

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

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THE EARTHQUAKE IN ITALY.

Our hearts are sadly torn by the sorrow of this last earthquake. Usually the first news of a great disaster is found to be exaggerated, and later information reduces somewhat its horror. In this case each fresh and more accurate report swells the number of the dead, which is now estimated at 24,200, or ninety-six per cent. of the population of the district. The great shocks extended over 18,000 square miles. The rescue work among the ruins reveals a misery altogether indescribable, drenching, persistent rain alternate with heavy snow, and wild, icy winds, aggravate the pitiful misery of the roofless, ill-clad survivors, who are also in danger from herds of wolves.

Of the 12,000 population of Avezzano less than 1,000 have escaped the disaster. News this morning speaks of a town of 5,000 people, of whom 4,500 have perished. The misery of the remainder cannot be described. One church of Protestant Christians reports two-thirds of its members killed.—Exchange.

"THE BLESSED HOPE."

We have been asked if we think the present war in Europe to be the battle of Armageddon. We do not think this, because as mentioned in Revelation xvi. 16, Armageddon is the name of a place, meaning Hill of Megiddo, and adjacent to the hill is the plain of Megiddo, mentioned in 1 Chronicles xxxv. 22, and which is a part of the great plain of Esdraelon in Northern Palestine. This plain affords the most ample space for marshalling an army that exists in Palestine, and where king Josiah fought against the great army of Egypt, and also the scene of other battles, including the battle of the troops of Napoleon against the Turks in 1799. It has been supposed that the battle of terrible slaughter described in Rev. xix. is the battle referred to in Rev. xvi. 16, as the place "which is called in Hebrew Har-Magedon." We have only to note these facts to see that the present colossal war, great as it is, does not fulfill the conditions of Armageddon. In Rev. xiii. is mentioned a beast (Gr. tharion, meaning a wild beast), rising up out of the sea. This seems to be Daniel's fourth beast (Dan. vii. 23). "And the ten horns are ten kings" is the statement in Dan. vii. 2:4 and Rev. xvii. 12. This gives an idea of the ten-kingdomed empire of the coming wild beast emperor, who will be 'the' Anti-Christ, mentioned in 1 John ii. 18, as no other man among the many anti-christs, who have appeared, has ever been. Rev. xiii. speaks of a wild-beast rising up out of the sea. This in the first three verses refers to the resurrected Roman empire, and afterwards to the wild-beast Emperor. This wild-beast is the "little horn" of Dan. vii. and the "man of sin" and "son of perdition" of 2 Thess. ii. 4-8, Satan's vicegerent, whose kingdom, after a period not longer than seven years, shall be destroyed, and himself eventually cast into the lake of fire. And it will be this great War-Captain, led on and energized by Satan, who will bring on the greatest and most important battle, which has ever been fought on the earth, viz., Armageddon, as described in Rev. xiii., xvi. and xix.

Napoleon was an extraordinary type of this coming great emperor of the ten-kingdomed empire, which is to be formed out of the territory of the ancient Roman empire. But Napoleon failed in his towering ambition. In the meantime we believe that the present war will probably be instrumental in forming an autonomous Jewish state of Palestine, and in changing the map of Europe, so as to open the way for the forming of the ten-kingdomed empire of the coming wild-beast emperor, whose army will perish at Armageddon, and so make way for the world-wide government of the coming Prince of Peace, who will then begin to set up his millennial rule for this whole sin-cursed earth.

Included in this anticipation is "the blessed hope" that our Lord will come before the time of the great tribulation, to receive His resurrected and translated saints, as described in 1 Thess. iv. 14-18 and 1 Cor. xv. 23, 50-52. And this is the blessed hope mentioned in Titus ii. 13. Alleluia.—Selected.

BAPTIZED ONCE FOR ALL.

Who Should Be Baptized. How Often They Should Be Baptized. The Proper Method of Dealing With Those Who Failed to Understand its Meaning. The Actual and the Figurative.

The editor has been asked who are proper candidates for baptism, and in answering this question there are some other things closely associated with it which we believe will be profitable to our readers for us to discuss. Every child of God should know what the word of the Lord teaches him as to his duty, and should do what God requires of him and not lay upon himself a lot of unnecessary and heavy burdens which will do him no good and give God no glory, but tend only to put him in bondage.

Who Should Be Baptized

On the day of Pentecost, when the people were convicted of their sins and convinced that Jesus Christ was the Prince of Life whom they had taken by wicked hands and crucified, they cried out, "Men and brethren, what shall we do," and Peter answered, "Repent and be baptized every one of you in the name of Jesus Christ for (unto) the remission of sins," Acts 2:38. We see here that the fundamental condition which was at once required was to "repent." This was announced even to Jews who thought they were already sons of God, and that they needed no repentance. John the Baptist had taught the people to repent as a condition to being baptized with his baptism and of entering into the blessings that were to follow. It is also said of Jesus that He came preaching the gospel, saying, "Repent and believe the Gospel." So Jesus and John both taught repentance, and when Jesus went to leave His disciples for glory, after His death and resurrection, He said that "repentance and remission of sins should be preached in His name among all nations." (Luke 24:47). So He evidently intended that the preaching of repentance should be continued by the Apostles. It is evident that Peter understood this to be a fundamental condition of salvation, and that his Master intended him so to preach; also that the Holy Ghost led him to cry out on the day of Pentecost, "Repent." I know that this is not in keeping with some new-fangled, modern teaching that repentance is no longer necessary, but if there ever was a people that should go by the word of God and stand by it with all their hearts it should be the Pentecostal people. Hence let men say what they will, but let us hold to this fundamental pre-requisite to salvation in Christ.

We find that Peter told them to be baptized in the name of Christ. They had already been convinced that He was the Messiah and that was what made them cry out asking what they should do. In a measure faith that He was the Son of God was already present and they only needed in order to complete the other side, to submit to Him as Lord, an essential element of faith, and this was expressed in their being baptized in the name of Christ whom they had lately rejected. No stronger evidence is needed that they "believed" in Christ than that they were baptized in His name when they had recently rejected Him as a false pretender, charged Him with blasphemy, spat upon Him and had Him crucified. However, we find this necessary prerequisite explicitly stated in other parts of the scriptures. When the Phillipian jailer, seized with fear on account of the presence of God, and convicted of his sins, asked what he should do to be saved, the Apostle Paul answered, "Believe on the Lord Jesus Christ," Acts 16:31. Here it is directly asked what one should do to be saved, and directly answered that he must put faith in the living Son of God. The scriptures teach that men should confess their sins, should confess Christ as a savior, etc., but these are all implied in repentance for sin and faith in the Lord Jesus Christ as a Savior.

