

# BRIDEGROOM'S MESSENGER

While the Bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made: Behold, the Bridegroom cometh; go ye out to meet him.

Vol. I.

ATLANTA, GA., OCTOBER 1, 1907.

No. 1.

## EDITORIALS

### AN EXPLANATION.

The reason why we are publishing this paper is because the Editor of the Apostolic Evangel informs us that he and Bro. Lupton, of Alliance, Ohio, have decided to consolidate the Evangel and New Acts; also other papers in the west will combine with them and all be one and the publishing of the consolidated paper will be at Alliance, Ohio, and the name of the paper will be The New Acts. That is a great move in the right direction for the work in the West. But we believe that it is just as necessary that the South have a paper in which nothing contrary to this great Pentecostal truth is allowed to enter. We want it known to all of God's people everywhere that we are in full fellowship with all saints and that we will never allow anything to enter the columns of this paper that is not for the edification of the Body of Jesus Christ. We shall never allow any tricks or schemes of any backslidden preacher to be covered up in the paper. We expect to keep clean and pure and earnestly contend for the faith once delivered to the saints.

Yours for all the fulness of the Gospel.

G. B. Cashwell.

We have issued 4000 copies of this paper for the spreading of the Gospel of Jesus Christ.

Send us 50 cents and we will send you the Messenger semi-monthly, or as often as we can. Forward the names of those who will appreciate the paper and sample copies will be sent them.

\$5.00 will send this paper to fifteen of your friends for 12 months, and God will be glorified.

We want all the saints to labor with us in the spreading of this gospel to all the world through the Bridegroom's Messenger. "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

May God make this paper a witness to many thousand souls, and in the Judgment may He say, "I warned you through the Bridegroom's Messenger to prepare for this day."

Any one desiring to aid Brother A. G. Garr and brother T. J. McIntosh in their noble work in foreign fields will please send the money to this office 531-2 A Auburn Ave., Atlanta. It shall be sent them without extra expense and promptly acknowledged through this paper.

Until we get our application through the Post Office department at Washington, D. C., for this paper to be received at the P. O. department in Atlanta as second class matter, the mailing will cost more than the printing of the paper.

We want to begin with 1000 paid up subscribers.

Aid this grand work by sending us your testimonies, sermons, and reports.

"Let us spread the tidings round Wherever man is found, the Comforter is come."

The reports from the different parts of the world make all that is within us praise God! I know by the Bible and by my own experience that God, in these last days, is pouring out His Spirit on all nations, and that the Pentecostal baptism has come to prepare the spirits for the gifts of the Spirit. If the work may be done that Jesus said should be done before His return. The gift of tongues and the interpretation of tongues is of great importance to the body of Christ today.

I see, now, great danger of those who have received the baptism of the Holy Ghost and have spoken in tongues claiming the gift of tongues. Not many of the gifts have been restored to the Church yet, for the simple reason that the people are claiming them and only have the manifestations.

How sad it is to think that our people have been preached down instead of up. When sanctification was preached the Church began to try to pull it down to justification, and just as soon as Pentecost was restored to the world, they said they got it in sanctification. Then as soon as some of the sanctified people received the baptism of the Holy Ghost and spoke in tongues, they thought they had the Gift of Tongues, which is just as broad a mistake as to say you are sanctified when you are justified.

God means for us to settle down before He will give us the Gifts of the Spirit. He always does the very best He can for us.

Brethren, this is your opportunity to reach the people. Send in your sermons, testimonies and reports of the work from North, South, East and West, and get everybody to subscribe for the Messenger that you can. The people are hungry for it and are subscribing as fast as I can see them and take subscriptions. We have a good number to begin with before the first issue comes out. Let us labor, watch and pray. If God be for us, who can be against us?

We are praying for the preachers who have been so much used of God in the work of Justification and Sanctification, and are now fighting the Baptism of the Holy Ghost.

Brethren, we love you. May God help you to see how the Devil is destroying your work in fighting this movement.

We shall never fight the work you have done, but shall do all in our power to help your people to higher ground. We never expect to tear down but to build up by the grace of God

### COLLEGES vs. GIFTS OF THE SPIRIT.

If Jesus tarries until we have to learn all the language of the world in colleges, He will not come soon, for not one hundredth part of the languages of the world is known or taught in our high schools and colleges.

It is daring mockery to say this world will be evangelized through the channel of education, as is being taught in the last days.

simple truths of God are

supported by our churches of today, neither is the Holy Ghost admitted with any of His gifts.

The gift of the languages of the world by the Holy Ghost is of more importance today than ever before, for the efforts of education on this line have thus far proven a failure, and sin and heathendom are on the increase.

### GO FIND THEM TODAY

O! pity the drunkard; how little we know their moments of anguish, their burden of woe;

O! think of them kindly, God's creatures are they;

To Him, their Redeemer, go seek them today.

From those who have wandered, why turn we aside,

There's hope for the drunkard since Jesus has died;

Go lift up the fallen, God's message obey;

To Him who will save them go bring them today.

O! rescue the drunkard from sin and despair,

They need our protection, our kindness and care.

Go plead with them gently, God's lost ones are they;

Go bring them to Jesus, go lead them this day,

And tell them we're bound for the land of the pure,

The home of the free. Oh, ye drunkards wandering

From God on the broad road of folly,

Oh, say will you go to the Eden above.

### A WONDERFUL TESTIMONY

Sept. 6th, 1907.

To the dear saints, one and all abroad in the world, Christian Greeting from Brother Ernest Alfred Knibb, baptized with the Holy Ghost at Tocco, Ga., about noon, July 14th, 1907; Address; 110 Goodwin St., Greenville, S.C.

The Holy Ghost wants me to tell the world in the unknown language, which we write, of the importance that the signing of the decree by the Sultan of Turkey, has upon the Christian world in particular, and the world at large in general. The decree provides for the return of the Jews to Palestine for a permanent home as promised to Abram in Genesis 12:7.

