

# The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

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## PRAYER—As Taught by Jesus

### HOW TO RECEIVE THE HOLY SPIRIT

T K Leonard, Superintendent of the Gospel School, Findlay, Ohio, at the Stone Church, Chicago, Ill.

(Continued from Last Week.)

Another time as we were about to open up our school we said, "We will start in and let the students pray for their own provisions." Then we prayed the Lord to send in the students He wanted to come and study His Word. We hoped to have all things in common so the rich students would help pay for the poor ones, but when the applications began to come in, of all that came only a few said they had means to pay their way through, and we did not know what to do. I had a notion to close the whole thing and call it off, but we let the most of them come, and began to pray "Give us this day our daily bread." We started to feed the congregation instead of the congregation feeding the teachers and preacher. The students just came in and went to eating and we either had to let them eat or tell them to go home; and all we could do was to pray and teach them and shiver and shake and say, "What will we do tomorrow?" But to our utter astonishment the Lord began to provide. Sometimes we had only two dollars in the treasury, and we had four teachers and the students to board and lodge. O there is a place in God where we need not be disturbed more than the foxes of the forest and the birds of the air, "They sow not, neither do they reap, yet your heavenly Father feedeth them." But to enter this secret place of the Almighty is quite a sacred thing. God wants us so simple in our prayer life and so trustful that we can just look up to Him and say, "Give us this day our daily bread" for both soul and body, and trust Him for both.

VI. Then Jesus taught in this prayer that when we pray and are asking God to do something for us, we had better tell Him to forgive our trespasses first; but don't put in "if," because there are none of us that don't make mistakes some place. Remember we are accountable for every idle word, and it doesn't take much negligence on our part until we have to say, "Lord, forgive me," with real earnestness. Peter, and no doubt the other disciples, wept bitterly just a little before Pentecost. So Jesus said, "When ye pray say, Forgive us our sins." Yes, we can do that very easily if we don't profess more holiness than we have on hand; that isn't hard to do but the next few words are hard.

VII. *Our attitude toward others.* He says, "For we also forgive everyone that is indebted to us." Don't you know that thousands of people STOP right here? They say, "Lord, forgive me, I will forgive him when he repents," but don't you know, potentially, Jesus forgave you and me on the cross? If each one of us individually would have to reconcile God now, or call upon Him and get our pardon procured, we might have a hard time, but, praise Him, our pardon is bought and paid for. I came up against this when seeking the Holy Spirit, and got victory over it, and later the Lord helped me to overcome again. I had my baptism and spoke in tongues, but when a brother sinned against me and did me a great wrong I began to think something down in my heart. You can talk about holiness all you please, but you have to possess it in order to forgive people before they ask or repent and make restitution. But, thank God, I got the victory and not only forgave him but asked him to forgive me. Praise God, who giveth the victory! Dear friends, if you have a little grudge down in your heart you must have it taken out and exercise a spirit of forgiveness towards the bitterest enemy, before you can have peace and victory with God in the baptism of the Holy Spirit. If you have a grudge against somebody and say, "When he repents and confesses I'll forgive him," your heart is not right. If he comes when you are in that spirit you will likely antagonize him and make matters worse, and if you haven't already forgiven him in your heart, you will find it hard

to do so when he confesses. I had to cross this line, bless God.

VIII. The next petition is, "Lead us not into temptation, but deliver us from all evil." This petition is of great importance, and if obeyed you will be delivered from many snares of the devil. We all need salvation to deliver us from Satan and the bondage of sin, after which we need divine guidance in all truth, preservation from all error and protection from the subtle devices of the devil, who would deceive the very elect if possible, and lead them to destruction.

IX. *Importunity* or an earnest urgency in prayer is essential. After the Lord taught His disciples to pray, He gave them an illustration on importunity, and concludes in latter part of verse thirteen, "How much more will your heavenly Father give the Holy Spirit to them that ask Him." And so I am going to give this prayer a name that I suppose will be new to you. In Findlay I call it "The Pentecostal prayer," or the prayer to offer in order to be able to receive the Holy Spirit. I have found if I could get seekers that are hungry and thirsty for God, earnestly seeking for the great and precious promise of the Holy Spirit, to comply with every condition and enter into the spiritual state which our Lord describes in this lesson, that they will reach the climax and receive the promise speedily.

Jesus gives the illustration of a friend coming at midnight for three loaves. Notice He reaches the climax here: "And He said unto them, which of you shall have a friend"—that means God—"and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; for a friend of mine is in need"—need of salvation, healing; someone is hungering and thirsting after righteousness or the Holy Spirit—"a friend of mine in his journey is come to me, and I have nothing to set before him." If he had knocked and said, "I would like to have some bread, I have some bread at home, but I just need a little more," he wouldn't have gotten any, and one reason why some people are not receiving things from God is because they are claiming they have more than they really have. Jesus said this man cried right out, "My friend is at my home and I have nothing to set before him;" and there he was begging and pleading for three loaves. I have seen people at the altar struggling and seeking for the baptism, and saying, "I have the Holy Ghost, but I think all I need is tongues." But often they need much beside speaking in tongues. They need the Holy Spirit in His fulness who will clothe them with power and manifest Himself as He did on the day of Pentecost.

Take the story of the woman when she came to Jesus in behalf of her daughter. He didn't accept her at first, but she wouldn't give up; she importuned and begged for the crumbs from under the table—glad to get crumbs—and so Jesus said the time would come when he would say, "I can not arise." I never knew what that meant until that night I lay on my back under the power of the Spirit and wondered if I had sinned against the Holy Ghost, or why it seemed as though the heavens were brass and I could not get through to God. Remember Jesus said, "I say unto you, though he will not arise and give him, because he is his friend, yet because of his importunity he will arise and give him as many as he needeth." O brother, sister, the darkest hour is just about the time the Lord will come, if you just importune a little longer.

Now the three loaves mean the baptism in the Holy Ghost. You say, "How do you know?" Because Jesus taught it. He said in the context "Much more will your heavenly Father give the Holy Spirit to them that ask Him." "Well," you say, "I thought I wanted the Holy Ghost for myself." No, you don't need the baptism of the Holy Ghost to make you a son of God. You can not receive Him until you are a son. You must

have the Spirit and the love of Jesus Christ and the comforting influence of the Holy Ghost before you seek the baptism of the Holy Spirit. You ought to be on shouting grounds when you ask God to give you the baptism. No doubt this man had his supper; no doubt his family had all eaten and gone to bed, for he didn't intimate his wife and children were crying for bread, but he says, "This man has come in and we haven't anything, and we only need three loaves for him, but I haven't anything over enough for myself," and if you haven't you can not help others. The three loaves are for the other hungry man, and when you have enough of the Holy Ghost that He will speak through you and move and quicken you, you must not consume it all on yourself, but be a helper to the helpless or you will find yourself losing out spiritually.

But Jesus said, "I say unto you, he will arise and give him as many as he needeth," and whenever Jesus says that, mark you, it will come to pass, for it is easier for heaven and earth to pass away than for one promise to fail. And so He added "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you." I am glad He added this for He knew they were going to Pentecost there to supplicate for the promise of the Father. "For everyone that asketh receiveth, and he that seeketh findeth; and to him that knocketh it shall be opened." Not one, according to God's will, need go away empty, for "If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he offer him a scorpion? If ye, then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask Him."

X. *Seeking the Holy Ghost is the climax.* That is the specific thing He was talking about, and whenever these ten conditions are complied with, with an open heart in importunity and in faith for the good purpose of feeding a hungry world. God will make His Word good in the name of Jesus Christ our Lord. Remember, you must be specific in your prayer. Be as definite as though you were ordering goods from some merchant.

