

The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interest of the General Assembly of God and the Proclamation of the Gospel of the Kingdom in all the Earth.

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PENTECOST AT APOSTOLIC FAITH ASSEMBLY.

Indianapolis, Ind.

One Sunday we had a high day in Zion. Great grace was upon all the saints after the message at the morning service. The power of God hovered over the assembly like a cooling dove. Every one seemed to be borne away in the Spirit and a heavenly atmosphere filled the room.

When the invitation was given several came to the altar earnestly seeking the Lord. And they were not disappointed, for the Lord met them there. An old lady, unsaved, found salvation, her heart rejoicing in her new found joy.

Two young men who came to the altar, were baptized with the Holy Ghost during that service and they spake with tongues and magnified God. One of them came from one of the smaller towns about 50 miles away, and God did not disappoint him for he found what his soul sought after.

At the night service the name of the Lord was magnified, and the power of God accompanied the Word preached. Conviction seized the hearts of many and the altar was filled at the close. Several were saved, and a precious man, who just came to the Assembly, gave his heart to God and was saved and baptized with the Holy Ghost.

The Following Monday.

We proposed to have a saints meeting on the following Monday night, but there were so many hungry ones from the outside that we did not wish to dismiss them from the Assembly, so we postponed our meeting indefinitely, and went on with the regular service. God was pleased at our sacrifice and again poured out His Spirit.

A dear sister, whose husband holds a prominent position among the people of the world, came to the altar and the glory of God filled her soul. The Holy Ghost came upon her and she spake with tongues distinctly and glorified God. Her face beamed with radiance, and her praises filled the house. So great was the manifestation of God's presence that all in the Assembly joined in the welcome chorus:

He has come, He has come;
Oh the Comforter has come to abide:
Bid Him welcome today, every door open wide,
For the Comforter has come to abide.

A young man sitting in the rear of the room was moved to come to the altar, and before any one could get to him the Holy Ghost fell upon him and he threw up both hands and fell backwards on the floor speaking in other tongues. Hallelujah!

Healed and Baptized.

Shortly afterwards a young woman, who was kneeling at the altar, was saved and baptized with the Holy Ghost. She said that she had been afflicted with stomach trouble for some time, and one evening at the Assembly while we were praying for others to be healed at the altar, something struck her on the top of her head and went all through her while she was sitting in her seat. The next day she was perfectly healed and can now eat anything. After that experience she said the Lord told her to come and be saved. She came and He saved and baptized her.

The following Sunday while we were about to go to prayer in our morning service a young man came and fell at the altar. No one bothered him, and when the prayer service was over God had baptized him with the Holy Ghost. During the testimony service that followed he rejoiced and praised God for baptizing him in the prayer service.

Children Baptized.

That the Lord is baptizing little children is being proven in our midst and they speak with tongues and magnify God. Recently two little girls about 5 years old were baptized while at home, and their little testimony is blessed. Others are seeking the Lord. The name of the Lord must be exalted!—Eld. G. T. Haywood.

A GREATER EVANGELISM.

Revival Fires Burning on Every Side in Which Thousands are being Saved, Healed and Baptized in the Spirit.

Pentecost implies so much that it is difficult to grasp the full significance of its meaning. The average Pentecostal saint, if asked "What is Pentecost?" would answer that it means the baptism of the Holy Spirit with the "evidence" of speaking in other tongues. This is true. The first thing that is seen in Pentecost is manifestation—"others * * * said, They are filled with new wine." The first words that are heard in Pentecost are in other tongues—"and began to speak with other tongues as the Spirit gave them utterance." But this is not all that Pentecost means, and if Spirit-filled converts stop right there with the manifestations and fail to go on into the full purposes of God, they will soon be off the track into fanaticism in some or many of its different phases. On the other hand, if they grasp the thought of God, the Holy Spirit will operate through them fulfilling the purpose of God, and no place will be found for fanaticism of any character, the soul of the baptized believer being too much engrossed with the work of the Lord and his personal relationship to Christ in and through the Spirit.

A Mighty Evangelism.

Pentecost is, first, the means of gathering together in one and empowering the disciples of our Lord and forming them into a body of men and women with one purpose, one hope, one faith, being all in one accord. Pentecost was the inauguration of the Church just as Sinai was the inauguration of the Israelitish nation, and, as the children of Israel were henceforth to act in concert and to be known as a nation among the nations of the earth, so the church was henceforth to be reckoned with as an aggressive body of people who had a message, a purpose and a right for existence above the claims of all other sects or bodies of people on the earth. Jesus prepared his disciples for their great work by a personal demonstration of a life of unflinching service, and a doctrine that could not be gainsaid. He gave instructions for the carrying of His message to all the earth, and then told them that it was necessary that the Holy Ghost comes upon them and that then they should commence their life-work of evangelism with the Holy Ghost sent down from heaven. Therefore, when the Holy Spirit was poured out upon the waiting, praising believers, they knew perfectly why He had been given, and so, as the multitude came together and marvelled greatly, they launched out on one of the greatest campaigns of aggressive evangelism that the world has ever known, and which, for intensity and depth of character has never been equalled, commencing with three thousand conversions, and continuing until the world was fairly turned upside down. See Acts 17:6.

The Latter Rain Pentecost.

As in the early rain or Apostolic Days, so in these days of the latter rain (James 5:7) when God is again pouring out the Holy Spirit upon waiting believers, a mighty evangelism has been born which has been thundering at the gates of the strongholds of sin and which is an open rebuke to the lukewarm and sleeping churches of the world. Some, who have received this wonderful indwelling, empowering Guest, have missed the mark by accepting the suggestion of the enemy that God is not going to save many more souls, and that we must spend all our time getting saints ready for the rapture (coming of the Lord). This class, quite often, shuns itself away in secret places, giving itself over to spiritual excesses which edify the participants, but fail in the great purpose of Pentecost, which is that all the world may hear the message, the Gospel of the Kingdom, that then the end may come. Others, not neglecting the secret place of power,

have given themselves over to the Lord for evangelistic effort, studying carefully that they may be approved of God, workmen rightly dividing the Word of Truth. God has honored this class in a wonderful way, with the result that in a few short years, the Latter Rain Showers have been poured out upon the thirsty ground, not only in the United States, but, on almost every country on the globe, spreading with amazing rapidity, the Lord working with them and confirming the Word with signs following.

The Spirit of the General Council.

