

# "CONFIDENCE."

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ALL SAINTS', SUNDERLAND.

May, 1916

TO EDITORS AND OTHERS.—Any matter in this Paper may be re-printed on condition that full acknowledgment is made thus:—"From 'Confidence,' Sunderland, England."

The first number of "Confidence" was issued in 1908 by the present Editor. It was welcomed by very many. He has gladly continued, therefore, to edit and issue it each month since. It was the outcome of a Spiritual Revival which commenced at All Saints', Sunderland, September, 1907. Visitors journeyed from all parts of Great Britain and from the Continent to receive the Baptism of the Holy Ghost. In most cases they returned joyfully, to become centres of blessing. A yearly Conference has been held at Whitsuntide. Visitors from home and foreign lands came in large numbers, and returned to spread the blessing further. "Confidence" was the first British Pentecostal Paper which told of this Outpouring with the Sign of Tongues. This Paper travels to nearly every country on the Globe. "Confidence" advocates an unlimited Salvation for Spirit, Soul, and Body; the Honouring of the Precious Blood; Identification with Christ in Death and Resurrection, etc.; Regeneration, Sanctification; the Baptism of the Holy Ghost; the Soon-Coming of the Lord in the air (1 Thess. iv., 14); Divine Healing and Health (Acts iv., 13). The issue of "Confidence" has been greatly blessed, and the Editor is thankful to the many friends around the world (see list) whose prayers and help have been used of God to encourage him month by month. His desire, and that of his helpers, is that ever in this Paper "He (Christ Jesus) may have the pre-eminence." "Brethren, pray for us, that the Word of the Lord may have free course and be glorified"—2 Thess. iii., 1.

ADDRESS:—HON. SECS., ALL SAINTS' VICARAGE, SUNDERLAND.

## A Wonderful Life Ended.

### The Home-Call of Sister Lilian Garr.

The Editor of "Confidence" had the privilege of meeting for the first time Brother and Sister Garr in a train going from Toronto to the Stouville Camp Meeting. He heard from Sister Garr during that Camp the story of their great losses in China through the dreaded smallpox, and the heroism of their faithful nurse. He met them another year at Los Angeles, and again at Chicago. The earnestness and keenness of both husband and wife were always in evidence. The following account written by our beloved Brother Stanley Frodsham (formerly of Bourne-mouth) will, we are sure, be used of God to stir up our minds by way of remembrance. She being dead, still speaks to us.

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It has been much laid on my heart to write to you to tell you of the home-going of Sister Lilian Garr, who went to be with her Lord and Lover on Wednesday last, April 12th. It would be difficult to find one more universally loved in Pentecostal circles, and I believe I express the sentiments of all who have ever heard her when I write that we have lost the most

spiritual teacher we had from our ranks. When an opportunity was given us to have a little rest from our work in San Jose, where God has been graciously pouring out His Spirit all through this past winter, we were glad to be able to get near Los Angeles in order to have an opportunity of hearing Sister Garr again. She always had something fresh from God. She was a woman of abundant revelations, and always gave forth her messages under a mighty anointing of the Spirit. With her husband she has preached the Pentecostal Gospel round the globe. I heard a hungry Indian missionary say at one time: "I went to hear the Garrs at Calcutta, and I only had to hear that woman say, 'Jesus,' and I knew she had what my heart had been seeking for for years, and I was never satisfied until I too received the Baptism of the Holy Ghost, and a similar revelation of Him."

I heard a missionary from Japan testify "The Lord did more in a few weeks through the Garrs in Japan than all we other Pentecostal missionaries have done in many years." In China they did a very blessed work, and for twelve months had a rest home, where frequently they had forty missionaries under their charge. Their missionary labours cost them no little, for

(The Home-Call of Sister Garr—continued.)

they laid the bodies of their four dear children to rest on foreign soil. I heard her say concerning their missionary work, "The Lord has to take some of us to the foreign fields to train us to preach to you dear ones in America."

None who heard the message she gave at the "Garage" three Sundays ago will ever forget it, for it seemed as if she took her whole audience and placed them in a place of rest in God, where she herself always lived. The Lord gave her such liberty in this final message that she remarked on Paul preaching all night, and said she felt she could preach this gospel all day and all night. "The only issue we have," she said, "is that all things work together for good to them that love God." This was the substance of her last messages, and she asked the people, if they forgot everything else, to remember this word.

