

# The Christian Evangel

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## THE DESTINY OF OUR NATION

The United States Will Share in the War Now Raging in Europe if the Alleged Vision of Washington is Fulfilled.

The Washington Vision explains itself, and as will be seen, in reading the original document, it rests wholly upon two individuals: Anthony Sherman and Wesley Bradshaw.

It will be noticed that Anthony Sherman, was the only living person, at that time, to whom Washington had told the vision. Calculation shows that Sherman was about eighteen years old at the time of the vision, and the providence of God had kept him to an age of 99 years, to tell the vision just before the opening of the Great Rebellion, the second peril mentioned by the angel woman.

The third and last peril clearly indicates a future invasion of our country by the old World. The drift of events and Bible prophecy indicate that a great combination of powers will be the actor. This is already being indicated by the allied armies now fighting in Europe and Asia.

Notice also in the above that the description would seem to show that the Third peril was the greatest, while the interpreter declares the Second to be. What means this but that by united action and a work of righteousness the nation may escape the third peril, or lessen its force.

### THE WASHINGTON VISION

Originally Published by Wesley Bradshaw—Copied From a Reprint in the National Tribune, Vol. 4, No. 12, December, 1880.

The last time I ever saw Anthony Sherman was on the fourth of July, 1859, in Independence Square. He was then ninety-nine years old, and becoming very feeble. But though so old, his dimming eyes rekindled as he gazed upon Independence Hall which he had come to look upon once more before he was gathered home.

Let us go into the hall, he said. I want to tell you an incident of Washington's life,—one which no one alive knows of except myself; and, if you live, you will before long see it verified. Mark the prediction, you will see it verified.

From the opening of the Revolution we experienced all phases of fortune, now good and now ill, one time victorious and another conquered. The darkest period we had, I think, was when Washington, after several reverses, retreated to Valley Forge, where he resolved to pass the winter of '77. Ah! I have often seen the tears coursing down our dear, old commander's careworn cheeks as he would be conversing with a confidential officer about the condition of his poor soldiers. You have doubtless heard the story of Washington going to the thicket to pray. Well, it was not only true, but he used often to pray in secret for aid and comfort from God, the interposition of whose Divine Providence brought us safely through those dark days of tribulation. One day, I remember it well, the chilly winds whistled through the leafless trees, though the sky was cloudless and the sun shone brightly, he remained in his quarters nearly all the afternoon alone. When he came out I noticed that his face was a shade paler than usual, and there seemed to be something on his mind of more than ordinary importance. Returning just after dusk, he dispatched an orderly to the quarters of the officer I mention who was presently in attendance. After a preliminary conversation of about a half hour, Washington, gazing upon his companion with that strange look of dignity which he alone could command said to the latter:

#### Washington's Vision.

"I do not know whether it is owing to the anxiety of my mind, or what,

but this afternoon as I was sitting at this very table engaged in preparing a dispatch, something in the apartment seemed to disturb me. Looking up, I beheld standing opposite to me a singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the cause of her presence. A second, a third, and even a fourth time, did I repeat my question, but received no answer from my mysterious visitor except a slight raising of the eyes. By this time I felt strange sensations spreading through me. I would have risen, but the riveted gaze of the being before me rendered volition impossible. I essayed once more to address her, but my tongue had become powerless. Even thought itself suddenly became paralyzed. A new influence, mysterious, potent, irresistible, took possession of me. All I could do was to gaze steadily, vacantly at my unknown visitant. Gradually the surrounding atmosphere seemed as though becoming filled with sensations, and grew luminous. Every thing about me seemed to rarefy, the mysterious visitor herself becoming more airy, and yet more distinct to my sight than before. I now began to feel as one dying, or rather to experience the sensations which I have sometimes imagined accompany dissolution. I did not think, I did not reason, I did not move; all were alike impossible. I was only conscious of gazing fixedly, vacantly at my companion.

#### "Look and Learn."

"Presently I heard a voice saying, 'Son of the Republic, look and learn.' When at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay spread out in one vast plain all the countries of the world, Europe, Asia, Africa and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and America lay the Pacific. 'Son of the Republic,' said the same mysterious voice as before, 'look and learn.' At that moment I beheld a dark shadowy being like an angel standing, or rather floating in midair between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand, while with his left hand he cast some on Europe. Immediately a dark cloud raised from these countries, and joined in mid-ocean. For awhile it remained stationary and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals, and I heard the smothered groans and cries of the American people. A second time the angel dipped water from the ocean, and sprinkled it as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view. A third time I heard the mysterious voice saying, 'Son of the Republic, look and learn.' I cast my eyes upon America and beheld villages and towns and cities springing up, one after another until the whole land from the Atlantic to the Pacific was dotted with them. Again I heard the mysterious voice say, 'Son of the Republic, the end of the century cometh, look and learn.'

#### The Second Peril.

"At this the dark, shadowy angel turned his face southward, and from Africa I saw an ill-omened spectre approach our land. It flitted slowly and heavily over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking, I saw a bright angel, on whose brow

rested a crown of light on which was traced the word 'union,' bearing the American flag, which he placed between the divided nation and said 'Remember ye are brethren.' Instantly the inhabitants, casting from them their weapons became friends once more, and united around the National standard.

#### The Third Peril.

"And again I heard the mysterious voice saying, 'Son of the Republic, look and learn.' At this the dark, shadowy angel placed a trumpet to his mouth and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene: From each of these countries arose thick, black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light by which I saw hordes of armed men, who, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of the cloud. And I dimly saw these vast armies devastate the whole country and burn the villages, towns and cities that I beheld springing up. As my ears listened to the thundering of the cannon, clashing of swords and shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn.' When the voice had ceased the dark shadowy angel placed his trumpet once more to his mouth and blew a long and fearful blast.

Instantly a light as of a thousand suns shown down from above me, and pierced and broke into fragments the dark cloud which enveloped America. At the same moment the angel upon whose head still shone the word 'Union,' and who bore our national flag in one hand and a sword in the other, descended from heaven attended by legions of bright spirits. These immediately joined the inhabitants of America, who I perceived were well nigh overcome, but who, immediately taking courage again, closed up their broken ranks and renewed the battle. Again amid the fearful noise of the conflict, I heard the mysterious voice saying, 'Son of the Republic, look and learn.' As the voice ceased, the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious.

#### The Passing of the Last Peril.

"Then once more I beheld villages, towns and cities springing up where they had been before, while the bright angel, planting the azure standard he had brought in the midst of them, cried with a loud voice: 'While the stars remain, and the heavens send down dew upon the earth, so long shall the Republic last.' And taking from his brow the crown on which blazoned the word 'Union,' he placed it upon the standard while the people, kneeling down, said 'Amen.'

The scene instantly began to fade and dissolve and I at last saw nothing but the rising, curling vapor I at first beheld. This also disappearing, I found myself once more gazing upon my mysterious visitor, who, in the same voice I had heard before said, 'Son of the Republic, what you have seen is thus interpreted: Three great perils will come upon the Republic. The most fearful is the second passing which the whole world united shall not prevail against her. Let every child of the Republic learn to live for his God, his land and Union.' With these words the vision vanished, and I started from my seat and felt that I had seen a vision wherein had been shown me the birth, progress and destiny of the United States.

"Such my friends," concluded the venerable narrator, "were the words I heard from Washington's own lips, and America will do well to profit by them."—Wesley Bradshaw.

#### A TESTIMONY.

Our baby was sick in the Spring and we prayed and asked God to heal him, and He most wonderfully did it.—Will Vonheeden and wife, Katy, Texas.

## THE WORLD RIPE FOR A REVIVAL

An Earnest Plea for Prayer and Faith That the Lost May be Saved and the Lord Jesus be Glorified.