Our answer to the above question is that people should repent of their sins and

commit themselves in a personal surrender to Jesus Christ with faith in Him for salvation before being baptized in water, and when one has given a creditable profession of repentance toward God and faith in the Lord Jesus Christ he should be accepted, without hesitation, as a candidate for baptism and be baptized.

How Often Baptized?

We have personally known people who were conscientiously baptized at least three times, and there may have been people outside of our knowledge who have been baptized many more times. There are various circumstances which arise leading people to be baptized over again into which we need not now go. We are not dealing with cases who thought they had repented and thought they had believed and afterwards found out that they had done neither. We are not dealing with people who were sprinkled and afterwards decided that this was not baptism and were immersed, but we are dealing with cases where there was evidently repentance and faith, followed by a real salvation through the power of God, being then immersed and later immersed again when they got new light. This leads to our question, "How many times should real converts be baptized?" We all agree with these precious souls that they saw new light and perhaps deeper meaning in baptism than they did at the time when they were first baptized. One can easily see that this is possible for thousands of God's people all along through life, and if we are to be baptized every time we enter into some especially new light, then it is evident that we should be baptized quite a number of times. But is there any scripture for such a practice? I answer, nay. Search the New Testament from Matthew to Revelation and we do not find where any person who received Christian baptism was ever rebaptized. Not even the Apostles, who were baptized with John's baptism, while John's baptism was in force before the day of Pentecost, we do not find them being rebaptized, nor is there any indication that Apollos was rebaptized. Acts 18:24-28.

Some bring up the case in the 19th of Acts as a case where people were rebaptized on receiving new light, but these had never received Christian baptism, and John's baptism which they had received had long since been out of date and unauthorized. John's commission to baptize was as a forerunner of Christ, but after Christ came and died on the cross and commanded that repentance and remission of sins be given in His name and that candidates be baptized in His name, no one was any longer authorized to administer John's baptism. This cancelled the old order of John's baptism and instituted the new order of Christian baptism for this dispensation. Of course these disciples at Ephesus who were baptized under the old order of things after the new order had been authorized, and baptized without authority from God or Christ, needed to be baptized properly. They never had received any authorized Christian baptism. It was not because it was John's baptism that they were rebaptized, for the Apostles had John's baptism and were not rebaptized, but because they had received John's baptism out of date and without authority. If any one were to be baptized with John's baptism to-day, namely—baptism simply unto repentance with no mention of the Son of God or of Jesus Christ in it, it would not be Christian baptism, and for them to be baptized with Christian baptism would not be to receive Christian baptism a second time. This disposes of the only case of apparent rebaptism in the New Testament. We find no case whatsoever of anyone who had been baptized "in the name of the Father, and of the Son and of the Holy Ghost," as Jesus commanded, or in the name of Christ, ever being re-

baptized. Not one. Yet in the Apostles' day people were slow to apprehend the truth, as in our day, and did not know it all before they received Christian baptism. In fact, the instruction of Jesus was to baptize them and afterwards teach them to observe all things whatsoever He had commanded. Of course, as He had commanded baptism and as this has already been received, they were not taught to be baptized again when they received some new light. In fact, the writer of the Book to the Hebrews said that saints should leave the first principles, "not laying again the foundation of repentance from dead works and of faith toward God of the doctrine of baptisms," etc. Not only are these scriptures all against the practice followed by some for centuries of getting baptized every now and then, however conscientious the persons may have been who desired this, but we have a specific case in the New Testament where people had been baptized without realizing the full import of baptism, and it will be interesting to note how the Apostles dealt with the case.

Proper Teaching Appropriated by Faith.

Paul said to the Romans, "Know ye not that as many of us as were baptized into Jesus Christ were baptized into His death," Romans 6:3. The revised version renders this, "Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into His death?"

We find here the specific word "ignorant," or as the old authorized version renders it, those who "know not." Now here were those that Paul plainly implies had received Christian baptism but had not understood all that was implied in it, had not entered into the fullness of the death implied in their figurative burial. According to the notion of some erroneous teaching, the Apostle should have told them that this nullified their baptism and they must be baptized over again. But he did not do this. What was his method? First of all, it was to explain to them fully, as he does in this chapter, what was implied in their baptism, whether they at the time realized it or not. Then the second step was to teach them to appropriate by faith what had really been implied, for he says, "Likewise reckon ye also yourselves to be dead indeed unto sin but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body that ye should obey it in the lusts thereof: neither yield ye your members as instruments of unrighteousness unto sin but yield yourselves unto God as those that are alive from the dead," Rom. 6:11-13.

Here we see the second step in the Apostolic method of dealing with those who, at the time of their baptism, were ignorant of all the full import of the ordinance which had been administered to them. Those who will follow the Apostolic teaching and example, then, will teach similar converts today, when they come across them, the wonderful truths implied in baptism and likewise exhort them, as did the Apostle, to appropriate by faith the great fundamental truths implied therein.

Figurative Death.

Many believe that through water baptism they are literally and experimentally baptized into the real and actual death of Jesus Christ when they are baptized in water, but the Scriptures state clearly it is "the likeness of His death," Rom. 6:5. Up to this point, had not this verse been used, one might reasonably suppose from the language which the Apostle used, that it was not a figurative burial but an actual burial into the real death of Christ. But this phrase, "the likeness of His death," makes the Apostle clear and leaves us without excuse for careless reading or for taking a part of what he said and throwing away the rest of it. This was Paul's teaching as to baptism being a figure or likeness of burial into the death of Christ.

We find that the Apostle Peter also speaks along the same line. He says, "the like figure whereunto even baptism doth also now save us," 1 Pet. 3:21. If the Apostle had stopped at this point, as some people do in their reading, we might have concluded that baptism in water is actual—

(Continued on page 3.)

Weekly Evangel

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A. B. COX REPORTS.

We put in about three months in the evangelistic work in and about Roanoke, Va., and the Lord gave us some blessed times. Some were saved and baptized with the Holy Ghost. We also set in order two assemblies of God.

As we came east from Roanoke we stopped over at Norfolk, Va., to be with the Pentecostal Holiness Church over Sunday. They asked us to preach in the afternoon and the Lord began at once to work. Some were saved. We preached again at night to almost a thousand people, and two or three more were saved. They insisted that we stay several more nights and as the meeting had so grown, we decided to stay the rest of the week. Many were saved and the Lord was baptizing according to Acts 2:4. Sunday was a good day. Thirty or forty were at the altar. We intended leaving on Monday for New York and Long Island, but the Lord was so blessing and baptizing, and the saints were so anxious for us to continue that we felt it was His will to stay longer. Two more were baptized Monday night and another Tuesday night, and we expect many more before the week is out. Most of those who were baptized were people who had been seeking for a long time. We mentioned only Christ and pointed people to Him, and the Lord did the rest. O, that people would preach the simple Gospel of Christ!