Over in Findlay we have a great cash store called The C. F. Jackson Company, and of course we have to pay cash, but we can go to the 'phone and order just what we want and on first delivery it is at the door, but we do not tell the merchant, "If there is anything in your store you think we need, send it down." I do not believe you will get anything from heaven or any business man in town praying that way. If you want beef, you will ask for beef; if you want some dry goods, you will specify exactly what you want, and Jesus wants you and me in the simplicity of faith to tell Him exactly what we need. Some pray, "Lord, if you have anything more for me, just send it," and get nothing. Others say, "I can not trust God." That is not always the hindrance; sometimes God can not trust them. It is not really that you can't trust God; you know He is holy, but you know your credit isn't good in heaven. That is the hindrance.

Our Lord taught the disciples this prayer just a short time before Pentecost, hence when they began to tarry, we learn "They were all of one accord, in one place, praising God in supplication and prayer." That is importuning, specifically for the promise of the Father, the Holy Ghost. And suddenly, it was sent down from heaven like a mighty rushing wind, and they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance. Seek in God's way and you will find, pray the Father in the name of Jesus and much more readily will He give the Holy Ghost to you than a father will give bread to his hungry son. Amen.

## It Tells the Story

If you will look at the figures on the label of the wrapper your paper came in, you will find out the month and year your subscription expired. For instance: Jul stands for July, and 14 for 1914, which means your subscription expires in July, 1914, or whatever month and year you see on the label.

Please look at wrapper and if you are behind,

RENEW AT ONCE.

## HOT TIMES IN MARYLAND

"Why do the Heathen Rage and the People Imagine Vain Things?"

It is truly wonderful what the Lord is doing in Maryland. After the good meeting we had in Cumberland where they put us in jail, wife and I had an invitation to come to Westport, Md., to preach in the United Brethren Church, which we accepted. We found the minister a dear, humble servant of God, preaching the Gospel of a pure life in Christ.

We preached our first sermon on Sunday night and gave an altar call to all those who wanted to know the Lord better. About twenty-five responded to the call and came forward. About ten of these prayed through and were saved.

On Monday night the Lord met us in a cottage prayer meeting. We continued much in prayer and on Tuesday night the Lord met with us and mightily baptized four with the Holy Spirit, the minister being the first one to receive. The next, a few seconds later, was the class leader. In a few moments the Sunday School Superintendent received and a little later the president of the Christian Endeavor. I have never witnessed the power of God so in my life as I have here.

Two men went home from this meeting declaring they would not come again, but, praise the Lord, when I arose the next morning, one of them was over to the house to see me. We got down in prayer and it wasn't long until he was baptized in the Spirit. In the afternoon the other brother came over and received also.

We met together that night again (Wednesday) and the power fell in a wonderful way. A number were saved and baptized. This meeting ran all night, all the next day and all the next night. It was estimated that about five hundred people were on the outside of the house. Still the Lord continues to save and baptize.

On Friday night we met at the church where we had a wonderful service. The Word went forth with power and the altar was filled with seekers.

### Then Came the Police.

Then the chief of police came into the church with a bunch of deputies and ordered us to vacate the house, which we all refused to do in the name of Jesus. They tried to pull the seekers from the altar but I warned them to keep their hands off. Then the chief, with rage, grabbed me and said, "I'll take you to the lockup." People in the congregation took hold of me and pulled me one way and the police the other way. It reminded me of Paul's case at Jerusalem in the temple. I was pulled out of the church where there was a mob of people estimated at about one thousand persons. Some cried one thing, some another, for the assembly was confused, and the more part knew not wherefore they were come together. Acts 19:33.

I was taken out and the chief became so nervous that he let go his hold of me. His son, who was a saloonkeeper, ran up and struck me twice on the head. Someway the Lord helped and protected and I can say that it did not hurt me. Then others got in and hindered. I never experienced such a sweet time in my life. The Lord put a prayer in my heart for them all. I prayed and praised the Lord and re-entered the church. When the saints saw me enter a shout of praise to God went up for His deliverance to me. I found a number still at the altar crying out to God for salvation or the baptism and some were receiving right in the midst of it all.

We definitely prayed the Lord to turn our brethren (the pastor and two others who had been arrested) out of jail, and once again at the midnight hour our brethren came forth, without fine or bond. Praise the Lord!

In all, about eighteen have been baptized and spoken in tongues. This

(Continued on Page Two)

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E. N. BELL, Managing Editor  
J. R. FLOWER, Ass't. Managing Editor

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Subscriptions, articles for publication, orders for Bibles and organs, etc., should be addressed to The Gospel Publishing House, Findlay, O., to insure prompt attention. Articles for publication should be written on one side of paper and be brief and to the point as far as it is possible.

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GOD SPEAKS TO MANKIND THREE TIMES.

First. The Father Speaks. God spoke first to His people Israel from Mount Sinai. The Lord God came down in the sight of all the people. Exod. 19:11. "And it came to pass \* \* \* that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud." "And Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire; and the smoke ascended as the smoke of a furnace, and the whole mount quaked greatly. And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice."

So God was there speaking to His people, giving them commandments how they should live in order to please Him, by keeping His law. "God is come to prove you, and that His fear may be before your faces, that ye sin not." Exod. 20:20.

Second. The Son Speaks. God sent His Son to this earth that, through His Son Emmanuel (God with us) He might speak again, that they might "believe for the very work's sake." "And the Word was made flesh and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth." John 1:14. "The Word was God" and God spoke through His Son that they might believe and be saved, that through His blood they might be washed from every stain and be made every whit whole. The Father spoke from Mount Sinai giving an old covenant to the people. The Son spoke at one time from Mount Olivet, giving commandments to the people, the first utterance of the new covenant.

Third. The Holy Ghost Speaks. Jesus said before He went away, "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of me." God is speaking again through the Holy Spirit. He is telling of the hastening of His coming and the speedy confirming of His covenants. This is the last call of God to the earth. God is speaking in Spirit-filled believers in other tongues as the Spirit gives utterance. In the mouth of two or three witnesses shall every word be established.

God is speaking the last time. O heed His call and get ready. So many do not hear Him and will not believe that it is God who is speaking. But the elements will melt with fervent heat and the heavens will roll up as a scroll. And the earth shall burn as an oven and all things shall be consumed by fire. O hear the Lord as He speaks to the earth for the last time and be ready, for lo, He cometh quickly. He is even at the doors. Hear ye the voice of God before it is too late.—Stella Haskett, Gilmour, Ind.

THE LORD IS MY SHEPHERD.

The Psalmist said "The Lord is my Shepherd," and Jesus Himself says, "I am the Good Shepherd." He goes before and leads His sheep. If we could only get our eyes off the people and get them riveted on Jesus how much trouble we would avoid, and we would not be led off into bypaths. We live in days when it does not pay to lean heavily upon the arm of flesh. "Some trust in chariots and some in

horses (signifying strength or strong ones), but we will remember the name of the Lord."

The thought especially impressed on my mind is this—"I shall not want." Sometimes God may permit us to come into places in our experience where He may withhold the very thing we think we need, yes, and may even permit that very thing to be taken from us, and to look at it from a natural standpoint, we are in want. But if we could only get the spiritual insight and view of it and see what plans God has, we would fully realize and be able to say in the face of it all "I shall not want—I do not want." After all, God is giving us far more in the spiritual than we are suffering loss in the natural. "Oh the depths of the riches, both of the wisdom and knowledge of God. How unsearchable are His judgments and His ways past finding out." Rom. 11:33. "But God hath revealed them unto us by His Spirit, for the Spirit searcheth all things, yea the deep things of God. So beloved, let us not be weary when God withholds from us, for He, in His infinite mercy, knows just what is best for us and will give it to us if it is His best we seek.—Mrs. Pearl J. Kistler.

DO NOT TAMPER WITH YOUR INTELLIGENCE.

If a man tampers with his eyes he will soon destroy them; if he tampers with his digestion he will soon be an invalid; if he gouges his ears with a tooth-pick he will soon be hearing sounds that never existed and failing to hear sounds that did exist. If a child of God sets aside his reasoning faculties and allows himself to be swayed by impressions and brought hither and thither by imaginary voices he will soon be a fit subject for the asylum. God can not preserve what we prevent. If he gives us an endowment and we set it aside for substitutes, we must take the consequences. Fine instruments have hand-holds in which you must catch them when you wish to move them. They are also encased in delicate trappings. These trappings are not to take hold of; you are simply to consider them and steer accordingly. When God wishes to lead a man he gently lays his hand upon the man's heart and firmly grips his mind. The Spirit of God moves men by the way of their judgment, or he moves simultaneously upon heart and mind.

