

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

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MANY SAVED AND BAPTIZED.

Wichita Falls, Texas.

The Lord is still blessing in the west part of town. Souls are being saved and baptized as in Acts 2:4. How we praise God for the outpouring of His Holy Spirit on our town. We are in a factory district. 87 have been saved and 41 received the Holy Spirit. We are still looking for great victory. Bro. Knight is here helping. There are two missions, the one down-town being conducted by Bro. W. W. Hall. The Lord is also blessing there and souls are being saved and receiving the baptism of the Holy Ghost. Our little mission has been running about three months. Pray for us.—J. C. Helms, Pastor.

KINGSVILLE, TEXAS.

The Lord is continuing to bless us in this corner of the country. People are being saved and baptized in the Spirit from time to time and others are taking their place at the altar as seekers. The Lord has made me an overseer of His work at this place so that Kingsville, Texas will be my permanent address until He moves me again. The work among the Mexicans in this district is also in a promising condition. This is in charge of Bro. H. C. Ball of Ricardo, Texas, and Bro. John Preston is also with him now helping in the work. This is missionary work and is not self-supporting and if any of the saints feel led to help these brethren they can address them at Ricardo, Texas, making money orders payable at Kingsville, Texas.—F. A. Hale, Pastor.

GREAT MISSIONARY OFFERING.

Report from Elder A. B. Cox.

Truly the Lord is working in the East on different lines. He gave us many more precious souls at Norfolk and a number more baptisms after I last wrote. We left about thirty at the altar seeking the Lord. We then went to New York City and Long Island and other points, where the Lord has blessed our souls.

We came to Newark, N. J. for the Convention, for which we greatly thank God. The Lord greatly blessed our Brother and others who ministered the Word. Some were saved and about fourteen baptized with the Holy Ghost. One of the special features of this Convention was the Sunday afternoon missionary offering which amounted to \$9341.35.

An offering here some few months ago amounted to between five and six thousand dollars.

Bro. Armstrong of Indianapolis and myself and other workers, are holding on here with the Pastor for a great revival in this place. Pray for us that we will obey the Lord.—Elder A. B. Cox, Cumberland, Md.

WANTS A MISSION HELPER.

Marion Ohio.

I feel I have been led of the Lord to rent a hall vacated by the Holiness people. It is in the center of town; has 60 chairs in it and an organ. I look for a Pastor or leader—the one whom the Lord will send to win souls. Whoever feels led to come should write to me before coming so I can make arrangements.—Fred Yenny, Box 80, Marion, Ohio.

HOT SPRINGS, ARK.

The work here is in very good condition. One was saved last night; others seeking. Two were baptized in the Holy Spirit last week. Bro. Goss was with us in the morning service yesterday and we had a precious meeting of confession and straightening up with one another, and then had the sacrament. Pray for us.—W. H. Hampton.

A TESTIMONY.

I praise God for victory in my soul. I know that my sins are under the blood. It is wonderful what Jesus can do for a poor sinner if he will let Him. He has given me the Holy Spirit, with a deeper revelation of Jesus. I want to keep the first love in my soul and this will bring fellowship with all saints that live under the blood. We may not see the scriptures in all points alike. We can be one in spirit, if our heads do not see just alike. So my love is toward all the saints. Pray for us here.—Ezra Cartwright, Santa Ana, Calif.

WISER THAN CHILDREN OF LIGHT

Tower of Babel teaches Mighty Lesson in power of Unity which the Assembly of God should carefully consider and then act Accordingly.

The first indication of the spirit of anti-christ in the earth was revealed in the sacrifice of Cain, "By faith, Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous." The sacrifice of Abel was a blood sacrifice, witnessing that without the shedding of blood there is no remission of sins. The sacrifice of Cain was a sacrifice apart from blood, the spirit of which has grown and developed in the world until it has permeated the whole of Christendom, preparing the way for that anti-christ who shall come, setting up a substitute religion which promises redemption but rejects the only one through whom redemption can be made manifest.

The Tower of Babel.

The first time (we have any record of) that the spirit of Anti-christ began to be manifested in some united action, was after the flood, when the children of Noah journeyed from the East and settled in the land of Shinar. Under the leadership of Nimrod (Gen. 10:9-10), who began to be a mighty one in the earth (the Jerusalem Talmud says that he was a mighty rebel before the Lord), the antichristian spirit was fostered and the people were organized into a body with one purpose, namely to become as great as God himself and to build a tower right into heaven. And then God came down to look at the city and the tower which the children of men builded; and then God said—notice the words carefully—"Behold the people is one, and they have all one language; and this they begin to do; and now nothing will be restrained from them, which they have imagined to do." Gen. 11:6

Nothing will be Restrained From Them.

Note that God said, "Nothing will be restrained from them." These are not the words of Nimrod or any other mighty man, but the words of God. In this is manifested that God recognized a mighty principle. This principle is the power of united action. Strange to say, the first people to put this principle into execution, did so for an unholy purpose, which brought down the wrath of God upon them, the effects of which have not been blotted out unto this day, and never will be blotted out until Christ's Kingdom is established, when the Lord will give unto the people a pure language. All efforts to bring about a universal language have so far failed, and will continue to do so until the curse is removed.

Satan Loves and Hates Unity.

Satan both loves and hates unity. He loves unity and does all he possibly can to develop it when that unity is established on some unholy purpose which is opposed to God and His Christ. He has sent out, into the world, evil spirits which are gathering the people together in unions, labor, political, financial, religious and national, all of which will finally be united in one great union, opposed to Christ and His people, which will kill and persecute the children of God and have undisputed sway over the earth, until the cup of the wrath of God is full and this unholy, colossal dominion is cast to the earth and destroyed by the brightness of the coming Son of Man.

He hates unity when that unity exists between God's children, especially when they are reaching out after the lost, being filled with the Spirit, and are threatening his kingdom with destruction. Every possible effort, with all cunning craftiness, will be launched forth against them to break up their unity. He will send pernicious leaders, breeding seditions and strife, who will lead captive honest but untaught people and break up the unity of the saints, paralyzing them in their efforts for service and godliness. He will raise points of doctrine, pushing his victims to take sides either for or against, and then, when the argument grows heated, separate them and break them up into little groups, which can neither spiritually or temporally cope

with the great problems of the Kingdom of God.

