

The Latter Rain Evangel

The days of Heaven on Earth

Fearful Sights!

THERE are certain disasters recorded by the press nowadays which can well be understood as the fulfillment of the expression found in Luke 21:11 "fearful sights." Some of these occurrences can hardly be duplicated in the pages of history. Modern conditions of life as well as the development of civilization make it impossible for certain tragic events to have taken place before the present age. The crash of passenger airplanes, the total disappearance of some with a full complement of passengers aboard, the sinking of the Akron in mid-Atlantic with such a great loss of life, the recent overturning of a Japanese cruiser with the loss of 100 lives, the many submarine disasters with their fearful toll, the mysterious explosions such as the one that wrecked the Halifax during the war killing 1500, all these tragic incidents could not have been possible a hundred years back.

It may well be that Christ had in mind these outstanding calamities when He spoke of "fearful sights" preceding His coming. To the point is the worst catastrophe that has befallen Norway in half a century when a great cliff fell into a Norwegian fjord, causing huge waves to inundate two nearby villages, drowning 57 at Tafjard and Fjoera and injuring 180, scores of homes being demolished by a 30-foot wall of water. Roused from their sleep by the crash of a thundering roar, the villages could do nothing to save themselves. The simple wooden houses of the humbled fisher folk were carried away like matchwood and no inhabitants escaped injury in a series of gigantic waves that swept the shores of the inlet.

The fearful holocaust of the destruction of Tokyo and Yokohama was unprecedented in the annals of human kind. The other day Japan's 9th biggest city, the port of Hakodate, was engulfed in a hell of fire. A 70 m.p.h. wind was blowing and knocked down a stove pipe, flames devoured a worker's flimsy hut, but the velocity of the gale stretched the fiery tongues like taffy, spreading them till whole streets were burning. Office buildings, banks and hotels were soon ablaze. Out went all light as the power house caught fire. Helpless thousands ran before a wall of fire, crowded the sea warfs, fell in and were drowned. Hundreds were incinerated in their tracks, 23,000 buildings destroyed, 2700 injured and 1600 were dead.

—W. B.C.

Ask Ye of the LORD Rain in the Time of the Latter Rain

The Latter Rain Evangel

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May 6 - 20, 1934

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Labors Ended

THESE ARE strange days," writes a friend, referring to the unforeseen and unusual happenings that have taken place since 1934 dawned.

Little did the Full Gospel Assembly at Washington, D.C. realize as they planned to remodel and decorate their spacious building, preparatory to a Spring Evangelistic Campaign, that when the finishing touches were completed, death would claim their beloved leader. Pastor Harry Collier, who shepherded his flock from a little prayer-meeting in his own home till it crowded out the imposing Tabernacle now

owned by them, went to be with his Lord on April 7th.

The church is stunned by the heavy blow; their loss is felt by all who knew of the splendid work built up by this princely leader, under God. A great void is in their hearts and in the work, but in their sorrow they are comforted with the thought that their beloved pastor has gone just a little ahead.

Mrs. Hardin, who is Church Missionary at the Tabernacle, has written us a few of the details of Brother Collier's last days:

"He had been helping with the decorations on the church for several weeks and on the Wednesday before Easter he and Sister Collier spent the evening at the church and he seemed to be feeling quite well, but during th night he was siezed with an attack of his heart. Investigation showed a blood-clot had formed in the artery leading to the heart. On the Friday after Easter he seemed to show signs of improving but during the night he had three sinking spells, though rallying each time. Saturday morning everyone who could be reached was called to pray, but God took him at 4 p.m.

"Of course the church is stunned by its great loss. Truly a prince has been taken from us. It has been my pleasure to have worked with him and Mrs. Collier as the church missionary since last November, and I have found him a man of rare qualities. Gifted naturally and spiritually—he was a man the Pentecostal Movement will miss greatly.

(Continued on page 23)

Anglo-Israelism, Under the Searchlight of God's Word

Were the Ten Tribes ever Lost?

Pastor N. P. Thomsen in the Stone Church, March 11, 1934



ODAY I wish to bring you some scriptures bearing on the fallacy of the teaching of Anglo-Israelism. If the teaching were in accordance with the Word of God we would be glad to accept it, but it is our purpose this afternoon to discover just what God's Word has to say about it. I want to be on Bible ground, and no other.

First of all, may I briefly mention a few thoughts that Anglo-Israelism would have us believe. First, that the Jew and Israel are names for different peoples; that the Jew is never called an Israelite and an Israelite is never called a Jew in the Word of God. Second, they consider that the British and American people (and allied nations), make up the Israel of God of today. They claim, of course, that the present day Jews are not Israelites.

Some of their misinterpretations of Scripture are very serious. As I have studied their claims my heart has been saddened that evangelical, seemingly fundamental teachers of the Word of God could so take scriptures out of their setting and do violence to their face value, the value we would put upon the English in every day speaking—absolute violence to the Word of God. By Scriptures like those of the Prophet Isaiah, 14:15, 44:1, 11:11, they try to prove that Israel is in the Isles of the sea. I want to give you a little example of the way they have actually perverted the reading of the Word. They quote as follows, from Isaiah 49: "Listen, O isles, unto me; and hearken, ye people, from far;" (Then they omit a verse and a half and skip to the 3rd verse) "Thou art my servant, O Israel, in whom I will be glorified." (Some more omissions to the sixth verse) "To raise up the tribes of Jacob, and to restore the preserved of Israel: I will give for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Now I would have you notice in this passage that the one who is speaking, is calling to the "isles." The one who is speaking is saying, "I am the one who has been called, and the Lord has said to me, Thou art my servant in whom I will be glorified." But no suggestion of calling unto the isles and saying they are the Israel of God. It is but a proclamation to the

ends of the earth of God's final victory in Israel, and reveals the missionary character of Old Testament Scriptures. Then they go down to the middle of the 6th verse, taking the Scriptures out of their setting and making a sentence prove their statement.

Take Matt. 21:43, "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." Anglo-Israelism tells us this "nation" is Israel, or The Anglo-Saxon people. I beg to differ, and refer you to 1 Peter 2:9, where the Apostle is writing to the church of today. He says, "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people." Here is the "nation" to whom He is referring. The work of the kingdom was taken from the Jews and given to the Church. God today is dealing through the church "a holy nation" with individuals, and not on nationalistic lines. The call today is "whosoever will may come."

The names "Jew" and "Israel" became synonymous terms from the time of the captivity. The term "Jew" stands for all among the sons of Jacob who were considered subjects of the theocratic kingdom, over which they expected the Lion of the Tribe of Judah to reign. In the New Testament the same people are called Jews 174 times, and Israel about 75 times. Paul said, "I am a man which am a Jew," and in another place he says, "For I am also an Israelite." Paul was of the tribe of Benjamin.

In Ezra, the remnant which returned is called Jews 8 times and Israel 40 times. These are the people that they claim came back and are the Jews of today. In Nehemiah they are called Jews 11 times, and Israel 22 times. This should be ample proof of the falsity of the statement that only those of the tribe of Judah have a right to the name Jew.

Now in regard to Britain being Israel: They claim that the name Britain comes from "*Brith*" meaning *covenant* and "*ain*" meaning *land* "a covenant land." Etymology will not bear this out. Undoubtedly the word "Britain" comes from the word Baratanic which means "Tin Islands," because in the olden days much of the tin used in Europe was mined in Cornwall. From there came the ships of Tarshish bring-

ing tin, according to the Word of God. Webster says Britannia is the name of "a metallic compound or alloy consisting chiefly of block tin, with some antimony, and a small portion of copper and brass.

Nearly half a century ago Edward Hine was the editor of "*The Banner of Israel*," and the author of the 47 (so-called) "Scriptural Identifications" attempting to identify Great Britain with Israel. I give you a sample of two of them: Daniel 2:44,45, is, according to Hine, a prophecy concerning Britain. She is filling the whole earth. Mark you, this "stone cut out of the mountain" is from outside of these nations, absolutely outside of any nation that had any relationship with any part of Nebuchadnezzar's image. The Stone comes from the outside and crushes all before it, and then establishes a kingdom of its own. We know from the Word of God of only one such kingdom that will be established on earth, and that is the Kingdom that our Lord and Savior establishes as He sets His feet upon Mt. Olivet. He will come down and establish His throne and reign over the whole world.

Another, almost blasphemous identification is made by Mr. Hine, in which he points to the fact that during the wanderings of the Children of Israel in the wilderness they had a cloud covering them by day and a pillar of fire by night. He said that if anyone would go up in the sky and look over London in the daytime, he would see smoke covering it. And at the night he would see fires from the blast furnaces, and these were to be compared with the pillar of cloud and pillar of fire with which the Lord miraculously covered the Children of Israel. That borders very closely on blasphemy.

Professor Rawlinson, commenting on Hine's "Identifications" says, "Such effect as it may have can only be on the ignorant and unlearned, those who are unaware of the entire diversity in language, physical type, religious opinions, manners and customs between the Israelites and the various nations from whom the English nations can be shown historically to be descended."

As far as the tribe of Ephraim, which they claim these Anglo-Israelites are, is concerned, let me read one Scripture: Psalm 78:67, 68, "Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim: but chose the tribe of Judah, the mount Zion which he loved." That should settle all arguments as to which is chosen, Ephraim or Judah.

It is contended that "Saxons" means Isaac's sons, on the ground that the vowel is not pronounced in Hebrew, thus making the sons of Isaac, Saac's sons, or Saxons. But the Hebrew does not begin with a vowel. The name "Isaac" in Hebrew begins with the consonant "Yodh" which is equivalent to our "y", making the Hebrew pronunciation of Isaac to be "Yishak."

They tell us that Jeremiah left Palestine and brought the eldest daughter of Zedekiah to Ireland. There she married some descendant of Zarah, who was Pharez' twin brother, who had gone there centuries before, and that the present incumbents on the throne of England are the direct descendants of Judah and David, thru this daughter. I discovered this daughter had two names, Tea Zephia and Tamar Tefhi. In England a King's Counsel tells us her name was Tea Zephia. A preacher a few months ago said her name was Tamar Tefhi. I leave you to decide what it was.