The power is still increasing (two days later.) A number more saved and baptized. Forty four at the altar last night. Pray for Norfolk.—A. B. Cox, Cumberland, Md.

THE PAPER DOES GOOD.

You will never know the good you are doing in this world for poor souls who have no preachers, by sending out the good papers. I live 6 1-2 miles from the Pentecostal Church or the Assembly of God, and do not get to go often, but I pray that God will speed the time when I can be with His children. Your paper is like bread cast on the water. Some day you will see it coming back. Praise God!—D. D. Herd.

BROKEN ARROW, OKLA.

I am now in charge of the work here. The Lord is blessing; saints are being revived; a very good interest is shown among the public and also among the church-members. Three souls were saved last week. Pray for us.—J. Rosselli.

NEARLY FORTY SAVED.

Claremore, Okla.

God has given us precious victory. When we came here there were just a few, discouraged saints who were standing faithfully. God has revived His people and saved about thirty-five or forty and given several the precious baptism of the Holy Ghost. A number have stepped into the light who were already Christians. May God's richest blessings rest upon these precious hearts.

We are loose for evangelistic work this summer. Our permanent address will be, 403 N Elgin St., Tulsa, Okla.—W. H. Pope.

JESUS EVER THE SAME.

Reedley, Cal.

We pitched our gospel tent last May here in this little town of Reedley among a people who knew very little or nothing at all about Pentecost or the baptism of the Holy Ghost. We were enabled to hold meetings all summer and the three autumn months in the tent in this beautiful sunny clime of California. People came through to salvation and the baptism of the Holy Ghost and many were healed. The remarkable healings seemed to be a marked characteristic of the meetings. Our Christ is the same yesterday, to-day and forever.

As we entered into the autumn months, the Lord honored the labors and prayers of His people with 'a little flock' rejoicing in the Pentecostal baptism with the sign of speaking in tongues as the Spirit gives utterance. We praise and magnify our Lord for the outpouring of the Latter-Rain in our midst. It is so refreshing and invigorating to the thirsty soul in a dry and thirsty land. Furthermore, the Lord has added His temporal blessings to enable us to erect a moderate size mission hall or assembly room, with living rooms at the rear for the workers. It was built in mid-winter and dedicated the 24th of January. We praise Him for this planting of His vine in His vineyard in central California, and for all that He has wrought in our midst. "More things are wrought by prayer than this world dreams of."

My wife and I are staying with the flock here and we are going down on our faces in prayer this Spring before the warm season begins, and we feel that it is of the Lord's leading, and it would glorify Him if we had an extra evangelist to help in the work. This is a wonderful field for evangelistic work. There are other neighboring towns, 7, 15, 16 miles away, crying for help. We cannot spread ourselves out to all these places all the time, where pastoral work is needed also.

We will pray that the Lord will send whomsoever He chooses from the north, south, east or west. Please unite with us in prayer for the work here—W. S. and Jessie Lovejoy.

WONDERS IN THE NAME OF JESUS

Lola, Ky.

The Lord is working here and stretching forth His mighty hand to heal, and granting mighty signs and wonders in the name of His holy child Jesus. Recently He healed a young man twenty one years old, whose name is Howard Black, whom the Doctor had given up. He had pneumonia and appendicitis and later peritonitis. Was practically in a dying condition. The Lord touched him by His mighty power, in answer to the prayer of faith, and he was healed in spirit, soul and body, and was later baptized with the Holy Spirit attended by the Bible evidence of Acts 2:4.

Last Wednesday, a week ago, the Lord baptized three sisters with the Holy Spirit and they all spoke in other tongues and magnified God as the Spirit gave utterance, according to Acts 2:4. The following Saturday Sister Cunningham came over from Golden Gate, Ill., and she is still with us. The Lord has saved five precious souls since she came over. Fifteen souls have been saved and reclaimed, fourteen baptized with the Holy Ghost, and two healed of serious troubles after the doctors had given them up. Quite a few have been healed of fever, headaches, neuralgia, chronic constipation, catarrh of the head and like diseases. All glory to God who is our health, our life, our strength, our righteousness, and our all in all.

If a great many of our dear unsaved souls could once realize that it is in God we live and move and have our being, they would be more careful about how they walk and talk before Him, I am sure, for our secret sins are in the light of His countenance, Psalms 90:8.

We are getting ready to build a new Pentecostal church here. The ground is already paid for and the deed recorded and the men are levelling the ground to-day, preparatory to laying the foundation, which will be of rock. Pray much for us and for the work here.—Edith Moore.

VERNON, TEXAS.

Six have been saved and one has received the baptism as in Acts 2:4. Others are seeking. We are looking for greater things. Pray that God pour out His Spirit in the great way and that many souls may be blessed of the Lord. Bros. A. H. Stanley and Perdue are the leaders of the Assembly.—Mrs. Emma Stephens.

SECRET PRAYER.

I find it pays us to use every idle moment that we have to steal ourselves alone with God in secret prayer. Why? Because He is in secret and see, h in secret. It seems as if it pleases our Father for us to be alone with Him where He can reveal Himself unto us that we might not be exalted above measure. It is such a blessing to my soul to go alone with Him in secret. Dear ones, it is not loud praying that touches the throne of God. No, it is the secret prayers of His children. Why? Because we see that Jesus, our blessed Savior, would raise early in the morning before day and steal himself away to be alone with His Father in secret prayer. We find also that He spent all night in prayer (Luke 6:12). Dear ones, I feel a great need of secret prayer among God's people. We find in 1 Samuel 12:23, 'God forbid that I should sin in ceasing to pray for you.' Jesus commanded that we should pray and not faint, so, looking for the soon coming of the Lord, let us watch and pray that we may be counted worthy at His coming, to escape all these things that are coming upon the earth, and to stand before the Son of Man.—Raymon Phillips, Fairland, Tex.

DESIRE TWO GOOD WORKERS.

DeQueen, Ark.

Wife and I would be glad to have two good workers, filled with the Holy Ghost and out and out for the glory of God,—ones who are not afraid of hardships. We would prefer a brother and his wife, to be with us in Gospel work, as the Lord leads. This is a new field and we desire to hold a meeting shortly. We have a good tent which will be here before long and we will be in the battle here for the Lord. We need the prayers of all the dear saints in our behalf.—G. W. Harrison.

