

# The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

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FINDLAY, OHIO, JULY 11, 1914

\$1.00 PER YEAR

## HEADQUARTERS AT FINDLAY

Great Prospects in Sight for a Most Glorious Service in the Publishing of Pentecostal Truth Through the Co-operation of all the Brethren.

Ever since the General Council meeting in Hot Springs, negotiations have been in progress for moving to Findlay, Ohio, and in the last issue of Word and Witness we announced that we expected to be there on July 1st. We are now happy to announce to the brethren that we are actually located in Findlay, Ohio. We are housed, getting our office in shape, and are about ready for work, in fact we have been as busy as bees ever since we arrived. This will be the first issue of the papers, both Word and Witness and Christian Evangel, gotten out at our new headquarters.

On this page we give a cut of the Gospel School which, through the kindness of Brother T. K. Leonard, is the present home of THE GOSPEL PUBLISHING HOUSE, which is the name of the new concern which will publish the Word and Witness, monthly, and the Christian Evangel, weekly. It is a gratifying fact to consider the way in which God has blessed our publishing interests in the past, and the prospects now before us for the future. Before this late move, three other papers had been taken up and united with the Word and Witness. At the Hot Springs meeting voluntary offers were made of the coming in of two other papers, The Christian Evangel and the Gospel School Review. We are happy to announce that these are now actually in co-operation and being published by representatives of the whole work and for the whole work and for the glory of God in the earth. Surely it is a gratifying sign of the times to see the above mentioned six papers all so beautifully co-operating through one channel in spreading the Gospel of the Son of God in peace and love among the children of men. We are happy also to state that other papers are considering the advisability in the fear of God and for His glory of joining hands with us in the publishing interests of the Kingdom of God.

### SIXTEEN PAGE WEEKLY IN VIEW.

While we are beginning, for the sake of economy and to keep within the means which God supplies, with a four page weekly newspaper, we hope at no great distant day to be getting out a first class sixteen page weekly paper. We see the possibilities of this in sight and almost dare to venture on faith to begin with a sixteen page paper. But we realize that the counsel of some of the good brethren to begin in a small and humble way is the safest thing to do. But, the cause needs this sixteen page weekly paper, and we believe that what God's cause needs the Lord will soon move upon the hearts of His people to make possible to do. As soon as we reach 5,000 paid up subscriptions for the Christian Evangel, our weekly paper, we expect without any increase in the price of the paper, to begin at once to issue a sixteen page weekly. We might as well do this this season as to be a year or two about it. So come on, brethren, let all hands take subscriptions and send in to us at Findlay, and as soon as the 5,000 is reached we will begin the larger paper.

### WORD AND WITNESS MONTHLY.

The Word and Witness will be issued monthly as heretofore, and we expect it to be both larger and better than ever. Everybody who does not take the weekly Christian Evangel will find it to their interest to take the monthly Word and Witness. But, as the editors are the same for both papers, and as some of the instruction and teachings, for the good of the whole work

will have to be put in both papers, we advise the people to make their choice between the weekly and the monthly and to take only one of these. Those who want all the news and something new to read every week will find it best to take the Christian Evangel. Those who do not have time to read the paper every week will find the next best thing by taking the monthly Word and Witness.

Remember that both of these papers are published by the General Council of the Assemblies of God in behalf of the entire Pentecostal work in both home and foreign lands. Both these papers belong as much to every saint in the land as they do to the editors and managers. True, we shall put more time and labor into them than the most faithful helper, worker or evangelist on the field will possibly be able to do. But we expect the same hearty interest on the part of every saint in taking subscriptions, stirring up missionary offerings and pushing the great work of God through these papers as we expect to exhibit ourselves. We are only the servants of God and of the saints, and these papers are mere instruments of service to His glory and to the extension of God's Kingdom. We ask all the saints to use them as instruments only for the accomplishment of great things for the Lord.

### PRICE OF THE PAPERS.

A price is put on the papers, not for making merchandise, but to enable us to do more for the same money to the glory of God. By having a price on the papers and having them entered as second class matter, we save about one hundred dollars a month, and without the saving of this one hundred dollars a month we would not be able to run the papers and so would have to go out of business or publish only once in every three or four months, as most other good brethren are doing who are trying to run free papers. We are enabled, as it now is, to make these papers mighty engines for the missionary cause and to preach the Gospel to thousands through the papers, and even to distribute more free papers than we would be able to do without some price on them. In paying this price, let every reader and subscriber remember that he is not only securing food for his own exhortation and edification, but is also directly aiding in the great missionary

work of spreading the Gospel around the world. The price on the weekly Evangel will be \$1 per year, strictly in advance, and the price on the monthly Word and Witness for single subscriptions will be 50 cents each per year. But we are making a special camp meeting and revival meeting offer on the Word and Witness of \$1 for three subscribers sent to us at once in one letter. Of course six will be \$2, twelve \$4 and so on. But remember, that at least three must come in one letter in order to secure this special rate. We suggest that each subscriber pay 35 cents. This will give on the three \$1.05, and the brother who sends in the letter 5 cents with which to purchase a postoffice order and pay for the stamp.

Please let the brethren in charge of every camp meeting write us for subscription blanks and press this great matter of taking subscriptions in every meeting. We believe that we have the greatest force of loyal helpers to be found anywhere on the earth, and we are counting on our brethren to do their best for God.

### CO-OPERATION AND LOVE.

We bid every struggling soul, fighting for the Master and the cause of God, everywhere a hearty welcome and a God-speed. We have nothing but love for everybody and we are ready to co-operate with every clean Pentecostal child of God anywhere on the face of the earth. We also covet the love and co-operation of all the saints. In pressing this great work which God has put in our hands, we have no fight to make against any of God's children nor any of God's work. We shall pray for every other clean, peaceful and edifying Pentecostal paper on the field and we bid them God-speed as they go forth with us in spreading this glorious Gospel of our common Lord to the uttermost parts of the earth. Remember that the coming of the Lord is close at hand, and, as we thus work in love and peace for our Master, we hasten the day of His glorious appearing. We have no time for strife or contention. Behold the Bridegroom is at the door.

Let all subscriptions for either the Word and Witness or the Christian Evangel for the present be addressed to E. N. Bell, Findlay, Ohio.

God may have to call out a body yet from the Pentecostal people who will go on with Him, and the first body of Pentecostal people will persecute them more than they have been persecuted by others. He will, if we do not stand true and go on with Him. It has surely been to us, "deaths oft."

You must keep your face turned to God just like the great sunflower turns its face to the sun.

## THE MARK OF THE BEAST

Great Persecutions Breaking Out Against Liberty of God's People in Many Places, Proving the "Time of the End" is at Hand.

The Word of God distinctly states that "in the last days perilous times shall come," and John, in that wonderful Revelation received on the Isle of Patmos, saw something of the form of those "perilous times" in the beast rising up out of the sea, who had given unto him great power and authority over all the earth so that no man might buy or sell except he had a mark upon him, placed there by the authority of the beast. In fact the power of this beast is to be so great that all men on the earth must worship his image, and whosoever will not worship this image shall be killed.

During the dark centuries this old world experienced a sample of the conditions pictured by this marvelous Revelation given to the Apostle John in the persecution by the Romish church of all who dared to think for themselves or who dared to worship God in a manner contrary to the dictates of the Roman Hierarchy. But, thank God, through the suffering and death of countless Christian martyrs, religious liberty was at last purchased and the light of the Gospel of the Grace of God was allowed to fill the whole earth without hindrance from man.

