

The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

NUMBER 56

FINDLAY, OHIO, AUGUST 29, 1914

\$1.00 PER YEAR

PROPHETIC WAR HORSES SENT OUT

Famine, Pestilence, Death and Hell to Follow the Present Great War in Europe as the Great Tribulation Dawns on an Unbelieving World.

The whole world is now aware that the present generation is about to witness one of the most bloody, destructive and disastrous wars which has ever occurred to tear out the hearts of the mothers and make orphans of the children of the nations of the earth. Wars of the past fade away into insignificance as the present great nations of Europe and Asia, whet their swords and take up their rifles and ammunition for a conflict which threatens to shake the earth to its very foundations, to overturn kingdoms, to destroy nations and prepare the way of the Anti-Christ whose appearance is now about due. Years of inventive and devilish ingenuity have brought to the nations wonderful machines which are calculated to kill men scientifically, hundreds and thousands at a time, which machines will now be tried out with terrible effect in the present great conflict, until human blood will run in rivers, and great armies of precious souls will be sent out into eternity to meet a just and righteous judge, who will render unto every man according as his work has been.

The Magnitude of One Battle.

It is hard for us to realize the great extent of the present conflict in Europe. Many Godly and ungodly men have prophesied that the great conflict of the nations must come, but few were prepared for it when it did come, dropping upon the world with the suddenness of a thunderbolt. Can you imagine a battle line stretching from Chicago almost to St. Louis, a distance of about 280 miles, or across the extreme lines of any one of most of the states of the Union. But such is the length of the battle line of the armies now fighting on the borders of France and Germany, in which approximately two million (2,000,000) men are engaged. While a strict censorship is held over all news coming from the front, and it may be days and months before all the details of the fight are known, yet it is safe to say that thousands and thousands of lives will be lost, cities will be destroyed, the country devastated and ruin scattered everywhere before this one great battle will be over. At the same time, the Balkan States are preparing to renew their struggle and it is safe to say, that within the next few months, almost every nation or principality in Europe, with Japan and possibly other Asiatic countries will be engaged more or less in this great conflict, taking sides with the principle combatants now engaged in the death grapple.

THIS IS NOT ARMAGEDDON.

Some people are prophesying that this is the time of the Battle of Armageddon and the end of the world. But these people are a little ahead of the times and are not thoroughly acquainted with prophecy. Armageddon will be fought at the close of the tribulation, after the Anti-Christ has gained his temporal and religious power and when he comes up with the armies of the nations to give battle to the saints at Jerusalem. The great battle of Armageddon will be fought in Palestine and the result will be that Antichrist will be destroyed with the brightness of the coming of Christ and the blood of the slain will flow in a great river, 160 miles in length, for the slain of the Lord will be many. This is described in Rev. 19:11-21.

Antichrist About to Appear.

But the great conflict now raging in Europe has a close relationship to Armageddon in that it is the beginning of the great wars which will wind up in the battle of Armageddon. It is altogether probable that the Antichrist will appear at any moment. As the nations grapple and fight to the death, they will be weakened until in their desperation they will look about them for some man who can lead them

through to victory. In the meantime the rapture of the saints will take place (1 Thess. 4:13-18) and then the Antichrist will be revealed (2 Thess. 2:8) who will make a covenant with the nations and eventually gain complete control over them until the time of his end.

The Manner of His Coming.

The Scriptures show clearly the manner of his coming. He will not come on the scene as a great general, but he will be a diplomat of rare ability. He shall cause craft to prosper and by peace (or false security) he shall destroy many. Dan. 8:25. He will have something about him which will inspire the confidence of the nations in him and they will yield themselves into his hands, thinking they are perfectly secure, until the time comes when he magnifies himself to the host of heaven and leads the armies of the nations to Jerusalem, when he shall be cut off without hands and his armies destroyed.

The Four War Horses.

The coming of the Antichrist and what will follow is graphically set forth in the sixth chapter of Revelation. He is seen as a rider on a white horse with a bow in his hand, going forth conquering and to conquer. A crown is given unto him and to all appearance he is a wonderful being. The white horse represents purity of motive and the bow represents truth. The crown is only given to him for a time, until his mission is finished. Note it is not his own power. Dan. 8:24. There are none of the characteristics of the conquering Savior about this man. Many have supposed him to be the glorified Christ, but there is the distinct lack of certain things in his appearance which warns us that he is a false christ. Where are the eyes of fire and the sharp two-edged sword, and the hair as white as snow, and the feet that burned in a furnace like burnished brass? They are all lacking in this base deceiver which is so soon to bring multiplied woe to the earth and its inhabitants.

The Red and Black Horses.

Soon the woe, woe, woe puts in its appearance, as a rider goes forth on a red horse, having a great sword given unto him, who has power to take peace from the earth and to cause men to slay one another. The present war in Europe is great, but after the Antichrist goes forth to conquer, the present war will be considered a little thing. Peace will be taken from the earth. It is altogether probable that the "Yellow Peril" which has been theorized about for years will then become a reality, and the millions of Asia will pour down upon Europe in the greatest and most deadly conflict which has ever gripped the world, and which can only have one result, famine, pestilence, death and hell. Truly the great tribulation will be an awful thing, bringing shudders over us even now as we contemplate its terrors.

Then the command was given and a black horse went forth, and he that sat on him had a balance in his hand. Scarcity of food will inevitably follow and that means suffering for the wives and children whose protector is off in the war and who are left without the means of livelihood. A penny is a full day's wages in the Scriptures, and those who work can only earn enough to pay for the bare necessities of life for themselves, without supporting their families and sharing with others. Famine is inevitable, both in the present crisis in Europe and in the greater crisis which will speedily follow the present one.

Then Comes the Pale Horse.

Again the command goes forth and a pale horse appears with Death riding upon it, Hades following with him. The whole land will be draped in mourning because of the great slaughter of her

children from war, famine and pestilence, until her groans and wails will ascend to the throne of God and He who is just will hearken and send His beloved to take His rightful place as ruler of the earth, putting wars, famines and distress of every nature forever from the earth, reigning over it in righteousness for a thousand years of peace.

These wars, famines and distresses of every kind which are now enveloping the earth, and which will grow into such awful proportions, as the Scriptures show, are all a result of sin. Sin is increasing and proportionately the punishment of sin will also increase, until the cup of the Gentiles has overflowed and the Lord pours out the cup of His wrath upon the earth, cleansing it and renewing it for the saints who shall soon possess the Kingdom.

But thank God, the rapture of the saints is soon to come and God's people who are ready, walking close to His side, will be saved out of all these things. Wherefore, watch and pray that ye may be counted worthy to escape all these things that shall come to pass and to stand before the Son of man.—J. R. F.

INDIANAPOLIS, IND.

We are having blessed services now in the tabernacle, the power of God fills the place and many are being saved, healed and filled with the Holy Spirit as in the days of the apostles. There has not been a night's service now for the past four weeks but what some one has received the Holy Spirit, and eight came through yesterday in the services, the power fell in the evening and some came sweeping through, speaking in other tongues as the Spirit gave utterance every few minutes, it seems that it is time for the showers of latter rain to fall in abundance. Pray for us.

I leave this week for Kansas City, Mo. we expect to hold a tent meeting from Aug. 20 to 30, pray also for that meeting.—L. V. Roberts.

POWER FALLS IN MILLPORT, KY.

About a year ago I pitched my tent in Millport, and the battle began. The meeting lasted two weeks, thirty-five were saved and over twenty were sanctified. At the close of the meeting five fell under the power and came through speaking in tongues. Soon after, the news came that more than twenty had received the baptism, and no preacher or leader, but the Spirit. The next report came that the power was still falling, and over thirty had the baptism, the meetings just running themselves.

I have just closed another most glorious engagement there with about twenty saved, fifteen sanctified, and nine baptized, and along with it all was some real lively persecutions. As it was with Paul, the stones fell upon us, one just missing my head, but the Lord delivered. How blessed to be in Apostolic succession in the line of persecutions.