Now we come to the "lost tribes." Anglo-Israelites, first of all, lost the ten tribes and then identified them with the British race. Turn to the Second Book of Chronicles, eleventh chapter, and see what the Scripture has to say. This is at the time when the division is made between the two houses. Solomon's reign is at an end. The question is, Will Rehoboam be generous and merciful, or will he be hard and stern? Because he was hard and unyielding the ten tribes revolted under Jereboam, but when Jereboam rejected the worship of Jehovah, we read the Levites left the Northern kingdom and came to Jerusalem. In the 16th verse we read, "And after them *out of all the tribes of Israel* such as set their hearts to seek the Lord God of Israel came to Jerusalem, to sacrifice unto the Lord God of their fathers." In the 15th chapter and 9th verse, "And he gathered all Judah and Benjamin, and the strangers with them, out of *Ephraim* and *Manasseh*, and out of Simeon: for they fell to him (King Asa) *out of Israel in abundance*, when they saw that the Lord his God was with him." This was during the reform under Asa. From *all* the tribes "they fell to him in abundance, when they saw that the Lord his God was with him." Then about a century after the overthrow of the Northern Kingdom which came about 721 B.C., we read that *Manasseh and Ephraim and all Israel came to Jerusalem*.

Just before Judah apostatized altogether there is another revival in the land during the

reign of Josiah. When they were cleaning up the temple and making repairs they found the Book of the Law, and when they read it to the king and he realized their position before God, he immediately made a plea for prayer and called the people back to the Lord. 2 Chron. 34:9 reads, "And when they came to Hilikiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin." This was one hundred years after the captivity of the Northern Kingdom, when all the Israelites are supposed to have already been scattered among the nations, yet here they are gathered from Ephraim and Manasseh. So they were not lost. In 2 Kings 25:12, we read, "The captain of the guard left of the poor of the land to be vinedressers and husbandmen." This was in the Southern Kingdom, and the same evidently took place in the Northern Kingdom also.

Now let us discover where they are after the captivity. In the first chapter of Ezekiel the prophet is telling us he is among the captives by the river Chebar. Where is Chebar located? It is northeast of Palestine in the district of Gozan. It flows into the river Euphrates, in the northern part of Assyria. Ezekiel's prophecies were given outside of Palestine. In 2 Kings 17:6, we read, "In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes." If you will look up your map you will find Halah in that same section, near the river Chebar. In other words Ezekiel was carried captive to the very same place that Shalmaneser, king of Assyria, had first carried captive the Northern Kingdom. In 2 Kings 18:11 we read the same thing. So we find the children of Israel, those of the Northern and Southern Kingdom united in captivity, and from that time on you find *no division, no separate kingdoms*, look where you will in God's Word.

I would like to have you notice some things in Daniel's prayer in the 9th chapter of that book. He prays, "O Lord, righteousness belongeth unto thee, but unto us confusion of faces. . . .; to the men of Judah, and to the inhabitants of Jerusalem, and unto *all Israel*, that are near, and that are far off, thru all the countries whither thou hast driven them." All thru Daniel's prayer he is pleading for both the

Northern and Southern Kingdoms to be brought back into the land again. And when Cyrus, king of Persia, sent forth a decree for the rebuilding of the temple at Jerusalem, he sent the remnant back to Jerusalem, from both the Northern and the Southern Kingdom. Forty-two thousand returned under Zerubbabel. You will find his genealogy in the first chapter of Matthew. He is a lineal descendant of David and also a progenitor of Jesus Christ. Instead of going to history for some woman who went to Ireland, go to the Word of God if you want a descendant of David who has a right to sit on his throne. Matthew 1 and Luke 3 will show you that Jesus is the only One who has a right to that throne. David always had a descendant as long as there has been a throne, but since the captivity there has been no throne for a king to sit upon. The Children of Israel since the captivity have always been a subject nation, but the moment they are set free they will have a King, the Lion of the Tribe of Judah and the Son of David who is Christ our Lord, to sit upon that throne.

I'd like to have you notice that of these 42,000 who returned there is no tribe mentioned except the tribe of the Levites. They are given as families so it is very difficult to trace them and see where they all belong, but we discover in Ezra 2:28 that 223 are from Bethel and Ai. Bethel is the very heart of the idol worship. It was there Jeroboam set up his golden calf to be worshipped. These families came back in response to Cyrus' proclamation. Ezra 7:7 says "*There went up of the children of Israel*"—now if Israel be of the Northern Kingdom alone, we have it here that they went back. And in the 13th verse Artaxerxes the king made a decree that the priests and the Levites in his realm which were minded of their own free will to go up to Jerusalem, should go with Ezra.

I'd like to have you notice further, Ezra 6:16-22. The people have now come back to their land, and they are coming to offer sacrifices, and it tells how the priests and the Levites, and "the children of Israel" offered sacrifices for "*all Israel*." In 8:35 it tells how those that had come up out of captivity offered sacrifices for "*all Israel*." They offered twelve bullocks, and twelve he goats. Why? Because there were twelve tribes. Had there been only two tribes they would have offered two he goats as a sin offering.

Now let us look at the 2nd chapter of Acts, verses 9-11. Here we find there were a great

number of people who heard the Gospel preached to them in their own language. Who were these people? Peter addresses them in verse 22 as "*Ye men of Israel.*" In verse 36 he says, "Therefore let *all the house of Israel* know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." In 3:12, after the healing of the lame man, Peter addresses them as "Ye men of Israel." In verses 25, 26, Peter addressing these same folks says, "Ye are the children of the prophets, and of the covenant which God made with our fathers, etc."

In Acts 26:6, 7, Paul is making his defense before Agrippa. He says, "I am judged for the hope of the promise made of God unto our fathers: unto which promise our twelve tribes, instantly (Notice that *instantly* means here and now) serving God day and night, hope to come." So we find that the twelve tribes are in the land of Palestine at the beginning of this dispensation. In Amos 9:8-10, the prophet speaks of them as "the house of Jacob" and the "house of Israel" saying the Lord "will sift them among all nations like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth." In these verses, first the kingdom is to be destroyed, second, the house of Jacob is now reckoned with in the Northern Kingdom, and third, a terrible thing happens; not that they are to be lost for 2600 years and identified as Anglo-Saxons, but they are to be sifted among the nations as corn is sifted. How do you sift corn? throw it in a heap? No, you scatter it. In Hosea 9:11 we read, that "they shall be wanderers among the nations."

Now in closing, some will say, "Even if it is not true, it is rather harmless speculation. Why trouble to refute it?" It is not a harmless speculation. It is nationalizing blessings that belong to the church. The old spiritualizers of prophecy used to give all the blessings to the church and the curses to the Jews, but the Anglo-Israelites have gone one better. They have left the curses with the Jews, but haven't left the church the blessings. They have gathered them up for themselves. It is blasphemous. Here is a serious statement: The writer is the Rev. W. Pascoe Goad, L.L.D., Editor of *The National Message* of London, in *The Exploits of Faith*, February, 1934. Quoting from Revelation 17:14, he gives us just this much of the Scripture: "These shall make war with the Lamb"; then he adds, "In modern terms this means that the Babylonian power, what remains

of it, (Central European powers) wielded by the dictators, will make war with Israel-British power." The Bible says, "These shall make war with the Lamb and the Lamb shall overcome them" —if that was all that is said in this verse, we might say maybe it does mean British power. But there is no full stop here, and the rest of the verse says: "*for He is Lord of lords and King of kings: and they that are with him are called, and chosen and faithful.*" Who is the King of kings? It is blasphemy to bring our Lord down to the level of a nation, and a sinful nation at that, for Great Britain is just as sinful as any other nation. There are individuals in the nation who love the Lord, but she has national sins to be accounted for. She has a place in prophecy, but she is not "Lord of lords and King of kings." I say, therefore, that the delusion, the fallacy, that will bring forth such reasoning is not worthy of the slightest bit of consideration.

I'd like to bring just one more thought: In this dispensation if a man believes, he is not linked with Palestine or England, but with that inheritance which is incorruptible and undefiled, and which fadeth not away. With whom are you linked? With a nation on this earth, or with an inheritance incorruptible, one that shall never pass away?



Ernest Gordon writes in *The S. S. Times* that the Kado people, who live on both sides of the watershed between China and Siam, are moving Christward. They were first reached by Tai converts of the American Presbyterian Mission in northern Siam. Dr. Park speaks of four hundred Kado families who have burned all their idols and are crying for Christian teaching. Two German missionaries of the China Inland Mission, Mr. and Mrs. Willhauck, have for five months been itinerating among Kados, walking in that time more than a thousand miles and enduring all sorts of hardship and privation. They count fully 2500 families who are turning to the living God from idols, abandoning demon worship, opium, wine-drinking, and even tobacco. They are suffering much persecution, —beatings with knotted ropes, over-taxation, and the like. One official made a Christian Kado kneel all night long with bare knees on broken tiles, while he himself smoked opium near by, taunting him in his sufferings. Yet these new Christians continue firm.

Jesus Only

The Remedy for all our Afflictions

Mrs. Mae Eleanor Frey in the LaVergne Full Gospel Assembly, Chicago, Ill.



wish to speak to you on two words found in the eighth verse of the ninth chapter of Mark's Gospel — "Jesus Only." Matthew, Mark and Luke all record the story of the Transfiguration. We read that Jesus took with Him Peter, James and John, and led them up into a high mountain apart by themselves. Luke says that He went up into the mountain to pray and while He was praying He was transfigured before them, the fashion of His countenance was altered.

We sometimes hang a motto on the wall, "Prayer changes things"; that is true, and prayer changes people also. The men and women who spend much time in prayer will have shining faces and all their garments will smell "of myrrh, and aloes, and cassia." There is a fragrance of Christ about them, and people take knowledge of them that they have been with Jesus.

What a privilege for those three disciples to have been with Jesus on this occasion, and how much the other disciples missed! Not all care to climb the mountains to be alone in the high places with Jesus. There is so much to do down on the plains, so many meetings to attend. The church suppers and the bake sales demand our attention, the clubs and entertainments, so our Christian lives become weak and powerless because we feel we cannot take time to pray.

Peter never forgot that scene on the mountain top; long years after he writes about it: "We were eyewitnesses of His majesty; for He received from God the Father honor and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in whom I am well pleased. And this voice which came from Heaven we heard, when we were with Him in the holy mount" (2Peter 1:16-18).

Peter, James and John were carried down thru the Centuries, past this present dispensation and the Tribulation time, into the Millennium and the Kingdom Age, and they beheld Jesus Christ, not in His humiliation but in wondrous glory and beauty as He shall be seen when He comes back to this earth, with His saints and all the holy angels with Him to sit upon the Throne of His glory and to rule this world in righteousness (Matt. 25:31; 24:30; Jude 14; Rev. 19:11-18).