As complete and final as this great defeat of the Roman Hierarchy seemed to be, Rome never has rested day or night, but she has been working to once more restore her temporal power over the earth. Almost unobserved, she has gained one point after another until at last she feels herself so strong that she can again boldly assert her old time authority and power over the minds and bodies of the inhabitants of the earth, whether they wish to subject themselves or not.

Whether the Roman Catholic Church is to completely regain her lost power and thus fulfill the prophetic Word or not, is not the question before us. But at the present time she is manifesting, undoubtedly, the spirit of the Beast and the false prophet of Revelation 13, and it is apparent to all who are closely watching her moves and listening to her alarming utterances that she has never changed in spirit and, had she the authority and influence which she seeks, would again rule with an iron hand in suppressing all opposition to her heathenish practices, and all aggressive Christianity which she could not control.

### The Persecution in Cumberland, Md.

History is fast repeating itself and the signs of an awakened opposition to the truth of God are on every hand. In the June number of Word and Witness we published a full account of the arrest and trial of Evangelist A. B. Cox, of Cumberland, Md. The instigators of this outrage and act of persecution were all Roman Catholics, assisted by Roman police. Thank God, an acquittal was rendered the defendants through lack of incriminating evidence.

### The Persecution in Chicago

About the first of May, 1914, Earnest Graham commenced a tent meeting on the corner of Wilcox and California avenues in Chicago. He was assisted by Mrs. Melvia Booker and Miss Bertha Mackay, of Minneapolis, Minn., and was later joined by Elder L. V. Roberts, pastor of the Oak Hill Assembly in Indianapolis. Miss Mackay is an escaped nun, who received a marvelous experience of salvation and was visited with the Latter Rain baptism in the Holy Spirit. This has made her bold to witness to the saving grace of God in taking her from horrible darkness in a Romish prison into the fullness of Pentecostal light and liberty. She had told of her experience in different convents in this country in the early part of the services. The tent was located in that part of Chicago where the Roman Catholics who were fined with envy and wrath because of her testimony.

The police were also Roman Catholics in that vicinity and, after Brother Roberts had preached his third sermon, Sunday afternoon, May 31, an old Roman Catholic lady, who has been a member of one of the Catholic churches in the neighborhood for the past five years, came to the altar, was saved and filled with the Holy Spirit and began speaking in other tongues. Two little girls were also under the power of the Spirit when the crowd crushed into the front until there was scarcely room to move around. The police patrol was sent but no arrests were made as they found us only praising and blessing God.

On June 1st, while Brother Roberts was preaching, the officers arrived again in the patrol and one of them came into the tent and approached the minister, stating that he had a warrant for his arrest. Brother Roberts answered that he was ready to go with him. The police then arrested eight others, making certain to get those who had escaped from the Roman Catholic belief. After the arrest, the mob cut the ropes of the tent and set it on fire and burned it up. As the tent fell it enveloped a man who was kneeling in prayer at the altar and he barely crawled out in time to save his life from burning.

The hearing took place the next morning and a jury trial was granted and set for June 18, and at that date was postponed until the 30th, on which date the trial began. After hearing the testimonies of all the witnesses for the State of Illinois, the judge decided that there had been no evidence given that would convict any of the number, and so dismissed the case without giving any witness for the defense a hearing, and also requested the lawyer for the defense not to take up the case against the city, either for personal rights or damage to tent, organ chairs, etc., which the lawyer refused to do stating that the defendants de-

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The New Home of The Christian Evangel and the Word and Witness.

THE CHRISTIAN EVANGEL

A Pentecostal Newspaper published weekly with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, 50 issues per year.

Published in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the Kingdom in all the earth.

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E. N. BELL, Managing Editor  
J. R. FLOWER, Ass't. Managing Editor

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All subscriptions should be sent by Postal or Express Money Orders, made payable to The Gospel Publishing House, Findlay, O. Subscriptions, articles for publication, orders for Bibles and organs, etc., should be addressed to The Gospel Publishing House, Findlay, O., to insure prompt attention. Articles for publication should be written on one side of paper and be brief and to the point as far as it is possible.

All matter for publication must reach our office not later than Thursday of each week.

Entered at the Postoffice at Findlay, Ohio, as second class matter.

THE MARK OF THE BEAST.

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is to be continued and not to be taken out of court.

At present time Brother L. V. Roberts is assisting Brother J. C. Sinclair in meetings at 60th and Wentworth Aves., and the Lord willing, will hold a two weeks' meeting with Brother L. C. Hall at the Old North Avenue Mission beginning Monday night, July 6th.

Brother Roberts requests that the brethren write him and advise him what to do about this matter. With the evidence against the State already given, the contradictory testimony of the man who swore out the warrant, the manner in which the arrest was made, taking the minister out of the pulpit while preaching the Gospel, and many other things which might be mentioned, the case against the State could be made very strong and could be easily won. Those wishing to correspond with Brother Roberts may write him at his home address, 2026 Roosevelt Ave., Indianapolis, Ind.

MANY MORE SIMILAR CASES.

We have cited but two cases which have come close home to the Pentecostal work, but we are constantly in receipt of information concerning many such which sound a note of warning as to what is to follow and which confirms us in the knowledge that we are in the "last days."

J. R. F.

QUALIFICATIONS FOR MISSIONARIES.

A man that cannot succeed in adapting himself to his environment and winning souls in the homeland could not be expected to do any better in the foreign field. The mission field is no dumping ground for failures. We need to send our best material to the most difficult fields. Just anybody won't do for missionary work. They must have a measure of the gifts and graces of the Spirit before they can make much headway either at home or abroad. That prince among missionaries, Adoniram Judson, in writing about others coming to the field, says: "In encouraging them to come out as missionaries, do use the greatest caution. One wrong-headed, conscientiously obstinate man would ruin us. Humble, quiet, persevering men of sound, sterling talents, of decent accomplishment, and some natural aptitude to acquire a language, men of amiable, yielding temper, willing to take the lowest place, to be the least of all and be servant of all men, who enjoy much closet religion, who live near to God, and are willing to suffer all things for Christ's sake, without being proud of it, these are the men we need."

"So it is with those who are so troubled about healing. It was all provided for in Jesus Christ. It is yours—all included in the ticket. Just come and sit down to the table and help yourself. Our Father is not stingy. He has made complete provision in our Lord Jesus Christ for every need of ours."—Brother Erickson.

PENTECOSTAL CAMP MEETINGS

GREAT PENTECOSTAL ASSEMBLY CAMP MEETING.

Will be held at Portland, Ore., beginning June 28th, to continue for six weeks or longer. Wylie McKee, treasurer, or Will C. Trotter, pastor, 131 1/2 Second St., Portland, Ore.

PETOSKEY, MICH.

Mrs. Woodworth Etter will conduct a Pentecostal Camp Meeting at Petoskey during the month of July, beginning July 1st. Ground free to those wishing to bring their own tents. Those who desire to secure accommodation already on the ground write not later than June 25 to Chairman W. Stowell, Petoskey, Mich.

WORLD-WIDE CAMP.

Elim Grove, Cazadero, California. July 8th to August 9th. M. M. Pinson, Mrs. Piper of Chicago, A. P. Collins of Forth Worth, Tex., pastor A. A. Boddy of England, and a number of other evangelists are expected to aid in the meetings. For further information address Carrie Judd Montgomery, Beulah Heights, Oakland, California.

ATLANTA, GA.