I had a friend (I think I still have him), a man of tender conscience highly susceptible on the spiritual side. He is a great hand to say God led him to do things, and he has been known to emphasize his conviction by openly praying God to strike him dead, if he is not right in the matter. It is evident to people who think that this brother's judgment has had very little place in his leadings. He was led to the assurance that he was sanctified. He was led to the conviction, and preached it embarrassingly plain, that nearly everybody else who believed in this great experience and thought they enjoyed it was deluded, and needed his brand. He was "led of the Lord," as he claimed, five or six months after the death of his wife, to marry a divorced lady; a fine lady, very much like himself in temperament. A little later he was led to believe that he had never experienced full sanctification. He so testified before his brethren of various persuasions at the District Conference, and went mourning for several weeks, seeking the "blessing." At last, jaded from fasting, and chastened in mind, his soul experienced an uplift which he called entire sanctification. "God told him so," he said. Last summer he was led to see that he had not received the Holy Ghost; and his wife joining him, they sought with fervent zeal, but sought in vain. The brethren in charge of the meeting believed in "the finished work of Calvary," and told them that this whole matter about their second blessing was a delusion. They were quickly persuaded that this advice was "of the Lord." But some brethren also told them that they could not receive the Holy Ghost until they separated, no matter how scriptural may have been the lady's divorce from her former husband. This too, was "of the Lord," as they saw it, and they are now living as brother and sister instead of husband and wife. But whether they have received the Holy Ghost we have not learned; we only know, dear souls that they are,

they have tampered with their intelligence, and they are now in a dazed condition mentally, and ambiguous condition socially, and a confused condition spiritually.—Selected.

HOT TIMES IN MARYLAND.

(Continued from Page One) includes most all of the officers of the church. There have been many saved. We were unable to keep account as some would be saved at home, on the street and many at the meetings.

The Bishop and Presiding Elder were notified of what was occurring in this church and were soon on the scene. But they were too late. The pastor is a man that is solid and sensible and I am sure will be a power in the hands of God. He has now an experience much like that of Paul. He speaks in tongues more than ye all.

This revival has sprung out of prayer. I have held meetings where I preached and preached and could do nothing, but now I get down before God and pray and pray and the people come and fill the house. "Prayer changes things." If you want to stir the devil, Pray! The three Hebrew children, Daniel and many other of our great men found out this secret, and it should be a great example to us. Let's pray!

Please remember us to the Lord that we will be clay in the Potter's hands.—Elder A. B. Cox and wife, Cumberland, Md.

PENTECOSTAL CAMP MEETINGS

APOSTOLIC CAMP MEETING.

Mrs. M. B. W. Eter in Charge. To be held at 70th and Lansdowne Ave., Philadelphia, Pa., from August 1st to September 1st. For full information write Wm. Anderson, 6903 Larchwood Ave., West Philadelphia, Pa.

NORTH ALABAMA ENCAMPMENT.

Begins at Warrior, Ala., on August 1st and continues ten days. All invited. Entertainment will be provided for all who come on free-will offering plan. For information address J. B. Allbritten, Warrior, Ala.

THIRD PENTECOSTAL CAMP MEETING

Cardwell, Mo. Aug. 8-23. Rev. J. H. King and F. E. Short in charge. For information write J. N. Goff, Cardwell, Mo.

CLEVELAND, TEXAS.

South East Texas Camp Meeting will be held at Cleveland, Texas, July 30 to August 10th. Plenty of large tents on the ground. Come and bring your bedding and stay through the meeting. Address Harvey Shearer, Bertram, Texas.

GARDEN GROVE, IOWA.

Iowa and North Missouri State Encampment will be held at Davis City, Iowa, from July 31st to August 9th, in the city park on the bank of the river. Address John Goblen, Lucas, Iowa.

FULL GOSPEL CAMPAIGN.

Swift Current, Sask., July 3 to Aug. 3. At the Assembly of God, East End Railway St. Elder Geo. F. DeEllion in charge, assisted by others. Address Mrs. Jas. Robinson, Secy., Box 163, Swift Current, Sask., Canada.

GREAT PENTECOSTAL ASSEMBLY CAMP MEETING.

Will be held at Portland, Ore., beginning June 28th, to continue for six weeks or longer. Wylie McKee, treasurer, or Will C. Trotter, pastor, 131½ Second St., Portland, Ore.

PETOSKEY, MICH.

Mrs. Woodworth Eter will conduct a Pentecostal Camp Meeting at Petoskey during the month of July, beginning July 1st. Ground free to those wishing to bring their own tents. Those who desire to secure accommodation already on the ground write not later than June 25 to Chairman W. Stowell, Petoskey, Mich.

WORLD-WIDE CAMP.

Elim Grove, Cazadero, California. July 8th to August 9th. M. M. Pinson, Mrs. Piper of Chicago, A. P. Collins of Fort Worth, Tex., pastor A. A. Boddy of England, and a number of other evangelists are expected to aid in the meetings. For further information address Carrie Judd Montgomery, Beulah Heights, Oakland, California.

ATLANTA, GA.

The first International Camp Meeting in Atlanta, Ga., convenes July 9th to continue three weeks or longer. Spirit filled workers are expected. Brother A. A. Boddy, Sunderland, England, and Brother J. O. Lehman, S. Africa, and others. See Bridegroom's Messenger for further information. Address P. T. Barth, 78 N. Broad St., Atlanta, Ga.

SEATTLE, WASH.

Pentecostal Camp Meeting begins July 15th and continues one month or longer. Address M. R. Tatman, 2843 West 60th St., Seattle, Wash.

JACKSBORO, TEXAS.

Camp meeting to commence August 25th, to run indefinitely. Address Oscar Jones, Jacksboro, Texas.

ARKANSAS STATE CAMP.

To be held at Russellville, Ark., from Sept. 10 to 20th. We expect to have a great time this year. Prepare to come to this camp and get some blessing for your soul. R. L. Erickson, pastor of the Stone Church, Chicago, Ill., will be in charge of the night evangelistic meetings. For further information, address H. A. Goss, Box 322, Hot Springs, Ark.

NORTHWEST TEXAS STATE CAMP.

Will be held at Quanah, Texas, beginning August 26th and continuing ten days or longer. Let all the people that love God come to the feast. All the ministers of the Assemblies of God are invited to come. For further information address A. H. Stanley, Quanah, Texas, Box 440, or W. W. Hall, Wichita Falls, Texas.

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

Aug. 2, 1914.

THE TRIUMPHANT ENTRY.

Lesson Text—Mk. 11:1-11.

Golden Text—Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy king cometh unto thee. Zech. 9:9.

