The PENTECOST

Go Ye into all the World and Preach the Gospel to Every Creature. Mark 16:15

Vol. 1 INDIANAPOLIS, INDIANA, AUGUST 1908. No. 1

BROKEN ARM HEALED.

"What shall we do to these men, for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. Acts 4:16.

As in the days of Peter when the lame man was healed at the gate of the temple, even so in these last days the hand of God is stretched forth to heal, save, and do mighty miracles, signs and wonders through the precious name of Jesus the Christ. Jesus said "And greater works than these shall ye do, because I go unto my Father. John 14:12. What! Greater works than Jesus did? Raising the dead, giving the sight to the blind; causing the lame to walk. Jesus has said it. It is enough. Oh Hallelujah! Jesus is making it more real to us every day and yet, we rejoice not that devils are subject unto us, but rather that our names are written in the Lamb's Book of Life. Following is the sister's glorious testimony.

I felt it would be to the glory of God to write my testimony as to the wonderful way in which God has healed my body.

On June 9th my arm was broken. Dr. C. E. Thomas, of this city, was called and he set the arm in a plaster of Paris cast and I wore that until June 12th. That was removed and another cast put on which reached to the elbow and was twice as thick.

With all my suffering I was determined to go to the camp meeting at Anderson, Ind., and so went, in faith believing, that Jesus would heal me, and He never disappoints His children. He wonderfully touched me by His power. A Brother took off the bandages and praise His holy name the work was completed. I shook hands with hundreds of people, also wrote my name with the healed arm at least one hundred times.

The doctor, when he put on this cast, told me to wear it three weeks and then call at the office and he would put on another, and he did not know how long I would have to wear it, and was not sure that I would ever use my arm again. But praise His holy name Jesus did the work in about five minutes.

On Tuesday June 16th I called at



MRS. LETHIA LONG.
WHOSE BROKEN ARM WAS INSTANTLY MADE WHOLE.

his office to show him my arm and told him that Jesus had healed me where he could not. I shook hands with him to his amazement. It so enraged him that he took my arm in both his hands and gave it a jerk to test it. He wrenched it so badly that it popped just like a pistol, and then he said "it is not well yet," I said "why, doctor Thomas!" I left the office suffering intense agony from the new break and my fever was raging. In the evening about eight o'clock I arrived at the Apostolic Faith Mission suffering such intense pain I could do nothing but walk the floor, crying to God to increase my faith. The saints prayed for me and laid their hands on me. The bone had not been set from 12 noon to 8:00 that evening. My fingers and wrist were black with clotted blood.

When the saints prayed for me I felt the power of God as a ball of fire strike my shoulder, run down the arm and set the bones in place, and I cried "Glory to God the work is done. Hallelujah!"

I immedately shook hands with every one present and we all had a hallelujah time.

I praise God from the bottom of my heart for what He has done for me. He is no respector of persons. He is my Saviour, my healer and my keeper. Oh I do praise Him that he is just the same yesterday, today and forever. If He had not been the same I would still have my arm in a plaster cast and suffering pain. Oh praise His holy name forever and ever.

MRS. LETHIA LONG,
2647 Shelby street,

As Sister Long has sent in her testimony to healing, I would like to say that her broken arm was set at my home June 9th by Dr. C. E. Thomas, and he said she would have to keep it in a cast for at least nine weeks. But praise God her arm was instantly healed Saturday June 13th a little after twelve o'clock at the Gospel Trumpet Camp Meeting held at Anderson, Ind. There were hundreds of people saw the arm after the cast was taken off.

We returned home Sunday evening and went to the doctor's office

Tuesday the 16th. When she showed him her arm he fell back in his chair and he looked at it and said: "Well, if anything gets wrong with that arm, don't blame me." But thank God the arm was all right. Then he took hold of it and twisted and turned it until you could hear the bone crack anywhere in the room. After he broke it again he said "Its not healed now." Sister did not say much to him. Before we got home it was swollen so badly and the pain was so great she could hardly stand it. Her arm kept getting worse, so we took two shingles and cotton and wrapped her arm up until we could get to the mission where she could be prayed for.

Praise God, she was anointed and prayed for and her arm was instantly healed for the second time in a week. Praise God. No case is to hard for Him to heal.--

Sister Long has been going about telling of her healing and giving God all the glory.

Mrs. Kate Layton,
2647 Shelby Street,
Indianapolis.

