The PENTECOST

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

Vol. 1
No. 4

INDIANAPOLIS, INDIANA, DECEMBER 1908.

Five Cents a Copy
Fifty cents a year

Apostolic Revival in South Africa.

People being Saved, Healed, Sanctified and Baptized in the Holy Ghost in Great Numbers.

A Full account of the Divine Healing Mission to Natal.

J. O. LEHMAN.

A CALL FROM NATAL.

It was sometime in the first part of August that a call came from Wakkerstroom, Transvaal for one of us to fill. We prayed about it and in answer to prayers Bro. Tom was led to go.

THE RESPONSE TO THE CALL AND THE RESULT.

He was not there very long until God began to work in a most marvelous way. Natives and white people alike got healed from all kinds of diseases. It was a repetition of what the seventy said to Christ when they returned—"even the devils are subject unto us in Thy name." So it was there. Hallelujah! After he had been there a few weeks and the fame of these marvelous healings spread abroad, a call came from a point about seventy miles farther towards the coast in Natal at Vryheid. Here God worked still more marvelous. Bro. Tom wrote home to Johannesburg and said that he had the privilege of his life time to see God's mighty power in healing the sick. The people came in greater numbers and from greater distances and of course got healed.



THIS NATIVE HAS A SOUL. THAT SOUL NEEDS SALVATION. WHAT ARE YOU DOING ABOUT IT?

NO EXAGGERATION.

The Scriptures were literally filled without thinking of exaggeration. The blind received their sight; the lame walked, the deaf and dum heard and spoke, and all kinds of devils were cast out.

WENT OUT TO INVESTIGATE.

Just at the time these marvelous healings occured, Bro. Louie Schneiderman and his wife and family arrived from London. on hearing what God was doing in Natal, Bro. Schneiderman said he was going down to witness these healings for himself, he being a converted sceptical Jew. He went of course with the intention only to witness these healings, but when he arrived at Vryheid, Natal, he found Bro. Tom away among the natives for several days. Here he was, surrounded by about fifteen natives who had come that morning to be prayed for by Bro. Tom.

FORCED TO GO FORWARD.

Of course Bro. Schneiderman, being identified with the Pentecostal party which came from U. S. A. had either to back down in shame or go forward in the name of Jesus to get Victory. He says, in his own words, " I went out on a hill to be alone with God to pray. While there praying the power of God came upon me and in that power I went in the name of Jesus and prayed for those natives and every one got healed." Ever since that time God has been using Brother Schneiderman wonderfully in praying for the sick.

THE SECOND CALL TO WAKKERSTROOM

A little over two weeks ago I left here in answer to a call from God to go to Wakkerstroom, Transvaal and some points in Natal. When I

arrived at Volksrust, Transvaal, where I waited for the conveyance to take me to Wakkerstroom, I did not know a single person in the town so I went to the postoffice. I inquired of a man there whether he knew of any one who had been at that place to pray for the sick. "Yes," he says, "I remember there was one of those miracle workers here." I asked, "Do you know of anyone who was healed?" He evaded the question. He proved to be a Jew, therefore evaded me. I passed on and met a native and asked him whether he knew the man who prayed for the sick. Oh yes, he knew all about it, and took me to one who was wonderfully healed.

A PERSONAL TESTIMONY.

This one who was healed was a native evangelist and was prayed for right in front of a shop in the street where all the white people had gathered to see. He told me of many others who were healed and directed me to his white missionary's home, where I had a most delightful time. After Bro. Tom's arrival from Wakkerstroom with the carriage, this missionary took us to a place where Bro. Schneiderman had prayed for a blind girl who never had left the yard. Here we inquired from the father to see the daughter who was healed. He said she is not here. She has just taken a walk to the neighboring town, about three miles away. To get there she had to cross three large gutters and went altogether by herself. He said "*her sight is perfect.*" He also was almost blind but the Lord is healing him too. The daughter was healed instantly. Many such cases might be mentioned. The people know these cases and cannot deny it. The whole of Volksrust is stirred, both Jews and Gentiles. It was Saturday evening when we arrived at Wakkerstroom after we had a most delightful ride of about eighteen miles.

THE TRUTH SCATTERED IN ALL DIRECTIONS.

The next day (Sabbath) Bro. Tom and Elder le Roux, a white missionary, went out among the natives in one direction and I in company with a native evangelist went out in another. Here I found God working just so wonderfully. We had a congregation of over a hundred. God gave me a good message and then afterwards I prayed for about forty. Three blind women for whom I prayed, two of whom were healed instantly and most all the rest were healed at once. Hallelujah! Bro. Tom brought home the same report. I wish I could tell you all I saw there these last few weeks of God's power.

THE WORK STILL PROGRESSING IN JOHANNESBURG.

We came back to Johannesburg last Thursday and found God is continuing to work here too.

What is most precious is the fact that God has already raised up more than a score of workers consisting of English, Dutch and natives of various tribes who are baptised with the Holy Ghost, and the signs follow them as well as they do us. Hallelujah!

CONSTERNATION IN THE CHURCHES.

Johannesburg is stirred as it never has been before. Yes, South Africa is in consternation. The churches are rising up in arms against His Christ. Many untruths and falsehoods are circulating, but we pay no attention to them; we just obey God and He takes care of the rest.

God is working mightily, but we must not stop here, *we must see the greater works.*

Pray that God may keep us all humble at the feet of Jesus. It is He who does all the work, and he must have the glory.

Yours in the Master's service.

I send you fifty cents for subscription to your paper. Am so pleased with it. I hope to get some subscribers. I have given those you sent me out and sent some to Texas, also to Kentucky.

MRS. S. A. M., Titusville, Pa.

Salvation for India.

GEO. E. BERG.

Mukti Lodge, Andheri, Bombay, India, Oct. 20th, 1908.

Dearly Beloved:—

Peace and love be multiplied from the rising of the sun unto the going down of the same. The Lord's name be praised! Hallelujah to the Lamb forever!

Your most welcome letter, dated Sept. 22nd, to hand in the last English mail. So glad to hear from you and from Indianapolis. Yes, I did receive one copy of your precious paper. Thank you so much for it. May our dear Lord make it a great and lasting blessing.

How glad I am to know that you dear ones at home are taking such a great interest in us and in God's work beyond the waters. Surely God will not forget you, but will reward you a hundredfold; amen.

WHAT GOD IS DOING.

It is just impossible for me to tell even half of what God is doing over here. Truly the sick are being healed, demons are cast out, sinners are saved, believers sanctified and baptised with the Holy Ghost and fire. Hallelujah to the Lamb!

I have travelled much since coming to India to find many a hungry soul among the dear missionaries as well as among other classes. Many seek and find God's fullness in Jesus Christ.

AN OPEN DOOR.

Since I moved away from Bulsar, Surat Dist., to Andheri, which is only fifteen miles out from Bombay, God has opened a door for me in a wonderful way among the native Christian preachers and workers in that great city. I had prayed for this for a long time and God has heard my prayers.

I have held

TWO ALL NIGHTS OF PRAYER

and God was in our midst in a mighty way, confirming His own word with signs and wonders fol-

lowing. Praise His name!

One afternoon in the week they come out to Andheri to our place for special prayer and Bible study. The other day we had twenty-three out. I also go into the city on Sunday and on other days to hold services among them in two or three different places.

AMONG THE ENGLISH SOLDIERS

there is now an open door and God has enabled me to deliver some messages to them. There are also real hungry hearts among these for the fullness of the Spirit's baptism. Oh beloved, please pray for me! I need much wisdom to know just how to deal with every soul just right.

PREJUDICE BROKEN DOWN.

Most of the above mentioned had been much prejudiced against this Pentecostal work on account of some dear workers being unwise in the past. Oh yes, it takes much wisdom (divine) to deal with prejudiced souls. I want to be flooded more with pure, unselfish love. This will never fail to win souls and draw them to Jesus Christ.

THE HARVEST TRULY IS GREAT

but the laborers are few. Calls are coming in from many placess, and perhaps I have to tear away from the work in Bombay for awhile and go on a tour in South India.

Oh pray and believe, dear ones. Victory, final victory, is ours, through our Lord Jesus Christ.

I shall be so glad to hear from you and get your paper and I will send you news of God's work from time to time, in His will.

In much love to you and all the saints,

Thanks for papers sent. Enclosed offering. Have been passing through severe testings, but He is holding me fast. Nine months ago today since the blessed Comforter came into my soul. I am asking to be sunk deeper down—deeper yet—into His Divine will. Praise His blessed name!

W. H. STANDLEY,
Watertown, N. Y.

Victory in Japan.

M. L. RYAN.

"Peace on earth; good will to men."

One native student, a Mr. Ito, has received his Pentecost, and others are earnestly seeking.