Wiser than the Children of Light.

These are the days of great unity movements. The world recognizes the necessity for this and is laboring in all quarters to bring about united action among the people that something might be built up—that they might have a name in the earth. In this, the children of this world are wiser than the children of light. Instead of profiting by the many lessons of history, Christendom has allowed itself to be broken up until there are over six hundred different denominations and sects, many of whom are fighting bitterly over contentious doctrines which neither edify nor help souls to find the Christ who died for them. It seems, sometimes, as though those who have increased light are scattered and divided more than those who are following the Lord afar off. This is a trick of the devil which ought to be resisted with all the grace and strength that God gives us. Satan knows that when God's people are one in heart and purpose that nothing will be restrained from them. He knows that when God's people are divided that missionary work stops because the smaller assemblies are too poor to meet current expenses and push out in missionary work at the same time. If for no other reason than the missionary cause, every saint of God should be on the watch for the breeder of divisions and oust him from their midst. Paul says to mark them that cause divisions and have nothing to do with them. How many of us are doing this today. Let us watch and pray lest we, too, fall into temptation.

That which is Needful.

But unity can never be established on a carnal basis. It is not enough for us to say, "Let us go together and be as one." Unity must have a deeper foundation than that. Unity can only be had by persistent effort in spiritual things, flowing together in the goodness of the Lord, and can only be maintained as we continue on the plain on which it was first realized. It is something that we must endeavor to keep, it will not keep itself. Unity of Spirit was absolutely necessary in the realization of Pentecost, and it is absolutely necessary in the continuation of Pentecost. No unity—no Pentecost. Unity—Pentecost. Let us be one, not in word only, but in deed and in truth.

The Work to be Safeguarded.

The work of God must be safeguarded on every hand. As long as the hand of every assembly is against the hand of every other assembly, the work of God cannot prosper, missionary interest will lag, souls will continue to drop into an endless hell unwarned, the missionaries will suffer for the necessities of life and the devil will laugh with glee over the whole mess. Is he gloating over the conditions in your assembly or in your community? If he is, do not let God rest, until by fervent prayer and much labor in the Lord these conditions are transformed and the brethren are once more dwelling together in peace and unity. It can be done. It must be done.

And it is not enough for one local assembly to be in unity, God wants all the assemblies in a district, or in a state, or in the whole world to be in unity of spirit, each one of them a part of the whole, working, praying, suffering and dying together, sharing the burdens and heat of the day, rejoicing in the triumphs and the victories of the conflicts, growing and thriving and pushing out on the right hand and the left in an ever increasing flood of divine aggression which cannot be resisted in its progress for Christ and Salvation.

Remember that when God's people are one nothing can be restrained from them.

Missionary work will grow and thrive and the heathen will be reached in a way that has never yet been dreamed of. False doctrines and false teachers will be examined and found to be untrue and the as-

semblies will be protected. God will restore to the body the gifts of the Spirit for which so many in their weakness have been striving, and which can never be realized for personal use, but for the edification and profit of the whole body when that body is one as Jesus prayed that it should be. Oh beloved, let us labor and pray, and hope and watch with all perseverance that this glorious thing may be fully realized. Let us resist the devil of discord, division and strife and put on the spirit of one-accordness, the spirit of Power, Love and a Sound Mind, humbling ourselves in the dust before God that he may exalt us, endeavoring to keep the unity of the spirit in the bonds of peace, until we all come into the unity of the faith and of the knowledge of the Son of God. God will help us and that right early. If we purpose to go His way, He will remove all obstacles out of our pathway and will make possible such unity and one-accordness of ministry and service, that the world will marvel, saying, "Behold how they love one another."—J. R. F.

THE MEXICAN WORK.

Ricardo, Tex.

The Lord is blessing me in the Mexican work. Bro. John Preston of Pasadena has been with me. We have several Mexicans who are seeking the Lord and some Christians are waiting for the power from on high. The time to carry the truth to the Mexican people is now.—H. C. Ball, Box 331.

GOD IS MELTING SINNERS.

Richland Center, Wis.

God is working here in a wonderful way. People who never go to Church are coming and are interested. We had a little hail with a cement floor, and the most humble place in this city. God touched a very wicked man's heart and he gave this hall free of charge to hold meetings in. There is much conviction on hearts. You can see hard-hearted sinners weeping all over the house. Bro. Griffin has labored hard in this city. Please pray for this work. We are expecting great results for God. Pray especially for a drunkard who is attending the meetings. If the Lord wills, we will hold a tent meeting as soon as it is suitable weather.—Mrs. Jessie Scott, Box 678 Richland Center Wis.

NEEDS OF THE MOUNTAIN WORK.

Bro. J. J. Tallent, Mountain Missionary, desires clothing for the poor in his work. There is great need among the mountain poor and any help in this direction will be greatly appreciated. Send barrels or parcels by freight. Address: J. J. Tallent, Tellico Plains, Tenn.

JACKSBORO, TEXAS.

Just returned from Truce and found the saints all standing true. The Lord is wonderfully blessing also at Squaw Mountain. Four have received the baptism. A good work is opening up and this field is white to harvest. God is working here in town in a wonderful way. We are standing for a church and we want the prayers of all

VICTORY NEAR PUXICO.

We have just closed a meeting in the country out from Puxico. Some were saved and healed and baptized with the Spirit. We had a great meeting at Puxico, and are with Bro. Welch at Essex, having a very good meeting.—Clyde Bailey.

ZION MISSION, BUFFALO, N. Y.

We have moved our mission and the Lord is blessing us. People are being healed and saved and quite a number are seeking the baptism. While the enemy is at work the Lord is working also. We opened March 7th and have had good attendance. I have a Bible study Tuesday and Thursday evening. People are hungry for the truth and there is a good attendance at these Bible studies.