Moses and Elias were seen by the three Disciples talking with Jesus. Luke tells us that they were talking about His decease which He should accomplish at Jerusalem. Previous to this, Jesus speaking about His death and resurrection, said, "There be some standing here which shall not taste of death till they see the Son of Man coming in His Kingdom." "The Transfiguration scene contained in miniature all the elements of the future Kingdom in manifestation: the Lord of Glory, Moses, glorified, representative of the redeemed who have passed thru death into the Kingdom; Elijah, glorified, representative of the redeemed who have entered the Kingdom by translation; Peter, James and John, not glorified, representatives (for the moment) of Israel in the flesh in the future Kingdom after it is established over Israel" (Scofield). The disciples felt it was a good place to be and suggested building three tabernacles and staying there. But a bright cloud overshadowed them and a voice out of that cloud, the voice of the Father, said: "This is my beloved Son. . . . *hear ye Him.*" When they lifted up their eyes they saw no man save "Jesus only."

We cannot always stay on the mountain. Great spiritual blessings and manifestations of the Spirit are given to encourage and fit us for larger service. At the foot of the mount are devils to be cast out, sick to be healed and sinners to be saved. We cannot always live in the clouds, the blessings of God are given to us that we may be a blessing to others.

The disciples did not go down the mountain to talk about their "vision" or to tell about the wonderful time they had with Moses and Elijah; their blessed Lord filled their vision. Jesus Christ is all we need, thru time and eternity. This old world needs Jesus, and we as His followers are to lift Him up to a weary, tired, oppressed, sin-cursed world. Most people have their eyes focused on every body and every thing but Jesus.

"Jesus Only" Can Save from Sin

There is no other Savior, there never will be another. All down the centuries people have tried to find some other cure for sin, but the Blood of Jesus, God's Son, has been the only cure and covering for sin from the Garden of

Eden down to this present moment (1 Peter 1:18-25). There are all kinds of religions in the world today; a new one pops up almost every day; it's hard to keep track of them and we are not trying to do it. But it is an awful thing to be religious and not washed from our sins.

The name "Jesus" means Savior (Matt. 1:21). God gave Him, and none other to be the propitiation for our sins (1 John 2:2). There is none other NAME under heaven given among men, whereby we must be saved (Acts 4:12). Christian Science cannot save us. We are not saved by joining the church, doing the best we can, or trying to keep the commandments. All have sinned and come short of the glory of God (Rom. 3:23). Therefore by the deeds of the law there shall no flesh be justified in His sight (Rom. 3:20). We cannot have Jesus AND something, when it comes to redemption. God laid on HIM the iniquity of us all (Isa. 53:6). Jesus bore our sins, He died in our stead; He was stricken, smitten of God and afflicted; He was wounded for our transgressions.

Jesus as our Healer

The Lord Jesus came not to be ministered unto but to minister; so we see Him going about doing good, healing the sick, unstopping deaf ears, opening the eyes of the blind, cleansing the leper and raising the dead (Matt. 9:35). Praise God He is just the same Jesus today. As He bore our sins in His own body on the cross even so He hath borne away our sicknesses, and carried away our pains (Isa. 53:4-5, Barnes translation; Matt. 8:14-19). We need no other Healer; it is our privilege as children of God to trust the blessed Lord for our bodies.

Many people want Jesus and Asperin, or Jesus and Dr. Kilmer's Swamp Root, and so when anything gets the matter with them they run to the corner drug store for some kind of patent medicine. They are afraid to trust the Lord Jesus alone, thinking He must be helped out a little. I am not a crank on divine healing, neither do I ride it as a hobby, but it is such a blessed thing to have "Jesus Only" as our Healer and not have to trust in the arm of flesh, or fill our system up with drugs that never have and never will do anybody any good. If you are sick look away from all earthly remedies to Calvary where you will find a remedy for all your ills.

When Jesus came down from the Mount of Transfiguration with His disciples He saw a

multitude at the foot of the Mount, among them a man with a son who had a dumb spirit. The poor lad was foaming at the mouth, tearing himself and gnashing his teeth. The disciples seemed powerless to help him, but when they brought him to Jesus, the dear Lord rebuked the foul spirit; it came out of the boy and he was healed at once (Mark 9:14-29). Jesus never fails. There is no need in the human life that Jesus Christ cannot meet. He alone can satisfy every desire of the heart.

"Jesus Only" is the Baptizer in the Holy Spirit

What a time some people have trying to be holy. How they torture themselves, strain and struggle to receive the Baptism of the Spirit! These dear people are hungry for God, they feel their limitations and dryness. They hear the happy experiences of others and long for the same outpouring upon themselves. They go to the altar and begin to seek for the "Baptism." Kindly disposed Christian workers gather around and advise the hungry brother or sister, "how to get IT." Often there is much noise and confusion around the seeker and he gets his eyes and mind on his surroundings. In vain he endeavors to praise and glorify the Lord. Nothing happens. But when the seeker turns from himself and all others, fastens his eyes on Jesus, believes His Word and trusts in Him alone, then the cleansing, purifying fire from Heaven falls and the Lord meets the hungry heart, filling him with the Holy Spirit and giving power for service. "And behold I send the promise of My Father upon you," said Jesus just before He ascended to the Throne of God (Luke 24:49). "I will pray the Father and He will give you another Comforter, that He may abide with you forever" (John 14:16). "Wait for the promise of the Father" (Acts 1:4).

It is the privilege of every child of God to be filled with the Spirit. Indeed, there is nothing the Lord longs to do more than to pour out His Holy Spirit upon His waiting, seeking children. The Spirit is already here. Jesus shed Him forth on the Day of Pentecost, ten days after His Ascension (Acts 2). We do not need to plead, weep or wait for the Holy Ghost, the Third Person of the Trinity, to come down. He is here, and we are to receive Him, a Person, not an "IT" (Luke 11:13). No one can bestow this blessing but "Jesus Only." The Holy Spirit comes upon us in order to make us witnesses for Jesus Christ and to give

us victory over the world, the flesh and the devil (Acts 1:8; 2:4).

Seeing Jesus Only

How glad those Disciples must have been as the cloud lifted, on the Mount of Transfiguration, to find that Jesus remained. He had not gone back to Heaven with Moses and Elijah. They lifted up their eyes and saw no man save "Jesus Only" with themselves. We cannot put Jesus Christ in a class with others. Moses was a great man, a wise leader, but Jesus Christ is greater. Moses was a faithful servant, but Jesus is a loyal Son over His own house (Heb. 5:5,6). Jesus as our great High Priest is better than Aaron, for He is Priest after a higher order. Aaron served the shadow, Jesus is the Reality (Heb. 8:1-5). Angels are great beings, but *Jesus* is the Son of God, begotten of God, therefore better than angels (Heb. 1:4).

Some people class Jesus in with great men and reformers such as Abraham Lincoln, George Washington, and other noble statesmen. This is wrong. God hath given Him a NAME that is ABOVE every name, that at the NAME of Jesus every knee should bow, in Heaven, in earth and under the earth, and every tongue should confess that Jesus Christ is LORD to the glory of God the Father (Phil. 1:9-11).

There are men who stand in the pulpits and tell us that we are all sons of God, in the same sense that Jesus was; that we are also divine to the same extent that Jesus was. Others tell us that the Son of God came to be our "Way shower," and we are to follow His ideals, and work out our own salvation. All this, in the light of the Word of God, is pure blasphemy. Listen to this, speaking of Jesus Christ: "Who is the image of the *invisible God*, the first born of every creature: for BY HIM *were all things created*, that are in Heaven, and that are in earth, visible and invisible, whether they be thrones or dominions, or principalities, or powers: all things were created by Him and for Him, and HE IS BEFORE ALL THINGS, and by Him all things consist (Col. 1:15-17). I heard a person say the other day that Jesus was on a par with Edison, Lindbergh and President Roosevelt. That is not what God says. "*This is My beloved Son. Hear ye Him!*"

"All hail the power of Jesus' Name,
Let angels prostrate fall.
Bring forth the royal diadem
And crown Him Lord of all."

The world with its pleasures and attractions

loses its charms when we get a vision of that Blessed One. The so-called values of earth are as nothing to those who have been to Calvary, who have looked into the empty tomb, seen the ascension of their Lord, and are looking for the Heavens to open again and the return of Jesus to this world, when He shall come, whose right alone it is to reign.

We might lose all our earthly possessions, as many have done during these years of depression. Riches may take wings and fly away, our earthly homes sold from us, friends leave us and we find ourselves without position or income, but if we have "Jesus Only" He is more than all else beside. He is a Friend that sticketh closer than a brother. He will never leave us nor forsake us. He can make a way where there is no way, and when everything else fails, when sun, moon and stars seem blotted out and nothing but midnight darkness surrounds us, out of the fog and inky blackness, my brother, my sister, will shine the face of the Son of God, and you will hear a voice thru the storm riding high over the billows of despair, saying, "Be of good cheer, it is I, be not afraid."

Jesus Christ was never known to disappoint a human soul that trusted in Him. O, Thou fairest Lord Jesus, reveal Thyself to every one in this house tonight! Come brother, you who are weary of your struggles, weary of your sins, sinking beneath burdens too heavy to bear, "Jesus Only" can solve your problems and give you rest and peace. Will you give to Him your heart?



Mrs. Carl Graves writes of several remarkable incidents in their work in Colombo, Ceylon:

"A servant of one of our members was a strong Buddhist; she not only refused to listen to the story of Jesus, but tried to keep others from accepting Christ. Her mistress spent much time in prayer for her that she might be saved. One night she suddenly became very ill, and thought she was about to die. She tried to cry out for help but could make no sound. She called on Buddha but got no answer. Then she prayed, "Oh Jesus, come and help me!" She said that Jesus came and touched her and she recovered. After this she left her mistress, returned to her village and went back to her old heathen ways.

"She again became ill and in her need remem-

(Continued on page 21)

The Get Acquainted Page

Conducted by Watson Argue

Presenting the story of the Lake Geneva Camp and Bible Conference held annually at Alexandria, Minn., under the auspices of the North Central District of the Assemblies of God.

SCORES OF GODLY men and women have found their Galilee at beautiful Lake Geneva (Alexandria, Minn.), for it was there they had a memorable meeting with their Lord.

In the midst of a cluster of lakes, in the heart of Minnesota, lies a 13-acre plot of ground dedicated wholly to God. Eight years ago some of God's husbandmen, seeking a site for a Camp Ground, found this ideal spot, and tho there was not a penny in sight for its purchase, as they walked over its length and breadth they were led of God

to claim it as a permanent Camp Ground of the North Central District Council of the Assemblies of God. It was a venture of faith, and the hundreds of souls that have been saved, healed, and baptized in the Holy Ghost on that hallowed spot, are the answer that the venture was of Him. His people thruout the United States have had a part in making the Camp Ground an attractive place, and to this sacred spot thousands from every walk of life come yearly to attend a great spiritual feast.