PREJUDICE BREAKING DOWN

The long-standing prejudice and misunderstanding that has existed against the Apostolic Faith work seems to be breaking down, and the silence is changing to welcome. Glory to God in the Highest!

We have met some of Japan's religious leaders and missionaries lately, and they have treated us



Mr. and Mrs. M. L. Ryan.

very kindly, extending the hand of fellowship in some instances, even though loath to accept our teaching concerning the "latter rain."

WE HAVE MOVED

Since our last report God has moved us away from the picturesque fisher villages of Honmoku to Tokyo, into the educational center of Japan. We experienced a precious time of seed-sowing among the coarse semi-barbarous natives of the Gulf Coast, which we know will bring forth fruit in Eternity. We lived in an old Japanese house surrounded by many dirty fisher dwellings. Children swarmed about at times and peered into our house with curious faces. The abode was so old and open that we could not shut out cats and thieves, and many abounded. We realized some of the trials attending our ministry in Japan. The awful odors which came from the closely crowded neighboring houses, the mildew hanging damp in rainy weather upon the walls, the accretion of filth and disease, was but little offset by the ocean breeze and beautiful surroundings. We could enjoy none of the meals which we could obtain in the more civilized cities; we beheld children go naked and sometimes men and women. We saw them with many and horrible running diseases, some with eyes nearly rotted out of their heads, some with fieree and some with vacant countenances, and many who held their hands over their mouth when the 'foreign devils' pass, lest our spirit jump down their throat.

A TIME OF FEASTING

Beginning with July 15 and lasting over a period of three days is a time of general feasting in honor of the spirits of the dead who are said to come forth from their graves and walk about in the earth for a time of eating. At noon of the third day a general tolling of the many surrounding temple bells pealed out in different tones, and a solemn, chanting prayer arose like the murmur of waters to those spirits and their gods as they were on their way back to their graves. The chanting was very impressive and sounded as if from another world.

The thought came, O God, if thy people who know the reality of thy wonderful power were *all* as devoted to thee as this people are to dumb idols, how soon would thy Son come and catch away His waiting bride.

HUNGRY HEARTS EVERYWHERE

Many Japanese gazed on us who had never seen a foreigner before, and sometimes crowds of them followed us with manifested excitement, and we had to quicken our

steps to get away from their good-natured curiosity. Sometimes we were surrounded with a forest of upstretched hands, men, women and children crying for "just one loaf please" (ichi mai kudasai) of Gospel literature. After passing out a paper and tract to the older ones, they stood or squatted reading for an hour, or carried it home and read to the whole family. We did not give any to the children, but they would follow us with outstretched hands for some distance. Japan needs thousands of missionaries to go to these people.

AN EDUCATIONAL MOVE

A more radical change could not be imagined than the move to the educational center in Tokyo. Here is a cluster of twenty or more large schools, including universities and higher commercial colleges of an excellent order. In these schools are over 25,000 Japanese and 5,000 Chinese students nearly all of whom are studying the English language. Many of these students are already quite proficient in speaking English. But most of all the Spirit of God is working among them, and some of these boys are being saved from materialism and sin.

AN APOSTOLIC MISSION

God has enabled us to open a school and mission in the very midst of these students. Here the boys come on week days and on Sundays, and while they are trying to find out what we know, we are telling them of attainments to be acquired in the Spiritual realm, and of the power of Jesus' blood to save. Already some of them have launched out for Christ as a result of this mission; others have resolved to live better lives. Still others are gradually losing confidence in Buddha as a true God. These students are eager to learn the Gospel songs, and as they learn the meaning of these songs they are brought under conviction for sin.

A JAPANESE BOY SAVED

One boy, who works in a bank, came to the Bible meeting, and after hearing the plan of salvation explained, said in good English, "I have long desired to hear the story of Jesus and become a true Christian. From this hour I will leave all and follow Him. What must I do to become a Christian?" When told that he must repent, believe and confess Christ, he complied at once to the best of his ability. We assured him that the witness of the Spirit would follow true repentance. Soon after dismissing the meeting he exclaimed with shining face, "O, I'm so happy!" These are the ones of whom Isaiah spoke; "The isles shall wait upon me, and on mine arm shall they trust."

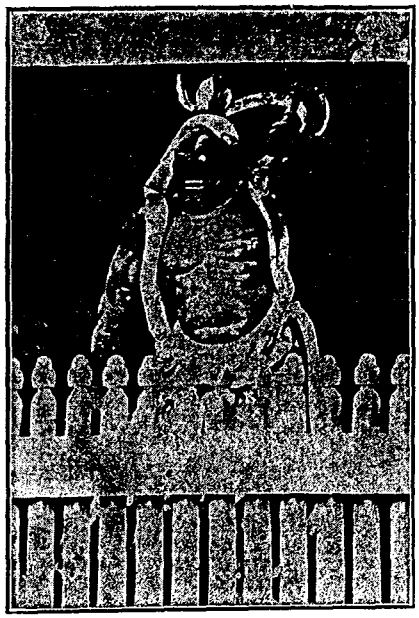


Image of Nio at Nikko, Japan. One of the many gods that the Japanese worship.

AN OUTPOURING OF THE SPIRIT

A few Sundays ago God's power came in to the meeting. There was speaking and singing in tongues. The room was filled with Japanese, mostly students. One man, a merchant, who had been converted but now backslidden from almost the first, returned to God. He wept and prayed earnestly for restoration and at last God answered. He believed God led him to this meeting. He said that this was the first time in three years that he had been permitted to attend a place of Christian worship. Others in this meeting were greatly affected, and some students were on the point of turning to Christ. The next Sunday some of these same students professed Christ.

BACK TO PENTECOST

A recent Sunday was a day long to be remembered. God's mighty power came upon us preventing the closing of the meeting. Japanese students broke down and wept for their sins. Some were saved; believers came under the power of Pentecost; some were healed. A backslider was reclaimed while listening to a young man testify who had just received the Holy Ghost. The Glory was wonderful. Afterwards many Japanese shook hands with us and said they had never seen such a meeting nor such happy people.

The number of inquirers for salvation is increasing. They call upon the missionaries at all times of the day and evening to know more about Christ. Sister Milligan has a most interesting Bible Class every night; a number of students are earnestly enquiring the way of life in this class.

THE PRAYER OF GOD'S CHILDREN ANSWERED

Two months ago God impressed me to request general intercession for Japan. It will rejoice the saints to know that their prayers are answered. Indifference is turning to interest and investigation. We rejoice to go through the testing season, knowing that afterwards we are to see glorious results. "Blessed is he that overcometh."

THE IMPORTANCE OF THE WORK

The importance of this work can scarcely be overestimated. The urgency of the situation with reference to our being located in a strategic point for three nations, and the necessity of carrying the work forward strictly by faith, presses upon us day and night. The workers have been reduced to four, all the rest having left Japan, but the power is greater than ever. We are getting down before God

and asking Him for more faith, and we know that when we have more faith we shall have the means to carry forward every department of this work.

A WONDERFUL MISSIONARY FIELD

This is a strategic point for China, Korea and Japan. We are in the midst of thousands of picked men from every part of these Empires. They are in a plastic, teachable condition, and in a short time will go back to their homes and become leaders. Most of them have been sent here by their government (of China and Korea,) primarily to find out the secret of Japan's power—the conqueror of China, the victor of Russia and the master of Korea—they come to sit at the little nation's feet, to find out what?—that her power is in Western learning and acceptance of Christianity. A bloodless revolution is on for these nations. Their leaders are here. Especially is this so of the Chinese students—every province of the vast Empire is represented, mostly by the sons of wealthy leaders and officials whose families cannot be touched by the Gospel in their home land. Here we have them all gathered together into one grand center; their conservatism is being thrown down and we can approach them. They come to the services and listen attentively to the teaching of the Bible. The stream of young life is pouring into Tokyo and will pour back again with revolutionizing effect—Western learning, and we hope Christian regeneration. Already some of the Chinese students have become Christians, returned to their own country and started schools at their own expense. We never beheld such an opportunity for directing the future of China and lifting her people out of the unyielding, unsentimental history of the past. What shall we do for China? God has placed before us unparalleled opportunities, yes, veritable fallen walls.

The Koreans become Christians very easily, but they lack leadership; they greatly need character-training, and this they are receiving from the schools in Japan and the teaching and example of the missionaries. Many come with no knowledge of affairs in general nor Christian belief. But they go back Christians and men of integrity to become leaders among their fellows.

SOULS BAPTIZED WHILE READING THE APOSTOLIC LIGHT

We have not been able to publish the Apostolic Light for several months. We have received hundreds of letters telling of the great good the paper has done—souls saved, sanctified and healed, and some received their Pentecost while reading the paper. Many orders



Sister Lucy M. Leatherman.
Costume worn in and around Jerusalem.

have been received, which we desire to but cannot fill.