I baptized forty-three in water, and it was one of the most wonderful scenes, as we made a circle in the water, the power falling, the saints shouting and dancing. One received the baptism in the water. Just as she came up out of the water she began speaking in tongues. How God is blessing this ordinance. It was at this place some time ago where some children got under the power in the smokehouse, the parents went out to see what the trouble was, and they fell under the power and seven received the baptism. I go from here to Madisonville, Ky. Pray for us.

D. P. Barnett, Evangelist,
Apostolic Assembly,

402 W. Maryland St., Evansville, Ind.

"A man down in South Carolina bought a farm. Six other men had failed on the same ground. He started with agriculture and was not satisfied. He went to digging and struck a coal mine. Still he was not satisfied and went to digging again and struck oil. Again he went to digging on another part of the farm and struck gas. He is now worth a million. Brethren, we want to keep on digging down until we strike the deep things of God." Brother Black.

REVIVAL NEWS IN HOME LANDS

The Sound of Abundance of Rain Heard in Many Places as the Servants of the Lord Publish the Last Message to the People.

TULSA, OKLA.

Twenty-five were baptized; a good many saved and healed and the meetings continue here another week.—T. K. Leonard.

SEATTLE CAMP MEETING.

The power is falling here and souls are getting through to the baptism. Brothers Haywood and Lawler are here and Brother Argue has just left.—Fred E. Poole.

DAYTON, OHIO.

Since returning home from the Convention at Findlay I made two trips to Hamilton, Ohio. We had splendid meetings and they want to hold a special effort as soon as possible.—J. T. Crick.

SAN AUGUSTINE, TEXAS.

My wife and I are holding a meeting here but not much interest as yet. We ask all the saints to pray for us and the interest of the meeting that the Lord may have His way with us and give us a Pentecostal meeting.—R. A. Morgan.

WILMER, TEXAS.

I just got back last week from Wilmer, Texas, where I was helping Brother Harrington in a tent meeting. God gave us a good meeting. A number were saved, four baptized in the Holy Ghost and some were healed. Nine were baptized in water and the meeting is still going on. Sister Ross is there now with Brother Harrington and others.—I. N. Watson.

TENT MEETING NEAR UNION, MISS.

There will be a tent meeting (D. V.) four and a half miles west of Union, Miss., near Osborn School House, beginning Friday night, Sept. 4th, 1914 and continuing ten days or longer. Evangelists I. N. Jordan, of Owassa, Ala., and Dan McDuffy, of Semmes, Ala., are expected to be present, with other workers and singers. For information address Wm. Red, Union, Miss.

COLUMBUS, GA.

I rejoice over the victory Wednesday night. Shall never forget how the fire fell. Two precious souls were saved and four more are tarrying for the baptism. Our tent meeting will be protracted as long as the Lord wills. Have sent for Bro. Rodgers to help Bro. Watts and myself. Please have special prayer for our success in this meeting. I am now over 82 years of age and I feel more determined to go through than ever before.—Chas. A. Hobson.

YOUNG GIRL'S HEALING.

I had cerebral spinal meningitis. I was taken to my bed the fifth day of April and was in bed five weeks. The doctor said there wasn't any chance for me. He did not expect me to live through the night and had given me up to die. I was prayed for and the Lord came down and healed me and I am praising Him today for what He has done. He saved me and I am trusting Him every day. I want everybody to pray for me that I may remain trusting the Lord. I praise His holy name for what He has done for me. I am fifteen years old.—Nancy Parnell.

HEALING.

On December 26, 1913, my little girl of four years was taken sick and for ten days grew worse. We prayed for her every day, my 17-year-old son, my wife and myself. The sinners were watching us. On the tenth night my wife almost gave up and said the child would die, but, but, Praise God! He healed her that night just as the child had been saying all the time, that Jesus would heal her.—S. S. Monroe, Colt, Ark.

MERIDAN, MISS.

Glad to say that the Lord is blessing here in Meridan. Souls are getting saved. It is wonderful how the Lord will bless when we get in the right attitude before Him. Glad the Lord is blessing the work as He is. We can expect Him to give still greater blessing as we obey Him.—C. O. Waltman.

MCLEANSBORO, ILL.

We have a small band of baptized saints and a new house of worship out in the country near McLeansboro. Have been holding services here for seventeen months, three times a week. Expect to begin a continued meeting in the near future. This is a needy place but we are looking to God for greater things.—Arthur Bell, Pastor.

BRIDGEPORT, TEXAS.

We are in a new field, and this is a new thing here. People are amazed as they look on. Nineteen have received the baptism as in Acts 2:4. Several saved. The Lord wonderfully blessing. One sister came before breakfast this morning for her baptism. We are praising God for His outpouring here of the Holy Spirit.—T. J. Bowlen.

STUART, FLORIDA.

We have been working here a long time. We had to hold our meetings at our own home, but God has opened the way and given us a hall in which to hold our meetings, and on Sunday the power fell. One received the baptism and three more are seeking for the baptism. Pray for us. We have aroused the devil. God is working.—C. W. Smith.

STURGIS, MISS.

The dear little "Word and Witness" has been like a white-winged messenger in my home for the past twelve months. There are only a few Apostolic people here. We have no preacher and one is needed so much. Truly the harvest is white and the laborers are few. If you have space to print this, maybe some Spirit-filled man or woman will come.—R. 3, Box 17, Lula Whatley.

HATFIELD, IND.

Brothers Rickard and Franklin held a tent meeting here in June. Three were baptized in the Spirit and we are having cottage prayer meetings two nights each week. Pray for us that God will open a place for our meetings and send a Spirit-filled man of God to be our Shepherd. Pray that God will give me grace, love and power to hold all together until we get the help we need.—Mrs. Mary Harrell.

ONE PREACHER BAPTIZED AND TWO MORE ARE SEEKING.

The Lord is working in our midst. We went up the new railroad about thirty-five miles to a place called Bumble Bee, where we held a four weeks' meeting. One Church of God preacher, a big doctor, fell off the bench under the power of God and lay there for about two hours. He saw a vision, commenced to praise the Lord, received the baptism of the Holy Ghost, quit the practice of medicine and was baptized in water. His wife, a member of the Baptist Church, was saved, and they are both going on with Jesus, happy in His love. The Word of God went forth in power and two Baptist preachers came and are seeking the baptism of the Holy Ghost. Pray for them. One old man who had not walked since Christmas, was saved, healed and baptized in water, and can now walk anywhere he wants to.—D. C. Kelley and wife, Hot Springs, Ark.

THE CHRISTIAN EVANGEL

A Pentecostal Newspaper published weekly with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, 50 issues per year.

Published in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the Kingdom in all the earth.

Published by THE GOSPEL PUBLISHING HOUSE, FINDLAY, OHIO. (Owned by the General Council of the Assemblies of God.)

E. N. BELL, Managing Editor
J. R. FLOWER, Ass't. Managing Editor

SUBSCRIPTION PRICE: \$1.00 per year, 50 cts. for six months, 25 cts. for three months.

All subscriptions should be sent by Postal or Express Money Orders, made payable to The Gospel Publishing House, Findlay, O. Subscriptions, articles for publication, orders for Bibles and organs, etc., should be addressed to The Gospel Publishing House, Findlay, O., to insure prompt attention. Articles for publication should be written on one side of paper and be brief and to the point as far as it is possible.

All matter for publication must reach our office not later than Thursday of each week.

Entered as second-class matter July 15, 1914, at the post office at Findlay, Ohio, under the Act of March 3, 1879.

EDITORIALS.

Study to see good in those you naturally don't like, in those who see things differently from you and who teach some things which you don't understand.

Be true to the vision that God gives thee. Keep thy conscience clear and void of offense against itself or God or man. Better be mistaken than be doing what is right and be feeling all the time that you are doing wrong.

But, conscience is not a perfect or infallible guide. Conscience is often affected by inherited superstitions. It needs educating by the word of God, and the Spirit of God. The conscience of God is all right. Get in living touch with God.

Truth told in a speculative way, merely to theorize about, for argument's sake rather than to live out in our lives, to yield our own hearts to as obedience unto God—such an attitude toward truth will make it a curse to thee rather than a blessing.

