

# The Christian Evangel

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## GREAT SHOWERS OF LATTER RAIN

Apparent Indications That the Whole World is Ripe for the Greatest Revival That Has Ever Swept the Earth.

The whole earth is groaning and travelling to be delivered, and the signs all about us tell the story of what can be done if God's children rise up to their privilege and claim deliverance for the captives and the recovering of sight to the blind.

Never was the world so wicked—never was the church so cold and indifferent—never were such great disasters befalling the earth. Truly are the Scriptures being fulfilled that men's hearts are failing them for fear, for no man knoweth what the next minute will bring forth.

### Now Is the Time.

Now is the time for the "Witnesses" of the Lord to arise and gird up their loins and buckle on their swords and prepare themselves for the battle. The hosts of sin and darkness are sweeping over the earth, bringing devastation and ruin on every side and the inhabitants of the earth will turn unto the Lord if we bring them the Word in the power of the Spirit for "when thy judgments are in the earth the people will learn righteousness."

There is no time to shut ourselves off into some closet with a few of the saints to enjoy the "gifts" of the Spirit. The time is at hand when, with all prayer and supplication in the Spirit, we must arise and use the gifts God has already given us in preaching the Gospel and bringing hungry souls to the Living Fountain of Life. Our talents must be put into service and that speedily for the time is short and the earth must be reaped. "Thrust in thy sickle, and reap; for the time is come for thee to reap; for the harvest of the earth is ripe." Rev. 14:15.

### Swamped With Reports.

During the past month our office has fairly been swamped with glorious reports of what the Lord is doing in the earth. Every camp meeting this summer has been mightily blessed of the Lord and the people are arraying themselves against the enemy with a bold front which is bound to bring greater victories and more glorious triumphs than ever in the past. We have tried to publish all these reports but so far have miserably failed. Consequently we are turning almost all the space in this issue over to our brethren and will hold a **testimony meeting on paper** in this issue at any rate. If your report has not appeared, don't feel badly about it. We are doing the very best we can with the space we have, and the only reason any report has not appeared is because it was crowded so we had to leave out something and your article or report happened to be that something. Hallelujah for all the good news, and may the blessings of God continue until the whole earth fairly rings with the message of salvation and the world reels to and fro like a drunken man because the judgments of the Lord are in the earth and the coming One draweth nigh.—ED.

### A NEW MISSION IN FT. WORTH, TEXAS.

The Lord has wonderfully led me to open a down-town mission in Ft. Worth at 830 Monroe St. He has provided me a beautiful large hall, right in the heart of the city, across the street from the postoffice and City Hall. I need help. The meetings are good and God is blessing.—Maud May Brown.

### PORUM, OKLA.

Just closed a meeting here. Four were saved. Three received the baptism of the Holy Ghost. The M. E. pastor said I was a church robber, but I told them that we were getting them prepared to meet Jesus. I am still on the battle field for souls.—J. E. Combs and Wife.

### BARLEY, MONT.

We have a nice little gathering of Christians people out here who would like to have a good Pentecostal worker who can give all his time.—J. B. Cunningham.

### AT LAST IN MANSFIELD, ILL.

Rejoice with us. The blessed Comforter has come to Mansfield. Last Sunday evening He fell on a dear sister who had been seeking Him for fifteen months. Glory to His precious name.—D. E. Stover.

### SULLIGENT, ALA.

We closed out here the 15th, God blessed in a number of ways. A number were saved and the whole country was moved by the power of God.

We begin a Bible School here for two weeks or longer. We have about thirty already and are looking for more. Pray that the Glory of God will come down upon us and that God may be glorified.—J. M. Rowe.

### SPARKMAN, ARK.

We closed a meeting at Lono, Ark. some weeks ago. A good many were saved. Eleven received the baptism in the Spirit. Thirteen were baptized in water. The Lord also healed a sister who was bound down by the dreadful habit of using morphine and snuff. Her little girl was also healed who had broken her collar-bone. We built a nice tabernacle before we left and also established a Sunday School. The Lord is still blessing. We are now at Sparkman expecting God to bless.—W. T. Mack and Band.

### FORREST CITY, ARK.

I am thanking God for salvation that I feel deep down in my soul, and for the Holy Ghost to teach and guide us in all our way. The Lord is blessing here. We are having a good meeting. Three have received the baptism; several seeking. The Lord is healing people. Wife and I prayed for one girl who was born blind in one eye and the Lord healed her. Many others have been healed. Pray the prayer of faith for us and pray God to bless us in this meeting and to save and baptize and heal all.—Evan Chas. Williamson.

### PANGBORN, ARK.

After we closed the meeting here we went to Clay, Ark., just five miles from here and held a meeting. The Lord surely blessed us in large crowds. And there was good behaviour. Twenty-six were saved and 15 baptized in water. About 1,000 people attended the baptismal service. I went then to Malvern, Ark., to assist Bro. Mitchell in a meeting for a few days. Then I came home and helped in the church here. Some of us went to the Camp-meeting. An old brother who accompanied us received the baptism of the Holy Ghost as in Acts 2:4. He had been a Baptist for years. Several preachers of different denominations were seeking the baptism.—A. E. Hubbard.

