

# The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

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There Will be No Issue for Week of January 2nd. See Editorial.

## ABOVE EVERY NAME

(The following article was published in the Christmas number of Collier's Weekly, occupying a full page, printed in large type and illustrated with appropriate pictures. The spirit of the article so appealed to us that we have reprinted it herewith. Note the significant prophecy towards the close of the article which we have printed in black face type. The Pentecostal people are not the only people who are beginning to realize that this world needs Jesus just as badly as the world did before His first coming, and not only so, but the realization of His imminent coming to supply that need is also dawning upon the world, and soon there shall be another Christmas morning which shall far transcend the first one by reason of its greater glory, for Christ is coming, not in the lowly manger, but in regal power, riding on a white horse, to sit and reign as King until all the earth has learned righteousness).

He who first wrote the name, wrote it at the end of the list—below every name. He was a Roman officer, charged with the duty of the census in the district about Bethlehem. All day long the line of tired pilgrims had filed before the desk. At last the wearying record was completed; the officer set himself to casting up the columns. Then suddenly a shadow fell across the page. He turned impatiently toward the doorway to see the figure of a stalwart man outlined against the setting sun—a child in his arms.

"I could not come earlier," he said, "the child was born last night."

"You are at the inn?" the officer asked.

"No—we arrived too late; the babe was born in a manger."

"Your name?"

"Joseph."

"Of what tribe?"

"The tribe of Judah and David. We are the descendants of Kings," he added. The officer did not look up. The world was full of the sons of former kings—and now there was no king but Caesar—Lord of the Earth by right of war.

"Your wife's name?"

"Mary."

"And the child's?"

"Jesus." The voice of the big man was soft, as though fondling the syllables. "It means the Saviour of his people." The officer merely nodded.

"Jesus, son of Joseph, of the tribe of Judah," he wrote, and closed the book. It was the last name on his list.

In other years men have written His name high or low, according to the temper of the time. There have been generations in which no business was so urgent as the task of adding glory to that Name. And again, suddenly, the flags of battle have flown high; the lowly banner of His Cross trails behind them, in the dust; in guilty afterthought the rulers turn to implore His blessing, placing His name again at the end of their ambitions and hate.

But His name cannot occupy that place. Underneath the roar and smoke of battle there are signs today that the world is groping its way back to Him. One finds them in the market place the council chamber and the office. Even in the midst of battles come cries of men in their helplessness, putting His name above that of their leaders. Wherever families gather silently about a vacant chair, His name is breathed on the lips of women and of little children.

When, at length, weary of war, the world turns its scarred, blood-bathed face, seeking peace, it will be His name in which its prayer will be raised. Across the ruin of men's hopes His voice will answer back:

"Peace I leave with you,  
my peace I give unto you."

Out of the war will be born a new list of heroes. But when these, too, in time shall have been forgotten, the eyes of men will still turn upward to behold His name.

Among rulers, His yoke alone is easy. His burden light. Among reformers, He alone dared to teach men that they are relatives of God and so the equal of their kings. He, too, was

born and wounded. But in the moment when the world had crushed Him He could say: "Be of good cheer, I have overcome the world."

For faith like that, the tired race is ready now. The age is ripe for Him again. The Name that nineteen hundred years ago was written last upon the census rolls, is to be the "Name which is above every name: That at the name of Jesus every knee should bow, and that every tongue should confess that Jesus Christ is Lord."

### TRUCE, TEXAS.

Had a wonderful service here. Two more have received the baptism and there is a strong body of people—about forty who have received the baptism. We preach here twice a month.—Oscar Jones, Jacksboro, Tex.

### FT. WORTH, TEXAS.

The work here is moving on nicely. Two received the baptism this week and others are seeking the Lord. Many of the saints here are seeking a closer walk with the Lord.—O. W. Edwards.

### EGGERS, ARK.

God has begun to work here. Am looking for great things throughout this country. The saints at Waters are in very good condition—a young assembly. Pray for us—a band of five.—W. H. Hampton.

### NEW CASTLE, TENN.

God is stirring the people here. Several have been saved and several baptized in the Holy Spirit. The meetings have been going on for the past six weeks.—W. F. Chappell.

## THE COMING OF CHRIST

"In the past, Christ was, in the genealogies, stepping Bethlehemward. Every time a new descendant in the covenant line was born, the voice of prophecy shouted: 'Christ is coming!' As ancestor was added to ancestor, the voice waxed louder and louder. Thus the shout was repeated and repeated until at last the angels and the magi and the shepherds and the watchers in the Temple answered back that shout with the gladder and louder shout, 'Christ has come!' That is the Christmas shout which today Church of God throws to Church of God all through Christendom."

The beautiful words above were written by David Gregg, D. D. These words are very expressive and our hearts are filled with exceeding great joy as we realize that Christ has come and that His mission was performed and the world was redeemed by the shedding of His precious blood. But Christ has also gone away again and has appeared before the throne of God to make intercession for the saints. Are there no more voices, growing louder and louder with the burden of a great and glad message to the earth? Yes, there are voices, and they are becoming more and more insistent as the days go by. Beginning with the prophecy of Christ Himself and the voice of the men in shining garments who said: "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven;" the voices of the Apostles and the men of God down through the ages have been speaking, until the outpouring of the Latter Rain, when the Holy Spirit Himself witnesseth with a voice which can be heard above the tumult; and on still until it bursts out in heaven itself in a mighty anthem of praise and exultation which is caught up and carried to the earth in thunder like tones, saying, "Christ is coming again." Hallelujah! Hallelujah! Glory to God in the highest, peace on earth, good will to men.

"And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb forever and ever."

"He which testifieth these things saith, surely I come quickly. Amen. Even so, come, Lord Jesus."

**AFTER JANUARY 1, 1915, THE GOSPEL PUBLISHING HOUSE WILL BE LOCATED IN ITS NEW HOME AT 2829 WASHINGTON AVE., ST. LOUIS, MO.**

### WINNIPEG CONVENTION.

The Convention just closed was, in some respects, more far-reaching in its results than any previous one. The Lord, in His providence, sent to us Evangelist Smith Wigglesworth, of Bradford, England, and the messages of "Faith" that he gave us each day were a mighty source of inspiration to us all and gave us a broader vision of our possibilities in Christ for life and service. Under the mighty inspiration of the Holy Spirit he laid a foundation of faith in our hearts, the effect of which will be seen after many days. The Word was daily confirmed with signs following. Many remarkable cases of healing were seen and a number were baptized in the Holy Spirit. Among the many cases of healing we might mention that of two sisters who had lost the sense of smell for five and fifteen years respectively, and in answer to prayer, it was restored to them. Another who had been deaf in one ear for over 20 years, had her hearing completely restored. We thank God for these and many other manifestations of God's power. Since the close of the Convention the Lord continues to save, heal and baptize in our midst.

Sisters Hisey and Mendenhall, of Liberia, West Africa, cheered us and thrilled our hearts with their stirring missionary talks and laid the need of the heathen world more heavily upon our hearts. Bro. Harvey McAllister and other workers were also an inspiration to us all. We are encouraged to look to God for mightier things than we have yet seen.—W. E. Moody.

## The Christmas Spirit

What means it to you, O Christian,  
This day of joy and delight,  
When we honor the precious Christ-child,  
Beholding His glory bright?  
What meaneth the sight of His beauty,  
His purity—holiness, rare—  
Is it more than a passing fancy  
That you come your gifts to share?

What means it to you, O Christian,  
In a world reeking with sin,  
Rejecting this very Christ-child  
Who came their hearts to win—  
That you have found Him faithful,  
The only salvation and cure  
For the wounds of your soul and body—  
A Saviour, precious and sure?