A TESTIMONY.

I want to say the blessed Comforter abides in my soul just now. March the 6th, a year ago, I received the baptism of the Holy Ghost. I was in Mesa, Ariz. My husband is now seeking for the baptism. I desire the prayer of God's children for him that God may speedily baptize him.

We have been trusting God as our physician for three and a half years and God has never failed us. My husband was healed of appendicitis when the doctors had done all they could and failed. He has also healed us many other times.

There are few here who ever heard a Pentecostal sermon. I ask God's children to pray with us for some Spirit-filled preacher, directed by God, to come to this needy field and preach the true Gospel. "Truly the harvest is white." Pray that I may be a soul winner for Jesus.—Beulah Monroe, Roosevelt, Okla.

REMOVAL TO ST. LOUIS.

The Gospel Publishing House publishers of the Weekly Evangel and Word and Witness, of which E. N. Bell and J. R. Flower are editors, has removed from Findlay, Ohio, to 2838 Easton Avenue, St. Louis, Mo. In the issue of February 20th, which was published at their new address, Bro. E. N. Bell writes:

"Early in this modern outpouring of the Holy Ghost the printed page began at once to be a mighty factor. When the outpouring reached Los Angeles, it was spread over the earth from that place by the printed page. In hundreds of places where men filled with the spirit through this outpouring had not yet gone, the fire was kindled through these papers. The Spirit of God fell and people came forth from the secret chambers shouting and praising God in other tongues."

The Gospel Publishing House is erecting a large press and they have secured a Linotype Machine and a power paper cutter and they are looking to the Lord for a folding machine. The Lord bless this company and multiply the presses that are sending out Pentecostal or Latter Rain Literature.—Word and Work.

MOUNTAIN MISSIONARY.

Tellico Plains, Tenn.

I thank the Lord for what He is doing here. I have just returned from the State of North Carolina. Found many hungry hearts and many calls for the Gospel. I want all to pray for me that I may be able to work. The ministers do not come here much. I work a little while and then have meetings. Am still giving out clothing, tracts, papers, etc., and would be glad to hear from anyone who has clothing he wished to give to some poor people. I will know how to distribute them.—W. M. Coleman, Tellico Plains, Tenn.

Sunday School

April 4, 1915.

SAUL REJECTED BY THE LORD.

Lesson Text—1 Sam. 15: 10-23.

Golden Text.—"Behold, to obey is better than sacrifice." 1 Sam. 15:22.

1. **Saul's failure.** vs. 10-12. "It repenteth me that I have set up Saul to be king." v. 11. There was no change in God. The change was in Saul and that made necessary the change in God's dealings with him. Saul's commission had been definite in regard to the Amalekites, vs 1-9. The disobedience which brought the failure in God's sight was deliberate though subtle and finely drawn. We may all read v. 9 with deep heart-searching. Most of us are glad to utterly destroy everything and vile refuse," but what about Agag the king and the 'best of the sheep and all that was good." Ah that cuts too close! God does not expect that of me, we say. Too true I fear it is, that the lack of continued power and unction in many of us comes from the spared Agag—the good flesh in our lives. "They that are Christ's have crucified the flesh with the affections and lusts." Gal. 5:24. Samuel's attitude is particularly noteworthy. "He cried unto the Lord all night." Grieved because God was grieved, yet he found no satisfaction or delight in his brother's down fall. It was no doubt with a breaking heart he rose early next morning to deliver God's stern message to Saul. v. 12.

2. **Saul's rebuke.** vs 13-19. Saul met Samuel with loud professions of obedience, v. 13. His loud hal'elujahs was but a sop to a guilty conscience, and could not deceive the man of God. The only sure cover for our sins is the blood of Christ. What a good construction Saul puts on his disobedient act! He would have it seem an act of great devotion, vs. 15, 21. Mark in the pronouns Saul uses how he shifts any blame on the people. "They brought them * * * we utterly destroyed." Theirs was the disobedience; and credit belonged to him. Have not many today partaken of that same Saul spirit? Close and cutting were Samuel's words, v 17. But the message was from God and Saul's attempt to dodge its blow only brought it the harder home. "When thou wast little in thine own sight"—is it not the history of thousands in God's service. God always has a place for the little ones—the humble ones, but how many have grown so big in their own sight that they could no longer fit in the place God had for them. And though they continue zealously in their fleshly endeavor God has little or no part in the work of their hands.

3. **Saul's Rejection.** vs. 20-23. Saul's answer to Samuel's question is evasive (vs. 20,2), but in his own words reveals that his obedience had not been exact. **And such is the only obedience that pleases God.** Final and scathing are Samuel's words in vs. 22, 23. Offerings and sacrifices are alright in conjunction with a life, consistent, humble and obedient; but apart from that have been and ever will be an abomination in the sight of God. Psalms 40:6-8; 51-16, 17; Prov. 15:8; Hos. 6:6; Heb. 13:15, 16. Saul's rejection hinges on one thing—his rejection of the word of the Lord. So hinges our eternal destiny on our treatment of Christ, the living word of God.

N. B. The special Easter lesson is—"The Resurrection." Matt 28:1-10 G. T.—"Now hath Christ been raised from the dead." 1 Cor. 15:1-9.

REQUESTS FOR PRAYER.

I wish all the saints would pray that I may receive the baptism of the Holy Ghost, with the Bible signs following.

E. Whitecotton, Geren, Ark.

Pray that God will send a Spirit-filled preacher here and that a cyclone of conviction may strike this place.

J. L. Penick, Rosboro, Ark.

Please pray that I may receive the Holy Ghost and that I may be healed of all my afflictions. Pray that I may be healed soul and body.—M. M. Hetherly.

A mother who is afflicted with a cancer on her cheek which has eaten through into her mouth greatly desires help from God. She believes deliverance is for her and asks the prayers of the saints in her behalf.

OTTOWA, CANADA.

We are having fine meetings. Souls are getting saved and baptized every week.—R. E. McAlister.

GOD AGAIN VISITS ATLANTA

Etter Meeting Reports Blessing of God in Conversions, Healings, Baptisms and Wonderful Works of Grace and Power.

HE IS JUST THE SAME TO-DAY.
Wonderfully Healed and Baptized in the Holy Ghost in Answer to Prayer. Still Healed After Over Two Years.

