

The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

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GREAT NOVEMBER MEETING

OF
ASSEMBLIES OF GOD
AT
THE STONE CHURCH, CHICAGO
NOVEMBER 15th to 29th, 1914.

The next meeting of the General Council of the Assemblies of God in the United States, Canada and foreign lands will be at The Stone Church, cor. 37th and Indiana Ave., Chicago, Ill. Pastor R. L. Erickson has been unanimously elected on the Missionary Presbytery and has accepted, and we feel this will help the missionary cause. Pastor Erickson has kindly invited the next General Council to Chicago and this invitation has been heartily accepted.

CHICAGO BIG ENOUGH FOR ALL.

Remember that all Pentecostal preachers and all Pentecostal Missions, Full Gospel Assemblies, Apostolic Faith Assemblies, Churches of God in Christ and other assemblies of similar faith, regardless of their local names, are invited to send representatives. If you believe in the Full Gospel, the Baptism of the Holy Ghost with the signs following, believe in pushing this great message through our missionaries to the ends of the earth, if you believe in love, purity, peace and co-operation, then you are invited, regardless of your local name. Now Chicago is big enough to hold all who come, so begin to pray and make your plans for expenses to come, and then come up with us in the "fulness of the blessing of Christ."

THE LAST MEETING AT HOT SPRINGS, ARK.

Last fall a universal call was made by a large number of leading brethren from all over the country, for a Convention of all Pentecostal and Apostolic Faith people to meet in Hot Springs, Ark., last April. As the announcement was repeated from month to month in the Word and Witness, to possibly 50,000 readers that all might have fair and due notice and that this thing might not be done in a corner or be a mere sectional meeting—as the notice was repeated, I say, the interest in the same also increased until a long list of names were signed to the call.

FEARS AROUSED.

Just before this great meeting took place, it was whispered around that a man-made creed was about to be formed to be forced down the throats of all freedom-loving Pentecostal people; that a strong centralized church government, contrary to the word of God, was about to be formed; that some man was to be elected head of the church, and thus usurp the place of Christ; that a charter was to be obtained to preach the Gospel according to the creed to be formed, and that every man who did not adopt the one name, the one creed, hold for the new "pope," that man would be summarily disfellowshipped and driven out of the Pentecostal camp. So these alarms caused great fears in a God-fearing and liberty loving people.

FEARS PUT TO REST.

But, when the great host got together at Hot Springs, talked things over face to face, it was found that these were all false alarms; that the ones who were leading out in these matters wanted exactly the things which the frightened brethren wanted. The result was the adoption of a set of resolutions unanimously that at once secured the freedom of all the co-operating assemblies and capable, established ministers, and forever set at rest all fears. There followed the most harmonious, loving, sweet and encouraging convention it has ever been our good pleasure to witness.

NO SECTARIANISM.

It was agreed there should be no sectarianism, and that while one general name of the "ASSEMBLIES OF GOD" would make easier all business matters, yet perfect freedom in names should be allowed all local assemblies, and that one Bible name was not to be contended for or exalted above any other name found in the Scriptures. It was unanimously agreed that the Bible alone was to be our creed and book of discipline. Nobody wanted a charter as authority to preach the Gospel, only for holding property in a legal way, and for aiding the missionaries in their property matters and legal standing on the foreign fields, for the securing of missionary property bought with the money of the saints to be held by trustees forever for the cause of Christ, instead of being left in the hands of individuals to be sold at will and the money placed in their pockets any time the notion may come to them to

do so. To our sad experience, two fine lots of property, paid for with God's money had already been lost in the Pentecostal ranks, and all wanted to forever safeguard the future against such things.

BIBLE ORDER FOSTERED.

Twelve safe, sane, and trained brethren were chosen by the general convention, or council, to act, not as lords over God's heritage, but merely to give advice wherever needed, to aid whenever asked in helping assemblies to keep in New Testament order. But, this has given a blessed impetus to Bible Order, and will, we believe, be still more mightily felt in the future for good and for God's glory. While the office of these brethren is purely advisory, yet we find that most of our people want to do right and only need to be rightly advised in order to do right. But, as the work grows so rapidly, the new converts are so numerous and so many preachers are young and inexperienced in the Word of God and in Bible order, we have a tremendous need along these lines of advising and instructing these raw materials in the Kingdom of God in the right ways of the Lord. We are not aiming at having a church order different from the Bible, only aiming to bring ourselves up on these lines to the standards in God's word. What harm is there in this? Why, none, of course.

INCREASING DAILY.

In the Word we read of one "growing in stature and in favor with God and man." So it has been with this blessed movement for Bible Order, for the spread of the Gospel in all lands and for God's honor and glory among men. Since the Hot Springs meeting, it has grown daily in favor with the saints in the home-land and with the missionaries on foreign fields. Several who before never co-operated with us on several foreign fields, have asked for letters of recommendation from the Presbytery and expressed their approval of the steps taken and their desire to co-operate with us. Already it is being learned that no clean and honest child of God has any need to fear, but only crooks and unclean deceivers. All others we regard as a part of us.

CO-OPERATION AND MISSIONS

Wise brethren have called attention to the great truth that the principle of co-operation was everywhere seen in the Bible and in practice already among us. What local assembly, for instance, does not expect co-operation from all saints in their midst in all their meetings and in all their work of extending the Kingdom? What assembly does not co-operate with its own Godly missionaries sent out from their midst into foreign fields? Yes, more, every assembly with the right sort of missionary spirit has co-operated and is co-operating with missionaries whom they never saw. Hence, the present move involves no new principles, only the broadening, widening and extending in a more intelligent way, of the prin-

ciples already in operation among the local assemblies. Our war cry and battle slogan is "Co-operation and Missions." But, co-operation on a small scale was already in operation, and so were missions. Now, let all rally by co-operation, in the midst of these perilous and war-like times, to the help of the Lord against the mighty, for the unfurling of King Emmanuel's banner among the nations, for the spread of the Gospel of Salvation to all men through the King of Peace.

A MOST GLORIOUS TIME FULLY EXPECTED

Let all the saints everywhere recognize our sole dependence upon God and His Christ and the blessed Holy Spirit for power to save souls and to glorify him. Let all humble themselves before Him to obey Him fully in all things. Let all seek alone His glory and not their own, nor that of any man. Let all catch the old Apostolic spirit to suffer for God's cause, to give both themselves and their means wholly and without reserve unto God to do His will unto the uttermost. Let all go separate themselves so thoroughly from all doubtful things that may displease Him that their hearts will not condemn them, and so that they can ask in faith and know that God hears them, and then go to praying mightily now, and keep it up, that the glory of God may be advanced by the coming November meeting at the Stone Church in Chicago. Pray that the might, glory and power of God may be so present that no man may be able to withstand God. Pray that the Kingdom may go forward by leaps and bounds. If the saints will lay aside all self-seeking and thus seek the glory of God alone, we may with full assurance of faith look forward to the greatest and most blessed Pentecostal gathering that has ever been held in the movement. Hot Springs was truly glorious, but Chicago should be far more glorious.

ENTERTAINMENT.

An effort will be made to entertain free, all ordained ministers and delegates of assemblies that come to the meeting on real business for the King. Visitors from the saints and assemblies everywhere will be welcome, but it is expected the numbers will be so great as to make it impossible to give free entertainment to everybody. But, plenty of rooms and board at reasonable rates can be had not far from the Stone Church. Every effort will be made to locate comfortably all visitors where they can easily pay their own bills. All visitors, all delegates and ministers alike will be expected to pay their own fare to and from. Do not write the Committee about this. If you need fare, ask your own saints at home for it. They can provide for one more easily than the Stone Church can provide for 1,000. But, let all come and come praying. A most glorious time is expected.