What means it to you, O Christian,  
That the Christ of the Christmas-time  
Is more real than the loveliest image  
Or fancy of beauty sublime?  
That your soul hath been filled with His glory,  
And your life transformed through His name?  
Say, what does it mean, O Christian,  
To be lifted from sadness and shame?

Are you taking His blessings for granted,  
And selfishly resting in them?  
Are you closing your eyes to the hungry,  
Disregarding your Lord's command?  
Listen now, He speaks to you, Christian,  
"Inasmuch as ye do for the least  
Of these, my struggling brethren,  
Ye serve me, your Lord and Guest."

For what is the fast He hath chosen,  
And what the service He loves?  
Remember it, then, and follow  
His voice as His spirit moves.  
And your frankincense, myrrh and ointment  
Pour freely upon your Lord,  
By giving unto His needy ones—  
On them be your love outpoured.

And what shall it mean, dear Christian?  
A Christmas-time glorious, new—  
For in giving your life for others,  
Christ shall give His life to you.  
And the peace and good-will of the message,  
That first glad Christmas morn,  
Your heart and life shall make radiant  
And His beauty your way adorn.

—ALICE REYNOLDS FLOWER.

### LIVINGSTON, TEXAS.

I have lived near Buck, a saw-mill near Livingston, for over a year and preached twice a month during that time and the Lord has raised my daughter from a severe case of pneumonia at that place. We had a fine meeting for two weeks and last Sunday night Bros. John Die and Billy Harrison preached. The Lord was with us in power. The house was crowded and many outside. Six received the baptism in the Spirit and five were baptized in water and two saved. We hope in the future to hold another meeting in this place.—J. M. Orndorf.

**AFTER JANUARY 1, 1915, THE GOSPEL PUBLISHING HOUSE WILL BE LOCATED IN ITS NEW HOME AT 2829 WASHINGTON AVE., ST. LOUIS, MO.**

### ELOSSOMS FROM THE KING'S GARDEN.

A book of Pentecostal poetry by Mrs. A. R. Flower, editor of the Sunday School Department in the Christian Evangel. This book has been specially prepared for the Christmas trade and is printed on India tint paper, testily bound in heavy art board with a brown silk cord. A gift which will speak for Christ throughout the year. Will mail them direct to your friends in special Christmas envelopes for 25 cents each.

**THE GOSPEL PUBLISHING HOUSE,**  
Findlay, Ohio.

### BOONEVILLE, INDIANA.

God gave us victory with the saints at Grand View, Indiana. A year ago the Lord sent us a real old time revival. On going back again found them in good standing. Some were saved and one received the baptism, and another the night after we left, coming by Booneville. The Lord has given great victory. Some were saved, healed and received the baptism of the Holy Ghost. Pray for us that God will continue to lead us and keep us humble.—Clyde Bailey, Delafield, Ill.

### BROWNWOOD, TEXAS.

God has been wonderfully blessing in the work here. We ask prayer that God may give us an outpouring and that many may be saved and baptized. We meet over Pullman Cafe at the City Square.—Mrs. and S. B. Finley.



## THE CHRISTIAN EVANGEL

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## EDITORIALS

### ELOSSOMS FROM THE KING'S GARDEN.

There is no experience which has befallen the human race which has stirred the soul to its depths as has the Latter Rain outpouring of the Holy Spirit. Latent powers of beautiful and sublime expressions of thought, hitherto unknown to the individual, have been brought out under the inspiration of the incoming Holy Spirit. Many times we have listened in wonder as some child, or grown person whose education has been lacking and whose opportunities have been few, filled and entranced with heavenly glory and power, would utter words in poetry and prose which stirred our hearts and melted us to tears. We knew this was God for these persons never could have been capable of such wonderful expressions had they not been illuminated and energized by the Holy Ghost.

Since the Comforter has come to her, the Holy Spirit has wonderfully blessed Mrs. Flower giving her a number of precious poems which have been the means of inspiration to thousands as they have been published from time to time in the different Pentecostal papers. And now we have gathered some of the choicest of these and published them in a gift book so that our readers might have copies of these blessed poems in a permanent form and also secure them for gifts to others and thus open the way for blessing to homes which are not yet fully honoring Christ.

The poem on the front page of the Christmas number entitled "The Christmas Spirit," is by Mrs. Flower and appears in this book, together with about fifty other poems of equal, if not greater, merit. We have made the price so low on these books that all may be able to secure a copy. For twenty-five cents we will mail you one of these beautiful and inspiring books, or, if you wish, will mail direct to any friend for a Christmas gift if you furnish the names to whom they should go with your order. We believe there will be a large demand for these poems. Order at once so that the books can be mailed before Christmas.

There will be no issue of The Christian Evangel for week of Jan. 2nd.

Twice a year we miss a regular issue of the weekly paper, allowing fifty issues per year as the regular number of papers to each subscriber in the place of fifty-two issues per year. One issue is dropped during the session of the General Council and the other issue is dropped during Christmas week, thus allowing the editors to return home and spend a few days with their families before commencing on the arduous duties of another year of editorial effort. Let all subscribers hereby take notice that there will be no paper under date of January 2nd. The next issue will be January 9th, 1915, if God permits and Jesus tarries.

## The Season's Greetings

We extend to all our readers the greetings of the season. We are now at Christmas time and are fast approaching the death of the year 1914 and the birth of the new year, 1915. The candle is slowly burning away and soon will go out and a new one must be lighted. A year's service has been done and we are now facing the prospect of a new year, which we trust will be free from the mistakes of the past and filled with glorious opportunities of service for the future. Old prejudices are dying away and the Pentecostal Movement is emerging to a clean field of action which we trust will usher in the return of the Lord Jesus before its close. May the Pentecostal people drop all non-essentials for the coming year as never before, and shoulder to shoulder, place a bold and formidable front to the enemy for one of the most successful and aggressive campaigns of evangelism which the world has ever known, and which will go far towards bringing about the return of the Lord Jesus, for His people will be one, even as He and the Father are one.

### A CORRECTION.

Bro. Harry Morse desires us to correct an impression that may have been received in reading a recent article written by him. The article, "The Strange Thing," published recently was written by him, but the poem at the close was not, and should have had the word "Selected" at the bottom.—Ed.

### TRACTS ON THE BAPTISM.

Brother D. J. Carter, of Canalou, Mo., desires us to state that he has a tract entitled "Scriptural Guide to the Holy Ghost," and will be glad to send copies to any one on request.

### SPECIAL CORRECTION NOTICE.

In last week's article entitled, "Three Baptisms," in summing up the Administrators, Candidates and Elements of the three baptisms, I said that the element of the first was the body of Christ. The article was written hurriedly with scarce time to do any revising, as the printers were waiting for copy. It should read: The element is the death, burial and resurrection of Jesus, with the result of membership in the body. In other words, the work of the Spirit in this baptism puts the candidate in the Body.—Bennett F. Lawrence.

AFTER JANUARY 1st, 1915 ALL MAIL FOR THE GOSPEL PUBLISHING HOUSE SHOULD BE DIRECTED TO 229 WASHINGTON AVE., ST. LOUIS, MO.

### REQUESTS FOR PRAYER

Please ask the saints to pray for the healing of my body. My nerves are so affected I can sleep only a little.—Mrs. Ida M. Stebbins.

I want the prayers of the saints that I may receive the Baptism of the Holy Ghost and healing of my body.—Charley Wilson, Wynne, Ark., Box 466.