One thing that ought to occupy the attention and prayers of every Christian is a revival. Never were conditions more favorable, if there is anything in signs. Every sign is visible. You may ask me why? I will reply by saying "never was the ebb tide of salvation quite so low; never was there so much worldliness among believers; never so much Sabbath-breaking,—all kinds of amusements running in full blast on Sunday. Thousands, yes millions of people are watching ball games every Sunday. Places of amusement, like Coney Island in New York and countless other places of amusement are running wide open on Sunday. I wonder sometimes how the Lord can withhold His wrath. Yet He does because He is long-suffering. Nevertheless, a reckoning day is coming, and all must account. I am afraid it will find many unprepared. "God have mercy on the multitudes," is all we can say.

The presence of all this wickedness and Sabbath-breaking, ungodliness and mis-rule makes this an opportune time for a revival. It is sinful and, worse than that, wicked for us to sit down and say, "Nothing can be done to stop it." Has the Word changed; has the Lord gone out of business? Is His ear heavy or His arm shortened? No! He says, "I am the Lord God, I change not." In Hebrews we are told that He is the same yesterday, today and forever.

If the Lord could send a mighty wave of conviction over this and every other land in 1857 and 59 until (as statistics say) 2,000,000 souls had responded, yielding their lives to Jesus, have you any right to say He can not and will not do so again? I say He will and does still move; I say if we look to Him as we ought, and pray believing, He will send us a revival such as this old world has never experienced. If we are in the "Latter-rain" time, we ought to expect it. Jesus said if you had faith as a grain of mustard seed, you should say to this mountain "be thou removed into the sea," and it should be done. How many times Jesus was led to say "O ye of little faith." He went away and committed His work into the hands of his followers, saying "Occupy till I come." Jesus said, "I came not to call the righteous but sinners to repentance." Do you know why men are not saved? Listen, I will tell you. No one has a burden for the unsaved. There is no weeping and crying. No one is concerned about their condition. God's children can sit idly by and see men and women go into sin and not feel any pangs whatever. God have mercy on a back-sliding people who are so unconcerned about the condition of lost souls. Do you lie awake nights, pondering in your minds their condition, crying to God for mercy for them? Have you studied God's Word and gone to Him in earnest prayer, trying to find a sequel to the question? Let me answer for you, "No," for God is faithful. He can not lie. He says "Heaven and earth will pass away, but My word shall never pass away."

#### Conditions for a Revival.

Jesus gave us a parable of a man who came to visit a friend at midnight. The friend went to borrow bread from a neighbor. He said the man rapped and rapped but his friend would answer, "Trouble me not for I am in bed with my children." But the case was urgent. The friend had come and he must have bread. So he continues pounding and pounding until at last the man gave him as many as he asked.

Do you see now why you do not have a revival? Let me tell you it is because you do not follow this man's example. Cry! Cry!! Cry!!! Pray! Pray!! Pray!!! "Oh God give me souls. I will not be satisfied. I must

have them." Keep knocking, keep knocking. I could bring text after text from the Word to show the business of the Father, the Son and the Holy Ghost is to save sinners. Jesus gave His life on the cross and died an awful death. What for? Sinners. Where would you be today, Christian, if someone had not been faithful and held up the Christ?

#### What Will the Lord Say?

O friends, we ought to be ashamed of ourselves and hide our faces—poor, good-for-nothing, weak, faithless, lazy creatures that we are. What do you suppose the Lord will say to us when He comes? We cannot say to Him then, Oh I thought the time was past for sinners to be saved. He will say "Where do you find it in the Scriptures?" You will begin to look around, shame-faced, with nothing to answer, for it is not in God's Word.

Some will say, "Why I thought Jesus was only getting His Bride ready and all my time was to be spent in that work." Again He will say to you, "What saith the Scriptures?" My Brother, wake up to your privilege and be about your Master's business. You have every promise He ever left. You have past history to encourage you. If you do not, you will stand speechless in that day when He calls you for an accounting.

#### The Ninety and Nine.

We have the parable of the lost sheep, given by our Master, who is the Great Shepherd. He said a man would leave the ninety and nine and go out into the wilderness to find the one that was lost, and when he had found it he would put it on his shoulder and carefully bring it back to the fold. Again He says there is "more rejoicing in heaven over one sinner that repenteth than over ninety and nine just persons." That sort of exposition is not according to the teaching of many today, but it is plain Bible truth and holds good until Jesus comes. Daniel 12:3. "And they that be wise shall shine as the firmament and they that turn many to righteousness as the stars for ever and ever. Your shining will depend upon how many souls you win. If you are faithful it is going to cost you something, but it will pay.

In closing let me say the only vision I have had is of the coming revival. It was while we were in Kingston, Canada, last June. One day the Lord showed me a great mountain-side, and from it was pouring streams of water, some larger, some smaller—in fact, all sizes of streams. Then covering all the land was a rain, good, heavy rain that reached everywhere. This, the Lord told me, was a revival. I praise the Lord for it and ask you Christians to pray for an outpouring of the Holy Spirit, for a revival, and may God bless you.—Earl W. Clark.

#### BROOKLYN, NEW YORK.

The Lord is indeed blessing us by various pruning and purging processes and is opening our eyes and our hearts heavenward by His Holy Spirit, welding together a number of hungry and thirsty believers in the Lord Jesus, who have yielded in spirit, soul and body to Him who loves us and who has washed us with His own precious blood. We can say Hallelujah! Truly these are times of refreshing from the presence of the Lord, to whom be glory in the highest and on earth peace and good will to men.

The Spirit of God is gently but firmly and surely bringing us in these parts, and the world over, to the unity of the faith and teaching us to understand that the only availing faith is that which works by love. Pray for us that the soon coming of our Lord Jesus Christ will work in us a joyful willingness to prepare to meet Him, whom the Father delights to honor.—Elder Wm. H. Brown.



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EDITORIALS

THE WASHINGTON VISION.

We do not know positively whether or not Washington ever received the vision which we have published on our front page. As is clearly indicated by the article itself, only one man was told this vision, and he kept it secret until he was almost one hundred years of age, then revealing it but to one other man, Wesley Bradshaw, who first published the vision in 1880. But whether Washington ever received this vision or not matters little. The fact remains that the first two perils mentioned have already preyed on our fair land, and there are indications that another and most awful peril may do so at any moment. In fact, two weeks before the first declaration of the present war in Europe, few would have dreamed that in so short a time hundreds and thousands of lives would be lost and the country devastated as it has been already in France and Belgium in two short months of bloody conflict. What has happened to Europe can and may happen to the United States, and we as a nation need to bestir ourselves and seek the face of God that this awful cup pass from us.

One writer, in commenting on this alleged vision, says:

"The events transpiring this year plainly bespeak the fulfillment of the Washington vision at no distant day. \* \* \* The Congress of the United States, as a law-making assembly, is at this time controlled to a very large degree by a Monarchical Party is plain to anyone with half an eye to see. This party is the Jesuit organization of the Catholic church, and the large class \* \* \* who make financial gain the chief aim of life and all patriotic, moral and religious questions subservient thereto. Together, these exert an influence that cannot be set aside without a revolution of some degree of intensity, and the provocation of the Jesuit system the world over. Herein that part of the vision is looked for.

"The patriotic American people will eventually succeed in landing in the capitol at Washington a radical American administration which will turn the monarchical parties away and administer the government along the patriotic lines of the Fathers of the Nation. This will be sorely distasteful to that party, and the sympathies of that school of friends will be hurt the world over. Then will come to pass, according to the vision, an invasion of this country by throngs from Europe, Asia and Africa. It does not require a seer to see that these throngs will be armed Jesuits from all parts of the world, and the governments where they are in complete control, and with them all sympathizers in monarchical government who can be bribed or bought to share in the attempt to subdue the United States and overthrow its government."