I feel led to tell how wonderfully the Lord has healed me of cancer of the stomach and bowels. For two years I was under the treatment of physicians and took patient medicines, during which time I suffered untold agony. (Read Mark 5:26.) Finally, on May 28, 1912, I was informed that I had appendicitis in its worst form, and that my only chance was an operation, to which I at once consented, as it was thought delay meant death in a few days. The next morning three doctors and two nurses arrived and I went through the operation. For four days after this I was lying between life and death and God alone knows what I suffered while in this condition. When strong enough to stand the shock, I was told that I did not have appendicitis, but had cancer of the stomach and bowels in such a form that there was no chance for me, and that I was not expected to live more than thirty or sixty days. Finally I was able to be up a part of the time but still suffered great pain. I knew that, from what the doctors said, I must soon die, and this, of course, made life seem dark and I could almost see death in everything around me. However, I still had hopes of recovery. I had been preaching for fifteen years and felt in my soul that there was yet work for me to do for my Lord.

In August 1912 an old-time friend, Mrs. Richardson of Quanah, Tex., and a believer in the Pentecostal faith, wrote me of the great healing power of God, and of the work He was doing through the Pentecostal or Apostolic Faith people. It all seemed new to me, but having read the Bible and having faith in God, I became a believer and began seeking more light.

Hearing later of a meeting to be held at Cordell, Okla. in September, it was arranged that I should go on Sept. 7th, in company with my eldest son. When I had reached Cordell, I called for the elders and they anointed me in the name of the Lord, as in James 5:14, and, bless God I was healed and have not been confined to my bed a whole day since. Glory to God in the highest!

Ten days later I took the train for home and on arriving at Alvord, my home town, found no one there to meet me. So, feeling good and happy, I took my grip in one hand and overcoat in the other and walked home through the mud, a distance of four miles. Hallelujah to God! All praises to His matchless name!

The way that Savage had returned a well man spread like wild-fire throughout the country, causing much talk among the people. Some said it was of the devil, and the doctors said they knew I was not well, for they had my bowels in their hands and had seen the cancer on them. They said I just thought I was well, but they knew better and that I would soon die. Glory to God! I am here yet, through His mighty power. Note the dates, and you will see it has been over 2 years. From that day to this we have not had a dose of medicine in our home.

Wife and I began at once to seek the baptism with the Holy Spirit and to do service for our Lord. Last year the most of our work was in Oklahoma where the Lord wonderfully blessed our labors. While in Oklahoma we met Bro. and Sister Thomason who had the Baptism and, while in their home in earnest prayer to God, we both received the Baptism, for which we praise God.

So, dear afflicted ones, look up and take Jesus for your healer. He healed all manner of diseases, when on earth and "He is just the same to-day. Mar. 9, 1915.—Rev. D. W. Savage, R. 2, Sunset, Texas.

TYPEWRITERS AT COST.

Any Minister or Christian worker who wishes a Blickensderfer typewriter can get one from me at cost. These machines write twelve different ways. The aluminum machine weighs only 7 1-2 pounds. Good, rebuilt machines cost \$15.00 New machines cost from \$30 to 35. You can pay \$5 down and \$5 per month.

This notice is inserted free by the publishers for the benefit of any brother who may desire such a typewriter. Write to A. B. Cox, General Delivery, Cumberland, Md.

WANTED A SECOND HAND TENT.

I need a good second hand tent. Must be large enough to seat 700 or 800 people. Also must be in three sections so that the tent can be enlarged if necessary. Address, Fred Vogler, Martinsville, Ind

I am in the midst of a big work here in Atlanta. God is here in power. From the first He worked mightily. The second night (nearly two weeks ago) a lady was healed of cancer. She went down under the power of God. Later, in a half-raised condition, she prophesied, speaking under the inspiration of the Lord. It was marvellous. This sister was in a critical condition, given up by doctors. Last night she testified again (pounding the place of the cancer with her fist as hard as she could) saying that all pain was gone. She soon went to the altar, prayed for a sister to receive salvation. As she prayed the power struck the sister and she jumped to her feet and began to dance and praise the Lord. Soon the fire struck another one and she too was saved and began to dance, and later, under the power of God, saw a marvellous vision of Jesus.

All kinds of diseases have been healed,—among them consumption, pelagra, tumors, etc., and cripples have been healed. One night a lady was carried to the rostrum by several persons. She was un-saved and had previously made fun of the meetings, saying it was all of the enemy. God convicted her and when she was prayed for she jumped out of her chair and be-

gan to praise God and shout. "Glory to Jesus! Glory to Jesus!" The power of God struck her and she walked back and forth alone crying for joy and giving praise to God. After the service she proved to the people that her case was genuine by running in their sight. These sinners said that if a person did not believe this was of God, he would not believe though a person arose from the dead.

The house is packed to the utmost and people are being awakened all around. Daily people come and give their hearts to God and are saved and baptized. Some of the young converts God is using to give messages in tongues and interpretation. People all over the house testify that they were prayed for last year and to-day they are still well. Consumptives who were carried into the meeting last year are strong to-day and have been all summer in the work of saving souls. One of Atlanta's leading physicians and surgeons who was healed last year is still well and praising God. Her case was a hopeless one from a medical standpoint. All the physicians had given her up.

So we praise God for His wonderful works to the children of men these days. Greetings to all the saints.

BAPTIZED ONCE FOR ALL.

(Continued from page 1.)

ly the saving process or the means by which one is saved, and that he is baptized into the actual death of Christ. It seems the Apostle thought some would understand him to teach that sins were really washed away by the water. Hence, he at once adds, following the words quoted above, "not the putting away of the filth of the flesh, but the answer of a good conscience toward God." Peter then also leaves us without excuse in supposing that water baptism actually removes sin from the hearts of men and women.

Figurative Washing Away.

We have Ananias saying to the Apostle Paul, "Now why tarriest thou? Arise and be baptized and wash away thy sins, calling upon the name of the Lord." Acts 22: 16. Here is the direct statement "wash away thy sins," and many honest souls have been troubled over this expression which is associated directly with water baptism. It certainly does, in some sort of a sense, wash away our sins. Some would do away with baptism entirely. Others, while administering it, would deny that in any sense it washes away our sins; but we need not allow false teaching to drive us to the other extreme on the other side of the fence. We want the whole word of God. Now the Word of God is absolutely clear that it is the blood of Christ which removes our sins. Rev. 1:5 says, "unto Him who loved us and washed us from our sins in His own blood." The real washing is "in His own blood." This is in accordance with the teaching of the entire New Testament.

We know, from other passages, that this is done through the agency and power of the Holy Spirit. "We are sanctified BY the Spirit," and "WITH the blood." The agent or person applying the blood is the Holy Spirit. The means used is the blood of Christ. Now, how are we to reconcile this explicit teaching of the Word with the expression above "Be baptized, and wash away thy sins?" God must certainly have sense enough not really to contradict Himself, and it is our business to patiently seek the mind of God to understand exactly what God does mean by the various expressions in His Word.