The first International Camp Meeting in Atlanta, Ga., convenes July 9th to continue three weeks or longer. Spirit filled workers are expected. Brother A. A. Boddy, Sunderland, England, and Brother J. O. Lehman, S. Africa, and others. See Bridgroom's Messenger for further information. Address P. T. Barth, 78 N. Broad St., Atlanta, Ga.

SUMMER CONVENTION.

Of the Apostolic Faith Assembly of Winnipeg, Manitoba, will be held from July 10th to 19th. For information address W. E. Moody, 85 Evanson St., Winnipeg, Manitoba, Canada.

ANNUAL HOMESTEAD CAMP MEETING

Will be held at Homestead, Pa., from July 10th to 26th, inc. under the auspices of the Wilkensburg Pentecostal Assembly. For information write W. T. Witherspoon, Secy., 931 James St., Wilkensburg, Pa.

GEORGIANA, ALA., CAMP.

Will be held at Kokomo, two miles south of Georgiana, Ala., beginning July 11th and continuing 15 days or longer. Everybody invited. For further information write J. A. Green or E. F. Salter, R. 3, Georgiana, Ala.

SEATTLE, WASH.

Pentecostal Camp Meeting begins July 15th and continues one month or longer. Address M. R. Tatum, 2843 West 60th St., Seattle, Wash.

HATTIESBURG, MISSISSIPPI.

We wish to announce our camp meeting at Hattiesburg, Miss., July 15th to 25th or longer as God leads. Camp meeting will be run on free-will offering plan. Come bring bedding and toilet articles. For further information write A. C. King, Pastor, R. 3, Hattiesburg, Miss.

CENTRAL ALABAMA ENCAMPMENT.

begins at Boles, Ala., July 16th to 26th. Address C. B. Johnson, R. 1, Evergreen, Ala.; for information.

INTERSTATE ENCAMPMENT OF THE ASSEMBLIES (CHURCHES) OF GOD.

Will be held at Jackson, Tenn., July 16 to 26, inclusive. L. C. Hall, of Chicago, will have charge. Bring bedding and toilet articles. For further information write H. G. Rodgers, 218 Division Ave., Jackson, Tennessee.

MID-SUMMER CONVENTION.

Brandon, Manitoba, Canada. Will be held by the Full Gospel Assembly from July 19th to 26th. Spirit filled workers expected to be present. For information regarding cheap railroad rates and accommodations, write Ernest A. Paul, Pastor, 762 6th St., Brandon, Manitoba.

ANNUAL ENCAMPMENT OF PENTECOSTAL SAINTS FOR THE STATE OF OKLAHOMA

And nearby States will be held at Tulsa, Okla., beginning July 23rd and continuing ten days or longer as God may lead. All the saints are especially urged to come and all others who are hungry for God "for it is time to seek the Lord till He come and rain righteousness upon you," Hosea 10:12. The Full Gospel will be preached "with the Holy Ghost sent down from heaven." The Lord has provided a beautiful shady park with an auditorium 80x100. When you arrive in the city, walk a few blocks to Sand Springs Car Line and tell conductor to put you off at camp ground. Meals, tents and cots will be provided on the ground for free-will offering. Don't forget to bring your own bedding and toilet articles. Come for the entire ten days. Address inquiries to W. T. Gaston, Genl. Delivery, Tulsa Okla.

ALTON, KAN., CAMP MEETING.

Osborn County Camp for Northwest Kansas and the middle West will be held this year 1 1/2 miles North of Alton, Kansas, on the Bill French place. L. C. Hall, L. P. Adams, etc., in charge. July 24th to August 2nd. For information write at once Pastor Thos. J. O'Neal, Alton, Kan.

BOONVILLE, ARK., CAMP MEETING.

Will be held beginning July 25th, lasting two weeks. We will run on old style plan—everybody expected to come prepared to take care of themselves as far as possible. Will not have any tents on the grounds to rent, but will have plenty of house room free. Everybody welcome. W. H. Hacker, Booneville, Ark.

CLEVELAND, TEXAS.

South East Texas Camp Meeting will be held at Cleveland, Texas, July 30 to August 10th. Plenty of large tents on the ground. Come and bring your bedding and stay through the meeting. Address Harvey Shearer, Bertram, Texas.

GARDEN GROVE, IOWA.

Iowa and North Missouri State Encampment will be held at Davis City, Iowa, from July 31st to August 9th, in the city park on the bank of the river. Address John Goben, Lucas, Iowa.

APOSTOLIC CAMP MEETING.

Mrs. M. B. W. Etter in Charge. To be held at 70th and Lansdowne Ave., Philadelphia, Pa., from August 1st to September 1st. For full information write Wm.

Anderson, 6003 Larchwood Ave., West Philadelphia, Pa.

NORTH ALABAMA ENCAMPMENT.

Begins at Warrior, Ala., on August 1st and continues ten days. All invited. Entertainment will be provided for all who come on free-will offering plan. For information address J. B. Allbritton, Warrior, Ala.

THIRD PENTECOSTAL CAMP MEETING

Cardwell, Mo. Aug. 8-23. Rev. J. H. King and F. E. Short in charge. For information write J. N. Goff, Cardwell, Mo.

JACKSBORO, TEXAS.

Camp meeting to commence August 12th to run indefinitely. Address Oscar Jones, Jacksboro, Texas.

TEXAS STATE CAMP.

The State Encampment for Texas will be held D. V. near Temple, Texas, from the 13th to the 23rd of August, 1914. We have the promise of one of the most beautiful sites to be found anywhere for this year's encampment. Let the saints throughout the state expect and pray for the greatest meeting we have ever had. Brother Chas. A. Smith will have charge of the preliminary arrangements. —Daniel C. O. Opperman.

EIGHTH ANNUAL CAMP MEETING.

Topeka, Kan., August 20th to 30th. For information write C. E. Foster, 1177 Brooks Ave., Topeka, Kan.

WAURIKA, OKLA., CAMP.

Will begin August 20th and will run until September 5th. We have a pine grove half a mile from depot. Brother J. H. James in charge. H. Dean, R. 2, Waurika, Okla.

INDIANAPOLIS, IND.

The fourth annual Pentecostal convention of the Apostolic Faith Assembly will be held at the Assembly Hall on the corner of Senate Avenue and 11th Street, Indianapolis, Ind., from August 18th to Sept. 6th. For further information address George W. Cable, 411 Northwest Street, Indianapolis, Ind.—Elder G. T. Haywood, pastor.

DOVER, ARK.

Beginning August 6th, the Lord willing, we expect to have a local camp meeting at Dover, Ark., nine miles north of Russellville. Take the Iron Mountain railroad to Russellville and then mail back to Dover. This is for the benefit of the mountain people of this part of the state. All who desire to come are cordially invited and will be cared for as far as we are able. Spiritual laborers are especially invited. We desire to correspond with a good preacher to assist. Write Lee Floyd, Dover, Ark.

NEW JERSEY CAMP MEETING.

A Pentecostal Camp Meeting will be held July 15 to Aug. 15 and longer (D. V.) at Belmar, N. J., about two miles south of the well-known Ocean Grove. Belmar is about 56 miles from New York and is easily accessible from that city by Penna. R. R. or Central R. R. of N. Y. Patten Line steamers leave the Battery, N. Y., and run to Pleasure Bay, Long Branch, thence by trolley or rail to Belmar.

Tents for campers may be obtained for \$3.00 per week, with floors \$1.00 per week extra, occupants to bring their own bedding.