Some persons have been bold enough to assert that the United States will not share in the great tribulation which is to try the whole earth accord-

ing to the Scriptures. While the Word of God clearly shows that the seat of the tribulation will be located in Europe and Palestine, yet the influence of the tribulation will be felt keenly in the United States, and already we can see forces at work in our own country which are rapidly hastening toward that terrible day when the earth shall reel and fro like a drunken man because the judgments of God are in the earth. America shall have her share because of her sins which are going up to be held in remembrance before God. It may not be just exactly as Washington beheld in his vision, but America shall share in the final upheaval of the nations before the Lord Jesus Christ returns to earth to establish His kingdom and reign over the earth in righteousness. The degree of the judgments of God upon the United States will be in proportion to her sin, for "whatsoever a man (or nation) soweth that shall he also reap. Thank God, His people will have the opportunity to escape all these things and to be with the Son of Man while the earth is in pains of travail, for the coming of the Lord draweth nigh.—J. R. F.

The Little Flock

A COLUMN FOR THE CHILDREN IN ANSWER.

"Madam, we miss the train at B—."  
"But can't you make it, sir?" she gasped.  
"Impossible; it leaves at three, and we are due at quarter past."  
"Is there no way? Oh, tell me then, are you a Christian?" "I am not."  
"And are there none among the men who run the train?" "No—I forgot—I think this fellow over here, oiling the engine, claims to be."  
She threw upon the engineer  
A fair face white with agony.

"Are you a Christian?" "Yes, I am."  
"Then, O sir, won't you pray with me, all the long way, that God will stay, that God will hold the train at B—?"  
"I'll do no good, it's due at three."  
"And"—"Yes, but God can hold the train. My dying child is calling me, and I must see her face again. Oh, won't you pray?" "I will," a nod emphatic, as he takes his place, when Christians grasp the arm of God. They grasp the power that rules the rod.

Out from the station swept the train,  
On time, swept on past wood and lea;  
The engineer, with cheeks aflame,  
Prayed, "O Lord, hold the train at B—,"  
Then flung the throttle wide, and like  
Some giant monster of the plain,  
With panting sides and mighty strides,  
Past hill and valley swept the train.  
A half, a minute, two are gained;  
Along those burnished lines of steel,  
His glances leap, each nerve is strained,  
And still he prays with fervent zeal.

Heart, hand and brain, with one accord,  
Work while his prayer ascends to heaven,  
"Just hold the train eight minutes, Lord,  
And I'll make up the other seven."  
With rush and roar through meadow lands,  
Past cottage homes, and green hillside,  
The panting thing obeys his hands,  
And speeds along with giant strides.  
They say an accident delayed  
The train a little while; but he  
Who listened while His children prayed,  
In answer, held the train at B—.  
—SELECTED.

REQUESTS FOR PRAYER

Please pray for the healing of our baby who is sick—Evang. Chas. Williamson, Forrest City, Ark.

Pray that a mission may be opened up in Gary, Indiana. Another brother is seeking the baptism. I have the equipment to furnish a hall.—Jas. A. Forrester, Tolleston, Ind.

Please pray for my family, husband and seven children. Pray that we shall be delivered from demon power in the home. Husband is backsliding.—A Sister in California.

I am called to the foreign field and ask your prayers that God will have His way entirely in my life, especially in what He would have me do this winter in the way of preparing myself for the field.—Ruby Nahrung, Topeka, Kans.

Please pray for me that I might receive the baptism of the Holy Ghost and also pray for the Pentecostal Center here in Lethbridge that the fire of the Holy Ghost may descend and many be led to seek Jesus.—F. A. Denton.

LAMONI, IOWA.

After the Davis City Camp-meeting a band of six came here and commenced a tent meeting nine miles from town. The Lord was present from the start and the fourth night people began seeking God and up until the rains broke up the meetings, seven or more had been saved and seven received the baptism of the Holy Ghost. Several more are seeking. We expect in a few days to start meetings in a school house and trust the revival will continue.—E. N. Hastie.

PINE ISLAND, MINN.

Praise God for victory in my soul. God is wonderfully blessing and filling me in these days with His own self, and I feel a strange rapture creeping over my soul such as I have never known before. Surely the coming of the Lord is drawing nigh and we are getting ready to go out and meet Him, the "fairest of ten thousand." "Sudden destruction cometh upon the world as travail upon a woman with child," but we have a peace which passeth all understanding. See that your hearts be not troubled, is the commandment given to God's people in this hour when peace is being taken away from the world, and the nations are being gathered for the world's great conflict. Yesterday, while the saints in this place were in prayer, one of our number was given

A Vision.

A great body of people were marching in valleys between hills, and over them hovered many birds, black in color. Away in front of the number was a little band of people in white garments, bearing two banners, one blue and the other white. Ahead of them appeared a great shining cross upon the top of the mountain. Many people had marched ahead of the banner, some with ragged garments and others with bright, shining apparel. Those in rags, when they came to the place where the rays of the cross could fall upon them, were all changed from rags into shining garments. To the number that bore the banners was handed down a large fiery sword, presented by a hand with a cloth in it which wiped the sword clean from point to hilt. We believe the interpretation to be much as follows: The great mass of people represent the great number who are following on to know God, but foul spirits (birds) with their fluttering wings, hinder the people from looking through to the top of the mountain where Christ is. The band with the banners, blue and white, represent God's true Pentecostal people, with Truth and Purity for their watch-word. The great number ahead—those who walk in the light as they see it, those with self-righteousness and those with the righteousness of Christ (Law and Grace—flesh and spirit). But coming to the great "stone cut out of the mountain without hand" they merge their identity into His identity. May we all keep our eyes upon Him, our great Captain.—Elmer J. Emery.

FIRST PENTECOSTAL CAMP-MEETING IN IDAHO.

We started our State Camp-meeting here in Star, Idaho, on Sept. 3rd, which lasted until Sept. 27. God met with us from the beginning, and His truth in Pentecostal fullness went forth in power. Several were saved and reclaimed; six received the Holy Ghost and a number are still seeking. We baptized nine in water during the Camp-meeting. Bro. Harry Morse was used in a special way in giving Bible-readings in the afternoon services, and the saints were edified.

This is the first Pentecostal Camp-meeting in Idaho and I am sure the work is on a better basis on Bible lines than ever before. While we did not see the outward results we would like to have seen, we realize that seed has been sown that will not return void. Many who were prejudiced against the work are beginning to see that God is back of it, and may before long accept the truth of Pentecost.

The crowds were good from the beginning—especially at the Sunday evening services. People came from miles around, and last night the tent was packed and quite a number standing.

We are planning to build a hall for the work here and our present rented hall is too small. Pray for us that Christ may be magnified in our hearts and lives and that this mighty Gospel will prevail. Jesus is coming so very soon—yes sooner than we expect, and what is done must be done quickly.—Robert G. Hammond, Evangelist.

OAKLAND, CAL.

God is working at this place. One baptized Saturday and one man saved, and another man saved last night and a young lady. Many are giving their lands for prayer. Some are Catholics. Many are stirred to the very depth. We closed the mission on Ninth St., and bought a tent and moved out for the battle. We will continue in the tent until the rainy season. Pray for us.—M. M. Pinson.

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

October 18, 1914.

IN THE GARDEN OF GETHSEMANE

Lesson Text—Mark 14:32-42. (Comp. Lu. 22:39-46).

Golden Text—Watch and pray, that ye enter not into temptation, Mat. 26:41.

Leading Thought—Going through with Jesus.