Please pray for a Christian pastor, called of God, whose health is such that he cannot leave home. Both he and his wife have been called of God and have been in the field since 1905 and are mourning the fact that they cannot go to the needy places and fill some of the calls that come in. Name: Mr. and Mrs. Alfred Pascoe, 155 S. 5th Ave., Canton, Ill.

### CRANE, MISSOURI.

God has been blessing here. Nearly 100 have found the Lord in pardon and cleansing from their sins. Sixty-six have been baptized in water but only 6 with the Holy Ghost according to Acts 2:4. We are praying for a great outpouring of the "Latter-rain" here. Pray that it may fall. God delivered a woman from the morphine habit. She used a dollar's worth of it a day. There had been so much reproach upon the truth here that it has been hard to get the people to understand the truth but they are getting their eyes opened and see that we do not believe in foolishness but do believe in the "old-time" Gospel with signs following. The Lord willing, we will before long build a house for worship. Most of the people are day laborers. We have over half the amount needed. If any of God's children feel like placing some of the Lord's money into this it will be gladly received and used in this manner. Bro. Homer Wilson is here with me.—Ellie Banta.

### ANOTHER TESTIMONY.

I praise the Lord for the Baptism of the Holy Ghost which He gave me the second Sunday in September; I praise Him also for His mighty healing power. So glad He showed me one day where I was and convicted me for salvation. I am looking for His coming. I desire the prayers of the saints that I may overcome in all things.—Cecia Miller, Graceville, Florida.

### A NEEDY FIELD.

I want everyone who reads this to pray a special prayer for me and the work here. I am poor and must work to support myself as I cannot get anything for my work in the ministry, it being among the poor people. I am looking for my reward in my mission work. I find many poor people who do not have any Testament or Bible and as W. F. Bryant has not come to the mountains in two years, some have been sending clothing to me to distribute among these. They have been coming 35 miles to get clothing. Women and children have come through the rain and cold with nothing around them. Will you join with me in prayer that God will touch hearts that I may have to give to those who need? Anyone who wishes to send clothing, Testaments, Bibles or literature can send to me, addressing: W. M. Coleman, R. 3, Tellico Plains, Tenn.

### KENNETT, MO.

The revival fires are burning here. We held a series of meetings and the Lord was with us in power. The assembly is in unity; ten or twelve were saved five of them in one day. Had to close for lack of room. As soon as a larger place can be leased we are going back. There was no standing room inside and the door was taken off the hinges and set aside so people could look in. Sinners are begging us to come back. Pray that the Lord will provide needed room and that we may stand true to the Word.—Brothers Snyder and Clark.

### MID-WINTER PENTECOSTAL CAMPAIGN.

January 8th to 17th.

A Special Campaign will be held at the Apostolic Faith Assembly, corner Senate Ave. and 11th St., Indianapolis, Ind., beginning January 8th. Brother L. C. Hall is expected to be present. Pray for the blessing of the Lord to rest upon this campaign and make your plans to attend. Address G. T. Haywood, 330 W. 10th St., Indianapolis, Ind.

### JACKSBORO, TEXAS.

We are still praising God for victory here. We have been here four years. The Gospel has just begun to reach the south and north parts of this county. There are many hungry hearts wanting Jesus. I went to a new field recently and one received the Baptism. The saints at Truce, Texas, are still pressing the battle. One more received the Baptism. Pray for us.—Oscar Jones.

### A PENTECOSTAL CONVENTION.

The Assembly of Iola, Kans., pastor J. A. Dunham and the Assembly at Gas City in charge of J. A. Derry will unite for a convention from January 15th to 25th with C. E. Foster, of Topeka, Kans., in charge. For information write to J. A. Derry, Gas City, Kans. The convention will be held at Gas City, Kans.

### PENTECOSTAL MID-WINTER CAMPAIGN.

January 8 to 17, 1915.

The Apostolic Faith Assembly of Indianapolis, Ind., located at 11th and Senate Ave., is planning for a special Mid-Winter Campaign to begin January 8th. Brother L. C. Hall is expected to be present and it is expected that God will wonderfully work during this campaign. Brother Hall has the true evangelistic spirit and much good should be accomplished during these meetings. For further information address Elder G. T. Haywood, 330 W. 10th St., Indianapolis, Ind.

## Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

Jan. 3, 1915.

### GOD'S PATIENCE WITH ISRAEL.

Lesson Text—Judges 2:7-19.  
Golden Text—"I will heal their backsliding, I will love them freely." Hos. 14:4.

Leading Thought—Behold the long-suffering of God to usward!

1. Israel Following Jehovah. (Vs. 7-10) Compare Josh. 24:29, 39. The weakness of the people and the goodness of God are here displayed; the former, weak, because of their dependence upon some great leader; the latter, good, in that He gave them such a man to lead them. The universal tendency of human nature is to lean on some prop, and how often in the history of the church has God brought forth faithful servants to minister to His people in crisis hours. So long as there was someone with a personal revelation of God and His power all went well. V. 7. Joshua's decease did not end Israel's good behavior. Recognizing his worth, they did him honor in his burial; then held to the testimony of the surviving elders. But their departure marked the turning point. "There arose another generation" (V. 10), and these had no vision of the living God, nor His stretched-out arm of power. Prov. 29:18. Perhaps they had a heresay knowledge like many of their modern followers. But they lacked the all-important heart knowledge. They were wise in their own conceit and soon pronounced the way too strait, too old-fashioned for their improved times and conditions. Prov. 22:28; 1 Tim. 4:1, 2.

2. Israel Forsaking Jehovah. (Vs. 10-15) "And the children of Israel did evil in the sight of the Lord." Grieved Him, their all-loving, merciful Father; forsook Him, their holy, all-powerful God. Vs. 11, 12. And to what end? That they might serve Baalim! What a foolish, utterly disastrous change! V. 13. They had forgotten the hole of the pit from whence they were digged, forgotten the Rock of their Salvation, and gone off playing the harlot with other gods. Idolatry is spiritual adultery. Jer. 3:1-14.

Wherein were the Canaanites a snare to Israel at his time? V. 12. Who prophesied but a short time before that this should be? V. 3. Their sin was against Jehovah. Perhaps at first they tried to mix both kinds of worship, but, oil and water never mixing, they soon followed the crowd, embracing wholeheartedly the new, popular religion and forgot the God of their fathers. Jer. 2:11-13. But He is a jealous God and Israel now calls upon herself His wrath and righteous indignation. V. 13. A God of love but never One to be trifled with. We must "serve the Lord with fear, and rejoice with trembling." They throw off the easy yoke of Jehovah, for a yoke most galling and grievous. Deut. 28:47, 48. And now they drink deeply the cup of His judgment. Contrast their two conditions: on the one hand—redeemed from Egypt, led safely through the sea and wilderness, fed and supplied with every temporal blessing, made to triumph gloriously over all their enemies; and now they are brought into bondage, spoiled, greatly distressed, and no longer able to stand before their enemies. Vs. 14, 15. Verily only "happy is that people, whose God is the Lord!" Psa. 144:11-15.

3. God's Continued Mercy. (Vs. 16-19) In the midst of His wrath God remembers mercy. He did the same for us as for Israel. Rom. 5:8. He gave them judges—men of God—to help them out of their difficulties, but like similar multitudes today, Israel would not hearken unto their judges. V. 17. Their corrupted hearts had little place longer for God or His truth. God's presence with the judge perhaps caused them to stop for a short time; but their wavering, unstable hearts "turned quickly out of the way." What a picture of God's infinite compassion in the latter part of V. 18! "It repented Jehovah." V. 18. It grieved Him to see His people so precious in His sight (Deut. 7:6-10) deliberately choose that course which could only bring upon them sorrow and suffering.