Brother Robert E. Erdman, of Buffalo, N. Y., will have charge. Other Pentecostal workers will be present. For further information write Frank M. Boyd or N. A. Doughty, 640 Mattison Ave., Ashbury Park, N. J.

REQUESTS FOR PRAYER

Pray for my wife, who is suffering from nervous breakdown and general impairment of health. We have some small children that need a mother's care.—W. H. Bender, Bloomington, Ind.

Pray for me that I may receive the baptism of the Holy Ghost with the manifestation of speaking in new tongues as the Spirit gives utterance.—Elizabeth A. Joy.

Pray for my two daughters who are members of the M. E. church but who love the pleasures of the world more than God.—Mrs. J. A. Hardy.

Pray that I may be healed of heart, kidney and stomach trouble. I am sixty years old, an ex-Methodist preacher. I have not received the baptism yet and I ask the prayers of the people that I may receive.—Rev. B. C. Barker.

PENTECOSTAL CONVENTION.

Findlay, O., July 9 to 19th. The Summer Pentecostal Convention at the Gospel School, Findlay, Ohio, will convene from July 9th to 19th, 1914. During the convention we hope to establish a District or Inter-State Council in co-operation with the General Council of the Assemblies of God in the U. S., Canada and foreign lands. The Pentecostal Ministers of Ohio, Indiana and Michigan are especially invited to be present and, in co-operation, consider the best divine methods of work in the Pentecostal Movement. Ministers who cannot attend the whole convention are urged to be present from July 12th to 14th. Ministers who have ordination certificates from us should send or bring them for renewal. Everyone from all parts of the world are welcome. Elder A. L. Fraser, of Harrisburg, Pa., will be a special worker, also E. N. Bell, editor of Word and Witness, will be present. For information write Elder Thos. K. Leonard, Findlay, Ohio.

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

July 12, 1914.

GREATNESS THROUGH SERVICE.

Golden Text—Mark 10:32-45.

Lesson Text—The Son of man also came not to be ministered unto, but to minister, and to give his life a ransom for many. Mark 10:45.

Leading Thought—"Let this mind be in you which was also in Christ." Phil. 2:5.

1. The Desire of the Two Disciples.

(vs. 32-40). Our Lord has set His face steadfastly to go up to Jerusalem. The earnest, solemn intensity of His manner first amazed His disciples; then, "as they followed," caused them to fear. But how little did they understand the great throbbing heart of love, or His life-purpose which once more He sought to reveal to them. (vs. 32-34). Could not they who had lived in His presence so constantly yet realize the force of His words "My kingdom is not of this world!" And do we who criticize the dullness of these disciples, have any clearer conception of His purpose today? Most inopportune was the time for two of the best men of the company to be seeking preference above the others. Even then they were not frank enough to come direct but must use their mother. Math. 20:20, 21. Christ addresses His answer where it belonged direct to the young men. Possibly they had been depending on past favors (ch. 5:37, 9:2, 14:33) as an indication of future ones. It is a tremendous request they ask in vs. 35. Christ has promised this very thing to those who abide in Him. Jno. 15:7. Sad to say, there was pride at the bottom of their request—a consciousness of their own merit and a disregard of their brethren. "Seekest thou great things for thyself; seek them not." Jer. 45:5. Christ answers them mildly, but reproves the ignorance and error of their desire. What He said to them. He might justly say to us many times, "Ye know not what ye ask." Rom. 8:26. What a host of unanswered prayers there are because of the unconscious selfish motives back of them. Jas. 4:3. Sharing Christ's glory is conditioned on sharing His cup and baptism of shame and suffering. Rom. 8:17, 2 Tim. 2:12, 1 Pet. 4:12-14, 2 Cor. 4:17, 18. The cup and baptism bespeak the suffering of a condescending Saviour. Jno. 18:11. He hath left us an example, which is also an assurance of His consolation, for all who follow in His steps, and go out to Him without the camp. Heb. 2:18, 4:15, 16, 13:13, 14. "Religion, if it be worth anything is worth everything; but it is worth little, if it be not worth suffering for." Self-confident indeed was their reply. v. 39. They knew not what they answered, but Christ took them at their word and plainly foretold their sufferings. vs. 39, 40. James drank the bloody cup first of all the apostles. Acts 12:2. Of John it could be truly said "in deaths oft" though granted a natural death at the end. But even then, Christ could not assure them of the degree of the glory they asked. Assurance of His presence through the suffering is enough, and the lowest place in heaven will be abundant recompense for the greatest sufferings of earth. To see Him, to be like Him—ah, that will be glory sufficient for all eternity.

2. Christ's Lesson to the Twelve.

(vs. 41-45). This displeasure of the ten arose from the same sin as the desire of the two. They did not want the two to have precedence over themselves. It was self-concern, self-seeking. Gently Christ calls them to Himself, reproving this sin once more. (Math. 18:3) and which He would have cause to deal with yet again before His decease. Luke 22:24. He shows the lordship of the Gentile princes, contrasting them with the meekness and humility of those who would be great in the heavenly kingdom. Greatness comes through faithful service, not high position. Lastly, He points to Himself showing them the great principle of His coming. His life, His death is service, love-service for the world.

July 19, 1914.

BLIND BARTIMAEUS.

Lesson Text—Mark 10:46-52. (Compare Isa. 42:1-7).

Golden Text—Then the eyes of the deaf shall be unstopped. Then shall the lame man leap as a hart, and the tongue of the dumb shall sing. Isa. 35:5, 6.

Leading Thought—"Christ shall give thee light."

1. Bartimaeus in Darkness.

(vs. 46-48). For parallel accounts see Luke 18:35-43, Math. 20:29. The seeming discrepancy is easily reconciled in considering the different viewpoints of the three historians. It is enough that the work was done. Bartimaeus apparently is the noteworthy one, though there may have been other blind ones healed at the same time. Some grant that he was the son of a blind man making more wonderful the cure from our standpoint. With Christ there is no difference between the most insignificant pain and the deadliest affliction. "He healed all." And "He is the same." Hallelujah! Blessed is the one who brought Bartimaeus the good news, "Jesus of Nazareth passeth by." "How beautiful upon the mountains are the feet of him that bringeth good tidings." Isa. 52:7. He believed Christ to be more than "Jesus of Nazareth;" it was "thou son of David" (Jer. 23:5) and Bartimaeus recognized that this Jesus could have mercy on him. "While He is near" is the right time to cry. Isa. 55:6. There are multitudes today, even professedly religious, who would hinder the sinful, afflicted ones from making too much "disturbance" in their crying aloud for mercy. It was not "conventional" enough; a little too "irregular." God forbid that we ever place a stumbling block in the way of these weak, helpless ones. "Lift up the hands that hang down." Bartimaeus was not deterred in his purpose by the rebuke, vs. 48. Instead of settling down like many would do, he cried the more vehemently. Perhaps he realized this to be his one opportunity, almost a case of life and death; so that the very opposition increased His efforts. He knew "the day of his visitation."