"They came to a place which was named Gethsemane, v. 32. Recall for a moment the passover supper, the hymn sung, the last comforting words to His followers, and His last prayer for them. Now we see our Lord Jesus with calm deliberation entering the valley of darkness. May God speak deeply to our hearts as we mark this hour of supreme testing in the earthly career of our Saviour. He has come to Gethsemane—the place of "the oil-press"—perhaps often frequented by Him for the very same purpose which brought Him hither now. Jno. 18:2. Prayer was the habit of Jesus' life. Before every important step of His ministry He prayed. Lu. 3:21; 5:16; 6:12, 13; 9:28; 22:32, 41. Here is marked the success or failure of every Christian life. No experience God gives can take the place of vital prayer and communion. In these days of His soon return we who have felt the wave of Pentecostal blessing need to take heed lest we slip this all-important thing. Christ knew all could not "enter into the fellowship of His suffering" (Phil. 3:10) so He chooses the three closest allied to Him throughout His earthly ministry to go on with Him into the garden. To them He partly unburdened His heart (v. 34) with an appeal for their sympathy and faithfulness.

And now comes the out-pouring of His heart to the Father. vs. 35, 36. Heb. 5:7. This was the crisis hour of His earthly life. His fear was not for the approaching crucifixion and death, but that His agony and soul-struggle might snap the slender thread of His life then and there. Luke speaks of this very agony and bloody sweat (Lu. 22:44) which naturally speaking was a strong indication of speedy death. Such a death would have made Him a martyr, but not the atoning Saviour as He purposed in coming down to earth. But He "was heard in that He feared." (He. 5:7) though He took the place of perfect self-sacrifice in utter resignation to the

will of the Father. It was the crowning expression of that life-long devotion and recognition of the Father. Lu. 2:49; Jno. 2:16, 3:34, 5:43, 7:16, 8:26-29, 10:30, 13:31-32, 16:28. Jesus turns again to His trusted loved ones—only to find them sleeping, and He speaks to Peter, so confident in his assurance of faithfulness but a short time before (Vs. 29-31) with those appealing words, "Simon, sleepest thou? Could'st not thou watch one hour?" Never was to return such an opportunity of watching with their Lord! What of our golden opportunities, passing each day, when we might watch with Him for precious souls? "Watch therefore," He says to us, "lest coming suddenly, He may find you sleeping." Perhaps here was the door opened for Peter's speedy downfall. It takes prayerful watching to overcome our Adversary. Eph. 6:18; Col. 4:2. A three-fold watch outward, against the gathering powers of darkness; inward, for the moving of God's spirit; upward, for "that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ." Tit 2:13-14.

Mark the three-fold utterance of the same petition. Vs. 39-41. It was perfect intercession with perfect submission, and it brought perfect deliverance.

With heaven born trust and persistence this God-man clung to the Father through the deepest hour of soul-agony any mortal ever passed. But He triumphed and knew that rare joy of the Angel ministry. Lu. 22:43. How like the three-fold temptation at the outset of His ministry! Jno. 4:1-11.

Prevailer—Conqueror—Overcomer was written on that face so recently marked with anguish and sorrow. His hour had come, but there was no hesitation, no bitterness. And now the scheming traitor with his cruel mob approached the sacred retreat; but with resurrection, glory and power already filling His soul, stopping only to give a word of encouragement to His weary disciples, forth from the shadows stepped the princely Son of God to meet them face to face. It was thus He took up His Cross. What a lesson for the disciples! And to us who sing so freely—"Where He leads me I will follow, I'll go with Him, with Him all the way."

PENTECOSTAL CAMP MEETINGS

**DOTHAN, ALA., CAMP MEETING.**  
Beginning October 15th and running ten days or more. Rev. L. C. Hall, of Chicago, Ill., will be in charge. On October 19th, 20th and 21st a convention of the Assemblies of God will be held at the tabernacle in Dothan with Rev. H. G. Rogers in the lead. An urgent appeal is made unto all the preachers to be present. We are planning for this to be one of the best camp meetings we have ever held in the south. Meeting will run on the free will offering plan.—W. H. Martin, Committeeman.

**LOS ANGELES CONVENTION.**  
October 4th to 18th.  
We expect a goodly number of ministers who are now on the Pacific Coast. Brothers F. F. Bosworth, Dallas, Tex.; Wigglesworth, of England; D. W. Kerr, of Cleveland, O., and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who was born blind. For information, address Brother A. G. Garr, 125 1/2 Spring St., Los Angeles, Calif.

**ETTER MEETING IN CHICAGO.**  
It is announced that Mrs. M. B. W. Eter will commence a campaign in Chicago, Ill., beginning October 10th and continuing throughout the month. The meetings will be held at Englewood Gospel Tabernacle, West 65th St. and Wentworth Ave. Meetings daily at 10 a. m., 2:30 and 7:00 p. m. Address F. T. Bernauer, 6429 Normal Blvd., Chicago, Ill., Chairman of Committee.

**CONVENTION NOTICE.**  
A Pentecostal Convention will be held at The Pentecostal Church, Cor. E. 57th and White Ave., Cleveland, Ohio, from Oct. 9th to the 18th.  
Free entertainment will be provided for special workers only.  
Room and board can be secured at reasonable rates within walking distance of the Church.  
All who are hungry and thirsty for the full knowledge of God and the Lord Jesus Christ, are invited to come.  
Address Pastor, D. W. Kerr, 6403 Linwood Ave., Cleveland, Ohio.

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

Chicago, Ill., Nov. 15th to 29th.  
This General Council will consist of representative brethren and preachers of the whole Pentecostal Movement in the United States, Canada and foreign lands, no matter what may be the names of their local assemblies. All Pentecostal Missions, Full Gospel Assemblies, Apostolic Faith Assemblies, Churches of God in Christ, and other assemblies of like faith, regardless of local names, are hereby invited to send representatives to this General Council to confer with the brethren in the matters of the Kingdom of God which may be brought up for discussion and prayer. For information see

the September No. Word and Witness or No. 58 Christian Evangel. Write for information as to accommodations etc. to General Council Committee, 3616 Prairie Ave., Chicago, Ill.

JUST RECEIVED THE BAPTISM.

I am writing this to inform you that I now have the baptism in the Holy Ghost, having recently discovered the cause of the delay. I found that after the many advices I had received on the subject, I still was not yielding in the proper way. After more than two years of searching, which I knew from within was sincere, I became desperate to know the cause of delay, and went to God for special light. Then, the very light I needed came from a brother who seemed to know my case exactly, and I now wish to thank all of the brethren who have helped me in this search for my part in the "Latter Rain."—Chas. E. Haydon, Texarkana, Texas.

PENTECOSTAL AWAKENING OF A BAPTIST PASTOR.

A neat 32-page booklet describing how God brought a Baptist Pastor through many and varying experiences, loosening him from one human proffer another until eventually he received the Pentecostal baptism and launched out in a new life of service for God. Send for one or more of these booklets and, after reading and being blessed thereby, pass them on to some minister of your acquaintance. It may be the means of opening his eyes to the truth of the Latter Rain Outpouring. Will be sent anywhere for a small offering to help pay postage and printing. Address EDWARD ARMSTRONG, 1966 Winter Ave., Indianapolis, Ind.

**Neshoba Holiness School**  
(Pentecostal Faith)  
Primary, Academic, Collegiate—Also Theology, Music and Expression.  
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R. B. CHISOLM, A. B., President,  
UNION, Mississippi.



# JESUS IS COMING SOON

J. S. Seerist.

"Behold He cometh in the clouds and every eye shall see Him, and they that pierced Him; and all the tribes of the earth shall mourn over Him. Even so, Amen." Rev. 1:7.

"This Jesus, who was received up from you into heaven, shall so come in like manner as ye beheld Him going into heaven." Acts 1:11.