Pope Pius X is dead. In his private life he was said to have had good traits, and for such we honor him, but the Pope was head of a gigantic religious machine that has cursed the world. He said in his last days that the time was when the word of the Pope had power to have stopped the present wars of Europe, and seemed to mourn the fact that he did not now have that authority over the nations. But, he seemed to have forgotten that when the Pope had that power, he used it to make wars rather than stop them. The Pope was behind the bloodiest wars Europe has ever known, unless the present one proves bloodier. He caused the most innocent and the purest souls to be tortured, maimed, murdered and burnt. No, Mr. Pope, the power you mourn over losing, we are rejoicing that you lost.

Think ye that Europe are sinners above all men because they are suffering so in war? "I tell you Nay, except the rest of the nations repent and turn to God also, they shall all likewise perish." You are one of some nation.

Don't lay all the ills of the day on your opponents who see things differently from you? Be honest. Did not many of these ills exist already before your opponent did what displeased you? Then don't be shallow. Dig deeper.

Ye farmers, now is the time when you are getting war prices for your wheat and corn, to save your own soul from covetousness and hell and to keep the missionaries from starving by being liberal with God. Remember many blessed saints who have been helping the missionaries are now day-laborers who will have to pay war prices for all they eat from your farms. Will you black-land farmers now stand in the breach, give liberally as worthy men of God, or will you hoard up your dollars until the lightning flash of your Lord's coming frighten you to curse your gold that has damned you, and to call on the hills and the rocks to hide you from the holy presence of your Lord?

Quit your complaining about the ten cent sugar for your coffee and your tea, and go to praising God for the good prices for your wheat, your corn and your hay. With a joyful heart and with a liberal check remember the poor missionaries in foreign lands where all will have to pay for food plus the freight across the ocean, plus the war rate of insurance on the ships that carry it, and plus the profits of the grain dealers in this country and of the grain dealers who sell it over there. Let us do unto others as we would be done by.

PROPOSED SCHOOL FOR LOCAL ELDERS.

To the Brethren Everywhere, Greeting: In view of the fact that we necessarily have to depend largely upon laymen to act as local Elders of the various assemblies of the saints, especially the newly formed and outlying assemblies, I have for a long time been impressed with the advisability, not to say necessity, of properly instructing these local brethren in their duties as overseers of the flocks, and have always met with approval of the brethren wherever it has been mentioned. I suggest, therefore, that the matter be given prayerful consideration and that those who may have convictions on the subject, either pro or con, send them in for the common good.

As these brethren are engaged in secular pursuits, supporting families, the sessions would have to be short, say one month or six weeks and plenty of notice given to enable them to prepare for attendance. We should ask their congregations to help in matters of transportation, etc. The instruction should have for its object the communication to these brethren of spiritual enlightenment on their duties and how best to fulfill them, their true official position in the body, relations to the traveling ministry, development of individual converts under their charge and of the assemblies as a whole handling of finances, pastoral work, altar work, and should include sound doctrine, elimination of heresies, how to meet false teachings of opposing sects, etc. etc.

If the first session accomplished no more than to start these brethren off in lines of sound study on their own account during the year and the sessions be continued from year to year, I am sure that untold benefits would accrue to the cause of the Lord.

This line is the very doorway to the further development of the work of the Church entrusted to our hands, and I submit the proposal to the responsible brethren, confident that the Lord will lead in it and make His will plain to all. His commission to us is to "Make Disciples" (marginal reading) of the converts, which means literally to make disciplined, trained soldiers of the cross out of every single convert. Our work is only well begun when we have held a successful revival meeting, and this proposed training of the local Elders is for the very purpose of carrying on to its perfection the fulfillment of our Great Commission. (I think many preachers would want to take advantage of such a school to run in on its sessions at least.)

As in everything else I think such a school should be under the supervision of the representative brethren and should have the inspiration of their presence and leadership as much as possible.

I hope that Brother Bell will add a note to this and among other things suggest to whom those of you who may be interested may write with the assurance that your suggestions will be utilized and laid before the proper bodies in due time. We ought to hear from two classes at least, those who have convictions for or against the proposal, or suggestions of a helpful nature and for those local Elders who feel that they would like to, and will be able to attend the first session.

Your brother in the Lord,
W. F. CAROTHERS,
Houston, Tex.

Editorial Note.

Bro. Bell feels there is great need for such training of deacons, local elders and young preachers. But in this, as in all special efforts for the Lord, nothing can be done until God lays it on the heart of some capable brother to lead out in it. If Brother Carothers feels a call of God to this work we should be glad to have him obey the Lord in naming the place and

first session. As there is need for any school, who ever undertakes it, will have to trust God through the co-operation of the brethren to supply all his needs and that of the school. We suggest that every one who would like to attend such school this winter in Texas, write Brother Carothers at Houston, as above. Our columns are open for helpful suggestions in all lines.—E. N. Bell.

REQUESTS FOR PRAYER

Pray for me that I may receive the baptism of the Holy Ghost with the Bible evidence, I praise God for saving me from a drunkard's grave and cleansing me from all my sins. May our motto be "Earnest prayer in tears for a dying world."—W. W. Allison, Gary, Ind.

Pray always for me that I may be successful in the Lord's work and that I may also receive the baptism in the Holy Spirit.—Mrs. Myrtle Stephens, DeWitt, Ark.

WELL PLEASED WITH BIBLE.

I desire to thank you for your prompt attention to my Bible order. I ordered the Holman Special India Paper Bible and find it all I could wish. May the choicest blessings of God be on you in your work for Him.—Mrs. F. D., Joplin, Mo.

DESIRES TO ATTEND THE BIBLE SCHOOL.

For the lack of a little common school education, we have found ourselves stammering over Bible names, sometimes all day and night, whereas if we could have had a few months training in a few common branches we would have received five times the benefit in our study in the same length of time.

Since we feel our call to Egypt and Jerusalem, we feel we must have a few months teaching in a few common branches, also a thorough training in Old and New Testament. Friends who know us are aware that we sold our home and business four years ago and put all of our substance into God's work, and have been entirely on faith lines ever since. Those who desire to help us on our fare to Brother Leonard's school at Findlay, Ohio, may write to us at LaBelle, Mo. Gilbert and Nellie Sweaza.

Pentecostal Camp Meeting will be held at Pine Island, Minn., beginning Friday, Aug. 21, 1914, and continuing indefinitely. For further information apply to Pastor Emery, Pine Island, Minn.

PENTECOSTAL CAMP MEETINGS

APOSTOLIC CAMP MEETING.

Mrs. M. B. W. Euter in Charge. To be held at 70th and Lansdowne Ave., Philadelphia, Pa., from August 1st to September 1st. For full information write Wm. Anderson, 6003 Larchwood Ave., West Philadelphia, Pa.

WAURIKA, OKLA., CAMP.

Will begin August 20th and will run until September 5th. We have a pine grove half a mile from depot. Brother J. H. James in charge. H. Dean, R. 2, Waurika, Okla.

JACKSBORO, TEXAS.

Camp meeting to commence August 25th, to run indefinitely. Address Oscar Jones, Jacksboro, Texas.

INDIANAPOLIS, IND.

The fourth annual Pentecostal convention of the Apostolic Faith Assembly will be held at the Assembly Hall on the corner of Senate Avenue and 11th Street, Indianapolis, Ind., from August 28th to Sept. 6th. For further information address George W. Cable, 411 Northwest Street, Indianapolis, Ind.—Elder G. T. Haywood, pastor.

STAR, IDAHO, CAMP MEETING.

The first Apostolic Faith Camp Meeting for the State of Idaho from Sept. 3rd to 17th, or longer. A most blessed opportunity after harvest to meet together to tarry for the baptism with the Holy Ghost and also to receive some good wholesome Bible teaching. Pastors, teachers and evangelists will help. Those coming from a distance should buy their tickets to Caldwell, Idaho, then take the electric car out to Star. Bring your tent, bedding and cooking outfit. These things are not easy to get in Star but there are two good hotels and good grocery stores. Ministers and their families will be provided with food at a free table. For information, address Harry Morse, 2304 Fairview Ave., Boise, Idaho.

