss Baker of Purch, Kashmir, has also been wonderfully sent here. We did not know her but the Lord saw the need and told her to come to Saharapur. Praise God for her prayerful and consecrated life. We could not do without her.

Our work is in entire dependence upon God and we trust Him to do as He has promised and feed and shelter us as He cares for the sparrows.

THE OTHER SIDE.

Liberia, W. Africa.

Dear Ones at Home:- "Mercy unto you and Peace, and love be multiplied." Some of the folks at home have a suspicion that we tell only the bright side of our work here. So, for a change, here are a few of the instances of how Satan strove to hinder us along our way. This is not a complaint but rather a note of praise to God for the wonderful way He helped us and brought us through the mighty waters. All glory to His great name.

At the last moment, in New York, the Cunard Line refused to take our provisions, so they were left behind and did not arrive in Liverpool for about one week after we did. Then after a wait of almost 3 weeks here for another ship, our provisions were unloaded and had to be left behind.

The Elder Demster S. S. Company agreed to land us at Garraway 30 miles nearer to our station than Cape Palmas is. Early Feb. 2nd. our ship cast anchor about 4 miles out from Garraway and the Captain sent off 4 missionaries, 2 ship officers, and 2 boats of our luggage, but were not allowed to land, owing to the port having been closed in 1913. So they had to row back again to the ship, re-load the stuff and start for Cape Palmas where we finally got ashore about 4 P. M. the same day. Bro. Johnson came on the Ship to meet us and we were all glad to see him and he to see us, as Mrs. Johnson made up one of our party.

We remained at the Cape from Friday until Monday P. M. when we secured 3 surf boats for Garraway where we arrived 12 hours later not a little tired, seasick, and hungry. After a wait of 3 more days there we started for the bush country.

When about 25 miles on our way, while passing through a heather town; we were accosted by a half naked heather man, who had had too much of the Twenty Million dollars worth of rum and liquor shipped into Africa each week (under normal trade conditions). He was simply mad and crazy with drink. He ran after us, struck one of our carriers and said he was going to kill Perkins and his wife because they would not give him tobacco. But God kept him from his purpose and had the king release 7 of our loads which he had captured. Two of our fine Buff Orphington fowl, that we had brought all the way from Liverpool died on the way to the Bush country from the effect of the hot sun.

Thanks be unto God who always causeth us to triumph. He has truly been our refuge and strength, a help in trouble.

Praise His name. Psa. 66:1.—John and Jessie Perkins.

EARNEST R. BASS.

China.

I returned from a two and a half months trip recently. I was out on a long preaching tour in the western part of this province. Visited part of a great unoccupied and neglected district. The western half of this great province has only three stations with resident missionaries, these being in the extreme west and northwest. I also visited two of these stations, one of whom is occupied by members of the P. M. U. who are doing a great work among aboriginal tribes. They reported two baptized in the Spirit soon after I returned home—one of them, a Tibetan boy, who is their helper. I met many people in the various districts who listened hungrily or attentively to the message of salvation. Three young men who helped us carry luggage and books took a definite stand for the Lord, and four other men whom we met at different places took such a stand and manifested an earnest desire to serve the true God. Our objective point was Shun-ning-fu. Forty miles beyond this place is a live little town called Yun-Jeo where our hearts were particularly drawn out to the people to establish a mission among them for a few months at least in order to teach the great number of interested people, but no place was in view for rent. The old grey heads, as well as middle-aged and young, fairly packed the cross streets and listened so respectfully for as long as we remained, that we were loth to leave them. At Tali-fu a native Christian promised to help me get a location there in case I wished to return. But as it is eighteen long day's journey and some terribly steep mountain roads and I, only one man to think of locating off so far. I am not led to move there at the present. There are also other localities in this great neglected southwest which would perhaps be better as a center. Would be glad if someone of the right mettle would come out to be with me.

At one place we found a young man who was so earnest to repent and get right with the true God that he told us he had two-hundred dollars, and asked if that would be needed to help him to repent. He received instruction, prayed with us, and bought a New Testament. On our return through that place he told us how the Word was being opened to him and how God had given him a sign that He was with him.

The whole great district south of here is also unoccupied with the exception of a few out-stations from this place belonging to the C. I. M., and there are places where the people have for a long time been asking us to come and open a preaching hall and stay with them. Good places for chapels and living rooms are also waiting in some of these cities.

I wonder why so many get a call to Hong Kong, and after coming out and viewing the obstacles, they go back, and neglect the great interior with open doors and no one to enter. Living expenses, language instruction, traveling expense and rents also are only a fraction of what they are at Hong Kong and the big coast cities. My trip of 2½ months, paying wages to two men and own living was only about \$25 gold. Living expenses here for the present are so small that they are hardly worth

mentioning. The climate also is so healthy and invigorating that no one needs take a rest in hot weather or lay up in a home to recuperate. A trip in the mountains preaching will soon restore one to health and spirits. The P. M. U. have been doing what they could, sending out two families and eight single ladies. One lady from America has come out here, then there are the McLeans from Canada and a young man who had to leave the C. I. M. because he received the baptism in the Spirit and wants to lead others into the same experience. Young men or families are particularly needed to open up stations and start things going, and someone in the home-lands to stand back of them. Will the brethren send some one to come out and be with me? Will someone write me about this matter?

RIPE FIELDS: NEED GREAT.

Elder A. B. Cox Wants tent.

The country in through Maryland, Virginia and West Virginia are the ripest fields for revivals. I have been in these fields for a long time. We are having many calls for meetings, but because of not having a tent, we cannot heed the calls. We feel we must, by all means secure one. If any one knows where we can get a tent at a reasonable price, please write me at once.—Elder A. B. Cox, Cumberland, Maryland.

WANTED.

A co-worker in the Gospel. I wish to correspond with some brother who has disengaged himself with the affairs of this life for the purpose of spreading the Gospel; not for the purpose of fighting men and creeds, but sin and satan—one who stands for the full Gospel truths and needs a co-worker. I am a young man and have no family.—R. L. Honeycutt, Aurora, Mo.

Note: The above party desires us to announce that he has a number of tracts to distribute among those who are away from God and are sowing wild oats and tares. The regular price is 50 cts. per dozen; he will sell for 20 cts. per dozen.

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