The Japanese page was greatly used in the Western Coast of the United States as well as Japan and other countries to awaken sinners. There is a great demand for the Japanese reading on the "Latter Rain," which we are praying we may be able to supply. We have on hand some splendid Spirit-filled reading matter for Japanese, Chinese and English which, as God leads, we will send forth.

Yours, in the battle for souls,

No. 12 Nishiki-cho, Itchome, Kandaku, Tokyo, Japan.

A Missionary Trip Through Syria and Palestine.

MRS. LUCY LEATHERMAN

Christmas and New Year Greetings in the name of Jesus of Nazareth.

Dear Pentecostal Friends:

I will try by His help to send you a ray of light from the Orient. I left Jerusalem on the eighth of October to witness for the Master through Syria and Galilee.

A REVIVAL IN SYRIA.

In Syria I visited the towns of Swifat, where a revival is sweeping on, many are saved, sanctified and baptized with the Holy Ghost and signs following. Little children, in the Lebanon Mountains, praying and laying hands on Beyrout College professors and manifesting the power of God more than older ones.

I also visited Beyrout and had meetings in an old church. The neighbors came in to see why we were making so much noise. They said they thought some one was dead. We told them many were dead in trespasses and in sins.

COMMANDED TO STOP PREACHING.

We had word from an Adventist elder to hold no more meetings, but we are told to obey God rather than man, so we just went on and God blessed daily such as should be blessed.

From Beyrout I went to Brumana, Syria, where there are two Quaker schools, but they did not receive me. We fully realize that this message of full salvation is only for "whosoever will."

LIES AND PERSECUTIONS.

There was a story going before I reached Brumana that I had witnessed somewhere near Jerusalem and said the Spirit led me to do so and so and God stopped me. We sent for the woman to come and tell us when and where we had given such testimony and we would, by God's help, make it right, (for I

knew I had never given such testimony.) The woman never came, so her own sin found her out.

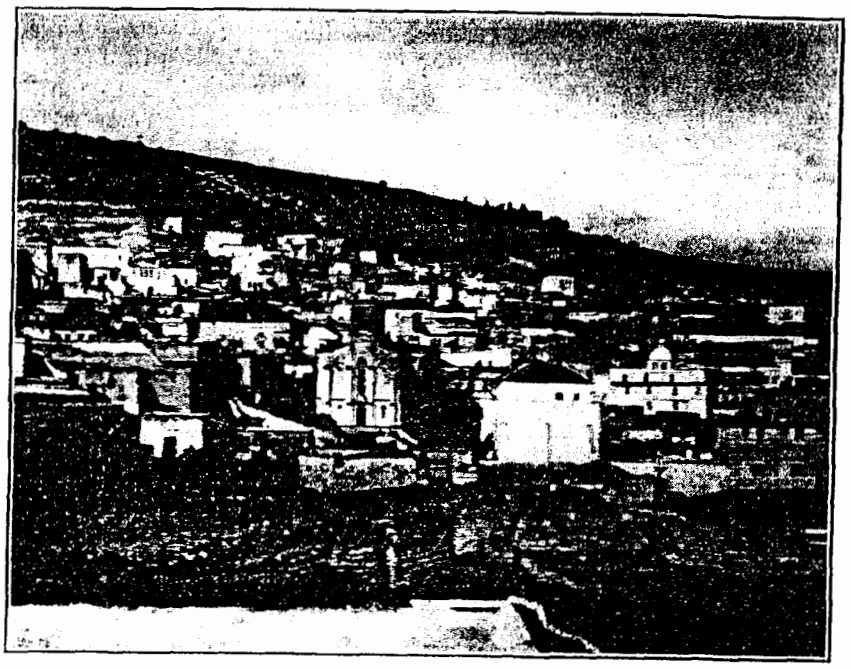
A PERILOUS JOURNEY.

From Brumana we went to Balbec, Damascus and Ryshia. Ryshia is in the interior, far from the railroad. To reach this place I had to ride a mule on a Syrian saddle.

A Syrian saddle is much like a log hollowed out and put on the animal. My bridle was an old rope; the saddle was fastened on with a chain, the chain being thrown over the saddle and fastened around for a girt. We proceeded to cross the plain in the hot sun and climb the mountain steep. After four days I returned with an Arabic woman and an old mulateer, leaving Ryshia at three o'clock in the morning. Sometimes walking down the mountain, sometimes rolling, we traveled by star light over rocks and rocks and reached the desert just at sunrise, and then crossed the desert in the hot sun. The old mulateer stole my lunch, so I had nothing to eat but a bunch of grapes from five o'clock one evening until I reached Beyrout at 5:30 the next evening, having left Ryshia before breakfast. On the desert we looked back at Mt. Herman, but had nothing to regret that I was getting out of sight of that place. I had many opportunities to witness in Ryshia and I believe seed was sown that will bring forth fruit for eternity.



Sister Lucy M. Leatherman.
Costume worn in Bethlehem, Judea.



City of Nazareth showing Christ Church, Palestine.

A WITNESS IN NAZARETH

I have been in Galilee one week. I have witnessed at Nazareth, also at Cana where our Lord turned water into wine at the marriage feast, also Tiberias, Capernium, Bethsaida, Magdala, all by the sea of Galilee. I crossed the sea of Galilee, sweet Galilee, where Jesus loved so much to be, and had the opportunity to talk to the Mohammeden boatman of Jesus and His love.

AN ENCOUNTER WITH A BEDAWIN THIEF.

When I arrived on the other side, I had to wait quite a while for the train from Semac to Haifa, so I took the opportunity to walk three miles on the shore of Galilee to where the lake overflows into the River Jordan. While there I thought I would wade out in the Jordan and get a few stones and then I came back and was getting some stones and shells from the sea of Galilee, when an old Bedawin thief said, "Horiesiede Sit," which means "Good-day, lady." I said "Inshy," which means "go on." I said, "In the name of Jesus Christ of Nazareth I command you to go," and he rode on. After awhile he came back with a musket strapped to his back. I think he had it the first time but I did not see it. He wanted to know where I was going and I told him, and another one came and wanted me to ride his horse back to the village, and I said, "Kettle herie," which means "thank you." After I got up the bank, about ten steps, I was in sight of some houses. One rode along before me and the other one went in another direction. I went back to the station and was preparing to eat my lunch when many native women and children, clad in rags, gathered about me and looked longingly at my food. I divided my lunch between them and asked the Lord to make it satisfy their hunger as He did the multitude when He fed them with the loaves and fishes.

From Nazareth to Tiberias, we pass the Mount of Beatitudes, the scene of

THE SERMON ON THE MOUNT

and also the place where the five thousand were fed. It is said the

Jews show the tomb of Jethro here. Exod. 3.

I go from here to Assiout, Egypt, to help in a mission. Ghali Hanna, who has charge of the mission, received the Baptism of the Holy Ghost in Jerusalem near the upper room where the disciples, whom Jesus loved, received the outpouring of the Spirit.

Before I return to Jerusalem I want also to carry this message into Arabia. Write me at Jerusalem, as our consulate always forwards the letters, etc.

Your Hoosier Friend, in Jesus,
Care American Consulate,
Jerusalem, Palestine.

A Call For Helpers.

JOHN G. LAKE.

Johannesburg, Transvaal.

DEAR SISTER SMOCK:--

I want to make this letter strictly business. I know your soul is wrapped up in missionary work, so is mine. I want you to realize in some degree what I can only tell you that Johannesburg is unquestionably the greatest field for missionary work in the known world. In the last three or four years the natives from the very interior of Africa have been coming up to Johannesburg to work on the mines. They live in the compounds and on any Sunday forenoon

YOU CAN ADDRESS 2500 NATIVES

in most of the compounds.

About 150 mines are in operation, each of which employs from 1,000 to 3,000 natives who are accommodated in compounds, buildings built in a square with a court in the center, where an additional building is placed as a kitchen. These compounds are scattered along the railroad at the various mines for fifty miles.

The thing that my heart is on is this, that some of these souls who have been waiting and preparing and praying and praying, and apparently getting nowhere, get into God's order of getting things from Him and come as God has called them, and commence to use the faith they have got, and as they use it they will get more.

Oh, beloved, God is doing a wonderful work here. I cannot tell you what wonderful manifestations of the Spirit of God that we see every day, in depth of character a hundred times beyond anything I have ever seen anywhere. But there is such a demand for workers at this time. I could place a hundred workers today if they were only here.

Sister Smock, in Jesus' name do get a hold on some of the home people and get them into clearer light and real faith in God and believe Him for coming here. There are

FIFTY THOUSAND CHINESE HERE

They live in compounds too. The Chinese Missionary from Canton who ministers to them was baptized with the Holy Ghost at one of our cottage meetings a week ago last night. He is a precious fellow. One of the Baker Missionaries, Bro. Ingram, has received his baptism. A Dutch Missionary next door to where we live, Mr. van Marile, has received his baptism.