This public entry of Christ into Jerusalem occurred four or five days before His death. His fearlessness in the face of the malice and threats of His enemies would encourage his faint-hearted disciples; and His joy and triumph in the face of His fast-approaching humiliation and suffering revealed His assurance of ultimate victory. Highest glory and triumph very often precedes the darkest valley, and should be an assurance to us of the victory beyond. Very specific are the directions to His disciples (v. 2), even to anticipating the answer for any interference on the part of others (v. 4). It was a rather unusual, hard task and took faith on the part of the two men; but Christ's commands are ever His enablings, and obedience thereto leads always to victory. Not a trial but a privilege we should ever consider any command of God to us. Notice they found everything as Christ had spoken. (v. 4, Lu. 19:32) The word "The Lord hath need of him" silenced the questioning thus suggesting to us the probability of the colt's owner being a follower, perhaps a secret one, of Jesus. "And they brought the colt to Jesus." If only this could be said of all that He hath need of in advancing His kingdom. Think of the hearts He hath sought and been refused, the time and talents withheld from His service, the earthly store hoarded away which might carry the message to perishing millions. Not that He is beholden to us, or could take any or all if He so desired—ah no! But He has granted us the privilege of bringing it to Him, the One who forsook all for us, that we might be partakers of His riches, 2 Cor. 8:9. Christ's choosing the ass

is significant. In contrast to the horse used especially for war, the ass was a symbol of peace. To the Jew its use was peculiarly national. Num. 22:30. 1 Kings 1:33. And the prophecy of Isa. 62:11 and Zech. 9:9 must needs be fulfilled. Familiar was this prophecy to the Jews, and in fulfilling it Christ proclaimed Himself their Messiah. One more chance He thus granted them to accept Him. Mark and Luke in their account add "whereon never man sat," thus according with the rule that unused animals be put to sacred purposes. Num. 19:2; Deut. 21:3; 1 Sam. 6:7. "Cast their garments upon him," v. 7. It was the best they had, and though not rich as ornamental trappings, Christ accepted their spirit of thus proclaiming Him their king and "sat upon him."

Now came the general proclamation of Him as the Messiah on the part of the multitude. No doubt the most of them were poor but the overflow of their hearts must find expression. Though they did not understand Him, they loudly acclaimed Him. The best they had they threw at His feet. How sad that many of them who cry "Hosanna" this day, in another few days will be crying "Crucify Him." But all did not receive Him. Notice His answer to the carping critics in Luke 19:40, "And Jesus entered into Jerusalem," v. 11. Matthew records the effect of His entrance. Wherever Jesus comes is the same question repeated, "Who is this?" Thank God we can answer as of old, "This is Jesus." The whole scene, the triumphal march, the acclamation of the people, the entrance to Jerusalem prefigured His march down the ages,—His reception by the poor, His final reign in the new Jerusalem when thousands upon thousands of redeemed shall cry, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory and blessings. Rev. 5:12-13.

NEW JERSEY CAMP MEETING.

A Pentecostal Camp Meeting will be held July 15 to Aug. 15 and longer (D. V.) a Belmar, N. J., about two miles south of the well-known Ocean Grove. Belmar is about 56 miles from New York and is easily accessible from that city by Penna. R. R. Central R. R. of N. Y. Patten Line steamers leave the Battery, N. Y., and run to Pleasure Bay, Long Branch, thence by trolley or rail to Belmar.

Tents for campers may be obtained for \$3.00 per week, with floors \$1.00 per week extra, occupants to bring their own bedding. Brother Robert E. E. Erdman, of Buffalo N. Y., will have charge. Other Pentecostal workers will be present. For further information write Frank M. Boyd or N. A. Doughty, 640 Mattison Ave., Ashbury Park N. J.

THIRD ANNUAL PENTECOSTAL CAMP MEETING

Of the Assemblies of God will be held at Puxico, Mo., on August 28 to September 6, 1914, at the City Park. Meetings conducted by H. A. Goss, of Hot Springs; J. W. Welch of Essex, Mo., and other workers. The meeting will be conducted on the free will offering plan. Please bring your own bedding and toilet articles. Tents or rooms will be furnished or provided free to those coming from a distance.

For further information, address G. W. Lawson, or W. W. Childers, Puxico, Mo.

ANNUAL ENCAMPMENT OF PENTECOSTAL SAINTS FOR THE STATE OF OKLAHOMA

And nearby States will be held at Tulsa, Okla., beginning July 23rd and continuing ten days or longer as God may lead. All the saints are especially urged to come and all others who are hungry for God "for it is time to seek the Lord till He come and rain righteousness upon you," Hosea 10:12. The Full Gospel will be preached "with the Holy Ghost sent down from heaven." The Lord has provided a beautiful shady park with an auditorium 80x100. When you arrive in the city, walk a few blocks to Sand Springs Car Line and tell conductor to put you off at camp ground. Meals, tents and cots will be provided on the ground for free-will offering. Don't forget to bring your own bedding and toilet articles. Come for the entire ten days. Address inquiries to W. T. Gaston, Genl. Delivery, Tulsa Okla.

ALTON, KAN., CAMP MEETING.

Osborn County Camp for Northwest Kansas and the middle West will be held this year 1¼ miles North of Alton, Kansas, on the Bill French place. L. C. Hall, L. P. Adams, etc., in charge. July 24th to August 2nd. For information write at once Pastor Thos. J. O'Neal, Alton, Kan.

MID-SUMMER CONVENTION.

Brandon, Manitoba, Canada. Will be held by the Full Gospel Assembly from July 26 to Aug. 6. Spirit-filled workers expected to be present. For information regarding cheap railroad rates and accommodations, write Ernest A. Paul, Pastor, 762 6th St., Brandon, Manitoba.

PENTECOSTAL CAMP MEETING

Oklahoma City, Okla. Aug. 21 to 31. This is our 6th annual Camp Meeting. Preachers expected to be with us: Elder A. G. Canada, Winston-Salem, N. C., Elder R. B. Beall, Elder O. C. Wilkins and Mrs. C. L. Smith, and many other preachers. Last year over 200 camped on the ground. Let us know at once if you want a tent. Address Harry P. Loti, P. O. Box 731, Oklahoma City, Okla.

BOONVILLE, ARK., CAMP MEETING.

Will be held beginning July 25th, lasting two weeks. We will run on old style plan—everybody expected to come prepared to take care of themselves as far as possible. Will not have any tents on the grounds to rent, but will have plenty of house room free. Everybody welcome. W. H. Hacker, Booneville, Ark.

TEXAS STATE CAMP.

The State Encampment for Texas will be held D. V. near Temple, Texas, from the 13th to the 23rd of August, 1914. We have the promise of one of the most beautiful sites to be found anywhere for this year's encampment. Let the saints throughout the state expect and pray for the greatest meeting we have ever had. Brother Chas. A. Smith will have charge of the preliminary arrangements.—Daniel C. O. Opperman.

Those coming to camp should take the Interurban car to the Midway Camp Grounds in order to reach the camp.

WAURIKA, OKLA., CAMP.

Will begin August 20th and will run until September 5th. We have a pine grove half a mile from depot. Brother J. H. James in charge. H. Dean, R. 2, Waurika, Okla.

INDIANAPOLIS, IND.

The fourth annual Pentecostal convention of the Apostolic Faith Assembly will be held at the Assembly Hall on the corner of Senate Avenue and 11th Street, Indianapolis, Ind., from August 28th to Sept. 6th. For further information address George W. Cable, 411 Northwest Street, Indianapolis, Ind.—Elder G. T. Hayward, pastor.

DOVER, ARK.

Beginning August 6th, the Lord willing, we expect to have a local camp meeting at Dover, Ark., nine miles north of Russellville. Take the Iron Mountain railroad to Russellville and then mail back to Dover. This is for the benefit of the mountain people of this part of the state. All who desire to come are cordially invited and will be cared for as far as we are able. Spiritual laborers are especially invited. We desire to correspond with a good preacher to assist. Write Lee Floyd, Dover, Ark.

EIGHTH ANNUAL CAMP MEETING

Topeka, Kans., August 20th to 30th.

Will be held in Jones' Grove in charge of the Topeka Assembly and other ministers and workers whom the Lord will send. Evangelists O. W. Edwards, of Texas, and C. Pyatt, of Arkansas, Brother J. A. Derry and J. V. Johnson, of Gas, Kans., and Brother J. A. Dunham, of Iola, Kans. Brother Thos. O'Neal, of Alton, Kans., Brother and Sister Fritz, of Osborne, Kans., and Brother J. Simms, of Burlingame, Kans., and others have spoken of being with us. God is working mightily in our midst and we are expecting a great camp. A boarding tent on the grounds run on the free will offering plan. For information about tents, etc., write C. E. Foster, 219 Grattan St., Topeka, Kans.

GRACEVILLE, FLA., CAMP

RECALLED. Brother J. W. Andrews advises us that the Graceville, Fla., camp announced for August 6th to 24th has been recalled. Let all who were intending to go to this meeting take note of this announcement.—Ed.