Brother L. C. Hall of Chicago made a resolution at the last General Council which crystallized into words the principles already burning in the breasts of the assembled workers. The resolution as presented and adopted by the council is as follows: "As a Council, we hereby express our gratitude to God for His great blessing upon the movement in the past. We are grateful to Him for the results attending this forward movement and we commit ourselves and the movement for the greatest evangelism that the world has ever seen. We pledge our hearty co-operation, prayers and help to this end." It seems that the fears of some that a new sect has been formed which threatens the life of the Pentecostal Movement are entirely unfounded. Instead of a restraint to the work of the Lord, faith, co-operation, love and unity have been begotten, with the result that workers have greater confidence in one another and in the Lord, working together with one purpose and one aim, and God honors His Word with greater blessings than ever in the past. Only to glance over the columns of this paper and read the reports from fields in different parts of the earth, is to convince one that this is true. The Pentecostal people are fully awakening to their privileges and the purposes of the outpouring of which they have been made partakers, and are going out to win souls with all the zeal and power which they possess, greater results are being realized, "and the end is not yet, praise the Lord."

As One Brother Sees It.

That there were some fears cannot be denied, but these fears are rapidly disappearing as the work moves on and the purpose of the Council is being better understood. Evangelist Fred Lohman in a recent letter said, "We have worked with a number of the dear brethren (during the past year) whose names are in the book of life. We have not found among these brethren any trace of selfishness, bigotry, jealousy, bossism or any of those things some feared so much might result from a better order among us, but, on the contrary, there has been the most beautiful spirit of unity, order, freedom, fellowship and co-operation I have ever witnessed, and God has set His seal upon the work in a marked degree, saving and baptizing hundreds in the Spirit during the year. Thank God for the beautiful spirit of unity and co-operation among His saints." Brother Lohman is only one of hundreds and thousands who are realizing the same, and even a careless reading of the reports flooding our columns from week to week and month to month will confirm all that has been written herein.

Right and Wrong Evangelism.

There is a right way and a wrong way to go about this great task of evangelization. Any zealous person who will hold to a certain principle, whether right or wrong, can influence some people to accept that principle, and almost invariably, when they do so, they will partake of the spirit of the evangelizer and will go out to carry his message to the world with the same earnestness and intolerance that was mani-

MRS ETTER IN FLORIDA.

Tampa.

We are in the midst of the work here. God is with us in power. Saints have come in from many states. God has saved, healed and baptized already. A number of Cubans are being reached and getting the Baptism. Last night it was raining all evening, but God saved two and baptized one. The night before two received the Baptism and others were saved. One Cuban came out speaking in other tongues.

After this campaign, which will end Feb. 23rd, D. V., we are to continue our work which we started in Atlanta, Ga. about a year ago. The saints are rejoicing over the fact that we will be able to help them again. Let all the saints pray for both the work at Tampa and Atlanta.—Mrs. M. B. W. Etter.

festated in the first preacher. Like begets like, and the children partake of the same nature as the parents. Some, thinking they are doing God service, adopt a certain form of words or a certain custom and go out with great zeal and enthusiasm to draw men to their own peculiar belief, unchristianizing all who will not follow them in their folly. This is a wrong system of evangelism. Others go out with the same zeal and energy, holding up only the Lord Jesus Christ, free from all warped creeds and practices, and these draw, not to the peculiar mannerisms of the evangelist, but to the Lord Jesus Christ Himself. This is the true spirit of evangelism, and it is this evangelism which we are heartily co-operating with and which we are endeavoring to encourage as far as it is possible.

How to Help the Evangelist.

There is nothing which so helps the evangelist in opening up a new campaign as good clean, spiritual literature to be distributed all over the community in which he is to labor. In this way, the ground is plowed up and the people are enlightened as to the true teaching of the movement, thus preparing the way for the Evangelist, saving much time in explanations in an effort to disabuse their minds of any misconceptions which they may have entertained. Realizing this need, the Council in Chicago authorized us to raise the small sum of \$5,000 to be invested in a printing plant which could successfully publish literature at the lowest possible cost to the evangelist. We have started in to do this work and a part of the funds have already been realized, enabling us to publish our papers on our own press beginning the first of March. But only a part of the money has been forthcoming and we are therefore necessarily handicapped until it all comes in, which we are trusting will be speedily. The publishing interests will be a tremendous factor in the future evangelization of the world, and the Pentecostal people cannot afford to allow this part of the work to lag behind in any particular. As the spirit of evangelism increases, the demands for tracts, papers, song books, etc., etc., will correspondingly increase, and we must have the equipment to get these out in tremendous quantities to meet the increased demand. This is a chance for co-operation in one of the greatest phases of the greater evangelism in which all can participate, and our faith takes hold of God that this need shall be speedily met and our expectations be more than realized. Now is the time to help. Whatsoever He saith to you, do it.

Under the heading of Home Missionary Work, published in this paper will be found the price of Bundles of both the Christian Evangel and the Word and Witness. These bundle rates are the lowest possible, no allowance being made for profit or for expenses of running the publishing house. These exceedingly low rates will enable all workers who distribute papers to co-operate with the publishing house in putting out large quantities of the Gospel through the printed page. We are always supplied with plenty of extra copies of each issue and are prepared to supply them in any reasonable amounts. Order a big bundle now and go out and do your share of the great evangelism.—J. R. F.

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SUNDAY SCHOOL LITERATURE.

Don't waste your time sending to us now as we have not yet published.

Ever since it was stated that we hoped soon to be able to publish our own Sunday School Literature, we have been flooded with many inquiries, and some have even gone so far as to send us money for cards, leaflets, quarterlies etc. In some cases we have returned this money and in other cases we have sent the money on to the denominational publishing houses to be filled. In all cases, however, it has caused us unnecessary trouble in attending to correspondence and in replying to inquiries, and so a little advice on this line is timely.

We do not publish Sunday School Literature now but we hope to do so by the middle of the year, or for the third quarter, commencing July 1st. In this case we will publish in our papers large advertisements, several months before hand, so that all may have warning that they can get their literature from us. If you don't see these advertisements, you will know that we could not get adjusted properly to publish the literature, and so please don't make any more inquiries or order supplies until the advertisement is put in the papers. This will probably be about May 1st, if all goes well and we get adjusted properly for the work.—J. R. F.

REQUESTS FOR PRAYER.