Now, if it were only a matter of reason, it would be more reasonable to suppose that the blood of Christ, by the power of the Spirit was the actual means of washing away sin, and the water which is applied on the outside of us the figurative or symbolic washing away of the same. But we are not left to mere reason for the Word nowhere says that the expressions with reference to the internal workings of the Spirit on the merit of the blood of Christ are mere figurative expressions, but does, as we have seen above, state with reference of water baptism, that it is a "likeness" or figure. So then our sins are actually taken away through the blood of

Christ by the power of the Holy Ghost, and they are figuratively washed away in water baptism.

When a soul first hears the gospel, up to that hour he has been identified with the world. He is known as a sinner and stands before the community as such, especially if this be a Christian community. There should be some definite, dividing line at which he may before the world deny that old life, that old record, and declare his entrance into a new life, new realm, and his identification with a new crowd. This is exactly what God has provided in water baptism. It is the first thing that a repentant believer is commanded to do, and it is the most appropriate thing to do. While he may have confessed faith in Christ with his lips or in his heart, God has provided a ceremony, an ordinance and public method by which he may declare to the world that he is dead to the old life and alive to God. This he does by identifying himself, through faith, with Christ in His death. Recognizing that he and his old life have been crucified in Christ and put to death, he stands up and is publicly buried, figuratively into Christ's death. He thus publicly owns himself dead as to his old man and old manner of life before the entire community. As he is raised in the likeness of Christ's resurrection from the watery grave, we see in this act a declaration that he is alive unto God. He is no more to be known by the old name "sinner" but henceforth as a saint; no more as a child of the devil but as a child of God. He has been espoused unto Christ and has put on His name in the name Christian. He has thus publicly and officially denied his former worldly crowd and publicly acknowledged his identification with Christ and His people. Baptism in water, of itself, did not kill him to sin nor make him alive unto God. Yet he expresses both of these in a figure in his baptism. In this way we not only harmonize the scriptures, but we also let the Word of God mean what it does mean, and do not have to throw away any of it.

Let us have the forms which the Son of God has commanded in the New Testament but let us not get lost in the forms but see in them the pictures of realities, the symbols of glorious truth and the public method provided by the Lord whereby we may express these truths before the eyes of living men and women.

E. N. BELL.

OUR ACQUITTAL.

The word "acquittal" suggests a trail of one who had been suspected of transgressing the "law of the land." If the supposed transgressor is proven guilty, the demanded penalty of the inexorable law must be executed, else law becomes a pliable, elastic, excusing farce and is no more law.

Without the law, there is no knowledge of wrong doing. Law demands righteousness in man. Law defines transgression. We see then, that the law is "The strength

of sin" (1 Cor. 15:56). "The sting of death is sin and the strength of sin is the law" and "worketh w.ath (Romans 4-15) upon the evil doer."

"Sin, then is transgression of the law." (Romans 3:9.)

But, who sinneth—"All have sinned"—(Rom. 3:23). "Are we better than they? No, in no wise, for we have proven both Jews and Gentiles that they are all under sin" (Rom. 3:9).

What is the Penalty of Transgressing God's Law?

.. "The soul that sinneth, it shall die" (Ezek. 18:20).

"For God will, by no means, clear the guilty." (Exod. 34:7) and "He that justifieth the wicked and he that condemneth the Just, even they both are an abomination to the Lord." (Prov. 17:15.)

What then, of Necessity, is the Sentence of the Holy and just God upon the Transgressor of His Law?

"The soul that sinneth, it shall die" (Ezek. 18:20). No palliation, no escape, the mighty love of God cannot over balance Justice, else his dealing with the sinner will be giving him lea-way to commit sin again and again, abusing the love of God, causing God to condone sin, not condemn it, and law would become lawlessness. No! No! the sentence is upon all who have sinned, "The soul that sinneth is shall die" Oh! the wail of the condemned under this death sentence pronounced by the mouth of God, when the law (the Schoolmaster) has lashed us into the place of realizing our awful and hopeless position, for "By the law is the knowledge of sin" (Rom. 3:20). No comfort then can be found in the law. It can only apply the lash afresh as we look into its perfection. We mourn over our plight and rehearse our sins again and again; the question coming forth "Why did I do these things?" God has the only answer:—"Every man is tempted when he is drawn away of his own lusts and enticed. Then when lust has conceived it bringeth forth sin, and sin when it is finished bringeth forth death." (Jas. 14-15).

But, listen to the words we have heard so often and thought lightly of them, if at all, it is the voice of the only begotten Son speaking to the adoring Father:—"Sacrifice and offering thou wouldest not, but a body Thou hast prepared for me. Then said I, lo I come (in the volume of the book it is written of me) doing thy will, O God." Heb. 10:5-7). "By the which will we are sanctified through the offering of the body of Jesus Christ once and for all. Once, and for all the Guilty.

But why should He permit the Son to make such a sacrifice of himself? "For God so loved the world that He gave his only Begotten Son that whosoever believeth on Him should not perish, but have everlasting life." (Jno. 3:16.) Grasp this, fellow guilty ones, He, this Son, of the mighty God, bore our sins in his own body (that body prepared by the Father and in the likeness of sinful flesh—Rom. 8:3) "On the tree (1 Pet. 2:24) made to be sin," crucified unto death because "He was made sin, who knew no sin, that we might be made the righteousness of God in Him." (2 Cor. 5:21.) God, in his love, found a way to rescue the objects of his love who were under the death sentence of His holy law and the demands of that law and eternal justice is satisfied in the offering of the Holy Substitute: we died in him.

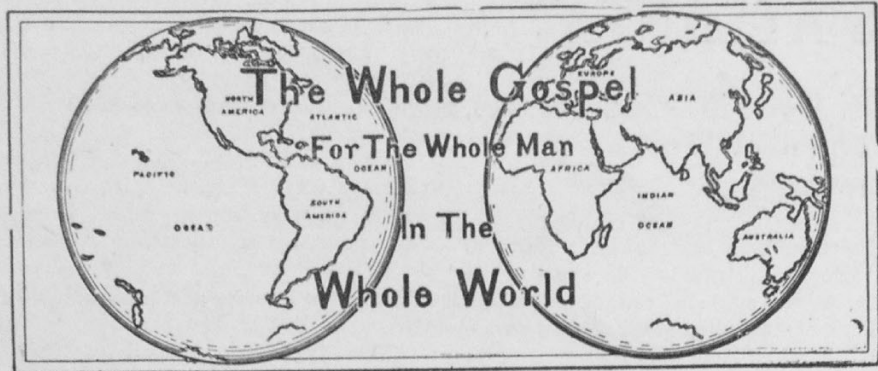
"Now if we be dead with Christ, we believe that we shall also live with Him" (Rom. 6:8) "for he that is dead is freed from sin" (Rom. 6:7). Amazing truth, the righteousness of God balanced on the side of the sinner and more, His Righteousness imputed to us that we might be made the righteousness of God in Him—if we but accept his proffered mercy.