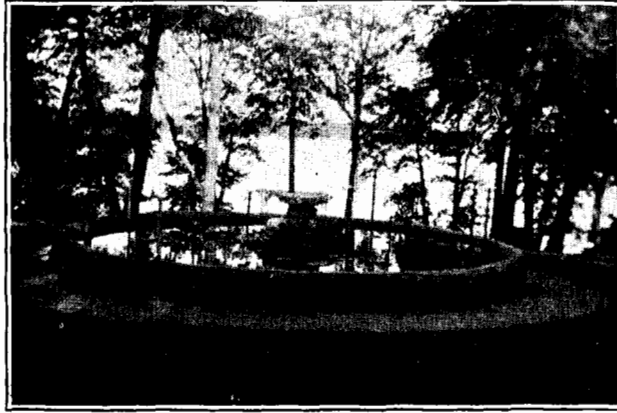
This great Camp is a spiritual oasis in many lives. Some come from desert places where they scarcely hear a Gospel sermon from one year to another. For weeks and months they plan and economize that they may be able to

spend a week or two where heaven bends low, and where they get an infilling that overflows on the parched desert back home. Young men and maidens, just out of school, come for equip-

ment; the minister and the missionary who feel they have poured out their last drop to feed "others" are there for a spiritual re-filling; the tired mother has left her serving of tables and come for some spiritual bread and fish prepared on the fire that the Master has kindled. Entire families bring their kitchens with them and enjoy an outing

under God's trees; the toilers from the busy city marts find this a relaxation and rest, and for a little over a fortnight a city moves into the Camp Ground—a city of tents and cottages, laid out into streets and byways, a city that is animated and moved by one purpose, that Christ may be magnified in hearts and lives.

The spirit of loving, co-operative fellowship dominates every phase of camp life, from those whose duties are in the Executive offices of the District to those performing the daily, menial tasks about the Camp. It is the Spirit of God who, Jesus said, "shall be in you" that *lives* and *moves* and *controls* in every department. One hears it all over the grounds, "What a beautiful spirit pervades the Camp!" "Oh it



SIX BUBBLERS

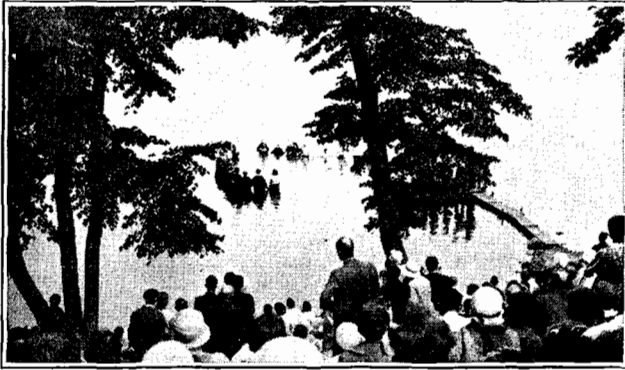
A deep well provides cold pure drinking water through six bubblers which are located around the edge of the fish pond overlooking the lake.



CARS PARKED AROUND THE TABERNACLE

has always been this way ever since the Camp was opened," said one who has been there every year. And so it has been for seven consecutive camps.

This spiritual atmosphere and well-regulated camp life, are largely the result of wise leader-



BAPTISMAL SERVICE

Each camp meeting many Christians are baptized in Lake Geneva, which has a fine beach along the camp grounds. There are 400 lakes in Douglas County.

ship. The godly officers who govern the North Central District Council are men well-seasoned in the things of God. The Superintendent of the District, Rev. Frank J. Lindquist is in touch with every detail of the entire camp, and the spirit of grace and humility upon his life contributes largely to the unity and blessing so manifestly prevalent.

What shall we say of the great Tabernacle services where 1500 people gather nightly, and which often overflows to crowds outside? of the inspiring music in which talented musicians from Assemblies over the entire District participate, lifting the vast gatherings to the very gates of heaven? of the Spirit-filled messages which warm and thrill? the strong meat for mature Christians? No words of the writer can depict the sacredness of the hours spent in that plain, wooden structure. Outward adornment there was none. No soft, cushioned pews, no stately spires reared heavenward, no stained-glass windows adorn the wooden structure, but thousands have found it a veritable "holy of holies" where blood-washed men and women have talked face to face with their Lord; where God came down and kissed the shame from the face of guilty sinners, and welcomed back to the Father's arms the erring prodigal.

The tarrying rooms—what scenes were enacted there! What revelations of Jesus, mighty baptisms of the Holy Ghost and fire, transforming, as in days of yore, weaklings into

potential forces for good! Hundreds of young men and women who tarried in the straw in the early years of the Camp, are now in the ministry, bringing in others who, in turn, will become hands and feet for the Master.

* * *

The Ordination Services! Will they ever be forgotten? The call from God, down in the straw—then the pioneering, holding meetings in school-houses and cottages, proving the call at "the backside of the desert,"—then back to Camp, bringing along the gathered sheaves—and the public Ordination of those upon whom God has set His seal—a sight over which the angels, looking over the battlements of glory mingle their rejoicings with the saints on earth.

* * *

The seasons of fellowship in the spacious dining hall, which accommodates 200 at a sitting, have been delightful. New friendships have been formed and old ones renewed. On every hand, in the tents, in the grocery store (for the accommodation of the tenters) over the ice-cream counter, men and women glorify God because of what He wrought in their lives.

* * *

The Eighth Annual Camp and Bible Conference will be held this year from June 17 to July 4 — 18 days. Last year over 5,000 people gathered from all parts of the United States, and from present indications the 1934 Camp



INTERIOR OF THE TABERNACLE

The large tabernacle seats 1500 people. The platform will accommodate a large choir and orchestra. Screened windows provide plenty of ventilation. A large prayer room is located in the rear of the tabernacle where hungry hearts can seek the Lord.

will surpass all others.

Special speakers who have been engaged are: Dr. Charles S. Price, who will speak daily, Dean William I. Evans, of Central Bible Institute, Springfield, Mo., Paul B. Peterson, Pres-

(Continued on page 18)

The Pulse of a Dying World

By William Booth-Clibborn

Only an L distinguishes GOLD from GOD.

Russia Enriches average worker by \$3 monthly wage.

Nearly 9 Million remain unemployed in the U. S. A. — despite N. R. A.

Increasing Flow. 40,000 Jews entered Palestine in 1933; in 1932 only 9000.

Divorce is Dead in Prince Edward Isle, Canada: —1 in 400 years; population 220,000.

Hard Up America. 3 billion dollars a year leave this country, taken by foreign lottery rackets.

Slavery Survives. There are 5 million slaves today, more than were emancipated by Wilberforce and Lincoln combined.

Child Mothers. A 1929 census report revealed 2,600 births in the U.S.A. to girls under 14. Mother India's morals in Modern America.

Ophir Found. Byron de Prorok, French explorer, claims to have found the fabulous land of Solomon's mines in the Northwest Abyssinian Highlands.

Nazi Nonsense. "War service is obedience to God," declares a Nazi edict. Hitler not only rewrites the Old but revises the New. "Put up thy sword." John 18:11.

Tombstone Truth. "Free at last from bad relatives and worse friends"—the inscription on Jeronimo Scicali's grave stone in Buenos Aires. True Christians better beware of both relatives and friends!

Frenzied France. Opposing political privately armed camps may soon plunge France into savage civil war. "Peace or a despot like Napoleon," shouted a deputy foreseeing the inevitable. A dictator, a king (Rev. 13:1) must come.

Doves and War. The dove, most perfect symbol of peace, has long been forced to participate in war. 16 years after the World War a memorial is erected in Budapest commemorating the services, which pigeons rendered to the old Austro-Hungarian army.

Rapture Rate. Speeds increase the world over as the speediest event nears—the rapture. The world's fastest passenger elevators installed in the Rockefeller Center skyscrapers of New York travel up at 1400 feet per minute. But rapture speed can not be computed.

Meanest Thief. Douglas Christenson of the Seattle post office is in jail for stealing in 20 years 3000 foreign missionary letters, pocketing the money. But there is a meaner thief and that is the Christian that fails to support God's work with his tithes, and cheats the Lord of His due.

Cancer Cures. Quack doctors find the present anxiety regarding the spread of cancer a rich field to exploit. The last 25 years the Federal Government has instituted court action against more than 40 "cancer cures." False salvation systems can not be prosecuted at present, but "the day shall declare it." (1 Cor. 3:13).

Explosive Peace Prize. Strange irony and curious contradiction is that Alfred Nobel, founder of the Nobel Prize for Peace was a discoverer in 1866 of dynamite and other explosives thereafter. He held 120 patents on them and controlled 15 explosive factories amassing such a colossal fortune that he bequeathed 7 million dollars to his peace prize foundation.

Good Geese. Statistics received for 1934 show a rapid increase in divorces which during the depression decreased, even Reno, Nevada, mourning the waning of its lucrative trade. Paul saith, "Doth not even nature itself teach us" (1 Cor. 11:14). Nature establishes that even the despised and dumb goose has the sense to stay mated for life, when in flight they travel in even numbered groups.

Everlasting Problem. Jew haters are needed today to accelerate the pace of their exodus toward Palestine. A new wave of anti-Semitism is spreading into Poland from Germany. With 75% of its trade in the hands of the Jews who number 3 million, Poland grapples its premier problem. A bitter campaign to boycott Jewish stores is on, agitated by series of articles in the newspapers of Warsaw. God said they would be a proverb and a problem.

Control Curse. Controlled currency, controlled cotton, controlled meat, controlled agriculture, merchandise and business in general must soon lead to other controls. Pulpit, press and speech must be coerced to conform to anti-Christ later. Encroachments first slow and unassuming, can rapidly grow to virtual dictatorship in the most democratic of countries. The supreme question facing Christians: Is Christ to be controlled? Are we to have a rubber-stamp religion?

Geneva Hopes Revive. A full session of the disarmament conference has been called for May 23rd by France and England. France is yielding to Germany's request to re-arm ever so little, though they deny its juridical right. Public opinion in Great Britain has arrived at the conclusion that nothing definite can come from the exchange of notes on disarmament while the nations prepare for war. John, the revelator, saw a great sword dipped in blood. The disarmament dream can never materialize because of the hypocrisy of diplomacy.

Holy Suicide. In January 1933 Miss Mamoto, a 20 year old student of Tokyo threw herself into fiery Mount Mihara's crater. Many followed her example

till the newspapers were referring to Mihara as "the Holy Place of Suicide." The daily number increased rapidly and totalled 831 for 1933. The oldest was a 65 year man; youngest, 5 boys and 1 girl of 15 years. The majority between 18 and 25 years. There were 70 double suicides. 60 killed themselves because of domestic troubles. Disappointment in love accounted for 30. And still the crater swallows them hungrily at the rate of 3 a day.