### REYNOLDSVILLE, ILL.

The Power of God fell while washing the saints' feet, after the Lord's Supper had been taken, five receiving the Holy Ghost as in Acts 2:4. One sister as she stooped down to wash the feet of one of her sisters in Christ, fell to the floor and received the Holy Ghost and spoke in tongues and magnified God. Another sister in having her feet washed in Jesus Name, fell to the floor and also received the Holy Ghost and spoke in tongues and magnified God. Three others received the same night and while the saints were shouting and weeping, six sinners were converted and praised the King. Would to God men would humble themselves before Him, for "obedience is better than sacrifice."—Evangelist Robt. Shelton.

### REVIVAL AT NASHVILLE, TENN.

A revival meeting is announced to commence Sunday, October 4th at Nashville, Tenn., with the Full Assembly of God at 401 N. Second St., B. H. Hite, pastor. Brother L. P. Adams, of Memphis, will have charge of the services.

### WICHITA FALLS, TEXAS.

Am glad to report victory here. God is blessing the saints, and people are getting stirred up. Six were baptized in the Spirit one night. Thirteen baptized in water. One brother and his family of seven were baptized the same day. This has been a good summer and I am glad God gives me a place to labor in His harvest field. We have great crowds on the streets. We tell them of the near coming of Jesus and they listen as we talk about the signs of the times.—W. W. Hall.

## The Return

Luke 12: 35-40

How shall I make you listen, oh men of the busy mart?  
How can I touch your feelings, oh women of worldly heart?  
How may I stir within you pulses that lie so still?  
How shall I bring the message that will make your dead hearts thrill?  
How shall I lay before you the news that is mine to give?  
And how may I best give it that you may best receive?

Listen! If Grant were living and should come here today,  
Our soldiers would be marching in all their bright array,  
If Lincoln still were with us and he should pass our way  
We'd all prepare to greet him and martial bands would play.  
Or if some foreign monarch, or wealthy potentate  
Should come, we'd render homage and welcome him in state.

This is my urgent message, there's One who is coming soon;  
It may be some bright morning, perhaps not until noon.  
But I know He is really coming, for the news is written down  
Where any one may read it on the highways to the town,  
And all thro' noisy cities and where the fields stretch wide,  
They're reading it by thousands on each and every side.

I wonder if you're ready, you men with business cares?  
Are your robes all white and spotless, should He come unawares?  
I wonder if those women, whose hours are spent in play  
With cards and gilded pleasures, are dressed for Him today?  
And if those busy people who knew this long ago  
Have forgotten that He's coming, since life has crowded so?

If you should not be ready when my message comes to you,  
Just think it over calmly and see what you can do.  
For just as sure as evening has followed the new day  
So surely He is coming, may now be on His way.  
And it may when the cock crows in the tender morning light  
We shall see Him, but perhaps not till the darkest hour of night.  
—MRS. L. H. SOULS,  
in "The Watchman."

### CANNOT DISCONTINUE THE WORD AND WITNESS.

I have been spending the summer in Northern Ohio and Indiana. Just returned a short time ago to this place. I had thought to stop some of my religious papers as I am taking nine (seven of which are of a Pentecostal nature). The Word and Witness is so much improved that I cannot discontinue it yet.—E. D. Stone, Fitzgerald, Ga.

### RICHLAND CENTER, WIS.

We have no one here to preach the full Gospel, but are crying mightily to God for some one. Someone is not listening to the voice of God, I fear. Several have received the baptism according to Acts 2:4, but the enemy has come in and hindered the work here. There are many hungry hearts in the churches in this city and all around the country. We will pay the fare of some brother, or a man and his wife and entertain him or them in our home and trust God for our needs. The Lord has put it in the heart of a Catholic man to give us the use of a hall free until Oct. 18th, so we are having prayer-meetings every night and expecting God to send someone to preach the full Gospel with power.—Mrs. Lillie Howland, Box 356.

## REVIVAL NEWS IN HOME LANDS

The Sound of Abundance of Rain Heard in Many Places, Assuring Us That the Harvest of the Earth is at Hand.

### MCCRACKEN, KANSAS.

Bro. W. Merrin and I start a meeting here tomorrow night. Expect to be here ten days or longer. Have the Opera House for our meeting. Pray for us. This is a new field.—C. E. Foster.

### MARBLE FALLS, TEXAS.

We as workers are in a hard fight at Marble Falls and desire the prayers of God's dear saints that we may keep low down at His feet, and that our Christ will give us the victory.—R. F. Baker.

### OTTAWA, CANADA.

Our special meetings now in progress are proving a great blessing. 18 have already received the baptism. The saints have been revived and a good missionary spirit is manifested.—R. E. McAlister, Pastor.

### WYNNE, ARK.

400 people followed us to the St. Francis River yesterday, seven miles away, where we spread our table cloths and had a feast of good things, after which a sermon was preached and 16 were baptized in the river. How grateful we are to God for the showers of blessing. We counted 40 last night as they stood up, who have been saved in the past three weeks.—Alice L. Harris.

### JENNY LIND, ARK.

I just closed a meeting at O—— the 13th of this month, with good results. 34 received the baptism in the Spirit as in Acts 2:4 and 27 followed Jesus in water baptism and we had a blessed time. Bro. J. E. Todd was appointed deacon. Tell all the saints to pray for them. I am at Bananza, Ark., and having a good time. 14 have received the baptism in the Holy Ghost as in Acts 2:4. I came to help Bro. Mizell. The Lord is giving us a good time. Praise His name!—Jacob Miller.