Before writing for information, read the above through and see if your question is not already answered. If you are a minister or delegate from an Assembly, just send in your name and address and tell them so, and you can then come on in assurance whether you get an answer or not. If you are a visitor, just come on; no need to write about entertainment. A committee will meet you at the Stone Church when you arrive with all the information you need right on the spot. But, if you really need information, be free to write. For all information address: **General Council Committee, 3616 Prairie Ave., Chicago, Ill.**

The twelve Presbyters now acting for the General Council are as follows:

R. L. Erickson, Chicago, Ill.
M. M. Pinson, Oakland, Cal.
J. R. Flower, Findlay, Ohio.
A. P. Collins, Ft. Worth, Texas.
C. B. Fockler, Milwaukee, Wis.
D. W. Kerr, Cleveland, Ohio.
T. K. Leonard, Findlay, Ohio.
D. C. O. Opperman, Houston, Texas.
John Sinclair, Chicago, Ill.
H. A. Goss, Hot Springs, Ark.
E. N. Bell, Findlay, Ohio.
J. W. Welch, Essex, Mo.

WARS AND THE MISSIONARIES

How the Present Great European Wars are Affecting the Missionaries on the Foreign Fields and What we are Doing to Help Them.

We are in direct touch with the missionaries on all the foreign fields and have heard from many of them since the war began, and are therefore able to answer the inquiries of their many friends in this country concerning them in relation to these wars.

In the first place, the safety of all of them seems to be fairly well secured. In some places the American Consul has already provided to remove the missionaries to a place of safety at the first moment of danger. The American Consul is in immediate touch with each one of our missionaries and has full authority from this Government to provide for their safety. On this line we feel that our friends in the home country need have no special care concerning their friends on the foreign fields.

Within one week after these wars started, food for the missionaries went up from half to double their regular price. In some places the funds of the missionaries, which were adapted to only the regular price of things, have already run out and they have had to go in debt for food to keep their families from starving. There is, from this standpoint, the most urgent need for funds for our foreign missionaries, and every lover of God, of Humanity and of the Kingdom of God, should do his utmost in a financial way for the present and continued support of the missionaries.

We are endeavoring to reach all of the missionaries with finances sent through the office of the Gospel Publishing House, Findlay, Ohio. In some places we can still reach them with

drafts and International money orders but in other places neither the banks nor the postoffices will receive funds for the missionaries. In Egypt we can reach our missionaries neither by bank nor by postoffice, but we are negotiating with the treasury department at Washington to forward funds through the treasury of the United States to the missionaries. We would advise friends to get as much money together in one lump as possible to send to the missionaries as in some cases the funds will have to go forward by cablegram, at about \$1.00 per word and of course, we could send \$500 just as cheaply as we could send \$100. So, let everybody understand that there is no excuse for delaying the sending of help to the missionaries for fear that the money might not reach them, as we are in direct touch with the missionaries in these most dangerous places, as well as in the peaceable places.

In some places the missionary work on the spiritual side is being greatly quickened by the present wars. In Egypt, our field in nearest contact with the present wars, the natives feel that these wars mean the soon-coming of the Lord, and their interest in salvation that they might be ready to meet Him is greatly quickened. We ought to seize upon this golden opportunity to uphold the hands of the missionaries in order that they may be able to take advantage of this unusual interest in gathering many jewels to lay down their lives for the Master.

Remember to send the funds you want us to forward, to E. N. Bell, Treasurer, Findlay, Ohio.

CAZADERO CAMP MEETING.

"Peace be multiplied." The World-wide Pentecostal Campmeeting at Cazadero, Cal., was a success. God's presence, power and glory were manifest. Some were saved; a number healed and it is estimated by those who attended the "tarrying" services that between sixty and seventy received the baptism of the Holy Spirit and spoke in other tongues as the Spirit gave utterance, one of that number being the Pastor of a Methodist Church. He came out three hundred miles to attend the Campmeeting. He is one of the officials in charge of a large established Methodist Camp Grounds. He has invited us to come and hold a Pentecostal Campmeeting next year. An M. E. S. S. superintendent received his baptism and spoke in tongues. He returned to his home in Oakland with the Pentecostal fire burning in his soul. This made his wife so hungry that she came to our mission here in Oakland, and received her baptism the first Sunday after the camp closed.

Some received the baptism after having sought six or eight years. Some of them had "claimed it by faith," as they called it, but this time they received it in reality and spoke in other tongues.

We had about 400 registered. A hotel of thirty-two rooms furnished entertainment for a large number, while others were entertained in cottages on or near the grounds. There were 144 tents on the grounds.

There were present quite a number of missionaries and ministers who helped wage the battle against the enemy. Some one or two whom we had advertised, failed to get there but the Lord sent in others whom we did not know were coming. Brother Wigglesworth from England was with us, and God used him in getting people healed and filled with the Spirit, and in teaching the Word.

I must say that in all my Campmeeting work I have never seen such peace, love and unity, with so many

people together such a length of time. The enemy tried a few times to bring in confusion, but even then God overruled and brought victory to His people. Thank God for the world-wide Pentecostal Campmeeting that brought blessing to so many souls who have gone out into various parts of the world to scatter the holy fire!

I have returned to Oakland with my family and have put up my new tent on 89th avenue. Meetings began in the tent Sunday. One has received the Baptism and others are seeking. We will be in the tent for about a month and then move to some other part of the city. Brethren, pray for us.—M. M. Pinson.

SOME ONE IS COMING.

Some one is coming; the day draweth nigh
When Angels of Judgment thro' heaven shall fly,
Pouring forth vials of wrath and of woe
On all who are walking in sin here below.

Some one is coming, Oh, what can it mean?
Can anyone possibly picture the scene,—
The weeping and wailing, the woe and distress
On those who have failed His dear name to confess?

Some one is coming! Oh, can you not see?
And soon to the rocks and the mountains will flee,
The souls who have turned His salvation aside
And failed to accept Him, the Christ, crucified.

Someone is coming and bringing reward
For all who have faithfully followed the Lord,
And those who have suffered "for righteousness' sake"
Will come with glad praises their treasures to take.

Someone is coming! Oh, wilt thou prepare
To meet in His glory, the King, in the air.
He's coming in power to reign with the bride,
Yes Jesus our Saviour, the Christ glorified.

—Burt McCafferty.

THE CHRISTIAN EVANGEL

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J. R. FLOWER, Ass't. Managing Editor

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REQUESTS FOR PRAYER

The Methodist Conference will be held in Forest City, (Iowa), soon. Please ask the assemblies to pray that God's Holy Spirit may be here to convict the people of sin and that the ministers may be convicted.

Pray for my old mother, 81 years old, who is a cripple and has a cancer in her eye, that she may be healed.—Mrs. M. E. Burton, Chalk Mountain, Texas.

Pray that God will have His way immediately in my home, at any cost. Pray that God will save my husband and make our home a home of prayer.—Mrs. E. E., Dexter, Mo.

NOTICE

To All Publishers Sending Literature To 386 9th Street, Oakland, California.

Please do not send any more literature to the above mission as it is closed. My permanent address is 144 Thirteenth Avenue, Oakland, Cal. Those desiring to have their literature given out can send it to this address, and if you should fail to hear from me please do not send any more.

THREW AWAY HIS CRUTCHES.

Two years ago I went to the large tent meeting at Waco on crutches. They were having a revival meeting and the third night I was there I went to the altar to have them pray for me. Glory to God! as my faith touched Him I was completely healed and I left the tent with my crutches on my shoulder and I have not had any use for them since.