Please pray for the salvation and healing of a sister.—Mrs. H. M. Cupinall.

Please pray for my wife that she may be healed. She suffers in her head.—James Addison, Caxambas, Florida.

ENJOYS THE PAPER.

A superannuated preacher and his wife read your valuable paper with pleasure and profit. The good work goes on all over Texas.—F. M. Winburne, Glen Rose, Tex.

ALTON BIBLE SCHOOL.

Alton, Kansas.

The average attendance in our school is about forty in all. Pray for us that our school may grow larger in numbers and may do more for foreign missions than in the past.—Miss Nora Schooler, Secretary.

ARTESIA, NEW MEXICO.

I am praising the Lord for the blessed experience of full and free salvation as is realized through the baptism of the Holy Ghost.

Last August, the Lord most graciously gave me the richer experience. Praise His name! This was after a life of service of twenty-nine years as a regenerated child of God. He also gave me a call to a larger field of service, that of the ministry, which I did not disobey, but have been endeavoring to discharge to the best of my ability.

I am almost alone here in the faith as there are but few believers in Pentecostal salvation. But, praise the Lord, the heaven is beginning to work, and an interest is being manifested.

Am planning to hold a revival meeting here in August and would be glad to have the assistance of one or two good evangelists, for I feel that a work can be done here. Pray for me that I may hold up the banner of the cross in an acceptable way that shall bring results.—James A. Perkins.

NINETEEN SAVED.

Brownwood, Texas

We are still in Brownwood. Have had a very good revival here. Some nineteen have been saved and reclaimed. Most all have received the Baptism as in Acts 2:4. Pray that the Lord may bless our work. He has given us an auto, but we have some extra for which we are looking to Him to supply. Railway expenses are so great.

We praise God for all that He has done.—S. B. Finley and wife.

NEW LIFE MANIFESTED AT STONE CHURCH.

God Mightily Blessing Under Wise Leadership of New Pastor.

I am sure you would greatly enjoy being at the Stone Church. There is a new atmosphere and it is a deeply spiritual one. Praise Him! Everything is moving on Godward. There is much time given to the study of the Word—two evenings in the week and on Sunday before preaching service. Brother Fraser leads these meetings and his teachings are deep, sound and spiritual. Yesterday's services (Feb. 21) in the day time were precious. In the forenoon the Spirit comes in large measure and it is the best service of the day as it is a gathering of believers whose hearts are open to God. The meeting is largely given to testimony and praise. The Pastor gets very little chance to preach in that service. The lower room is filled to the doors and there are a dozen or more on their feet at once waiting for a chance to speak. Messages are given in tongues which are interpreted and a holy hush falls on the people. How good God is to us! The stream of testimony flows on until noon, when the Pastor is compelled to shut them off. It is better to shut off at high tide than to have it dribble out.

The afternoon services are splendid also. The house is full no matter what the weather. Everything has been sifted and purged and the work is now on almost a new foundation. The singers (young men and women) now sit in the choir-pit by the pipe organ, and it is full. The orchestra sits on the platform back of the preachers. There are only about a dozen now but they are faithful and true. A fully baptized woman (Miss Decker) presides at the pipe organ, and the melody of it all, instruments, choir and people, is almost overpowering, and it is real worship and praise in the Spirit. I cannot describe it very well. I am in a wonder that God has been so good and is showing His love in so many ways. He has chastized us and now He comes with great blessing. We are individually and collectively going on to the deeper life in the will of God and are praying for the great and mighty things God has promised to those who call upon Him. We are pleading for a higher plane than we have ever reached—the "greater works" in healing and liberating the captives. There are heavier burdens of intercession and more intense praying than ever before. Praise God! Pray for us that we may keep so low that He can use us as an Assembly to help very many the world over.—Henrietta E. Muzzy.

A TESTIMONY.

I am praising God for saving my soul. Over three years ago He gave me the precious Baptism of the Holy Ghost. I praise Him also for the many wonderful cases of healing which have taken place here. I desire that the Christian people pray for me that I may "hold to God's unchanging hand."—Emma Parks.

A TESTIMONY.

I thank God for the victory in my soul and for the Baptism of the Holy Ghost. I have not been in a good meeting since last August but I thank God for His blessings. I pray that He may send workers to this place. I ask prayer that I may be true to God. Pray for my mother and father and four brothers that they may find the Lord.—Mrs. Ada Haley, Pittsburg, Texas.

TABERNACLE DEDICATION.

Hiram, Mo.

We were called to Hiram, Mo. to help in a revival there, where the saints, being without a meeting place, had built them one. My husband preached the dedication sermon. We stayed two weeks and had the privilege of hearing Bro. Lawson preach some good sermons. Met Bro. Giles the pastor, and some of the friendliest people we ever met. After a few days with relatives I went back to Kime and met my husband there. We went to work for Jesus. Satan was angry but God worked. Some received the Baptism. Some who had not been to church for years, came. Others walked three miles to be present. The last night there were eight at the altar. So many people wanted meetings elsewhere. Many wanted prayer for deliverance from the tobacco habit. Many others were hungry for the Baptism. One woman prayed that the devil might kill the preacher. She went home and was taken sick and had two doctors the next day. One man who denounced us came and asked forgiveness.

People here in Orchardville, are seeking the baptism who never sought it before. This salvation of Jesus is spreading. I received the Baptism two years ago next April and have just gotten to the place where God can use me. We will work 'til Jesus comes.—Sarah Molt, Orchardville, Ill.

NOTES FROM CLARENCE CRAINE

Hot Springs, Ark.

At Pleasant Valley, four miles west of Hot Springs, Ark., the Assembly is in good condition. Four received the Holy Spirit in the month of January, some in their prayer-meetings, among whom was a Methodist Protestant Preacher. Have been having special meetings the past few days. Bro. McClain is with me. The Lord has been blessing.

Recently visited W. H. Hampton and the Assembly at Waters, Ark., and found the work there in good condition. The Lord blessed us in a few days Bible study which was much needed, it being a young Assembly.

In a recent letter from Willa B. Lowther (now in China) she speaks of a young man in their mission who is one of the brightest converts she ever saw and God has called him to preach. He is genuine for he has endured hard persecution and stood like a soldier—quite unusual for a Chinese. Miss Lowther feels led to send him to Bro. Kelly's Bible School, which is a fine school and does fine work. Most all the students there have the Baptism and the power of God falls in their evening services. Some of the missionaries' hands are completely tied for the lack of native help and since this young man, Fem Sing, is such a genuine witness, and his face beams in a way that greatly interests the heathen, we ought to do what we can to give him schooling for the ministry in this Pentecostal school. Let us do all we can in the matter.