Testimony.

I feel led to write a little of my experience in seeking the baptism.

A month before I heard about this wonderful experience of receiving the Holy Ghost Jesus had created a deep hunger and thirst in my soul. I would rise at 3:00 o'clock in the morning and would pray and seek God until 6 or 7. I was seeking God so earnestly and knew not what for especially, only more of Jesus.

In January 1907 God sent one of His baptized servants to Indianapolis and he brought this light to our hungry souls. I visited the meetings several times, but did not commence seeking until I was really convinced that this was the baptism they received on the day of Pentecost. Acts 2. I saw the power of God manifested and that they had the power and were so happy in Jesus. I then began to seek God in real earnestness. Oh! the giving up and emptying out, and confessing my faults. The temple must be clean before the Holy Ghost will come in. I was held very still while seeking. I could not testify or pray or sing. I would rather have died than to have not received the baptism.

The route God seemed to take me was to keep my whole mind on Him, and not to pay any attention to the people speaking in tongues or noisy manifestations.

I never sought for tongues, but only for Jesus. He is the only one that baptises with the Holy Ghost and with fire.

Beloved, I wish it were possible to put into words how real and precious Jesus was and is yet today. I know Him as I never knew Him in all my christian experience.

After earnestly seeking for three weeks Jesus baptized me on the 11th day of February, and I spoke in tongues as the spirit gave utterance. Acts 2:4.

I praise Him for the narrow, despised and persecuted way. It just suits me. Hallelujah. Under the blood. MRS. MINNIE QUINN,
Indianapolis.

Buried in Baptism.

On Sunday morning July 26 the saints at the Apostolic Faith Mission in Indianapolis in accordance with the commands of Jesus "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, EVEN unto the end of the world.") Matt. 28:19,20, gathered on the banks of Eagle Creek at the end of the West Washington street car line to obey God in baptism. They were baptized in the following order by Elder S. B. Osborn and B. F. Lawrence:

William John Haley Thompson,
John Anzel Davis,
Edward B. Houze,
James Sweet Taylor,
Clinton Othel Wilson,
Ira Walker Bird,
Juleus Kreger,
James Henry Jackson,
Julietta Maud Selch,
Mrs. Mary Stevens,
Mrs. Florence Edith Warner.

The power of God was manifested in the service in a wonderful manner, and as the dear ones were being baptized those on the bank sang hymns of praise and glory unto God. A number came out of the water shouting and praising God, and one sister, Mrs. Mary Stevens, testified in the service that followed, that as she came out of the water she was perfectly healed of heart trouble of many years standing.

It was a very precious and glorious time and one to be long remembered by those who witnessed it. To God be all the glory.

Missionaries For Africa.

Then He called His disciples together, and gave them power and authority over all devils, and to cure diseases.

* * * * * * *

And they departed, and went through the towns, preaching the gospel, and healing every where. Luke 9:1-6.

Last February at the close of the Missionary Convention in Indianapolis a number of God's children announced that God had called them to Johannesburg, South Africa, and that He told them they would leave for that dark land about the first of April. To the question "Have you your fare?" they replied: "No, not yet, but Jesus will take care of that. He has called us and He will open the way." Many wagged their heads in a knowing way, but the little missionary band just smiled; they knew the mind of God in the matter. The manner in which God opened the way for them to go, supplying their fares, guiding them to the right steamboat company, and of His loving care over them on their journey is nothing less than marvelous. From the time they left Indianapolis till their arrival in Johannesburg as you will see by the letters that follow, the hand of the Lord has been upon them, and the marvelous way that they have been used in that dark land of heathendom has proven beyond a doubt that God has gone before them. The following letters speak for themselves:

The party consisted of "Bro. Tom" Hezmalhalch and wife; Sister Ida Sackett, Bro. J. O. Lehman who has already spent five years of his life in service for Christ at Johannesburg, and Bro. Lake and family, making thirteen in all. They were accompanied as far as London by Bro. Louie Schneiderman and family, a converted Jew, who

is called to the Jews in London. God has been mightily using him there as you will see. Praise God for victory. These letters do make our hearts rejoice.

On Board Empress of Ireland, April 3, 1908.

Dear saints of God in Indianapolis:

Glory to God! Hallejah! Well, we are really sailing for South Africa. We pulled in right alongside the boat at about 2 p. m. St. John's time and set sail a little before 3 p. m. God works things around to His own glory.