The Christian world has long been looking for this part of the Holy Book to be fulfilled. We know that God Almighty, the Creator and our Re-Creator can work, and none can hinder, praise His Holy Name! Glory! Glory! Glory!

blessed be our God, Maker of heaven and earth!

Every Jewish settlement in the U. S. as well as in other parts of the world, has a good heavy bank account to send strong delegations to the Holy Land to locate their particular settlement. And thousands of dollars of Gentile money will be contributed to aid their return.

That the Word of the Lord, thro' the Holy Ghost dispensation, will run and be glorified until the proper number of the Jews are sealed; the gospel preached to every creature; that the coming of our King, Jesus Christ, to catch up His bride in the rapture may not be more than ten years distant at the most. Glory! Glory! Glory!

We are blessed with the gift of healing, along with the gifts of faith and teaching and will help any of God's little ones when it is made known to us.

Sept. 6th 5 A. M.

Nutala oca seta oca, duta e miloo ackille iro. Arnace duda ole tete ankatl sela riro allahoo; osee ina keta nilah ochrema lalahu caulati sene. Rito bede nola ocare te oola is wah marlahee ogaru isala nutee mico. Ooka sene ila tu ogarme silah, rene ito sewtee ino milo, tu se bichu nance. Ogaree sito lalauh oge-re, micalee oratee seta macatee ocatee nalahoo bytoo aker, nula-too barlatoo uratee nicaru seta ora nualada ina seta oer.

### A TRANSFORMATION

Oh! what a wonderful change has been wrought in my life in the past three months.

I would that there were words sufficient in my vocabulary to express it. I loved Jesus from childhood. When but a tiny tot, Auntie Scott, wife of Bishop Scott of Oregon, taught me to lisp the little prayer, "Now I lay me down to sleep."

At the age of ten I sought Jesus for the pardon of my sins, and was born into His family. 'Twas due to a Christian mother that my spiritual life did not get dwarfed at this epoch, but with sacred environments thrown round me I launched out, conducting prayer-meetings for girls while off at school.

Yet notwithstanding this, I did not have the joy in His service that I longed for, sometimes it was a burden to lead these meetings. I felt that I lacked something, yet knew not what. Prayer and Bible reading became more of a duty than a pleasure.

the month of June, nt through curiosity to

Pentecostal meetings then held at 111 Marietta St., Atlanta. I was soon convinced they had joy I never experienced. After much prayer and fasting I was wonderfully sanctified. Oh! what great joy I had, and a power in my life to talk and lead sinners to Christ that I never had before possessed. But my heart realized there were higher heights yet to be attained.

And after more than two months of seeking, the Holy Ghost came in and spoke for Himself.

The waves of glory that flowed through my soul were like the turbulent Niagara that flows over the precipice to the rocks beneath, then came a calm, my faith reached up and I knew the Comforter had come into His temple to abide. Glory to Jesus!

There is a joy that remaineth, a power that does not yield to the flesh in the hour of temptation, and a heart, mind, and body dedicated to God, perfectly willing to go where He wants me to go. Hallelujah!

Oh! that every girl could look upon life with the aspect that I now regard it. Glory to Jesus!

Bianche Appleby.  
327 Pulliam St.,  
Atlanta, Ga.

### PENTECOSTAL CAMPMEETING

We are asking our Father in Jesus' name for a Campground and all the conveniences necessary in the suburbs of Atlanta, Ga.

'Tis our earnest desire to be able to accommodate ten thousand people, representing every nation on the globe, in June, 1908.

Every one pray earnestly and have faith in God for this gracious undertaking.

THE BRIDEGROOM'S MESSENGER

G. B. CASHWELL, Editor

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SPEAKING IN OTHER TONGUES

We must observe the difference in speaking in tongues when the Baptism of the Holy Ghost comes upon us, and the gift of tongues as taught in 1st Cor. 12: 10.

Let us read the Scripture on the gift of tongues, viz., 1st Cor. 12:1—Now concerning spiritual gifts, brethren, I would not have you ignorant. The subject Paul is speaking of is spiritual gifts, not the baptism of the Holy Ghost. He does not mention the latter in connection with the former in this epistle.

1st Cor. 12:4—Now there are diversities of gifts, but the same Spirit. In verse 8, For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit.

Verse 9. To another faith by the same Spirit; to another the gifts of healing by the same Spirit.

Verse 10. To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kind of tongues.

All these gifts are given to the members of the body of Christ as the Holy Ghost.

the members God with the gift.

The gift that is now receiving special discussion, is the gift of tongues, which is divers kinds of tongues or many languages given us by the Holy Ghost. This gift is one of the members of Christ's body, and the body is not complete without all its members.

For by one Spirit are we baptized into one body, and whosoever substitutes any of these gifts is a fraud and of the devil.

A knowledge of various languages as taught in colleges is not the gift of tongues, but like unto the artificial eye it cannot see.

We do not oppose education until the devil endeavors to substitute it for the Holy Ghost.

Let education have its place, but forbid not that the Holy Ghost should fill His place in the church of Jesus Christ. He is the Comforter, the Teacher, the Blessor, the Giver, the Power, the Glory, the Resurrection of both the physical and spiritual body of Jesus Christ.

The churches, today, that claim to be the church of Jesus Christ, with all their bishops, elders, preachers, and colleges, substituting the gifts of the Holy Ghost, remind me of the wooden Indian that stands at a door, a bunch of cigars in his hand, yet lifeless, blind, deaf, and dumb, so knowing nothing of the Spirit of God that gives life to the soul, body, and spirit. Many who are trying to teach us in these days of sanctification are far from being regenerated, knowing nothing of true Sanctification and the Baptism of the Holy Ghost.

To seek and receive the gifts

of the Spirit, the Holy Ghost must be in us, and to have Him in us means Justification and Sanctification before He will come in. According to the teaching of St. Paul in the 12 and 14 chapters of 1st Cor. all do not have the gift of tongues.

And the restriction he puts upon preaching and teaching in tongues shows clearly that we should have the interpretation, or an interpreter present; then not more than three should speak, one interpreting etc.