### PENTECOSTAL CONVENTIONS

#### PENTECOSTAL CONVENTION, HUNTINGTON, N. Y.

A ten day convention will commence Jan. 1, 1915. Services three times each day. F. O. Price of Findlay, Ohio, and D. H. McDowell, R. Brown and J. A. Hart, of New York, and other Pentecostal speakers are expected to be present. For further information address Mrs. Eugene Ireland, Huntington, L. I., N. Y.

#### PENTECOSTAL CONVENTION IN TEXAS.

We are planning to hold a convention either in Dallas or Fort Worth, beginning Dec. 27th and lasting about ten days. Announcement in next issue. For information, address S. A. Jamieson, 3508 Grand Avenue, Dallas, Texas.

#### PENTECOSTAL CONVENTION, OTTAWA, CANADA.

Will commence at the Full Gospel Assembly Hall, 314 Lisgar St., Ottawa, Canada, New Year's Eve with a watch night service at 9:00 o'clock, continuing to Jan. 4th, 1915. The convention will be followed with special evangelistic services nightly for two weeks or longer. Brother and Sister Baker and Evangelist H. Prentiss (colored) are expected to be present. Address R. E. McAlister, Pastor, 312 Lisgar St., Ottawa, Canada.

#### PENTECOSTAL CONVENTION AND DISTRICT COUNCIL.

The eighth annual mid-winter Pentecostal Convention with the Assembly of God, at the Gospel School, Findlay, Ohio, will convene from Dec. 26 to Jan. 5, 1915. This convention has been inter-state, generally represented from Pennsylvania, Maryland, Ohio, Michigan, Indiana and Illinois, with a ministerial roll of 30 Elders and ministers ordained from the Assembly of God at Findlay, Ohio. We shall hold special council Thursday, Dec. 31, and Friday and Saturday, Jan. 1 and 2, during which time we hope to approve of the Constitution of the General Council of the Assemblies of God, and recognize ourselves as a district council of some recognized territory.

All the Pentecostal ministers and a representative from every local Assembly or Pentecostal mission in Indiana, Ohio and Michigan are urged to be present as important ministerial, ordination, school and missionary business will be considered.

Ministers and representatives should notify us early to insure entertainment, etc. Write T. K. Leonard, Findlay, Ohio.

#### BERLIN, ONT. CONVENTION.

There will be a Pentecostal Convention and Council of the Assemblies of God in Berlin, Ont., Can., from Jan. 14th to Jan. 24th, 1915. We heartily invite and trust that many of our Canadian friends will avail themselves of this privilege and come.

We would be glad if every mission would bear the expense, and send its pastor as a delegate to this conven-

tion. The Lord willing, we shall devote Tuesday and Wednesday in considering the advisability of establishing a Council in Ontario in harmony with the General Council of the Assemblies of God in the United States. We expect Elder T. K. Leonard, of Findlay, Ohio, to be with us. For information write Elder G. A. Chambers, 15 Scott St., Berlin, Ont., Can.

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E. N. Bell, Mgr.,

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## Is the Assembly of God Organized?

This is the question being asked among God's people almost everywhere. In answer I would say: The General Assembly and Church of the First Born is certainly divinely organized, whether we recognize it or not. And it is high time we as members or organs of the same were awakening to the fact and take our place in this great organization as "God has divided to every man severally as He wills." For, as the body is one and hath many members, and all the members of that body, being many are one body, so also is Christ." 1st Cor. 12:11-12. If our place is as ruler, let us rule with diligence and if not, let us obey them that have the rule over us," with cheerfulness, Heb. 13:17.

Let us look into the word "organize" which throws terror into our Camp every time it is sounded in our midst, and see just what the awful thing really means. Webster says to organize means to form with suitable organs—to construct so that one part may co-operate with another—to reduce system in order to produce united action to one end. "Now are ye the body of Christ and members in particular, and God hath set some in the Church, first Apostles secondarily prophets, thirdly teachers," 1 Cor. 12: 27-28.

In the above quoted passage we find the church likened unto a human body. Now as I view my natural body I discover that it is composed of many organs; that it is formed with suitable organs, and Mr. Webster says that makes an organization. Now these organs of my body all work in a system in order to produce united action, to one end, and the lesser members obey them that have the authority over them without any protests. For example, as I write, my mind forms the words, my arm moves my hand, my hand moves my fingers, my fingers grasp the pen and as all work in harmony they produce united action, to one end. Thus writing is easily done. But without the co-operation of all the members necessary, even my mind is unable to write anything although the words are properly formed.

Listen! God says, "So also is Christ" (as a natural body). Shall we say, "Let God have His way?" Amen! Let Him have His way in His own way, as written in the Word, for the Spirit and the Word agree. You say to me, "Do you believe in men organizing a church?" I answer emphatically "I do not." But I do believe that Jesus Christ alone is the head of His body, the church, Eph. 1:22-23, and that God hath set some in the church, first Apostles, secondarily prophets, thirdly teachers, etc. 1 Cor. 12:28, and that we should "know or recognize them that labor among us and are over us in the Lord, and to esteem them very highly in love for their works' sake, and be at peace among ourselves," according to 1st Thess. 5:12-13.

To be plain, I mean that the local church should recognize their Pastor as God's minister and also reverence him as such. Also the local ministers should reverence the elders and be in subjection. Also that elders should be in subjection to the Apostles, and Apostles be subject to Christ, the head in everything, Eph. 4:11, and if we will all find our place as God hath placed us and remain there, the unity of the faith and the development of the church can be the only result, for that is God's plan regardless of who has made shipwreck. Is this not true?

Of course we must recognize that this pertains to business affairs of the church and every one must get direct connection with God for their spiritual needs, for "all shall know Me from the least to the greatest," Heb. 8:11. Hallelujah! Some say, "Well if God has organized His church what is the use to meddle with it?" In answer, God also organizes or forms the union between man and wife, but they would be handled by the laws of the land if they did not recognize the union and have the papers legally recorded so that the powers that are may also recognize that they are no more twain but one flesh, and then they are under the protection of the law. Why should the church of the living God transact her business in a shoddy, illegal way? Give a reason from the Scriptures or from your sound mind, either. Why cannot the body of Christ present itself, its officers, etc., whom we recognize that God has set in the church and over His flock, to the legal authorities in a legal way and be recognized and protected by them as they should be? Do we esteem the saints of the Most High, who constitute the body of Christ, which is the church, beneath the recognition of the dominions and kingdoms of the whole earth? Nay, verily, for they are all soon to be given to the saints and all dominions shall serve and obey Him, Dan. 7:27. You say, "Oh well we have seen so

many religious bodies that God has honored at first, but after they were organized God left them—that they were afraid of this. You must acknowledge that there has never been another body that has been as completely in harmony with the scriptures as the Assemblies of God—since the falling away of the early church. If you are so afraid of legal order as you appear to be, I wonder that you have not seen so many divorces of legally recognized married folks that you would be afraid to be married to a wife and have your license legally recorded. Let us be consistent. Let us steer clear of every rut which past prejudices have biased our minds into, and work in harmony with God and His Word and not be afraid to come to His standard even though some have made shipwreck by going beyond the Word in this direction.—Vache A. Hargis.