### LAKE WORTH, FLORIDA.

Please pray for Lake Worth, Florida, and do not forget to ask God to send some baptized Holy Ghost saint who is not afraid to stand in the front of the battle to see the devil defeated and our own Christ glorified in this dark place. The people are raised under the law and kept under the law until they do not know the first letter of Pentecost. How I praise Him for the light that shines out in my life to those that are blind to the real things of God.—Sarah Percifield.

### DOVER, ARK.

We are still in the mountains of Arkansas, telling the poor mountain people of Jesus. They are real hungry for God and to hear the Gospel,—a good-hearted people that want to be ready for the coming of Jesus. They are very hospitable, as far as they are able, and are always anxious to entertain preachers and workers. Yet, they are generally very poor, many not being able to clothe themselves or their children during the winter months. Many a little child must go half naked during winter time when it is so cold. Anyone who has old clothing or outgrown clothes and will send them to these poor people, may be assured that they will go to those who are really worthy and needy. Try to always pay the freight or express charges as we have no funds for that purpose. This will greatly help to reach the hearts of these mountain people. Many never read the Bible and have raised large families without having a Bible in their homes. Bibles also would be gladly accepted for distribution. These or clothing may also be sent by parcel post.—Lee Floyd and Band.

### MERIDIAN, MISS.

Glad to say the Lord is blessing here in Meridian.—C. O. Waltman.

### MOREHOUSE, MO.

Wife and I came here Sept. 12th to help Bro. Snyder, and the meeting was continued until last Thursday night, Sept. 24. The Lord wonderfully blessed in the meeting. Several were saved; thirteen baptized in the Holy Ghost as in Acts 2:4; 5 reclaimed, 8 baptized in water. This makes 48 baptized saints in working order. Pray for us.—W. W. Childers and Wife.

### WYNNE, ARK.

We are in a blessed revival in this place. Have been here a little over two weeks and thirty or more souls have found Jesus. Brother Click and wife are also helping in the meeting. The people are coming in crowds and say it is the first revival in this place for many years. God is opening their eyes to the many things that He has in store for them that love Him. Several have also been healed.—Alice L. Harris.

### HAMMOND, INDIANA.

Wife and I are helping in the work here. Bro. Fred Price of Findlay, O., is with us and the Lord is using him mightily. The Pentecostal work is somewhat new here. The Saints have a church of their own. But this week we rented a large hall up town, having meetings every night and we are expecting great and mighty things from the Lord. Bro. Martin who was healed of blindness, was with us last week, and many other workers from the Stone Church.—Henry Walls.

### PRAY FOR WAYNE COUNTY, MO.

Bro. Wm. Giles and myself came from the Puxico Camp-meeting to Wayne County, Mo. Upon reaching this place I could realize the truth of the words of our Lord, "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest," Matt. 9:37, 38.

On the night of the 8th we had prayer-meeting at a cottage and one received the baptism according to Acts 2:4. On the 9th four received the baptism and Satan went to work. We went from the little town of Lownds to Hiram, where we have remained up to the present time. Here four have been saved, two baptized in the Spirit and four, baptized in water. There is a great spirit of conviction throughout the entire country, but people do not seem to break through. It takes patience and prayer. There has been a good deal of "Russell" teaching in this community, but God is fast gaining victory over the enemy. Glory and honor and power to the God of our salvation.—Ralph W. Skelton.

### GREENFIELD, MO.

Six years ago God sent Sister Mary A. Arthur, of Galena, Kansas, to Greenfield to start a Pentecostal mission. Several were saved and baptized with the Holy Ghost. The colored people have received the light and the Lord is doing a mighty healing work here. One woman with a cancer came to be prayed for and the Lord healed her, and many others have been healed. Praise Jesus!

Eight months ago I was a poor drunkard but Jesus saved me and baptized me with the Holy Ghost, and eight more were saved and received the baptism of the Holy Ghost. The Lord is doing a wonderful work in the nine o'clock prayer meeting.

Eight months ago God sent Sister Laura Thompson, of Galena, Kansas, to labor for Him in this part of His vineyard and the Lord is doing a mighty work through her. Praise Jesus! I am glad that Jesus saved me and baptized me with the precious Holy Ghost and I am ready to meet Him in the air. Bless His Name!—Arthur Johnson.



UNTIL WE ALL COME INTO THE UNITY OF THE FAITH

The way which leads to the unity of the faith is quite clearly set forth in the New Testament. I believe we all realize our need of possessing the faith once delivered unto the saints, and of speaking the same thing and getting into the unity of the faith. The Apostle says, "I beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavoring to keep the unity of the Spirit in the bond of peace." Eph. 4:1-3.

This call is similar to that of Jesus, "Learn of Me for I am meek and lowly in heart." Matt. 11:29. We must learn this first lesson before we shall be able to go far with Jesus. Because of the lack of this kind of humility, the Jews, when they heard Jesus speaking, said, "This is an hard saying; who can hear it. And they walked no more with Him." John 6:60-67. "God resisteth the proud, but giveth grace unto the humble." James 4:6.