Four-eyed Faith. To succeed, Christians must have four eyes, two for the natural and two for the spiritual. They must be wide awake in this life, intensely practical and prudent, "walking circumspectly" (Eph. 5:15) "giving none offense" (1 Cor. 10:32) and yet at the same time they must sit in Heavenly Places with Christ Jesus. (Eph. 1:3). They see the invisible things "having the eyes of their understanding opened" (Eph. 1:18). Now in all the world nothing can illustrate this like the queer four-eyed fish of Central America that has its eyes divided in two, the upper part for sight above water, the lower for seeing under water. Christians that can never see above the water better learn from this fish.

Ninety-eight Cents. God calls the body "the temple of the Holy Ghost" (1 Cor. 3:16). David says that we are fearfully and wonderfully made. (Psalm 139:14). The chemist finds in your body, Water, 10 gal.; Carbon, 24 lbs.; Lime, 7 lbs.; Salt, 18 oz.; Iron, one-fourth oz.; Sugar, one-fifth oz.; Oxygen, 112 cu. ft.; Nitrogen, 60 cu. ft.; Hydrogen; 561 cu. ft., and other minor chemical substances. Total value about 98c. Well, that foolish value of complex substances coordinated and organized by the Hand of the Creator is so wise an arrangement as to have puzzled the most learned savants in history and today they are no nearer the solution of its greater mysteries. "The invisible things of God are clearly seen in the *visible*" (Rom. 1:22). Man's body is the fallen image of God.

Spying and Lying. A great ado has been made over the discovery by the secret police in France of an international spy ring, operated in behalf of Germany and Soviet Russia against France, Great Britain, and United States. Incriminating evidence of all kinds were discovered on Lt.-Col. DuMoulin, Mr. Aubry and Mr. & Mrs. Switz. In peace or in war all nations employ spies to keep pace with advance military plans and new ordnance inventions and to uncover military secrets. The U.S. State department has a secret fund which never appears in the budget and for which no accounting is made. With it the government pays for its spies at secret work the whole world over. All nations are equally guilty of espionage. Spies that are caught are never extricated. Nations rest their security on deception, but God on truth for He will destroy "whosoever loveth and maketh a lie" (Rev. 22:15).

Hidden Treasures. 45 million dollars worth of Inca gold hidden by pirates in the days of the Conquistadores' subjection of Peru, has been recovered on one of the Tuamotu group of Pacific Islands, buried 18 ft. in the shore sand—25 tons of wedge-shaped Ingots, imagine it! And that after 4 years of expensive searching. Of course, the governments are

claiming and counter-claiming. France has posted a guard at the scene of discovery and demands one-half of the millions. What untold spiritual wealth and power remains for that people of God daring and diligent enough to search out the lost treasures that Satan, the pirate, has hidden away under the shifting sands of time. A pretty good map is the Acts of the Apostles. There may remain time enough for an absolute consecrated and out and out people to discover these, and the more encouraging should be their quest since that much show of gold has been brought to the surface already.

Pity Perishing. The utter disregard of human life so long a characteristic of heathenism is a growing sign of our times. Cruelty has increased since the war notably. Political crimes become more frequent in Europe. Despotic governments command all the instruments of power and coercion. A whole nation may easily become an immense jail. "Without natural affection" precludes also the vanishing of human pity. Julius Caesar caused 39,200 men, women and children to be butchered in a night. The same carelessness and indifference to suffering and death that obtains in the idolatrous East may sweep the West. In 1933 Shanghai gathered up 17,538 unclaimed bodies from its streets, creeks and waterfronts, not to speak of its claimed dead, 10,000 free coffins had to be provided. That is China but it may soon be true of many Western cities when under guise of political pressure an onslaught may be made on particular classes as Hitler has re-instituted against the Jews of late. "As it was in the days of Noah," said Christ, and then "The earth was filled with violence" (Gen. 6:11).

Your Bible's Worth. \$15 a word is the all-time record price that has been offered for an essay by Charles Dickens, entitled "The Life of Our Lord" which is appearing for the first time in the newspapers. The manuscript is of 14,000 words, and the total price to be paid for the rights of its publication is stated to be \$210,000. It has been jealously guarded by the Dickens family. Because it is the inimitable, immortal Dickens that is the author, that is why such a tremendous sum was paid, and the literary world awaited the appearance of Dickens' "Life of Christ" with the greatest interest. True Christians have since been thoroughly disgusted and disappointed, not only because of the distortion of facts but the revelation that Dickens did not believe in the virgin birth. The thought comes powerfully to every lover of Christ when \$15 a word is offered for a famed writer's story of the Christ, what value do we place on Jesus' own words? It is out of the question to value the Word that upholds the very universe and it would be an insult to compare Dickens' scribbling to that Word which is forever established in the Heavens, for His Words "are Spirit and they are Light" and "no Word from God shall be void of power" (Luke 1:37, R.V.). The Psalmist exclaims, "The Law of Thy Mouth is better unto me than thousands of gold and silver." It may be interesting to know that the Bible's words in the English language number 773,693. Hence if each word of Scripture be appraised at the mean value of a paltry \$15, THEN YOUR BIBLE, OH CHRISTIAN, IS WORTH \$11,605,395.

The Activity of Demons in the Last Days

Can We Commune with the Dead?

Jay C. Kellogg

(Continued)



GREAT and deadly peril in our nation today is Spiritism. Many are delving into it as the Bible says, "Now the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils" (demons) 1 Tim. 4:1. It is Satanic. The devil deludes people into believing that everything out of the natural is of God, but in Revelation we read of "the spirits of devils working miracles," which is just what Spiritism is, and God forbids us to have anything to do with it.

In Exodus 7 we read where Aaron cast down his rod in obedience to the Lord's command, and it became a serpent. Then Pharaoh had the magicians do the same thing, which was Satanic. But Aaron's rod swallowed up the other rods, which showed God's power over the devil.

In Lev. 19:31 we are told not to seek after wizards to be defiled by them, and in 20:6 that God cuts off from among His people those who go after Spiritism. It was such an abomination to the Lord that God's sentence on the medium was capital punishment, "A man or a woman that hath a familiar spirit . . . shall surely be put to death" (20:27). Much of Spiritism and seances today is the result of the medium being possessed with demons, but sometimes they are fakes.

AN EXPOSURE OF SPIRITISM

Nino Pecararo, the "mystic" who the late Sir Arthur Conan Doyle admitted won him over to Spiritism, asserted that, "People want to be fooled," and declared that his seances were "all a fake." "I've never seen a ghost and don't believe anyone else ever has," said Mr. Pecararo. "When ghosts appear at my seances, they are Nino Pecararo in the flesh." To prove this point he allowed himself to be securely bound, then freed himself and wrote two messages. One of these messages was "from Doyle," and the other "from Houdini." The handwriting compared favorably with authentic originals of the famous men.

The demonstration was given before a committee named by a scientific magazine to expose fake spiritism. The chairman of that commit-

tee said that more than \$5,000,000 had been spent annually in New York alone on spiritism. He added, "Conan Doyle had implicit faith in Nino," and wrote, "Spiritism rises or falls by him." It is very true that there are fakes, but please also remember that the demons can impersonate; they have been here for ages and know all about the departed loved ones. If you go to a seance you are not conversing with or seeing a departed loved one, but with *the demon that is impersonating that loved one.*

CAN WE REALLY COMMUNE WITH THE DEAD?

The question is often asked, "How did it happen that in a seance meeting it was possible for me to commune with my loved one?" Again, "I saw a likeness with my own eyes. I asked questions that were answered accurately and in detail. The medium or no one present ever knew the answers to these questions, or had any way of finding out the answers. For instance, I made a test by having the medium call up my grandfather, who had been dead for many years. I asked him about an incident that happened on a July day as we were walking down the road together. No one saw it but my grandfather and myself, and he went into detail and described that scene. Now that is positive proof that the medium was not a fake and had super-human power. How do you account for that, Mr. Kellogg—if the thing is not of God?"

That is just what I am about to do, and I will prove to your entire satisfaction that you did not really commune with your grandfather, but with a demon that was right there on the scene and saw the whole thing that July day. Just bear with me a few moments and I will lay a foundation for my explanation.

First, you must remember that Satan is an "ape God." He imitates everything that is good. Thus, all of the gifts and fruits of the Holy Spirit are counterfeited. In fact, he has a "mock trinity"—Satan, the anti-God; the beast, the anti-Christ; the false prophet, the anti-Holy Spirit. Jesus was the Son of God. The anti-Christ is the son of perdition. The Holy Spirit came to woo and win men to Jesus Christ, the anti-Spirit, according to Revelation 13, will cause men and women to worship the devil.

On the Day of Pentecost there were the cloven tongues of fire and mighty signs and wonders wrought in the name of Jesus. Thus, when the anti-Spirit, the false prophet, comes in the tribulation period, he will also call down fire from heaven in the sight of men, and deceive them by the miracles, which are "the lying signs and wonders" to which Jesus referred.

Referring to the question concerning the grandfather and the incident that happened on that July day. When you were in that seance meeting, and we will take it for granted that the medium was a genuine medium and not a humbug, but was actually in touch with demons of the spirit world, what she really called up was not your grandfather, but a demon who was with you as you walked down the road that July day. He saw the scene you witnessed and heard every word of the conversation. Thru some kind of powerful psychic phenomena he took upon himself the likeness of your grandfather, and thus you were deceived. You were actually in communication with a vicious, lying, counterfeiting demon. That is the way all of this strange phenomena is accounted for, and that is the only Biblical, rational answer that can possibly be given.

DOES CONAN DOYLE ACTUALLY APPEAR?

Does Sir Conan Doyle actually appear? The late Sir Conan Doyle knew that there was much fraud and "humbug" along with Spiritism, and that much of this strange phenomena could be explained by hypnotism, sleight of hand, mesmerism, auto-suggestion, mechanical contraptions, and chemical science. But he knew that there was also a genuine super-normal phenomena. He also knew that after his death mediums all over the world would claim to receive messages from him, and he said he intended to make it impossible for any fraud or imposture. It is said that he promised to answer by secret code and that he would send a message back to the world as to whether Spiritism was genuine.

Shortly before he died, it is claimed, he took Lady Doyle into a padded room with drawn shades, and there he whispered into her ear the secret code that would accompany his message from the spirit world. True to his prediction, immediately after his death mediums all over the world tried to exploit the public by declaring that they had received messages from Sir Conan Doyle. But whenever submitted to Lady Doyle she always said the messages were fake, because the secret code did not accompany them.