THIRD ANNUAL PENTECOSTAL CAMP MEETING

Of the Assemblies of God will be held at Puxico, Mo., on August 28 to September 6, 1914, at the City Park. Meetings conducted by H. A. Goss, of Hot Springs; J. W. Welch, of Essex, Mo., and other workers. The meeting will be conducted on the free will offering plan. Please bring your own bedding and toilet articles. Tents or rooms will be furnished or provided free to those coming from a distance.

For further information, address G. W. Lawson, or W. W. Childers, Puxico, Mo.

EIGHTH ANNUAL CAMP MEETING

Topeka, Kans., August 29th to 30th. Will be held in Jones' Grove in charge of the Topeka Assembly and other ministers and workers whom the Lord will send. Evangelists O. W. Edwards, of Texas, and C. Pyatt, of Arkansas, Brother J. A. Derry and J. V. Johnson, of Gas, Kans., and Brother J. A. Dunham, of Iola, Kans. Brother Thos. Oneal, of Altou, Kans., Brother and Sis-

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

Sept. 6, 1914.

The Great Commandments.

Lesson Text—Mark 12:28-44.

Golden Text—Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. Luke 10:27.

Leading Thought—Man's highest duty, supreme love to God and resultant love to his fellowmen.

1. The Great Commandment, vs. 28-34. Here was one scribe no doubt satisfied with Christ's answer to the Sadducees (v. 28). He now ventures upon another question either to tempt Jesus (Matt. 22:35) or, as the lesson implies, for further light on a question much discussed by the Jewish religious leaders. Some emphasized the ritual commandments, others of whom this scribe was probably one, the essential teachings of the commandments—love, mercy, truth, sincerity. Jesus quotes from Deut. 6: 4-5, including the emphatic beginning, "Hear, O Israel." Mark the great word of v. 30 and again of v. 31. "Thou shalt love the Lord." "Thou shalt love thy neighbor." But before taking up the second—the first is well amplified. "All thy heart—surpassing every human affection; "all the soul"—displacing every crumbling idol; "all the mind"—involving every power and faculty; "all the strength"—including sacrifice, yea and death if need so require. "This is the first commandment." But wait, the first, it is not all, for the second is like v. 31, Christ has answered with the word (there would be less foolish and unlearned questionings and arguments did our answers adhere more closely to God's word); and He gives but the one brief, conclusive comment, "None other commandment greater than these." The first though greatest really involves the second; the first sends its love upward till it mingles with His immeasurable, condescending love and our hearts

overflow in outward waves to our fellowmen. (I Jno. 4:19-21) thus fulfilling the second. Rom. 13:8-10. The "shalt" is no longer necessary, for it becomes the very atmosphere of the spirit-baptized life—burning love—"first love" (Rev. 2:4—which subdues and tenders the heart until it becomes the joy of our lives to "prefer in honor one another." O for a fresh wave of this divine love to melt the hearts of God's dear Pentecostal children around the world. We need it—love for Him, love for His appearing, love for one another. Note the careful answer of this scribe, Christ's comment thereon and compare with the rich young ruler, ch. 10:17-22. Wealth, the hindrance for one; spiritual pride and training probably for the other. One may be very near the door and yet fail to enter.

2. The Commandment Broken. vs. 38-40. Having silenced the Pharisees, exposing their incompetence as religious teachers, Christ unsparingly uncovers and condemns their hypocrisy and glaring inconsistencies. See Matt. 23:1-39. Their whole fault lay in their love of self and disregard of that very commandment, the essence of the law they were supposed to defend and emulate. The warning to us is potent and clear.

3. The Commandment Kept. vs. 41-44. The contrast granted by this incident is refreshing and significant. "Many that were rich cast in much"—gaining the loud plaudits of men thereby. Not so easily comes the divine commendation. It was the love-print on that coin, the sacrifice of most to life-blood, the heart of unselfish devotion that multiplied that tiny mite till it became the greatest gift cast into the treasury. And Jesus saw and blessed accordingly. "Poor, yet making many rich." Mighty is the power, the resource, of any one of us if we but have the heart of unselfish devotion that counts not even life itself dear.

ter Fritz, of Osborne, Kans., and Brother J. Simms, of Burlingame, Kans., and others have spoken of being with us. God is working mightily in our midst and we are expecting a great camp. A boarding tent on the grounds run on the free will offering plan. For information about tents, etc., write C. E. Foster, 219 Grattan St., Topeka, Kans.

NORTHWEST TEXAS STATE CAMP.

Will be held at Quanah, Texas, beginning August 26th and continuing ten days or longer. Let all the people that love God come to the feast. All the ministers of the Assemblies of God are invited to come. For further information address A. H. Stanley, Quanah, Texas, Box 440, or W. W. Hall, Wichita Falls, Texas.

ARKANSAS STATE CAMP.

To be held at Russellville, Ark., from Sept. 10 to 20th. We expect to have a great time this year. Prepare to come to this camp and get some blessing for your soul. R. L. Erickson, pastor of the Stone Church, Chicago, Ill., will be in charge of the night evangelistic meetings. For further information, address H. A. Goss, Box 322, Hot Springs, Ark.

SEMMES, ALA., CAMP MEETING.

Encampment of the Churches of God in Christ at Semmes, Ala., begins Sept. 10th to 20th. All are invited to attend. We are expecting this to be the best encampment that has ever been in this part of the State. Tents and meals free as God provides. Pray that this may be a glorious time, the saints be built up and established in the present truth. Address H. A. Waltman, Semmes, Ala.

INDIANAPOLIS TENT MEETING.

A glorious revival has been in progress all summer in a tent located on Germania Ave. just south of West Washington St., Indianapolis, Indiana. This revival meeting will continue through September and all who are passing through will be warmly welcomed. Edward Armstrong, Pastor, 1966 Winter Ave., Indianapolis, Ind.

AUBURN, NEBRASKA, CAMP MEETING.

Pentecostal Camp Meeting from Sept. 4th to 13th, or longer if God so leads. C. E. Foster, of Topeka, Kans., and other Holy Ghost men will be present. Board and lodging will be provided on the grounds. Tents and cots for rent at cost. Bring bedding with you and notify us as early as possible to secure accommodations. For all particulars address W. L. Short, Auburn, Neb.

TWO SCANDINAVIAN CONVENTIONS.

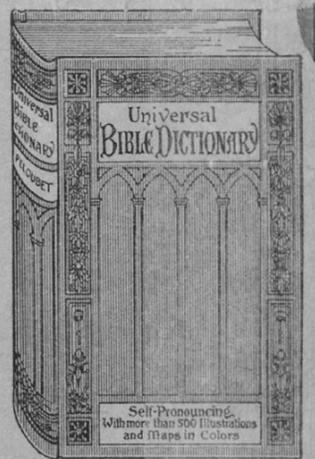
These Pentecostal Conventions will be held in the Scandinavian language, and also in the English.

Boston, Mass.—Pentecostal Convention will be held at 69 West Concord street, beginning Sept. 4th and continuing ten days. Services three times a day.

Hartford, Conn.—Pentecostal Convention will be held at No. 49 Charter Oak Avenue, beginning Sept. 17th and continuing over the following Sunday. The Friday night service, Sept. 18th, at 7:30, and Sunday afternoon, Sept. 20th, at 3 p. m., will be in the English language.—F. A. Sandgren, Evangelist.

PENTECOSTAL CAMP MEETING.

Will be held at Elkanan Training Institute, Miss Mattie Perry, Supt., from Aug. 20th to 30th, or longer. Rev. D. W. Myland and Rev. W. H. Elliott and other speakers to be present. Elkanan has accommodations for one hundred guests. Buy your ticket to Marion, N. C. Address Mattie Perry, Elkanan, N. C.



This excellent Bible Dictionary has 762 pages, 508 illustrations and 5,419 articles. It is not only a Bible Dictionary, but is a commentary, an encyclopedia, and gives a comprehensive explanation and description of everything to Biblical History, geography, biography and political, social, commercial and religious life. Open the Bible to any page where there is a reference to a place, person, event, or any other Biblical topic, and you will find that subject, whatever it is, described and made plain in the Universal Bible Dictionary. Just the book for the young preacher who cannot afford an extensive library.

EXCEPTIONAL OFFER.