Several who have been opposed to this truth are seeking to know and are now seeking the baptism. We only have a few workers and we want your prayers that the Lord will send workers and hungry souls who want to know the Lord. We are in business for our King.—Rev. I. S. Choun, Zion Mission, 268 Broadway, Buffalo, New York.

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THE SURE WORD.

To build on the foundation of the prophets and of the apostles, Jesus Christ Himself being the chief corner stone, is to earnestly contend for the faith that was once delivered to the saints. Jesus said to the rich young man "If thou wilt be perfect sell that thou hast and give to the poor; take up thy cross and follow me." Jesus said unto him "I am the way, the truth and the life; no man cometh unto the Father but by me," John 14:6. "If a man love Me he will keep my words," John 15:10. If we do not follow Jesus we are not the sons of God." We, as Pentecostal people, fail to exercise the faith that God has already given, else we fail to contend earnestly for the faith. If we pray fifteen minutes for faith we think that will do until dinner. Then we will pray for more faith about five minutes and then load the stomach with the good of the earthly table and deprive ourselves of the bread of life and fail to drink from that fountain. God help us to look and live.

Jesus said we could cast out devils by fasting and prayer. Some of us fast but little and pray less. God help us to keep to the Scripture. If we fail to keep the commandments of God and if we sin how can we expect the devils to be subject to us when we try to cast them out? God have mercy upon this adulterous and unbelieving generation. Read James 1:14. "The effectual fervent prayer of a righteous man availeth much." Will your garment be spotless and blameless when Jesus comes? Examine your garments to-day, my brother and see if they are linen, clean and white.

When we are out in the Lord's work and we get some persecution, or they tear down and burn the tent and speak evil of us, then is the time to shout and leap for joy. Jesus never complained. What did Stephen say when they stoned him to death, "Lord lay not this sin to their charge." When Peter was cast into prison and scourged did he turn around and prosecute the rejectors of the truth? When Paul and Silas were beaten and cast into prison, what happened? The glory of God shone into the prison and the chains fell off and the doors of the Jail were thrown open. They then were the means of salvation to the Jailer and his whole house and the jailer washed their stripes and treated them kindly.

Daniel had no desire to harm the king for all the trouble that was brought upon him. When the king came and called to him the morning after he had spent the whole night with the lions, Daniel answered "Oh King, live forever." God caused the lions to have a good meal upon the false accuser. Brother, can you trust God?

The three Hebrew children were cast into the fiery furnace and Jesus was seen walking with them. Is Jesus seen walking with you when you are going through the furnace? Does the world see the fourth man "like unto the Son of God," walking with you? After the glory of God was seen, then the false accusers had their punishment. Do we seek to bring punishment

upon our accusers first or do we seek to let the glory of God be seen? If we do, He will see that our vindication is sure.—R. L. Hatcher, R 1, Chancellor, Alabama.

LIVING EPISTLES.

Finney on Dress.

"Ye are my witnesses, saith the Lord." —Isa. xliii 10.

"Every Christian makes an impression by his conduct, and witnesses either for one side or the other. His looks, dress, whole demeanor, make a constant impression on one side or the other. He cannot help testifying for or against religion. He is either gathering with Christ or scattering abroad. Every step you take, you tread on cords that will vibrate to all eternity. Every time you move, you touch keys whose sound will re-echo over all the hills and dales of heaven and through all the dark caverns and vaults of hell.

"Every movement of your lives you are exerting a tremendous influence that will tell on the immortal interests of souls all around you. Are you asleep while all your conduct is exerting such an influence?"

"Are you going to walk in the street? Take care how you dress. What is that on your head? What does that gaudy ribbon and those ornaments upon your dress say to every one that meets you? It makes the impression that you wish to be thought pretty. Take care! You might just as well write on your clothes, 'No Truth in Religion.' It says, 'Give me flattery, and I am happy.' The world understands this testimony as you walk the streets. You are 'living epistles; known and read of all men.'

"If you show pride, levity, bad temper and the like, it is like tearing open the wounds of the Savior. How Christ might weep to see professors of religion going about hanging up his cause to contempt at the corners of the streets! Only let the women adorn themselves in modest apparel, with shamefacedness and sobriety, not with broidered hair, or gold, or pearls, or costly array, but (which becometh women professing godliness) with good works; only let them act consistently, and their conduct will tell on the world, heaven will rejoice, and hell groan at their influence.

"But oh, let them display vanity, try to be pretty, bow down to the goddess of fashion, fill their ears with ornaments and their fingers with rings. Let them put feathers in their hats and clasps upon their arms—lace themselves up till they can hardly breathe. Let them put on their 'round tires and walk mincing as they go,' and their influence is reversed. Heaven puts on the robes of mourning and hell may hold a jubilee.

"Your spirit and deportment produce an influence on the world against religion. How shall the world believe religion when the witnesses are not agreed among themselves, and the sum of their whole testimony is, There is no need of being pious.

"Oh, how guilty! Perhaps hundreds of souls will meet you in the judgment, and curse you (if they are allowed to speak) for leading them to hell by practically denying the truth of the gospel."

CLEVELAND, OHIO.

J. Clark Soules.

God is still blessing our work among the down and out and fallen women and is saving and healing and baptizing some in the Spirit, for which we thank Him. One little boy six years old was healed of chronic constipation. He was entirely healed in answer to prayer and is now very well and happy and has a good appetite. The Lord also saved his father and saved, baptized and healed his mother.

A family of six children have been baptized in the Spirit and their testimony is edifying, putting some of the older converts to shame for not taking their liberty in Jesus.

The Lord has made it possible for us to get a press for the printing of tracts and we are putting the Gospel into every home. Some of the brethren are giving their entire time to this work, and we are finding some hungry hearts.

Pray for this work, which is supported by free will offerings. Also pray that we may speak the Word with boldness on the streets. We have meetings every night.—J. Clark Soules and wife, 1290 E. Ninth St., Cleveland, O.

Sunday School

MAY 2, 1915.

SAUL TRIES TO KILL DAVID.

Lesson Text—1 Sam. 19:1-12.

Golden Text—"Whose putteth his trust in Jehovah shall be safe." Prov. 29:25.