The sanctification of the body, the church, is mightily in operation and He will thoroughly purge His floor, Matt. 3:11-12. For this purpose He gave some prophets and some evangelists and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ, till we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man unto the measure of the stature of the fullness of Christ; that we henceforth be no more children tossed to and fro and carried about by every wind of doctrine by the sleight of men and cunning craftiness whereby they lie in wait to deceive. Eph. 4:11-14.

In these last days when the perfecting of the saints must be accomplished, the saints will realize their need of such Holy Ghost filled workers, sent out of God for this very purpose.

There is no time left for seeking position which God has not called us to, but it will be needful for every saint of God to know his own particular place of labor in the body of Christ. And I believe God is pleased in these last days for every man to "abide in the same calling wherein he was called (I Cor. 7:20-24) and not to think of himself more highly than he ought to think, but to think soberly according as God has dealt to every man the measure of faith." Rom. 12:3-10. Paul writes, "And we beseech you, brethren, to know them which labor among you and are over you in the Lord, and admonish you, and to esteem them very highly in love for their work's sake. I Thess. 5:12-13. The Church has suffered both ways. Men have gotten out and away from their proper calling and have not been able to edify the body, and many have attached themselves to this movement and have done much harm who were not of us. And in many instances the God-sent workers have not been esteemed in love, not even for their work's sake, and God's people did not receive the edification of the Word preached, with the Holy Ghost sent down from heaven, and thereby have suffered and many have been swerved from the truth. Nevertheless, the church must look to these very gifted messengers of God for their perfection and as a means of a great part of their edification, but all things are of God. "For if any man speak let him speak as the oracles of God (I Pet. 4:10-11) receiving the Gospel as the word of God (I Thess. 2:13) which is able to save your souls" (Jam. 1:21-25) 2 Pet. 1:16-21. They are commanded to preach the Word and to teach all whatsoever Jesus commanded. Furthermore Jesus said, "whosoever heareth you heareth Me and he that heareth Me heareth Him that sent Me."

Having then gifts differing according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith, or ministering let us wait on our ministering or he that teacheth on teaching." "Above all let love be without dissimulation," Rom. 12:6. "As every man has received the gift, so minister the same one to another, as good stewards of the manifold grace of God," I Pet. 4:10.

God gives every individual grace according to the gift and calling. Many have found themselves unable to do

the work God did call them to, because they did not wait upon God till He sent them. See Rom. 10:14-15; Jer. 23:21-32. Many want to be used like someone else is used, or go to certain places, or else they will not go at all. There are usually many workers in some place where there is much victory and souls going through into victory, but in some hot or cold climate or some real hard place, workers are not so plentiful. God wants us to stand with Him in a hard place or any disagreeable place to the flesh, and if a worker cannot stand anywhere God sends him and do His work patiently, let him realize his weakness and pray much for himself and God will give needed grace and care for him and the people the Lord sent him among. We are members one of another and each of us must fill our individual calling and place in the body.

Under all circumstances, each member is called to bear at least the fruits of the Spirit in his daily walk. Gal. 5:22-26, "Speaking the truth in love, may grow up into Him (Christ) in all things, which is the head even Christ. From Whom (Jesus) the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part maketh increase of the body unto the edifying of itself in love." Eph. 4:15-16.

Now much depends upon every individual "He that gathereth not with Me scattereth abroad" You will notice the body is fitly joined together (made one) by that which every joint supplieth, and according to the effectual working of the measure of every part, maketh increase. The increase of the church depends on the measure of every part or individual member of the body. How much are you doing for the increase of the body of Christ, in whatever place of labor you are found?

Let all the blood-washed and Spirit-filled saints realize as never before, that only as every individual of this glorious body makes increase, the Church will be brought into the unity of the Spirit, and only under the effectual working of every part will we be brought into the unity of the faith and to the measure of the stature of the fullness of Christ.

God is still saying, "Woe unto them that are at ease! Woe unto them that are full for they shall be made hungry." And "He that will not work neither shall he eat." Let God's people labor in prayer. See Col. 4:12 and I Thess. 2:9, 2 Thess. 3:10-15, Rom. 8:26-27.

"Elias was a man subject to like passions as we are." What an encouragement to us this is! And the Holy Spirit would have us know in these last times that we may obtain the same results to faith even as He. "And he prayed earnestly." I Kings 18:41-46, "and he cast himself down upon the earth and put his face between his knees and he prayed seven times." So in these last times, the "fervent prayer of the righteous availeth much," Jam. 5:16-18.

God is pouring out His Spirit upon all flesh. The minister not alone must be anointed to preach, but all the saints need the anointing in order to hear. "He that hath ears to hear let him hear." See Matt. 13:13-17, Rev. 3:17-18. "Finally, my brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace, and the God of love and peace shall be with you." I Cor. 1:10, 2 Cor. 13:11.—F. Eiting.

**AUBURN, NEB.**  
Praise God for the wonderful victory in the Camp here of 10 days, during which 20 were baptized in the Holy Ghost as in Acts 2:4, and many saved. A mighty work is going on still, and another week has brought seven more to the wonderful baptism and the power still rests on the children of God. Bros, John Hastings, C. E. Foster, Gaskill and Fred E. Poole were with us and preached the word with signs following. I feel this is the beginning of a mighty work here for which we ask the prayers of the saints.—W. L. Short.