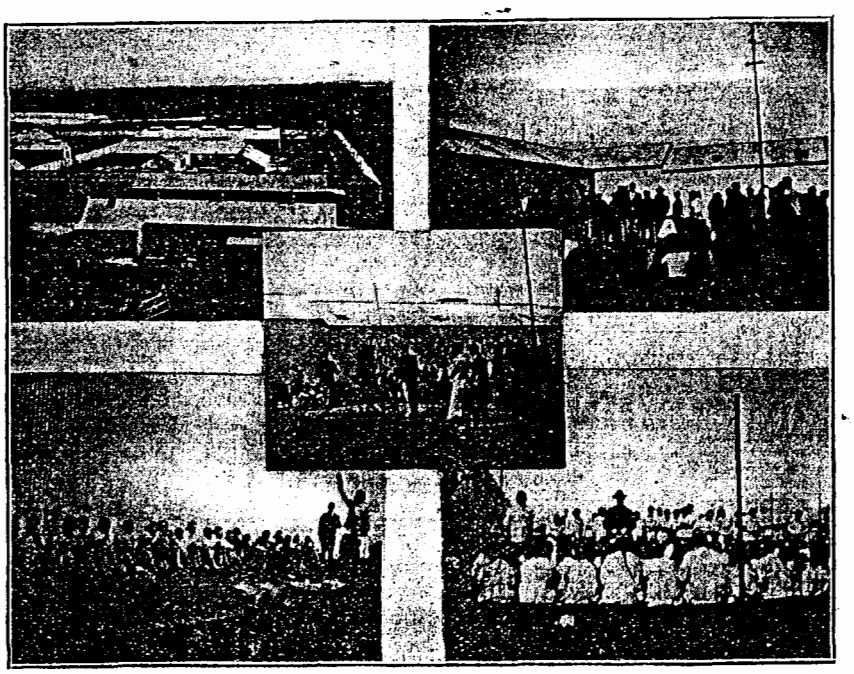
The Congregational Church at Pretoria, after observing the healings there, have commenced to pray for the sick, and one young man in the last stages of consumption was healed in answer to their prayers. One of the Baker missions has commenced to pray for the sick. Two sick natives were brought to their meetings and were instantly healed and praised God in a wonderul way.

I do have it in my soul that

GOD WANTS TO USE YOU

in America as a recruiting officer and to take up some of these people who have calls and get them out here. These people that are wondering about where they are called to, if they have got a call anywhere, God can use them here. There are not only hundreds of thousands of natives, and Chinamen, but there are thousands of Mohammedans and natives of India all over Africa. If they have got a call to India, this is India enough. If they have a call to China, this is China enough. But dear Sister Smock, one thing that I can be assured of, you will not encourage anyone of doubtful or insincere experience to come.

Your brother in Christ.



A Native Compound. Service in a Compound. Service in a Compound. Service in a Compound. Chinese Service in a Compound.

The Pentecost.

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All mail for publication must reach us by the fifteenth of each month. Write only on one side of paper. Kindly give us your prayers and support as God leads you and keep us in touch with the work at your place, This paper is consecrated to the spread of the gospel. If you feel led to write a testimony or article for publication we will be glad to receive it. Send us a list of names of persons who would be interested and we will send them copies.

We wish all our friends and readers a Blessed Christmas and a Happy New Year, not as we would the world, but with all Christian love and friendship, that the next year will be one of deep and rapid growth in Christ. May this Christmas time be one of many blessings realizing that on this day salvation was brought unto us. Our prayer is: "Lord, make this a time of refreshing, not only for ourselves, but to our Christian friends all over the world."

We wish to extend our thanks to all our subscribers for their hearty support and interest in our paper, THE PENTECOST. God has blessed us in a wonderful way in the past, and we realize that His hand is upon us and that we are in His will.

We, the Pentecost family, extend our hearty thanks to those who have responded to the call and furnished testimonies, articles, etc. We especially thank our dear missionaries for their interest, and feel assured that all the Pentecostal family bear them to the throne of God that He will bless them, confirming the Word with signs following. We realize as well as the dear missionaries that God is hearing prayer and that He has His Divine hand upon each of them.

We have received some contributions for the press fund in answer to the call in our last issue. Continue to join with us in prayer that God will have His way and open the hearts of His saints until the whole amount is received.

Many teachers err in deducing doctrine from types, shadows and symbols instead of from the New Testament, and then illustrating and elucidating such New Testament doctrines by types, etc. Those who make this vital mistake, not only deceive themselves but those to whom they give their teaching.

We should never accept mental flashes which resemble truth as real Bible teaching unless clearly sustained by the Word. And why strain after something different? What glory is there in announcing something new if it is only a fad or a human notion, the cracked concept of a crooked brain? Oh! God, keep us simple and scriptural.

It is of the utmost importance that we accurately distinguish between sin in the flesh and sin in the conscience. If we confound these two our souls must necessarily be unhinged and our worship marred. An attentive consideration of I John 1:8-10 will throw much light on this subject, the understanding of which is so essential.

It has been suggested that the word "outwork" would give an idea of the meaning of Paul's injunction "work out." You have obtained your salvation wholly from God, now let it appear; "outwork your salvation," so that others may see what it is. "Manifest your salvation," bring up your salvation from beneath the surface, so that it may be seen and felt by those who see you and feel you and know you and your joy and faith.

Sin will behave itself a whole year in order that it may get a hold on you and have possession of you for one half hour. It behooves us to live in the secret place of the Most High.

Many Christians of today are more disposed to be occupied in telling God what they are in themselves rather than to allow Him to tell them what they are in The Christ. In other words, they are more taken up with their self-consciousness, than with God's revelation of Himself. God speaks to us on the ground of what He is in Himself, and of what He has accomplished in The Christ. Such is the nature and character of His revelation of which faith takes hold and thus fills our souls with perfect peace. God's revelation is one thing; my consciousness is quite another.

We are much pleased to receive a sample of the new Pentecostal paper entitled "The Latter Rain Evangel," of 3554 Vernon Ave., Chicago, Ill. We wish to congratulate Bro. Piper for his taste in the composition of the paper, and sincerely trust that it will be a blessing to many souls and will always earnestly contend for the faith once delivered to the saints.

A sample copy can be secured by sending ten cents to the above address. The subscription price is $1.00 per year, monthly.

AN EDUCATION IN FAITH.

JOHN G. LAKE.

There is no education in faith like seeing God do the thing. I have a conviction that you can pray and pray and pray until Jesus comes, but unless you get up and believe Him for the thing and commence to use what He has given you, you will never know any more, and you really pray yourself into unbelief. The results that God has given us demonstrate this to my mind.

Transvaal, South Africa.

The Seven Dispensational Parables.

A. S. Copley.

(*Continued from last issue.*)

Part II.

Our first article was a kind of preview to what shall follow. We now take up each parable in particular and we shall see that they set forth seven important phases of "the mysteries of the kingdom of heaven." We shall be as brief and compact as possible, and yet we do not wish to pass lightly by any valuable nugget of truth, or lesson. Each parable is a *multum in parvo*. It is for us to understand and enjoy them. Read the chapter—Matthew 13.

Kinds of Hearers.

Verses 3 to 8, and explained in verses 18 to 23, treat of four kinds of hearers, viz: the wayside hearer, the stony-ground hearer, the thorny-ground hearer, and the good-ground hearer. If we would fully grasp the Master's teaching by this parable, we must carefully compare His words in Mark 4:14-20 and in Luke 8:11-15.

The first class experience a measure of conviction, the truth is sown in their hearts by the Holy Spirit, but the devil cometh immediately "and taketh away the word out of their hearts lest they should believe and be saved." Luke 8:12. This was strikingly illustrated before the writer a few nights ago. There was general conviction on the congregation. With some it was pungent. The next night it was about all gone and the defiant presence of Satan was manifest.

The wayside hearers are those who have some conviction. You note that Matthew records that they do not understand. (v. 19) How we need to pray that real enlightening conviction shall fall upon the people. If the conscience is simply aroused and they are terrified by a hell-scare, but do not have a proper conception of the holiness of God and of their unholiness, the fright may soon wear away by Satan's intrigue.

The second class evidently obtain a deeper conviction, have some understanding and appreciation of the word, for "with joy they receive it, endure but for awhile, for awhile believe." But under tribulation or persecution, or temptation, they become offended and fall away. Why? Because they have no root in themselves, the heart has not yet been deeply softened by the living truth. These are stony ground. There is some soil but it is mostly hard.