However, later, on, it is claimed that a medium did receive a message, and that the secret code accompanied the message, which proved to the entire satisfaction of the savants of Spiritism, that it was not the work of an impostor, and they accepted the message as authentic.

Well, how do you account for that, Mr. Kellogg? I do account for it. When Sir Conan Doyle went into that room with Lady Doyle, there was an invisible demon listening to the whispered voices, and at the opportune time, after Sir Conan Doyle had gone, this subtle demon came forward with the secret code.

OPEN DOORS THAT CANNOT BE CLOSED

A great many people go into Demonism or Spiritism not knowing what it is all about. They go to a seance out of curiosity, and see and hear strange phenomena that is new to them; often they become converts to Spiritism. Many times there are visions, false and strange rappings that they cannot get rid of, which in many cases lead to insanity, mental derangement, and various nervous disorders.

If you have been led into the thing—come out of it. Repent. Accept Jesus Christ as your personal Savior. If you want something supernatural, seek the fullness of the Holy Spirit, for He makes you just what His name implies—holy and spiritual. The demons will make you just the opposite. Many broken homes and wrecks upon the shores of time can be traced to Demonism.

If you have opened a mental door to Spiritism, there is still hope, providing you repent of the thing and take God's remedy, which is the blood of Christ. In Luke 9 Jesus Christ gives us power to use His authority over all the works of the devil. And again in Mark 16:17 He says, "In My Name shall they cast out devils." Demons flee at the name of Jesus.

DEMONS LOVE DARKNESS RATHER THAN LIGHT

God is light. Christ is the Light of the world, and if we follow Him we will "not walk in darkness." Nature loves light. The tender plants will not thrive unless they get the sunlight. Fruit must be kissed by the sun in order to receive beautiful blended colors. On which side of the tree do the beautiful apples and peaches grow? On the sunny side.

It would be wonderful if men were as eager for the Light as nature is for sunlight. Sunlight kills mildew, bacteria and microbes, but these thrive in darkness. The sheep-killing,

(Continued on page 18)

News Flashes from Palestine

Charles S. Peters, Jerusalem, Palestine

THE NUMBER of immigrants entering Palestine during January was 2278, according to *The Palestine Gazette*. Of these, 285 were capitalists, (having one thousand pounds or more) with 275 dependents. The number coming to employment was 814, with 530 dependents.

The Government has just granted to the Jewish Agency 1325 immigration certificates in advance of the schedule for the next half year (April to October), in recognition of the urgent need for more workers in the orange sections and in various industrial projects. The total number of certificates to be issued for the next half year has not been decided. During the current half year (October to April), 5500 certificates were allowed.

* * *

The chief magistrate has just sentenced some of the most prominent Arabs in Palestine, leaders of the Arab Executive and others, charged with taking part in an unlawful assembly in Jaffa in October, in protest against the Government for permitting Jewish immigration. Ten were sentenced to ten months in prison at hard labor, and five received sentences of five months in prison at hard labor, in each case without the option of paying a fine. The magistrate said he considered the sentences exceptionally lenient when taking into consideration the heavy loss of life occasioned by the disturbances.

* * *

In recent weeks telephone conversations have been held for the first time between Jerusalem and Johannesburg, South Africa, and between Chicago and Tel Aviv. The chairman of the South Africa Zionist Federation, now visiting here, had a three minute talk with Johannesburg, giving his impressions of his first day in Jerusalem. The other call was occasioned by the sudden death of the husband of a visitor in Palestine.

Air mail service is now furnished twice weekly between Palestine, Europe, and London.

* * *

Figures for 1933 are not yet available, but in 1932 Tel Aviv (an all-Jewish city) had the lowest infant death rate in Palestine, 68 out of each thousand. Bethlehem had the highest, 342 out of each thousand. There are no Jews in Bethlehem, the City of David.

In an article headed "Palestine Products Circle the Globe" *The Palestine Post* reports that in one day last week the Sheman Oil Company shipped olive oil and soaps to Bangkok, Aden, Singapore, Calcutta, Bombay, Haiti, Helsingfors, Estonia, Austria, Poland, Madras, Nova Goa and Karachi. When we were here seven years ago, good soap was all imported and was very expensive.

* * *

A committee has been appointed by the Jaffa-Tel Aviv Chamber of Commerce to take up with the Government the question of building a new harbour at Jaffa. This port is just a bay in the open sea, and goods have to be loaded and unloaded by the use of lighters. In stormy weather it is dangerous and at times impossible to discharge passengers or cargo, and with the recent great increase in immigration this port has been glutted with goods most of the past year. Jaffa is the most important commercial center in Palestine, on account of its close proximity to Tel Aviv, Jerusalem, and many large Jewish colonies, and in spite of efforts to get importers to make use of the new harbour at Haifa, the goods just naturally come to Jaffa.

The congested condition and the delay in discharging cargo are illustrated by the news-print scarcity. The Arab, Jewish and English newspapers are threatened with a complete shut down because a vessel loaded with news-print, which arrived in Jaffa February 19, had not yet been able to discharge its freight on March 18.

* * *

Orange shipments are already one-half million boxes over the total for the entire season last year. Shipments up to March 18 were 4,612,739 boxes, and the total for this year bids fair to be over 5,500,000 boxes. Growers are in urgent need of additional help to get the fruit all off the trees in the next few weeks. On account of the shortage of labor, town folk, clerks, builders, bakers, business and professional men from Tel Aviv and Petah Tikvah are devoting part of their time to picking oranges; also, several hundred students from Hebrew University in Jerusalem and from the Haifa Technical Institute have gone into the groves to help. Just now the Passover holidays are approaching, and the older pupils are leaving their studies and are being "mobilized" into

an army of orange pickers for the next two or three weeks. The harbour at Haifa is even now glutted with oranges, and ships are steadily loading day and night.

* * *

Large quantities of cement have recently been brought in through the Jaffa port from England, even though the Neshar Cement Works have been working day and night shifts in an effort to keep up with the demands of the building industry. Also, 900 immense sections of pipe for the new Jerusalem water supply system have recently been off-loaded at Jaffa and may now be seen along the Jaffa-Jerusalem auto-road. One is forcibly reminded of the cedars of Lebanon brought through this port (Joppa) by Hiram of Tyre for the construction of Solomon's Temple. Port facilities have not been improved since Hiram's day.

The General Council of the Zionist organization is to meet in Jerusalem next week, beginning March 25. In the thirty-six years of Zionist history this is the first time it has been found possible to convene the Council in Palestine. The members must attack in grave earnest the many serious problems facing the Jews today.

* * *

The beginning of Passover is only a little more than a week away. On a vacant lot near this mission, which is also near the Jewish quarter, Meashearim, is an immense heap of water jugs and earthenware vessels and utensils that have been in common use during the year. The seller of this pottery has a little tent in the midst of his mountain of wares, where he spends the night on guard.

An Astounding Miracle

New Tongue Created through Prayer



It is now three and a half years since I was healed, by the power of God, of a long and painful illness. When my youngest child was only a fortnight old, my tongue was very painful, and a lump grew so large that it burst down the edge of my tongue. I could only swallow cereal foods. My own doctor could do nothing, but sent me to Cardiff Hospital (near where I was living at this time), as he said he did not know what it was. I was sent home till a bed was vacated; then I was sent for but was far

Too Weak and Ill for an Operation,
so they tried to kill the disease by a method to prevent cutting my tongue.

At the end of two months, I was told I was to have a slight operation. A small portion of my tongue was taken off and sent to the analyst in London to find out if there was life in this portion, and they had to await the report, which came in a fortnight's time.

That morning I told them if they did not do something soon I should go home, as I felt sure I should be choked. The doctor told me they would do something soon, and at ten minutes to twelve I saw the Surgeon and his assistant. A sister came towards my bed and said, "Now, Mrs. Williams, we are going to do a lot now."

After examining my tongue, the assistant was left to tell me that I was to have

A Very Serious Operation,
and that more than half my tongue had to be

taken away, and all the glands out of one side of my neck, and an abscess out of my neck too.

So I said, "If I refuse, what will happen?" He said, "You will go home to die." The sister came and said, "Now you have been very brave all along." They sent for my husband, and the doctor had a chat with him; then I was allowed to see my little ones.

My husband was told not to leave the place, but to ring up to the ward at six-thirty. This was at one-thirty, and at two-forty-five I was taken down; at five forty-five I was taken back to the ward with only a

Very Small Portion of my Tongue Left.

After I got well enough, I had to go home a wreck. I could not speak a single word plainly, only a sound when I tried to talk, like a dumb person makes. All, or most, of my conversation was done by writing. I lived in that state for eight years, and was always ill.

Then at the end of that time we heard of Mr. Griffiths (pastor) being at Bloxwich. I went out of curiosity to see what was taking place; but God took hold of me, and led me up to where Mr. Griffiths and Mr. Adams (Vicar of Wall) were praying for the sick.

When my turn came, I could not tell him what was wrong, and he said, "Never mind, sister, the Lord knows all about it; sit down, and I will pray for you." No one knows better than the Pastor what took place. He prayed,

"Lord, in the name of Jesus, give this woman the power of speech."

I know

He thought I was Dumb,

but God knew that, if I had a new tongue, I should be able to speak.

I never thought I should have a new tongue; I thought I should be well, but to my surprise I felt a little pull in my mouth, and the small piece of tongue melted. I at once knew I had no tongue at all; but in about ten seconds, I felt a warm piece of flesh come into my mouth, and I realized

I had a New Tongue.

No doctor on earth could do that, I knew; and all at once I jumped off the chair shouting, "Oh, I feel better, and I have got a new tongue." The Pastor asked me if I was sure, and he did believe because I started to speak to him. It was a night I shall never forget.

He then prayed for my eyes, and

I Could See Quite Well.

I gave my glasses away, and never thought of them any more.

Mr. Griffiths asked me if I could get up, and tell a crowded hall what the Lord had done for me. I stood up, full of joy, and spoke as I never expected to any more; and some said: "Oh, it will not last." But praise His wonderful Name! It has come to last, and I have been well in health ever since. —*Mrs. Williams in "Redemption Tidings."*

(This sister is now a member of the Assembly at Chase Terrace. The pastor-in-charge is Mr. M. Thomas, 8 Thorp Street, Chase Terrace, Nr. Walsall.)

(Continued from page 15)

skulking wolves do their blood-thirsty work at night. The loathsome bugs hate light and love darkness. Darkness is a curse. Christ was sold in the night, betrayed in the night, arrested in the night, and there were three hours of darkness while He hung upon the Cross. He died. It was the morning hour that He arose and in the sunlight of the day He revealed Himself as the Christ of the resurrection. It was written of Christ that He did nothing in secret. Christianity is not a concealment. It is a revelation.