The price of this Bible Dictionary, bound in extra cloth, is \$2.75, but we are able to offer it as a present to anyone who will secure only ten subscriptions to The Christian Evangel at \$1 each or twelve subscriptions to the Word and Witness at 50 cents each. If you cannot get the full number of subscriptions we will send the Universal Bible Dictionary to anyone, postage paid, for the exceptional price of \$2.50. Send for subscription blanks and samples of our papers, show them to a few of your friends and you will soon have the required number of subscriptions and the Bible Dictionary is yours.

Address all orders to THE GOSPEL PUBLISHING HOUSE, FINDLAY, OHIO.

We dwell deep in God as we dwell deep in His word.

HOLY ROLLERS VS. PENTECOSTAL MOVEMENT

How Satan Blinds the Minds of the People Through False Representations of God's Work.

After more than eight years of God's Mighty workings in the Pentecostal Movement the world over, there is still much misunderstanding as to the movement. A minister who is lately getting awakened to the reality of the baptism with the Holy Ghost accompanied by tongues, and who sought last night for the first time and was mightily laid out under the power of the Spirit, said to me: "Brother Morse, I can't see how people read the Bible and know it could oppose you people." I said to him: "Brother, here is where Satan gets his hand in. In many cases he does not tell them that our teaching is wrong, as many really do not know what we teach, but the majority of church people and the world's people have heard their preacher, evangelist or some friend in whom they place confidence, tell something slanderous. They may have read some scandalous report as to something about the so-called "Holy Rollers", and they, of course, believed it." Now, in most cases, these people have never once gone to our meetings but just took it from hear-say and therefore they are against us.

About eight years ago I was in San Pedro, Calif., in the Holiness work, when the Pentecostal work was new, and a leading Holiness paper had commissioned a well-known holiness writer, Dr. _____, to come to the Pacific coast to investigate the "Tongues Movement" so-called. Well, he paid me a visit one night at San Pedro, and in the morning before leaving he asked me to do some writing for him, as he dictated it to me. The first to be written was an article, for the paper mentioned, on "The Tongues movement." I wrote on at his dictation about half a sheet. At this point he was dictating something to the effect that, in his opinion, this movement was a composition of spiritism, and devilism. He went on to say that Brother B. and Brother F. _____ some of the old war horses of the Holiness movement did not endorse it, etc. Well, about this time I was pretty nervous, writing things down which I knew positively were false, though he may have meant all right. Finally I paused and looked up at the old Doctor and said: "Brother, have you been to investigate for yourself?" He said "No." I said, "I have, and I have found it to be very different from what you state." He immediately spoke up very nicely and reasonably and said: "Well, Harry, tear it up and I will go and see for myself." So I tore it up and went on with the other matters.

He went to investigate and visited old Azusa Street Mission. A reliable brother told me he came in to the meeting one night and walked back and forth with his cane (as was his custom) meditating, and finally he began to advertise his books. They did not interfere with him. Well, he left quite satisfied that the old war horses of the Holiness Movement were mistaken. When he reached Peniel Hall, where he had been holding meetings they were very anxious to know his opinion after having been there himself. His answer to the leaders was something to this effect: "I felt the sweet spirit of Jesus there and saw nothing wrong, only I could not endorse all of their teaching."

Now, this was true of all of us ministers when we first came into this movement, which is perfectly natural in view of our having all been taught differently. Well, he did not write his article for that paper, as it did not come out. For quite a while this Doctor was not against this movement, but finally I heard he was utterly opposed to it. I do not know why unless the way was too strait and narrow—too much persecution going on with it, and perhaps it would mean disaster to many of his writings which had become so popular. Some have more to give up than others, especially those who have much literature on the market.

Well, my point is, many are not as reasonable and thoughtful as the dear old Brother, to go for themselves and see so as to know in reality just what they are talking about, and they

thereby become prejudiced by simply taking a hear-say report for granted. It manifests a very small principle in one to so do.

The devil has an old trick and it is very ancient. It is to blind the minds of them that believe not (2 Cor. 4:3-4), and these unbelievers are not mere worldlings, but you find plenty of them right among the professed followers of Jesus Christ, and in the Holiness Movement at that. The blind are leading the blind. In Jesus' day He met them as elders of the church. He said they would not enter in neither would they let others enter in. Of this class Peter says: "They willingly are ignorant," 2 Pet. 2:5, and God will allow them to be so, if they are determined to be. In 1st Cor. 14:38, we read: "But, if any man be ignorant, let him be ignorant." But, I do feel sorry for the saints who are kept in ignorance and from the deep rich experiences that so many are entering into who are allowed to see the light.

Misrepresentations Corrected.
Let me in the following lines correct some of the modern lies and misrepresentations that are being thrust at us. Believe me, I am ready to prove my statements to any honest souls who really want to know the truth.

The first common false report is that we are "Holy Rollers." One man who passes as an evangelist among the Nazarenes, was here in Boise lately and he tried to down the movement in this way. He told the public that he knew all about it and that it was identical with the "Holy Rollers" who had the shooting scrape in which Creffield and Mitchell were killed in Oregon and Washington. Honest souls believe these men and say, "How about it?" Well, I am glad to say that intelligent people are not all dead yet and some of us lived just far enough back to know all about the real Holy Rollers. Let me say that this man or any other people who say such things are either totally ignorant on that subject or they are trying to do malicious dirt to tear down one movement with the hope of building up another. But, it doesn't work, as truth will out. Listen! I publicly deny these statements: First, that we are Holy Rollers, and second, that we have any relation whatsoever to them, and third, that there is any similarity between us. Emphatically, they did not speak in tongues as we do.

Now, listen! The real Holy Rollers broke out in a small part of Oregon and Washington under the leadership of one Capt. Creffield, who was an ex-Salvation Army officer. He taught some erroneous things and his actions and that of his few followers were very fanatical and disgraceful. I understand on good authority that many things which the newspapers reported at the time of the happenings were fairly correct, such as fanatical rolling and going to have a Holy child of promise by a girl, the sister of Young Mitchell, and a lot of rot. I followed it up closely at the time. Well, it ended by young Mitchell (the girl's brother) who was unsaved, being so enraged at this kind of doings that he shot and killed Mr. Creffield, the leader of that cult. Then the girl was so enraged at her brother for killing her leader that she shot and killed her own brother, young Mitchell. This soon ended the doings of the Holy Rollers. The whole thing came to naught.

Where the Pentecostal Movement Came From.

Now, some two or three years after all this happened, about April of 1906, news began to reach the world of something new in the city of Los Angeles, people having a new manifestation (Acts 2:12) speaking in other languages and mighty shakings of the Holy Spirit as in Apostolic days, as recorded in the book of Acts. See Acts 2:4; 10:44-46, and 19:1-6. Note, also, this is in harmony with the words of Jesus just before He left for heaven. See Mark 16:16-17. Now, these things were admitted to be real in Los Angeles. Well, soon the reports began to come in of the same

happening in different parts of the United States and Canada before workers from Los Angeles had gone to such places and soon news came that it had broken out in India, Russia, Germany, France, Holland, Sweden, South America and many other foreign countries. Well, the newspapers immediately connected this wonderful thing with the Holy Rollers of some years before, and naturally laid at its feet all the sins of the real Creffield Holy Rollers. Yet, they were entirely separate, and always have been.

A Personal Investigation.

I soon went to Los Angeles to investigate for myself, and as I heard they rolled over one another and stuck their tongues out like snakes and had other awful contortions, I was very suspicious of them. I was at the time in Peniel Mission work and my heart was hungry, realizing my need of deeper things of God for the ministry, and wanting the real, genuine baptism from God. So I went to investigate, but was very cautious, extremely so because of these bad reports. But, I wanted to see for myself. When I went into old Azusa Street Mission that Monday night in the month of September, 1906, I was utterly surprised to find merely a good old-time red-hot Gospel revival meeting going on, and I tell you it hit the spot in my soul. While I did not understand everything, yet I soon changed my opinion, and after a few more investigating visits, to be perfectly sure, I publicly put myself on record as being in favor of God's work there. In a few weeks more I began to seek the baptism.