We had a very nice journey here from Indianapolis. At Hamilton, Ohio, we made very good connection, only a few minutes wait. At Detroit, Mich., we had about three hours wait but none of us went to the Mission as all our time was needed to see after our luggage and lunches, and then Bro. Lake's folks were there to see and bid them a final farewell. Also Sister Winnie left for her destination thirty minutes after our arrival. She seemed to be anxious to get to her destination.

During that night on the train little Johnny took seriously ill, but prayer was made and the answer was given. In the morning when we looked out the window we found the ground covered in snow, and all the way from that on to St. John's a white sheet covered the ground.

Last night about 9 p. m. we arrived at Montreal where we changed cars, and on boarding the train we found it packed to its utmost capacity, so another train was made up and we followed in about twenty minutes. I was met by Bro. Louie Schneiderman as I endeavored to board the train; so Louie and family were on the first train from Montreal and we on the second.

April 4th.—Well, hallelujah, here we are at Halifax. Arrived this morning at 6 o'clock. Will be here till 5 p. m. I shall be able to get my express here today. Glory be to Jesus. He knows how to bring things to pass. Had a very nice voyage thus far. Bro. Tom's wife was a little sea sick last night, and Bro. Lake thought he had to be sick, so as a natural result was seasick. The two girls, Horace and Allie, were also sick. Sister Ida Sackett is enjoying herself immensely; also Sister Lake is getting stronger. We are expecting a good voyage all the way. Hallelujah.

I had intended to mail this yesterday at St. John's, but owing to my being so extremely busy with my express it was impossible.

The thermometer registers very low here, It is so very cold but as we get away from here tomorrow it will be warmer. I would not have missed this trip across Canada for anything. This will be a very interesting voyage to all of us. We ought to have a good stenographer in our company. I wish Roswell could be with us.

This boat encountered the hardest storm since it was built the last voyage from England, but she came out all right. We have quite a crowded boat, especially our class. Third-class on this boat is quite satisfactory—better than expected.

Remember me to all the saints. Much love to all. All join in sending regards.

Yours in Him,

J. O. LEHMAN.

Empress of Ireland, Thursday April 9, 1908.

Dear Bro:—

We are now 500 miles from Liverpool and we will be there tomorrow and I will mail this letter from there.

We had a service Sunday night. Tom and I spoke and were very kindly received. On Monday a number of young men came and asked me for an interview, so I met them in the dining room and talked to them for an hour and a half. They were mostly Englishmen. One of them was a man by the name of Roberts from the London Stock Exchange. At the close of the service four people stood up saying they wanted to be christians. When I talked with two of them I found their name was Jennings, and the husband had been an employee in the Atkins Saw Works, Indianapolis, and was going to work in a Saw Works somewhere in Europe. Well it is strange how people live right where the gospel is and never find it, and run off somewhere else and receive it.

We had an outdoor service on deck last night. These Englishmen are fine singers, and some are very nice people. God bless you.

Yours in Jesus,

J. G. LAKE.

Hotel Canada, 28 Great George Square, Liverpool, Eng.

Dearly beloved in our Lord and Saviour Jesus Christ:—

We have decided to write you a party letter, so I will tell you of my impressions of England: In most things in my judgment America is a full century ahead of England. Religious life is if anything deader, and with less power than even the denominational churches in America. I attended Wesley Chapel down town (Liverpool) last night. A largely middle-class congregation with splendid congregational singing, but without spiritual power. Very, very formal. When I said "amen" out loud the congregation was shocked. They had a Men's Lodging House service, a real Jerry McCauley South Water St., New York, Bum congregation, but the preacher advised all to sign the pledge and quit drinking and brace up, saying the Christian life is a very hard way, but it is the best way. I prayed "O Jesus, do let me have five minutes to tell them there is power in the blood to deliver from the curse of appetite," and He did. The audience straightened up at the first sentence and twenty-five or thirty came up to sign the pledge, and that gave Louie and Lehman and I a chance to talk personally with a good many about Jesus and His redemption,

The most terrible thing here is drunken women. A bloated-faced, red-nosed woman sat in the meeting with not a stitch on the baby but a little cotton dress that came to the baby's bare knees, ragged and dirty beyond what the vilest American slums produce. Oh, it was hard to see. But Oh dear ones, the message of the Apostolic Chris-

Continued on page six.

The Pentecost.