This is clear, plain and easily understood, can not and will not fail of being literally and fully fulfilled; but when? We believe soon, and that for many good and satisfactory reasons.

No doctrine or teaching in all the Bible has more prominence given it than the doctrine of the second advent of our Lord to this earth, and that to live and reign on it with his saints for a thousand years, and that he will entirely subdue all unto Himself.—"For He must reign until all" is subdued and conquered, that he may be absolutely supreme.

As in all other Bible doctrine and teaching, Satan has done everything possible to persuade God's people to discard this blessed doctrine and to bring disrepute upon it, through erroneous and false teaching, propagated on earth in every conceivable way. He hates it with an intense hatred perhaps above all other doctrines, for he knows his time is appointed and will end at that time, for he is to be bound for a thousand years and shut up. Rev. 20:1-4. He knows his time is appointed and at the command of Jesus would cry out, "Art thou come to torment us before our time?" Matt. 8:29. While we may not be permitted to know the day or the hour, yet Jesus has told us that, "When ye see all these things, know ye that he is nigh, even at the door." Matt. 24:33. Have we yet learned the parable of the fig tree? Or are our deductions made from our anxious concern for his soon coming, or because we hear so much said lately of it.

Just now there are no end of theories as to what is going to happen soon because of the great wars and perplexities of the Nations. Again it is so easy to strain our imaginations to construe things to mean what we are want to believe. By the past, then, let us be profited, and not be extremist, neither unbelieving, for from the days of the Apostles until now the time has been appointed and men have waited in breathless silence and wonder for his appearing and still, after a lapse

of nearly 1900 years, he has not yet come. But He will come, but not until His time is fully come.

Some have said let us hasten his coming by our earnest effort in preaching the word, and declared he was hindered from coming because of the indifference of the Christian world. This is all a mistake. Can we retard the sun, or change the planets in their orbits, or the seasons that they will not come? No, never. When Jesus came before it was in the fullness of the time, that "God sent forth His Son." Gal. 4:4. And "The times and seasons are now in the Father's hands," Acts 1:7. And the day, and the hour He knows," Matt. 24:36. All idle speculation ought to vanish at this point, and we ought to rely on something tangible and definite. Have we got it? Yes. The question then, we eagerly ask, what is this tangible proof and testimony?

### How We May Know That We Are in the End of the Age.

1st. By the fulfilling of the Bible prophecies which have already come true in the past.

Perhaps nine-tenths of all the prophecies given in the Bible have come literally and entirely true, the rest are still in the future and will just as surely come true as those in the past have. The Spirit filled and Spirit led student of God who knows the prophecies of God and the history of the world as God has dealt with man, knows that the above is true. This gives us a sure foundation on which to build and calculate for the future.

2nd "And this gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come." Matt. 24:14. This is clear, strong, full and simple, easily to be understood, and follows in connection with Jesus' teaching of His second coming. More than 500 different tongues and dialects now have the gospel printed in their own tongues and are taught it; indeed but few are left now who have not access to it, and it will be to all soon. "As a witness," that is all, not that they will be converted to it any more than the Jews were when Jesus first declared it to them. Some of all will receive it, but never all of any did, or will, receive it to their salvation.

3rd. The Cycles of Time will be full in this century. God in the beginning set the Cycles of time in order, (See Gen. 1; Lev. 23:4-25, for a full study of the Cycles of time see "Creation, Time and Eternity," a work by the Author, may be had at cost from same), and they are completed in seven as the "Seven Days, Seven Weeks, Seven Months, Seven Years, Seven times seven Years, etc." We have the seven thousand years so clearly defined that we can hardly have a shadow of doubt, but that they will fill up all time for mortality on this earth. Space and time forbids us entering into any explanation of this most wonderful truth which is indeed the key that unlocks the mysteries of "Creation, Time and Eternity," as revealed by God through His Holy Prophets. We are now in the last century of the sixth thousand years from the creation of man, and this will close up the working week of mortal man on earth and usher in the reign of the immortal reign of Christ and His Saints; Glory be to His Immortal name and Kingdom. In all past "Ages" there was always an overlapping-of the closing and opening of the one into the other, as when Jesus came the first time, we have a series of incidents, such as the coming of John the Baptist and his work, then the 30 years of Jesus' life, next His ministry, death, resurrection, the Church in transition, its gradual spread, etc. So even now the events are in rapid progress and truly are showing the signs of the "Fig tree." Yet there seems to be a few still lacking which we shall see.

4th. The Jew, the "Chosen Tribe" of the Chosen People has been set as an everlasting sign, among the nations of the world. In them we have the most wonderful fulfillment of prophecy in the past as well as present. Jesus prophesying of the utter destruction of Jerusalem, and the Jewish nation, said, "For these are the days of vengeance, that all things that are written may be fulfilled." "And they shall fall by the edge of the sword, and shall be led captive into all the nations; and Jeru-

salem shall be trodden down of the nations until the time of the nations shall be fulfilled." Lu. 21:20-24. "Trodden down until the times of the nations should be fulfilled," but no longer. Many are the indications that time is now rapidly drawing to a close, and the fulfilling of many prophecies of their final gathering is now at hand.

Since the days that Titus overthrew Jerusalem and the whole nation, sold them into slavery, fed them to their wild beasts and slew them in their awful cruelties, from that day to this they have grudgingly been accorded a wailing place in their beloved Zion, but no amount of money could secure for them a title to their old home in Palestine. But within the last few years, since the new Turkish government has had control of affairs, they have once more received recognition, and are given good titles to their land and are rapidly buying up everything that is worth having that is offered for sale within their old promised land. They are also granted the privilege at stated times to enter within the dome that covers the ancient temple site. Four new trolley lines are being built in and around Jerusalem, modern waterworks and electric lights for the city; and the old walls are now on sale and to be torn down for other purposes. Hebrew schools are in full operation and this is to be the one language again for their new nationality. They are coming from the ends of the earth, even America sends her quota, greetings and helping hand for her welfare. This can not be accidental, let us turn to the testimony: "Behold I will take the children of Israel from among the nations whither they are gone, and I will gather them on every side, and bring them into their own land; and I will make them one nation in the land, upon the mountains of Israel; and one king shall be king to them all, \* \* \* and David, my servant (meaning Christ) shall be their prince forever. Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them, and I will place them and multiply them, and will set my sanctuary in the midst of them for evermore. \* \* \* Ezek. 37:21-28.

The so-called great battle of the nations described most aptly by Ezek. 38 Ch. will take place after the gathering of Israel into their own land.—"And thou shalt come up against my people Israel, as a cloud to cover the land; it shall come to pass in the latter days, that I will bring thee against my land, that the nations may know me, when I shall be sanctified in thee, O God, before their eyes." Ez. 38:16—At this time their land shall all be inhabited in city and villages without walls.—Ezek. 38:11, this is true now for the first time in the history of Palestine, as the wall at Jerusalem even, is now to be torn down, and sold for building purposes.

Again they are to be a prosperous people, with much goods, cattle, etc., dwelling in the middle of the earth. Ezek. 38:11-12. With their returning, the latter rains are falling in Palestine, and soon—"There shall come out of Zion the deliverer: He shall turn away ungodliness from Jacob: And this is my covenant unto them, when I shall take away their sins. Rom. 11:26-27. And so all Israel shall be saved." "For I would not, brethren, have you ignorant of this mystery, \* \* \* that a hardening in part hath befallen Israel, until the fullness of the Gentiles be come in." Rom. 11:25. Jesus will do it; bless His Holy Name. The Law shall go forth out of Zion. "He will rebuke the nations afar off." Wars shall cease unto the end of the earth.