I know by experience what this means. How discouraging it was to me to read these words of Jesus, but continual reading the precious word and crying my hard but hungry heart penitently out to God, sometimes for hours, brought about a radical change. My own wavering experience in the past causes me now to have patience with people of a like experience. They mean well. They want the victory. No one but such a one knows what he is passing through. Sometimes people of iron wills and strong personal character have no feeling of pity and patience for this class of people and, hence, the weak become discouraged and go down to rise no more. "Ye that are strong ought to bear the infirmities of the weak and not to please yourselves."

This class are undoubtedly converted people. Mark the language, "they receive the word with gladness, endure for awhile, believe for awhile." The seed germinated, "sprung up," and for lack of deepness they withered away under the scorching sun of affliction. (v. 5-6) Have you not often seen it so?

The third class are still in advance of the two preceding. They have had effectual conviction and evidently received the word with joy. Nothing is said of them falling away because of persecution. They had enough depth of soul to endure all that would come upon them from without. They did not wither and fail. But they became unfruitful, or did not bring forth fruit to perfection. Again it is the fault of the soil. There were seeds there that sprung up in thorns and choked the wheat. Three sorts of thorns are especially mentioned, viz: cares, riches, pleasures. Luke 8:14.

Now we have a pleasure-loving nature. God meant that mankind should enjoy Him primarily and enjoy His creation secondarily. "The Lord God planted a garden eastward in Eden, and there he put the man whom He had formed. And out of the ground made the Lord God to grow every tree that is pleasant to the sight and good for food." Gen. 2:8, 9. God gave Adam liberty to freely eat of every tree of the garden save one. But now that sin has blighted all and Satan has introduced fanciful, ruinous objects of delight, we must be constantly aware. Only the Spirit-enlightened soul can detect the venomous allurements of the age and escape them. The germs of worldly delights and satanic comforts are generally still remaining in our nature after we have accepted Christ as Savior and have entered the joy of the new birth.

This may be true also of sanctified people, such germs being located especially in the intellect. Hence, we know of people who have had a very victorious experience in heart purity, and were real channels of blessing to other souls, but through Satan's cunning were imperceptibly drawn away by the desires of the mind through music, or reading, or high mental attainments. God warns us against drunkenness by which the body comes a dirty sot and the mind imbecile. He warns us against intellectual intoxication, whereby the mind becomes infidel. Which is the worse in God's sight? The Holy Ghost associates the desires of the flesh with the desires of the mind. Eph. 2:3.

Another thorn is the deceitfulness of riches. Of course we must plow and sow and reap. There must be

manufacturies, buying and selling. *Adam's* first duty was to dress and keep clean the garden. But God never intended that any man should amass wealth for his own selfish greed, or with which to ruin his posterity. He said to Abraham, "I will bless thee and *make thee a blessing.*" He said to Israel, "Thou shalt be the head and not the tail, thou shalt *lend* and not borrow." "If riches increase, set not your heart upon them." "Lay not up for yourselves treasures on earth." "The love of money is the root of all evil." Beware, oh, beware! Why are Christian people giving so much time to toil and money making and so little to prayer and the study of God's word? Why are they giving so little to spread the gospel to the ends of the earth?

People are saying everywhere, "The coming of the Lord draweth nigh. Jesus is coming soon." But who acts like they believe it? Who give of their substance and labor in view of it? Who? How can believers hear the crying need of funds to help workers in this land to publish the truth, and to send others to the regions beyond and maintain them there, and still claim to be holy as He is holy and keep the love of God in their souls?

"Whoso hath this world's goods and seeth his brother have need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children,let us not love in word,neither in tongue but in deed and in truth." I John 3:17, 18. The writer often visits points for a week or two. Individuals speak in highest terms of commendation and appreciation of his teaching and toil, but though they have plenty and to spare they let him come and go without rendering a penny.

The first thorn mentioned is the cares of life. These we can not avoid. But the Lord would so fill us with Himself as to lift us above all these and make them stepping stones to greater riches in Christ. We must not allow our necessary cares to dominate us. "Yes, we have so much to do today. I guess we will omit family worship." But do not be surprised if the whole day drags like Pharaoh's chariots. "Too much to do, can't attend to means of grace this week." Yes, you get your hearts desire but with leanness of soul. "In the beginning God." Let every day really, not hurriedly, begin with God and continue with God and you will have lightness of heart, health of body, prosperity in your daily avocation and an abundant entrance into the glory.

Lastly, the good-ground hearers. This class had no less of persecution, or cares, etc., than the other three, but the state of the soil was different. Note this fact well. The first class were entirely unreceptive, the second were unmelted, the third still retained some elements that responded to worldly inducements, or satanic trickery; but the fourth possessed neither rock nor seeds of thorns.

"But that on the good ground, are they which in an honest and good heart, having heard the word, keep it and bring forth fruit with patience." Luke 8:15. Matthew records that they understand and Mark that they receive the word.

Question: "Are we not all sinners and have bad hearts?"

Answer: "Indeed so!"

Question: "How then this difference?"

Answer: "This last class received deep convictions, followed them immediately; yielded fully; and sought God whole-heartedly. The word "believed" was the devil-displacing, sin-eliminating, heart-gladdening, life-imparting, life-sustaining, Christ-enthroning message of God."

Apostolic believers imbibed the whole sphere of truth, for it was not divided up into bits as it is now. Then the Holy Ghost coming upon them, revealing Jesus in them, and filling them with love, faith and joy, produced the inevitable result of fruit-bearing with patience. We can not conceive that the honest, good, fruitful heart-soil here mentioned could be possible apart from the fullness of Jesus. "The kingdom of God is * * * righteousness and peace and joy in the Holy Ghost."

The first Adam had a heart "empty, swept and garnished" and free from the slightest taint of sin, yet he could not stand. Christ enthroned within unrivaled is the only safe condition. We can not trust our own hearts, or minds, however thoroughly purified. We can expect no good from them, nor any good words from our lips. We can trust in the indwelling God only.

Nevertheless, our hearts must be wholly cleansed from sinful desires, motives, tendencies and ambitions, and our minds wholly renewed if we would wholly and only represent and exalt Jesus, though we have the Holy Spirit in some measure. Oh! to be entirely clean and transparent that God's keen eye can detect nothing but pure love.

(To be continued.)

The True Ground of Hope.

Seldom has the way of salvation been more clearly presented than by the late Henry Reed of England, a consecrated Christian, who finding that his time of departure was drawing near, called for pen, paper and ink, and calmly wrote the following:

After all I have said, preached and written for the past forty-five years, I wish it to be distinctly understood that the ground of the hope that is within me, (which hope is full of immortality and eternal glory) is not repentance toward God, although it is written, "except ye repent ye shall likewise perish"; nor is it faith, although it is written, "without faith it is impossible to please God;" nor is it in becoming a new creature, although it is written, "except a man be born again he cannot see the kingdom ofGod;" nor is it in holiness, although it is written, "follow peace with all men and holiness without which no man shall see the Lord." They are all indeed great and glorious gifts, purchased by blood Divine, for which I adore and praise a Triune God. Still none of them atone for my sins. Repentance did not die for me, faith did not die for me, the new creature did not die for me. My confidence is not in the gifts but in the Giver, the Eternal Son of God, who took my nature and in that nature, as my substitute, atoned for my sins. On His finished work alone does my soul rely for pardon, holiness and heaven, and He only is made unto me wisdom, righteousness, sanctification and redemption.—*Selected.*

Roman Catholics Healed and Saved.

(News from South Africa.)

To illustrate to you how God works, two women came to our home last Thursday to be prayed for. One had female diseases and the other rheumatism, both of years standing. Neither of the women were Christians. They were both instantly healed. They then gave their hearts to God.

The next morning, before I was up, two men came. I had to let them wait I was so worn out. They waited two hours. When I came down I said, "Brothers, what can I do for you?" They said, "Show us how to get saved." They were both soundly converted. One was the son of one of the women who had been healed and the other was the husband of the other woman. They said the women were perfectly healed. These four were Dutch Roman Catholics. All were baptized last Lord's Day morning when I baptized twenty-five. I baptized thirty-six one other Sunday a short time ago.

Ever so many Roman Catholics have been saved and healed. I was totalling up last week and found that thirty-five Roman Catholics have given themselves to God in and out of our meetings. Glory to God!

Hypnotic Devil Cast Out.

(News from South Africa.)

God has given us a wonderful boldness of faith such as I never knew before. To illustrate: A hypnotist had a young lady with what he called extreme rheumatism under his treatment, and could do nothing for her, brought her to the meeting. He sat on the front seat with a hard looking crowd of followers. He gives performances at the theatres, but had not been able to help the girl at all.

I told her to come up on the platform, which she did with assistance, and asked her to point out the hypnotist to me.