**CHICO, TEXAS.**  
Just closed a meeting at Bridgeport. About 80 received the baptism as in Acts 2:4. We are in a new field again and have just started. We need some good consecrated person to play the organ for us.—J. F. Stephens.

THE CAMP MEETING AT CUMBERLAND, MD.

The meeting here began Sunday, August 10th, in the sweet melting presence of the Holy Spirit. The tent was well filled for the first meeting and the attendance increased until there were as many people on the outside as on the inside. The series was scheduled for fifteen days but the interest grew until it was found necessary to carry the meetings over into the fifth week.

Every meeting found persons at the altar for salvation or the baptism in the Holy Ghost. During many of the prayer seasons the Spirit fell in mighty power and souls were swept through into the baptism frequently. God surely worked marvelously in the morning meetings which were given up to Bible Study preceded by an hour of prayer. Never before have I attended any meeting where the power of God was so manifested. Unsaved men and women came to the altar and were saved and baptized in the Spirit before they arose from their knees. The saints were greatly cheered by the quality of the work done. God did it, and of course, the experiences were very clear.

There were also some marked cases of healing. Notable among these was a case of nervous prostration, also tuberculosis and heart disease.

Twenty-five were buried with their Lord in baptism in the old Potomac river.

The teaching during the entire meeting was very helpful in correcting much of the error which has sought entrance to our Latter Rain work. It means that the Latter Rain people of this section are going to stand together for the glory of God, for the hastening of our Lord's return, and that Jesus' prayer for unity may be answered. Daily meetings were also held for the children.

The camp was in charge of Elder A. L. Fraser, of Harrisburg, Pa. All felt that he was the right man in the right place. To report such meetings as these is surely beyond one. Sometimes the Spirit of Praise would fall upon the people, then a ringing message in tongues with accompanying interpretation. Again the sound of intercession and travail for souls such as we had never witnessed before. Soon souls would be weeping their way to the altar seeking pardon or the baptism.

The Lord's supper was observed each Sunday morning. These were seasons of refreshing never to be forgotten. God came down and tabernacled over us. As the shouts of victory went up, we realized in a new way the meaning of the words "days of heaven upon the earth."—Margaret J. Dillon.

WOODWARD, IOWA.

Your tract, "Speaking in tongues, the evidence of the Baptism" was the one we had such good results from in Egypt. Many received the baptism in the villages through reading it without a preacher, and one received the gift of interpretation. I was in these villages myself and the work was genuine. I heard them praising God in other tongues and we taught them from the Word. I surely rejoiced to see God work.

Thirty-four have already received the baptism in the camp meeting at Pine Island, Minn. I also had the pleasure of seeing the Lord baptize three preachers this summer, among many others. Husband and I are going north in a few days and will hold several meetings if the Lord tarries.—Mrs. Agnes Crouch.

ATLANTA, GA.

We sincerely believe the Lord showed Sister Etter that Bro. C. B. Fockler, of Milwaukee, Wis., was the one to shepherd the little flock here in Atlanta, for if the Lord had not sent him he never could have stood the test, and since he has established the work here and stood true to the Lord, God has so blessedly set His approval upon the work. Bro. Fockler is very dear to the hearts of the Atlanta people and we thank God for sending him here. The planting of this work here means more than we can express to the hungry ones who want God's best. While the work is young and the majority are new in the experience, the progress is already manifest and God is blessing, for which we thank and praise Him. We feel that the coming of our Lord is at hand, so it behooves us to keep our eyes on Jesus.—Mrs. W. C. Appleby.

ALTOONA, ALABAMA.

In a meeting at Wilson Chapel a man came up for prayer who had been an all-round horse trader and land trader and had been successful in making gain. Realizing his condition he asked for prayer and said he wanted to be a Christian. He said he would give everything in the world to be happy as we people were. He tried to pray and called for his wife, whom he had doubted many times, to come and pray for him. She fell on her knees and began to pray aloud and speak in tongues then fell on the saw-dust and lay for about an hour, under the power of God. When she came out from under the power of the Spirit she told us how she had been caught in the Spirit to heaven. Said, "I went through a most beautiful gate. Inside I saw Jesus and a great host of people with Him,—the most beautiful people I ever saw, as white as snow and their faces shone like the sun. I first ran and gave my hand to Jesus. O, I was so happy to be there. Glory was flooding my soul. Then I saw all the beautiful things of heaven. There were no tears, no troubles, no heart-aches, no sickness, no sorrow, but O they all seemed so happy. Joy, praise and gladness was flooding their souls. All at once Jesus showed me how people were in darkness—how some were holding to the "doctrine of the Nicolaitans" and some to the doctrine that we have to sin. He said, 'I died that you might have the promise of the Father.'" (Ex. 29:45; Luke 26:12; Jer. 31:33; Ezek. 11:20; Zech. 8:8; 2 Cor. 6:16, 18; 2 Cor. 7:1. I am able to keep you through temptation, Matt. 5:10-18; Luke 6:22-23; John 15:26; Rom. 5, 1-9.)