The Scriptures teach us that the church is not edified or instructed properly by speaking in an unknown tongue. The Roman Catholics do that and keep their people in ignorance.

Many fresh from college use words unknown to their hearers to display their education. But every one of God's children, that preach or teach the people, does all in their power to make them understand clearly the truth as God has revealed it to them.

I have not seen any in the late Pentecostal Movement try to preach or teach in an unknown tongue for the edification of the church. But the Holy Ghost moves upon many to speak for a sign to the unbeliever. Isaiah 28:11—13. 1st Cor. 14:21—22.

If every one will lay aside all prejudice and study carefully and prayerfully the subject of the Baptism of the Holy Ghost and the Gift of Tongues, they will inevitably see the difference between speaking in tongues and the gift of tongues. Let the same man that instructed the church at Corinth instruct us. In Acts 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? He is teaching the baptism of the Holy Ghost. And when he had laid hands upon them they received the Holy Ghost and spake with tongues. And all the men were about twelve. Paul did not call for an interpreter on this occasion, neither did he say for not more than three to speak.

No where in the Book have we any account of restrictions or regulations given for the speaking in tongues, when we receive the Baptism of the Holy Ghost. It is the cunningness of the Devil to explain the 2, 10, and 19 chaps. of Acts by the 14 chap. of 1st Cor., and to keep the people in ignorance. One work of the Holy Ghost is the Baptism accompanied by speaking in tongues, the other, Gifts, which the Holy Ghost imparts as He will—one of which, is the gift of divers kind of tongues. But not all have that gift.

G. B. Cashwell.

R. B. HAYES' LETTER

Greeting to the saints scattered abroad. May the God of love, joy, peace, blood, and Pentecost ever abide with you all.

I want to say to the glory of God that I am saved, sanctified, and have the blessed Holy Ghost abiding in my soul and life. He came in Feb. 14. Since then, I have seen over two hundred receive, every one speaking in tongues when He came in. Mark 16—17. Acts 2, 10, 19 chaps.

I have seen the devil cast out of the sick and black-hearted sinners pray through to Pentecost. Glory to God! As this is the first issue of the Bride-groom's Messenger, beloved, let us rally to its support and make it a blessing to souls.

Let all the readers pray for

the Camp-Meeting in Greenville. Many are being saved, sanctified, filled with the Holy Ghost, and speaking in tongues as the Spirit gives them utterance. Pentecost is the same today as it was 1900 years ago. Glory! Glory! Glory!

Some one burned my tent, 50x 80 ft. I had only held seven meetings in it, and begun the Camp-Meeting. Any person wishing to aid me in buying another please forward the money to 110 Goodwin St. Greenville, S. C.

BRO. MCINTOSH'S LETTER.

Macao, China, Aug. 8, 1907. Dear Bro. Cashwell:—This will inform you that we are now in Macao, China. I met Bro. Marlowe at Hong Kong and also Bro. Owens, a missionary, and Bro. Owens came on to Macao with us. We arrived here yesterday, the 7th of August. Some missionaries met us at the boat and took us to their home. The word soon went out over Macao that we had come from the states, filled with the Holy Ghost, and on last night there were twenty-five missionaries and five or six Chinamen who came in to learn of Pentecost. We sang and prayed and testified, and I talked from the 24th chapter of St. Luke; called an altar service and all twenty five of the missionaries fell on their knees; the Chinamen also knelt for Pentecost. The Lord met with us and very soon one man began to roll the floor and shout and praise God and 2 or 3 came near getting the Baptism of the Holy Ghost. Oh Glory to God for His great love! I am looking for the Holy Ghost to

the people are not... Him. Praise God.

Well, our trip out here cost us about four hundred and fifty dollars but God wonderfully supplied it. The Apostolic Board did not give us anything; God made the people outside the Board pay our way and praise God, we are here. Our house rent will cost us about 20 dollars a month, the cheapest house we can get. I will ask you to put our case before the people and tell them our needs. It will cost a great deal to live here, as things are very high. We have enough to pay house rent and buy groceries for one month, and then we have no mission Board to depend on, we are looking to the Lord for all our help. It will be a month before you get this letter and will take a month for your letter to come to us, which will be two months before I hear from you.

Give our love to all of the saints and tell them to pray for us, for we need prayer out here in this place.

Macao, China is a Portuguese Settlement and is ruled by the Catholic government; but praise God, He is with us.

It seems to me that, as I am a member of the Pentecostal church, they ought to support me out here.

Well, may God bless you all in your work and give you great success. Give our love to Bro. Jackson, Bro. Sellers and to all. Write us just as soon as you get this letter and then write every week and we will get it sooner. Pray for us.

I am as ever, Yours in His Service, T. J. McIntosh.

M. H. GOFF'S LETTER.

The revival still moves on under leadership of the blessed Holy Ghost. Praise Him!

Since the Falcon Camp-Meeting that closed Aug. 25, near Dunn, N. C. wife and I have held a glorious Pentecostal meeting in Johnston Co., N. C., at a Holiness Church where there had been much confusion over the manifestation of tongues being the evidence of the Baptism of the Holy Ghost. But it wasn't long after we gave them the Bible for what we claimed until the opposition began to give way and I have seldom seen such a time as God gave us.

People confessed, repented and prayed until they were saved, sanctified and filled with the Holy Ghost, speaking in tongues as they always do when He comes in. Praise Him!

Wife sang and played in tongues to the edification of all the saints. On Saturday night before we closed Sunday, Heaven came so near by that several really cried to go Home, where Jesus was.

I never saw any thing like it. The reason for this mighty outburst was the reception of a letter, stating that one of our little girls was very sick. Oh! what a trial of our faith. We prayed through until God gave me a definite witness that she was healed, and when wife reached home Sunday A.M. she had gone to Sunday School. Praise Him! We are now in battle near Four Oaks, N. C., where we have been for more than a week. Two have received the Baptism, and many more are seeking. Oh! such going down, confessing their sins, and getting saved and sanctified.