WESTERNPORT, MARYLAND.

The Lord is still working here in the East in old Maryland. The work at Westernport is still growing and God is still baptizing in our absence just the same as when there. Praise His Dear Name! Shall try to go to Roanoke, W. Va., the latter part of Sept., for some meetings.—Elder A. B. Cox.

APPRECIATES THE PAPER.

I value the Word and Witness very much. I think it is the best paper all around for Pentecostal news and doctrine, to keep the full gospel saints united, that I ever saw. May God keep the unity and harmony of the Spirit on the publishers.—W. H. Henneck, Spokane, Wash.

CORYDON, IOWA.

We are in a revival in this place. God is blessing. One soul was saved Sunday night and we have good prospects for a good work.—L. A. Dieffenwirth and Wife.

DILIGENCE IN THE CHRISTIAN LIFE.

In Hearing—If thou wilt diligently hearken to the voice of the Lord thy God * * * give ear to His Commandments, I will put none of these diseases upon thee." Ex. 16:26. "Hearken diligently to me." Isa. 55:2 and 21:7.

In Obeying—This shall come to pass if you will diligently obey the voice of the Lord your God," Zech. 6:15. "Take diligent heed to the commandment," Josh. 22:5.

In Seeking God—"A rewarder of them that diligently seek Him," Heb. 11:6. "He that diligently seeketh good, procureth favor," Prov. 11:27. "My spirit made diligent search," Psa. 77:6. "Give diligence that thou mayest be delivered," Luke 12:58.

In Keeping the Word—"Thou hast commanded us to keep Thy precepts diligently," Psa. 119:4. "Ye shall diligently keep the commandments of the Lord your God," Deut. 6:17.

In Keeping the Heart—"Keep thy heart with all diligence for out of it are the issues of life," Prov. 4:25. "Only take heed to thyself and keep thy soul diligently lest thou forget the things thou hast seen, and lest they depart from thy heart all the days of thy life," Deut. 4:9.

In Service—"Take heed that thou observe diligently and do," Deut. 24:8. "Let it be diligently done for the house of the God of heaven," Ezra 7:23. "Show the same diligence," Heb. 6:10,11. "If she have diligently followed every good work," I Tim. 5:10.

In Giving—"Therefore as ye abound in everything, in faith and utterance and knowledge and in all diligence, see that ye abound in this grace also," II Cor. 8:7.

In Business—"Seest thou a man diligent in business," Prov. 21:5. "Not slothful in business," Rom. 8:11.

In Perseverance—"Looking diligently lest any man fail of the grace of God," Heb. 1:15. "Be diligent that ye be found of Him in peace, without spot and blameless," II Pet. 3:14. "Giving all diligence add to your faith virtue," II Pet. 1:5.

In Finding the Truth—"Make search and ask diligently if it be truth," Deut. 13:14. "Of which salvation the prophets have enquired and searched diligently," I Pet. 1:10; I Tim. 3:10, mar.

In Teaching—"Thou shalt teach them diligently to thy children," Deut. 6:7. "He taught diligently the things of the Lord," Acts 18:25.

In Learning—"If they will diligently learn the ways of my people," Jer. 12:16; Job 13:17.

In Ruling—"He that ruleth with diligence," Rom. 12:8. "The hand of the diligent shall bear rule," Prov. 12:24.

Regaining Lost Treasure—"Sweep the house and seek diligently till she find it," Luke 15:8.

Shepherding the Flock—"Be thou diligent to know the state of thy flock," Prov. 27:23. "Whom we have often times proved diligent but now much more diligent," II Cor. 8:22.

In Overcoming—"Wherefore the rather brethren, give diligence to make your calling and election sure; for if ye do these things ye shall never fail," II Pet. 1:10.

If one will diligently look up all these references in the Word and carefully read the texts and the context, it may answer some of the questions and solve some of the doubts as to why healing does not come, why prayers are not answered, why souls are not saved, etc.

It may be a negligent slothfulness on our part in keeping up with God.—Mary W. Chapman.

HEALING.

I was living at Rogers when my babe was taken sick. Five doctors treated her for three months. At last they all gave her up to die, and we moved to Belton, hoping to find help for her, but found none. God saved and baptized me with the Holy Ghost while there, and I heard of the way God was saving and healing people in Austin. So we came here, and the second night we were in the meeting the preacher and his daughter laid hands on my baby and prayed for her. A message was spoken in tongues and interpreted, saying "I have healed her." And it was true. She was healed. She was fourteen months old and weighed nine pounds, and in a short time she weighed twenty-two pounds and is now a fat, healthy child. We give God all the glory. My husband is unsaved. Please pray for him.—Mrs. Lula Basey.

The Little Flock

A COLUMN FOR THE CHILDREN

LIVES THAT LIVE.

At one of the Northfield conferences a few years ago, an American missionary to Africa told a story that stirred the heart of every listener. He began his work with his companions as eager as himself. One by one they succumbed to the terrific climate. Three he buried—the others he took to the coast and sent home. Then he turned back, to stand, utterly alone, in the midst of hundreds of thousands of men who had never heard the name of God. Again and again he tramped the blistered plains with his tongue so swollen that he could not speak. Thirty times he was stricken with fever, with no one to care for him. Lions attacked him, natives ambushed him; he had lived upon everything from ants to rhinoceroses. And here was his conclusion:

There was a man who went to the Fiji Islands, an English earl and an infidel. He smiled in a superior manner when he met the natives.

"You are a great chief," he said to one of them, "and it is really a pity that you have been so foolish as to listen to the missionaries. Nobody believes any longer in that old book called the Bible, or in that story of Jesus Christ. They have all learned better. I am sorry for you, that you have been so foolish as to take it in."

The chief's eyes flashed as he replied, "Do you see that great stone over there? On that stone we smashed heads of our victims to death. Do you see that native oven over yonder? In that oven we roasted the human bodies for our great feasts. Now if it hadn't been for the love of Jesus Christ, which has changed us from savages into God's children, you would never leave this spot. You have to thank God for the Gospel, for without it here we should have killed you and roasted you in yonder oven, and feasted upon your body in no time."—Heroes of the South Seas.

SOMETHING MORE.

There was a man who said to me
I want the Father's gift;
"I'm afraid I'll get those tongues,"
says he
"Then from my church I'll drift."

Folks say, "What good to you are tongues
When you do not perceive?"
Well, never mind! It is a sign
For those who don't believe.

My friend, I pray just let me say
You read Acts 3 and 4,
And know you've right before you
fight
The tongues any more.

Chorus.
Oh yes there's something you need
most,
Something more than gold;
To be baptized in the Holy Ghost—
Is better felt than told.

Wm. F. Kirkpatrick.
Words to be sung to No. 91 in the Songs of Power.

WITH THE ANGELS.

I want to tell you about the passing away of our invalid sister, whom you saw in the invalid chair at the Hot Springs Convention. It was simply glorious. After being in a trance-like condition, she awoke yesterday morning at three o'clock. She called them all to her bedside and told them that she had been with Jesus and His Angels, and that they were coming for her in a few hours. Five hours later, at 8 A. M. they came and bore her away to that glorious land. It was simply beautiful, and it is so glorious to know really that she is with Jesus and His Angels. She was converted eleven months ago in Sister Etter's meeting here in the park, and was also baptized in the Spirit as in Acts 2:4. She was also baptized in water in her invalid chair, just a few months ago. We are praising God today for this glorious life that has led her to this happy end.—Mrs. Press Roberts, Hot Springs, Ark.

LOVELADY, TEXAS.