I saw my husband off in darkness as thousands are today, but Glory to God! I saw him as he wept his way through to the cross, and knew that one day he would be with Jesus. And I had the pleasure of hearing him testify he was going to heaven regardless of the cost.

Exhortation.

Dear ones, repent and turn to God, for Jesus is coming soon to catch away His children to the great Marriage Supper in the air. Come, sinner, go with us to that beautiful city where we can be happy forever more. Humble yourselves to walk with Jesus (John 14:6.) Shun the lake of fire and brimstone and win a home in heaven.—Mrs. Nella Taunton.

COLUMBUS, GA.

God is wonderfully blessing in our work here in North Highland, in Columbus, Ga. A great many have been convicted and three have received the baptism of the Holy Spirit and many more are tarrying earnestly for the blessing. We are having a heavenly feast. Come over and help us or send someone else if you are led. Bro. James E. Wood is doing most of the preaching and my work is at the altar mostly. Bro. M. E. Watts, of Phoenix City, Ala., is helping also. Our tent is too small. Seats not more than 450 or 500 and there was on the ground over 1,000 persons. How I am rejoicing in my old age. I never felt more like flying in my life!—Chas. A. Hobson.

BIG CLIFTY, KY.

We are having very good meetings. The church people have taken a vote to not let us preach in the church, so we are hauling lumber to build a wooden tabernacle. One man gave a fine lot and \$10.00 for lumber. Others have offered to help build, and some volunteered to loan teams to haul and will do anything they can to help. This is the way God is providing. After a rising vote in the Methodist church, against our coming in the church to preach, only two remained seated. The majority of the people, however, are coming to our meetings. These people do not know much about the baptism and need teaching. Have the saints hold us up in prayer for these dear people.—J. T. Crick.

MANSFIELD, ARK.

I have just closed a meeting of 20 days. God wonderfully blessed our labors. 19 were saved and 8 received the baptism of the Holy Ghost and 13 were baptized by immersion. A great many were healed. Much interest was manifested. We request any of God's ministers who are passing this way, to stop and help us at this place, as we now have a mission here. Asking the prayers of all of God's saints, that my labors may still be blessed.—J. D. McConnell.

PENTECOSTAL CAMP MEETINGS

**DOTHAN, ALA., CAMP MEETING.**  
Beginning October 15th and running ten days or more. Rev. L. C. Hall, of Chicago, Ill., will be in charge. On October 19th, 20th and 21st a convention of the Assemblies of God will be held at the tabernacle in Dothan with Rev. H. G. Rogers in the lead. An urgent appeal is made unto all the preachers to be present. We are planning for this to be one of the best camp meetings we have ever held in the south. Meeting will run on the free will offering plan.—W. H. Martin, Committeeman.

LOS ANGELES CONVENTION.

October 4th to 18th.  
We expect a goodly number of ministers who are now on the Pacific Coast. Brothers F. F. Bosworth, Dallas, Tex.; Wigglesworth, of England; D. W. Kerr, of Cleveland, O., and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who was born blind. For information, address Brother A. G. Garr, 125½ Spring St., Los Angeles, Calif.

ETTER MEETING IN CHICAGO.

It is announced that Mrs. M. B. W. Etter will commence a campaign in Chicago, Ill., beginning October 10th and continuing throughout the month. The meetings will be held at Englewood Gospel Tabernacle, West 65th St. and Wentworth Ave. Meetings daily at 10 a. m., 2:30 and 7:00 p. m. Address F. T. Bernauer, 6429 Normal Blvd., Chicago, Ill., Chairman of Committee.

CONVENTION NOTICE.

A Pentecostal Convention will be held at The Pentecostal Church, Cor. E. 57th and White Ave., Cleveland, Ohio, from Oct. 9th to the 18th.

Free entertainment will be provided for special workers only.  
Room and board can be secured at reasonable rates within walking distance of the Church.

All who are hungry and thirsty for the full knowledge of God and the Lord Jesus Christ, are invited to come.  
Address Pastor, D. W. Kerr, 6403 Linwood Ave., Cleveland, Ohio.

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

Chicago, Ill., Nov. 15th to 29th.  
This General Council will consist of representative brethren and preachers of the whole Pentecostal Movement in the United States, Canada and foreign lands, no matter what may be the names of their local assemblies. All Pentecostal Missions, Full Gospel Assemblies, Apostolic Faith Assemblies, Churches of God in Christ, and other assemblies of like faith, regardless of local names, are hereby invited to send representatives to this General Council to confer with the brethren in the matters of the Kingdom of God which may be brought up for discussion and prayer. For information see the September No. Word and Witness or No. 58 Christian Evangel. Write for information as to accommodations etc. to General Council Committee, 3616 Prairie Ave., Chicago, Ill.

A TESTIMONY.

I was born blind in one eye. I was fifteen before I ever say anything, but the Lord healed me and saved me from all my sin, in answer to the prayers of Brother and Sister Williamson.—Sarah Haizes, R. 1, Forrest City, Ark.