I showed that hypnotism was not just the exercise of a natural faculty but a natural faculty energized by Satan, just as a baptized child of God is energized by the Holy Spirit; that Satan hypnotizes, but Jesus heals. He laughed at this.

I went on to emphasize, "Greater is He that is in you, than he that is in the world." We prayed for the young woman and she was instantly delivered from all suffering. She walked about the platform praising God.

Then I said to the hypnotist, "In the name of Jesus Christ, you'll hypnotize no more." He said, "Won't I?" I leaned over the front of the platform and commanded the demon of hypnotism in Jesus' name to come out of him. I said, "Hypnotize now, if you can." He said, "Do you mean to tell me I can't?" He worked at it all night, but accomplished nothing. Early in the morning he came to my home and said, "This thing is my bread and butter. I have engagements at the theatres," and wanted me to give him back the power to hypnotize.

We finally had prayer together. He left under great conviction for sin, but did not yield to God.

Two Infidels Saved.

(News from Africa.)

A young man, Jerry Kritzman, a noted infidel, came to the meetings at night. He went home with our singer, Mr. John Armstrong, to Bro. Tom's home. (Bro. Tom and Mrs. Tom are away in Natal holding meetings.) As they knelt to pray, or rather knelt while Armstrong prayed, suddenly the power of God descended on Kritzman and for hours he fought and struggled against God, but Jesus was victor. He was saved, sanctified and baptized and spoke in tongues at 2:30 a. m.

Another young infidel, Mr. Chapman, was saved this week and testified in power at the meeting last night. (Oct. 25.)

Healed of a Worm In His Foot.

(News from South Africa)

A young man came last night who had a worm in his foot. He had been prayed with in one of the meetings about a month ago. This worm was in the flesh and wound itself round and round the foot. I have forgotten the name of the worm and have never heard of anything of the kind before. It seems to be something peculiar to Africa. He had been treated by all the prominent physicians in the largest cities of Africa and had been to Europe to specialists there. No hope could be given him, all medical aid had failed. As we prayed with him we commanded in the name of Jesus that the thing should die and cease to be. He said last night "The thing is absolutely gone and I am perfectly healed." He never felt the thing from the moment we prayed. His foot is now just like the other one. I mention this simply as an example of what God is doing. Instantaneous healings used to be the exception, today they are the rule.

A Precious Key.

"I'm rich! I'm rich!" exclaimed little Rosa one day, on her return home from Sunday School. "Why so?" asked her mother. "Because I've found a key that will unlock the door of the store house where God keeps all his good things." "What is it?" asked the mother, much interested. "It's the Key of Prayer," said the little girl. "Jesus says 'Ask, and it shall be given to you; seek, and ye shall find; knock, and it shall be opened to you.'"—*Selected.*

Many thanks for sending me THE PENTECOST. I herewith send you our Pentecostal paper, Spade Regen (Latter Rain). Perhaps you would make a little note in your paper for Dutch readers. It is a free paper and we will gladly send it to any one who would like to read it. There are many Dutch folks in America and South Africa.

God is doing a wonderful work in Amsterdam the last ten weeks, thirty-five receiving their baptism. May the Lord bless you. Greetings to all the saints.

G. R. POLMAN,
15 Domselaerstraat, Amsterdam, Holland.

Give Thyself.

A missionary was preaching to the Maori tribe of New Zealand. He had been telling them of the suffering of Christ—how He poured forth His soul unto death for them; and as he concluded the hills rang with the thrilling question:

"Is it nothing to you, all you who pass by? Behold, and see if there be any sorrow like unto His sorrow."

Then stood forth a plumed and painted chief, the scarred warrior of many fights, and as his lips quivered with emotion, he spoke:

"And did the Son of the Highest suffer this for us men? Then the chief would like to offer Him some poor return for His great love. Would the Son of God like to accept the chief's hunting dog? Swift of foot, and keen of scent, the tribe has not such another, and he has been to the chief as a friend.

But the missionary told him that the Son had no need of such gifts. Thinking he had mistaken the gift, he resumed:

"Yet, perhaps he would accept my well-tried rifle. Unerring of aim, the chief cannot replace it." Again the missionary shook his head.

For a moment the chief paused; then, as a new thought struck him, suddenly despoiling himself of his striped blanket he cried, with childlike earnestness, "Perhaps He who had nowhere to lay His head will yet accept the chieftain's blanket. The poor chief will be cold without it, yet it is offered joyfully."

Touched by love's persistency, the missionary tried to explain to him the real nature of the Son of God; that it was not men's gifts, but men's hearts that he yearned for.

For a moment a cloud of grief darkened the rough features of the old chief; then, as the true nature of the Son of God slowly dawned upon him, casting aside his blanket and rifle, he clasped his hands, and looking up into the blue sky, his face beaming with joy, he exclaimed: "Perhaps the Son of the Blessed One will deign to accept the poor chief himself!"—*Selected.*

If We Sin.

If any man sins what is to be done? The inspired apostle furnishes us with a full and blessed answer: "If we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness." I John 1:9. Confession is the mode by which the conscience is kept clear and free. The apostle does not say, if we pray for pardon, He is gracious and merciful to forgive us; but, "if we confess our sins." This means for us to go into full detail and confess just what sins we have committed. He does not say "pray through," but "confess your sins."

Confession of each individual sin involves self-judgment; asking for forgiveness in a general way may not, and in itself does not. This alone should be sufficient to point out the difference.

Self judgment is one of the most valuable and healthful exercises of the Christian life; and therefore anything that produces it must be highly esteemed by every earnest Christian. God has already judged our sins in the person of our Substitute on the tree, and, in the act of confession, we judge ourselves. This is essential to divine forgiveness and restoration of our communion. The very smallest unconfessed, unjudged sin will entirely mar our communion with God. If we allow sin to remain on our conscience we cannot have fellowship with God. He must have the whole thing brought out and thoroughly judged. He will make us not only dread the consequences of sin—which are unutterable—but hate the thing itself because of its hatefulness in His sight.

Were it possible for us when we commit sin to be forgiven merely for the asking, our sense of sin and our shrinking from it would not be nearly so intense, and as a consequence, our estimate of the fellowship with which we are blessed would not be nearly so high.

The moral effect of all this upon the general tone of our spiritual constitution, and also upon our whole character and practical career, must be obvious to every experienced Christian.

Spread of the Gospel among the Natives.

(NEWS FROM SOUTH AFRICA.)

God is opening up work among the natives here in the City of Johannesburg at present. The natives are getting extremely hungry and are anxious to know about the whole truth of the gospel, and as a result of their hunger they convened a meeting last Saturday night where several denominations were represented in order to have the Apostolic truths presented to them. The outcome of the meeting was most gratifying, as I am convinced that it shall lead into the securing of a large hall where we can accommodate hundreds if not thousands of these hungry souls of the various tribes of this dark land. Such glorious and victorious testimonies were given in that meeting of salvation, sanctification and healing.

Among them was one whose one eye was absolutely blind and in one of our Sunday afternoon meetings he was prayed for and he testified to having been healed instantly. Before he was prayed for he could not see even the sun with that eye, but immediately after prayer he could see the sun and everybody and also see to read as well as anyone else.

When these kind of healings occur among the natives it creates a tremendous stir in their midst.

God is working, and Johannesburg with its surrounding towns is being stirred properly. We are expecting God to work more mightily as we keep humble at His feet.

Children's Page.

To the Lambs of the Flock:—

Greetings in the name of Jesus the Good Shepherd.

When Christ told Peter to feed His sheep, He also added "Feed my lambs." In many places today the children are being neglected, although the command is just as urgent upon us now as it was then.

I notice with great pleasure how God is pouring out His spirit these days upon the children as well as older ones, for did He not say, "The promise is to you and to your children?" So I would urge all the little ones who read this paper—if you have not already received the Holy Spirit in your hearts—press your claims; go to Jesus in prayer and expect the promise of the Father to be fulfilled in your own heart and life.

Do Children Understand?

So many people think that children do not understand fully what it means to be converted and live a Christian life. They want them to wait until they are older. But those who have had any experience in the training of children know how often the bright words of a child led them to realize that little ones possess a knowledge of things spiritual that are often a great surprise to the parents and teachers.

The Influence of Evil.

Very early in life a child learns to do wrong because they are under Satan's control and people do not think it strange that they begin to show traits of the evil one at such a tender age. Why should we permit the devil to have the first years of childhood? If they are old enough to know how to sin, they are certainly old enough to be converted and live for Jesus. Some older ones are very much like children. They often stumble and fall after they are saved. So does a baby when it takes its first steps in learning to walk; but when it falls we do not expect it to stay down but get up and go on. And thus with the babe in Christ; they may make mistakes and do wrong, but we should encourage them to keep on in the Christian life and never give up though Satan try his utmost to trip them by laying stumbling blocks in their way. This life is a warfare. We are fighting against sin and Satan with Jesus as our Captain, and He has never lost a battle.