We are in the fight for Jesus, and souls are getting through to God.—Steve Odom.

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

Sept. 20, 1914.

THE JUDGMENT OF THE NATIONS.

Lesson Text.—Matt. 25:31-46.
Golden Rule.—Inasmuch as ye did it not unto one of the least, ye did it not unto me. Matt. 25:45.

Leading Thought.—Divine retribution certain.

1. The Coming of the Kingdom. (vs. 31-33). That righteousness is "life" and wickedness is "death" Christ has repeatedly sought to impress upon the people. This prophecy of future days, with the vividness of a parable, comes as a climax to his teaching on this line, and which Matthew has so largely recorded. Compare the separation of wheat from chaff (3:12); wise and foolish builders (7:24-27); wheat and tares (13:30); (25:14-30); sheep and goats (vs. 31-46) with exception of the latter these all deal with judgment of individuals; the latter deals with the nations and will come at the close of tribulation when Christ comes with his saints to sit upon the throne of His glory (vs. 31). This will be His revelation (Apocalypse), the second phase of His advent, the first being His secret coming for His saints in the air, hinted at in the parable of the ten virgins. The Greek word "parousia," meaning "presence" or "arrival" is used to denote this coming throughout N. T. Note particularly its use in following places: Matt. 24:3, 27, 37, 39; I Cor. 15:23; 16:17; I Thess. 2:19; 3:13; 4:15; 5:23; Jas. 5:7, 8; 2 Pet. 3:4; I Jno. 2:28. Chapters 24 and 25 of Matthew are practically an answer to the disciples' question in ch. 24:3. Many have misinterpreted and wrongly applied the teaching on the Kingdom. To take the events of the two chapters consecutively as a developing prophecy of His coming (secret and revealed) is the safest way. Vs. 31, 32 assure us without doubt of a coming literal kingdom as well as the spiritual kingdom which is all some people have recognized.

2. Those who are welcomed. (Vs. 34-40) Here is the only time Christ calls Himself a King, tho He acknowledges title before Pilate (Jno. 18:37). "Come ye blessed of my father"—what a welcome! Now comes the blessing of the millennial kingdom prepared by God "from the foundation of the world" for His people. Notice it is for their works of faith they are rewarded, the unconscious ministry of love, always most acceptable in God's sight as well as that of mankind generally. The test of our love to Christ is proven by our love to poor suffering, distressed humanity—"His Brethren," He terms them. In this connection Christ identifies Himself with "the least" of them. We should take the next few verses to ourselves in their personal, spiritual sense. Have we seen Christ in the down trodden one, the outcast, ministering to his hunger, his nakedness, his distress? It is not the open glaring need and opportunity but that unexpected, unthought need, faithfully and lovingly met, which pleased and satisfied the heart of Jesus, "And I hear my Savior whisper, "Inasmuch"—Oh, blessed word!—"As ye do for these my brethren, Ye have done to me—the Lord."

3. Those who are rejected. (Vs. 41-46) What a sad contrast! Note the everlasting fire was not prepared for them, but rather for the devil and his angels (Vs. 41). Not sins of commission but omission brought the heavy sentence—"Depart from me." It was that gross selfish sin of indifference, arising from hearts of ease-loving and self-complacency. Had Christ literally appeared before them in need they might have bestirred themselves to action—but "without faith it is impossible to please God." Love apprehends the hidden need and suffering and, following His great example, with but a moment's hesitation breaks the choicest alabaster box to help the needy one.

CLEVELAND CAMP MEETING (Texas).

Truly God met us in power. The saints came from all parts of the country, driving in wagons as far as one hundred miles. About thirty received the baptism, and a goodly number were saved and healed. Hundreds heard the full gospel and the Lord manifested His power in a way seldom seen before. Many were impressed and the meeting was a blessing to all the saints.

It was decided that a Camp-meeting be held each year. Wm. Norwood and Harvey Shearer were appointed to make arrangements for the meeting next year.—Wm. Morwood, Houston, Texas.

WHITECLOUD, MICH.

We are holding meetings with our tent here. The M. E. Church and Pastor are taking great interest, but only two had heard of the baptism before we came. These two were at Mrs. Etter's meeting in Petosky, and one was healed of epileptic attacks.—Mrs. David A. Reed.

Do you pray for the Lord to send out reapers? Then help answer your prayers by sending the paper to others, who may in turn receive a call from God to go preach this Gospel. You never can tell what one paper or tract may do when sent out backed by a prayer for blessing upon the readers.

A NOTE OF PRAISE.

Aug. 24, 1914.

On last Friday the Lord wonderfully poured out His Spirit on me with the Holy Ghost and spoke through me in an unknown language, the Spirit giving the utterance. Glory be to His precious Name.—E. L. Tanner, Summerfield, La.

MINEOLA, TEXAS.

I am one of those who have been saved by His grace and I want to bless and praise His dear name for it. I can

never thank Him enough for what He has done and is doing each hour for me. I long to hear Him say "Come up higher." I have been taking the Word and Witness for nearly a year and like it. Pray for me that I may ever be guided aright and kept by His power and be a living witness for His glory. A sister saved by grace.—Mrs. T. E. Crane.

Just closed a meeting, 4 miles south west of Burleson, Texas, near Hammon Interurban Station, God blessed in this new field in a wonderful way, five conversions and two baptized with the Holy Ghost. Singing services conducted by Bro. Allen Bean, and wife. Many convinced of the truth. Pray for the saints at this place.—A. K. Tucker.

When my baby was five days old, it was plain to be seen that it was totally blind. When two months old, I took her to the Apostolic mission and Brother Scheumack and Brother Baggett laid their hands on her and prayed that her eyes might be opened. Praise God! He did it. I now have my baptism according to Acts 2:4, and it is wonderful. I want people to see what God is doing in these last days.—Mrs. Lillie Clark, Austin, Texas.

Our Camp meeting here has been a glorious success in many ways. Up to date over twenty have received the baptism and a number have been healed. Also a number converted. Attendance has been very good. We have had the tent packed, with large crowds on the outside. We are going on in the northwest and expect to not come behind the rest of the brethren in good works, fidelity to the cause and the reaching out for souls.—Elmer J. Emery, Box 94.

Don't forget we handle a complete line of Bibles and Testaments.

THE SECOND COMING NEAR

The Prince of Glory Soon to Call the Saints, Both the Dead and Living, to Meet Him in the Air, I Thess. 4:16, 17.

It is an amazing thing that, despite the quickening impulses of the present "wars and rumors of wars" which Jesus foretold as one of the signs of our nearing the end of the age and the coming again in glory of our Lord and our Christ, that some are still blind to the truth of His Coming, and others still deny it outright. But, these very things are themselves a sign of His soon coming, for Jesus said: "IN SUCH AN HOUR AS YE THINK NOT the Son of Man cometh," Matt. 24:44. By the very declarations that men are making that they do not think he is coming soon, they fulfill the prophecy that His coming is at hand.

ORDER OF EVENTS.

Paul tells us in 1st Cor. 15:23-24, that each event shall be "in his own order: (1) Christ, the first-fruits; (2) afterwards, they that are Christ's at His Coming; (3) Then cometh the end when He shall have delivered up the Kingdom of God, even the Father.

That means that the order is FIRST, the Resurrection of Christ Himself from the dead as a sort of first-fruits from the dead—a pledge of the full harvest of the resurrection of all God's saints; SECOND, in round numbers perhaps some 2000 years after that, Christ will come and this resurrection of "all them that are Christ's will take place; THIRD, that, after another thousand years of reign on earth with His saints (Rev. 20:6) in subduing the nations to God, and a little later the final and complete and everlasting overthrow of Satan, after which his abode shall be forever

TRYING TIMES.