Again and again the children of God are warned that they are to have no fellowship with "workers of darkness." We are warned not to be "unequally yoked with unbelievers." If you are hooked up with them, the harness

will gall and blister, and you are apt to slip and become a partaker of their evil deeds, thus losing your power and grieving the Spirit of God. In John 3:19-21 the Lord gives a stinging rebuke to Spiritism: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone that doeth evil hateth the light, neither cometh to the light lest his deeds should be reproved. But he that doeth truth, cometh to the light, that his deeds may be made manifest, that they are wrought in God."

According to the New Testament, immediately after death a believer goes to be with the Lord. "Absent from the body, present with the Lord." Paul said he had "a desire to depart and be with Christ." He did not say, "Depart and go to the grave." All that goes into the grave is the body. We enter into a beautiful place of light and rest, "fairer than day." But if Spiritism, the religion of darkness, were true, you would pass out into a "waiting state" to remain there, subject to the will of every old, immoral, degenerate, money-grabbing, lying medium, for whom you are to return and do some foolish stunt, such as rapping, lifting a table or answering some foolish question, and then disappear again. What a travesty!

(Continued from page 11)

ident of the Russian & Eastern European Mission; also missionaries from various mission fields, and a hundred or more ministers from the North Central District, which comprises the States of Minnesota, Wisconsin, North and South Dakota, and Montana. All of the old cottages have already been rented, and reservations have been received for space in the new cottages.

As Summer is drawing nigh and folk in the crowded cities are planning their vacations, why not arrange to spend a week or two at Lake Geneva, the choicest of the 400 lakes in Douglas County, Minn.? The spiritual blessing and Bible instruction received at such a camp cannot be estimated. Has your zeal for the Lord's work waned? Have you lost your first love? Is the fire of the Holy Ghost burning low on the altar of your heart? Let nothing hinder you from having a meeting with God on the shore of Lake Geneva.

Send orders for tents and cots, also cottage sleeping rooms, to Rev. F. J. Lindquist, 3015 13th Ave. South, Minneapolis, Minn.

How I Was Led into Pentecost



WAS first introduced to the Pentecostal movement, although I did not recognize it as such at the time, through a notice that appeared in the daily newspaper, one evening in October 1930. It seemed to stand out boldly before me; impressed me as that of something different; and left in my mind a very strong desire to go, and see, and hear this new thing, whatever it was.

Having never attended very many revival meetings of any kind, previously, for different reasons, it impressed me strangely, that I could not rid myself, entirely, of the desire to go. The urge stayed with me, and try as I might, I was apparently powerless to free my mind of it. Every now and then, in various and strange ways, this thing was brought before me. "And thine ears shall hear a word behind thee, saying, This is the way."

I cannot remember the time when I was not interested in things spiritual. My earliest recollections are of my grandmother teaching me to pray, and later helping me to read the Bible, and to memorize the Psalms, and of how beautifully she corrected me with those wonderful words of love: "Whenever you do wrong, just look up to the Lord Jesus, wherever you are, and ask Him to forgive you." And as I look back, I recall that I was continually in touch with Him then. Oh how beautiful the faith of a little child! This early training, at home, and later in the schoolroom, the Sunday School, and in the church, never departed from me. Early in life I joined the church, and took an active part in the work of the church and the Sunday School. Then there came a time in my life, when I became interested in Christian Science, Modernism, Spiritualism, New Thought, Psychology, and—What have you? In other words, I was hungry for something, I knew not what. Many precious, golden years of my life I consider as simply wasted, on that "stuff"; Satan fooled me by causing me to believe that these things were meeting the need of my hungry heart.

I truly believe things begin to "happen," for our good, when we turn aside to listen to the voice of God. I heard His voice plainly enough, but I was slow to obey it, and sad to say, I let Him call again and again. Yet the still small voice kept saying: "Come," and would not be stilled. Oh the marvelous patience of God!

Four months slipped by; then one day in January 1931, a Christian friend, who had been attending the meeting, called at my home, and revived the desire in my heart to go. God was still calling, but I kept putting it off for a more convenient season. I shudder to think of it now. How the Spirit might have been grieved, and refused to strive longer. The trouble was that I was not close enough to Him to understand what He wanted me to do. And so, April 1931 rolled around before I finally obeyed the inner urge, and stepped inside the door of that rough, unfinished Tabernacle. And true to my first impression, it was really different there. The music, singing, sermon, and all were unlike anything I had heard or seen before. After that I attended night after night. I didn't know what I wanted, but I am glad and thankful that the Lord knew, and that He was slowly meeting that need. I was gradually receiving the proper spiritual food, sweet and pure, and it was satisfying. Thanks and praise to God!

One night during a special campaign, the evangelist asked all those who had received the baptism in the Holy Spirit, to raise the hand. Confidently my hand went up. I was a "professing Christian," a member of the church, and had been led to believe that I was baptized in the Holy Spirit, but I was mistaken; I had never had the baptism according to the Bible (Acts 2:4). Nevertheless, I seemed to be enjoying every part of the service, except the altar call. My natural self resisted that part of the service in particular, and the battle was on in earnest. But not for long, for very soon a call was made that those who had a "profession," but no possession, should come, also. That call seemed to fit my case perfectly, and I went forward. Although I honestly believed I was living a Christian life, up to this time, it did not take long to change my mind when God finally made Himself real to me in that Tabernacle. He gave me new light, and a real born again experience. And for the first time in my life I surrendered all, and fully consecrated my life to Him. Truly a new life in Christ I had found. "Old things are passed away, behold all things are become new."

I was hearing the Full Gospel preached for the first time in my life, and I am a grandmother. Into my heart came a great hunger for the baptism in the Holy Spirit. To my mind, such a thing seemed far in the distance,

if not an impossibility, as I fully sensed my utter unworthiness. Yet the hunger for the deeper things of God so persisted, that by July 1931 I resolved to seek the Lord as never before. I knew in my heart that I did not deserve it, but yet I knew that I was in the center of His will, and was determined to seek anew for that apparently wonderful baptism. I had seen the change that it had made in the lives of others who had received, and it made me all the more hungry for that power also in my life. I was praying almost every night at the altar, now, and was enjoying a closer relationship with God than ever before. He was, oh so very, very slowly guiding me every step of the way. His presence was with me all the time, and the Lord was answering prayer, in a way that was bringing some new surprises to me continually.

Each day I set a time apart to seek the Lord, "steadfastly—with prayer." I continued to follow His commands, as best I could, to live pleasingly in His sight, and follow Him. As a member of the Presbyterian Church, I had been sprinkled, but now I had been led of the Lord, to see the necessity of baptism by immersion. On September 27, 1931, I was baptized, as Jesus was. Soon after this I received full assurance that the time for my Holy Ghost baptism was close at hand. Oh how I thanked and praised Him for that wonderful faith He gave me to believe that it was very soon to become a reality! However, with the praises ever upon my lips and in my heart, I continued to seek Him.

As long as I live I shall never forget the night of October 14, 1931; I was alone in my home, and had dropped to my knees, and in tears was praying for my loved ones, relatives, friends, and others. God had put on me a burden for the unsaved. Later my petitions were lost in one continual prayer of thanks and praise to God. Then suddenly—I began to speak with other tongues, as the Spirit gave me utterance. Oh the joy, that no human tongue can tell, that came to me as I fully realized that God, in His infinite mercy, had baptized me, yes, even me, with His precious Holy Spirit. Oh, how merciful, our God! I cannot express in mere words the power that at that moment took full possession of me. It was truly, "joy unspeakable, and full of glory." I had never before heard God speak through anyone, with other tongues, and this was a very new, a most glorious and wonderful experience to me. All

through the night, and into the next day, the ecstatic utterances continued, and to this day, He still speaks through me with other tongues. I thank and praise Him for His wonderful gifts. He has miraculously healed my body many times, and I desire to be ready always, for whatever He has for me.

I heard my Saviour calling: "Launch out into the deep," and with Jesus as my Pilot, I do not fear the deep. "Where He leads me, I will follow." Hallelujah! Oh, it is all so very wonderful, and glorious, too, and should be Heaven enough, but I believe these things are but a foretaste of the blessings in store for us, when our Lord and Savior returns to earth again, to claim His own! Until He comes again, the prayer of my heart shall always be, God helping me, that I shall be found doing my best for Him, and that I may hear His "well done, good and faithful servant." And to God be all the praise, and all the glory, Amen.

Laura E. Pearson.

A Hebrew Appeals to Mussolini

A cultured Jew affirms that the great dictator, by doing what is desired, will be greater than any one who can ever come, even in the coming generations. A recent startling confirmation of the Word of God.

(The following appeal appeared, November 24, 1933, on the front page of a Hebrew paper published at Tel-Aviv, in Palestine. It should be carefully read by every student of Divine prophecy.)

*Will the Roman Mussolini Come to Save
Our Nation From Perishing?*

Your Excellency,—

From the moment in which you consented to receive me for an interview at the first time in Rome, ten years ago, I felt that in you a Saviour has risen for all persecuted people.

Greece is obliged to you for her peace with Turkey.

Bulgaria is obliged to you for its friendship with Yugo-Slavia and Rumania.

Albania and King Zog at the uppermost are obliged to you for its liberty and independence.

Egypt has received H.M. Victor Emanuel the Third with incomparable enthusiasm, and when his son, the Crown Prince Umbretto, arrived in our country we loved him, Hebrews and Arabs jointly.

It is no wonder, therefore, that even here in

the East sundry nations are raising their eyes to you.

But you accomplished greater achievements than these.

The Vatican City is obliged to you for its wonderful renaissance, although in so miniature a form.

Germany is obliged to you for being again a great Power.

Austria is obliged to you for its national rescue under the regime of Dollfuss.

Western Europe is obliged to you for its temporal peace, due to this Four Pact, of which you are its creator.

As Caesar of yore you are now; you are the man of Pax Romana.

And who knows if not from this renewed Rome, with the charm of your wonderful acts, once again an historical salvation will come to all the expecting universe?

And if so, why should not you go one step further, the greatest perhaps in all our political steps, to try to bring understanding as well as fraternity between the two elements who reside in Palestine?

There are fourteen years in which Arabs and Jews are quarrelling one with the other without logic or aim.

These fourteen years the Mandatory Power does not know how to fulfil the duty it undertook before all the nations—as illustrated by the bloody events in 1929 and by the disturbances in Jaffa this very year.