2. Bartimaeus in Light.

(vs. 49-52). "Jesus stood still." vs. 49. Blessed words revealing the ever attent response of our Lord to a cry for mercy however feeble. The importance of His journey was nothing in comparison to the importance of His stopping to help the blind beggar. What a misconstrued conception we have of service anyway! Our work is so momentous, so important, we have no time for His work—"to undo the heavy burdens, to let the oppressed go free, and that ye break every yoke." Isa. 58:6-14. Christ employs the very ones who had sought to hinder in His work of mercy. vs. 49. It was a cheering message this time. "Rise, He calleth thee." Note the prompt obedience as he cast away his garments, typifying self-righteousness or sin, (Isa. 64:6, 53:7) rose and came to Jesus. v. 50. Too well he realized his helpless condition to stop and parley. Enough that Jesus had called him. More definite must be his request. v. 51. The adversary cares not how earnest or long our prayers so long as it is round the bush in its nature. " whatsoever ye desire, when ye pray, believe that ye receive and ye shall have." It takes faith to do definite praying, but thank God, it brings a definite answer. With Christ's words, "thy faith hath made thee whole" in mind, go back over the story and trace the steps of faith, its growth, its fruition and reward. "The power was in Christ's word, its appropriation in Barthimaeus' faith." What a glorious world as the blinded eyes opened to see it for the first time, and no more lovely object than the Lord Jesus Himself. No wonder Bartimaeus turned his back on the city under a curse, Jericho, (Josh. 6:17, 26) "and followed Jesus in the way." Only eyes that are opened can follow Him; only hearts that are opened can love and serve Him.

# WHY SOULS ARE NOT SAVED

## Indiana Brother Has a Remarkable Dream Which Reads Much Like a New Chapter in "The Pilgrim's Progress."

Some years ago I was attending a revival meeting at Crothersville, Indiana, conducted by an evangelist who was full of the Spirit and who was earnest in his efforts to persuade sinners from the ways of the world and from sin and unrighteousness to the way of Godliness, to seek for the salvation of their souls as was taught by Jesus Christ in the Word.

I became very much wrought upon through the Spirit and my heart went out with great hope and desire for the salvation of the people that they would take heed to the warnings and entreaties to flee from the wrath to come and to accept a full and free salvation. Yet they appeared to be immovable and bound to their earthly idols. My whole nature seemed to be a burning flame of love and compassion for them that they would yet yield and offer themselves a living sacrifice unto God.

As day after day went on and not a soul was stirred I wondered why it was that humanity could stand aloof, so stone like, from all that Christ did to redeem them from their sinful state. It was a matter hard for me to understand and I turned my heart earnestly and fervently to God to show me why sinful men would not accept divine mercy when offered so freely.

I went home in a deep spirit of prayer and when I had retired for the night dreams came upon me. In my dream I felt like taking a trip through the woods. Soon I had a horse and a two-wheeled cart arranged. Feeling cheery and good I went on my way over hills and valleys. It seemed to be the dawn of day and all nature was gay with fresh verdure. I could see and hear the little rivulets as they coursed their way down and over their pebbly bottoms. I could see the beautiful birds in the tops of the trees chirping sweet melodies, and even the leaves of the trees seemed to make melody in companionship with each other as they were moved by the gentle breeze of the morning.

While looking at these things my whole soul was turned to God. But how soon things can change from joy to sadness or from sadness to joy. I looked up and was startled to realize that all nature had faded and I was left in the midst of a most desolate scene. As far as I could see the country before me was all desolate and forsaken. There were no leaves on the trees, no grass on the ground, no water to be seen. The beds of the streams were all dry; and no water, birds or flowers were in sight, not an object of any animated nature to behold.

My heart sank within me. But I had one comforting thought that such a strange condition could not last long and by going ahead on my journey I would soon pass through it. So with this hope I stirred up my horse and rode ahead. On and on I went and still the same scene was lying before me, until I had gone so far that it became a serious question to me to know what to do, whether to go ahead or to retrace my way. There was a spark of hope remaining that the scene might soon change and so I went on my way.

Finally I lifted up my weary, tear-filled eyes toward the heavens to see if I could behold something cheering and as I looked off in the blue distance it seemed that I saw tops of towers, and as I drew nearer I realized I was approaching a grand city. Finally I observed that the domes and spires of the great buildings were gone, the roofs were lacking and the shutters and windows had vanished. I was determined to solve this mystery.

As I drew near the city, suddenly I saw a man lying by the wayside as though he were dead. I was about to get out of my cart to make an examination when the thought came that perhaps he was an inmate of the ruined city and if I approached to handle him and he was actually dead strong accusation might be brought

against me that I had killed him. My conclusion was to go on to the city and see if it was inhabited and learn what I could about him. So on I went until I reached my destination.

I had thought I was carrying all the sadness and sorrow that I could endure, but worse was now unveiled before me. Such terribly ruined homes and such sorrowful looking people I had never seen. However, my sympathy was still alive for the poor man at the wayside. I asked them if he was an inmate and they replied that he was and that he had probably wandered out to try to get something to eat and was starving and had fallen by the wayside where I had found him. I told them that if I could get something nourishing that I would go out and feed him and try to restore him to life. They said that there was not much to be found, but that there was an old lady who lived away down in a basement who might have a little something to eat. When we arrived at her home and asked her for something nourishing she said she would spare a little. She scraped in the bottom of her trays and vessels until she got a little morsel, which I proceeded to take to the poor man, tired and sorrowful as I was. He seemed to have revived somewhat since I had left him. I nourished him with my provender as best I could and tried to inspire him with hope and cheer. When I thought that he was sufficiently able to look out for himself I returned to the city to find out, if possible, what it all meant.

On entering the gates the sight of it all was more saddening than ever. Their sad, sorrowful, care-worn faces depicted to me that they were creatures of abject despair. The rags (not garments) that hung upon them, their maimed and deformed bodies, their roofless and desolate homes were all a source of horror and pity to me. They seemed to be willing for me to know what I wished to about it. As we went on I saw some of these miserable looking men in wooden cages. They said that they would show me women imprisoned also who were no better off than these men; and so they did. They informed me that they could show me worse looking things, men and women in iron cages or cells that had scarcely ever seen the light of day; and so they did.

Those who were out of prison cells appeared to be no better off than those in them. Only one comfort came to my heart and that was that there were no children there, as they seemed to be all adults. I asked them where the keeper was of those imprisoned, and they said that they were their own keepers and that they were all self-imprisoned and that they had been told that they had sinned against Christ and that those who were in the iron cages had sinned against the Holy Ghost.

They told me that I had some friends there and that they were not faring any better than the rest of them. They said it was a large country and had many people in it and that it was called the country of Desolation and that their city was called the City of Destruction. That they had been told by those who had invited them to leave that they would have to go through a dark valley and that it was so dark that they did not want to go. I told them that I would not care how dark it was, I would go if I lost my life in the attempt. I asked them where that dark valley was and they replied that it was just over beyond the city.

O such a fearful lot  
And saddened spot  
Where this desolation surrounds me.  
How I would like  
To get back to the spot  
Where the love of Christ first found me.

I resolved by faith to leave this desolate place behind me and get out of it by God's grace. So seated in my

cart, I started off about due north from the city.

I went on until the scenes of the city had quite vanished, when suddenly I came to a deep valley or canyon. On looking down I saw the mist gathering until it settled into a great darkness such as I had never seen before. I stirred up my horse, and down, down we went until we entered the terrible darkness, and when we were perfectly submerged, I could see nothing not even my horse, rig or any part of myself. It came to me that Abraham was tried and justified by faith and so determined I would be also, even if I lost my life in the darkness. On and on I went. I could only tell I was making progress by the moving of the horse. The solitudes of my mind on this journey could not be explained or told, but I seemed to have good cheer and trusted that there was no darkness so great but what light was beyond it.