There must have been quite twelve hundred of the saints at the funeral yesterday, and it was good to find the Pentecostal people of Los Angeles were really all one in heart, despite doctrinal differences. Bro. Collins conducted the service and was helped by Bro. Angue, Brother Montgomery, and Bro. Scott. The bearers were Bro. George B. Studd and Bro. Elmer Fisher (of the old Upper Room Mission), Bro. F. J. Ewart (of Seventh Street Mission), Bro. Harry Van Loon (who was right hand man to Pastor Durham), Bro. Tingle (the Pastor of the Pasadena Assembly), and Bro. Perrou (an Italian brother). I am not quite sure whether Bro. Bartleman was a bearer, but I saw him with them.

At the close of the service Bro. Garr, who has been very ill during the past two months, got up to speak. He was so weak that he had to be supported. He told how a few weeks ago Sister Garr had told him that she thought her ministry in Los Angeles was finished and that she would soon be going away, and she asked him to apply for a permit to enable her to travel half-rate on the railroads. Several times lately she remarked that she felt she would soon be leaving Los Angeles. Bro. Garr remarked, "She did not know she was going to such a beautiful place." He said that in their various travels together, the people they met had all had different opinions concerning himself, but everybody loved her.

Some sixty days ago, when reading the Word, he was convicted that he did not have that perfect love the Book spoke about, and he cried to God to put that perfect love in his heart. The first thing that happened was that he became very sick. He asked the Lord to heal him, but it seemed as if his prayers did not get through. At night he would go to his bed, but not to sleep, and whilst he prayed the night through, the Lord harrowed up his heart. "And now," he said, "these last few days He has broken up the rest of my heart, and He has given me this perfect love, but I did not know it was going to cost so much. The last few days I have been sending for all the brethren that I have not loved as much as I should have loved, and have asked them to forgive me for being so devoid of love in the past. And now I can truly say I love God, and I love all His saints with all my heart, with a love which is not a human love, but a divine love which He Himself has placed there."

Before the funeral one of the brethren visited Bro. Garr, who remarked that the verse of Scripture kept coming to him that "the dead that Samson slew at his death were more than they which he slew in his life," but he was not quite sure it was from the Lord. Another brother then came in and he said, "I have a verse from the Lord for you, Bro. Garr: 'The dead which Samson slew at his death were more than they which he slew in his life,'" and something very wonderful has been accomplished by the death of Sister Garr.

At her funeral all the Pentecostal saints of Los Angeles, who have been divided by various doctrinal dissensions, were all melted together into one. John xvii. seemed to be fulfilled in Los Angeles yesterday as we laid dear Sister Garr to her last resting place. Bro. Collins said in his final prayer that the trumpet would soon sound, and that graves will burst open, and we shall all soon be united together with the Lord, and we all said "Amen!"

Do not forget to pray for dear Brother Garr and his little five years old boy, Alfred.

Yours in the sweet fellowship of Jesus,  
STANLEY H. FRODSHAM.

334½ N. 2nd Street,  
San Jose, Cal.,  
April 16th, 1916.

(Mrs. Garr died after an operation which she was advised to undergo.)

## PENTECOSTAL ITEMS.

Bro. J. Leach, of 11 Hope Street, Portobello (Scotland), in writing for a supply of "Confidences" to be sent to him, reports that they are holding a Sunday morning service at this address.

At Porth (Rhondda, S. Wales) successful meetings have recently been presided over by Mr. C. Polhill. The other speakers have been Bros. Stephen Jeffreys, Jas. Tetchner, and Mrs. Crisp.

At Heathfield the Easter Meetings were thoroughly enjoyed by one who writes to us. We should have been glad of a report. August Bank Holiday time is to be the date of special gatherings again.

The interesting article on the "Tongues at Azusa Mission" in our last issue was from "The Weekly Evangel," St. Louis, Missouri, U.S.A. (2838 Easton Avenue). The subscription is one dollar (4/2) a year. Our Brother F. Bartleman wrote it for that paper. It is one of a series which have appeared in that interesting weekly since Jan. 1st. We tender our courteous thanks to its Editors, and to our Brother J. R. Flower, whom we met in Indianapolis.