FIRST ASSEMBLY IN COUNTY.

Tubal, Ark.

Met and held our first service in our new tabernacle this afternoon. The Lord was present in manifest power. The Assembly was greatly revived. We have no Pastor yet but we will hold services every Sabbath, trusting that the Lord will send us a Pastor soon.

We have the honor of being the first Assembly of God in Union County; we have also the only Pentecostal tabernacle. We ask an interest in the prayers of all the saints.—M. B. Carelock.

CLOSED CONVENTION.

Kinburn, Ont.

We have just closed a two days convention at Kinburn. Five were saved and are all seeking the Baptism. At present we are having a campaign at the town of Russell. Pray for us.—N. F. Eby.

POWER OF GOD STILL FALLS.

Beverly, Ark.

Glad to report victory. The Assembly here is in perfect unity. Have had some wonderful meetings. The power still falls and signs follow. Some have been healed of various diseases and we give God the glory. Although the spirit of Anti-Christ is here, we praise God that He has promised to be with us always even unto the end of the world. Pray for us that we may remain true and submissive to His will.—J. W. Hudson, Beverly, Ark.

SUNDAY SCHOOL

March 7, 1915.

SAUL ANOINTED KING.

Lesson Text—1 Sam. 9:17-10:1.

Golden Text—"Fear God. Honor the king." 1 Pet. 2:17.

Leading Thought—Have I been anointed for God's service?

1. Saul—God's selection for Israel's king. (vs. 17-24.) To be like other people—lose their peculiarity (Deut. 14:2; Psa. 135:4)—was the desire that prompted Israel's demand for a king. 1 Sam. 8:19, 20. By so doing they grieved their faithful prophet and rejected their God. 1 Sam. 8:6, 7—God is similarly rejected today by many who would shun the reproach of the cross and avoid the narrow way, that they might better conform to worldly precedents. Tit. 2:14; 1 Pet. 2:9; Rom. 12:2. But God sometimes grants our insistent desire, though it be not best (Psa. 78:27-31) that we may learn to seek and choose His way and trust the wise and generous provisions of His loving kindness. Eph. 3:20. Samuel reveals a Christlike unselfishness in His acceptance and treatment of Saul. Saul from a natural standpoint, was a good selection. He was "a choice young man and a goodly" (ch. 9:2); modest (vs. 21; Ja. 10:22) of excellent appearance; and diligent in performing the duty assigned by his father. But all his perfection was in the natural—a type of the flesh; as was his successor David, the man after God's own heart, a type of Christ. God granted Saul the opportunity of wonderful service; but he failed in spite of all His good attainment. His life proved that though at times the Spirit of God was upon him still he did not have the Spirit of God in him. The pride and disobedience of his natural heart accomplished his downfall. Ch. 15:17-23. How few today that God can trust in the place of power or exaltation. Samuel's words in v. 10 are significant. "As for thine asses—set not thy mind on them. Often do we allow trivial nothings to occupy our mind at the very time God would speak to us of some business of eternal moment. Saul's spirit was humble at this time. v. 21. That was why God made him head of the tribes of Israel. Now comes the feast where Samuel publicly honors the young man by offering him the choice portion. vs. 23, 24. "This shoulder was the priest's portion (Lev. 7:32), and its reservation for Saul was a mark of public honor.

2. Saul anointed by Samuel. vs. 25-10:1. Now comes the private conference with Samuel, who no doubt assures the young man of God's hand in the matter, impressing him with the responsibility so soon to be laid upon him and again next morning for "they arose early." (vs. 26.) going to the outskirts of the city. God was not yet through speaking. Samuel's words, "Stand thou still a while, that I may shew thee the word of God; could well be taken to our own hearts this very day. We are so anxious for the "up, that I may send thee away" (v. 26) that we rush off with an unfinished message from God. How we need to know the Word of God! To "stand still" at God's foot-stool until all the spirit of hurry and self-confidence is gone. And then it was that Samuel anointed Saul with oil "to be prince" over God's inheritance. So also will it be with us who "stand still" and hear His Word. We will know the power, the sweetness of the heavenly anointing without whose unction we can never render effective service to God. Prophets, priests, kings, cleansed lepers, those distinctly and peculiarly set apart for God were anointed. 1 Kings 19:15, 16; Lev. 8:12; 14; 2, 16-18; Isa. 61:1. God would anoint us each to be a spiritual prince over His inheritance.

FIRE ALREADY KINDLED.

Ricardo, Texas.

We closed a three weeks meeting at Ricardo, Texas Sunday night. Several from that vicinity had received the baptism in the Spirit in the Kingsville meeting, which gave us a good start, for the fire was already kindled when we got there. The power fell at the very first meeting and one was baptized in the Spirit. Many were saved and about ten were baptized in the Holy Spirit and also ten in water. Many more were aroused to seek the Lord and we expect the good work to go on until Jesus comes.—F. A. Hale and wife, Evangelists. Kingsville, Texas.

THE WORK IN NATOMA, KANSAS.

It has been a long time since we have made any report to your readers but we have been too busy for many months to do so.

We have been through the fire of trial and persecution but the Lord has given us such gracious victory we feel that the glory is so much greater than the trials the latter shrink into insignificance in comparison.

As the enemies could find nothing against us except concerning the law of our God they determined to get us entangled with the law in some way and this is what they tried.

Wife, and a band of workers, including Elder J. L. Davis, a Mennonite preacher who received the Baptism in the Osborne meeting last year, and several young workers started this meeting. Never was there more prejudice against this movement. Every imaginable lie of the devil had been told here and all manner of reports were circulated; but God put it on brother Davis' heart to come. They rented a hall, seated it with planks and opened fire. The people came from the start and the first week witnessed 13 conversions with about 17 the first two weeks before the writer arrived. The building was soon too small and on special occasions we are forced to take the opera hall which would not then accommodate the crowds. A complaint was made of the danger of our immense crowds and the law was enforced not permitting the aisles to be crowded, so the marshal, constable and hall manager have had to turn the people away when the building was full.