And not long was I to be disappointed. Suddenly a great light cleaved the darkness as to almost overwhelm me and I became weak as a child. Then the Spirit strengthened me enough to look about me. My horse and cart were gone and there I stood in a beautiful valley and just before me was the most beautiful road or highway that I had ever beheld. I thought it was for me and I would take it. I was standing near a sepulchre with a stone rolled away, and upon looking up the hill-side I saw not far off, an *oaken cross*. I looked again at the sepulchre and saw that it was empty. "O death where is thy sting; O grave where is thy victory!" I thought this must be the valley of humiliation and the place of redeeming power and the road just before me must lead to the promised land.

I got upon it and off I went. New glories were to be seen. I could now walk and not be weary, run and not be faint. Throngs of people were on the right hand side of the highway in the forests before me. As I approached I noticed that they were all clothed with new garments, and all, men, women and children were rejoicing. At such a sight I could not restrain myself from the greatest joy I had ever experienced before. And to fill up the measure that nothing might be wanting I saw a table spread just at the wayside. It was so long that I could see no end to it. I was told to come to this table and be filled, and just as I picked up a spoon to dip into the royal dainties I lifted my eyes to the other side of the highway and there appeared that scene of desolation and starvation through which I had so recently passed and my heart sank within me. I asked those about me how they could spread such a feast in the sight of such utter despair and starvation and whether those poor people had ever been invited. They replied that they had been invited, but they were not willing to come unless they could come right square across the road, and it was impossible for them to come this way.

I asked them whose feast this was and they said it was the feast of the Great Master spread for His servants and for all who traveled the highway. I asked them how far this feast extended and they said, "All the way, all of the way." It was surely a fine way and I asked them who built it. They said it was made by the patriarchs, Christ, the Apostles and the Prophets.

So ended my dream or vision and I felt satisfied that God had shown me why man would not repent and be converted and have his sins blotted out.  
Warren Burge, Crothersville, Ind.

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# TIMES OF REFRESHING

## From the Presence of the Lord.

Testimonies, Requests for Prayer, Reports of Meetings and General Fellowship.

### KINGSTON, ONTARIO.

We came here May 7th and opened meetings in a store room on Princess St. and for the first time this city has heard about Pentecost. The crowds were good and the Lord worked in answer to prayer, healing and saving many and a number are seeking the baptism of the spirit. We expect D. V. to be at Montwait, Mass., for the camp meeting from June 20th to July 4th. We would ask all the saints to pray for us.—Mr. and Mrs. Earl W. Clark.

### BLOWING ROCK, N. C.

Your precious paper brings so many precious tidings of the wonders that our dear Father is bringing to pass in these last days that often we are made to praise Him aloud and feel He surely is at the door. Hallelujah! There are hungry hearts here and God is revealing Himself to some. We would be glad if it was in His will for some fire-baptized workers to come here. Our eyes are unto Him alone. We need special prayers now, as there is a peculiar condition here which it takes much grace to overcome. Please do pray that the work of the enemy will be overthrown and that the truth may find lodgment in the hearts of the people.—(Miss) M. E. Thompson.

### SEYMOUR, IND.

We can still report victory in Jesus. Eight more were baptized in the river Sunday. The Lord has done a good work here. Brother Robert Galmore will take charge of the work when we leave here, the Lord willing. We request all the saints to pray much for this place and also for us.—J. H. Bennett and wife.

### SAMSON, ALA.

Brother A. C. Crowley has been here and held a ten days' meeting and I feel that he has done a lot of good. While in prayer he spoke in tongues, and to my knowledge spoke some things in Latin and Hebrew. We hope he will visit us again as we like to have such folks with us.—Samuel G. Garner.

### FORT WAYNE, IND.

The Lord is doing more than we could ask or think. Almost in every meeting the power falls all over the house, saving, healing and baptizing. Among the number baptized was my son (13) and daughter (11) who came through speaking in tongues and praising the Lord. The house was filled with the presence of the Lord. Mostly everyone in the audience was weeping. We prayed for a woman with a high fever and she was healed and arose and threw out her medicine. God also healed her son, 10 years old, from a rupture. The daughter was healed of consumption and the whole household was saved, including two more sons and the grandmother. Others have been healed of rheumatism falling fits, etc., and devils have been cast out and the believers strengthened. We go from here to Petoskey, Mich., to attend Sister Etter's camp meeting.—D. C. Urrich.

### IOLA, KANS.

We are still in the fight for the truth and the truth is going forth. We have had a meeting three miles east of here at Gas City where eighteen Holiness people have received the baptism as in Acts 10:44-46. The Lord is surely teaching us to pray and the value of lost souls. We have a nice little assembly here and about 41 are receiving the baptism and others are seeking.—J. A. Dunham.

### MORRIS, OKLA.

We are having fine meetings here and the Lord is blessing the little band. We have unity of the Spirit and the interest is good. The people here are taking the Lord for their Healer. We have no special minister but the Lord in blessing the work.—W. C. Winn.

### SENATH, MO.

I have moved from Memphis, Tenn. to Senath, Mo., to take charge of the assembly two miles west of Senath and will begin a meeting about July 10th, continuing ten days or longer. Pray that God's blessing and power may attend.—W. P. Elsele.

### A CORRECTION.

I stated in my report of the Saratoga, Texas meeting that seven were buried as in Romans 6:4. I see you have reported ten. Please correct the mistake as there were only seven baptized.—R. L. Blankenship.

### THICKET, TEXAS.

Just closed a meeting close to this place. God wonderfully worked. Seven confessed that Jesus had pardoned their sins and two received the Holy Ghost as in Acts 2:4. Three were buried in baptism. Will go to Silsby, Texas next, if God permits.—R. L. Blankenship.

### INDIANAPOLIS, IND.

Brother A. S. Copley, pastor of The Christian Assembly, Kansas City, Mo., spent two or three very profitable weeks with us, closing with the Oak Hill Assembly of which L. V. Roberts is pastor, Sunday, July 6th. Will go home by way of Chicago. God has blessed his ministry here.—Edw. Armstrong.

### EVANSVILLE, IND.

Many thanks for the tracts "Seven Years of Pentecostal Blessing." Am so glad to get them. Our workers are scattering out now, one band holding a tent meeting near Carmi, Ill. Three baptized in the Holy Spirit and a number saved the first week. Attendance and interest excellent. Another band of workers are in Hatfield, Ind., just commencing their meeting. Though all these workers are gone out, the home services are still quite blessed. Sunday, June 7th nine were at the altar seeking the baptism. Two were baptized and spoke in tongues. Other seekers were greatly encouraged as the blessed Holy Spirit worked in their bodies and sent waves of love and rapture through their souls. Twenty-eight have been baptized in water in the last ten days. One lady received the baptism in the Spirit just as she came up out of the water and commenced speaking in tongues.—A. S. Bill.

### WHITSUNTIDE CONVENTION AT SUNDERLAND, ENGLAND.

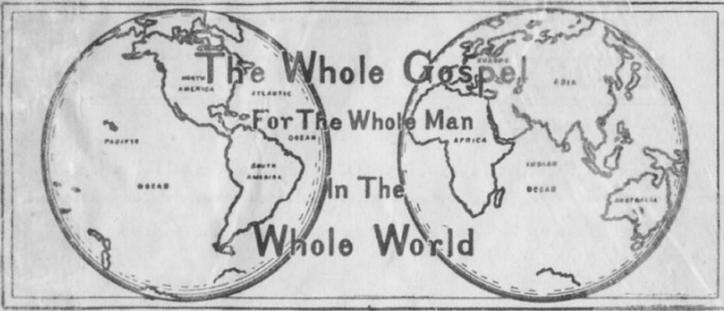
God was present in great power at the Sunderland convention of which Rev. A. A. Boddy was chairman and convener. To God be the glory. Hallelujah! Friends met at the convention from all parts of England, Ireland, Scotland and Wales, and we had speakers from Germany, America, Holland, besides the homeland. Although on the whole there was a lot of teaching, yet the Holy Spirit had full sway in the meetings, controlling everything for God's glory. Messages were given in tongues with interpretations and we heard the heavenly anthem. Prayer rooms were set apart for those seeking Divine Healing and the baptism in the Holy Ghost. Glory be to Jesus for His presence.—A. Blackburn.