"Greeting in the Precious Name of Jesus," writes one. "I enclose 8/- towards the expenses of the issue of 'Confidence,' which paper has been a great blessing to me and to those to whom I have lent it or given it. I ask you in His Name to use this money, and may it bring blessings to many. Yours sincerely, 'London.'" We are much encouraged by such help and appreciation.

Bro. Kent, of Horden, County Durham, has taken the "Palace" for a week's meetings with Brother Smith Wigglesworth (from May 20th). Horden is a colliery village, on the coast between Hartlepool and Sunderland. Bro. Kent is a very earnest brother on fire for souls.

Bro. Rees J. Griffiths, 110 Tylacelyn Road, Penygraig, Rhondda Valley, South Wales, asks us to note that on June 11th and the three following days, Bro. A. S. Booth Clibborn and Bro. James Tetchner will be (D.V.) speakers at a Pentecostal Convention to be held in the Tony-

pandy Assembly Room at 10 a.m., 2 p.m. and 8 p.m.

We are asked to make it known amongst our readers in U.S.A. that Mrs. Woodsworth Etter is to conduct the Camp Meeting at Petosky, Michigan, from July 1st onwards. Particulars can be obtained from Pastor N. W. Jewell, 901 Waukazoo Avenue, Petosky.

Bro. Geo. Vale (now of Cartref, Dyffryn place, Gorsconin, South Wales) reports: "The dear Lord is still blessing us with souls and also baptising them into the Holy Ghost."

Pastor and Mrs. Inchcombe, of the Holiness Mission, Croydon, are having great blessing, and are expecting to open their large new hall after Whitsuntide.

Miss A. M. Nalder and Miss Combe (Feetham Children's Homes, Low Row, near Richmond, Yorks.) tell us that they have now two cottages in which they receive the motherless children of soldiers at the front. "The Soldiers and Sailors Families' Association," and the "Children's Aid Committee" send them the children. They will be thankful for prayer for their work.

Bro. C. H. Chawner, of Eshowe, Zululand, S. Africa (new address), is visiting kraals in that region, and tells of sick being healed. He has moved to this new address that his children may get to school.

Sister Draper, at the March convention, gave helpful addresses at Bethel, Newark, U.S.A., on (1) "The Mind Stayed," (2) "The Gaze Rivetted," and (3) "The Prayer Directed."

Sister Ruth Busfield (32 Wilford Street, Otley Road; Bradford, Yorks.) writes "We have started cottage meetings in our street. Five of our members were baptised at Bowland Street, at Easter. One was a soldier, and the Lord baptised him in the train going back. He had got leave to come to be baptised, but had never been in a Pentecostal meeting before. It has made his wife and the others who were baptised in water very hungry for God. We live nearly three miles from Bowland Street."

## THE PENTECOSTAL MISSIONARY UNION.

"Other sheep I have which are not of this fold; them also I MUST bring." (John x., 16.)

The Pentecostal Missionary Union (or "P.M.U.") for Great Britain and Ireland dates its commencement from a meeting held in All Saints' Vicarage, Sunderland, on January 9th, 1909, when a Council was formed. Mr. Cecil Polhill, of Howbury Hall, Bedford, was chosen as President. Mr. T. H. Mundell, 30, Avondale Road, Croydon, is Hon. Sec., Mr. W. Glassby, "Ladyfield," Renhold, Bedford, is Hon. Treasurer and Missionary Box Secretary), the Rev. A. A. Boddy is Editorial Secretary, and other acting members of the Council are Mr. John Leech, K.C., 11, Herbert Street, Dublin; Mr. Ernest Wm. Moser, Hebron, St. David's Road, Southsea; Mr. H. Small, East Wemyss, N.B.; Mr. Smith Wigglesworth, 70, Victor Road, Bradford; Mr. Ed. J. G. Titterton, M.A., Hon. Principal of the Men's Training Home; and Mrs. Crisp, Lady Principal of the Women's Training Home.

There is a P.M.U. Home for Women Candidates at 116, King Edward Road, S. Hackney, and the Candidates are prepared by Mrs. Crisp (of 19, Gascoyne Road, S. Hackney, London, N.E.). The Male Candidates are prepared at the Men's London Training Home at 60, King Edward's