# ROMANISM IN ARGENTINA

Appalling Conditions in South American City and What is Being Done to Relieve These Conditions by the Pentecostal Missionaries.

(By Alice Wood.)

Gualeguaychu is a city with about thirty thousand souls, ever increasing in numbers and business prosperity. It has one Roman Catholic church and nine priests, a charity home and orphanage school in connection, of course. They observe their many religious feasts throughout the year when often large crowds attend, composed largely of the feminine persuasion. They bow down and worship certain images and relics, never forgetting to pay their contributions afterwards. During "Holy Week" work ceases in the main, their priests hold mass, preach sermons, wash feet take out various idols and carry them around the park, a long procession following such as an image of the dead Christ in a glass coffin, or the virgin Mary dressed in mourning. As one gazes on the ghastly image of the dead Christ, the blood-sprinkled features of the great wax figure, a chill of horror thrills one through and through—horror and repugnance at the blasphemous mockery of the whole parade. The men doff their hats, except a missionary brother perhaps who has joined the crowd to watch their pagan practices; his hat remains on his head until some fanatical ruffian steps up and rudely knocks it off, calling him a Protestant devil, probably.

On Good Friday the "devout" go dressed in black; flags fly until the bells again toll, and the fire works go off on Saturday morning.

This is a proud, ignorant, uncultured people in the most of cases, often wealthy without education. Deceit in business everywhere prevails till one dreads to have to deal with them. The most of them are without character or good principles, avaricious, degraded, though they wear fine clothes and profess to belong to the first circle of society oftentimes. Thirty-five per cent are born out of wedlock in the Argentine. This province of Entre Rios is specially difficult, being about as fanatical as Ecuador, or Venezuela.

Now as to what we are doing to relieve these conditions. Since only God can change them, our principal work is prayer and the ministry of the Word. Work was begun here in 1902 by the C. and M. A., then when we came in 1910, they turned it over to us. They had baptized more than a dozen, but it has proved that the most of them had never experienced the new birth. One brother has received his spiritual baptism since we came, others have heard God's voice, and felt His power, some have been saved, and moved away, others are with the Lord still others have been healed in answer to prayer.

We have been holding meetings and Sunday school with a small company who attend. We go out visiting, distributing tracts and the Word of God from house to house till all the city has heard the gospel in some way or other. Some receive us kindly, and eagerly receive our literature, while others reject both us and the Gospel, nay, the Saviour Himself.

A few weeks ago a sick woman came for us to pray for her healing. Upon questioning her we found she was living a life of sin and shame, unwilling to break off and follow Jesus. She was anxious for the healing, but did not want the Healer; however, we told her plainly the way of life, salvation, and what it would cost her to obtain it, prayed with her, gave her some good tracts and a copy of the New Testament, for another to read to her, as she cannot read herself. (Forty-nine per cent in the Argentine are illiterate.)

It is a satisfaction to give them the truth "whether they hear or whether they forbear." May the Holy Spirit lead us to all who are "Chosen in Him from before the foundation of the World."

This is the only Gospel mission in town. Here there is no crowding no opposition from other denominations, except two or three families of Seventh Day Adventists, whose lives differ nothing from the other natives. We work among all classes, rich and

poor, high and low, black and white; among Romanists, Freethinkers, and the indifferent. All speak Spanish. We approach them by asking them to accept a tract, or portion of Scripture, or a printed invitation to our meetings, which are generally gladly accepted. When they invite us, we go into their homes and read and explain and sing the Gospel to them. If we feel led to pray with them, they heartily thank us afterwards.

It seems to have pleased our Father to make this a receiving and training Home. Three missionaries have already come and gone on to open other missions, two are now with me, and there are others in prospect; still others truly called of God are invited to come.

The Argentine has a population of about six millions, with some four hundred and fifty missionaries, so each can have a parish of 35,294. There are seven hundred cities and towns in this country with no missionary, and no religious influence whatever, then thousands of Indians in the interior most neglected and pitiable. Our brother Johnsen may be writing you of his recent visit among them.

Recently we received a letter of inquiry as to what a new worker can do. I will answer here. Such can pray and distribute the Word, and live the life while learning the language and getting acquainted with the ways of the people. If one is unselfish and watching for opportunities of being helpful in the Home, he or she can lift the burden of some over-taxed worker and thus rest, and free some one for more direct soul saving work which he is already equipped to do. For several reasons we are our own servants in this mission.

We have just had another flood and had to abandon our home for five days. It poured and rained unceasingly till the river overflowed its banks and there were three feet of water over our premises. The consequences of such a calamity mean, in the natural, a sad heart, extra expenses, exposure and hard work if not sickness and death, but thank God, "He giveth more grace," and turns trials into blessings. We are still on the victory side, praise the dear Lord.

Yesterday I overheard the conversation of two men as they passed my window. They heard music and singing inside, so one remarked to the other, "They are happy and singing while others are weeping." The joy of the Lord is our strength, and may it ever be one of our badges of discipleship. May we all live more and more in the supernatural realm, "That others seeing our good works may glorify our Father which is in heaven."

MISSION EVANGELICA,  
Gualeguaychu, E. R.  
Argentina, So. America.

(Sister Wood kindly enclosed with the above letter a large photo of the Pentecostal family in Gualeguaychu. Unfortunately this photo was hardly in right condition so that we could make a cut from it for publication. We could have reduced it and made it smaller in size but the contrasts in the picture were not strong enough to make a good cut and so we thank our sister for her trouble and express regret that we could not use the photo.—Ed.)

H. M. TURNEY,  
South Africa.

God's blessing is indeed resting on the work at Doornkop. It seems as though the long seed sowing time has really given place to harvest. At every service the altars are crowded with eager seekers who need no invitation to come forward and who wait for none. Many are entering the Kingdom in these days. May God grant that many shall hold fast unto the end.

God is trying to get His people to put away their foolishness their lightness, their foolish talking and jesting and get them to where His life can flow through them and where they can bring forth fruit to bless the world.

## RAISED FROM THE DEAD.

Oklahoma Sister, After Being Dead for Thirty Minutes, Is Raised to Life in Answer to Prayer and Healed of Consumption.

(Editor's note: Sometime ago we published the statement that a sister in Tulsa, Okla., had been raised from the dead in answer to prayer. Bro. A. Blackburn, of Yorkshire, England, promptly wrote to Tulsa to see whether these things be so and received the following letter from the sister who was dead, but, behold, is alive. Brother Blackburn has forwarded the letter of this dear sister to us for publication. May God make her testimony a wonderful blessing to our readers.)

For the glory of God, I do testify that on the 16th of December, 1913, I was raised from the dead after being dead for thirty minutes. I had been having heart trouble for nine or ten years and had been very low for four days before my death, not eating anything for three days. On the 16th I grew worse about dark and felt the dread of death, realizing that if the Lord did not undertake I would soon have to go. Glory to His name, He undertook.

About eight or eight-thirty I became so low that they sent to the church for the pastor and some of the saints to come. Dense darkness settled over the room. I tried to see but could not. The saints came, but I was so near gone that I did not know that they were there at all. They realized that I was in the jaws of death and they could do nothing but pray. They prayed but life continued to go. Then they saw the life leave the body and I was dead.

After the pastor had said, "She is gone," he told them that they could do nothing but rebuke death demon which they did in the name of Jesus, commanding him to loose his hold upon my body and that life would come into it. They said that I was cold up to the elbows and seemed to be getting cold very fast. But where the love of God is there is no fear. They kept on praying and praising and believing the Lord that He was going to raise me up.

The death odor had come into the room and the death sweat was on my brow, but the power of God was on the saints and the more they praised the Lord the greater was the victory. Finally the power of God fell upon one sister who had hold of my hand and she jerked so that I was pulled off my pillow. Then the pastor took hold of my body and commanded that they take me out of the bed, and they took me and began to walk me back and forth over the house, and all the people praised God. They had walked me sometime when life began to come back into my body, and oh! such power as I had never felt before. It was the resurrection life of the Lord that had come into my body. I knew it was new life.