### LOST—A HUSBAND.

Mrs. G. A. McGarity wants to know the whereabouts of her husband and her eight children. The age of K. C. McGarity is 45, weight 185 pounds, blue eyes, dark hair, complexion fair. Two fingers missing on right hand, middle finger crooked. Last heard of at Hartmon, Ark. Address Mrs. G. A. McGarity, Leflore, Okla.

### HATTIESBURG, MISS.

God is demonstrating His power in a great way among His people in these parts.—A. C. King.



**A WORD FOR THE MISSIONARIES**

One of the great objects in printing the Christian Evangel and the Word and Witness is to carry the Gospel to all the world, especially to aid our foreign missionaries in their great struggle to carry the Gospel to the heathen. Everything that we can do to help them in their great work for God and lost souls we expect to do. When we say "we" we do not mean simply the editors, but we are counting on all the brotherhood everywhere to aid in this blessed work. The last command that Jesus gave to us as His disciples was to "preach the Gospel to every creature," and surely no intelligent Christian can profess to be an obedient follower of Christ as his Lord and yet wilfully neglect this vital command of his Master. We simply cannot afford to do it, so we ask all of the saints to hold up our hands in helping the missionary cause. Any offering sent for any of the missionaries mentioned below to E. N. Bell, Treas., Findlay, Ohio, will be forwarded to them promptly.

While we are emphasizing especially foreign missions, yet anyone having an offering for home missions and not definitely led of the Lord where to put it, if they will send it in to us we will see that it is placed in the fear of the Lord, in some most needy place. Surely every saint should have on his heart lost souls of this united world and make a free will offering at least once a month for either home or foreign missions. Send all offerings to E. N. Bell, Treasurer, Findlay, Ohio.

**JERUSALEM, PALESTINE.**

We can praise Him for the assurance of His presence and hand of divine guidance. Pray that He may have His way in our lives and among the people of this place.—Mary Smithson.

**GONE TO SOUTH AMERICA.**

Brother R. S. McBride has sailed for Buenos Ayres, South America, to bring assistance, if possible, to Sister Weigle who we learn has been violently attacked by the enemy; and also to open a missionary home to receive new missionaries. We ask the prayers of the saints that God will hold his hand upon them and that He will bring deliverance to dear Sister Weigle who needs help so badly from the Lord at this time.

**ROBERT F. COOK.**

We are happy to say that after May 14th we will be in our new field of labor, also we rejoice for the work that God has wrought in our midst while we were in Bangalore. Many sick were healed. All glory be to God!

Pray for us that we may be kept in this trying climate as the place to which we are going is very hot. There is only one white family living there that we know of. Also pray that many will be led to Jesus as their Savior. Also pray that all our needs will be supplied. Our new address is Koilpati, Tinnevely Dist., S. India.

**MATTIE LEDBETTER.**  
South China.

Pray for China. The country is in a woefully unsettled condition. The restless spirit has gotten into the people and turned many of them into recklessness. The country teems with robbers, who make raids every few weeks in this part of China. Recently they boarded a steamer near Hong Kong, and when discovered by the officers they locked the officers in and set fire to the vessel and burned it with all its cargo, crew and passengers. It is reported quite a number were foreigners but we haven't yet learned whether any missionaries were on

board or not. The government seems unable to cope with the existing evils cropping up everywhere over the land. It appears that many evil men are mistaking anarchism for freedom and the government, in its heathen blindness, is flying to all sorts of remedies except the right one of turning from its idolatry unto Christ Jesus. The soldiers are under-paid and often turn to be robbers. The authorities fly to the remedy of turning the gamblers loose (gambling having been forbidden under the new government) so as to collect revenue from them, and of abandoning the governmental school of seven hundred slave girls, turning them back to their masters, claiming they could not afford to run the school. China is just swarming with gamblers. The finest Chinese buildings are gambling houses.

Poor China. May God have mercy on its millions of people. Darkness envelopes them and their souls are as precious as ours. Help us pray for them.

**J. L. BAHR.**  
India.

The enemy has deluded the masses and makes them content with their heathen religion. They compare their religion favorably with Christianity and Christ with their own prophet. God help us, by the power of the Holy Ghost, to exalt Jesus as the only Savior. The witness goes deep into many hearts which often leaves them speechless, thank God.

We are distributing tracts and portions of Scriptures and many thousands have received the message in this way. I bless God for this ministry to the out-door multitude in bringing them the blessed message of the power of Jesus to save.

**VERNA B. BARNARD.**  
South Africa.

I wish to thank you for your kindness in sending your paper. How it does me good to hear from my Homeland, and how God is working around the world. We are all one heart and mind in Jesus.

My work in Africa has brought me nearer to my God. Each year has its varied experiences with its joys and its trials, but each step on the way brings me into deeper love and communion with my God. The dear Lord is really working real miracles in my life and in the lives of those about us. God is advertising his own work by the signs that are wrought in Jesus' name in our midst.

**J. O. LEHMAN.**  
South Africa.

Your good letter enclosing money order was duly received. May the work of your hands be strengthened in these last and perilous days, perilous to those who obey not the truth, but glorious and precious days to those who follow all the way.

God has done wonderful and marvelous things and continues to do so, but it seems as though we have barely touched the borders of what God is about to do just before His bride is caught away. God is working mightily out here.

Some few months ago I received a deep settled conviction that it was the will of God for me to leave for the U. S. A. sometime this year. So, after the working out of a series of God's remarkable providences, and such developments which clearly proved the result of the direct leadings of the Holy Spirit, I left my home on March 5th, being led to stop at Sterkstroom, Cape Colony. You will notice that my wife and two daughters, together with another married couple will hold the fort until I return from America. My wife will see that offerings sent for the work, either for personal needs, native

workers or for building purposes will be properly appropriated.

At Sterkstroom there was great rejoicing because of God's mighty presence in our midst. Several healings took place. God led me very definitely to Cape Town from there, where I have been since. Some have been saved and a number from the different churches are coming, and a good number are already tarrying for the baptism in the Spirit. The people are being mightily stirred here for which we praise God. On the 13th we had a very precious gathering of the Pentecostal people about sixteen miles out at Kull's River where God caused the heavenly choir to sing most triumphantly sweet.

**SUSAN R. CHESTER.**  
India.

Your offering came in a good time, as we are trying to get the old bungalow repaired, also the women's house and pay the taxes. We expect the brick layers tomorrow and trust they will be able to finish it in about three weeks.

Our four little Tamil girls are favoring me with a chorus as I write. They have sweet voices, and little Emily, aged three, can sing with the others. On the first night that they were here, when asked to pray, they recited about a dozen Bible verses and closed with "Amen." The twins, aged seven, are full of energy, not well directed as yet.

Must close, with greetings to all who are in Christ Jesus.

**AMONG THE ORPHANS.**  
Mrs. Adell Harrison.

In my Father's care and keeping I am happy, safe and free. While His eye is on the sparrow. He has not forgotten me.