Let all who read these lines pray for me and mine.

My next meeting will be in Snow Hill, county seat of Green Co., N. C., my old home. Pray for victory there.

Robed and ready, all for Pentecost. Benson, N. C.

FALCON HOLINESS SCHOOL

Falcon Holiness School is now in its sixth annual session. The attendance though small is steadily increasing, and others write that they will join us soon. The need of a dormitory, has long kept the enrollment small, but this need is now almost supplied, as we expect to move into the new building within a few weeks. The work in all departments is moving on nicely, and God seems to be getting all the glory. We are striving to keep our eyes on Jesus, and ask Him to lead us in every particular. We have had seven years experience in teaching, and we must say that a more quiet band of students we have never seen. As we sit in our chair day after day we realize an overpowering presence of God. The glory and power of God seems to us to keep the school in almost perfect silence. Sometimes the Spirit speaks in an unknown tongue through some student, but this does not hinder the classes. Praise God! While we hear the classes we feel the support of the many prayers which are going up for us. Just keep on praying. Expenses of attending this school have been made as small as it can well be done. The en-

tire cost need not exceed \$9.00 \$10 per month. Upon application we will gladly give any information desired.

Information concerning the different departments of the school, the course of study embraced by each, the teachers in charge of each department, the general plan of the school, the arrangement for board, the needs of the work, the future prospects, etc., will be fully discussed in the future issues of the Messenger, D. V.

In His service, G. F. Taylor, Principal.

Cocoanut Grove, Fla., Sept 19, 1907.

Dear Bro. Cashwell, Glory to God!

On the 18th of May, 1897, I was very gloriously saved and lived a life of victory for about a month. Since then I had been living that up and down life, for a little over nine years, during which time, saw I needed Sanctification.

Praise the Lord! On the 3rd, of last June, I realized the old "Carnal Mind", was taken out and my soul was cleansed from all sin and began seeking the blessed Comforter.

On the 4th, of July, got the soul praise, which came from my inmost being. That night was, on my back being shaken, my jaws working, but no utterance.

The power was on me, until the morning of the 5th, when I felt would get the Comforter that day. Went to the altar, when it seemed I could neither pray or praise to any avail and felt the devil was holding me back in his clutches. One sister asked to be prayed for.

I knelt, and as they began to pray, the Holy Ghost fell on me and began to singing in other tongues, songs known and unknown to me and spoke in tongues. Since then the dear Lord has given me the gift of "Diversities of tongues" which I speak as the Spirit gives utterance, also write in other languages. The Holy Ghost speaks for Himself every day. Praise His dear name, I am "sealed unto the day of redemption" and ready and looking for His glorious appearing.

Your Bro. in His blessed service;

Clyde Brawner.

HOWARD JULLERAT'S TESTIMONY

Glory to God! I'm glad that my Redeemer liveth. O, it is wonderful to be a child of a King, a joint heir with Jesus Christ!

I was saved a little over four years ago, and sanctified nine months later. The Holy Ghost was with me. Sometimes it was just like heaven to feel His sweet presence. My heart longed for Him to abide within, so I began to tarry for the baptism of the Holy Ghost as I saw it in the word.

After praying at home for some time I went to Nocatee, Fla., where Bro. F. M. Britton was holding Pentecostal services, and Glory to God forever! The Comforter came in to abide. It is simply wonderful that He abounds every day. I feel the fire burning in my soul. Pray that I remain humble at the feet of Jesus, ever doing what He biddeth.

Orlando, Fla.

THREE EPOCHS IN MY LIFE

I was gloriously converted 55 years ago, and 25 years since, or 30 years after my regeneration, I was blessedly sanctified. The difference in my sanctification and the new birth is, the experience of the latter was not uniform and I had internal conflicts with my proclivity to do wrong. The entire sanctified experience is uniform and free from the bent or inclination to sin, and while the emotional is often lacking in the full salvation experience, the peace that passeth all understanding abides, and ever and anon a shower of joy floods the soul that is sweeter than honey and the honey-comb. Amen! hallelujah!

I now come to the third epoch in my Christian experience.

I have kept up with the modern Pentecostal movement, and while I never had the opportunity to attend any of their meetings, I could not but believe it to be of our heavenly Father. So after attending the Indian Spring Camp Meeting, I went to Atlanta, Ga., and went to see and hear these men and women, who claim that there is a baptism of the Holy Ghost for God's children different from that which we receive when entirely sanctified, and that it is followed by the speaking in an unknown tongue. I had not been in the hall where the meeting was held more than five minutes till there came over me a reverential awe, such as I never before experienced. I saw and heard a lad of 14 years rejoicing in the love of God. His face shone with a brightness that don't belong to earth, and his demeanor indicated that he was filled and thrilled with the Holy Spirit. While he was rejoicing and praising God, all at once he began to use a language of which I knew nothing, and the zeal and unction with which he rejoiced in English, as well as the heavenly glow in his face, were increased and intensified. This lad's experience, and others on the same line, some of whom I knew to be the most saintly men and women that we have, convinced me that this is no work of the powers of darkness, or fanaticism, though there is fanaticism in the movement, as there is in the holiness movement. Well, to be brief as possible, will say, that I wanted all that God has for His children and asked to be prayed for, and humbled myself and desought God to give Himself to me in all His fullness. I told Him that I did not wish this baptism to speak with an unknown tongue, that was a minor consideration, but I wanted the Holy Ghost in all His fullness for His glory and the good of my fellowmen. I was at peace with Him—happy in His love—just from Indian Spring, where I had two or three regular water spouts of salvation poured into my happy soul. So I sought and found Him, to the infinite delight of my entire being. When He came into His temple this time, my whole body was nothing but a bundle of helpless, trembling nerves. I lost control almost entirely of my muscular system, and then such a floodtide of melting love and ecstasy filled my entire being, and never in my life of over 55 years on the way to heaven did I feel so graciously transported and filled unutterably full of glory and of

God. I gave utterance, involuntarily, when in the very height of my joy, to a language of which I knew nothing, and have been shouting the praises of God in English ever since; and could I shout! as I feel, I think it would be 20 miles high and 100 miles around. Amen and hallelujah, and let everybody say amen!