Leading Thought—Hatred means murder. 1 John 3:15.

1. David's first escape from Saul's hatred, vs.1-7. The victories God had granted David (ch. 17; 18:5-7, 27, 28) had aroused Saul's envy and hatred. The people, Saul himself, and even the enemy appreciated the greatness of his achievements. But with what modesty and wisdom David conducts himself! Ch. 18:5, 14-16, 18, 23, 30. Hereby he showed even greater strength than in his first triumphs. Prov. 16:32. He apparently had no concern about gaining the kingdom over which he had already been privately anointed king. He was waiting God's time—a lesson for all of us in our oft-times over-righteous, feverish haste. Hab. 2:3, 4. Saul's hatred burst forth in all its intensity in the purpose to murder David. Hatred is the seed of murder and is equally displeasing to God. 1 Jno. 3: 15; Matt. 5: 22.

It was without cause on David's part—the cause was in Saul's own depravity, and his jealousy of David's valor. Vs. 1,2,5. But not only was God with David to protect him but he granted him an effective intercessor—Jonathan, the king's eldest son. Jonathan's fraternal love for David is so familiar that it needs no portrayal. It seems the very height of unselfish devotion, embracing all the elements of true friendship as well as a deep spiritual understanding and fellowship with one another. It was because of their mutual consecration and faithfulness to God that they were drawn to one another. Such friendships among young people are ever blessed of God. In his effort to preserve David, Jonathan actually blighted his own best material interests. "Love seeketh not her own." Phil. 2:4. He became the mediator between his unjustly incensed father and the innocent David, and his arguments in David's behalf were unanswerable. vs. 4, 5. It was God after all who gave the victory, David was but the willing and obedient instrument. Saul was persuaded and a temporary reconciliation effected. There could be nothing permanent with Saul's envy and hatred hidden deep within his heart.

2. David's second escape from Saul's hatred. Vs. 8-12. "And there was war again." Vs. 8. And now once more God chooses to make David victorious, but this increased success only rekindles the fire of jealousy within Saul's breast. The evil spirit was a demon—a messenger of Satan, permitted by God for Saul's discipline, with the possibility of effecting his repentance. God can cause evil spirits and the Devil himself to aid in the accomplishing of His purpose. Ps. 76:10; Rom. 9:17; 2 Cor. 12:7-10. If men refuse to accept the truth God gives them over to error. 2 Thess. 2:10-12; Isa. 66:4. It was a short step from the hidden purpose of murder to the actual attempt. By God's gracious providence Saul missed his mark and David was spared yet nevertheless Saul was a murderer. Our words witness for and against us. Some have betrayed a murderous spirit in their denouncing of some other, possibly innocent brother. A jealous, envious spirit perhaps prompted the rebuke. 1 Jno. 3:18. Oh, what a serious accounting there will be some day for the cruel, unchristlike words some have spoken! David leaves Saul's house to return no more. Vs. 10. Saul's anger is settled—but he is foiled in his attempt to pursue the God-protected David. Saul's own daughter with quick-wittedness secures his escape. It was at this time David wrote the 59th Psalm. Whom God preserves Satan can never destroy.

IMBODEN, VA.

Bro. J. E. Brooks and myself held a meeting here last month. Five were baptized in the Spirit and some were saved or reclaimed. God's presence was manifest, and His power to heal. Several were healed. God is proving Himself unchangeable to those who trust Him. We are in a battle here at Wood. Conviction is settling on the people. God is blessing in the preaching of His Word. The people are getting their eyes open to the fact that this is no new doctrine but the old-time religion.—J. L. Kilburn.

CAMP MEETINGS

WATCH FOR CAMP-MEETING NOTICE.

Let all of the saints in East Texas and West Louisiana watch the Word and Witness and the Weekly Evangel for camp-meeting notices. Be sure to bring your small family tent, bedding and toilet articles. Don't forget your camp-meeting pocket-book. We are expecting a large band of singers; also some leading preachers to be with us in these camps.—Wm. Morwood, Houston, Tex., Harvey Shearer, Marble Falls, Texas.

ANNOUNCEMENT.

The Sixth Union Camp-Meeting will be held at Homestead Park near Pittsburgh, June 25th until July 12th inclusive, under the direction of the Gospel Chapel of Wilkinsburg, Thomas E. Float, Pastor.—in conjunction with Union Gospel Mission of Turtle Creek, Pa., Frank J. Casley, Pastor. For further information write to John A. Donald, Secretary, No. 7 Beatty Street, Wilkinsburg, Pa.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite to gather once a year.—Respectfully Yours, Jesse N. Goff, Cordwell, Mo.

SEVENTH ANNUAL CONVENTION AT THE STONE CHURCH.

Chicago, Ill., May 16-30. In past years these gatherings have been the scene of mighty outpourings of the Spirit. Our hope and expectation is for an even greater blessing and manifestation of power in the saving of souls, in healings, and in the baptismal experiences. Address all communications to the pastor, Andrew L. Fraser, 3748 Forest Ave., Chicago, Ill.

CAMP MEETING.

The second international Camp-meeting, Beulah Heights, Atlanta, Ga. Beulah Heights Camp-meeting will begin August 19, D. V., and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the center of the city and within easy walking distance from the car line. Begin to make your plans to attend, and let us hear from you in ample time. Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

NEBRASKA STATE CAMP.

We are preparing for the Nebraska State Camp to be held here about the middle of June. Further particulars later.—Pastor Fred E. Poole, Omaha, Nebraska.

JACKSONVILLE, FLA. CAMP-MEETING.

There will be a Pentecostal Camp-Meeting held in Jacksonville Florida. D. V. beginning April 29th and continuing indefinitely thereafter. We trust Bro. R. E. McAllister of Ottawa, Canada, will be with us. All other Pentecostal workers cordially invited to attend. Pray much and come expecting a time of refreshing from the presence of the Lord. Those desiring to camp on the grounds should notify us at once. For further information address: Mrs. Fanny M. Hebel, Secretary, No. 4 Hogan St., Jacksonville, Florida.

GREAT CAMPAIGN FOR GOD IN CHICAGO.