Acquitted of Guilt, free, because "he loved us unto death." "Much more then, being now justified (acquitted) by his blood, we shall be saved from wrath through him." (Rom. 5:9.) "Reckon (count yourselves to be) ye also yourselves, to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord (Rom. 6:11) "knowing, that a man is not justified by works of the law, but by faith of Jesus Christ," (Gal. 2:16).

Then let us obey the admonition to "Look unto Jesus, the author and finisher of our faith," (Heb. 12:2.) until we are changed by beholding, when we see Him as He is.

Wonderful deliverance is ours, wonderful radiance like Him to be.—M. S.

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There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

A LITTLE MISSIONARY IN JAPAN.

Little Beatrice Bernauer who is with her mother in Japan, winning souls for Jesus, gives the following testimony in her own childish manner:

I am a little girl of twelve years old. I was converted when I was six years old and received the baptism when I was seven. The Lord spoke thru me in other tongues many times. Praise His name! I came to Japan with Mama more than two years ago. I can speak Japanese very well; I can now tell Bible stories to the little Japanese children, and can interpret for Mama.

I would like a place in the Marriage Supper of the Lamb. Please pray for me and for my mama that our needs may be supplied as we must trust Jesus for all we have. Please pray for the young men who come to our meetings every morning, that they may be saved. Though I can not meet you here I hope to meet you all when Jesus comes.

Her Mother adds: My little Beatrice was converted at the age of six years in Osceola, Pa. The next year she received the baptism with the Holy Ghost at Indianapolis, Indiana, where we were then living. The Holy Ghost sang so sweetly through her many times and she has had many anointings and spoken in tongues. She has learned the Japanese language easily (although it is so difficult) and I feel sure God has helped her. We are working together in Japan. Please pray for us both and for this land and people—Mrs. E. A. Bernauer.

DAVID A. BARTH.

China.

I praise God I am in China again. The Lord opened the way on the Pacific Coast, so we landed here with enough to go to house-keeping. We have a flat near Bro. Hammond and I am attending the Waucni Mission that he and I opened 22 months ago. God is blessing here in the South China work. About one hundred have been baptized in water and 25 in the Holy Ghost, in all the missions together, during the past year.

We praise God for a safe voyage and for the hope that many, through our ministry, may be saved and baptized with the Holy Ghost.

PICTON, ONT., CANADA.

We are in a revival here. The Lord is with us and souls are getting through to God. Please pray that God will shake this place with his mighty power.

J. Daubney, R. 9.

"TRY ME."

"All things work together for good to them that love God."—Romans 8:28.

So God tries us, proves us, and establishes us. It is not by a quick process. "He shall sit, as a Refiner and Purifier of silver." He sits down to His work, He takes plenty of time. He will wait years with you over a single lesson, if you make Him do so, or He will get you through it at once, if you are willing to take the quicker process and the hotter fire.

How touching is the love that will take so much trouble with all these little matters. No wonder that Job should say, "Lord what is man, that Thou shouldst magnify him? And that Thou shouldst set Thine heart upon him? And that Thou shouldst visit him every morning and try him every moment!"

Yes, every moment the great Refiner is waiting to add some new touch to your strength and beauty and fit you for a higher place in His eternal life. We are so prone to think that these things that come to us are accidents, incidents, mishaps or personal injuries from personal hands; but, after awhile, we learn that His

hand is above every other hand, and His love above every hateful blow. You get up in the morning and find everything wrong in the kitchen and in the dining-room, and you say, "Oh, it is that cook; it is that wretched stove." "Oh, no; it is the Lord trying you and proving you. You come down to business, you find things wrong in your store, and you say, "Oh, it is that careless porter." No, it is the Lord trying and proving you. You open your mail, you expect a check according to promise from some person, it is not there. You say, "Oh, it is this dishonest or unprincipled man." No, it is the Lord trying and proving your faith. You meet with a friend, the very one that you look to for help and comfort, and something happens to try you more keenly, and everything in your life seems to become a source of annoyance. You say, "Oh, it is the inconsiderateness of others." No; it is the Lord showing you something in you that is wrong, and that He wants to have burned away.

And so He comes to you every moment, as Job says, from morning to night, if you would understand life as He does, you would see nothing but God; and as you meet Him in everything, you would see nothing but God's ever presence, and every unfriendly blow would be warded off, and against every fiery dart you would have a shield of faith that nothing can pierce, and out of every storm you would shout with the great apostle, "None of these things move me." Beloved, they will come until they don't move you.

A. B. S.

A TESTIMONY.

Leola, Ark.

We thank God for a full salvation and freedom from all sin. I was a slave to tobacco, coffee and whiskey. Wife was a slave to coffee, snuff and laudanum. She was a physical wreck (44 years old), and had indigestion, neuralgia of the stomach and several other diseases. Her doctor who treated her for nearly two years, said she would not be able to do her work for three years and possibly five, if she lived that long, which was very doubtful. She was taking an ounce of laudanum a week, and using a bottle of Garrett snuff a week. Had strong coffee three times a day, and weighed 104 pounds.

But, thank God, He sent some of His ministers to Lono, three miles from us, last summer. Bro. Will Mack and Bro. Wallace were there about six weeks. July 21st wife and I were convicted of sin and laid down our filthy habits, including the use of medicine, and accepted Christ as our Savior, healer and keeper. The next day her limbs would cramp and her muscles and leaders jerk and draw into knots. We prayed in our feeble way and the Lord sent relief, but it would only be for a little while at a time. She said if she were able to go to Lono and get the preachers to pray for her she thought the Lord would heal her. She didn't want them to come to the home lest the neighbors would make fun of us. But she grew worse and began frothing at the mouth and was nearly going into convulsions when she agreed to send for them. They came and we obeyed James 5:14, 15, and, bless God, she got up and prepared supper and went to church that night and testified before a large congregation to the wonderful power of God. She has not tasted any more snuff or laudanum or medicine of any kind, and can now eat anything she desires. She is not bothered with any of her other troubles and can do any kind of work. She now weighs 155 pounds.