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All mail must reach us by the fifteenth of each month. Write only on one side of paper. Give us your prayers and support as God leads you and feel it your duty to keep us in touch with the work at your place, as this is God's paper and if you belong to that family you will help us in spreading the glad tidings of the coming of His risen Son.

If you receive a sample copy of this paper it is an invitation for you to subscribe.

Some people are always praying for more of God, but forget that God wants more of them.

It is a waste of time and a dishonor to God to pray for more love and power when we don't use that which He has already given us.

What are the results of a real Pentecostal experience? Are the fruits of the Spirit manifested in the lives of those who receive it as well as the gifts? These are questions that have been puzzling the holiness world for sometime. The fruits of the Spirit peace, love, joy, long suffering and patience are manifested in their lives to a greater degree than in the lives of those who have not received the baptism of the Holy Ghost. If the fruits are not manifested there is something wrong with your experience. When the Holy Ghost comes in, it is only natural that He should manifest Himself and show forth His nature in the life of the baptized individual.

For the promise is unto you, and your children, and to all that are afar off, even as many as the Lord our God shall call." Acts 2:30.

Jesus did not say ye shall receive power after that you are sanctified but that ye shall receive power after that the Holy Ghost is come upon you.

We are saved and sanctified by faith in the atoning blood of Jesus Christ, but the baptism of the Holy Ghost is a gift of God on the saved and sanctified life.

But evil men and seducers shall wax worse and worse, and because iniquities abound, the love of many shall wax cold but they that follow on to know the Lord shall do exploits.

Jesus said to His disciples, "Now ye are clean through the word which I have spoken unto you." John 15:3.

"Sanctify them through thy truth, thy word is truth." John 17-16:19

"But tarry ye in Jerusalem until ye be endued with power from on high." Luke 24:49.

The baptism of the Holy Ghost does not consist in simply speaking in tongues. No. It has a much more grand and deeper meaning than that. It fills our souls with the love of God for lost humanity, and makes us much more than willing to leave home, friends, and all to work in His vineyard, even if it be far away among the heathen. This has been especially manifested in the lives of Bro. Lake and family who so recently went to Johannesburg, S. Africa, and whom God has been using so marvelously there. A few months ago he was a business man in Chicago and making good money with the prospects of a very bright and prosperous future, but when he and family were baptized with the Holy Ghost and they received a call to go forth and thrust the sickle in the ripening grain of South Africa, they willingly forsook all, and the results of obedience to God have more than proved that they are in the will of God. Beloved, are you in His will today? Have you an intense, burning love for lost souls, that you would leave home if called, and go rescuing the perishing? If not there is something lacking. Jesus, the great missionary, had that love. Are you a true follower of His?

He who truly loves God will love his neighbor as himself. He who loves his neighbor as himself will put forth as strenuous efforts for his neighbor's salvation as he does for his own.

"Go ye into all the world and preach the gospel to every creature." This command of Jesus can only be properly fulfilled when we have obeyed that other command, "Tarry ye in the City of Jerusalem till ye be endued with power from on high." When we have tarried and received that power, then, and then only are we fit to carry the gospel. When the Holy Spirit comes into our hearts, the missionary spirit comes in with it; they are inseperable, as the missionary spirit is but one of the fruits of the Holy Spirit. Carrying the gospel to hungry souls in this and other lands is but a natual result of receiving the baptism of the Holy Ghost. This Gospel is a Go-spell.

To one who was seeking the baptism of the Holy Ghost not long ago, some one said, "Be careful, or you might get something from the devil." What does Jesus say? "What man is there of you whom if His Son ask bread, will he give him a Stone?" * * * "If ye then, being evil, know how to give good gifts unto your children, how much more will your Father which is in heaven give good gifts to them that ask him." Matt. 7-9:11. Let us therefore come with confidence, beloved, with a pure and honest heart and ask Him for the baptism of the Holy Ghost, and we will receive it. God cannot go back on His word. When we are seeking God, we have His loving care and protection until we receive Him. Satan cannot put His hands on God's anointed, for the blood covers and that is sufficient to keep away every power of the enemy.

The Blessed hope.

BY C. J. QUINN.

"Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh." James 5:8

Yes, the Second advent of Christ is an undisputable fact. We have the testimony of the Lord Himself, "I go to prepare a place for you, and I will come again, and receive you unto myself." John 14:3. "Surely I come quickly," Rev. 22:20.