The present great war is only a preparatory step for what is coming later. The Jews are the head financiers of the world now, the promise to him, "Thou shalt lend to many nations and not borrow," is now literally true. The President of Yale University not long since in an address to the students, said "That it was a noted fact that the nations of Europe could not go to war without first getting a loan from the Jews." And it is true that they were so deeply in debt to the Jews before this war from previous loans that it was all that they could do to pay up the interest. What will it be now?

Yes Jesus is coming soon, O be ready for the glorious rapture of the Saints when we shall meet Him, never to leave His blessed company again, but to be "Priests and Kings and reign with Him for a thousand years. O the

rapture, the joy, the peace, the glory unspeakable. Well may we exclaim with Paul, "For I reckon that the suffering of this present time is not worthy to be compared with the glory that shall be revealed to usward." Rom. 8:18.—Olympia, Wash.

### ARKANSAS STATE CAMP A SUCCESS.

God met us from the very first service, as the Saints gathered from different parts of the State and the blessings of God began to fall.

The Lord has been wonderfully pouring out His Spirit in Russellville for the last few months, many have been baptized in the Spirit.

About 35 or 40 were filled with the Spirit in the Camp. Several healed of different ailments. Sweet fellowship prevailed throughout.

A State Council (after the order of the Hot Springs Council) was set in order with the assistance of other brethren from other States.

Also a State Presbytery of seven Brethren to look after the work in general in the State. Chairman, Secretary and Treasurer were chosen to act in behalf of the brethren.

Assemblies or individuals in the State may send their tithes and offerings to the State Treasurer when not needed in the home assembly and it will be distributed as the need of the work may be, or we will send money to any one that is designated.

A record of all monies paid in and paid out will be kept and reported when called for.

H. A. Goss was elected treasurer, his address is Box 322 Hot Springs, Ark.—J. W. Welch.

### WOODSON, TEXAS, CAMP-MEETING

The Camp-meeting closed the night of Sept. 8, 1914, with unity and victory among the saints. We who were connected with the preparation, labored against many difficulties. But on the night of the first service the Lord set His seal upon us. A large, well-lighted tabernacle was secured for the meeting which seats about 600 people, and same was filled to overflowing almost every night. About fifteen people were baptized in water in the name of the "Lord Jesus" and ten received the baptism of the Holy Ghost with the Bible evidence. Most of the preaching was done by Chas. A. Smith, who preached under heavy anointings of the Spirit.

One of the most remarkable features of the meeting was the way prejudice was removed among the people of this place. The meeting was run on the "free will offering" plan and the Lord bountifully supplied provisions for the meeting and means for sending out the workers to their several fields of labor.—H. H. Wray.

### WORKER SPEAKS IN SPANISH.

We are looking forward in prayer that our Lord will give us a wonderful outpouring of the Spirit here. We request that the saints will unite with us in prayer for this revival.

God wonderfully met with us in a revival at Amarillo, Texas, during August. Eleven were baptized in the Spirit, nine baptized in water, many healings in the Name of Jesus, and several souls saved, and the saints wonderfully blessed. The Lord called a little Spaniard to repentance during one night's service and at the latter end of the altar service, we found him in the rear of the tabernacle pleading with God in his own language. The workers, desiring to see his soul blessed, had him go to the altar service, and after a few moments of prayer the Lord carried one of the brothers away in the Spirit and the Lord spoke through him in the Spanish language to the seeker as the Spirit gave utterance. His soul was saved and he rejoiced with us. Many unbelievers were convinced of a truth that it was God. Praise God for signs and wonders that are done in these last days. Pray for us.—Rev. A. L. Casey and band, Pueblo, Colo.

### HATTIESBURG, MISS.

We want here a Spirit-filled man who will stand for the full Pentecostal Gospel uncompromisingly, and one who will be willing to work some with his hands as we have only a few here in our assembly. There are three other assemblies around here that can be taken up. It is a hard place and will call for a consecrated man. Our attendance is very good but would be better if we had a preacher. We have a small tabernacle which can easily be enlarged. It is a good place for the right man. We request prayer for the assembly.—Jim Roseberry.

# GOD LOVES BROKEN THINGS

God loves broken things. The mother loves the tiny broken toy that baby played with just a few hours before the angels carried him away to Jesus. God's love transcends a mother's tender, sympathetic, appreciative love. He loves to have us break for Him the alabaster box and realize that the broken things in our lives are gifts from Himself. "The Lord is nigh unto them that are of a broken heart," Ps. 34:18, for His mission was "to bind up the broken-hearted." Isa. 61:1.

When Gideon's warriors broke their pitchers, light flashed out and victory came. Ju. 7:20. From the riven rock flowed water for thirsty Israelites. Nu. 20:11. On broken pieces of the ship, Paul and his companions "escaped safe to land." Ac. 27:44. The rent veil in the temple meant a nearer approach to Jesus for both Jew and Gentile Eph. 2:14. The broken bread symbolized Christ's body, in everlasting remembrance that His heart was broken for you. I Co. 11:24. The broken tomb means resurrection-joy to all who love and trust Him who arose first. Have you broken for Jesus the alabaster box? Have you given Him a heart broken for sin, a will utterly surrendered, a life wholly consecrated, a faith that sees in the broken ambitions of time the crowning glory of eternity; a love so free, so spontaneous, that friends and relatives say that your life is wasted? Jesus knows and cares. O the joy of His approval! How it outweighs the sneers of the covetous and the reproofs of the calculating!—Selected.

### VERA, TEXAS.

We have had the best Pentecostal meeting that was ever conducted, under the direction of J. S. McConnell. Forty-seven were baptized with the Holy Ghost and over 50 converted.—T. L. Conley.

Holman Vest-Pocket Self-Pronouncing Bible Dictionary with large clear type. Only measures 2 3/4 x 4 1/4 inches and handles five thousand subjects; printed on this paper and has French Morocco Binding. No. 22, only 75c.

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It is elegantly bound in Genuine Persian Morocco with overlapping edges, full leather linings, silk sewed, silk headbands and marker and will not break in the back. It is 5 1/2 by 8 inches in size and only 1 inch thick.

### OUR GUARANTEE.

We have sold Bibles for some time and know a good one when we see it. When we say this is a great bargain we are prepared to prove our statement. Should you order this Bible and not feel perfectly satisfied in every way, return it to us (providing it has not been soiled or damaged in any way) and we will promptly refund the purchase price or get you another Bible in its place so that you will be perfectly satisfied. Cash must accompany all orders.

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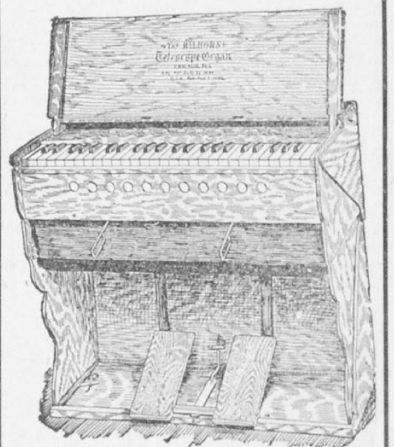
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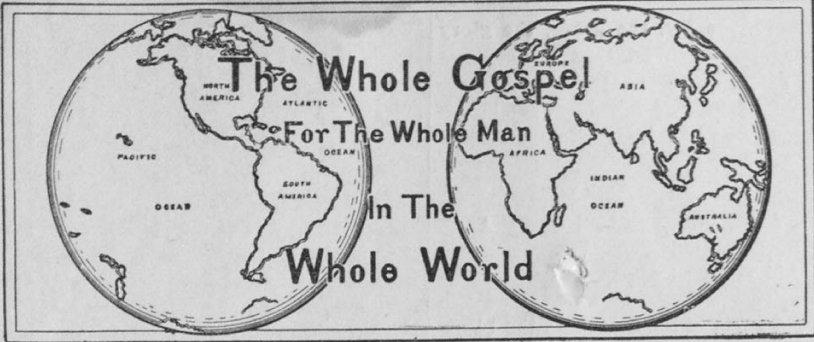
This Style A Bilhorn Organ which has one set of reeds and 39 notes and is listed at \$50.00, will be given free of cost to the person or persons who will send us 100 subscribers to the Christian Evangel, our big weekly paper, at \$1 each, or who will send us 120 subscribers to the Word and Witness, the biggest Pentecostal Monthly paper, at 50c each before January 1, 1915. To make it easy to get the organ, you can send in 60 subscriptions to Word and Witness at 50c each and 50 subscriptions to the Christian Evangel at \$1 each, or any other combination which amounts to the same, five subscriptions to the Christian Evangel equalling six to the Word and Witness. Better still, you do not have to send them all at once, but can send them in as you get them, providing you say "This is on the Organ Club" in each letter you send.