Later our little girl, thirteen years old, fell and her collar bone was broken. She suffered greatly that night. The next morning we took her to Lono in a buggy, and again obeyed James 5:14, 15, and she was healed instantly. She went back to church that night and testified, and went on helping wife with the housework as usual, and it never pained her any more.

So we thank God because He has shown us this beautiful, sweet, holy way. (Isa.

35:8). I thank God I am on the way. Hallelujah!

On Feb. 15, 1915 our oldest daughter came home from school sick with what proved to be pleurisy-pneumonia. On the 18th, the next oldest (14 and 11 respectively took the same. They spit up a great deal of blood. However, neither of them wanted any medicine, but when the cough was bad or they had a pain they asked us to pray for them and we would always pray and obey Mark 16:18. The Lord always gave relief. The neighbors said we had better get a doctor, but our trust was in the Lord. On the ninth day (when the Doctor usually looks for a change) the Lord's patients were able to be up and play all day, without taking any medicine.

So we thank God that He let us live long enough to get acquainted with Him. We spent the best part of our lives in rebellion against God. But, bless His sweet name, the remainder is all consecrated to His service. We want the prayers of the dear saints that God may be glorified in our lives. Pray also that I may receive the Baptism Wife received last summer. We cannot praise God enough for all that He has done for us.—W. D. Smith, R. 1, Leola, Ark.

PRINCETON, MO.

The revival closed a Woodland, Iowa, with good interest. A goodly number were saved and received the Holy Ghost. We came here and started meetings Friday night March 12, with good interest. The second night six were saved and five received the Holy Ghost.—Gilbert and Nellie Sweeza.

REMLIG, TEXAS

Truly these are sweet days to our souls when the Lord is meeting with His redeemed ones with so much power and love. We have had Bro. Robert LaFleur with us at Browndell for several days. The Lord was with us in every service in great power. The saints were all wonderfully strengthened in the Lord. Six sinners were saved and filled with the Holy Ghost (Acts 2:4) and two backsliders were wonderfully reclaimed. D. V., we expect to start a tent revival in Browndell about the first of May. We are looking for a blessed time. Pray for us that we may stay humble at the cross and that He may use us to His glory until Jesus comes.—S. L. Wise, Pastor.

OSBORNE, KANSAS, IN REVIVAL.

God has been wonderfully blessing our meetings. Eighteen were converted Sunday (Mar. 7), including the nine children saved in the afternoon. One was saved at my home Monday morning.—Thos. J. O'Neal.

A NEEDY FIELD.

Panhandle, Texas.

This is a much neglected field. It would be a good place for some one to start a good work as holiness has never been preached here, of any kind. There are four churches here. When we speak to any here about Pentecost they do not know what we mean but sometimes say, "I wish I could hear that preached." We are holding on to God for workers here.—W. H. Cromer and wife.

REPORT FROM INDIANAPOLIS, IND.

The Lord is wonderfully blessing at Oak Hill tabernacle. Last night the building would not hold the people, although it is 40 x 80 and closely seated. The crowds at the altar are so large that no count is kept of those baptized in the Holy Ghost. About forty or fifty, and many seeking. Forty were baptized in water. Saturday afternoon and Sunday afternoon fully 100 rose to their feet and requested water baptism. We are putting in a baptistry and will baptize next Sunday.—G. A. C.

JACKSBORO, TEXAS.

The work is going on. God is wonderfully blessing. This field is ripe for harvest. Praise the Lord! We are looking for an outpouring of the Holy Ghost. We need the prayers of the saints.

MERIDIAN, MISS.

Praise the Lord for victory here in Meridian. God is also blessing in a wonderful way over at the Neshoba Holiness School. Conviction rests heavily upon the people. Pray that the saving grace of God may fill every heart and that the baptism of the Holy Ghost may fall upon the hungry ones. Pray.—Olga Carlson, Box 464.

MALVERN, ARK.

I want to praise God for what He has done and is doing for me. He has answered prayer and opened the way for me to do more for Him. Have been going to the Kratz Settlement, near Malvern, ever since September and the Lord has wonderfully blessed my efforts and given me souls for my hire. The saints have built a tabernacle and the Lord has blessed in paying for it. There are about 16 in the Assembly and nine have the Baptism of the Holy Ghost, with the Bible evidence of speaking in other tongues as the Spirit give utterance (Acts 2:4). I desire that the saints everywhere pray for me that God will have His way. We also have a blessed little Sunday-school of about 25 or 30.—G. N. Robbins, Box 544.

REVIVAL FIRE BURNING.

Cleburne, Texas.

We are in a mission hall at 301½ East Henderson St., and the Lord is working wonders among us in answer to prayer. Several have received pardon and several are seeking the baptism. The saints are getting closer together and the way seems opening for a mighty revival here. God has recently visited His power on us in a wonderful way and a mighty spirit of prayer is on every one, and as they cry out in secret the reward comes openly. Praise the Lord! Just this last week a man who had never been to our service but was an object of prayer among the saints, was saved and healed of tuberculosis, after the doctors had said that he must die within a day or two. He is now rejoicing as he tells what God has done for him and will do for others. He was made strong enough instantly to arise and rejoice, and is growing stronger each day. A sister, addicted to the drug habit for a number of years, was delivered and healed in answer to prayer when the saints in the Assembly here anointed and prayed as in James 5. Another sister was healed of rheumatism of several years standing, and made able to walk with no pain, when before her feet were drawn so that at times it was very painful to walk. Now her feet are perfectly healed and she is seeking the baptism. Others have been healed and received blessing from God. By faith we are expecting a mighty revival here soon.

May this remind any who read it, that we need help and we trust they will "come over and help us."—Lonnie Whitworth, Evangelist.

A BOOK FOR PREACHERS.

Charles G. Finney received the baptism in the Holy Ghost with speaking in tongues, and God made him the greatest evangelist of his age, it being estimated that over half a million were converted under his preaching. Finney's Lectures on Revivals is one of the best books on the subject a preacher can get, and every Pentecostal preacher should have one of them if it is his purpose to be used by the Lord in winning souls. This book formerly sold in cloth binding at \$1.50, but a nice new edition is just out on which we can make

A Special Offer.

For five new subscriptions to the Word and Witness at 50 cents each, or for five new subscriptions to The Christian Evangel at \$1 each, all to be received at one time, we will send Finney's Lectures on Revivals to anyone, anywhere, free and postage paid. We will also fill all orders for this remarkable book, to those who do not send us subscriptions, at 75 cents, each postpaid. A good opportunity to secure a \$1.50 book for 75 cents. Send all orders to

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