Since my raising to life, I was permitted of the Lord to go through it all in a vision. I saw that my soul had left my body and that my body was dead and that I need never be afraid to testify to being raised from the dead. I told the Lord I would tell it for His glory.

I ate my supper at 12 o'clock and then went to bed and slept the rest of the night. The next morning I arose and have never felt anything of the heart trouble since.

I am so thankful to Him for deliverance through Jesus. He also healed me of consumption which I had had for eight years. I had been very low with it, and when I received the baptism of the Holy Ghost and decided to take Jesus for my Healer, I grew worse and had hemorrhages. But I had taken Jesus for my Healer and praise His name, in July, 1913, He healed me of that dreadful disease, consumption. How I do praise Him for it.

He is able if we only believe His Word and abide in Him. Let us stop doubting God and believe Him for greater things, for He is able to raise the dead and He can make the dumb to speak and the deaf to hear and the lame to walk. It is so wonderful what our Lord can do through and for poor human beings if they will but let Him.—Nora Price, care of W. T. Gaston, Tulsa, Okla.

We dwell deep in God as we dwell deep in His word.

## THE WORK IN OSBORNE, KANS.

To the Word and Witness Readers:

We feel it would be to the glory of God to relate what God has wrought in this part of His vineyard.

We commenced meetings in this city January 11th of this year. All hell seemed arrayed against us. But after a terrible battle of ten weeks we could look back and realize that over 100 precious souls had sought forgiveness of sins while about sixteen or seventeen received the blessed Baptism in the Holy Ghost. We left March 23rd for San Jose, California and sister Eva Fritz, (the writer's sister) took charge of the work. Brother Foster and Brother Dunham came for about ten days and over twenty received the baptism, among them the leading people of the M. E. church in this city. Then the work kept going on from victory to victory until by the time we arrived here again on the morning of the 4th of July about eighty-two had professed the blessed Baptism as in Acts 2:4, while close to thirty sought salvation.

Whole families were saved and baptized in the Spirit. There are now over two hundred within a radius of twenty miles square who have professed the baptism while about four hundred have professed salvation in less than two years and most all those baptized in the Spirit have been so baptized in the last eighteen months.

Once a month the baptized saints gather in different towns for an all day meeting and God marvelously blesses these services.

During our absence on the coast there were also many marvelous healings, (here) scarcely a service but some genuine cases of healing. We hope to be able to send in a number of testimonials along this line. Sister informs me that during this three months they prayed for EIGHT HUNDRED CASES OF SICKNESS and in almost every instance healing was perfect and complete. Some were near to death, but God raised them to life. Blood-poisoning, consumption, pneumonia, various kinds of fever, spinal troubles, epilepsy, one of the most serious cases of double rupture, another old-time serious, chronic case of stomach trouble, etc., etc.

We have started a Bible school which has been constantly growing until Sunday last they numbered 140 with \$5.00 in the collection which we used for missionary work.

Sister Eva Fritz held during this time 141 public services, besides many special calls to sick-beds, etc. So some may not believe in women preachers, but WE have a different notion of things and evidently the Holy Spirit has also.

Among the baptized saints here are the leading old-time pioneer church people of the community. One of our main-stays and chief counsellors and constant seeker for the baptism is Police-judge Irely, who also was county judge for years. Another who has found this "pearl of great price," the blessed baptism, is the Justice of Peace, brother Mize. And many other well-known people whose souls are worth no more than the unknown fellows, yet who are among the class seldom reached in this line of things. Over twenty families are subscribers for the Word and Witness and more to come. We hope to have soon a Bible school and literary school established here and several new church buildings.

In this mighty wheat belt where harvest hands are so scarce there has been one crew who all have the Baptism of the Holy Spirit and such times as they have! But time would fail me to tell of battles fought, victories won, healings accomplished in Jesus' mighty name.

We are back in Kansas to stay until Jesus says, "Enough!"

In His Name,  
The Buffman & Fritz Evangelists.

## PENTECOSTAL AWAKENING OF A BAPTIST PASTOR.

A neat 32-page booklet describing how God brought a Baptist Pastor through many and varying experiences, loosening him from one human prop after another until eventually he received the Pentecostal baptism and launched out in a new life of service for God. Send for one or more of these booklets and, after reading and being blessed thereby, pass them on to some minister of your acquaintance. It may be the means of opening his eyes to the truth of the Latter Rain Outpouring. Will be sent anywhere for a small offering to help pay post age and printing. Address EDWARD ARMSTRONG, 1966 Winter Ave., Indianapolis, Ind.

## HEALED OF RHEUMATISM AND BAPTISED IN THE HOLY SPIRIT.

About the first week of March I was taken down with Malaria fever and was very sick. During the time I was in bed no medicine did me any good. Every little while a still small voice would whisper to me saying, "There is healing for you over at the Apostolic Faith Meeting in Hot Springs if you will go and accept it." I had heard so much about those people that I did not think I could have any faith in their doctrine. I suffered so much that, without hardly realizing it, I would call on the Lord and He would tell me the same thing over and over again. I told Him at last that if I ever got able to go I would certainly go and see about it. My afflictions settled in rheumatism all over my body. I could not walk without dragging my feet and could not raise my hands to my head and could not sleep at night.

Then I tried hard and succeeded in getting to Hot Springs and attended the Church. When the altar call was given I went to the altar and tried to kneel but could not. So I sat down on the floor and leaned against the altar. The ministers laid hands on me and prayed the prayer of faith and I was raised up and healed. I did not get instant deliverance, but was released from those rheumatic pains instantly. I had to be lifted on and off the cars when I went to the church but as I came back to my boarding place I could help myself on and off the cars and I went to bed and slept well. In two weeks I did not look like the same person. Oh how I praised the Lord for what He had done for me.

Then I sought for the baptism in the Holy Spirit and in about ten days received it. Two sisters and myself were called out to see another sister who was afflicted and who was seeking the baptism in the Holy Spirit, and when we went to prayer, I was baptized in the Holy Ghost and fire and spoke in tongues. I never will get tired of praising the Lord; He has done so much for me and He continues to bless me. Glory to His blessed name.—Sister Whetley.

MATTIE LEDBETTER,  
China.

Our annual convention at Sai Nam closed last Sunday. We had a blessed time in spite of the crowded conditions and bad ventilation and hot, muddy, and often ill-smelling river water we had to drink. The majority of the attendants had a few days of fever, but God gave great victory in spite of these hindrances. Ten received the baptism of the Holy Ghost according to Acts 2:4. A good many others all but came through. Several demons were cast out. The Word was expounded extensively and many blessed messages and sermons were given out. The Chinese have such a great need of this. The power fell at each service. One night the floor looked like a battle field, so many had gone down under the power. About twenty missionaries and forty Chinese workers I believe was the estimate of attendance, beside the outsiders who came.

Our work is moving on very encouragingly at present. The services, the school and the Sunday school are all increasing in interest. Three professed to be saved and were baptized in water three weeks ago. Others are earnest enquirers. These three men had very bright faces as we asked them questions about their sins being pardoned and their faith in Jesus. They come faithfully to the services.

T. D. HICKS,  
Egypt.

We are able to report victory in the land of Egypt. The Lord has given us some blessed meetings. We have been going down through the Mohammedan District holding street meetings and the devil is stirred. A few stones have been cast at the brethren, but the Lord is able to take care of His own. Pray that the Lord will have His way in old Egypt.

All that Gabriel is doing in heaven today is willing with the will of God and carrying out His orders. We can do the same.

Many are always after something for themselves and not bringing something to God. We will surely fail God if we fail to bear fruit.

July 25, 1914  
P. 4

**TIMES OF REFRESHING**

From the Presence of the Lord.

Testimonies, Requests for Prayer, Reports of Meetings and General Fellowship.