E. G. Murrah,  
76 Crew St., Atlanta, Ga.

ATLANTA, SEPT. 26, 1907.

The Lord is graciously working in the mission, 53 Auburn Ave. Precious souls are being saved, sanctified, and filled with the Spirit. Lord's day Sept. 15th was a most wonderful day with us, many who came for the 10:30 service remained all day, and it was practically an all day service. The presence of God was very noticeable at the morning service, many at the altar seeking the baptism. The afternoon and evening services were times of special power from on high. Conviction rested upon the people, and at each service the altar was crowded with earnest seekers for salvation, sanctification and the baptism with the Holy Ghost. We praise God for such days of refreshing from the presence of the Lord: Two meetings a day are still being held, at 3:30 and 7:30. The interest seems to be increasing and the Lord is working over and above all opposition. The saints are much in prayer and we are having victory through His name. Our meetings are very simple, no attempt at big sermons or human planning. The Holy Ghost has charge and brings things to pass. Bro. Cashwell was with us for a few days recently. The church was edified and built up, while others were made hungry for the baptism with the Holy Ghost as they received it on the day of Pentecost. Our Bro. also arranged for the publication of this paper for which we praise God. Some remarkable cases of healing have taken place. One especially I will mention, a dear Sister 70 years of age who has been afflicted with tumors and a complication of diseases was instantly healed. A dear Bro. who has received the gift of healing was called upon to go and pray for the Sister's healing. He went and prayed and in a few minutes she got up from her bed a well woman. The next evening she walked several blocks to a Pentecostal prayer meeting and took part in the service. Her neighbors who have known her condition for years are perfectly amazed at the sudden change, surely a notable miracle has been wrought in our midst. A few nights after her healing she came over to the mission and gave her testimony. The power of God rested upon her as she related how marvelously the Lord had restored her health, and she walked around the room shaking hands with the people. She kept repeating that she was as well as she ever was. Praise God for this healing. A lady came seventy-five miles to receive her Pentecost. She arrived in Atlanta at 7 o'clock in the evening, came right to the mission hall and when the altar call was given she came forward and was sanctified and baptized with the Holy Ghost and spake in tongues. She continues to rejoice with exceeding great joy. Fully

one hundred and fifty have received the baptism and spoken in tongues in Atlanta since these meetings commenced. Quite a missionary spirit has been created and some feel a definite call to the foreign field and will go if He opens the way. Dear Bro. Anderson, missionary to Central America gave us a talk on foreign missions. All our hearts were stirred as he plead for more help in that needy field. May God help us not to settle down merely to enjoy our experiences but to be abreast of God's thought for this lost world, and especially the large outlook and present opportunity in giving this present day truth to the ends of the earth. When the gospel of the kingdom shall be preached as a witness to all nations then the end shall come. Let's be faithful to our trust. Amen.

B. S. O'Neal.

MRS. E. C. LITTLETON'S TESTIMONY.

I want to write a few words of testimony for the glory of God. We read in the 2nd chap. of The Acts, a portion of the first verse, these words: And when the day of Pentecost was fully come,—

On the 8th day of August 1907, the day of Pentecost fully came to me. Glory to Jesus! I was in an "upper room" seeking the Baptism of the Holy Ghost, having tarried quite a while, but on this day near the hour of 5 P. M. the blessed Holy Ghost came in my heart to abide, and spoke for himself. *Glory to Jesus! He had complete control of my tongue for a little while. I do not know the language or if it was a language, but I do know the Holy Ghost was talking through me, and it was just blessed.*

Oh! I shall never forget it. I did not have such an overflow of joy as I expected when He first came in, but before I reached home I felt the power go through my whole being, and when night came wave after wave still flooded my soul so that I could not sleep much, but praised the Lord all night.

The glory has been in my soul ever since. The blessed Holy Ghost still abides. He has come to stay. Glory to Jesus! O glory to Jesus!

My soul is full of praise and glory for what He has done for me.

O I am so glad the Comforter has come. Hallelujah! Glory! Glory! Glory!

I wish I could tell what the Lord has done for me, it is so wonderful. Jesus is so precious to me. I never loved Him so much as I have since He came to stay.

The Bible was never so precious to me as it is now.

I wish I could shout to the ends of the earth the great things God has done for me. Well, glory! I'm so happy in Him.

Christ is all in all to me, and soon I expect to see Him as He is.

"I am looking forward to the Meeting in the Air; I have had an invitation, and have promised to be there."

Amen! Hallelujah! Praise the Lord!

PENTECOSTAL LIGHT

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. Isa. 60:1."

O, weary Christian traveler, take courage, a new light from heaven is shining on our pathway to-day, a light that will shine more and more unto the perfect day. This new light in you, which is the glory of the Lord risen upon you, will cause you to shine for the Lord as never in the past.

Reader, has this new light come to you and you have not dared walk in it? There has been such a wholesale cry of "fanaticism," and, "work of the devil" in regard to this Pentecostal baptism, that some who were earnestly seeking the light have become alarmed and have turned back. It is a serious condition of affairs when those from whom we have a right to expect help and encouragement, as leaders and teachers of God's people, are crying out against this new light and calling it "spurious," and warning the people to avoid the danger of the way, instead of pressing into all God has for them and urging others to follow.

Let us reason to-gether. The word of God is our guide book. If there is danger, why is it so? If the devil is working in this movement, how is he working, and where does he get the material?

First of all, we know that our place of perfect safety is in Jesus, to receive all He has for us. All the good things of the kingdom are ours in Him.

Paul tells us in his Ephesian letter, that "He hath blessed us with all spiritual blessings in heavenly places in Christ Jesus. Eph. 1:3."