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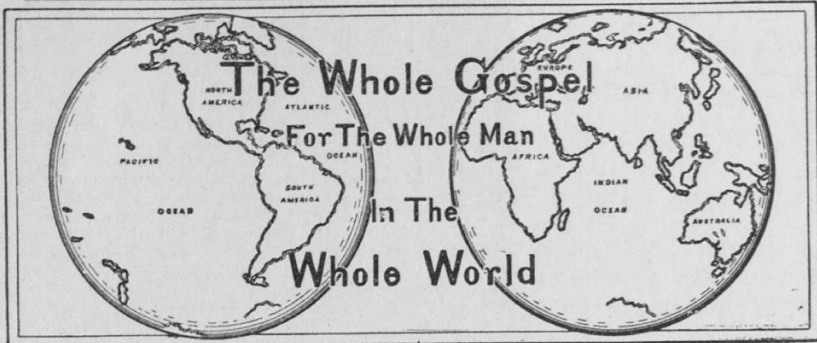


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**TWELVE BIBLE PICTURES.**  
The calendar is 10½x15½ inches. The cover has a beautiful Madonna design, printed in colors and each month has a Bible picture from a famous painting. It also contains each International Sunday School Lesson, title and golden text reference, and a cheering verse for each day's meditation and comfort and the Moon's phases. Printed on heavy calendared paper. Ideal for Christmas, New Year's or Birthday presents. Will be sold in any quantity at the following prices, postage paid:  
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THE GOSPEL PUBLISHING HOUSE, FINDLAY, OHIO.



There is great need for missionary funds at this time in many lands. Three to four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, Findlay, Ohio.

**A WORD FROM SOUTH AFRICA.**

I can not tell how good He is to me and what He has done for me. Yesterday I had a most wonderful experience in reading the Christian Evangel. Jesus came very near. The letters on the back side of the paper became living and I began to praise God so sweetly in the Spirit. O how sweet it is to sit at the feet of Jesus! How rich is the blessing at the cross! Hallelujah! Glory to His name forever! He is indeed worthy of all praise. I thank the Lord for the work He has done for us, both here and in the U. S. A. I am sending these papers on to others. Love to all the dear saints. —J. P. Jacobs.

**DON'T SEND DRAFTS TO INDIA.**

If anyone is sending money to missionaries in India, it is now best to send money by International Money Order. Drafts on New York or other American cities at the present time are being heavily discounted in India. This is on account of war risks. Some of the board missionaries are keeping their New York drafts and borrowing money here in India for their current expenses, believing that after a few weeks drafts on American banks will not be at a discount, but rather at a premium.—Albert Norton.

**MR. AND MRS. W. K. NORTON**  
India.

We have had a great deal of rain and the crops are fine, but until they are harvested there will be more or less suffering. We feel that in these last solemn days when the great tribulation seems to be already beginning, that there is especial need that we should pray for one another and we earnestly ask prayer for our work and for ourselves. The terrible war has not thus far affected us, except that we can only get a very low rate of exchange on American drafts or money. No mail has come through from England (which of course means American mail) since the war began, but I hear that two mail boats are on their way to India, and we hope to get mail soon. We look to God, however, to provide for us in His own way. There have been some unfounded reports that insurrection might begin in India, but it seems quite improbable. In fact the Indian princes seem to be anxious to help England in every way. We are in the jungles and news comes to us very slowly. Still we hear from heaven as usual and the way up is open. Praise God!

**ROY E. SCOTT.**  
Egypt.

Glad that we can report victory from the land of Egypt. God is in our midst saving souls and making them hungry for the baptism. After Bro. Boker decided to stay in Egypt we left Minia and came here to Beni-Suef as there is a good work here and no worker. A native brother opened the work but his health gave down and he had to leave the work. As there were two workers already in Minia we thought it God's will for one of us to come here. There was a convention here from Aug. 18th to 23rd and it was surely a time of victory. There were not very many souls saved but there was such blessed unity among the brethren and especially among the native workers. The day after the convention closed the missionaries and native workers had a conference together concerning the work here in Egypt, and all seemed to go back to the field expecting greater things of God the coming year. There were ten native workers who went out from the convention, besides three others who are going to work in their own villages but are not out in the work to go where help is needed. These ten have stepped out on faith lines but the three are working by day and preach-

ing in their villages at night. Brothers Post and Hicks, and Sisters Salyer, Robertson and Smithson, and wife and I were present at the convention. We want everybody to remember us much in prayer, and especially the native workers.

**ALBERT NORTON.**  
India.

I am writing after having returned from the famine area of Bundelkhand of United Provinces, where five millions of people have been suffering very much for the past eight months, and I am able to report that our heavenly Father has graciously answered prayer and sent good rain on nearly the whole section of the famine area of Bundelkhand, and that grain has been sown in the fields, and that if God continues to send sufficient of well-distributed rain for the next two months, it will ensure crops for these distressed people, and for this we pray.

In the meantime we have been giving help, and are still doing so, to the famine sufferers. I do not write this as an appeal for funds for the poor people, who have been stripped of their work-cattle and all they possessed by the cruel famine; for I hope by the time I should hear from you again that they would be commencing to receive grain from their new crop. But I want to ask you to pray much for these poor people, that the awful sufferings, which they have been passing through, and are still passing through, may be ever-ruled by God for the spread of the Gospel among these people who have suffered so much.