**KIRK, COLO.**

We ask an interest in your prayers for us old people. We are still praying that God will in His own time send some spirit-filled brother here to proclaim His truth.—F. M. Martin.

**BROKEN ARROW, OKLA.**

We are in a meeting six miles south of town in a Presbyterian church. God is blessing and prospects are good. We had a blessed time while Brother Bowley was here with us. Numbers were converted and a number received the baptism. The town and country was stirred anew and the work is doing fine since he left. Two were saved in town last Sunday night.—W. H. Pope.

**BOONEVILLE, ARK.**

Our mission is getting along very well. Are having some fine meetings.—C. C. Franks.

**PUXICO, MO.**

Brother George Lawson is here holding a meeting. In two nights twelve received the baptism. Praise the Lord! How God does work in spite of all Satan can do. Pray for me.—T. F. Hopkins.

**LETTERED BANNERS FOR MEETINGS.**

H. Kelly, Cor. Wood and Harwood Sts., Dallas, Texas, will make cloth banners, signs and cards free of charge for any Pentecostal meeting wherever this paper is read. Persons ordering will be expected to pay for the cost of materials used and for cost of postage or express.

**A VISIT TO MARION, IND.**

Was at Marion, Ind., the last week. Had a good meeting at the Power House, also at the Kessler Hall. Sabbath was a blessed day in the Lord. One old saint from Kokomo was seeking the baptism. Praise God, His work is moving on.

We are still having meetings here (Indianapolis) and the Lord is honoring His Word. Some are getting stirred, others are getting deeper in the Lord. Numbers have been healed. Some have returned and given God the glory while others have received the blessings of the Lord and gone on their way. Praise God, He is faithful.—Ellen Dean.

**RUMSY, KY.**

We are still in the fight for the truth. We have just closed a meeting here in this place with twenty souls saved and fifteen sanctified and five baptized in the Holy Spirit, speaking in tongues. Praise the Lord! The tent was filled every service. The Lord healed several. One man had been deaf for thirty-five years when he asked for prayer. Brother Driscoll and I with several other saints that are with us, prayed and laid hands on him according to the Word and God answered prayer and the next morning he heard the wind blowing and heard his sister washing clothes. He was also healed of stomach trouble of thirty years' standing. Another man had stomach trouble so that he could hardly eat anything and could not work. God healed him. They both can eat strong meat now. They now desire the baptism in the Holy Ghost. Many others are seeking God. Five have been baptized in water.

One brother has been preaching forty-five years in the Free Methodist Church. He is 76 years old and received the baptism of the Holy Spirit and preached in his church on Sunday morning. Thank God, the fire is burning. I am going to Millport, Ky., from here. Forty are baptized in that place. Last week they had meeting in it with the children. The Lord caught the old folks too. Pray for us.—D. P. Barnett in Philip Bros., R. R. 1, Brewers, Ky.

**WHERE IS ELDER S. B. DAVIS?**

We have a very urgent appeal at hand to know the whereabouts of Elder S. B. Davis. The parties write that he was last heard from in Danville, Ill. Anyone who can give any information as to his whereabouts, please write to The Gospel Publishing House, Findlay, Ohio, and it will be greatly appreciated.—Ed.

**GOD'S WONDERFUL WORKS THROUGH MRS. ETTER.**

We, the undersigned members of the executive committee and workers in charge of the Woodworth-Etter Meetings, held in the City of Atlanta, Ga., from March 8th to May 10th, 1914, conducted by Mrs. M. B. Woodworth-Etter, of Indianapolis, Ind., wish to unsolicited, put our unqualified endorsement upon her work while here. Many were saved many hundreds were most marvelously healed of nearly every disease known to science—many that had been declared hopeless and sent back from sanitariums to their homes, were brought to these meetings and were healed by the laying on of hands and the prayer of faith, in many cases, instantly.

Atlanta has never been so wonderfully blessed in her history. Thousands were lifted to a higher plain and their faith increased by seeing such wonderful miracles performed. Indeed it was a most wonderful visitation of God.

Though we have purposely delayed this report in order to test the healings, we can now say that we do not know, out of the many hundreds that were healed in Atlanta, of a single one that has not only retained their healing, but many have also increased in health ever since, and we have heard from many that have come from other cities and towns all over the U. S. to Atlanta to get healed and went away healed and are still healed.

We were forced to enlarge the buildings in which the meetings were held twice, and then many nights we had to turn hundreds away who were clamoring for admittance.

It is the desire of the many thousands that were saved or healed in these meetings to have Sister Etter come back in October and hold meetings indefinitely. The work is going on in her absence under the leadership of Brother C. B. Fockler.

E. H. BURGE,  
STELLA MURRAY,  
THOS. BEDFORD,  
MRS. J. P. EVE,  
CHAS. D. BOSE,  
M. P. ASKEW,  
C. W. HATCHER.

(Signed)

**OLYMPIA, WASH.**

I am truly glad that we are to have a weekly Pentecostal paper, and may it grow exceedingly in worth and value for our God and His kingdom. What we need most at this critical moment is perfect unity in the spirit. All the forces of the evil one are uniting to oppose our Lord and His people, and to hinder in every way possible the blessed Holy Spirit's work. May our Lord help us to never deprive the blessed Holy Spirit of His rightful place to rule and reign and to lead us and guide us, not depending on human organizations as many have done and are doing now to their own spiritual ruin.—J. S. Secrist.

**OLD PEOPLE, YET NEVER HEARD A SHOUT.**

This is a new field. The fire broke out in July, 1913. Since then, some fifty or more have received the baptism, the sick have been healed and devils cast out, and the people are shouting the praises of our God. Up to July, 1913, there were old people here that had never heard people shout with the joy of the Lord, but since then, those people have been saved and baptized and they are able to shout the praises of their God. It is just wonderful what the Lord can do for them that believe. Just closed a ten day's meeting four miles north of Inwood. Ten or twelve were saved and one received the baptism of the Holy Ghost.

Anyone led to Inwood, Fla., can write Brother Wash. Burk, Grand Ridge, Fla., or J. S. Golden, Inwood, Fla.—Rev. R. E. Taylor, Graceville, Fla., R. R. 5.

**MEDORA, IND.**

We had a wonderful meeting at the last place (Sparksville, Ind.) where about fifty claimed to be saved. Prospects look good here. Please continue to pray for us.—J. H. Bennett and wife.

**IOLA CAMP MEETING.**

We are still praising God for the gift of His Son and for His wonderful works to the children of men.

The Lord gave us a glorious camp meeting. It was not the largest meeting in the world, but one of the sweetest. The unity and fellowship of the saints prevailed wonderfully. Several were saved and twenty-nine received the baptism. The Lord sure did work and the enemy was stirred. They tried to stop us twice but the Lord overruled.

Since the camp closed the Lord is still working both here and at Gas City. Two have been saved and five received the Holy Ghost here. One saved and three received the Holy Ghost at Gas City. Brother Derry is in charge there. We are expecting our God to do larger things for us. Amen!

**DELIVERED FROM CHLOROFORM.**

I am praising God for the way He answered me yesterday when I was in great trouble. My niece drank chloroform with suicidal intent, then called us and asked us to do something for her. In three minutes she was in the shadow of death, so I began to call upon God with all my might and immediately she began throwing up. When the doctors came they said she would have died had she not thrown up just when she did, so I know God answered my prayer. Her husband and sister acknowledged that God intervened and that the prayer had prevailed and saved her. I want all the dear saints to join in prayer for her that God may have His way in her life.—J. B., Cleburne, Tex.

**UPPER ALTON, ILL.**

I believe we are entering upon the best era and prosperous year spiritually (and consequently temporally) of the Pentecostal movement. We are enthused with the matter of building a church. The opportunity is on us and we are making a deal for a lot and expect to get busy right away getting funds with which to build.

The work here is in a prosperous condition considering it is just nine months old. We are out of debt, have 75 in the Sunday School and a congregation of 300. Pray for us.—W. F. Kirkpatrick.