There are hundreds and thousands of people who believe in the second coming of Christ, but are very much if not entirely in the dark as to the time of His coming, and the things that precede His coming. But thank God we have not been left in ignorance concerning this glorious truth. The secret of the Lord is with them that fear Him, "But ye brethern are not in darkness, that that day should overtake you as a thief." Thess. 5:4 "Howbeit, when He the Spirit of Truth is come, He will guide you into all truth; and He will show you things to come." John 16.13. Praise the Lord.

God has given us in the life of Joseph, the son of Jacob, a beautiful type and figure of Jesus in His first and second coming, the marriage of the lamb, and the great tribulation, and the restoration of Israel, as we read it in the last few chapters of Genesis, commencing with the 37th chapter.

"Now Jacob loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours, and when his brothers saw that their father loved him more than all his brethren they hated him, and could not speak peaceably unto him. And Joseph dreamed a dream and told it to his brethren and they hated him yet the more. And he said unto them, "Hear, I pray you this dream which I have dreamed: For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood around about, and made obeisance to my sheaf." And his brethren said to him, 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams and for his words. And his brethren went to feed their father's flock in Shechem. And Israel said unto Joseph, "Do not thy brethren feed the flock in Shechem? Come, and I will send thee unto them." And he said to him, Here am I."—Gen. 37:3-15.

As Joseph was Jacob's favorite son, so Jesus was the beloved son of God. Matt. 3:16-17, "And Jesus, when he was baptized, went up straightway out of the water, and lo, the heavens were opened unto him and he saw the spirit of God decending like a dove and lighting upon him, and lo a voice from heaven saying, "This is my beloved Son in whom I am well pleased."

The sending of Joseph by his father to Shechem to look after the welfare of his brethern is a glorious type of God sending Jesus into this sin-cursed world to look after the interests of His people, not to the Gentiles, but to His Brethern. "And thou shalt call His name Jesus; for He shall save His people from their sins." Matt. 1:21. "To give knowledge of salvation unto His people by the remission of their sins." Luke 1:77.

As it was with Joseph, so was it with Jesus. "He came unto His own, and His own received Him not." John 1:11.

Oh! that they had known the day of their visitation. How utterly impossible it is for man to understand the workings of the Holy Spirit when they try to reason them out from a natural standpoint. May the Lord help us to get out of the natural into the supernatural.

If Joseph's brethern could but have seen into the future, and had they been acquainted with God and His eternal plans and purposes, they might have acted different. How blind they were to the fact that the time would come that they would be more willing to bow down at the feet of the one they were now rejecting, and call upon him for mercy and pardon.

And they said, "Come now, therefore and let us slay him, and cast him into some pit, and we will say, some evil beast hath devoured him; and we shall see what will become of his dreams." So they did strip Joseph of his coat, his coat of many colors, and they dipped it in blood, and sold Joseph to the Ishmaelites for twenty pieces of silver. Joseph's brethern hated him because of his dreams and his words. And the brethern of Jesus hated him and conspired to kill Him because of His parables and His words, as it is written, "They hated me without a cause." They rejected their king, and would not have him to rule over them. Jesus said: "I came in my Father's name and ye received me not." How little did they realize their rejection of Jesus would close the door of their dispensation.

"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings and ye would not. Behold your house is left desolate unto you. Ye shall not see me henceforth, till ye shall say, "Blessed is he that cometh in the name of the Lord." Matt. 23: 37-39.

"I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles." Rom. 11:11.

The casting of Joseph into the pit and the dipping of his coat in blood, and his sale into the hands of the Ishmaelites for twenty pieces of silver, is a glorious type of the dealings Jesus received at the hands of the Jews. He was sold for thirty pieces of silver and was put to death, and they did cast lots for his vesture, and as John saw Him on the Lord's day, He was clothed in a vesture dipped in blood. Rev, 19:13.

The transfer of Joseph from the pit to the Egyptian prison is a type of Christ being cast into Joseph's tomb and going to preach to the spirits in prison. 1 Pet. 3:19.

The Jews, like Joseph's brethren, thought they were now rid of Jesus. How little did they know that they would see Him again.

To be Continued.

tian of this date is, "There is power in the blood," and Oh glory, Jesus has given us the message. Dear ones, this old world, everywhere is dying for the message we've got. Let the world hear it.