**H. MAY KELTY AND MOTHER.**  
South America.

It will soon be five years since we left the United States to come here, and we can truthfully say we have never had a desire to return home. Our work has been among Spanish-speaking natives and we have had some precious experiences preaching the blessed "Gospel" of the grace of God in all kinds of places and among all classes of society. In public, in medical dispensaries, beggars' asylums, trains, street cars, public squares, factories, stores and from house to house. During our two years in Rosario (a large port city) we were able to reach many souls with the word of life, and distributed thousands of tracts and gospels in Spanish and other languages. The foreign immigration increases the difficulty of mission work in this country, but now, on account of the great crisis caused by the war in Europe, commerce is at a stand-still here.

What a joy to bring the "good tidings" to souls for the first time! Some have listened with tears of joy and received the truth in honest hearts. Although we enjoyed our work so much in Rosario among civilized people (civilization without Christ) we felt God had called us to the still more neglected tribes of Indians in the interior. After praying for two years for the way to open, we believe God's time had come to move. We were in correspondence with Mr. and Mrs. Reader, missionaries from England, for some time, and felt drawn to them and the work in these parts. They formerly worked in Ledesma, a town of some two hours travel north by train, and had some converts there among the "Chiriguano" Indians and were praying God to send someone to that place. At the same time God was putting this place on our hearts and calling us to go there. After arranging with them we began to pack, having some twelve dollars in our purse. When the day came to start God had sent in more than enough and our trip cost about one hundred dollars. Praise God!

We felt His hand upon us every step of the way. It is upwards of 1,000 miles from Rosario to San Pero, and a very beautiful trip. We have seen thousands of acres of sugar cane and thousands of Indians at work. The more civilized tribes are corrupted by drink and vice, while the wild tribes

are noted for morality. We see those of several tribes every day and can distinguish each by his dress and manner. Our hearts are most drawn toward the Chiriguano and we hope to work among them in Ledesma and near-by towns. Bro. and Sister Reader have several precious converts who testify and pray freely in meeting, in their own language. We have to speak to them in Spanish until God enables us to learn their peculiar language. Please pray for the converts here and Ledesma, and that many more may be saved and baptized in the Holy Ghost. Pray that we may be kept in health in this bad climate and that all needs may be supplied to open the new work. These dear missionaries are kindly entertaining us in their home until we are able to settle there. Living is much more expensive up here.

**EXTREME NEEDS IN FOREIGN LANDS.**

**An Opportunity of a Life Time to Relieve our Brothers and Sisters at the Battle Front.**

Many letters are coming to us from the fields and they tell of most serious situations on account of the war. Everything has shut down on the missionaries in West Africa as all their traders and most of the ships from which they get their supplies are German. Brother Johnson made the trip to the coast and found out these things and it is the latest news. No rice can be gotten from the coast and the native rice crop has failed on account of drought. Food stuffs have gone up tremendously. They call for prayer. "Prayer changes things." Brother Johnson writes that with plenty of rice the greatest work could be done there that he ever knew. They need more workers but the party ready for West Africa cannot get passage.

The large party for China is at Seattle waiting for the ship to sail, but the ship will not go fearing trouble over in China and Japan seas. What times we have fallen in! For the sake of God's work—for souls, may it be

**HAS THREE-FOLD PERSECUTIONS**

**Opposed by the Russian Church, the Relatives of the Converts and the Whole Town and Yet the Work Grows.**

The work here is progressing rapidly and gloriously but three-fold persecution is upon us daily. The relatives of the converts not only persecute us cruelly, but also their people when they turn to the Lord. Secondly the whole town joins in troubling us with harsh words and false reports and mad mobs. Thirdly, the government, which is in the hands of the Russians, is arresting and fining us with no right whatever, but simply to drive us out of the country.

We have been at my brother's place for nearly a month. In spite of all difficulties in the way, over twenty-five have been saved, of whom sixteen have received the baptism in the Holy Spirit. The Lord willing, we are plan-

shortened. Amen!—Henrietta E. Muzzy.

**MATTIE LEDBETTER.**  
China.

I went down to Hong Kong last week. Was there four days. Bro. James was preaching at Sister Deane's mission each night and good crowds were attending and some seeking the Lord. Bro. James has acquired the language faster than any one on the field. It seems to be no trouble for him and he is making a fine young preacher. The Chinese like to hear him. The Lord willing, we shall go back to Sam Shui next Tuesday the 8th. I am very anxious to get back to my work. My Chinese helper there says the work is getting on fairly well. I have been studying the language and working on a Scriptural tract I hope to have published soon. It contains a kind of summary of the teach-

ing soon to commence in nearby towns and villages. The Holy Spirit shows us beforehand that mad opposers are waiting us.

One of our strong workers was kept in the prison for eleven days and fined for holding meetings and visiting brethren in the fields. They would not let him go until he promised that he would not hold meetings outside of the house.

My brother Timothy has joined me, arriving from the United States and England last week. Surely the time is near that the cup of sin is getting full, and we are being tried and made white for our soon coming Lord.

Greetings to all the saints and please pray for us. — Andrew D. Urshan.

The Lord has burdened my heart about it for two years now. I don't know how much it will cost to get it printed but am sure God will send me the means. We are praying for the Pentecostal papers and for the editors and for the conventions in the home land. May God bless you all in your faithful labors.

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**T** From that time Jesus to preach, and to say, "Repe the kingdom of heaven is

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