But, glory to God, souls have been flocking to God and though the place numbers but about 500 we have witnessed almost two hundred seeking salvation—forgiveness of sins—while many are seeking the Baptism of the Spirit and some are obtaining. This has been the greatest meeting ever held in this community and one of the greatest of our lives. Some of the leading business men of the community have been saved. Noted gamblers, hard-drinkers, profane men, boot-leggers have been reached. There has been the least criticism and such like—in fact we have scarcely heard of any since we came. The order has been excellent—we scarcely ever have to reprove any one for even whispering. The end is not yet. The meetings have been running less than eight weeks. The writer has had to do most of the preaching while brother Davis has been general manager and has shouted for the fellow in the pulpit. Mrs. Buffum did most of it before I came. We have the finest band of workers I ever saw. We want you to know them—Edgar White, the "Boy preacher" and singer, Henry Hoar, Alva Goens, Alvis De Forest, and later Ralph White, all converts from our meetings in the past two years and less, and who are doing wonderful work. They are splendid singers and we have a good male quartet. We look for the largest assembly here of any place in the country. Wife has left to commence a meeting in Codell, about eight miles away where the Baptist church has been tendered us. We shall never forget the kindness of the people of Natoma. The editor has given us much space and treated us better than any editor in the country. Pray for us!

A wonderful all day meeting was held at Woodston with the saints from all this part of Kansas. They have built a beautiful building, or made over a bunking into a place where the full Gospel can be preached. It was only large enough for the morning service and the afternoon and evening services were held in the Opera Hall which was packed at the night service and filled comfortably in the afternoon.—Herbert Buffum with J. L. Davis and band.

BAPTIZED WHILE PREACHING.
Corning, Ark.

The Lord is still blessing here and has given us a good week. Several were saved. Nine received the Baptism in the Spirit and showers of blessings fell on the saints. The fire is breaking out all around here and souls are being saved and baptized in the Spirit. There are calls for meetings all around. A Baptist preacher who had sought the Baptism here in the meeting, was preaching out in the country and the Spirit of God fell upon him and he began to speak in another language as the "Spirit gave utterance." Pray for us. We will stay at Jesus' feet where He can use us.—H. E. Reed, Corning, Ark.

Is Christian Civilization Breaking Down

Count Okuma, the honored and venerable Prime Minister of Japan, made the statement at the outbreak of the European war that "we are witnessing the end of the civilization of Europe." The world has associated the national life of Europe so closely with Christianity that it has been customary to refer to the European nations—especially some of those that are now in war—as examples of what "Christian civilization" can do for a nation. These countries, together with America, have been held up as models to China, Japan, and the people of other non-Christian lands as examples for them to follow. Their great universities have been pointed to as models; their laws giving liberty to the masses and assuring justice to all have been taken as an illustration of what Christianity does for a nation. It is not surprising, therefore, that now when these great so-called "Christian countries" are locked in a bitter struggle with each other in what is proving to be the most widespread and general war this world has ever seen, that the question is asked—Is Christian civilization failing? Is Christianity a religion that is of any advantage to a nation?

The last of August a sermon was preached in the Turkish mosque of Saint Sophia in Constantinople, in which the Mohammedan preacher in speaking to a Mohammedan audience that filled that great mosque, once a Christian church, said: "I bring you good news. There is general war raging all over Europe. We have long prayed, saying, 'O Lord, let these infidels quarrel with each other,' and now God has listened to our prayer. Be it known that twenty millions of infidels are killing each other with most devilish instruments. May God make it more." And all the people said, "Amen." The Mohammedan uses the word "infidel" for Christians.

An editorial printed in a Chinese paper in Peking, late in August, among other significant things, said:

"They point to the West and bid us gaze 'in wild surmise' on the kingdoms and principalities of Europe, the pomp and pageantry of its varied life, its cities, wealth, industry, and commerce, its magical inventions and discoveries, its science, and the vast generalizations of a people resolved to wrest all her secrets from nature and thus—presumptuous thought—to conquer God. But even so, what do all these things profit if the harvest is war and slaughter of strong men and broken hearts of women and pain and suffering?"

It is no wonder that the heathen rage and the Mohammedans imagine vain things when they witness what seems to them to be the foundation of Christian civilization failing and the entire structure crumbling.

Christianity has not broken down, but men have failed to be Christian. The civilization of the so-called "Christian countries" has been essentially pagan in all of the relations of nation to nation and country to country, and it is in these relations that international war is carried on.

Some years ago, in the heart of Kurdistan, I administered the communion in a building that could seat one hundred and fifty people. The communicants numbered something like sixty or seventy. Along the wall of the church were ranged guns of various sizes, and knives, with quite a scattering of two-edged swords, and every communicant had strapped close by his side, during the entire service, a two-edged dirk. These had come to the house of God that day in groups, thoroughly armed, and, after the service, they trooped out, forming themselves into triple, quadruple, or sextuple alliances, or whatever the case might be, in order for their self-protection. In that country every individual, whenever he traveled, armed himself, expecting that the first person he met upon the road might be an enemy with whom it might be necessary for him to wage a deadly warfare for his own protection. That was pagan civilization as related to the individual. It was a civilization where the individual had to look out for himself, since there was no protecting government to assure him of justice.

In many places in India and China, villages and cities have walls, and in the earlier days the people of one village or city went out in attack upon another village or city, striving to gain supremacy. There-

fore city was armed against city, village against village. In Japan, before the adoption of the constitutional government, the various clans which made up the Japanese nation were armed one against another, and often fought. All these were but outward forms of pagan civilization.

Europe has built up its national life on precisely the same basis, and, for the same reason that the Kurd armed himself before starting for Church, or the Indian or Chinese city built at great cost a wall for defensive and offensive purposes, each nation has prepared itself to fight with a sister nation, with expectation that sometime it might be necessary to wage war. And so great armaments have been built up, navies have been constructed, soldiers have been trained and prepared to fight. This condition has prevailed among all the nations of Europe, and, as the armament was increased, suspicion increased, fears were multiplied, and the suspicion and fear led to the enlargement of the armies and the development of their equipment. For the carrying out of these plans the best intelligence of Europe has been requisitioned to prepare the most mighty engines of destruction possible and to manipulate them with the highest scientific and mechanical skill.