"He hath made us accepted in the Beloved. Eph. 1:6. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation; in whom also after that ye believed, ye were sealed with that Holy Spirit of promise." Eph. 1:13.

Also in Rom. 8:32. "He that spared not His own son, but delivered him up for us all, how shall He not with him freely give us all things." Again in 2 Cor. ii:20. "For all the promises of God in him are yea, in; and him, amen, unto the glory of God by us."

We see by the above and many other kindred passages that we have nothing apart from Jesus, and that in Him all things are freely ours; and such scripture proves that no child of God is in danger when seeking the things of God, if abiding in Him. What we receive from Him we must get by the way of the cross, and not climb up some other way. To receive the baptism of the Holy Ghost, there must first be a knowledge of the cleansing blood applied to our hearts. With our sins forgiven and our hearts cleansed by His precious blood we are in condition to receive our Pentecostal baptism. We are living in the last days and it behoves us to live up to all the light given that we may be armed against error and fanaticism and the wild fire of our times.

Secondly, The devil has power to counterfeit the things of God, and in these last days will work with signs and lying wonders. 2 Thes. 2:9. He has always had power to deceive and to counterfeit as well as to tor-

ment the people of earth and hurt in many ways. Read Deut. 13:1 to 5 and 18:22. In Math. 24:24 we read: "For there shall arise false christs and false prophets, and shall shew great signs and wonders, insomuch that if it were possible, they shall deceive the very elect."

If we seek to know the mysteries of spiritual things for the sake of having a knowledge apart from a desire to glorify God in the use of such knowledge, the enemy will meet your desire for the supernatural and give you a counterfeit, and he will make it easy for you to attain. You will not have to go the death route to get it. The devil will give you manifestations without going the narrow way. You will not need to be cleansed by the precious blood of Jesus to get the counterfeit.

There is the danger line.

And this is why every true child of God should press into all the light given, that we may be strong against the enemy. Having received the true light from God, we will know how to detect the counterfeit light.

We know the working of the enemy well enough to know that he will make every endeavor to keep us from entering into the full redemption work of our Lord Jesus.

In our Canaan experience, he will contend for every inch of ground we plant our feet upon: And as he is prince and power of the air, he is in position to accomplish much harm in the ranks of God's people; and except by the power of God in us we have no power to cope with such an enemy.

But we also know that the enemy cannot stand before the power of God in us, and we rejoice in the assurance of His power in us, and sing with triumphant praise to the God of our salvation who has conquered the enemy for us and who will bring us into our inheritance.

Would you know for yourself the ineffable sweetness of this new gift? then seek to know the truth concerning it, be a candidate for God's best, and He will let this Pentecostal light flood your pathway too. Some may ask, why call it a new light when they had it on the day of Pentecost? because it is new to us, we have never seen it on this wise before. "The Lord is showing Himself strong in behalf of those whose heart is perfect toward Him."

There is need in these last days, of the supernatural to down the teaching of the age, which so largely tends to infidelity. Some of our ablest pulpit orators are explaining away the supernatural in our Christian religion and giving their congregations a code of morals to live by instead of a religion full of life and love and power in the Holy Ghost.

O, let us walk in the full blaze of this new light and see what more God has for us. It is a call to the bride to make herself ready. "She shall be arrayed in fine linen, clean and white: for the fine linen is the righteousness of the saints." Rev. 19:8.

You cannot afford to miss this call of God. "Behold I come quickly and my reward is with me" It may be God's last call to you to get ready for the coming bridegroom. Will you heed the call?

Mrs. E. A. Sexton.

PENTECOSTAL WORK IN FLORIDA.

"And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth, and is baptized, shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues. They shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, and they shall recover." Glory to God! The signs are following them that believe and are baptized with the Holy Ghost. On the night of April 25 Sister Kinney, wife and I arrived at Nocatee, Fla. We preached the full gospel of Christ, and God gave us a good meeting; some were saved, others sanctified, and some baptized with the Holy Ghost and spoke with new tongues, many sick ones were wonderfully healed. One precious soul possessed with devils was delivered in Jesus' name. Glory to God! We were invited to Manchuva, Fla., where God worked in a marvelous way. Many souls were saved, unclean spirits cried with loud voices as they came out of those possessed with them. Strong persecution arose here against us, yet six were sanctified, filled with the Holy Ghost, and spoke with other tongues. Acts 2:4. Glory to God! "Jesus Christ, the same yesterday, today, and forever."—Heb. 13:8. We next went to Orlando, Fla., being there about sixteen days. God started the meeting in a wonderful way in the home of Brother F. L. Jullerat. Hungry souls began coming in long before the time of meeting. Six had already received the Holy Ghost before we moved to the open house, where God gave us a gracious meeting. Rev. S. C. Perry, pastor of the Holiness Church at Pleasant Grove, invited us to Durant, Fla. After preaching, testifying, singing, and holding on to God for victory nine days, the walls began to fall. On the ninth day one was baptized with the Holy Ghost and spoke with other tongues. Many of the seekers became very hungry and God saved, sanctified and baptized many in a wonderful way. Before the meeting closed seventy had received the Holy Ghost and all spoke with other tongues and magnified God. Acts 10:46. The meeting continued for six weeks, day and night. The Holy Spirit took such complete possession that very little preaching was done. Glory to God! Frequently six to ten people would be singing in the foreign tongues without discord. Pleasant Grove campground is headquarters for the Pentecostal work in southern Florida. We held a seventeen days' meeting at Tampa. Large crowds attended, many being saved, sanctified and filled with the Holy Ghost, speaking in tongues and prophesying. Acts 19:6. Sister F. B. Bowen, leader of the Rescue Home, has the baptism and most of the girls in the Home have been saved, sanctified, and filled with the Holy Ghost. Glory to God! It is a Pentecostal Home now. Our last meeting was in Largo, Fla., where many learned to know Christ in his fullness. God is getting his Bride ready. I am glad God let me see this Pentecostal day. F. M. BRITTON. MRS. H. H. GOFF'S LETTER. Dear Messenger: Greetings to all the saints that are scattered abroad. God is still pouring out his spirit in a marvelous way. The Holy Ghost locates people. One preacher confessed his backsliding, said he had deceived the people, repented, begged every one's forgiveness, and is now seeking the Holy Ghost. The Lord blesses me in a wonderful way. I was converted in July, 1892, at eleven years of age, was clearly sanctified July 9, 1896. God blessed me in working for him, gave me visions and trances, and so powerfully anointed me with the Holy Ghost until I thought sure I had the baptism, and then I sought the fire when I heard of others receiving it. God will bless people that are hungry for him. I received such a powerful anointing that my flesh tingled as it were