Pray Much.

The Bible is our sword of the Spirit, and we should diligently study it, asking God to help us to be able to wield it in just the right way. So we see that prayer is important in this Christian warfare.

"Prayer is the soul's sincere desire,
Uttered or unexpressed."

We can breath a prayer to God while we are about our daily work, for the Word says, "Pray without ceasing."

So many people think it is not necessary to take little things to Jesus in prayer, but sometimes great issues may result from trifles. It is so blessed to know that the Father cares for even the little affairs of life and it pleases Him when we trust His guidance in all things.

Let Us Rejoice.

I rejoice with all my heart that I have learned to walk in this delightful way. Before I was converted I was often troubled about many things. I did not have that sweet peace that Jesus gives. I was a wandering sheep and I did not know how to find the shepherd of the sheep-fold, but His tender Holy Spirit kept following me all the way. My heart was hungry; I was tired of sin and wanted something that would satisfy my soul. At last the time came when I surrendered all to Jesus and cried to Him for forgiveness. I had only prayed baptised me with the Holy Spirit. a few minutes when the burden was gone and I was so happy. After that the Lord sanctified me and I have often spoken and sung in other languages as the Spirit gave utterance, and it is the sweetest experience I have ever realized.

Called to the Children of India.

While I was teaching school, five years ago, the Lord called me to be a children's evangelist as my life work. I realized it was more important to train the soul of a child and win them for God than to simply educate their minds.

While I have had some delightful children's meetings in various places, yet I feel there is a pressing need for more workers in the foreign field. Since the recent famine in India thousands of orphan children are ready to be taught the way of salvation, and when the Lord is through with me in this country I will gladly go forth as He leads me to gather in the "other sheep" which the Master has that are not yet in the fold.

"The restless millions wait that light
Whose glorious dawning maketh all things new;
Christ also waits but men are slow and late,
Have we done what we could?
Have I? Have you?"

Pray for the Heathen.

I trust that all the children that read this page will earnestly pray for the heathen children that they may soon learn of Jesus. In India alone there are over 100,000 little widows under ten years of age, 20,000 are less than five years of age. The large majority of women and children cannot read or write. Let us remember the golden rule and do to others as we would that they should do unto us if we were in their places. Then we should not only pray but give. The heathen often puts us to shame when we read of how they often deny themselves of the comforts of life in order to save their money to help spread the gospel. And yet children of Christian parents in so-called Christian America spend many dollars each year for gum, candy and other luxuries when they do not send one dollar to the heathen.

As the blessed Christmas time rolls around let us remember the poor both in this and other countries, and then manifest the spirit of the Master who came to seek and save that which was lost.

Write Me a Letter.

I would be pleased indeed to receive letters from any boys and girls who read this page. If you have given your heart to Jesus tell me about it, or if you want our prayers, we will be glad to remember you at the throne of grace.

Your sister seeking the lost,

Minnie L. Houck,
Shirley, Ind.

Divinely Healed of Cancer.

From "The Spirit of Truth."

As a humble follower of our blessed Lord and Savior Jesus Christ, I desire to witness for His glory and honour and testify to His divine and miraculous interposition on my behalf, hoping that it may help some other poor sufferer.

In November, 1898, I was suffering from cancer in the breast, for which my doctor advised me not to have an operation, telling me that I should live a little longer without. The smell from this cancer was so offensive that my own children could not endure me to come near them, and found it impossible to attend or wait upon me. The house was tainted throughout from top to bottom, and even when I was absent once for a fortnight it was not got rid of. I also had a severe stomach cough in an advanced stage, producing excessive hemorrhage, for which two doctors told me that they had done all that medical skill could do, but there was no cure for it, and it was getting worse and worse. Sometimes I had to keep in bed for two or three weeks at a time, and for fourteen months I could not lie down in bed, but was propped up in a sitting position with pillows. I was also troubled with a fearful nervous disease of many years standing. The condition of my body at this time was that of a living skeleton, with hollow, sunken cheeks, the bones of my body nearly piercing through the skin.

When to all human appearances my life was nearing its close, and the doctors had quite given me up, the Lord brought me in contact with a lady who had been healed by the Lord about thirteen years.

She told me that what the Lord had done for her He was able to do for me. Praise the Lord he enabled me to believe in His power and willingness to heal, and on the eighteenth day of the same month I was prayed with by those in the faith, when I definitely put my poor diseased body into the Lord's hands and rested upon that finished work of our blessed Saviour who bore our sins and sickness Himself. The next day I collected all the medicines, etc., which were very numerous, and destroyed them. Then I wrote to my doctor, asking him to send in his account, as I had put my case into the Lord's hands, and was trusting Him to heal me, and therefore I should not require his services again. Up to that time I had taken large quantities of medicine, but from that day to the present I have had none. To God be all the glory. About a month after this I was anointed with oil in the name of the Lord, according to James v, 14, 15, after which I had several severe testings of faith, as my disease appeared to get worse rather than better for a month. I had frequent painful vomitings of loathsome corrupt matter. This, no doubt was the cancer yielding to the touch of the Great Healer and becoming dissolved under His Mighty Hand. Then I began to improve gradually; and by the end of September, 1899, I was perfectly well and have been kept so until this day. Some friends who saw me after I was healed did not recognize me. A Southsea doctor (still resident) who had been most attentive and kind during the progress of the terrible disease, but who, with other medical men had told me that my case was too difficult for human skill to grapple with, will often now congratulate me on my wonderful recovery, and remark, "you are a miracle." I am a living witness to the Lord's healing and keeping power. Hallelujah!

E. GODFREY.

Healed of Gall-Stones.

Scottsburg, Ind., Sept. 25, '08.

I have been sick all summer, being confined to my bed four weeks and not able to walk across the room alone during that time.

One afternoon Bro. and Sister Cordell and Sister Lock came to see me. They read to me from the Word of God and had prayer. While they were praying and I was looking up to God, the Lord told me to get up. I jumped up and began to praise God and found I was made whole. I praised God until eleven o'clock that night.

The doctor said I had gall-stones and that I would never be well again. I was laid down for dead at one time. The doctor said I was cold and stiff. But praise God! I am now well.

I was healed and my husband and two daughters were saved all in four days time.

My daughter Rose is now out working for God.

I do praise Him for what He has done for our family.

I am sixty-four years old.

MRS. JANE ARNETT.

Pentecostal Miracle.

Dr. F. E. Yoakum, who has been holding Pentecostal meetings in Hailua, Hawaii, says in a letter to a friend:

"Now, the wonderful part of the meetings is to be told. We four, which included Sister Cornelia Muzum, whom I brought with me, found the Lord withheld the gift of tongues from us. Here most of the people were Japanese, Portuguese, Chinese and natives, who could not speak nor understand English tongues. We asked the Father in Jesus' name to give them (the people) interpretation of our tongue. Glory, He did! Nearly one hundred have been converted. Often we see the four nationalities kneeling at the altar and seeking my Lord at the same time. Arising with shining faces they tell that for the first time they have heard the Bible read, or, some would say, the first time they ever were in church, and they understood what was read and said. And glory to God! He gave me the interpretation of their testimonies. Oh, how I praise Him! No need of an interpreter now."

—*Selected.*

Testimony for Jesus.

HALSEY FISHER

Dear Saints:—I praise God this afternoon for His wonderful goodness and mercies to the children of men. Bless the Lord, O my soul, and all that it within me, bless His Holy name.

About three years ago the Lord put me under such deep conviction I could not rest. I did not know what it was until Mrs. Woodworth-Etter came to Indianapolis to hold tent meetings. After attending the meetings a few times I went to the altar and the Lord saved me through and through. Praise God!

After I was saved about two years the Lord began to show me I needed something more. When Bro. Cook came to Indianapolis and preached sactification and the baptism of the Holy Ghost I knew that that was the point in my life that was lacking. Glory to God! I began to seek the baptism after I was sanctified, and the Lord baptized me in February, 1907.

It has now been over a year and a half, but, praise God! I am just beginning to know Christ.

How precious Jesus is to me. I am still hungry for more of Him. By God's grace and help I am going all the way.

Under the Blood,

858 W. 28th St.
Indianapolis, Sept. 23, 1908.

All for Jesus.

ALICE MARIE REYNOLDS

"Unto Him that loved us, and washed us from our sins in His own blood, And hath made us kings and priests unto God and His father, to Him be glory and dominion forever and ever, amen."

Oh! how I do praise my blessed Saviour for His love and mercy toward me. Not by any good works of my own or any corruptible treasures as silver and gold, but by the precious blood of Jesus. I am saved and kept day by day, hallelujah! and I do praise Him for the willing heart He has given me, "That I might know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death."