Who would dare say that this is Christian Civilization? Where between the covers of the Word of God, in all the teachings of our Lord Jesus Christ and of his apostles, is there one word of warrant for attaching the name "Christian" to such a society and to such a state? On the other hand, our Lord Jesus Christ taught the blessedness of the peace-maker, that violence should not be resisted with violence that those who take the sword shall perish with the sword. That is Christianity, and only a civilization built upon the basis of the teaching of Jesus Christ can bear the name "Christian." Europe is plunged in war today because its civilization was unchristian, because it was preeminently and glaringly pagan. Europe is bathed in blood because it has violated the natural and Christian law of the social world, and it is reaping only the results of its contempt of the law of God by which he insists nations as well as individuals shall be governed.—The Sunday School Classmate.

GOD'S HEALING POWER.

I praise Him for redeeming my soul from sin and uncleanness and giving me purity within.—Joy unspeakable filling my soul with love divine and planting within my heart a desire to serve and follow Jesus. I found Him seven years ago. After consecrating my life and all to God He wonderfully blessed me many times. A few months later He filled my heart with Pentecostal fire and the Holy Ghost, speaking in other tongues as the Spirit gave utterance. He also heals my body. Three years ago I was stricken down with a severe case of pneumonia fever. As the saints gathered around and prayed for me He wonderfully and completely healed me. I came out of bed shouting His praise for victory.

Four months ago my little daughter eight years of age was playing with other children on a sorghum mill, and her foot was caught in between the cogs of the mill, her toes being almost cut off. The bone came out of her toe and extended through the flesh between the two toes. The bottom of her foot also was cut to the bone. I sent for the saints who were five miles away and as we agreed in prayer on His promises (James 5:13, 14 and Mark 16:18) with many others, God touched her body and healed her without the aid of man. He removed all suffering. In a few weeks the foot was sound and well.

My little daughter, when three years of age, fell into a pan of boiling water, and was badly burned. Many thought the limo would be drawn until she could not walk but I looked to God for her healing and He touched her body. In a short time we could scarcely see even a mark from the burn.

Dear Saints, let us lift up our hands which hang down, rejoicing in Christ, our Hope, preparing for His soon coming. Pray for me.—Lula Standlee, Turkey Ford, Okla.

GREAT VICTORY IN WICHITA FALLS.

Mighty Pentecostal Revival now on in a New Part of Town.

February 20 1915.

I must tell of the splendid victory God is giving at this place. We are in the midst of a mighty revival, the like of which I have never seen, considering the size of the Assembly, age of its existence, and the field of operation.

Just a few weeks ago, The Lord led two of His Spirit-filled children to open up a new Mission, out in the factory addition of this City, in an entirely new field and about two miles from the other Assembly. Immediately, the neighborhood became interested and aroused, and the Lord began to pour out of His Spirit in mighty convicting, saving and healing power. The Mission was open only a few days, when a well-known brother in the neighborhood decided he "would go over and see the show," as he afterwards testified. He went to make light of the work, but the mighty power of God struck him and he was saved and baptized with the Holy Ghost that night, and left the place with the praises of God upon His lips. The news went like wild-fire throughout the neighborhood, and in a few days the hall was crowded to overflowing, and God began to do signs and wonders.

During the past two weeks, thirty-two have received salvation, and twelve baptized with the Holy Ghost and fire. The whole neighborhood is aroused and God is working in homes. Two women received the baptism in their homes alone. A few nights ago, a man left the meeting under deep conviction, and God saved him upon his arrival at home. So many young men and young ladies are coming in. The new converts are holding "tarrying services" daily.

Day before yesterday, some young men, recently converted, went from house to house and arranged a prayer-meeting for the forenoon to seek the baptism, while others arranged another service for the afternoon. Such zeal and enthusiasm, as is manifested by the young converts, I have never witnessed before.

God is also displaying His power in Healing. One man fifty-four years of age was marvelously healed of erysipelas.

A man testified a few days ago, he had made light of the Pentecostal Meetings and of the power of God, and shortly afterwards God struck him with paralysis. His right arm was totally paralyzed. He testified that when he called in some of the Lord's baptized children to pray for him, the Lord healed him, and he was at the altar last night seeking God. The Lord says, "I will work, and none can hinder" and He has certainly done a marvelous work in this place in a remarkably short time.—Maude May Brown, 1605 9th St., Wichita Falls, Texas.

HEALED OF PNEUMONIA.

Our one year old baby was taken with pneumonia fever and was very low. All gave her up. Husband went to town and had the saints pray for her in united prayer. The Lord healed her at mid-night February 7th, 1915. Husband at that time had the victory. She had no fever and her lungs did not rattle. She was perfectly well, only weak. The next day her fever came up, and, being inexperienced, we faltered in faith and gave her medicine. She grew worse. Then we sent for the Pastor who anointed and prayed for her and she was permanently healed before morning. Praise the Lord. He did just as He said He would when we finally trusted Him alone.—Mr. and Mrs. N. E. Lamer, Albion, Neb.

CROWDS ATTENDING.

Russellville, Ark.

God is still working here. Four saved and three received the Spirit this week. Crowds are coming and the saints are in a good condition.—E. R. Fitzgerald.

SISTER RECEIVE THE BAPTISM.

Praise God! My sister and I both received the Baptism of the Holy Ghost in September of 1914 at a Camp-meeting in Auburn, Nebraska. We cannot cease praising God for His mercy and goodness in every way. We are having trying times but He is able to deliver. Pray for us, and that someone will be sent here to preach the Gospel truth, and that we may have a revival.—Mrs. Mabel E. Spencer, R 3, Albion, Neb.

GOD'S WORK IN FOREIGN FIELDS

There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 233 1/2 Easton Avenue, St. Louis, Mo.

A CONVENTION IN PERSIA.

Andrew D. Urshan.

The grace of God be multiplied unto you all.

Surely these are the days that people are acting like the inhabitants of Sodom. Two weeks ago, while holding meetings in a new field, suddenly we heard great "howoh" outside, and soon the doors were locked upon us. A cruel mob was forcing itself inside to hurt us and throw us out of the town. A sister, who had welcomed us into her home, was beaten by the deacon of the Russian Church until her forehead was broken, her both eyes and cheeks being made blue. The poor woman suffered for two weeks from a painful headache from the effect of this blow upon her face. God delivered us from their bloody hands and some of our friends begged us to leave the place as the majority desired us to turn away from their village. We left there, leaving behind about twenty-five new born babes in Christ, who are also filled with the Holy Spirit of God, speaking in heavenly languages. Oh, how they are standing patiently and firmly for their Christ in spite of the great persecutions and reproaches of the cross. They need your prayers, and we do also, that the great dragon will not swallow them up until we are taken to our home in glory.