Full particulars of this great offer were given in No. 57 Christian Evangel and in the August number of the Word and Witness. Send for subscription blanks, organ circular and sample copies and do a little work and the organ will soon be yours.

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There is great need for missionary funds at this time in many lands. Three to four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, Findlay, Ohio.

**ROBERT F. COOK AND WIFE.**  
South India.

Joyfully we can say, "The blind see, the lame walk, lepers are cleansed and devils are cast out in Jesus' name, and the Gospel is preached to the poor. Praise His Holy Name! The people tremble when we come to their villages because they know we are preaching the truth, and, best of all, the signs are following our preaching. Some time ago wife and I went to a village called "Samadanapuram" and the people came to us rejoicing as God in a previous visit had stretched forth His hand and healed a boy of 8 years, who was totally blind. He can now run about like any other boy, and play. The news of this miracle spread throughout the whole village and the others round about. Many have forsaken their idols and are following and worshipping Jesus. Many who are sick are coming for miles to our house for prayer. Bro. Armine is now helping us. We have gone on several preaching tours this month. At one village we prayed for a child in a critical condition and God healed it instantly. This opened the hearts of the heathen and as they begged us to return, we did so the next day. As we neared the village we were met by the people with pipes and drum. They brought to us the sick and we prayed for them. There was great rejoicing and many gave their hearts to Jesus. Seven are ready to be baptized in water. We will baptize them at our earliest convenience. In another village 30 were reclaimed and now they

are seeking the Holy Spirit. Ten here are ready to be baptized. In another a man all crippled up with rheumatism, and hobbling around with the aid of a stick, came to us, and we prayed and commanded him to walk. He left his stick and walked down the road as straight and well as any man, perfectly healed. The healing of this man has opened this village also to the full Gospel.

The signs must follow our ministry. They followed Peter's ministry (Acts 5: 12-15). They followed Philip's ministry (Acts 8:6, 7). They followed Paul's ministry and they must and will follow those that believe. May God help us to get to that place where we fully believe Him.

Pray much for us, as we are being tried on all sides, and the climate is very hot and trying where we are located. Pray for our workers. We now have 8 of them in Tinnevely District and four main stations. At one of these stations we have laid the corner-stone for a new chapel. We hope to have it completed within a month. Also we have a foundation laid at our headquarters for another chapel. We are hoping the Lord will open someone's heart to send us \$250. to complete the chapel. From these four villages the surrounding villages are reached by our native workers. We also have 4 schools in these villages and two stations and two workers in Travancore. We ask your earnest prayers in behalf of our growing work which God has so wonderfully opened for us.—Robert F. Cook and Wife.

**JERUSALEM, PALESTINE.**

"The Lord shall guide thee continually and satisfy thy soul in drought," Isa. 63:11.

Praise the Lord, we have proved the above promise and found that it is true. This past winter, "the world did not rain much" (as the Arabs say), and we were in great fear of a famine. Even now, the people are beginning to buy water for drinking purposes. Think of the suffering that would follow a drought in this land, for it cannot rain again until November, looking at it from a natural standpoint. But nothing is too hard for our God. We prayed and asked that God would send us Latter Rains, and for the past week, He has been answering prayer, sending rain, even though it is past the regular time for it. Surely it is true that "when the righteous cry, the Lord heareth and delivereth them out of all their troubles."

Also, we are believing that He will send the spiritual Latter Rain upon us and we feel the droppings even now, Hallelujah. A man of God, who is baptized with the Holy Ghost, has just come to Jerusalem with his family, he says, "to stay." He expects to learn the language, and as the Lord leads, open up a mission near the Jaffa gate where the crowds pass, and hold evangelistic services. Of course we must go slow to organize the forces and be sure of God's will in every thing, for it is against the law to preach in this land, and unless we are very wise, the Mohammedans and Jews may put a stop to it, but God is able, and while we are led by Him, no harm will be done to His cause.

Last Saturday night, we had a glorious Jewish meeting. The power of God was very strong, and we praised the Lord with great freedom. When the altar call was given, six big men from the city of Salt came forward and knelt at the front, under conviction for their sins. After the men had dealt with them for a little time, they arose praising God for deliverance and that the load was all gone. Hallelujah for the Blood that is able to wash away stains and make hearts white as snow.

Some little time ago, we went to the Leper colony, which is just outside the walls of Jerusalem. They came out running to meet us, so glad that we had come to talk to them. They are

isolated from home, friends and all people, and are very lonely. Especially so because they do not know Jesus, the divine comforter, for most of them are Mohammedans. How wretched they looked with their twisted, deformed feet and stumps of hands from which the fingers had dropped. Some of them spoke in horrible, unintelligible sounds, (for the disease eats the inner organs as well as the outer ones) as they expressed their gratefulness to us for coming to them. There is a mystery about this terrible malady, which has not yet been fathomed. It is almost painless. Dreadful as are the sores on the lepers' body, he scarcely feels them. We told them how Jesus had mercy on the lepers when on earth, and that He is just the same today, and could heal and bring to them peace and everlasting life, if they would only repent and believe in Him who is the Son of God. We prayed with them and left. We hope to soon return and talk to them more personally, as God opens the way.

**INDIA.**

God and God alone brought me back to this very same city (Saharanpur) and has given me a little Faith Home in which I live and from which sounds forth to those who cross my path a full gospel for soul and body,—the Pentecostal Baptism of the Holy Ghost and fire and the coming of the King. Two English meetings in the week are held, one in a friend's home and one Sunday evening in my little home. The Hindustani meeting held Sunday mornings are attended by English, Anglo-Indian and Indian christians. My Sunday evening meeting this week will be a Bible talk on divine healing, or discerning the Lord's body. Praise the Lord! I feel like singing "Here I raise my Ebenezer", etc. If anyone reading these lines is downcast or cast out or broken in heart, "lift up thy head and shout for thy God reigneth." Man thinks he reigns. Oh, no, how could hard, cruel, unjust man reign over God's called out, suffering ones? Never! Hallelujah! Thy God reigneth. Yes, beloved, God reigns. Trust Him, take your eyes off man and fix them upon God. He could not fail you. You have taken the cross with His dear Son and He will see you through! Lift up your head, then, beloved. The time of the end draweth near, for The Length of the way will seem nothing

When Christ thy Bridegroom appears.