Beginning May 2nd, 1915, at the Tabernacle, a red stone church on the corner of Ashland Blvd. and Monroe St. Services every night at 7:30—Sunday 10:30 a. m. and 3 and 8 p. m. For further information address the pastor, L. C. Hall, 613 Marshfield Ave., Chicago, Ill.

REEDLEY, CALIF.

Camp-Meeting Announcement.

The Lord is opening the way for a glorious camp-meeting the first of May. The mission at Sanger (15 miles distant) and also the saints at Selma will unite with us for this occasion. This will be the first event of the kind this country has ever known. This is a wonderful field for Gospel work. We are looking to God to send just the help we need.—Bro. and Sister W. S. Lovejoy.

TWO PENTECOSTAL LATTER RAIN CAMP MEETINGS.

Montwait, Framingham, Mass.

The first meeting will commence in June and last over the Fourth of July. The second meeting will follow the Chautauqua meetings in July. Full particulars will be given later. S. G. Otis, Supt., Montwait, Framingham, Mass.

MRS. WOODWORTH-ETTER IN CHICAGO, ILL.

Mrs. Etter will begin a meeting in Chicago, Ill., May 22nd, 1915, at the Tabernacle, corner Ashland Blvd, Monroe Street and Orden Ave., to continue one month or longer; services every day 10 a. m., 2:30 and 7:30 p. m. We have secured a large church building, seating 1,500. We are expecting God to do great and mighty things; to see the greatest revival of old time power that Chicago has ever known, that miracles will be wrought in the name of Jesus.

God has honored the ministry of Mrs. Etter in the salvation of thousands and the healing of many thousands, miracles being wrought in the name of Jesus.

Accommodations are convenient to the church in the immediate neighborhood. Rooms are to be had at reasonable rates and many restaurants are near the church.

If you are interested in the work of God in these last days of this dispensation and want to see the old time power manifested, come to these meetings.

This work is supported by free will offerings. Those coming and wanting directions to reach the tabernacle send stamped envelope for reply, to, L. C. Hall, Pastor, 613 Marshfield Ave Chicago, Ill.

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THE LORD'S HAND.

Song of Solo. 2:6.

Isaiah 42:6.

Give Him thine hand; the hand
Which yet shall take a crown
From His dear hand.
That Hand which touched a bier
Long - - long ago,
And gave to death a conquering blow,
Give Him thine hand.

Give Him thine hand, that hand
Devoid of power. Stretch it forth
at His command,
And take - - His hand,—
That hand that touched a little child,
That calmed a sea and tempest wild,
And healing gave to sightless blind,—
Give Him thine hand.

Give Him thine hand; the hand
Which hangeth low, through fatal blow
By "powers of darkness" here below;
His hand can heal the serpent's bite,
Can turn our darkness into light,
Can change the heart so full of fear,
And give to it new visions clear;
Give Him thine hand.

Give Him thine hand—He'll grip it
tight,
And never let thee fall.
Take now His hand,—
That hand that touched a leper vile,
And sent him homeward with a smile,
That hand once wrenched by cruel pain,
That bore the marks of ugly nail,—
Give Him thine hand.

Kobe, March 17, 1915. Wm. J. Taylor.

THE ANSWERED CALL.

Lillian Clarkson West.

I was wandering in the wilderness when I first met my Guide. Even the thought of escaping from the enemy never came to me until He told me how foolish it was to stay outside the Kingdom. Then a great homesickness came over me and I tried in vain to get through the impassable wall. I was still searching one day when my Guide again approached me and said:

"You must not try to enter that way into the Kingdom for the King's Son says you would be a thief and a robber. You are on the enemy's ground and the only way of escape is for the King's Son to purchase you. This He will do at a great price."

"Oh, when will He do so? I am so tired and weary I long to be free."

"Now is the accepted time; come we will go to the City gate and He will purchase you and then you can enter into the Kingdom."

I did not see the King's Son when we arrived at the City gate but I was told He had paid the price for me and all I had to do was to enter in. My joy was so great when I entered the City that I expressed a longing to serve the King. One after another of His subjects told me what to do and so for a long time I ran hither and thither trying to serve Him without at all understanding His will in regard to the service He required of me. At last, almost as discouraged as I was when wandering in the wilderness, I sat down to rest. My Guide again stood before me and gently spoke:

"The King's Son knew you would soon be tired of trying to serve Him unless I was with you so He sent me to comfort you along the way and to show you the work He wants you to do for Him."

"What is all this commotion going on in the City? I have now been here a long time and I never saw people in such haste before"

"Have you not heard the great news? The King's Son is coming back to this part of His Kingdom again. We have been waiting and watching a long while, it seemed almost hopelessly, but lately the signs of the times all show that He is drawing very near and the whole country is expecting Him. The marriage supper is to take place and the wedding robes must be made ready."

"Is every one getting his robe ready?"
"No, some people will not even yet believe He is approaching and will do nothing to get ready. Others think there are more important things to do first. Listen to that singing. It is so exquisite that angels could not sing more sweetly. You say you want to join the singers and let your song tell of His coming. Do you hear a voice?"

"Yes, it is calling me."
"Come then we must go on. See these great art galleries. Thousands and thousands of His subjects have stood entranced before these pictures of the King's Son. It is a grand way to tell the world of His coming. Do you want to stop and paint or do you hear the voice?"

"I hear the voice calling."
"Then let nothing hinder us for the voice must be obeyed. We are coming to the Royal Gardens now. See the people gathering the flowers. The perfume is heavenly. The little children are running after you and the young people are begging you to stay and help them. Think of the joy of scattering flowers before His feet. Will you stay?"