Let me say too, that, having been in close touch with the work since 1906 on the Pacific Coast, where it is most strongly represented, and being well acquainted with most of the leaders, I declare to you that I have not seen any fanatical rolling, nor the strange things which are reported, but I have found some of the most saintly and deep-thinking people who were in the Holiness Movement, and some from many of the churches, with a new glory in their souls, standing for this work.

These leaders, myself, among them, do not believe in any nonsense or fanaticism. So, when preachers say they saw people rolling over one another or any one doing anything indecent, I am prepared to believe that they are maliciously lying, or that they happened onto some fanatic and his doings which the Movement itself does not endorse, neither do its leaders. Neither do you see anything of the kind endorsed by any of our Pentecostal literature which is flooding the country. Look into it. Be wise for yourself.

What You Will Find.

On the other hand, we do not deny that it is common to see people slain under the power of God and fall down in a heap on the floor sometimes trembling or shaking under the power of the Spirit, but they never act in an indecent manner and never roll over one another, as reported. Order and refinement are advocated by all responsible leaders and workers, and if anything ever happens unbecomely and out of order, it is not the fault of the movement but of some fanatic not a part of the movement, whom the devil sent along to hurt it. We believe in a clean, holy, chaste life; every woman to have her own husband and every man to have his own wife—one companion for life—and that everyone should abstain from even the very appearance of evil, much more, every evil itself. But, I have watched this all along that, when something outrageous took place with some old fanatic, the name "Holy Rollers" was tacked onto it and we, as a Pentecostal movement, were given the credit for all this nonsense or devilment, when we had nothing to do with it, and were really opposed to it.

This is a part of the reproach that comes from the devil who hates God's true little ones, and so he gets preachers and so-called Christians to do his lying work, though many times done in ignorance. I am prepared to answer any honest enquirer concerning these things, and to give you any true information regarding it.

HARRY MORSE,
2304 Fairview Ave.,
Boise, Idaho.

Don't forget we handle a complete line of Bibles and Testaments.

THE GOSPEL SCHOOL

FOR BIBLE STUDY AND MISSIONARY TRAINING

SCHOOL OPENS OCTOBER 10th

Fall Term from Oct. 10th to Dec. 25th, 1914.
Spring Term from Jan. 5th to April 1, 1915.

OFFICERS.

- | | |
|--------------------|--------------------------|
| T. K. Leonard | Superintendent |
| O. E. McCleary | Assistant Superintendent |
| Mrs. T. K. Leonard | Treasurer |
| Miss M. L. Cain | Secretary |
| J. I. Grose | Missionary Treasurer |

TEACHERS AND SUBJECTS.

- | | |
|--------------------|--|
| E. N. Bell | Old and New Testament Interpretation |
| Thos. K. Leonard | Topical and Consecutive Bible Study |
| O. E. McCleary | Homiletics, Church History and Bible Geography |
| Miss Octavia Dodge | English, Instrumental and Vocal Music |

A VISION.

I fully realize the danger of being carried away from divine truths by so-called prophecies and visions, which sometimes, no doubt, are only the imaginations of our heart and mind. Therefore, as I send an account of this vision to the Editor, I do it after examining the one who gave it and also comparing it with the Scriptures.

This vision was given a sister of good report in our Assembly, in her home, while meditating upon the Bible and the awful wars in Europe. In her own words she gave the following testimony:—

"After thinking about the many thousands of souls that are going into eternity as a result of this terrible war, I became heavily burdened for lost souls. I began to pray for sinners but I asked God for a message to guide me. Whereupon, immediately I received 1st Cor. 16:13-14. You will notice there are five commands in these verses: "Watch ye, stand fast in the faith, quit you like men. Be strong. Let all your things be done with charity." I then said: "Lord, what can I do?" I got this impression—"I can pray and praise the Lord." Well, I did pray and praise the Lord and, suddenly I saw the following vision:—

"I saw a vast army marching in ranks and I saw banners flying in the breezes. They were all dressed in white robes, which I was made to understand represented the righteousness of the saints. The banners were similar to our flags, of pure white with bars of crimson red running lengthwise, which denoted the blood of the Cross. Diagonally across this were the words: "Jesus Only." Leading this army was the Captain, on a spotless white horse, and the Captain was Jesus Christ. Instead of the command "Forward March," I heard the Captain cry: "Onward Christian Soldiers." Instead of having guns over their shoulders, each one had a Bible under his arm. I noticed the front rank consisted of people whom I recognized as those who were filled with the Holy Spirit. These kept their eyes upon the Captain. In the second rank were those who had not the baptism. Among these were some who had no Bible and, occasionally, some would get their eyes off the Captain. Everyone who did this fell wounded and conquered by the enemy.

"I looked out upon the opposing forces and saw the world's wickedness in all its different phases: sinful pleasures, pride, money, society, drunkenness, reveling, gambling, lying vanities, criminalities, flesh, world and devil. Everyone who had not his Bible went down in defeat. The others, especially the front ranks, pushed on through the world winning souls for Jesus. I noticed they began to scatter and go in every direction but still everyone was looking at the Captain and soon each one gathered a little company around him of new recruits and became captain over them,—and thus the victory was being won."

Wm. F. Kirkpatrick,
Alton, Ill.

MR. ETTER AT REST.

Notice has come to us of the death of Mr. Samuel P. Etter, husband of Mrs. Woodworth-Etter. Both are well known over the country, from East to West, having ministered to many in conventions, camp meetings and Revival services. May the Lord strengthen our dear sister, and continue to make her a great blessing to others, and give her the comfort of the Holy Ghost.

A "JONAH" MAKES CONFESSION.

I am writing after a very long delay. I have thought many times I would write you but "Satan hindered me." I have longed to unbosom myself for a long time and now I take the liberty to do so through the "Word and Witness."

My position is just this. In 1911 while I was in India, the question of the "finished work" became a subject of discussion among all the missionaries, and I opposed it and said it was not scriptural, but ere long a paper fell into my hands (published by Bro. R. E. McAllister of Ottawa, Canada) and after I had read this paper and especially an article in "Supplement to Good Report" written by the Editor himself, all the argument I had was knocked in the head and I found, as many others have, I could not meet the argument. Instead of my coming out for what the Bible taught, I said to myself: "I will be neutral," but this caused me to begin to backslide. I saw that I was getting cold and I knew that I must come out and say that I believed "the finished work," or, in other words, I should have come out and said that I did not believe that the "old man" was in the heart of the regenerate, for truly I believe that "all things are become new," when we are born again. The longer I lived in this state the darker the way became and I came very near turning back from the Pentecostal people.

I did go among the Methodist people, held three or four meetings for them, preaching to sinners and saying nothing about the Baptism of the Holy Ghost; But, at last I got sick of this. I knew that was not the will of God for me, and I have started out to go all the way with the Lord, and am taking my stand with the "finished work" people, so-called,—that we are completely saved when we are born again, and that we can go from this experience into the experience of the baptism of the Holy Ghost, and that will be witnessed by the supernatural utterance in tongues. I also wish to confess to my friends and brethren scattered abroad, that I have been weak in faith, and that I have been a regular Jonah for the last year, but I ask an interest in your prayers that I shall be all God wants me to be, and by the Grace of God I shall be.

I also want to say that my work in India is being carried on by Bro. Harvey, and that he is the same in doctrine as I am, and that that work is truly being carried on under the management of a man that believes as all "finished work people do."

Now, I have made myself fully understood. I beg the prayers of all.—
R. E. Massey.

EDWARD ARMSTRONG, Indianapolis.

Was down at Jasonville yesterday. Had a good day. Two women were saved in the evening service.

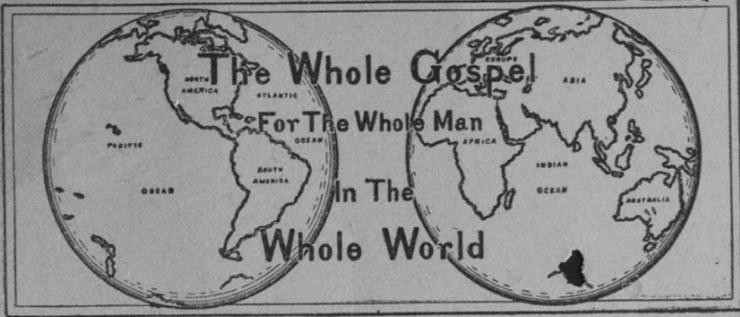
Steady interest in the tent meetings in Indianapolis. They are coming in one by one. Hallelujah!