Pray for this work in Saharanpur. I am well known here and have really come home in coming here. One native christian has been immersed and is waiting daily before the Lord for his baptism and God is blessing him. He is here fasting three days before the Lord and praying. God has given him mighty touches. Rev. Alfred Blakney came here (Pentecostal) conducted communion services in the Hindustani meeting. Dedicated this man's child to the Lord, after which a company of us went out to the canal where, before a number of Indian christians, our Indian brother, brought up a Presbyterian, went down into the water and, coming out, made a picture for some of our Indian christians they will not forget. One remarked how very changed his countenance was when he came up out of the water. He has seen Jesus in a vision, standing on the roof of this little home, bearing His cross. Also, in a dream, saw the whole house on fire and as he tried to get up and call to me to come out, Jesus stood by him and said, "It is I, there is no fear." We are praying daily till people are saying, "Miss Herron cries and prays most of the time. One asked if I had become Christian Science since I had left the mission. My Indian friend replied, "I do not know what "Science" is but I hear she cries and prays a lot." I told him to tell them it was "Holy Ghost Science." Pray for Saharanpur. I expect to have victories to write you that will glorify Him and Him alone. "Let the weak say I am strong," for we are promised that "Ye shall see the glory of the Lord and the excellency of our God."—C. B. Herron.

**BROKEN ARROW, OKLA.**

We are building a church. Expect to start a revival in about two weeks. Bro. Lawrence is with us. The church will be 30 by 50, and will be painted white all over, roof and all.—W. H. Pope.

**WAR PARALYZED US, MISSIONARIES WRITE**

Conditions All Over World Unparalleled in History, Presbyterians Say.

**EVEN SAVAGES ARE AFFECTED**

Church Property in India Ordered Sold to Feed Gospel Workers.

New York, September 23.—Belated reports from the outposts of the network of missions established throughout the world received here today, tell of world-wide conditions unparalleled in the history of the church. There is no spot under the sun, according to the reports, where the European war has failed to strike a blow at commerce; no inhabitant of the civilized world, even to the half-savage Indians of Chili and the wandering tribes of Syria, has failed to feel its effects in some degree.

The situation in West Africa is critical; Syria is engulfed by utter hopelessness; Persia is in chaotic condition, at least as far as finances are concerned; missionaries in India are shut off from outside financial aid; Chili is in pitiable plight because of the prostration of her industries and in Guatemala the poor are driven by hunger to the point of confiscating the foodstuffs of the wealthy—such is the somber picture of some of the mission fields revealed by the Presbyterian Board of Foreign Missions, through Rev. Dr. A. W. Halsey, its secretary.

**Conditions Never as Grave.**

"I thought I had seen the country restless before, but never have I imagined anything like the present distress and hopelessness," writes Rev. Dr. Williams Nelson, long a missionary in Syria.

"Riding on Monday and Tuesday across three districts, I did not see a single camel or mule or horse," he continues, "and only a few weak donkeys and very few men. All were hiding from the draft and there was no talk anywhere except of means to evade the encroachments of the officials."

"The draft calls for practically all the able-bodied men. The list of pack mules calls for all that are on the official lists made only a few months ago. Camels are impressed whenever found. Cattle and sheep are demanded as well as the grain still on the threshing floors. It simply means the utter destruction of the country if carried out and the impoverishment of the people if they tried to buy or bribe themselves off."

"The cruelty of the officials trying to enforce the orders means beating and abuse for the men and destruction of household effects in the villages. One of the men driven in was heard to cry out, imploring God to hasten them to the seat of war so that he should be armed that he might send his first bullet to the heart of his officer. Others say if they ever reach the front they will throw down their arms and go over to whatever enemy is before them in the hope of getting enough to eat."

**At Beirut, Syria.**

Prostrated by fear of conscription—the wildest rumors were widely believed, missionaries write. The board cites one instance: "I heard," writes its missionary, "from one of the sons of a prominent pasha that Germany had taken possession of Belgium and had installed a Moslem pasha as ruler over that part of Europe."

Describing conditions at Beirut, the same missionary writes:

"Orders were announced from the Ottoman Government for mobilization and the calling of all eligible for military conscription from the ages of 19 to 45; also the abolition of all exceptional privileges ordinarily granted to certain classes of professional men. This resulted in a stampede of young and old from Beirut to Lebanon, when thousands of both Moslem and Christians fled with and without their families. At the same moment came orders to commandeer all horses and mules fit for transport service."

"Hundreds of horses and of muleteers were caught in the Khans and caravansaries of Beirut, while thousands of others escaped by devious paths in every direction, and still more devious methods of bribery. Because at such time the hungry officials, with salaries in arrears and the certainty of delayed payments in the future, are ready enough to turn an honest or dishonest penny."

**West Africa Situation Critical.**

In West Africa, the board announces, the situation is critical.

Letters from missionaries in Chili recite conditions there, according to the board as follows:

"Chili depends almost exclusively on her nitrate exports. Germany and France are the principal buyers in times of peace, but no freight can be delivered at present, and trade with Europe is suppressed. Many fear a popular uprising in demand of bread, for there are countless homes where everything has already been pawned for food."

The above clipping from a daily paper of a report in New York from Presbyterian missionaries all over the world, reveals the situation in foreign countries and its consequent need of the missionaries. In India, the Presbyterian Board has ordered the sale of mission property to keep its missionaries from starving. Now if these sad conditions exist among well organized churches whose missionaries before the war were regularly supplied with good salaries, how much greater is the need of all faith missionaries who do not have regular salaries, but only such occasional offerings as good and faithful souls are prompted now and then to send them? During the past month there has been a terrible falling off of missionary letters. When we used to receive ten letters, we now get one or two. It is possible that their mail is being held up or else that the missionaries are now so short of money that they have not even the price of a postage stamp to tell us their needs.

So, brethren, saints, readers, one and all, let us do our best and do it

now for our faith missionaries. We can send funds through to the missionaries if we had the money in hand. Send funds to E. N. Bell, Treas., Findlay, Ohio.

**CHINA.**

Bro. Mo, with Bro. Simpson, formerly of the Christian Missionary Alliance, but now Pentecostal, have been up to our station near Nanking, where Bro. Yang is in charge. Had a precious time. 14 received the baptism with signs following. 15 were buried with Christ in baptism. Many have been saved in the last few months,—a mighty awakening and souls hungry for God. The first of July another mission will be opened at Nanking.—Mrs. H. L., Beatrice and Harland Lawler.

**LE BLANC, LA.**

Praise God for what He is doing here. Hallelujah to Jesus. The power of God is being manifested in every service. People are being saved, baptized and healed. About 25 have received the baptism. The altar is full every night with people seeking, Hallelujah! My soul cries out to Him: "Come quickly," and take us away to be face to face with Thee. May the Lord help us to keep the "Word of His patience," that He may "keep us from the hour of temptation which shall come upon all the world to try them that dwell upon the earth. Rev. 3:10.—Robt. Lafleur.

**BLAINE, WASH.**

We have been holding meetings here for the past two weeks and the Lord has been blessing in a special way. Good crowds and fine interest, and the words of life went forth in the power of the Spirit. A good spirit of unity and freedom among the saints and a number were baptized in the Holy Ghost recently. Pray for us.—M. T. Draper.

**LEXINGTON, OKLA.**

Pray to God to give me a glorious meeting here. Have just closed one at Spring Hill, Okla. Some good work done. I am so glad that God ever saw fit to take hold of me—a weak vessel as I am, and has given me strength and put me in the field of labor. Glory to His blessed name!—Mrs. Hattie Trussel.

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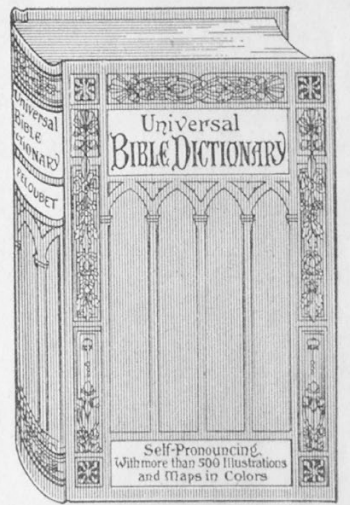
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