About Dec. 25th, 1912 this Gospel of the Kingdom was preached near my home. I heard about the things done in the meetings and I said it was hypnotism. But I went one Sunday night and saw nothing that looked like hypnotism, neither did I hear anyone speak in other tongues (That is what I wanted to hear). I went home saying that I was better satisfied with my religion than I was before I went. (I was a General Baptist, living up to all my light, believing that if anyone claimed to live above sin he was a liar). But I kept on searching the word of God and praying for wisdom. Everything I heard about the Pentecostal people I proved by going to the word. The more I read and prayed the more I could see it was God's word, and before I heard the second sermon I was a believer. By the third time I was so hungry for the Holy Ghost I could hardly wait for a chance to seek. Two years ago in June they held a meeting in a quarter of my house. I was so hungry for the Holy Ghost that I went to seeking, but my father and mother were so bitterly opposed they would not go. My father told me if I went into it I could not bother around him and mother said I could take my choice between her and the Pentecostal people. She did not realize she was giving me my choice between her and Christ. After I had been at the altar, a General Baptist man was sent down to my house to talk with me. When I saw him coming the Lord revealed to me his business and I told some others who were in the house. He finally confessed after I had questioned him, that my father had sent him down. I read the Bible to him and told him I thought it was the power of God which we saw in the meetings and he did not stay very long and hardly said anything to me. That day I went to the hay barn and prayed very earnestly for guidance. That evening I could hardly wait to get to the altar and I almost fell at the altar when I reached it. In about ten minutes I was speaking in other tongues as the Spirit gave utterance, as in Acts 2:4, and spoke for about half an hour.

I am still praising God that He ever baptized me with the Holy Ghost and fire. My parents and neighbors were much against me but the Lord was with me. However, the pressure was so strong from my parents that finally I was tempted to give it all up for a time, not for good. I thought they

in the lake of fire (Rev. 20:10) that Christ the Son shall turn over to the Father the conquered universe that God may be supreme (I Cor. 15:24-28).

I speak in round numbers and not as setting a date, when I say during the first period of 2000 years from the resurrection of Christ to the resurrection of all that sleep in Him TWO "MYSTERIES" are being fulfilled at the same time—the "Mysteries of the kingdom of heaven" (Matt. 13:11) and the "mystery" of the church (Eph 3:9-11). Each comes to a close not far apart, the bride out of the church in being caught up to meet the Lord in the air (I Thess. 4:14-17) and the mysteries of the kingdom of the "harvest" at the end of this age. (Matt. 13:39-43; 49, 50). When Christ returns to earth again the church period of the Gentiles will be forever at an end, and then the kingdom of David will again be restored to Israel with Christ the Son of David in person on the throne of David to reign 1000 years. The signs of the times, the signs in the heavens, more marvelous and frequent and mysterious than ever known in the history of the world, the wars and rumors of wars, the most terrible known to mankind, which Jesus said were "the beginning of sorrows" (Matt. 24:8)—all these prophesy the soon catching away of the saints to be followed by their return with the Lord in Glory (I Thess. 4:14; Jude 14 etc.) who shall destroy the Anti-Christ, that wicked one (II Thess. 2:8) with the brightness of His coming. "Even so, come, Lord Jesus."—E. N. B.

would soon believe and everything would be all right. God showed me that I must not give up. When I thought I would, He put such a heavy burden upon me it seemed to pull me to the ground. I prayed as never before, but went on in a doubtful state for several weeks, reading the Bible and praying earnestly all the time. One morning the Lord gave me the chapter on the talents, Matt. 25:14-31, and a voice said to me, "That is your condition." I had buried the talent God had given me, for the sake of my father and mother and Jesus said: "He that loveth father or mother more than me is not worthy of me," I said: "Lord, I will forsake father and mother and everything for your sake, if it be your will." The burden rolled away and I have been rejoicing in the saviour's love ever since, although I did not have to forsake father and mother to go this way. But, Jesus is my burden bearer, and I praise Him, that I am worthy to have my name cast out as evil for the Son of man's sake.

This took place two years ago, and my father and mother are still unbelievers. My father has not been in my house since. They moved away and have not been back since, and only mother came to see me. I believe she has repented of the things she has said and done. I want every child of God to pray that they may see the light.

I have a little girl that has been sick all her life. She is four years old to-day. When she was almost two years old she had not cut her stomach and eye teeth. Some said to me that if she did not cut them until July or August she would die as she could not stand it. She began to cut them about the middle of July after I had received the Holy Ghost in June, and she began to get sick. I gave her everything I could in the way of medicine but it did no good. One morning as I sat holding her I thought I would have to send for the doctor across the road, but a voice said: "You pray for the baby." I thought I hadn't enough faith for her healing, but the voice insisted and I realized it was the voice of Jesus and I arose and laid the child on the bed and knelt down and laid my hands on her and prayed and she was healed instantly. Praise God. She cut her teeth through July and August, and I never gave her another dose of medicine for her bowels either. Bless the precious name of Jesus! She is now

a healthy, fat child, and has been sick only a few times since then. I have a girl ten years old who has been healed of the chills four times and has not had one now for over a year. One case of chills and fever was taken away instantly.

I always had the sick headache so much and would take two large tablets at a time and then go to bed a while and vomit and be very sick. But, Praise God I have not swallowed a dose of medicine since I received the Holy Ghost. Neither have I been sick enough to vomit but twice. When I take a headache now I call on God and He has never failed me yet. I very seldom have them any more.—Mrs. Ellen Edwards, Dexter, Mo.

PENTECOSTAL CAMP MEETINGS

JACKSBORO, TEXAS.
Camp meeting to commence August 25th, to run indefinitely. Address—Oscar Jones, Jacksboro, Texas.

PENTECOSTAL CONVENTION.
To be held at Ottawa, Canada, from Sept. 13th to 20th, 1914. For information address R. E. McAlister, Pastor, 312 Lisgar St., Ottawa, Canada. Phone, Queen 919.

ARKANSAS STATE CAMP.
To be held at Russellville, Ark., from Sept. 10 to 20th. We expect to have a great time this year. Prepare to come to this camp and get some blessing for your soul. R. L. Erickson, pastor of the Stone Church, Chicago, Ill., will be in charge of the night evangelistic meetings. For further information, address H. A. Goss, Box 322, Hot Springs, Ark.

SEMMES, ALA., CAMP MEETING.
Encampment of the Churches of God in Christ at Semmes, Ala., begins Sept. 10th to 20th. All are invited to attend. We are expecting this to be the best encampment that has ever been in this part of the State. Tents and meals free as God provides. Pray that this may be a glorious time, the saints be built up and established in the present truth. Address H. A. Waltman, Semmes, Ala.

INDIANAPOLIS TENT MEETING.
A glorious revival has been in progress all summer in a tent located on Germania Ave. just south of West Washington St., Indianapolis, Indiana. This revival meeting will continue through September and all who are passing through will be warmly welcomed. Edward Armstrong, Pastor, 1966 Winter Ave., Indianapolis, Ind.

AUBURN, NEBRASKA, CAMP MEETING.
Pentecostal Camp Meeting from Sept. 4th to 13th, or longer if God so leads. C. E. Foster, of Topeka, Kans., and other Holy Ghost men will be present. Board and lodging will be provided on the grounds. Tents and cots for rent at cost. Bring bedding with you and notify us as early as possible to secure accommodations. For all particulars address W. L. Short, Auburn, Neb.