### PORTLAND, OREGON.

The power of the Lord is present to heal and many have been stepping into the troubled waters and being healed. A young woman, member of the largest church in the city, suffering with consumption, was wonderfully healed two weeks ago in her own home where we were called with the saints to hold a meeting. She was also reclaimed from a backslidden state and consecrated her life to God. She was at once made very thirsty for the fulness of Jesus and came to the mission, stood up and worshipped the Lord for her new lungs. The color is back in her face and she came last Tuesday and the power came on her and she was baptized in the Holy Ghost; her mother, also, nearly coming through at the same time. In the two weeks since Thanksgiving the "latter rain" has been falling copiously and fourteen have been baptized in the Spirit in that short time and last night numbers were slain under the power. One man, a rancher, came many miles from the state of Washington to be saved. He saw the account of our camp meeting in the paper and was so hungry he did not wait for the altar call, but came up and wept and prayed through to victory, and is tarrying in the city now for the baptism.

At a meeting we held in St. Johns, a suburb, yesterday, the seekers came to the altar. One young married woman gave her baby to her mother and came and was soon saved, and as she praised the Lord, the power came on her and she was soon mightily baptized in the Spirit. The power at this time was wonderful. The room was strewn with the slain of the Lord. A number were healed of different ailments instantly and we are asked to help establish a branch mission in the place. Over forty were there and many more can be reached if a hall is secured.

O, brother "truly this is that. Sinners come in and soon conviction seizes them and they literally run to the altar. A Hungarian woman dropped her baby on a seat and came running to the altar, weeping and crying out to God. She soon found peace in believing and smiled through her tears. Her transformation from a poor deluded Catholic to a sweet Christian woman has stirred many to accept Christ and she is nightly seeking her baptism. We are holding three strong street meetings every Sunday and street meetings every night, thus bringing in many from the streets, and, somehow, the dear Lord does the rest.

And along with it all, we have ordained about ten as evangelists, preachers and missionaries and they are going out as the Lord leads to needy fields and report victory, the "Lord working with them confirming the word with signs following." One other precious token of the Lord's favor is the healing of a young child born blind. Had never seen a thing. Had awful cataracts on the eyes and since being prayed for the little thing can see, looks about at people and laughs. When light is brought near it closes its eyes just like any one else and every test proves the child can see and from it has come the salvation of its mother and great grandmother. Her grandmother had been saved just three weeks before the baby was healed—all of them have been healed and all are earnestly seeking more of God.

Often you weaken your influence over a person by blurting out so many objections to his belief at first acquaintance. Be patient and God will give you the opportunity to show the truth in a way that will tell. Jesus said: "Be wise as serpents, but harmless as doves." Go and learn what that means.—Sel.

### MAKE GOOD USE OF GOD'S MONEY.

Much has been said on this subject and many voices have sounded an "Amen" to the truth but, alas! there has been so little heed given. "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." Heb. 2:1.

At present many of God's dear missionaries, devoted saints, having left every pleasure of the natural—even the comforts of home and the fellowship of the saints in the home-land, that they might take the Gospel to the dark ends of the earth, and some of them, no doubt, are suffering hunger and real privation. On the other hand, many saints in the home land are spending thousands of God's dollars in attending conventions and camp-meetings and in traveling from place to place. I feel safe in saying there has been more money spent by saints in the last twelve months in railroad fare than has been sent to the missionaries. Can God smile upon this? If you will send the same amount of money to the missionaries that you spend at a convention, then spend the same amount of time that you would at the convention in prayer and intercession and study of the Word and then go out where the field is ripe and lead others into this blessed "Latter-rain" experience, you will get richer soul-food and greater blessings. As long as you thus continue to seek His face, you will also have a continual outpouring of the Spirit in your life.

It is not my object to oppose Convention work. God has blessed that work, and doubtless His smile rests upon the same. The point is, I feel God's people are going to the extreme. When Jesus sent out the seventy He



## SONGS OF VICTORY

Or

The Rapture—1 Cor. 15:57.

Oh, hear the proclamation  
By heralds of the King,  
"Behold the Bridegroom cometh;  
Be glad, rejoice and sing."

Then songs of victory,  
Songs of victory,  
Songs of victory  
We shall sing.

Oh, hear the trumpet sounding;  
See Christ descending there.  
The dead in Christ are rising  
To meet Him in the air.

Yea, now the graves are bursting  
To let the saints go free,  
For death has lost his power—  
The grave its victory.

The wise, the watchful virgins  
Go out to meet their Lord.  
Their lamps with love are burning;  
They rise with one accord.

The cloudy day is over;  
The darkness now is past,  
And joy and peace forever  
Shall through the ages last.

—Burt McCafferty, Arp, Texas.



did not send them all to one place. Likewise when He sent out the twelve. Many times we see several useful men, as it were, with their hands tied for weeks at a time, enjoying meetings where there are already so many workers that they are in each others' way, while thousands of poor, hungry souls are crying for help. Many dear missionaries on the field are actually suffering for the lack of money thus mis-spent. Again, many of God's dear saints and preachers are spending time and money traveling from one large Assembly to another and passing over some of the ripest fields in smaller places, where there are precious saints hungering for the truth. Think of it, beloved! Are the railroad companies getting the money the missionaries should have?—Harry V. Clarke, Moscow Mills, Md.

**AFTER JANUARY 1, 1915, THE GOSPEL PUBLISHING HOUSE WILL BE LOCATED IN ITS NEW HOME AT 2829 WASHINGTON AVE., ST. LOUIS, MO.**

### IOLA, KANSAS.

Praise God for victory. He has said, "Stand still and see the salvation of God," and that is what we have done. The Lord has saved one and baptized one during the last week. We expect to have a convention over at Gas City the 15th of January.—J. A. Derry and J. A. Dunham.

### MARTINSVILLE, IND.

We praise the Lord for victory. The revival is on here. Our mission has been growing the last two months and now the Lord has sent along a band of workers for a convention and more are coming. Our mission will soon be crowded out.—Fred Vogler.

### THE LILY.

Beneath the cover of the sod  
The lily heard the call of God.  
Within its bulb so strangely sweet,  
Answering pulse began to beat.  
The earth lay darkly damp and cold,  
And held the smell of grave and mold.  
But never did the lily say:  
"O, who will roll the stone away?"  
It heard the call, the call of God,  
And up from prison house of sod,  
It came from burial place of gloom,  
To find its perfect life in bloom.

O, soul of mine, cling not to earth,  
God calls thee, to the glad New Birth.  
These things that seem to shut out day,  
Shall at God's voice be rolled away;  
And thou shalt know that night and gloom  
Were meant to teach thy joy to bloom.  
That through the ministry of death,  
We reach the ecstasy of breath.  
O, soul of mine, God's call is sweet,  
O, fuller life I feel thy heat.  
I rise through death, through night, through  
sod,  
To wake and find myself with God.  
—MARY McGEE HALL.

### HILLSBORO, ARK.

I wish you could get some of the saints to this part of the country as we are in need of a true Gospel here. I would gladly pay their expenses if I could, but am not able. Only have some household goods which I can furnish three or four of the saints if they can come. Can't furnish much to eat but will divide what I have. My husband is a cripple and we have four children, three of whom could go to school but we are unable to send them. Pray that my husband may get work soon, and that he may be saved. He is an unbeliever. I have been saved but have not heard a sermon or talked with a Christian in over a year. So I am hungry to feast on some of the Lord's good soul food. I need help to get closer to the Lord and I am not going to stop until I get the Baptism. Am willing to meet all the conditions. Please pray for us. Will be glad to hear from you or any of the saints.—Mrs. Ada Wages.