My faith has been tested but God's promises are true. Please remember all the missionaries in prayer. We all seem to have all we can pull through. Some are breaking down in health and are leaving for the homeland. The enemy is trying to kill us out knowing his time is short. I am praying God to give us supernatural strength to battle on until Jesus comes. We are having miracles of healing these days among the orphans.

**BERGER JOHNSON.**  
South America.

I am now in the northern part of Argentine. I have bought land for our mission station right amongst the Indians. We have Indians north, south, east and west. I do praise God for opening such a place for us. It is extremely difficult to buy land. There are only two mission stations here in the north and ours is the first to succeed in buying land for a station. Pray for us. We need for buildings also.

**S. SMIT.**

South Africa.

Thank you for the paper. Only wish you could send a bundle every mailing for distribution. I have a Pentecostal mission here and two of our sisters go out twice a week to distribute papers. This is a very hard field and the support towards the Lord's work is so small that we can hardly live on the money that comes in. Our party is composed of myself, wife and five children, and two other sisters helping us with the work here.

I am and have been entirely on faith lines for five years and a half. This mission has been opened for ten months. Eight have been converted and six baptised in the Holy Ghost and fire. We stand for and preach the Full Gospel. Many have also been healed. Pray that the Lord will work in somebody's heart to stand by this work so that the heathen may hear the Gospel.

**MISS HENRIETTA ROBERTSON.**  
Egypt.

Thank you for the offering received. God is with us in Cairo.

**JOHN D. JAMES.**  
China.

Our Convention just closed Sunday night. We believe ten were baptised in the Holy Spirit with the Bible evidence of speaking in other tongues as

in Acts 2:4. Others were saved. The good Lord was with us in power. Praise His name!

Pray for us. There are yet many hard battles to fight and much work to do, but with Christ our Captain we are sure to overcome. Hallelujah!

**W. F. DUGMORE.**  
South Africa.

We have a good letter from Miss Emma L. Wick of Johannesburg ordering a roll of papers in behalf of secretary W. F. Dugmore. We find that the money sent will pay the postage on a roll of the weekly papers and, as we never charge the missionaries for the paper itself, we are glad to send the weekly instead of the monthly. We much appreciate any offerings sent to help us pay the postage on papers to the missionaries. Sister Wick requested us to ask the people to pray that the Lord will send in means to publish literature in Dutch which is very much needed. Pastor LeRoux, we understand, is efficient in the Dutch language, also the English and the native languages, hence he can easily get out the literature if means are furnished for the same. They also need a printer sent of the Lord. God bless these faithful laborers and send them help from the sanctuary and from the pockets of the saints

**ROY E. SCOTT.**  
Egypt.

We are still praising God for victory and for the mighty way He manifests Himself among us. God is still blessing in the meetings. God gave victory last Sunday among the native brethren in one of the villages. It is very hot here, from 116 to 118 in the shade in the middle of the day. Pray for us.

**E. R. BASS.**  
China.

Thank you very much for the papers. I agree heartily with your articles in March No. Word and Witness about the chartering and affiliation where needed. May do something in a practical way on the line of a receiving home if any of the brethren come out to this field, which would be for the benefit of the Movement as a whole.

Two persons of the C. I. M. received their baptism early in April. Others seeking. God has vindicated the question of tongues in this place. Some of the native brethren seem very near to receiving the Holy Spirit.

Brother W. W. Simpson expects to return to China in due season to preach the Gospel all over North China. About seventy-five have received the Spirit with the speaking in tongues, and the Spirit has fallen on about as many more, some of them prophesying. A brother at La-tung-fu, Shansi, writes that northwest of there about thirty Chinese received the baptism just before Christmas and some after. The missionary in charge was away at the time. Returning home he found the people speaking in tongues and did not like it. But they have a strong Chinese preacher who is leading them along.

**JOSEFINE PLANTER.**  
Tunis, W. Africa.

Yes I received the money order you sent on Feb. 1st for \$10. I have much trouble in getting them cashed because the American Postmasters seldom ever have them correctly made out.

Since I wrote last, another Mohammedan has given his heart to Jesus and two women have been saved from Romanism. God is working and has stretched out His hand in the healing one of an incurable disease. We ask all God's dear people to remember us in their prayers that God may save and pour out His Spirit upon the Mohammedans.

**THE WORK IN EGYPT.**

By A. H. Post.

We are praising God for the victory He gave at the Hot Springs Convention and we feel sure that the Lord answered prayer in its behalf.

We would like to give you an outline of our work in Egypt.

1. Our missionaries and ten sta-

tions, a mission house for home and meetings.

2. Our native workers. This is one of our most important works as the real evangelizing of Egypt must be done by the native brethren. We need the prayers of the saints in the home land for a more adequate support of the native work.

3. Brother E. W. Doak was definitely led to open a Rest Home on the sea here at Alexandria for the practical relief of overtaxed missionaries. You know the need of such in these hot countries (yes, such a place is almost indispensable as the missionaries will often break down and have to come home for a rest if they do not have such a place near by. Ed.) The rent alone for this is \$30 per month.

4. The Arabic paper, tracts, etc.

5. A home for the native workers is now being opened up at Cairo which we trust the Lord will develop into a school for the training of young workers.

Since writing the above news has come both of God's blessing upon the work and also of some severe tests. Will the saints pray earnestly for this work.

**J. O. LEHMAN IN AMERICA.**

I arrived here from South Africa on Saturday, June 27th. Am at the Pentecostal Camp at South Framingham, Mass., until July 6th. Please state my permanent address while in America is care of Mrs. Sexton, 78 Broad St., Atlanta, Ga.—J. O. Lehman.

**THE CRY OF FAMINE SUFFERERS.**

If you could see some of the poor Christian people, whom we are helping with the money, which you have sent us, you would indeed rejoice. A goodly number of couples of Christian young people from this section went about 600 miles, not far from the borders of the North India Province to get work on a railway. But this year famine has come on that section of country, and grain became so high priced, and good drinking water so scarce, causing sickness, that they could not live, and they have returned again to this section, and have begged us to keep them and their children from starvation. And by the Lord's mercy and help, we are reaching out a helping hand to them. Also we are working to open a new home for famine orphans and widows in the midst of the present famine area in North India. My son, Mr. Will K. Norton, and some of our best Indian preachers and helpers are there now, going from camp to camp of the famine people, giving help as they are able, and I expect in a few days to join them.

Dear fellow-pilgrim, I want to ask you to hold us up in daily prayer. The present signs are not for a favorable coming monsoon (or rainy season). And if the present famine conditions continue, the suffering will be very great, and we ask God to be pleased to use us to save precious lives for His eternal kingdom. The 58th chapter of Isaiah is just as true today as it ever was. Do we want the great blessings and the unending prosperity promised there? If so, the Lord has plainly marked out our course of conduct. Beloved, again we plead for an interest in your prayers for ourselves and for the "Millions dying" of the poor famine-stricken people of India.

**God's Thought on Famine.**

"They that be slain with the sword are better than they that be slain with hunger," etc. Lam. IV. 9, 10.

"If thou forbear to deliver them that are drawn unto death and those that are ready to be slain, if thou sayest; behold we knew it not; doth not He that pondereth the heart, consider it? and shall He not render to every man according to his works?" Prov. XXIV. 11, 12.

Also kindly read Psalms XLI. 1-2.

Yours in His name, for saving the perishing,

Albert Norton.