The Lord is working graciously in two other villages in which we have not held any services as yet. Some of these people have attended our meetings held at a riverside. God touched their hearts, changed them and filled them with the Holy Spirit. Yesterday, in our one day convention, some of them were present, declaring great joy and victory through the precious blood. They had stood in spite of the great wrath of their villages against them. Oh, how blessedly the Lord is visiting us. Praise Him with us.

We now have three Winter and Spring Schools for the boys and girls. We are praying that God will meet the expenses, also pray for more laborers.

ROY SCOTT RETURNED.

We arrived in New York Jan. 12 from Egypt. I have improved much in health since we came back. We hope that some fruits may be borne from the field and that God will watch over the seed sown.—Roy E. Scott and wife.

A. H. POST.

Egypt.

We can assure you that we greatly appreciate your hearty interest in us and in this land during the trying war times, and by much prayer for wisdom we are seeking to make the most of everything. We are now unitedly seeking to get all the work on a more uniform basis. We feel the Lord calling for more of a system as to our native ministry. This is indeed a most hopeful part of the work. We esteem these precious brethren highly, and so in no way is there any man power to lord it over others. We are truly grateful for your co-operation and timely help in need. Our hearts are full of praise for blessings from the Lord and real advancement in all the work.

F. H. GRAY AND WIFE.

Japan.

We praise God for the increasing measure in which He is working in our midst in Japan. We are expecting Him to do great and mighty things during 1915. Pray much for us. Among the Pentecostal missions in Tokio there have been quite a few souls saved of late. Quite a number are now tarrying for the Baptism in the Spirit and some have seemed very near the fullness. Praise God! Pray for the young converts here as it means much for them to stand true to God among their heathen relatives. Pray for "floods" of blessing upon Japan.

Students Edition Scofield Reference Bible. Bound in Fine Grain Cloth, (black with gold lettering), red edges. Price post-paid, \$1.65.

PAUL JOYNER.

Jerusalem.

Ten or more have been saved and two received the Holy Ghost and fire. Satan is stirred and there is much distraction, but God is convicting, converting, saving, baptizing. Praise Him! We have meetings each night. There is good order, and good government. God is faithful.

W. D. GRIER.

Ceylon.

We have been in this province one year. The Lord has converted several. Seven have been baptized in water. We came to Peradeniya December 1st 1914 where we are having meetings twice a day. We are much encouraged to press on. I am the only missionary here and I see how much is on me. There is no one to teach the Word. We will do what we can, trusting some more help will come.

C. W. DONEY AND WIFE.

Cairo, Egypt.

God is greatly blessing the work in Cairo. We also hear encouraging reports from some of the other stations. We are praying that God will send an old time revival that will reach every part of Egypt and many more of the natives now in heathen darkness will be swept into the light and liberty of the Gospel. Will you unite with us in prayer to that end.

MATTIE LEBBETTER.

China.

Christmas is over. We all had blessed services at all the different missions. I saw Bro. James in Sai Nam last week. He is busy opening his new mission at Shin Tong. It will cost him several hundred dollars. Pray that the Lord will supply his needs. The Sai Nam and Waang Kong missions are moving on all right. Also the Canton and Hong Kong missions.

B. A. AND MRS. SCHOENEICH.

Central America.

We need your continued prayers for these people truly are in far worse darkness than those who have never heard of Christ—far worse than Pagans, as Romanism exists here. But, thank God, even out of those people our Lord is bringing some into the blessed light of the Gospel of Jesus Christ, and our assembly is slowly but steadily growing, both in numbers and spirituality.

GIDEON A. DAHLSTEIN.

China.

We have now been here in the native city seven months and praise the Lord for the souls that have been brought from darkness and accepted Jesus as their Savior. They need the real Baptism of the Holy Ghost. We baptized twelve Chinese in water on Christmas Day and a few more desire baptism later on. We have two young Chinese as helpers in the work. One is quite able to interpret for us. They are also our teachers in the language. Pray that God's Spirit may be manifested more fully and many turn to God and be made ready for the soon coming of Jesus, which draweth nigh.

G. F. BENDER.

So. America.

We are praying daily to God for the showers of Latter Rain on needy Venezuela and we know they will come "for He is faithful that promised." Pray for us.

A TESTIMONY.

I am praising the Lord for what He has done for me. He saved me and sanctified and filled me with the precious Holy Spirit. I aim to continue and do more for the Lord than I have done. The Lord called me to preach about a year and a half ago. Several souls have been saved since then. The Lord has spoken to me several times in visions but the most beautiful one was a vision I had of Christ. I want every child of God to pray for me that I may be faithful to the end.—Mrs. S. A. Hudgens, Big Lake, Ark.

TOTTENVILLE, NEW YORK.

We have a Pentecostal Assembly here. God is saving and we start a convention today. Bro. D. H. McDowell is our Pastor. We are believing God to work along Pentecostal lines.—Mrs. G. E. Rolle.

AN APPEAL FOR EARNEST PRAYER.

This is the message that comes to me straight from the Word: "Put on the whole armour of God that ye may be able to stand against the wiles of the devil."

You know the present condition of the world. Our little home, which is our world is in the same condition. We are being attacked by unseen spiritual powers—the power of evil spirits. "We wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness in high places." The battle is too great for us to fight by ourselves. We need help, help of your prayers on our behalf. The spiritual depression, coldness and lukewarmness creeping on us is fearful. But He that has called us is faithful. Our hope is in Him. He will not suffer the devil to possess even the smallest part of His Kingdom. Our comfort is in His promise recorded in St. John 11:27-29. I believe you can read between lines what our trials must be. The devil is trying to get at God's people, trying to draw them in His net. So dear friends pray for us that we may not succumb to this dreadful coldness and lukewarmness. There are some people among us who are standing in open rebellion against God. I beg you to pray for them, and for all of us that the Lord may pour out His Spirit afresh on us, and that He may give us true repentance and and purify every one of us, of all our sins.

Two of our Gospel Bands have gone out to far villages and some are working in near villages. People listen well to the Gospel messages, but prayer is much needed on their behalf that they may have courage to confess Christ before men.