A man must be found in which all parties will see a just intermediary and impartial judge in the quarrels which clash them always one to the other.

And you are, according to my opinion, this man in the world today.

“Ecce Homo” (“This is the man!”)

* * *

As yet before Hitler ascended the rule I despatched a letter to Marshal Pilsudsky and to Prof. Koza, the Rumanian, and proposed to them to convene together in Berlin, in order to solve the Jewish problem, which occupies them since long.

This letter remained only a Call in the Desert.

Stand up, therefore, you Mussolini, and call to all the combatants to convene in your beautiful capital a gathering in the nature of a new Berlin Congress, in which will participate Germans, Russians, Polish and Rumanians, in whose countries the Jewish problem is very grave, and also Jews and Arabs, English,

French, Spanish and all concerned in the problems of the Near East.

And at this Congress your words will be decisive.

Cavour said that the man who will solve the Catholic problem in Italy will be the greatest of the world's statesmen, even greater than Napoleon, from Caesar, and from Alexander the Macedonian.

And I, the smallest of the Jewish millions, dare to declare that if you will solve the problems of Judea and the Arab, no greater than you will ever be, even in the coming generations.

Ancient Rome, which issued to the help of the ancient Maccabeans, ruined Zion by the fault of a shortsighted King.

Make right, you Mussolini, the fault of Titus, and thus shall his Bow, which stands today in the wonderful Forum, be a glory to the heroes of our past, a symbol of the bettering of the Jewish nation on his land, by your intermediacy.

ITTAMAR BEN-AVI.

* * * *

John Brown of Hamilton said to a young minister who complained of the smallness of his congregation, “It is as large a one as you will want to give an account for in the day of judgment.” —*Spurgeon*.

(Continued from page 9)

bered that the Lord had helped her before, so she again prayed, “Oh Jesus, hear my prayer and come to my help this once and I will become a Christian.” She said that the Lord came to her and said, “I will heal you this time, but see that you follow in the right way after this.” She was healed and returned to her mistress to tell the story and receive further instructions concerning the Christian life.

“The second incident was that of a man who was a strong enemy of the Gospel. One of our Christians was earnestly praying for him. A few days ago this man was performing some special heathen rites when suddenly in the midst of his worship he had a vision of Christ on the cross. He was deeply impressed, seeing this vision at a time when he was worshipping another god, and he came to our meeting yesterday (March 20) saying that he wished to become a Christian. He is reading the Bible and says he has already learned many things from it. Pray for this man. God has changed one of the enemies of the Gospel into a humble seeker after the truth.”

Pioneering in Colombia

WE ARE DELIGHTED to give our readers extracts from a letter from Mrs. Edw. Wegner (nee Adah Winger) who, with her husband has entered the country of Colombia, South America. This is largely virgin soil for the Gospel and we ask our readers to pray for the *eight million souls* in this Republic. The country has long been dominated by Rome, but Mrs. Wegner writes that it is the hour of Colombia's Political Awakening, and they have faith that it will mean liberty for the Gospel. At the last election the Liberal candidate who is not a Catholic, was put in office by a sweeping majority, nearly eight hundred thousand, while the Conservative Party received less than two thousand. This does not mean complete liberty of conscience, but it is a long step towards it. The Catholic Party still controls the School system, practically all marriages are by the Catholics, and even the cemeteries are under their control. Colombia is at present the only country in South America with such restrictions, and Mrs. Wegner says that only God can change things and give Colombia a spiritual awakening; she is beseeching our readers to pray to this end.

But they have already had precious fruit for the Lord. Brother Wegner is especially used in colportage work, having sold in the last few months over thirteen hundred portions, about fifty Bibles and more than that number of Testaments. Mrs. Wegner writes:

"A great light is springing up! The country places are opening to us; they have already a room in a small town for us to hold a meeting. This afternoon (Feb. 12) a young man from the country came inquiring about a Bible.

"A dear girl who came from the beginning opened her heart to the Gospel. She was working in the home of a family nearby. She took an open stand for the Lord and has been in our home for the last two months, for which she fervently prayed. Hers is a transformed life.

"A young man who returned home from the army heard of the meetings, but his mother warned him against them, saying that the priest would excommunicate him. His desire to come conquered his fear, and he came. The first night he was convinced of the truth. Later he heard a message on the evil effects of cancer, being used as an illustration. He was suffering from an infection on his foot, causing much pain in the leg. As he heard the talk he feared he had the beginning of cancer, and as he went

home he asked God to heal his foot. He says that God did heal it, and from that time he has not suffered. That increased his faith, and on the last day of the year he told how God had worked in his life. God delivered him from drink, and also from the fear of death. He seldom misses a meeting and has given testimony of the work of God in his heart.

"An influential man who has a wife and three daughters, has been attending from the first, but in the last three months we saw a notable change and interest, thru the study of the Bible. Yesterday I visited his home and you can imagine my joy when his wife told me of the great change that had come to her husband; instead of being out late at night, in questionable places, he comes home early, and morning, noon and night he is reading his Bible. He is taking such an interest in his children, and instead of sending them to a Catholic school this year, he is teaching them at home. We do so covet the whole family for God.

"A dear boy came to the home today and prayed so fervently. Since Christmas there has been new interest in the Sunday School work. What a privilege is ours! The hope of the future is in the children and young people. Recently five young children came to our door about twilight asking to buy Bibles. What a picture it was! The Picture Rolls are being used for the children, also S.S. cards. How we would appreciate any of these, as well as scrap books. They are being given out as rewards for faithful attendance. Do not forget to pray for us."

In 1932 they dug up twelve thousand acres of orchard in one state, and dumped 140,000 tons of fruit into the ocean, as well as shipload after shipload of bananas—and men, women and children dying and starving! It is all caused by the damnable greed for profit. Bolshevism, Fascism, Socialism, and other movements are rebelling against a system that makes multimillionaires out of a few and paupers out of the rest—a system that enables young women who never did any work in their lives to give their poodle dogs better food than many children have! That is what wrecked Greece and Rome. Rome fed five-sixths of her people on charity.—From "The Radio Evangel," Portland, Oregon.

(Continued from page 2)

"At the funeral the church was packed upstairs, and the downstairs auditorium had to be used with the loud speaker. Bro. Shreve conducted the services assisted by Bro. Standt of Baltimore. Ministers from the Eastern and Patomac District were present. The choir sang Doorak's *'Going Home,'* at his request.

"The last service he held was on Palm Sunday. In the morning he spoke on 'Palm Sunday Yesterday' and at night, 'Palm Sunday Tomorrow.' Rather coincident is the fact that Brother Collier's death was the fourth announced on four successive Sundays—all members of the church. We are not going on with the revival that was to begin Easter, and it has fallen to my lot to fill in—a man's size task at any time. I know you are all praying for God to help us."

Brother Collier's mother, like Hannah of old, dedicated her son to the Lord before he was born. After his mother had gone to her heavenly home he discovered this *prayer covenant* she had made in a little book among her treasured possessions. To her prayers and influence, and those of his godly companion, dear Mrs. Collier, he has attributed whatever spiritual progress he made in life.

At the age of 12 he gave his heart to the Lord and was an active member of the Baptist Church and Sunday School. It was at a crisis in his life, his wife critically ill and despaired of by the physicians, that he surrendered to the claims of the Full Gospel and in answer to his desperate cry, she was healed and his heart was flooded with divine love such as he had never known before. This was at the time of the outpouring of the Holy Spirit in 1907-08, but he had many friends in the world and for a time he closed his ears to the truth. Suddenly he was afflicted with an aggravated case of eczema, and in spite of treatments he continually grew worse. His mother, then in charge of a little Pentecostal Assembly, urged him to come for prayer, but a great struggle ensued. He knew if he went for healing he could not close his ears to the Pentecostal message which he saw was scriptural. In a very real conflict with self, ambition, pride, God became victorious and he made a complete consecration. In a few weeks he received a mighty Baptism of the Holy Spirit and healing quickly followed. The little Assembly grew and crowded out one place after another until they purchased the large Methodist Church at Capitol & K Sts., their present Tabernacle, which has been the scene of many mighty revivals.

We know our readers will pray for dear Mrs. Collier, his family and the church which has been so bereft.

As we closed these lines a touching tribute

came from one of the members of his congregation, Miss Ruth Kernan, from which we quote:

"There are times in one's experience when great sorrow plunges one into the depths of pain and silence. Mere words are so inadequate to express either the greatest joy or grief. Yet hearts of love feel that some tribute must be given to a real saint who lived godly in Christ Jesus, and died nobly in Him—Harry Lee Collier. His holy life, his consecration, his purity have inspired many to press on to a closer walk with God, to start a new life in Him.

"Converted as a child, our Lord led Him on, until twenty-six years ago He brought him into the fulness of the baptism of the Holy Spirit. Whether it was laboring at night in a little upper room mission near the waterfront after a day's work in his secular occupation, or filling well the many duties of the pastor of a church of one thousand members, he was always faithful, always courageous, always lifting up Jesus Christ. Saint and sinner alike recognized that the glory of God radiated from his face. Like Moses of old, his countenance literally shone. Safe, sane, far removed from fanaticism, he kept close to the heart of the Master. While his flock miss him, feel that the loss is so great, yet above all the cries of sorrow rings out the note, 'He so lived that Jesus was glorified. By God's grace, we too, shall do likewise.'"

A happy Christian met an Irish peddler, and exclaimed: "It's a grand thing to be saved!"

"Aye," said the peddler, "it is, but I know something better than that." "Better than being saved?" asked the other. "What can you in your position know better than that?" "*The companionship of the Man who saved me,*" was the unexpected reply.

PENTECOSTAL CAMPMEETING

Pastor Geo. A. Chambers, Peterboro, Ontario, sends us the following announcement:

Evangelist Fred. Squire of Essex, England, is coming to Canada to conduct a great Pentecostal Campmeeting at Peterboro, Ontario, July 1-15 inclusive. Brother Squire's ministry has been greatly blessed in England. It is estimated that 6,000 were saved in his services last year; also many marvelous healings wrought.

Tents or rooms may be secured at reasonable rates, or those coming may bring their own tents. Cards that will entitle the holder to the meals of the entire camp (or a portion thereof) can be obtained for \$1.50. Plan your holiday and come. For tents, rooms or cards, write, Rev. G. A. Chambers, Peterboro, Ontario, before the 15th of June.



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PSALMS 4:2

2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing [falsehood]?
Sē'-lāh.

Ps. 12.2; 31.6,18; 69.7-10.

PSALMS 88:13

13 But unto thee have I cried, O LORD; and in the morning shall my prayer prevent [come before] thee.

Ps. 5.3; 119.147.

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