**LOS ANGELES, CALIF.**

God is working in Los Angeles. Not many are being saved but the saints are being brought into the unity of the Faith. Praise God for His love to us that He will bring us together if we will let Him.—A. Mollhagen.

**PUXICO, MO.**

Please note the date and announcement of our camp meeting. We started meetings here the ninth of June. Thirty-nine have received the baptism as in Acts 2:4. Good interest. About twenty at the altar last night.—G. W. Lawson, Evang. W. W. Childers, Pastor.

**GREAT BEND, KANS.**

God is planting in our hearts a real purpose to see Him glorified in this place, even in the face of seemingly great obstacles. Let the saints remember this field in prayer.—Earl V. Jennison.

**SEYMOUR, TEXAS.**

We are at Seymour in meetings now. The power is falling. Five baptized with the Holy Ghost. Some are saved and seeking their baptism. We have rented a large building for a mission and are expecting better things. This old town of Seymour is stirred as never before. Pray much for me and my wife.—Oscar Jones.

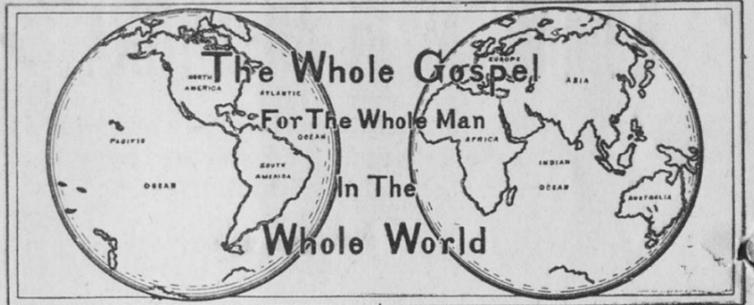
**EARL W. CLARK IN BOSTON.**

We rented a church seating 500 on Harvard street between Windsor and Clark. We are to be here four weeks, at least four Sundays. We will spend a day or two in New York City, a day or two in Philadelphia and begin the following Sunday in Canton, Ohio. We expect to be in Canton for a month or longer.

There is a real revival coming. Praise His name. It is on my lips when I retire and also when I get up. I look for a mighty wave of salvation to sweep over the land.

**W. D. GRIER**

Ceylon.  
The Lord has converted two young men and many others are reading the Bible. We praise God for what He is doing, but above all, we praise Him for what He is going to do. We are learning the language.



**CYLDE MILLER**  
**B. E. Africa.**

I am alone now, but well and happy in the Lord's service.

**LILLIAN TRASHER**  
**Egypt.**

Many thanks for the offering sent. We have fifty-one orphans, and every room and every bed is full. We are not able to take in any new ones until the Lord enables an enlargement.

**M. GUNSTAD**  
**Chile.**

Through your paper we desire to salute all the dear saints in the name of the Lord. We enjoy very much the reading of its columns, and thank you most heartily for sending it so regularly.

We are very much interested in the effort being put forth to help and encourage all the true missionaries on the foreign field. God bless, and reward all who are helping in the battle of the Lord on these needy fields, be it by prayer, by offering, or by sacrifice. Much has been done for which we bless God, but still there is a great work to be done, and all need to be stirred up to their duties and privileges.

Now we often wonder why Chile has been neglected by all the American Pentecostal Missionaries. We see and read of their going out to many other countries, but not one has so far come to poor neglected Chile. There are many Indians who have never had a chance to hear the pure gospel, and many towns without a witness for Jesus. Surely the Lord has some brave soldiers whom He will call to this needy land to lift up the banner of the Cross. Oh, God, let Thy people hear and obey Thy call. The time is short and there is yet much land to possess, and many souls to be led out of darkness to the light of Jesus. Dear ones who are reading these lines, ask God what He wants you to do for the work in Chile, for the lost souls here. He will show you His blessed will for you, and remember that obedience is better than sacrifice.

Behold, the fields are white unto harvest. Who will help to gather in the golden grain? The Lord is pouring out His Spirit upon us, and we expect great things from God in the near future. Please hold us up in prayer. The battle is often hard, but the victory is sure. Hallelujah!

**AYAD ABDEL, MALIK.**  
**Asyut, Egypt.**

Greetings be unto you from the land of Egypt (the land of promise). The work in Egypt is improving all the time. Since last December three more missions were opened and some have been saved and baptized. Last Sunday we were in Alexandria and baptized fourteen in the Mediterranean Sea. We have now ten missions besides the six villages which accepted Pentecost. We are looking for the fulfilling of God's heavenly promise, "Blessed be Egypt my people" in its fulness. He is able to do it. I believe the time is about to come when God will bless our country in a way that many Egyptians will go forth as missionaries to the surrounding Arabic speaking countries. Please continue to pray for us.

**A LEAF OUT OF MY YENANA VISITING BOOK.**

**Miss L. A. Baker, India.**

May 18th. Two homes never heard the Gospel. First home, ten women and one man. Listened pretty attentively. News spread and more gathered. Second home. One woman deeply touched. Asked if there was any forgiveness for her. I taught her, and she repeated several times, "Forgiveness through the blood of Jesus, God's Son." Begged me to come again. Went after a week. Had forgotten all I told her. Went over the story again. Another man and a woman came in. All three listened quietly.

Tuesday, the 19th. Two homes. Large gathering. Eight men and women. One old lady opposed much. Interrupted several times. Jesus prevailed and she grew quiet. Old man, deaf, asked what work he must do to please God. Gave him John 6:28-29. Second house, four women. Warm welcome and invited to come again.

Wednesday, 20th. Native Christians. Prayer, hymn and God's Word in each house. Very weak need prayer and much teaching. Fifteen men and women present.

Thursday, 21st. One house up a high hill. Pathan family—man very much opposed but not bitter. Good opportunity to witness to present forgiveness of sins through Christ. Man believes in future forgiveness. Jesus was present, so was the enemy. Second house, four women, one man. One woman ignorant, but deeply moved at the story of His death for us.

Friday, 22nd. Five houses visited: twenty-two women, one man. Very much interested. Were followed by one man and woman from house to house. Asked for Gospel. One woman asked many questions. She had heard the message before.

**C. F. JUERGENSEN AND FAMILY**  
**Japan.**

Greetings in His precious name. We are still praising God for He is blessing us from day to day and souls are coming to Jesus right along. We are expecting the Lord to do greater things for Japan in the future. Some have given up their idols, pipes and tobacco for Jesus and others whom we have visited, have received healing.

A poor soul came to our mission. He could find no rest. He had spent his all for drink. His question was "Can you help me to be delivered from this awful drink?" Jesus could help. We taught him about our Savior who is able to deliver. He received peace and his sins were washed away.

There are some here who would like to have the baptism of the Holy Ghost. We are waiting on God and trusting that He will break through this awful darkness. We need a home for these young converted souls so that they can stay continually with us in prayer and Bible reading and waiting on God. This is what Japan needs, a Pentecostal Bible Training School or home for those who are willing to follow on. Then God will come down in baptizing power and send them out as Pentecostal native workers among their own people.

So far we have received nothing for missionary work, but God supplied wonderfully. If anyone feels led to help us in our needs and uphold us in prayer, God will reward each one accordingly.

**PASTOR A. M. O. MAMMEN.**  
**S. India.**

It is only two and a half years since wife and I became Independent Missionaries. We were Syrian Christians and I was the son of a C. M. S. Archdeacon, named Aommen Mammen. I was also in the C. M. S. as a medical evangelist for ten years.

When we heard about the Full Gospel, I resigned my post and we sought for the baptism in the Holy Ghost. Hallelujah! He filled us both! There is victory in the precious blood.

We have many promises from the Bible that He will support us and our three boys. Before I separated for His work, the Lord told me plainly from Heaven that I was called to work for Him. So hallelujah, I am in the field to do His blessed will.

I have two sanctified workers with me who are waiting for the baptism. I request prayer for Brother R. F. Cook and family. They are very good missionaries and a real blessing to God's children. They are in real trial. Please pray that God will supply all our needs in body, soul and spirit.