DOTHAN, ALA., CAMP MEETING.
Beginning October 15th and running ten days or more. Rev. L. C. Hall, of Chicago, Ill., will be in charge. On October 19th, 20th and 21st a convention of the Assemblies of God will be held at the tabernacle in Dothan with Rev. H. G. Rogers in the lead. An urgent appeal is made unto all the preachers to be present. We are planning for this to be one of the best camp meetings we have ever held in the south. Meeting will run on the free will offering plan.—W. H. Martin, Committeeman.

LOS ANGELES CONVENTION.
October 4th to 18th.
We expect a goodly number of ministers who are now on the Pacific Coast. Brothers F. F. Bosworth, Dallas, Tex.; Wigglesworth, of England; D. W. Kerr, of Cleveland, O., and R. L. Erickson, of Chicago, are expected to be with us. Also Brother Martin, the man who was born blind. For information, address Brother A. G. Garr, 125 1/2 Spring St., Los Angeles, Calif.

TWO SCANDINAVIAN CONVENTIONS.
These Pentecostal Conventions will be held in the Scandinavian language, and also in the English.

Boston, Mass.—Pentecostal Convention will be held at 69 West Concord street, beginning Sept. 4th and continuing ten days. Services three times a day.

Hartford, Conn.—Pentecostal Convention will be held at No. 49 Charter Oak Avenue, beginning Sept. 17th and continuing over the following Sunday. The Friday night service, Sept. 18th, at 7:30, and Sunday afternoon, Sept. 20th, at 3 p. m., will be in the English language.—F. A. Sandgren, Evangelist.

BEVERLY, ARK., CAMP MEETING.
There will be a camp meeting at Union, two miles north of Beverly, Ark., and five miles north of Ursula on the Cen. R. R. and six miles south of Mulberry, Ark., on the Iron Mt. R. R., from Aug. 29th to Sept. 10th. Everybody come. Bring your bed clothes and be prepared to care for yourself. Those not able, come anyway. Those coming by rail to Ursula, telephone J. W. Hudson and he will meet you at depot and bring you out. Write, if you come to Mulberry and we will meet you.—J. A. Corbell and a number of workers, also J. W. Hudson, Beverly, Ark.

STAR, IDAHO, CAMP MEETING.
The first Apostolic Faith Camp Meeting for the State of Idaho from Sept. 3rd to 17th, or longer. A most blessed opportunity after harvest to meet together to tarry for the baptism with the Holy Ghost and also to receive some good wholesome Bible teaching. Pastors, teachers and evangelists will help. Those coming from a distance should buy their tickets to Caldwell, Idaho, then take the electric car out to Star. Bring your tent, bedding and cooking outfit. These things are not easy to get in Star but there are two good hotels and good grocery stores. Ministers and their families will be provided with food at a free table. For information, address Harry Morse, 2304 Fairview Ave., Boise, Idaho.

We can save you money on Bibles.
Tell us what you want to pay and the kind and size of Bible you desire and we will send you a catalogue or circular describing the best that can be secured for the price.

Fall Pentecostal Convention

AT THE

Gospel School, Findlay, Ohio

October 2nd to 11th, 1914.

Let all note the date and prepare to come. A great time in the Lord is expected. For further information write Thos. K. Leonard, Findlay, O.

THE GOSPEL SCHOOL

FINDLAY, OHIO

FOR BIBLE STUDY AND MISSIONARY TRAINING

SCHOOL OPENS OCTOBER 15th

Fall Term from Oct. 15th to Dec. 25th, 1914.

Spring Term from Jan. 5th to April 1, 1915.

OFFICERS.

T. K. Leonard..... Superintendent
O. E. McCleary..... Assistant Superintendent
Mrs. T. K. Leonard..... Treasurer
Miss M. L. Cain..... Secretary
J. I. Grose..... Missionary Treasurer

TEACHERS AND SUBJECTS.

E. N. Bell..... Old and New Testament Interpretation
Thos. K. Leonard..... Topical and Consecutive Bible Study
O. E. McCleary..... Homiletics, Church History and Bible Geography
Miss Octavia Dodge..... English, Instrumental and Vocal Music

COLUMBUS, OHIO.

On August 26th the Oakley Avenue Mission at Columbus, Ohio, closed a ten days' convention which was held in Wheatland Avenue Methodist Church. Brothers Lawson and Schooler, of Indianapolis, Indiana, preached to us night and day in the power and demonstration of the Holy Spirit, God confirming His Word by baptizing eleven souls with the Holy Ghost, including the Methodist Pastor, "for we heard them speaking with tongues." A sister was healed of appendicitis and a brother of lumbago. The whole community is stirred and since the closing of the convention, two have received the Holy Ghost and many are seeking.—Eugene Locke, Pastor.

MEDORA, INDIANA.

We are having a good meeting—large attendance. Several saved; two received the baptism of the Holy Ghost and a large number seeking. We expect to have a baptismal service in White River next Sunday. Please pray for us, and especially for the seekers.—J. H. Bennett and wife.

NEWLIN, LA.

We have had good meetings here. Twelve have received the baptism as in Act 2:4. We praise God for it.—J. H. Cook.

VERA, TEXAS.

This is a new field and God is blessing. Numbers have been saved, three received the baptism Friday, dozens are seeking and we are looking for a downpour. Great crowds are coming and the country is stirred for miles around.—Evang. J. S. McConnell.

A TESTIMONY.

About two years ago, I attended one of the meetings here. I had been afflicted for about four years with stomach trouble and tumors. That night God converted me. I saw one sister's face shining with glory as she was testifying, and before I left, the Lord had converted me, healed me of my stomach trouble, and took away from me the tobacco habit. Three weeks later the Lord healed me of the tumors and four months after that He baptized me in the Holy Ghost and I spoke with other tongues. He has saved both of my children in answer to my prayer, and I praise Him. I know what it takes to go through and I want to stay humble at His feet. Am praying much of my time for this lost and dying world.—Emma McCarver.

ELBA, ALABAMA.

Just held a service for the country people seven miles from Elba. Six saved and a number of children received the Holy Ghost. Some healed.—Miss Christine Johnson.

WATERS, ARK.

We had much opposition here at first, but now people are seeing the light and receiving the experience; 22 in all have received the Holy Ghost, 13 of them the last three days—one Baptist preacher, one school teacher, the Methodist steward, and other good people, and many more are interested. Pray for us here that the work will go on.—W. H. Hampton.

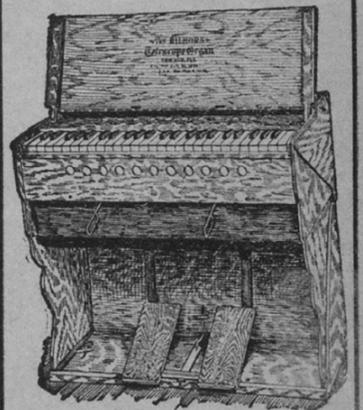
TUBAL, ARK.

Brother Adams and I have just closed a twelve days' meeting with the saints here at Tubal. The first few days were given to exhortation and prayer, which laid a good foundation for great power during the meetings. Ten received the baptism; twelve were saved and fourteen baptized in water. Sunday morning a deaf mute, forty years of age, deaf and dumb from birth, came to the altar and when the deaf and dumb spirit was rebuked in Jesus' name, the deaf ears were opened and she both heard and spoke. Her hearing was tested by means of watches, one running and the other not. She easily told us the difference.—S. C. McClain.

Don't neglect prayer. In prayer you not only gain the victory over outside opposition but keep fears, doubts, darkness and weakness from your own soul.—Sel.

GREAT ORGAN CLUB

THIS \$50 BILHORN ORGAN FREE



Style A Organ.