"I cannot stop for the voice still calls."
"Well then as the time grows short before He comes we will go through the City and see what He has for your hands to do for Him. You thought these great buildings were churches. Well, so they are, but they are also laundries. You see the robes must be cleansed and each church is seeing to the robes in her charge. Some are not using the great preparation the King's Son left for them to use. Some use only a little and some have substituted

JUST BEFORE HE COMES

St. Paul says that before the coming of our Lord there shall come a falling away first.—2 Thess. ii., 3. Evil men and imposters shall wax worse and worse, and there shall be perilous times that shall come in the last days.—2 Tim. iii., 1-13. You will notice in these scriptures the apostacy is not concerning education, or fine churches, or able ministers, or large congregations or the progress of intellectual and material prosperity; but the breaking down that is foretold of the visible church is on faith, and a denial of the power of God in the Holy Ghost experience. There is at present well nigh a universal landslide in the visible church towards higher criticism, which is lower infidelity, and a denial of the supernatural working of God in regeneration and sanctification, and definite answers to prayer, and the revelation of divine things to the soul by the Holy Spirit, which make up the very religion of the Apostles and their true successors.

We are to expect great deceptions and delusions, deceiving, if it were possible, the very elect.

We may expect great advances in the "form of godliness" in the last days. Faith will not get low only through worldliness and the denial of Scriptures, but through the remarkable imitative faiths which will work on in their deceptive power. Pastor Ballard says: "These movements will become an unseen influence in the air around us: an atmosphere of godliness, peopled with the depression of hell. These evil spirits will do their utmost to injure, mislead, confuse, and depress the children of the Lord. Our bodies will be affected; it will press in our minds and becloud our souls. All kinds of strange feelings and peculiar trials will come to us. A surprising lack of desire and energy Godward, a spiritual deadness, a mental heaviness, lethargy of soul, an alarming desire for forbidden things and a peculiar delight and fascination in any of the world's pleasures we dare taste. It will be difficult to preach the Word in liberty and power; it will be difficult to give attention to the Word when it is preached; it will be very difficult to get down to real earnest and continued prayer. Such as this is the atmosphere we

chemicals. Some say there are no spots on the robes and others that it does not matter how spotted they are as they were washed once long ago. Others say that every robe will be worn no matter how it looks and others even say there will be no marriage supper. But all the time He is drawing nearer. I will leave you in one of these good church laundries if you desire."

"The voice is much fainter but still it calls to go on."

"Now we come to the King's mansion. No, you cannot stop in the reception rooms. You are not ready for that. These are they who have come out of great tribulation, and are ready for the Son. Even the bedrooms and the dining hall are full of those whose robes were made ready long ago. I cannot let you work even in the halls or the kitchen nor this fine small laundry in the rear of the mansion. Come, don't linger this way, the time grows short. You are not even listening to the calling of the voice. You have grown weary and discontented and are lagging behind, but I must take you further. It is a serious matter to say you want to serve the King and are not willing to obey His commandments."

"I do love Him and will help get the robes ready but wait a minute. Oh, I say, wait a minute, you are taking me behind the mansion, through the alley down across the ditch into the enemy's country. I fear to go with you. Why you have taken me beyond the City's walls."

Then my Guide waited for me as He soothingly said:

"But the enemy cannot kill you for you have been ransomed. Down in this pit are those who are dirty and weary and sick. The fallen and the drunkards and all those who must have their robes cleansed if they are to go to the marriage supper. They are invited but some do not even know of the invitation. Their robes will never be taken to the great laundries in the City but the King's Son paid the same price for them as He did for you and He wants them to go. See here is a shed with a light in the window. A carpenter who knew and loved these people prepared this place that they might bring their robes. Come and listen, do you still hear the voice?"

"No, I think it stopped after we entered the shed. But I can't wash these dirty robes. I haven't the grace or the strength and scarcely the will to stay in the shed."

"You don't have to wash anything. Here is the shed and all you have to do is to keep it ready for those who bring the robes in. No wringer or washboard is necessary. I will do the rest for you. I will see that the robes are washed in the blood of the

must battle against as the days darken around us. Oh! let us be strong in the Lord! Satan will no doubt bring a mysterious power to bear on our minds and wills, which will make it exceedingly difficult to walk with God, and very easy to live in the flesh. We will be amazed at the power he can use against us. It will become very hard to serve God faithfully, and to pray earnestly. It will seem as if everything without us, and almost everything within us, has conspired to keep us from following Jesus all the way, and to induce us to compromise; we will be surrounded by a worldly atmosphere that will draw us away from God, that will render prayer half-hearted, and that will deaden our spiritual senses to the reality of Heavenly things, and the glorious presence of the Lord. It will become so easy to slip out of communion with God, and harder than ever to keep the communication open between our souls and Heaven."

Already we feel the beginning of the influence of the inrush of these things upon us. Worldliness in various forms weaves its ever expanding net, with increasing persistency and power, over many congregations. Things are not only allowed, but are unblushingly organized now, which would not have been possible a generation ago. The craze for the drama and the exciting round of pleasure is catered for in connection with many places of worship, to the ousting of deep spirituality, the ceasing of revivals and the furtherance of the spirit of compromise with doubtful things and associations.

There is a terrible decline of faith and true religion all over the world at this moment, i. e., speaking generally. We do not deny that there are bright exceptions in some places, and a real spirit of blessing, but looking at Christendom as a whole it presents a sad picture.

Reviewing these matters, do they not constitute a trumpet call to the Church of God to arise, shake herself, get right with God, and seek during the intervening short period, to make the most of this, her day of opportunity, before her Lord and Master comes to summon her to give an account of her condition and labors before the judgment seat of Christ.—Selected.

King's Son who gave it for each one who desires to enter in to the marriage supper."

"If I stay down here in the shed outside the gates, will I know when the King's Son comes?"

"This is the King's promise, the harlots and the drunkards will enter in first. As a co-worker together with Him, you will enter in when they do. He has not failed in one word of all His good promises."

So I am working in the shed. As my guide gives me the power to do the sorting and counting and mending I catch a glimpse of the great room where the robes are placed after they are cleansed, and instead of hearing the voice calling me I hear the redeemed ones rejoicing as they sing: "Our Lord is coming soon to earth again."

WHAT FILLS YOU?

"And be not drunk with wine, but be filled with the Spirit." Eph. 5:18.