### CLEVELAND, OHIO.

We praise God for the "sound of abundance of rain" in our corner of the vineyard. Since moving into our new location God has been graciously pouring out His Spirit. Three new converts have received the baptism of the Holy Ghost. Backsliders have been reclaimed and many have found their way to the "fountain opened in the house of David for sin and uncleanness", Hallelujah! One Catholic brother said in his testimony, "For 18 years I have confessed my sins to a priest but I never got anything before like I got tonight."

He came back the next night after burning up his Catholic pictures and books, his pipe, etc. and said the Lord had given him a clean heart. He also brought his brother and a friend and they were saved. All were Polish Catholics. Another young man who had been much under conviction for several nights came in one evening after the services were over and said he couldn't stand it any longer he must get saved. After receiving the witness of the Spirit he took two boxes of cigarettes out of his pocket and gave them to us to destroy, saying he would not need them as the Lord had taken the desire away. Several new converts obtained employment in answer to prayer and God gave the glory. We rejoice in these manifest tokens of God's grace and power.—J. C. Soules.

### DEXTER, MO.

I want to ask an interest in the prayers of God's people for the meeting here, as we are having a revival, and Bible School. Pray that God will pour out His Spirit and confirm His words with signs and wonders following. I want to ask, "How should we spend Christmas Day?" May every child of God have such burden for souls and such praises in their hearts and mouths that Jesus Christ may be glorified as never before. May we all be more useful in His service during the new year. Pray for Beulah, Ky. (Hickman Co.). God manifested Himself there in such a way that when I left many souls were longing to hear this Gospel. They were confounded. I am no minister but I told them that Jesus was the same today as He was in the early days, and was doing the same for His people when they had faith. I feel God will bless the seed sown and trust that some spirit-filled minister will go there. I have some dear relatives there who are interested. An aunt wrote me from there that she had quit treating with the doctor and was trusting the Lord. Pray that God will heal her and give her the baptism of the Holy Ghost. She said she would give the world to enjoy her religion as well as I did. Recently, while reading about the doom of sinners, I broke down under a heavy burden, weeping for one in the home. He was so convicted that he left the house as he would not yield to God. The second day after that he was saved at his work. Praise God! Any one who will go to that place can write either to me or to John Draper, Beulah, Ky.—Ellen Edwards, R. 4, Box 216, Dexter, Mo.

### MOSCOW MILLS, MARYLAND.

A few of the saints came here from Cumberland early in the fall and held a meeting covering three different Sundays. The people were hungry for the truth. Oct. 25th Bro. W. G. Burkhardt and myself began a meeting here, joined by H. V. Clarke from Hindman, Pa., and other saints from different places who dropped in occasionally. During the five weeks God worked in a marvelous way. There were at least thirty conversions and about fifteen received the baptism according to Acts 2:4. About nineteen followed the Lord in baptism; still a number are seeking the baptism of the Holy Ghost. The community has been stirred. People are searching their Bibles as never before. It is the ripest field we have ever seen. There is a blessed little assembly here now but no place to worship in. The little church where we were belongs to the Methodist people, but had been vacant for a number of years. It stands on the ground of a man who seems to be trying to hold it for his own interest. He succeeded in having us locked out. We are looking to God to undertake for His people. We ask your prayers in behalf of this valley. The harvest truly is ripe but the laborers few. Pray that we may be kept humble.—O. P. Braun.

### RUSSELLVILLE, ARK.

We pitched our tent here April 23rd and began a meeting. There was not a saint here when we began the meetings. The battle lasted ten weeks, but God gave the victory. Nearly 400 were saved and 300 have received the baptism as in Acts 2:4. The work still goes on. The saints have built a large concrete church, seating 1,500 people. We have a good Sunday school of over 200. Have a large assembly here in Bible order. To God be all the glory. He has manifested His mighty healing power in this place. Any of the brethren passing this way will find a hearty welcome.—E. R. Fitzgerald, Pastor in Charge.

### A TESTIMONY.

I thank God that He saved me from a life of sin and set my feet on the solid rock, Christ Jesus. I praise Him also for His mighty healing power. I had a disease which the doctors pronounced incurable. But the Lord cured me. While sick I weighed 84 pounds and since being healed I weigh 158. I surely have something to praise Him for. I am looking for His precious coming. Ask all the saints to pray for me that I may keep humble at the feet of Jesus.—Jessie Taylor, Graceville, Florida.

### PLAINVIEW, TEXAS.

We have been having a blessed meeting in Plainview for the past month, and it bids fair to continue indefinitely. There were nine at the altar last night seeking the Lord for definite experience. I shall return to continue the same. A number received the blessed Baptism of the Holy Ghost, besides a number healed and saved. A child who is a deaf mute was prayed for and is no doubt recovering, but his case is not marked enough to mention now, tho he is giving abundant evidence of hearing and is also learning to speak. God has been helping us to preach the simple, tho powerful, gospel as was preached by the Apostles, and it is gratifying to know God is confirming the Word with signs following.

Will perhaps have more time later to send you the details of this meeting. Will you not pray with us that the will of the Lord may be done in all things.—H. L. Faulkner, Permanent address, Plainview, Texas.

### AUSTIN, TEXAS.

The Lord is blessing here. We now have two white and one colored assemblies. God is blessing each of them. No great revival on but souls are being saved. We divide our time between the two white assemblies. Also help Bro. Smith some—the pastor of the colored Assembly.

Spent three weeks at Bay City, and near there, and God saved twenty-two and baptized twelve according to Acts 2:4. From there we went to Caldwell on the way home and spent a day. We will go there once a month and hold meetings until God can do better for them. There are some out of town missions, having young preachers, and God is giving them souls for their hire. The work is taking on new life since the great Camp-meeting God gave us at Temple.

Our mission is at 1302 E. Sixth St. All the brethren are invited to stop in passing through Austin.—J. D. Scheumack.

### SAN ANTONIO, TEXAS.

We have just opened a central mission here in the southwest corner of Military Plaza, 424½ Dalarosa St. We believe the hand of the Lord is in this move and is drawing the saints into more unity.—E. M. Masaly.





There is great need for missionary funds at this time in many lands. Three to four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cent up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, Findlay, Ohio.

#### BROTHER JAMES HARVEY AND "FINISHED WORK."

(Some months ago we published an article from Brother Massey in which he mentioned that Brother Harvey, who he had left in charge of the work in India on his return to America, took a certain attitude toward the teaching known as the "finished work." Brother Harvey has written the following so that there may be no mistake as to his attitude in this matter which we gladly publish herewith.)

I believe that without holiness no man shall see the Lord, whether a person gets holiness of gets sanctified at conversion or at some subsequent time. Without holiness no man shall see the Lord. There are two aspects to sanctification: (1) Cleansing of heart, which everyone gets at true conversion. He is not fully justified until he gets sanctified. He may say that he was first justified and then sanctified as a "second work." It may even be a second work, but he is not really justified until he is sanctified. A justified person will see the Lord, because justification is a making righteous, and a righteous person is going to see God. He has the righteousness of Christ. Hallelujah! Christ is made unto him righteousness and if he has the righteousness of Christ he is bound to get to heaven and see God. This is justification and it includes every phase of sanctification.