This Style A Bilhorn Organ which has one set of reeds and 39 notes and is listed at \$50.00, will be given free of cost to the person or persons who will send us 100 subscribers to the Christian Evangel, our big weekly paper, at \$1 each, or who will send us 120 subscribers to the Word and Witness, the biggest Pentecostal Monthly paper, at 50c each before January 1, 1915. To make it easy to get the organ, you can send in 60 subscriptions to Word and Witness at 50c each and 50 subscriptions to the Christian Evangel at \$1 each, or any other combination which amounts to the same, five subscriptions to the Christian Evangel equalling six to the Word and Witness. Better still, you do not have to send them all at once, but can send them in as you get them, providing you say "This is on the Organ Club" in each letter you send.

Full particulars of this great offer were given in No. 57 Christian Evangel and in the August number of the Word and Witness. Send for subscription blanks, organ circular and sample copies and do a little work and the organ will soon be yours.

THE GOSPEL PUBLISHING HOUSE

Findlay - - - - - Ohio



NORTHERN INDIA.

We are now pretty well situated in the new house on Nepal borders, and have the house nearly finished, though I didn't get houses made for Indian preachers before the rainy season set in and will have to rent houses for them until October, when we hope to be able to build, and also to put up a temporary school room. From our first call to the Nepal borders the Lord has laid it upon our hearts to have a school for the Nepal boys and now they are very anxious to have us begin school. It will be such a blessed opportunity to reach the Nepalese. We feel led to begin the school just as soon as we can get benches, etc., made. Though we have no school room at present, we will begin on our verandah, and believe the room will be ready before the cold weather sets in. God has given us several good Indian preachers and we are praying that they may all receive the Holy Ghost before the touring season begins in October. We are trusting God for the tents which will be necessary then, as it is too cold up here to camp out without tents.

The needs of a new field are great, but our God is greater, and souls are precious in His sight. So, dear ones, pray much that every need may be supplied and His work go on to His glory and the salvation of souls. Three of the young women who came with Miss Gardner to Nanpara, are now with me on the borders and faithfully studying the language. Pray that they may soon get the language.—Lillian Denney.

LATEST NEWS FROM THE FAMINE DISTRICT.

I am writing from the famine area of Bundelkhand of United Provinces. Five millions of people have been suffering very much for the past eight months and I am glad to be able to report that our Heavenly Father has graciously answered prayer and sent good rain on nearly the whole section of this famine area of Bundelkhand, and that grain is now being sown in the fields. If God continues to send sufficient of well distributed rain for the next two and a half months it will ensure good crops for these distressed people, and for this we pray.

In the meantime we are giving help to the famine sufferers as God enables us. I do not write this as an appeal for more funds for the poor people, who have been stripped of their work-cattle and about every earthly possession, which they had, by the cruel famine; for I hope by the time I should hear from you again that they would be commencing to receive grain from their new crop. But I want to ask you to pray much for these poor people, that the awful sufferings which they have been passing through, may be over-ruled by God for the spread of the Gospel among those surviving.—Albert Norton.

BROTHER SLOCUM'S REQUEST

Will the dear saints pray that as we go about among the Pentecostal brethren in England telling of our call, we may be kept in the center of God's will and that Christ in all things may have the pre-eminence; also, that Satan shall not be able to hinder our getting to Abbottabad, by the European wars, or in any other way.—Arthur L. Slocum.

**NEWS FROM BROTHER AND SISTER SLOCUM.
En Route To India.**

As we were nearing the shores of England many on board were worrying because we were entering belligerent waters, but our God kept us in perfect peace because our minds were stayed upon Him. Bless His Holy Name! We arrived safely in London. All the way up the English channel we met warships. For the last three days of the trip the Lord kept us pretty well enshrouded in fog and then no German warships sighted us. If

they had, we would have become their prey. How we thank our covenant-keeping God, who told us just what boat to take and just the day to sail. If we had not had such a definite and explicit command, Satan could have thwarted our plans. "The meek will he guide in judgment, the meek will he teach His way."—Arthur L. Slocum.

**FAMINE AND FLOOD.
More News From China.**

We are at Macan and perhaps will stay here longer than usual, as the floods have done much damage to the country. Thousands of souls have been lost, besides the thousands left homeless and starving. Our heart cries out for them as they have not the Comforter to go to in time of trouble: Trust this may be the means of drawing them to Jesus. God is blessing in our home. Pray for us.—Mrs. Addell Harrison.

We had planned to stay with our work another month but the most disastrous flood swept down upon us that has been known for over a hundred years. We were in great danger for several days. The water was so high (over eight feet deep in our downstairs) and came within one inch of going over the levees, and they said if it did so, it would in all probability wash all Hoh Han down. This is the part of Sam Shui we live in. We left on the first steamer coming our way which came down here to Macao. How we prayed God to spare our place if He saw best. All our goods were there representing perhaps \$200. Over ten thousand people were drowned in that West river district, and over ten million dollars worth of property estimated to have been destroyed. The railway was washed out. No trains have run for nearly a month and no telling how much longer it will be before repairs can be made. Water everywhere. The rice crop ruined and a famine for the poor will be the result. Thieves and robbers are taking advantage of the panic and pillaging houses and people generally. We are looking up to God and O such burdens of prayer as he put on our hearts for the people before the flood and such glorious victory as He gave us. We cannot but believe He is going to work it all out to the salvation of souls.

China is in a state of unrest and upheaval. God only knows where it will end. But He has His hand on this great nation. May we as watchmen on the walls of Zion, warn them diligently that the sword of God's wrath is coming if they do not turn to the true God.—Mattie Ledbetter.

Later it was reported that 100,000 perished in the floods. Collections are being taken for the suffering. We missionaries, 5 to 8, are coming together here for prayer daily. God is giving us travail of soul and mightily pouring out the Spirit upon us as we are pleading for China's millions. God is going to hear prayer for China. Hallelujah!—M. L.

A NOTE FROM THIBET.

We ask the prayers of all in fellowship with you, for ourselves and the Thibetans within reach of God's message through us. Pray that soon some of our Thibetans may receive the Baptism of the Holy Ghost and be much used as God's witnesses.—Miss Jennie Ferguson.

TIDINGS FROM JERUSALEM.

"If the Lord command thee, thou shalt be able." We just received your paper with the good news that it was to be combined with the Christian Evangel to be published weekly and monthly. We did not realize how much we would miss the weekly paper until a few of its issues failed to arrive, and we can assure you that we felt the loss, but now we are rejoicing that the plan is on foot whereby we may as brothers and sisters in whatever part of the world we are placed,

serve God in love, peace, harmony and with one accord, holding up the name of our Jesus and as we stand in the dark places and endure the hardships attendant on a life on the mission field that others are praying for and holding us up in faith, thereby bearing the burden with us in a real way. In unity there is strength. For a long time the Pentecostal missionaries have been as units, certainly joined to God, but independent of one another. Now we are coming together as a body, with Christ as the head. Praise God! He is marching on.

The Pentecostal Mission is open every night and we do praise God for the way that He is working. We feel the mighty power of God in the meetings and souls are under conviction; several have been saved. We thank you for your prayers. Continue to hold us up to the Throne, that Jesus Christ may be glorified through us.—Florence I. Bush and Mother.