This verse in Ephesians brings out a striking thought. It is that the filling of the Holy Spirit is urged upon us as a command from God, and that therefore we are responsible for being so filled. We think so often of the filling of the Spirit as a free gift of God's grace that we fail to see the responsibility which God places on us in the matter. The truth here is clearly this: Whatever we open to, that fills us. To illustrate: On the sideboard stands a glass of wine, one of water, and one of milk. I may take up the glass of wine, put it to my lips, open my mouth to it and I am filled with wine. Or I may choose the glass of milk and be filled with that. Whatever I open to fills me.

Suppose I rise in the morning to find upon my table a Sunday newspaper, a light novel, the Word of God. I take up the first and open my mind and heart to it. In an hour I am absorbed, steeped, filled with its worldliness.

Or I take up the novel, open it, become engrossed in it, and am so filled with its plot, incidents and personages as to think, talk and dream of nothing else.

On the other hand I may open to the Word of God, the book of the Spirit. Over its pages I bow in prayer for light, guidance, comfort and strength. As I open mind and heart, God, the Spirit speaks,

and blesses, and I am filled with His conscious presence. Who, then, beloved, is accountable for not being filled with the Spirit? Assuredly not God, for He is eager to fill. It is I alone. For the choice rests wholly with me whether I shall begin the day by opening my whole being to the world, the flesh and the devil, just as they come along, or open it for a precious, ever though brief time of communion with God and then in the conscious touch of His presence, walk with Him through the busy day. The costliest blunder the child of God can make is to omit the morning's secret communion with God, by opening first the heart's door to the inrush of business, pleasure or care. The flower must needs open its petals every morning, if its chalice is to be filled with the sunshine, dews and soft airs of summer. The lusts of the flesh are the deadliest enemies of spiritual life. Yet the Christian opens his life constantly to them and then marvels that the Spirit does not fill him.

The real marvel is his blindness in expecting anything else. Verily Paul is right. If we open to wine, we will be drunk with wine; if we open to the Spirit, we will be filled with the Spirit. We ourselves may make the heart a holy shrine filled with the stillness of His presence, or a house of merchandise filled with worldly clamor. Are you desirous to be filled with the Spirit? Here is a simple test. What do you open to in your idle moments —Selected.

REQUESTS FOR PRAYER.

Please pray for someone to come here and hold a meeting,—someone who can preach with the power and demonstration of the Spirit. Mrs. Lula Whatley, Sturgis, Miss.

Will the saints please pray that my husband may be reclaimed.—Mrs L. Weeks, Sour Lake, Tex.

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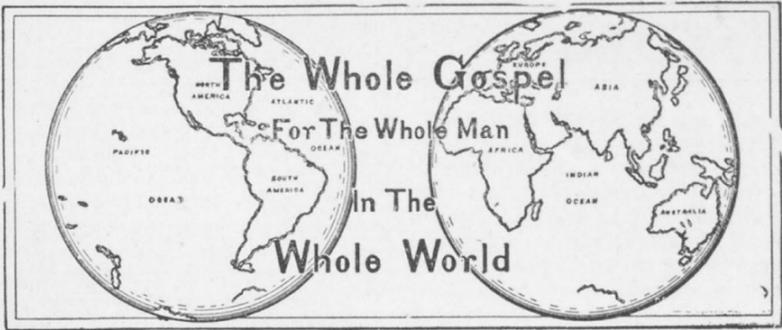
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PAUL VAN VALEN.
India.

Have been applying myself to the Hindi language and am able to agree with an Alliance missionary who said the language was to the new missionary as the board fence is to the small boy who wants to see the ball game who has not the admission fee but peeks thru the cracks. The "peek" that I get by my new sentences, phrases, etc., spurs me on to pay the price of study and get in the arena.

Bro. Harvey has been out touring, but he has come in for more supplies.

FLORENCE I. BUSH AND MOTHER.
Egypt.

God is greatly blessing our assembly here. Many souls have been saved and baptized in the Holy Ghost. We have two meetings a week for the women, one in the hall and one in a very bad part of the city in a home. We need much prayer at this time, as we are being tried by the enemy. It was necessary for us to have a soldier in all of our meetings as the Moslems stone us and try to break the windows while the services are being held and also through the day. Also some of the Christians are being much persecuted, but we are trusting in our God to deliver us and give us the victory. Satan's growl is always a sign that Gods work is progressing. Our hearts are much encouraged in the children's meetings for they are opening their hearts to let Jesus come in. One boy of fourteen was saved and received the bapt'ism of the Holy Spirit so that men weep who hear him.

W. W. SIMPSON.

Praise the dear Lord. We are having such glorious meetings here with Mr. and Mrs. Stanley Smith and the Chinese Christians. Bros. Frank Trevitt and Amos Williams of the P. M. U., who are soon to marry and return to the Kansu-Tibetan Border are also helping in the meetings. One who had utterance in tongues before but not fully satisfied, has come out fully. Six others have received the blessed Comforter as at Pentecost. Some have had visions and still others have been under the power of God. The meetings will continue for a few days and we are expecting the "best wine" now.

There are calls in all directions and also a splendid opening for a Pentecostal paper in Chinese. There is so much to be done and so few to do it. Keep praying for me and the entire work in China. Bro. and Sister Smith are entirely in sympathy with the Pentecostal teaching, and the Pentecostal manifestation of speaking in other tongues, though believing that many saints both now and formerly were filled with the Spirit, although, probably, from lack of teaching, they had not received the sign. They had both received the Pentecostal experience some four years ago but had not fully taken their stand for it in their work. Now they do so heartily. Pray for them and their large work as it means much to take this stand. He is one of the most noted missionaries in China.

JAMES HARVEY.
India.

We have been doing considerable touring this year. We have had good attendance and interest wherever we have been in towns, and villages. Practically the whole village turns out to hear the Gospel and in market-places, the whole market. Many gospels and books have been sold. We are sure that many of the people believe what we say about the Gospel of Christ, and are longing for something else and would accept Christ if it were not for the caste system, which binds them down. I think the saints at home ought to know

that the heathen are not turning to the Lord in thousands. We know of hundreds who are turned towards the Lord, leaning towards Him but caste holds them back and they get no further. Miracles are being done, but this does not affect the people as it does at home.