(2) Sanctification as a state of heart to grow into. "Follow \* \* \* after Holiness." Holiness is to be followed after. This is what many seem to forget. They dispute and almost fight over "works of grace" and get off that holiness track and many of them need a "third" work of grace to put them right again. To such I would say, "Get sanctified again, even though it is a third work." The point is, am I sanctified now and am I living a sanctified life, or following after holiness? If not, get sanctified whether you call it "second work" or "conversion" or "second blessing" or whatever you call it—it doesn't make a bit of difference. Jesus is made unto you sanctification. Just accept it now. He does not trouble whether you have had three or four works of grace before, or claim to have had. He is longing to make you holy. If you are sanctified, Hallelujah! If you are not, then just get your life straightened out and get sanctified. I do not ask whether you know if you are converted or not. I know you are not going to heaven and see God unless you are holy. What is the use of having, of fancying you have your sins forgiven unless you are sanctified? You won't get along into the Kingdom that way. O that people would stop their quibbling and just see that they are sanctified. That is all. Conversion, so-called, or justification, so-called, is absolutely useless without holiness, for the person will never see God until he is sanctified. What is more, there is no such a thing as conversion, or justification without holiness. A converted person will get to heaven and a justified person has the righteousness of Jesus Christ. If that won't take us through, then what will? Hallelujah! It will, Praise Him!

Just a word now in closing, about my own experience. When I first turned to the Lord I then believed that my sins were forgiven, but for six months after that I constantly fell into sin until one day I confessed out and got straightened up and got victory. It was a wonderful day. I shall never forget it. I knew that the blood of Jesus was cleansing me from every stain. My heart was just as white as snow from every stain and blot or sin of any kind. Some might say it was a "second work," but I think it was a first work. The Lord really worked in my heart for the first time. It is all well to fancy your sins are forgiven and yet go on in sin just the same, for that is what I had been doing. I could not get victory over it before, but when the Lord worked and cleansed my heart, everything was real. It was a real work. The intermediate state between what I supposed to be conversion and sanctification was a

"turning toward the Lord," a hoping in His Mercy. Somehow, trying to get through by the mercy of God, but nothing real and nothing really done in my heart. Finally, let me say, I am as much a believer in a "second work" as a "finished work," for I say to you, brother or sister, whether you professed to be converted, justified, baptized with the Holy Ghost and speaking in tongues and doing miracles, if you haven't got holiness, in spite of all your profession your hope is in vain and if you have that holiness I say to you, with myself, get more of it. Follow after it. Get every bit of the old man cast off—foolish talking, jesting, vain thoughts, laziness, talking about your neighbors, criticism. These things, which you think are small, get them out of the way and we can all take warning and do this for none of us are yet perfect in these things.—James Harvey.

#### TO TAKE BROTHER HICKS' PLACE. Mr. and Mrs. T. B. Smitt.

We have been in Egypt since the 12th of January, 1913, located at Port Said. God has blessed our efforts there in many ways and given us souls for our hire. Before Bro. Hicks' death at Assiout God was speaking to me about going there and I was waiting on Him for a definite leading, when news came of his death. We feel sure there is a work for us to do. So we are now on our way there. Have been with Bro. and Sister Post for ten days, helping them. Mrs. Post has been very sick with no one to do anything for her. We are surely living in perilous times and things do not look very bright in Egypt, but we are not looking upon the things which are seen, for they are temporal, but upon the things which are not seen which are eternal. Hallelujah! We know the battle is the Lord's. We are only His instruments.—just channels through which to bless other hungry souls. So we beg an interest in your prayers that we may be empty vessels, fit for the Master's use. Bro. Scott is getting on nicely at Cairo. Has been very sick but God has touched his body. We placed the Hicks family on the Greek boat last Tuesday and are praying they will have a safe journey home and that Jesus will be to them Father and Husband.

Egypt is under martial law but everything is quiet at present and we expect to stay here, by the grace of God. His grace is at all times sufficient if we are in His will.

#### DAVID A. BARTH. Bound for China.

I have the tickets in my pocket for my wife and children and self for Hong Kong, China, and will sail Saturday, Dec. 19th. Please pray that God will give money for an organ and a sewing machine. A number of missionaries are going with us,—some returning who have been there before. Pray much for us that we may be faithful workers until Jesus comes.

#### YOUR YOUNG MEN SHALL SEE VISIONS.

Jesus saved me about a year and a half ago and baptized me and my brother in the Holy Ghost at the same time. I like to serve Jesus all the time. One day I was coming home from school all alone. It was a dark, cloudy afternoon. The sun came out from behind the cloud. I looked up and in the sun I saw a lovely bright city. It stayed there two or three minutes. At the same time I got a great blessing. When I was receiving my baptism I saw Jesus riding into Jerusalem and the little children putting their garments in front of the ass. And I saw Jesus coming in the air, glory shining all around Him. I have two brothers. They are saved and baptized in the Holy Ghost. And my father and mother are saved and baptized in the Holy Ghost.—Harold Wells, (aged 10) Pangman, Sask., Canada.

#### R. S. McBRIDE. So, America.

Please advise through the paper not to send money to any missionaries by money order to South America now, as this country has no understanding with the U. S. Government and it has to go by way of Belgium to be sanctioned and that country is in a state of war. Send either by draft on British Bank or by "registered letter," the latter given preference as all U. S. money can be exchanged here.

#### MISSIONARIES LEAVE EGYPT.

You know of the death of our beloved Bro. Hicks. His widow and three children sailed from here this week (Nov. 17) with Bro. Van Horn and wife. Also on Oct. 20th a party of five sailed from here, namely Bro. Doak and wife, Bro. Jesse Baker and wife and Sister Lynch, and Bro. Roy Scott and wife will sail shortly. He has been very sick and could not go with Sister Hicks. The brethren who will be left for a time are C. W. Doney and wife, Cairo; T. B. Smitt and wife, Pt. Said; A. H. Post and wife; also Bro. C. S. Leonard and family, who came over from Jerusalem a few weeks ago and will probably remain all winter at Minia. Besides these, the sisters at Cairo—Sisters Henrietta Robertson, Salyer and Smithson and Watson at Port Said. You well know how this awful war is affecting all these Eastern countries, and now that Turkey has entered there is yet more unrest, but we are looking to our Almighty God who is our keeper, and are seeking His will.

Surely it is timely that the Lord has given us a native ministry. There are some precious, true brethren. So we will have a witness in Egypt even if we missionaries are obliged to leave. I can assure you my heart is His and I want all the will of God at any cost. Please take time amid your other cares, to hold us up in prayer.—A. H. Post and wife.

#### CHARLES S. LEONARD. Egypt.

I wrote from Jerusalem telling some of the conditions there. Soon after writing you the Lord showed us to get out that troublous times were coming. Though loath to leave, the Lord got us out one day before the hostilities broke out between Turkey and Russia. Pray for the members of the band who are still remaining.—Brothers Randall and Joyner and Sisters Float, Bush and daughter and Anna Mollerup (Danish). A number of the Presbyterian and some Apostolic missionaries are leaving Egypt. Sister Hicks and family and perhaps Brother and Sister Van Horn may sail next week for New York. Bro. Scott has been ill ever since he came and now has a serious attack of typhoid fever but is improving. He hopes to sail with his wife in a few weeks. The American Consul in Cairo says the situation in Egypt is very serious and is advising all missionaries to leave. We feel a drawing to go to Minia and take up the work there, which has no one to carry it on, and if we are ordered out of course we shall leave. Please announce to our friends that they should address us Care of Apostolic Mission, Minia, Egypt.

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#### KITZMILLER, MARYLAND.

Being saved and baptized with the Holy Ghost, I felt called to preach the Gospel and help get souls saved and baptized with the Holy Ghost. So this summer in the Cumberland meeting I was ordained by Bro. Fraser, of Harrisburg, Pa., and came here and we bought a tent and planned for Pentecostal meetings as there were many hungry souls in this place. Had been having cottage meetings for a year but the rooms were too small, although God did bless and some were saved and baptized.