with heavenly fire, burning through my whole being. I named it the baptism of fire. My father was a preacher and I helped him in meetings until I married. He preached. God has blessed me in the little that I have tried to do for him. I trusted him for my body and for children until May 2, 1906, when I was taken with acute appendicitis. We fasted and prayed but my pain was greater than my faith. So intense was my suffering that I craved to die but I could neither die nor be relieved. I was getting cold and it seemed that convulsions were enveloping me. My husband asked if I wanted a physician. I told him I wanted ease. The physician came, I was operated on, and remained in a hospital thirty-one days. When I came home I was a physical wreck, unable to sweep a floor or make a bed in four months. I was carried to the Falcon campground where they prayed for me. When I went to Falcon two men had to aid me in coming down the train steps. In two days after the saints had prayed for me I could climb a high flight of steps several times a day. I did all my housework and washing for my family of seven when I reached home, got on splendidly until December when my health began to fall again. The doctor came December 27, said that I must undergo another operation. At this time Brother Cashwell began a meeting in Dunn, N. C. I reached there January 5; telling them I had come for the real baptism of the Holy Ghost and my body healed. Brother Cashwell said, "Come to the altar." I went, several laid hands on me, the power fell, the Holy Ghost came and healing with him. They told me to say, "Praise the Lord!" I wanted to, but my jaws were stiff, my hands drawn, but after a moment my jaws were loosed, I said "Praise the Lord!" two or three times, I felt like my tongue was coming out, it was going so fast. I knew he had come, I lay down on my left side and slept that night the first time for months. Glory! Since then I've gained in strength and weight. God has given me twelve different languages, enabling me to write several, and play beautiful, heavenly anthems with the words on the piano. I will sing with the spirit; I will sing with understanding also. 1 Cor. 14:15. Often he interprets through me. The Lord's will have all the praise. His ways are past finding out. In the battle till Jesus comes, robed and ready. RUM'S LAST WORK Freedom and conscience, find in rum a grave, By it and for it, man becomes a slave; And humbly lays his hope of heaven down. His elder brother and his God disown, And swears with rum to live, and for rum to die And this vile oath he will never belie, And as rum's slave, he'll give up earthly ties, Forsake all earth's better social joys. His children cry for want of bread to eat, He'll see them bare and cold from head to feet, He will see them die, and 'neath the sod be laid, But never, no never will he break the vow he made. Rum's slave he is, and rum's slave he'll ever be, Until rum burns out his immortality; Then death's cold and helpless bed, Cold sweats in clammy drops his limbs o'er spread; Then on a drunkard's couch of death, And with his very last expiring breath He'll curse his dearest friends, he'll curse his life; He'll curse his children, and he'll curse his wife; He'll curse their last despairing, starving cry, He'll curse his soul, he will curse his God—and die. D. L. Osborn, D. S. G.

Kingston, N. C. For the Messenger: I praise the blessed Lord for what he is doing for us in eastern North Carolina. He is saving, sanctifying, baptizing and healing in a marvelous way. I moved to this city last December being led this way by the Lord and began laboring among the people as best I could and the good Lord greatly blessed us. We had a few saints that were the salt of the earth to work with us from the beginning and as we assembled ourselves together the Lord met with us from time to time and some were saved and sanctified and the saints built up in the faith. We had heard of how the Lord was pouring out his spirit in California and the sanctified people were getting the Holy Ghost and speaking in tongues as the Spirit gave them utterance and we were hungry for such an experience and began to fast and pray for the Lord to fill us as he did the disciples on the day of Pentecost, and when Brother Cashwell opened up a meeting in Dunn, N. C., and notified the saints to go and tarry for the promise of the Father (the Holy Ghost) I went and got in perfect order and on the 17th day of January, 1907, I was filled with the Holy Ghost and he used my tongue without any effort on my part whatever. Glory to God! I came back home and told the saints to come to my house, as we had no other place to meet save in cottages and in the open air, and of course they were anxious to see a man filled with the Holy Ghost and hear him speak in an unknown tongue. When the hour arrived for service the room was packed with hungry souls. I waited on God and when everybody got quiet the Spirit led me to tell my experience and I had not talking over ten minutes when the Holy Ghost fell on one brother as he sat on his chair, thank God he was a man that had lived the sanctified life for three years and had the confidence of lots of people. Holy Ghost manifested himself through the brother nearly everybody in the room began to cry to God for Pentecost and immediately two sisters were filled and sang and talked in unknown tongues. From that night to now scenes have taken place that are indescribable. We've been persecuted but gaining ground all the time. We have bought a nice lot and erected a tabernacle 32x70 feet and it is very near complete. We think it will seat nearly 300 people. We opened services in it Saturday night and Sunday we had three good services. Brother G. B. Cashwell was with us and was wonderfully used of the Lord. We expect to continue the meeting for thirty days. We solicit the prayers of all the saints for a great outpouring of the Holy Spirit in this meeting. We have other points that God is more wonderfully working than here. Near Greenville, N. C. we have an appointment, several have received the Holy Ghost and are building them a house to worship in. They expect to be able to hold service in it the fourth Sunday in this month. We have another appointment near Chocawhity, N. C. The most marvelous scenes have occurred there that I've seen or read of. I saw twelve seekers in one altar service receive the Holy Ghost and speak in tongues as all do who get the baptism. And the same day four others received him making 16 in one day. Since then lots of others have received him. There has been some marvelous cases of healing at this place. The brethren were almost out doors when the meeting began. The house was so small and the congregation so large I stood on the door steps and told them Pentecost had come and how to get him and they went down for him and they now have him. They are building them a house now that will seat near five hundred people. They expect to have it ready for service by the first of November. We have other points where God is doing a great work that we will tell about later. Everybody keep sweet and humble and the Holy Ghost will do the work. A. H. BULLOCK.