INDIANAPOLIS.

The meetings here are growing in interest. Several have been reclaimed. Some healed—with persecutions. The enemy is on the alert, but "Thanks be unto God who always causeth us to triumph through our Lord Jesus Christ."—Ellen Dean.

TRENTON, MO.

Glory to Jesus! Glad to report victory through His name. Eighteen have been baptized in the Spirit. Many others seeking. Nine baptized in water.—G. C. Mangum and wife.



**SAHARANPUR, U. P. INDIA.
Apostolic Faith Mission.**

I am now in my own house for the work, paying \$10.65 rent. It is a nice place for the work and quiet—very near the native city with Hindus and Mohammedans near—a Hindu temple, in fact, next door—a house which has been turned into a temple and half-clad priests are there worshipping their heathen gods. The town hall is on the other side. The Lord brought me in here on May 19th. May 20th we spent all day in prayer. A week ago the Lord laid waiting meetings upon me and with three native Christians and an Eurasian (a very nice woman) we are seeking. I am fully expecting the Lord to pour out a big blessing upon spiritually dark and sin-hardened Saharanpur. Sunday night I went out among the natives to preach the Gospel but was most unhappy. The Lord has shown me now that my business is to wait before Him. Only this is pleasing to Him.

Worshippers at a Shrine.

Two days ago the Spirit showed me that the religious world worshipped a shrine on which was written the name "Jesus." I saw an altar or white shrine with the name "Jesus" written in large black letters. I saw the dark outline of a cross standing off in the distance. The other parts outside it looked gloomy and foreboding; the shrine white and attractive looking. The Spirit showed me that the world could not take up what the cross entailed and so made for itself this shrine, put Jesus' name on it and bowed down to a name and a picture, but keeping away from the one where they would have to meet the enemy of our souls. At the shrine there is no light, and so they have a form of Godliness but denying the power thereof. The cross and the blood and the name put one to the test. Do pray for me here that God will pour out a mighty baptism and wake up Saharanpur.

The work I am trying to do among the Railway women I know is of God. Friday morning we are going to have a prayer meeting in the room where the meetings are held—a waiting meeting, and in the evening I give a Bible lesson with prayer and singing of hymns. Pray much for these meetings. If the Lord pours out Pentecost among them what a stirring up among them there will be. The testimony of the Lord's coming is making some feel that something must be done. I'm told, one lady said to her husband: "We must make all differences right between us. Miss Herron says the Lord is coming soon, so we must be right." Pray for us.—C. B. Herron.

MISS HERRON'S OWN STORY.

Having been born of Scotch and English parents in Nova Scotia, I naturally was brought up in the Presbyterian Church. My parents went to the United States early in my life and so my bringing up was there. While I was a student at the Young Ladies' Seminary of East Northfield, Mass., I was appointed by the Presbyterian Board of New York City as a missionary of the Presbyterian Church of America to India.

How God Healed My Eyes.

Sept. 26, 1896, I sailed for India, arriving in November, 1896, and found myself a member of the Punjab Mission of North India, representing the Presbyterian Church of the United States. Hindustani was the language I studied, being the language spoken by over sixty millions of Mohammedans in India. During my first year here I suffered much from sore eyes. I had congested optic nerves and granulation. I consulted the best physicians in North India but nothing met my need. While thinking I would have to leave my work I was so learning to love, I met a Miss Edmonds, now Mrs. J. Edmonds-Clark, of Berlin, Ont. (The Bethany Home),

who told me how God had healed her, and she encouraged me to seek the Lord. I began to remember, with shame, how I had spoken against that way when I had heard others say it was of the Lord. However, I could no longer endure my suffering and so I went to Mrs. Edmonds, who was then at Mukti Mission. Mrs. E. V. Baker, of Rochester, N. Y., was there also, and she was asked to anoint me for healing. God met me and I have no words to describe the joy and praise of my heart to find I was healed. Glasses, worn for a stigmatism, too were removed, and I stood in their midst every whit whole.

Faith for Healing Lost.

On returning to my mission, my testimony was chilled on every side and only for a year was I able to stand. I had had no teaching concerning healing for the body. To me it was a wonderful blessing that I might lose some day and if I did, what would I do? I had never heard that healing was in the atonement; that Jesus on the cross made us free from the power of disease. So when the enemy laid me low with malarial fever, and being hundreds of miles away from anyone to encourage me or pray for my healing, I took quinine under great pressure, after ten days of high fever. When I got well, I found I had lost my place of rest and peace, and for nearly eight years—yes ten—I lived with a cry in my heart that only God heard and knew. My health was such, after nearly fourteen years of service, that I knew I could not stay much longer in India. I was taking medicine all the time—tonics constantly. My nerves were worn out and sleep was impossible, at times, without medicine.

How Faith Was Regained.

While in a native village alone with a few native Christians, reading to them from Ephesians 1st ch. the Lord spoke to me. "The eyes of your understanding being enlightened that ye may know what is the hope of His calling and what the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power to usward who believe, according to the working of His mighty power which He wrought in Christ when He raised Him from the dead; and set Him at His own right hand in the heavenly places." This word was the sword of the Spirit. I returned to my house, rolled up my bedding and traveled twelve hours on the train to meet a company of humble faith missionaries who anointed me for healing. This time I knew what I was doing and what it would cost me, but I stepped into God forever to be my all for my body, soul and spirit. I was healed in the midst of a most trying climate, nerves and body worn out, "But God" made me whole, and sent me forth among the natives with a testimony that could not be resisted. Low caste people heard me, and two baby boys were healed, one of infantile paralysis and one of wasting disease. Parents and friends of the children then said: "If Jesus can do this we want Him." From twenty-five to thirty came out and were baptized (sprinkled). Others were prayed for less ailments, and were healed.

Persecuted by Presbyterians.

The word spread, but, opposition for me began. I was called in question. The Presbyterian Church did not lay on hands and anoint with oil for the sick. For a Presbyterian woman to do such a thing was most unbecoming. I once thought so too, and would not have done so then had not the Lord commanded me so to do.

I was called before a body of Presbyterian ministers to give an account for teaching from the Word what the church did not teach or endorse. I replied: "It is in the word of God and as much for us today to teach to a needy world as John 3:16. James 5:14-15-16 is as blessedly true. Healing is in the atonement, and it is a message for the needy world." I was

told I could believe it for myself. I had a withered hand. I anointed that I could not teach it. But I anointed with oil in the name of the Lord in order to keep it and comfort myself. I prayed for him. Praise God! I believe it for myself I could do. Now he can move his hand and do work every day. His hand is getting strong. Yes, Jesus is the same yesterday, today and forever. Please pray for our India.—N. John Joseph.

Left the Denominational Church.

If I could not stay in the Presbyterian Church and teach this wonderful life for the body I would have to go out where I could. So, the Master gave me my order, "Arise and come away, and it shall be well with thee and thereby good shall come unto thee!" Some of the missionaries said that I had held these peculiar views of faith cure for so long that possibly it was better that I should go. After fourteen years I laid down a work which now had grown most dear,—yes, my very life, and I returned to America to suffer there too for a time because of my peculiar views. During the time of this trial the Lord graciously sustained me by giving me the Pentecostal blessing that He was then and is now giving to thousands. But for this precious blessing, I think I never could have gone through the ordeal of breaking up my home and leaving my work here and going out not knowing whither. Oh, the unbelief! What could people know about the coming of Jesus? They would say, "He would come when He was ready," and many have "trusted in faith cure and died," and "this Pentecost was a snare and a delusion!"

Return to India.