One year ago last March He graciously baptised me with His Holy Spirit, praise His name! While I greatly rejoiced in the flood of joy and love which swept over my entire being, the most blessed thing of all was the reality of Jesus Himself and the conscious knowledge that He, whom my weary soul had needed so long, was now reigning within me.

Since then, what a tender, patient guide He has been; not blaming me for my failures and shortcomings, but only teaching me to look unto Him continually for my strength and power. He has given me many wonderful outward manifestations of His presence, and I truly thank and praise Him for them, but oh! I long that Christ might give me the ornament of a meek and quiet spirit, and a mind to know none other but His will. "Have Thy Way, O Lord, with me." Oh! that we might one and all lift up Jesus as never before, and raise on high the blood-stained banner of the cross, telling of His boundless love unto all the world and thus speed the return of our glorious Redeemer and Coming King, Hallelujah!

"Stand up!—stand up for Jesus!
Ye soldiers of the cross;
Lift high His royal banner,
It must not suffer loss.
From viet'ry unto viet'ry
His army shall He lead,
Till every foe is vanquished,
And Christ is Lord indeed."

In Jesus' name.

Sister Lucy Leatherman, who wrote the article about the trip through Syria and Palestine which appears in this issue, was born and brought up very near Greeneastle, Ind. Jesus also stripped her for the race in her native town. The following is an extract of a letter received from our dear Missionary Sister:

"When I returned from Ryshia I landed in Beyrouth with one megetee, which is less than one dollar, U. S. money. I had to go to the American Consulate and borrow to get here, but found enough here to pay him back and take me through on a very cheap scale. On account of living in the land I get through a little cheaper. I am praying the Lord to send means to get me through to Arabia. I trust God. I have no board back of me. I am sure God will get me through. It may be a hard way but it will be His way and His way is best. Praise His name!"

(Note:—If any one desires to send our sister any money for her support and to help extend the Kingdom in Palestine, they may either send it direct or send it to the office of "THE PENTECOST" to be forwarded.)

Kindly send me a little roll of THE PENTECOST as it will be useful to the work here for distribution. I enclose 25 cents in stamps.

H. E. RANDALL,
Ottawa, Canada.

Childrens's Scripture Text Calendars

Just the thing for Christmas presents. Contains a Bible verse for every day in the year, leaves are neatly tied together with cord.

Order at once.

Price 15c each. *8 for $1.00.*

Address Minnie L. Houck, Shirley, Ind.

Pentecostal Rescue Home

Has been opened at Shirley in connection with the Mission and any one knowing of fallen girls who need a home will please write to

Mrs. Ella Baldwin,
Shirley, Ind.

Apostolic Faith Directory.

It is our aim to keep in touch with all Apostolic Faith Missionaries, workers, missions, home and foreign, and papers. Beloved, we can only keep this list revised and up-to-date by your help. We ask your co-operation to this end.

MISSIONARIES.

Thos. Hezmalhalch, J. O. Lehman and John G. Lake, P. O. Box 1159, Johannesburg, S. Africa.

Louie Schneiderman.—48 Sivenright Ave., Woornfontein, Johannesburg, Transvaal, S. Africa.

Geo. E. Berg.—Mukti Lodge, Andheri, Bombay, India.

A. H. Post.—Akola, Central India.

B. Bernstein.—Cheng Ting Fu, Chi-li, N. China.

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Clyde Miller,—Ogoda Station, Kisumi, British East Africa.

Albert Norton,—Dhond, India.

Robert Atchison,—5704 Karasuga, Tsuji. Machi, Minami Ku, Osage, Japan.

Miss Lucy Leatherman.—Care American Consulate, Jerusalem, Palestine.

These missionaries are sent out by God, without any salary or dependence upon man. They rely solely upon God for their existence. Let us bear them up in our prayers that He will supply every need and pour out His spirit upon them in mighty power, using them in the salvation of many heathen souls for His name's sake.

MISSIONS.

New York, N. Y.—325 W. 41st St.; 443E. 118th St.; Glad Tidings Hall, 454 W. 42nd St.; 22 W. 100th St.

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Apostolic Faith Mission,—Lincoln Hall, 118 Hamilton Ave., Brooklyn, N. Y. (Norwegian) Jos. Gunnerson.

Albany, N. Y.—Pentecost Mission, Broadway S. of State St.

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Detroit, Mich.—The Bible Mission, L. C. Grant, 701 E. Jefferson Avenue.

Cincinnati, Ohio.—Christian Assembly, 4th and John Sts.

Alliance, Ohio.—Missionary Training Home, Levi R. Lupton.

Dayton, Ohio.—Pentecostal Gospel Union Mission, 767 S. Brown St.

Indianapolis, Ind.—The Christian Assembly, corner Alabama and New York Streets.

Apostolic Faith Mission,—Richard Cordell, 931 Jefferson St,, Louisville, Ky.

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Zion City, Ill.—The Christian Assembly.

Assembly of God,—Rev. C. A. Squire, 510 W. Madison St., Danville, Illl.

Minneapolis, Minn.—1500 E. Franklin Ave.

St. Paul, Minn.—Jackson & 7th Ave.

Joplin, Mo.—Apostolic Faith Mission.

Galena, Kansas.—Apostolic Faith Mission.

Topeka, Kan.—C. E. Foster, 924 N, Kansas Ave.

Colorado Springs, Colo.—The Christian Assembly, Corner Kiowa and Nevada Aves.

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Doxey, Okla.—Beulah Home,

Oklahoma City, Okla.—Holiness Mission

Stuttgart, Ark.—Apostolic Faith Mission.

Houston, Texas.—Apostolic Faith Mission.

San Antonio. Texas.—Apostolic Faith Mission.

Portland, Ore.—Apostolic Faith Mission, 224 Madison St.

Spokane, Wash.—The Gospel Mission, 921 Mallon Avenue.

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Toronto, Ontario, Canada—The Church of God, 651 Queen St. E; Spadina Mission, Cor. Spadina Ave & Cecil St; Pentecostal Mission,Cor. Concord & Hepbourne St.

Manitoba, Canada.—Home & Foreign Mission, 159 Alexander St; Apostolic Faith Mission, 501 Alexander Ave.

Sunderland, England,—All Saints Vicarage, Rev. A. A. Boddy.

PENTECOSTAL PAPERS.

The Pentecost.—437 N. Jefferson Ave. Indianapolis. Ind. 50 cents a year.

The Pentecostal Witness.—Thos. G. Atteberry, Pub', Zion City, Ill. 50c Monthly

The Latter Rain Evangel.—Wm. Hamner Piper, Pub., 3554 Vernon Ave. Chicago,Ill. 1.00 per year.

The New Acts,—Missionary Home, Alliance, Ohio. 50 cents a year.

Household of God.—Dept. A. 710 Wayne Ave., Dayton, Ohio. 50 cents a year.

The Bridegroom's Messenger.—78 N. Broad St., Atlanta, Ga. 50 cents a year.

The Apostolic Witness.—Dallas, Oregon. Free.

Trust.—Elim Home, Rochester, N. Y. Free.

The Apostolic Faith.—Houston, Texas Free.

The Apostolic Faith.—Portland, Ore. Free.

The Pentecostal Record and Outlook.—H. R. Bursell, Publisher, Spokane, Wash. Free.

The Apostolic Standard—Beulah Home, Doxey, Okla. Free.

The Christian Assembly.—4th and John Sts., Cincinnati Ohio. Free.

The Pentecostal Trumpet. 1905 Welton St., Denver, Colo.

The Midnight Cry.—Seattle, Wash.

The Latter Rain.—J. E. Sanders, editor, 8 Wait Ave., Watertown, N. Y.

The Spirit of Truth.—W. L. Lake, editor, Emsworth, Hants, England,

Confidence.—A. A. Body, editor, Sunderland, England.

The Cloud of Witnesses.—Max Wood Moorehead, editor, Bombay, G. P. O. India.

Pentecostal Truths.—A paper published entirely in the Chinese language. Mok Lai Chi, Morrison English School, 7 Ladder Street, Hong Kong, China. Free.

The Apostolic Light.—Published partly in the Japanese language, M. L. Ryan, editor, Tokyo, Japan.

God's Latter Rain.—P. O. Box 1159, Johannesburg, Transvaal, S. Africa.

Spade Regen.—G. R. Polman, editor, 15 Domselaerstraat, Amsterdam, Holland. Printed entirely in the Dutch language.

SONG BOOK PUBLISHERS.

W. Elmer Bailey, Pub. "The World Revival Songs and Hymns;" Findlay, Ohio. We can recommend this book as it is used by the Christian Assembly of this city.

Daniel Sloan, Zion City, Ill.

Beulah Home, Doxey, Okla.