True, this is a hard part, being so near Adjudha, the seat of Hinduism, and birth-place of Ram. The C. M. S. have been carrying on missionary work in Adjudhya for a half century and I understand they have not had one convert from Adjudhya, and the Church Mission is not so strict about converts as we are, yet they have none. This town has about 400 Hindu temples. There are numbers of religious fairs held here in a year, when upward of 1,000,000 people attend each one. Are we discouraged over these things? No, not a bit. The harder the battle the greater the victory. The harder the field the more need of staying on it. Neither do we say these things to discourage you at home, but to make you pray for India. There is what is called a mass movement which is a movement amongst the lower castes, running through the districts south of us. This has just touched the Swedish Pentecostal Missions about 200 miles east of us, but has not touched the other Pentecostal missions. It is hard to tell just how deep this work is. There are some genuine cases of conversion but generally it is a turning from a low Hindi caste to a Christian caste! Praise God for encouragement in our hearts. We have the cream of the Pentecostal saints as missionaries. Except in a very few cases, the missionary is one who has been used at home in healing the sick and turning souls to God—perhaps in hundreds and even thousands, but he comes out here and finds that one or two a year turn to the Lord, and maybe not one. He is just the same mighty man of God, just as much filled with the Spirit, has the same burning love for souls and is just as zealous. All intending missionaries should know these facts. Then they will understand that the power that moved a hundred souls at home will not move one here. Don't get discouraged. The reward for one soul taken out of heathen darkness and superstition will be as large as the reward for perhaps many hundreds at home. Hallelujah!

ALICE C. WOOD.
South America.

Thank God He has been blessing our work in Gualaguaychu, and given us a few souls of late, and healed a little child of heart trouble. She and her parents have recently given themselves to the Lord, and are progressing beautifully. There are others too who seem to have really found the Lord, and are ready to serve Him as He pleases. Let the friends pray about our public meetings, three a week, well attended, but hard to keep order, till we are almost discouraged some times; the devil is trying so hard to destroy the work. The policemen come, stay a few minutes and go away, so we are having quite a struggle, but God is able to give victory in these circumstances too, and we trust Him to do it. Truly the night is dark, and Satan presses harder and harder, but God reigns, and we trust Him to keep us true and faithful to the end. This leaves us all well, and on the victory side. God bless and reward you for your loving, faithful co-operations, which are very acceptable. I feel it will not be long till we shall, by the grace of God meet in the clouds. Behold I come quickly, and my reward is with me.

LILLIAN DENNY.
India.

The Lord has given us a second-hand tent for a little money. Lucknow, which is a military station, is not far away, and all the soldiers and officers were ordered to the front and so many of them had tents which they wanted to dispose of and sold them cheap. Now is fine touring weather and all of our preachers are out and daily

sowing the seed. Pray that God will bring forth a mighty increase.

Our school also is doing fine work. We now have about twenty boys enrolled, and the number is increasing. Many of them are Nepalese. Also, our faithful Bible woman, with workers, is visiting daily the Zemana homes. Besides, the Lord is sending the sick to us to be prayed for and God is glorifying His Son in healing them. Praise His name forever.

We praise God for giving some good rains which came in time to save the crops. They are now looking fine and this will help much. The people are happy.

These wars surely point to the coming of Jesus. The trials are becoming greater and we believe the cry will soon be upon all the saints, 'Even so Lord Jesus, come quickly.' Only a few more trials, a few more tears, a few more prayers and a few more battles to fight, and then victorious victory, ETERNAL JOY, face to face with Jesus to shout His praise forevermore. Let us press on. "His reward is with Him."

RHODENA MENDENHALL.
En Route to Africa.

We sailed from New York March 20th on the S. S. Orduna. She was carrying fire-arms, uniforms, ammunition and soldiers were taken on at Halifax. We knew nothing of this till we were on board, but God was with us and did not allow us to meet with any disaster.

Perilous times are upon us, but I am glad to be on my way to Africa again and we feel we are in the will of God and have a right to expect His protection. We arrived in Liverpool on Tuesday and expect to sail from here to-morrow D. V. on the S. S. "Addah." We trust we shall have your prayers and interest in the future. Miss Catherine Snyder, a new worker, is with me.

MISTAKEN MESSAGE IN TONGUES.

"We do not read in the Word of God that calling anyone by a message in tongues was of the Lord. When God called people, He first made their call manifest to the Assembly by using them at home. If we are of no use to God where we are known, what use will we be in a foreign field? If we have so little faith that we can not trust Him to keep us in strength and health when we are up late in evening meetings, how shall we trust God for a living among strangers. The Spirit began to move Samson in his own home. And Gideon tore down the altars at home before God allowed him to lead his army."—From Wisdom.

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<i>Christ is tempted. He beginneth to preach.</i>		ST. MATTHEW, 4, 5.	
13 ¶ Then cometh Jē'sus *from Gāl'lee to Jōr'dan unto Jōhn, to be baptized of him.	A. D. 26.	13 And leaving Nāz'a-rēth, he came and dwelt in Cā-pēr'nā-um, which is upon the sea coast, in the borders of Zāb'u-lon and Nēph'thā-īm:	
14 But Jōhn forbad him, saying, I have need to be baptized of thee, and comest thou to me?	CHAP. 4.	14 That it might be fulfilled which was spoken by E-sā'as the prophet, saying,	
15 And Jē'sus answering said unto him, Suffer it to be so now: for thus it becometh us to *fulfil all righteousness. Then he suffered him.	¶ ch. 2. 22.	15 The *land of Zāb'u-lon, and the land of Nēph'thā-īm, by the way of the sea, beyond Jōr'dan, Gāl'lee of the Gēn'tiles;	
16 And *Jē'sus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw *the	¶ Dan. 9. 24.	16 The *people which sat in darkness saw great light; and to them which sat in the region and shadow	
	¶ Isa. 11. 2.		
	¶ Luke 2. 22.		
	¶ John 1. 22.		
	¶ John 12. 28.		
	¶ Ps. 2. 7.		
	¶ Isa. 42. 1.		
	¶ Luke 9. 25.		

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