After a year with the Rochester Bible School and later with Mrs. J. Edmonds-Clark in Canada in the work of opening the Bethany Home for homeless girls in Berlin, Ont., Canada, affiliated with the Children's Aid, I heard the message again to leave there. "A door and effectual is opened unto you; fear not to enter for I am with you." The message came to return to India. In absolute dependence upon Jesus for all my needs, with a given faith for such a step, I sailed for India, Oct. 21st, 1913—my third trip to this needy land. The Lord has brought me on here to Saharanpur, the city in which I had lived and worked as a Presbyterian Missionary, where I had a good salary, a comfortable home and a horse and cart for my work.

I have no horse or cart now, but am looking to God for it for the work must have one out here, but I walk as much as I can to the women. Very soon I am to have a small house in which to begin a home for orphans and widows. As the work grows I will have to move out into a more suitable place.

Jesus Is Coming Soon.

Last Sunday I had such a sense of the near coming of Jesus, and as I talked to a group of Indian women about it I found myself pleading in fears with them to stir up themselves to be ready. I praise God for the knowledge of the language and it does seem that I know it better than I ever did. I have anointed about twenty persons since I came here, and God has wonderfully answered prayer. The people are all low caste, who ask me to pray for them, and it is blessed to see how their hearts are turned to Jesus in the touch on their bodies. It is the way Jesus worked, and we are now endeavoring to do as He did.

May the Lord graciously lay me and the work here, on your hearts. The Presbyterian Missionaries do not want this teaching here, but the Lord said I should come and surely His commands are His enablings. I do want to be faithful to Him now after all I have suffered in coming to the truth. Pray that I may stand in the face of every opposition and be ready when Jesus comes for his bride.—Christine B. Herron.

SO. INDIA.

I can testify for the glory of God. Several have been saved and healed from sickness. A Hindu man suffering for a long time from asthma was healed at once in answer to our prayer. His whole family came into Christianity and are willing to take water baptism. I went to see a man suffering from malarial fever. When I entered into his house his mother asked if I had any medicine. I told them Acts 3:6. He had high fever. I laid my hands on him and rebuked the fever in the name of the Lord. At once the fever left. He got up and came with us for the open-air preaching. A boy about 14 years of

every day. Sometimes potatoes; the native vegetables I cannot eat. No butter, bread or coffee. Prices have doubled on account of famine all around us. My workers can hardly live on \$2.50 apiece. When they have to buy a dress which only costs 75 cents it means so much to spare it out of the food funds. I needed rest and was tempted to take the building money and go to the hills for a month, but I had no suitable clothes and not enough money for both, so I did not use. Now I have to use it for living. Write these things not to beg, but you see at this rate I will have to part with my workers or join a mission. This is the reason we will not baptize any one. If we have to leave, they will be forced back into Hinduism. Three miles from us across the river are 42 families. The mission under which they are baptized is nearly 100 miles away. They have no worker to teach them and the Priest reported here they were going to make them all Hindus again. One of my preachers went to inform the Mission and found the missionaries had gone to the hills. The workers said it was too far away for them to go and there was no man to live amongst them. We could go once or twice a week to instruct them, but that would cause trouble. We should take a lesson from that and not form a church until we have a home.

CEYLON.

We never experienced such Holy Ghost workings as are going on in Ceylon. The Lord is opening the way for the Gospel to be preached to people whom we did not expect to come to the meetings. Truly God does above that which we can ask or think. I rejoice to be here and we are determined to stay. His grace is sufficient.—W. D. Grier and Wife.

**JAMES HARVEY,
India.**

Hallelujah! We have the victory. Continued our meetings yesterday at 7 a. m. to 9:30. All the men folks went to the bazaar in the afternoon and we preached from five to seven p. m. The gosal-wala had to close his show at 8 p. m. We commenced our evening meeting in front of the preachers' houses. God was with us from the beginning, and at about 9:30 Jaianando came through according to Acts 2:1. He and John Paul talked in tongues to each other. The Spirit, through John P. made use of the lantern to show how the Spirit came along, passing by Matthew and came upon Jaianando. We did not understand what he was saying, yet we knew by the signs what he meant. Matthew has been having a hot time and again this morning the Holy Ghost revealed His signs. He wanted to run off, but after prayer, confessed and said, "Please pray for me." Paul James spoke in tongues this morning. Jaianando has been seeking for over two years and received after he had been here 40 hours. May the Lord keep us humble, Jai. is so happy today. Hallelujah. The Lord is also blessing me wonderfully for which I thank Him.

A later letter said that Matthew had received the Baptism. Jai Anando is a man from Miss Costella's Mission and Matthew is from Basti. Miss Doll's work.

INDIA.

We quote from a letter received from Mrs. McCarty some time ago, which was overlooked, and which gives some idea of the difficulties of her work:

"One dear missionary who has been in India nearly a quarter of a century came to visit me and when my poor, dirty, ragged neighbors came in to see my friend (the second white face most of them had ever seen) she said, "You must not let these people come into your home. Don't let them come farther than your veranda." I felt bad to think she did not approve, but I had gone too far and could not change. How many poor souls have sat on the floor with their heads in my lap, and wept, telling me their trouble. They did not beg. They wanted love and sympathy, and many a mother has put her oiled, naked baby in my arms, even on the street when I was passing, not thinking about my clean, white dress, and I have knelt and prayed for them on the street, in the bazaar, just anywhere they saw me. In the field men have left the plow to come to the path to have prayer. God bless the dear simple souls. Pray for them and me and mine."—D. L. McCarty.

**MRS. D. L. McCARTY,
India.**

I still have three preachers and two Bible women, two of the men being married to Mukti girls. All know English well. All have Pentecost and are standing in hard places for the Master. God has been with us in a marvelous way. Over 300, whose names we have, have been healed during these three years. Many have expressed a wish to be baptized, but we have no home and must give this house up this month because the priests threaten the man with a heavy fine and putting him out of caste if he lets us stay. Rent for the other house is paid to November and the man told us he could not let us have it longer as the priests were after him. I had a little money sent over two years ago, and added a little to it, thinking I could buy, but am using that now to live on. It will help out a few months. We live as cheaply as we can. I have nothing but rice, one quart of milk and chappaties

The persecutions we get are dreadful. We are very careful. They would put us out of the way if they had a chance, and new converts could not stand alone. I need a consecrated couple, man and wife, to help in the work and bear the burden. They might not be able to live as I do, but God gives grace and blesses us and we expect to go through. Praise His name. I crave an interest in your prayer. It has been over 120 in the shade several months. But the rains have started and it is cooler, for which we are very grateful.

HAVRE, FRANCE.

Praise God for a safe trip. I am busy in His blessed service here, in Pentecostal work.—Margaret Daniels.

**MARY NORTON,
India.**

Here at Bahrich we are that we could relieve the... will try to do more as God opens way. Among others, I have taken baby girl nine months old, her mother having died three months ago. She was only a skeleton with skin drawn over her when I took her, but God answered prayer for her and she is now well and getting fat. God is giving very remarkable health on the place, for which we praise Him. Pray for us.

A TELLING PRAYER.

In one of the popular churches not long since the pastor delivered quite an enthusiastic discourse in opposition to the pentecostal people and their teaching. In the discourse he said many cutting things and accused them in a very unbecoming manner. At the close of his discourse he called on one of his leading members to pray and the following was the substance and very near the exact wording of the prayer.

"Now Lord, after listening to our preacher say so many hard things about the Pentecostal people, of course our heart is feeling very sad because I believe my dear old mother is sweetly resting in the happy land of spirits, she lived such a devoted life, besides she was filled with the Holy Ghost and talked in other tongues, and my dear sister too had the same experience and preached it for a long time. Possibly Lord, some of the Pentecostal people don't live just like they ought, at the same time, I know some of them are the best people I ever saw. Now, Lord, I want you to forgive our preacher for what he has said about them, he doesn't know what he is doing; help him, I pray, to be honest enough to study his Bible and may the time soon come when he will repent of what he has said today. Now Lord, take care of us, especially remember our preacher. Amen."—Church of God Evangel.

SAMSON, ALABAMA.

I closed a 19 days meeting at Samson, Ala. Eight were saved and two received the baptism of the Holy Ghost, for I "heard them speak with other tongues." I am at Laurel Hill, Fla., now. I expect to go to Baker and then to Milton, Fla.—A. C. Croley.