NUMBERING BLESSINGS. The thing is without scriptural authority, according to Christian experience and confounding to men. But if we were to hold to the practice certainly the work of entire sanctification should not be denominated the "second blessing" since conviction, justification and regeneration all come before it. Some are very much afraid of a third blessing, when in reality if they are saved at all they have the third blessing already. All this goes to show how careless we have been in our theology and as a consequence how lean in our souls and weak in our service. May the God of all grace have mercy upon us and help us to launch out into the deep, and away with this numbering business. Have you ever read in the Scriptures that our God is "Able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us?" Did you notice the piling up of superlatives? Did you? Then fear not. If some have run off into fanaticism on a third blessing schedule ten thousand have gone to a lost world, it is very much to be feared, having a form of godliness. I am praising God today, not only for salvation from all sin, but also for the Pentecostal baptism of the Holy Ghost, which I received February 19, 1907, and spoke in other tongues as the Spirit gave me utterance. Glory to his name. He walks and talks with me as a friend with friend. Hallelujah! D. R. BROWN. Macao, China, August 22, 1907. Dear Brother, Cashwell: This will inform you that your last letter sent to Los Angeles reached me here yesterday, so if anybody thinks them that we have already been here about two weeks. Glory to God, we are here God is at work. I wrote you one letter telling you about the missionaries seeking for the Holy Ghost, but the devil has crept in and they are slacking up. They say they already have the Holy Ghost and that all who receive him will not speak in tongues. I have given them the Bible on it and they reject it. All but two or three have quit seeking. There is one sister who belongs to Brother Todd's mission that is earnestly seeking. We have rented us a house for twelve dollars per month. That is as cheap as we can get one. Houses rent from twenty to one hundred dollars per month. The missionaries at Brother Todd's mission sent us some bedsteads, chairs, tables, etc., so we did not have much to buy. Oh, Glory to God in the highest, God paid house rent and furnished the chairs and if most of the missionaries have quit seeking, he is bringing in the Chinese. We have services every day at our house at 10 o'clock and the room is filled with Chinese every service. They are coming in from different places. They hear of the meeting and just take their families and travel for days coming to Macao to learn of the Holy Ghost. It is surprising to the missionaries to see how God is bringing in the natives from different places. I never saw as hungry people as the Chinese are. They come in at all hours of the day to pray and seek for the Holy Ghost. They rap on our door at 11 and 12 o'clock in the night. We were up last night and the night before till one o'clock. One wealthy Chinaman gave me 15 dollars the other day and since then he has given me a watch and an organ. He invited us to his home at Canton, China. I guess we will go for a few days. Well, I will close for the present, as it is time for service and there are already several Chinese in the room singing. "We praise thee, O God, for the gift of thy Son." Well, meeting is over now and I will write again: Thank God for Pentecost in Macao, China. The Holy Ghost fell in the service this evening and three Chinese girls received the baptism and spoke in tongues. Just as soon as the Holy Ghost fell on the people, two ladies came running upstairs and tried to stop them, but I rebuked them in the name of Jesus and they left, saying they would make the Portuguese government put us out. I told them that was alright, that God had hold of us. Well, Glory, they haven't put us out yet. God has us in his hands and I am expecting to see great things in China. The missionaries themselves have understood several words that the Spirit spoke through me in other tongues. Pray much for us and give our love to all the saints. All for Jesus, T. J. McINTOSH. Macao, China, Care S. C. Todd.

SUCCESS AT LAURENS Laurens, S. C., Sept. 16, 1907. Dear Bro. Cashwell:— We have just closed a victorious meeting at Laurens with Bro. N. J. Holmes of the Altamont Bible Institute in charge. On arrival here we found some of the most prominent ladies of the various churches had received their Pentecost with Bible evidence, and others hungry and earnestly seeking. We also met with great opposition. The Devil had all his forces marshalled against us, but withal this, large crowds attended our meetings, the altar was full of earnest seekers for salvation and the Baptism of the Holy Ghost. The powers of darkness were so great that for days it seemed as if we were at a standstill, people who were earnestly seeking seemed to get nowhere. All we could do was to pray, and wait before God. We have never witnessed a meeting just like it before. The Devil had many evil reports out, and some were afraid to come to the meetings for fear they would catch this speaking in tongues as they called it, but they were kindly informed it was not at all catching, and there was no danger whatever. After we had prayed and held on to God for days the power began to fall and precious souls swept through to victory. Sinners came to the altar crying out for mercy and four pardon. One young man came to one of the Sunday afternoon meetings, and the Holy Ghost was upon us in great power, many shouting and speaking in tongues, others at the altar receiving the Holy Ghost and speaking with other tongues, and he, with others, came close by to satisfy their curiosity, he was soon stricken to the ground and crying unto God for mercy. In about thirty minutes he arose shouting the praise of God in an unknown tongue. Glory to God for Pentecost! How I love this way! It grows more wonderful every day. On this same afternoon, the last day of the meeting, the Holy Ghost fell on the children. One little boy, whom his mother said could not sing, rose, beating time as a grown man and sang "I would not be denied," and many other songs, when the power left him he stopped, saying, "I can't sing any more." A man in the audience said this child convinced him more than anything else. Glory to God! Through babes and sucklings Thou hast perfected praise." Matt. 21—16. A number from the Cotton Mills received, and Watts Mill have called for a tent-meeting, offering to pay all expenses. Glory! God will bless them for this. Some of us will go there from Greenville. (D. V.). Praise, God! We never know defeat after Pentecost. Yours in Christ, Clyde Cotton.