We are proving daily that the Lord is faithful, He is merciful and longsuffering. I am very grateful to you, dear friends, and thank you for your generous kindness toward me. May the Lord give you His richest blessing and all joy in this Christmas season and in the Coming year.

I remain ever gratefully yours in Christ,
Ramabal, Mukti Mission in India.

NANPARA, INDIA.

Almyra Aston.

The Lord is blessing in the work here and I praise Him for the privilege of being here with Miss Gardner who is an experienced missionary. I have been in India only a little more than two years. I praise Him for the way He has helped me in getting this much of the Hindi language. In October I sat for the second year Hindi examination and though it was quite stiff I passed in the oral and in the writer. In five subjects I made good but in one subject I stumbled though on the whole I secured a pass average. This is a joint examination of several churches and other societies, so it is quite thorough. The Baptist and Canadian Presbyterian and Wesleyan Methodist, London Missionary Society and several other old established missions have joined in the examination. Several of our Pentecostal missionaries took it.

It is such a joy to give out the Word of Life as we go out to the villages around about, and many souls seem to be near the Kingdom. Several have asked Miss Gardner for baptism but we are waiting on God that they may be really saved before taking the name of Christian. We are not seeking numbers but for souls to be truly saved. We are having special prayer services with the Indian Christians (or native workers) that those who have not the Baptism may seek and that we all may be drawn closer to God.

A little heathen boy who works here stole a fresh carrot and Miss Gardner told him to put it back. We prayed that God would convict him for stealing and the next morning the little fellow came with tears in his eyes and said, "Miss Sahib, the Lord beat me all night. I don't know why I took the carrot. I don't want to be a thief. Forgive me." We all praise God for answer to prayer.

Many in the villages about have brought their sick to be prayed for and many are being healed.

PASADENA, TEXAS.

The Lord is blessing here among the Mexicans. Four have received the baptism in the prayer meetings. We are looking for hundreds of Mexicans here in a few weeks to pick strawberries. We expect to put up our tent then and are trusting God for a revival. God is giving us a real Spirit of prayer for which we thank Him. May God bless you and St. Louis is our prayer.—John A. Preston.

EVANGELISTIC TOUR.

Pangburn, Ark.

The Lord has been blessing. Several have been saved and baptized in water. Two more have spoken in new tongues (Mark 16:17). One brother had a vision on Sunday night and had me go with him to the river that night at 10:30 P. M. and baptize him (Acts 16:25-33).

Our next meeting was in Missouri near Appleton City. They have a nice church house there and a good body of saints. The next meeting was in Ellsworth, Ark. The Lord gave us victory. Several were saved and three were baptized. The people were interested. Then we came back to Pangburn and held a three weeks' meeting in which sixteen were saved and thirteen were baptized in water.—A. E. Hubbard.

SAN ANGELO, TEXAS.

We have a fine mission here and the Pentecostal fire is burning. There are about ten baptized saints, a good Sabbath school with about fifty enrolled. Bro. Jodie Thomas is in charge as Pastor. Everything in fine spiritual condition.

One of our dear sisters has a niece who was not excepted to live. She brought the niece home with her to this place and she grew worse and sent for a doctor who said she was in a serious condition. She was in much pain, and later had her aunt call for some of the saints to pray with her. She began to trust God and was later anointed with oil and prayed for by the Pastor. The next day she was up and walking around, but it was not until, in obedience to the Spirit of God they called for four certain persons to pray for her that she was instantly healed.

It was several times revealed by the Lord that they should call for these four to pray as the faith of the rest was not enough. When she was healed she began to praise the Lord and said there was not a pain in her body. She took off her jewelry and began to seek for the Baptism. Pray for her that she may receive as she is earnestly seeking. She leaves here in a few days for her home to show her husband and friends what great things the Lord has done for her.—Mrs. Josie Parker, Seymour, Texas.

MINNEAPOLIS, MINN.

Bro. and Sister Scott from Los Angeles were with us recently and united meetings were held: St. Paul, Franklin, Minneapolis and the colored missions. It was decided to hold a World-wide Camp-meeting in Minneapolis next summer.—A. E. Sidford.

Home Missionary Work

Every Pentecostal, Spirit Baptized Saint is a "Witness" for Jesus for that was why the Holy Spirit was given. See Acts 1:8. But some do not know how to witness or else are naturally timid about approaching a stranger and enquiring about the welfare of his soul. But everybody can hand out papers and tracts and do home missionary work in this way, and therefore we make the following bundle offers on our papers and tracts to help the good work along.

Club Rates on Word and Witness.

Twenty-five or more yearly subscribers at one place, to go in a roll to one address and be distributed by the person to whom the roll is addressed, 25 cts. each, for the 25, \$6 per year.

Five or more subscribers at one place, subject to same conditions as above, 35 cts. each per year.

Regular Bundle Rates.

Roll for 5 each month \$1.20 per year.
Roll of 10 each month \$2.40 per year.
Rolls of 15 each month \$3.50 per year.
Roll of 25 each month \$5.50 per year.
Roll of 50 each month \$10.00 per year.

Or any other size roll at the rate of 25 cts. for each paper per year. Rolls for half a year will be accepted for half the yearly rate.

Transient Rolls.

One roll only—just once to one place—to be used as sample copies, one cent each when ordered in rolls of twenty-five or more. If rolls are to be ordered regularly they must be ordered at the regular bundle rate.

The Christian Evangel Club Rates.

Twenty-five or more yearly subscribers at one place, to go in a roll to one address and be distributed by the person to whom the roll is addressed, 75 cts. each, or for the 25, \$18.00 per year.

Five or more subscribers at one place, subject to same conditions as above, 35 cts. each per year.

Regular Bundle Rate.

The Christian Evangel will be sent in rolls of any size at the rate of 1-2 cts. per copy or 75 cts. each per year. Remittances can be made monthly to cover the rolls sent each week. Sunday Schools and Assemblies are finding this an excellent means of keeping fresh Pentecostal literature before the people and doing home missionary work. The Christian Evangel contains select Pentecostal notes on the International Sunday School Lessons. A roll of 10 only costs 15 cts. per week. A roll of 25 only costs 38 cts. per week, and a roll of 50 75 cts per week.

Transient Rolls.

One Roll Only—just once to one place—to be used as sample copies, one cent each when ordered in rolls of twenty-five or more. If rolls are to be ordered regularly they must be ordered at the regular bundle rates.