We started in the tent on Sept. 9th and in a few days the tent was full to overflowing. Bros. A. B. Cox and J. W. Tanner and D. R. Maryland came in a few days and gave out the Word. One hundred souls were saved and baptized with the Holy Ghost with the Bible evidence of speaking in other tongues, and many were healed. When the cold weather came we rented a room under the Maryland Theatre for \$10.00 a month. There we continued for 11 weeks and the Lord surely blessed and poured out His Spirit on the meetings. Pentecost has spread to eight other towns and neighborhoods from this meeting. The power of God was so manifested at times that I was made to wonder what God would do next. I have been a Christian for over ten years but have only had the baptism a little over a year and this has been the best year of all my life. Glory to His name forever.

Now we are trying to build a Pentecostal mission. We are poor and will be grateful for any offering the Lord may lead others to give. Ask God about it and hold us up to God in prayer.—R. A. McCauley.

#### BARTON, ARK.

Have held meetings here a week. One has been saved and baptized with the Holy Ghost. Several are interested. One lady who was hurt by a fall, was healed. We have a nice mission for services this winter. I ask the prayers of the saints. This is a hard place, and wicked.—Chas. Williamson.



#### FOR THE MISSIONARIES

Because of the fact that Christ was born, thus giving to the world a Savior, who always did the will of His Father, because of this fact many consecrated men and women have gone forth to the regions beyond, away from their homes and loved ones, in obedience to the call to do their Father's will. They have left all and followed Jesus, and, at this Christmas time, many of them are thinking about loved ones at home who are sitting about the fireside and enjoying the fellowship of Christmas cheer. They cannot return for the way is too long and the journey too expensive, but their hearts for the moment are here in the homeland, and we need to pray for them that at this time the Father will give them a Christmas gift of His own choosing which will more than recompense them for their great sacrifice of love for Him. Let us remember the missionaries in a special way at this Christmas time and pour upon them the rich presents and tokens of love which it is in our power to do. May God mightily bless our dear co-laborers in foreign fields.

#### JULIA RICHARDSON. British East Africa.

How I do praise the Lord for the knitting together in love with the dear saints I recently met in the homeland. You have been praying for us I am sure during these days of trial and testing, as I have for you.

It cannot be long now before He may call us into His loved presence. For the first time in the world's history peace has been taken away from the earth. We cannot remain here much longer. Am having a testing time but His grace is sufficient. On arriving here I found my husband had gone on a tour into the interior. Found two letters awaiting me,—one written upon the boat and another from Kigali July 6th, and no word since then. This terrible war came up and all communication has been cut off by way of German ports upon Victoria Nyanza (Lake) and this was the route for letters. In this province all Germans were arrested and all British in German territory. As our party were in German territory they would probably have been put under arrest. Have been trusting that he may come by a route through Belgium and English territory and that any boat may bring him. If not, His grace is sufficient. Three of our Christian boys went with my husband. One of them is married and his wife is being tested too but seems so far to be victorious. Bro. Bowie, who came up with him from So. Africa, is also one of the party. He has a family of children in Johannesburg, and a Missionary Home of which he is the head. Meanwhile the Lord has been graciously leading and I am again in my old home and in charge together with Miss Baker, the young daughter of the Director of this field. A messenger came from Kisumu from the Provincial Commissioner ordering all European women and children into Kisumu, but I felt at once I was not to leave our native Christians at such a time of need, and Miss Baker was led to stay with me. Oh this fearful conflict between the nations, filling so many homes with an agony of sorrow! What can we say to the heathen about their would-be benefactors fighting and calling them to help in it? Pray! Pray! Pray! for the Lord's work here. (Later).

His ways are not our ways, but His ways are always best. So glad He does not ask us to understand, only to trust. Word reached me Friday noon that my dear husband fell asleep in Jesus September 3rd at Nya Gezi, near Nya Lukemba in Belgian Congo. Was taken very ill of fever upon the Island of Kwijivi in Lake Kivu and went on with the party to a place northwest of Lake Tanganyika, but passed away when five days upon the return journey. Johane, one of our Christian boys, fell asleep near the same place, going. It seems as if with every attempt to enter the interior some lives are laid down.—Julia Richardson.

#### CEDAR RUN, PA.

How I praise the Lord for the little paper the Christian Evangel. As I am the only Pentecostal person here, it is a great help to me. The few people here never heard of Pentecost until I have talked to them about it, and they do not seem to want to hear. They say if they do as good as they can the Lord will not expect any more of them. I am praying that the Lord will give me wisdom and knowledge to know what He would have me do. Please pray for me.—Emma Burson.

#### PUEBLO, MO.

Seven have been redeemed from sin. Six have received the baptism of the Holy Ghost with the evidence of Acts 2:4. Unity is prevailing. The saints are pressing on for more of the life of Christ, watching for their King to come. Praise His Name!—Wm. Clary.

#### KINGSVILLE, TEXAS.

We have had a glorious revival here. Bro. and Sister Hale came here with their tent and started meetings Sept. 13th and closed Nov. 15th. Bro. Mosely was with us a part of the time and Sister Hamilton was here all through the meeting. God was present in wonderful power. Several were saved and 25 were baptized with the Holy Spirit and many were healed of different diseases and one lady was healed of pellagra. She had been given up to die but God healed her and she is now as well as she can be and doing all kinds of work for her family.

I had never been in a Pentecostal meeting before and, though a Christian for 18 years, I had never heard anything like it. I went home and commenced to search my Bible and prayed as never before that God would show me what this was. I had not gone to many meetings before. I felt that these dear brothers and sisters had something from God that I did not have. I commenced to seek for the baptism and went to the altar each opportunity I had and on Nov. 1st received my baptism. Praise the Lord! That was the happiest day I had ever lived and I feel it gets better all the time.

The saints here have built a tabernacle where we meet in love and unity and God is with us in wonderful power at every meeting. A work was done here that will last throughout eternity. I was healed. Had not lived a day for many years without taking medicine and now I do not take any and am as well as can be. Have been deaf in one ear for over 10 years and now I hear even when my little girl whispers to me. This city has surely been stirred up as never before, but Satan has worked also. Many people said it was the works of the devil and thought they would put a stop to it. One night while having a wonderful meeting in the tent, Bro. and Sister Hale were taken and they appeared before the court. When they asked what they had against them, they were told that they had stirred up the whole city and Sister Hale said "Praise the Lord! That is what we have been praying for." They came back to the tent as happy as could be. This city has never had such a revival and the fire that is started is spreading for many miles around. Many of the saints here had visions. God is surely pouring out His Spirit. We look for great things yet in this city. Please pray that many more will be baptized and saved. After being a Christian for 18 years, I feel I have just started to live since I have received the baptism of the Holy Ghost. So many others say the same thing. There is much more for me and I am reaching for the things that are ahead, forgetting all that is behind. Jesus is coming soon. I know I am ready to meet Him. It will be sweet when we meet Him. "Oh it will be glory bye and bye."—Mrs. P. C. Johnson.

#### INDIANAPOLIS, IND.

About 100 saints remained in an all-night prayer meeting last night. It was marvelous. There was not a lull in prayers the whole night long. The heavenly anthems were heard throughout the night. One brother saw a robe and a crown appear above and over the platform, and a sister saw a white arm extended over us while we were praying.—Elder G. T. Haywood.

#### WICHITA FALLS, TEXAS.

We praise God that He is blessing here still and letting the power fall. Two were baptized in the Spirit Monday night; one saved last night. The work is gradually growing. There has been an average of from two to six a week most every week for several months. Glory to God for His goodness to His people.—W. W. Hall.