**GERMAN EAST AFRICA
(Mrs.) Marion Wittich.**

I wish to thank all the dear readers and friends of this paper for their intercessory prayers in my behalf while passing through the dark vale of sorrow and death, since the home-going of my dear faithful husband (Rev. Karl D. Wittich) and that of our co-worker Clarence Grothaus, who died victorious deaths and have gained the shore of PEACE, have fought the good fight of faith, and now rest from their labors, and we sorrow not as those who have no hope, for as we believe that Jesus died and rose again, "even so them also which sleep in Jesus will God bring with Him." Praise Jesus we shall see them again. But they have left me to toil and sorrow a while longer in this dark land of Africa and I feel the great power of the volume of prayer that is ascending the Throne in my behalf which is keeping me in a supernatural way, Praise Jesus.

The Lord has truly shorn me, stripped me for the race, preparing me for His soon appearing. Yes He wants a purified and tried people, and it is only by passing through the fire that we can be purified, Oh may God keep me faithful while the burning process is going on. Dear ones continue to pray for me and the work here, it means much to stand alone in the battle in a dark heathen land, but he that goeth forth with weeping bearing precious seed shall doubtless come again with rejoicing bringing his sheaves with him.—No one but God knows the deep waters that must be crossed in establishing a mission station, and the two dear boys willingly laid down their lives for the sake of Christ and the Gospel to be brought to the needy hungry dying heathen. Every new mission field has been dedicated to God by the death of several pioneer missionaries and we must remember the death of the Martyrs is the seed of the church, and I feel God has great things in store for us here in East Africa, the enemy is trying to hinder and withstand in every way, but Jesus is VICTOR and knows no defeat. Praise Jesus.

At present it is impossible for me to respond personally to all the kind letters and tokens of sincere condolence and sympathy received from the many dear christian friends and relatives, and would entreat you to forbear with me and accept my heartiest thanks through the columns of this paper.

By the Grace of God I am able to say through my tears "Lord, Thy Will Be Done."

IMMEDIATE NEED IN EGYPT.

In the month of May 1914, you caused to be printed in the columns of your paper, the Evangel, a notice of the Missionary Rest Home in Alexandria, Egypt, the Home has since that time been open to the Pentecostal Missionaries at an expense of the actual cost of food bought at the store, \$2.00 per week which merely covered the cost, the rent to be furnished from other sources as the Lord would provide.

The "Home" is still open and has accommodated all who wished to come and that were able to come, others are desirous to come and have not been able to leave their stations as yet.

In order to keep this Rest Home open the rent has to be paid which is now due, 35 lbs. sterling, this is the first time I have taken the liberty to notify any one of the needs, so you

will pardon me of my taking this liberty. The rent must be paid or we will be obliged to close. Since war has been declared in most all Europe flour and sugar have gone up in price 100 per cent. so our expenses will be greater in the future.

If you see fit to lay the matter before the Assemblies please do so with prayer.—Mr. and Mrs. E. W. Doak.

**BROTHER JAMES HARVEY.
India.**

The Lord has been pouring out His Spirit upon us. Three have been baptized with the Holy Ghost and several have been healed.

APPRECIATION.

Am enjoying your paper very much, especially the efforts to put the assemblies on a Scriptural basis. May the day speedily come, in order that the Lord may be able to work out His way (which is according to the Word.)—Minnie H. Mayer, Norwood, O.

CORPUS CHRISTI, TEXAS.

We have been here about two months and the Lord has given us an open door and about 20 have been baptized in the Holy Spirit and about the same number have been saved. The Lord is still working and we hope to have a good Assembly here before we leave.—F. A. Hale.

LONO, ARK.

The fire has begun to fall here. Ten have been saved. Baptized eight in water Sunday. Four received the Baptism. We are expecting God to do great things. The Lord healed a little girl who had fallen and broken her collar bone, and her mother who had been taking medicine for fifteen years, was healed. Pray for us that God may have His way.—W. T. Mack.

BRIDGETON, N. J.

God is blessing here. Several have been baptized into the Holy Spirit and others are seeking. Our prayer is that we may in all the assemblies have all the gifts of 1st Cor. 12, and all the love of the 13th chapter, and all the discipline of the 14th chapter.—W. T. Chivers.

**THE STONE CHURCH, CHICAGO,
ILLINOIS.**

Our meetings have increased all summer and many have sought the Lord during our tent meeting. We look forward to a great meeting in November when the General Council meets here.—R. L. Erickson.

**MRS. ETTER TO VISIT CANTON,
OHIO TENT MEETING.**

Mrs. M. B. W. Etter, following the closing of her meeting in Philadelphia, Sept. 6th, will spend a few days in Canton, Ohio, visiting relatives and resting, before beginning her Chicago meeting which opens October 3rd. She will be with us in our tent meeting corner Young and 5th Sts.

We are out after lost souls, and, praise God, He is giving them to us. Souls have been saved every night since we have been here.

We are looking for a mighty old-time revival. Never was there a time when Jesus ought to be lifted up as today, with all the world in a turmoil, millions of men who do not know Christ seeking each other's blood.

Surely the coming of the Lord is at hand. What we do must be done quickly.—Earl W. Clark and wife.

GLENDALE, FLA.

Have just closed a tent meeting at Glendale, Fla. Six or seven were saved and eight baptized with the Holy Ghost. Ten baptized in water. I set the assembly in order there in June. There are 27 members now.—J. A. Cullefer, Geneva, Ala.

HAMMOND, IND.

I attend Assembly meetings at 749 Soul St., Hammond, Ind., where we get Evangel for distribution in Sunday school. Our number is growing, but we need deeper work, and would welcome some one full of the Holy Ghost to help us for some meetings, if God should lead.—Wm. J. Keller.

JACKSBORO, TEXAS.

The saints here are all on fire for God and Satan is stirred. Two have received the baptism, one being a merchant here. We are looking for the biggest outpouring of the Holy Ghost that this town ever had. We want all the saints to pray for this place.—Oscar Jones.

WAUSAU, WIS.

We are surely having wonderful street meetings. Last night (Sunday) we had an immense crowd and they

stood for nearly two hours. We are praying for a more central place in the town. Pray for us. We have a precious little band of saints—about twenty in number. Recently we went to a little place called "Mosinee" and had two meetings and a man who was a great drunkard was saved; his wife also was saved. The next day we baptized them with six others in water. We need your prayers—Thos. Griffin and Wife.

MANNING, TEXAS.

We had a series of meetings set to begin August 21st and the preacher did not come. However, the meeting commenced anyway and we asked the Lord to run the meeting. I delivered a message the first Sunday and we sat still and prayed much, watching for the Lord to work. He undertook for us and gave us a wonderful meeting. Souls were saved and there were several baptisms in the Spirit. Several were restored or reclaimed and the saints received new life and vigor. The Lord laid His hand on one young brother during the services and he gave out the word in a wonderful way. On the last night the Lord got hold of one brother who everyone thought was gone back completely as he never comes to the meetings and he was convicted and confessed out and promised to obey God and preach. We praise God for the way He led us in this revival.—W. E. Cleghorn.

BOSWELL, OKLA.

God has been working in these parts again. Just about to close another big meeting. People are wonderfully interested, coming from 8 to 10 miles around. Some have been saved; several received the baptism as in Acts 2:4. Seven or eight hundred present Sunday, which is remarkable for this location. People have been stirred by some of the things which have been seen. Some saw smoke pouring out of the tent and sent to see who had set it on fire. Upon reaching there they found no fire. One night, as people were returning from meeting, it was dark, but suddenly the heavens were lit up as bright as day. The light went toward the north, and the report that followed it jarred the ground and shook the houses. Some began to praise the Lord and others fell down and began to cry and pray for they thought Jesus was coming. Hallelujah!—J. M. Murray.

SALEM, OREGON.

The work is improving here. God is working. Several are seeking the baptism. Pray for us.—C. Plessinger.

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