The most hopeless condition here is an apparent self-satisfaction. People are not so hungry as in America, at least these are my own convictions from the various churches we have attended. The teaching of entire sanctification seems to be almost unknown yet, even in America, but we have been so taught in these precious things we forget that the world does not know of them too.

Over and above everything the great need is for us to let men realize the power of the blood. Oh it is the only thing that will do for this sin-cursed world. Sin is awful in its degrading power. Oh I pray God will fire your dear souls and send you all out to tell of the mighty power of the blood to deliver.

My heartfelt love to every one of you.

Your Brother in Jesus,

JOHN G. LAKE.

To the saints in our dear blessed Lord Jesus the Christ:—

Great peace to you all, and may God our Heavenly Father in His goodness abundantly multiply it according to the riches of His grace in Christ our Lord. We have found the dear Lord to be very precious to us all. He has most wonderfully manifested His love and goodness to us all. He has kept us and we have seen His gracious and loving hand in everything, for which we are very grateful.

Jesus especially said "Peace be still" to the mighty sea, and it was a great calm all the way. It was as the first steward said, something that he had never seen or experinced before. He has been on the sea ever since twelve years of age. Sisters Ida and Hezmalhalch told him we had prayed for this, and he believed God was in it.

Jesus was with us and gave us a glorious privilege to acknowledge Him both in public and in private. The devil tried to stop the meetings but God overruled and gave us the hearts of the people.

We have found so far everything to be as the agents in Indianapolis represented. It far exceeded our expectations, and has so wonderfully shown the goodness of our dear Lord. We are sure in His name the rest of the journey will be according to His will,

Now beloved in Jesus, may great peace, joy and love, continue among you all, and keep us all pure in His sight until Jesus comes and we meet each other in the clouds.

Yours in Jesus' name,

"BRO. TOM" HEZMALHALCH.

To whom it may concern at Apostolic Faith Mission, Indianapolis:

Here we are at Liverpool after a most delightful voyage across the Atlantic. We certainly did wish you could all have seen us as we came through the streets of Liverpool on our arrival, in an omnibus, our party filling the vehicle. We saw many things which amused us and which were different from what we were used to seeing.

You would think the cars were small shanties moving through the streets. They are first and second story, a stairway leading up from each end of the car and advertisements all over them except the windows. These are one of the amusing things we see here. Will be so glad when we are settled and know what we are going to do. Do not just know what His will is yet, but He who led out will make it plain. I know He has led out for I could not stay any longer.

MRS. LILLIE SCHNEIDERMAN.

39 Van Beek street, Doornfontein
Johannesburg, Transvaal.
30-5-'08.

My Dear Brother Flower:—

How my soul has longed for an opportunity of fellowshipping once more with yourself and the precious saints at Indianapolis. We are here in Johannesburg as the Lord said. Our voyage in all its details was one continuous marvel of the care and faithfulness of our God. You know the Lord gave us our tickets to Johannesburg before we left. I also had $3.50 in my pocket when I left Indianapolis. When we got to Detroit I needed Winnie's fare to the Soo. Jesus gave me that $10.00, and I went straight to the depot and bought her ticket and she went right straight through to the Soo to my father's home that same night. When I got to Liverpool my pennies were all gone. We had to have our underclothing all cleaned at the laundry, and so we prayed about it and sent our bundle to the laundry, and not until an hour before we were ready to leave Liverpool did the Lord send me the price of the bill, some two or three shillings, and I had a shilling left over. We did not need any more money until we arrived at Capetown, as our party was in the hands of the ship company, but I knew that just as soon as we arrived at Capetown there would be dock fees and transfer accounts and hotel bills, etc., right away. Mrs. Lake and I held the matter steadfast before the Lord, and before we left the ship, while it was yet at the docks at Capetown, before the gang planks were put down, a passenger touched me on the shoulder and called me to one side. He handed me an American Express Order for 40£ , saying, "Boy, the Lord told me to give you that, and He has been telling me that for the last two and a half weeks," It paid all my expenses and landed us in Johannesburg.

To show you how wonderfully God works: You know we were landing in a new country without a single acquaintance, but while we were on ship board we made it a special matter of prayer that God would provide us a home when we got here. Rents here are desperate in comparison to what we are accustomed to in America. The houses on the street where we live are a good deal like people's wood-sheds at home. The studding in the walls are four feet apart, and the roof and the outer wall consists of galvanized iron with no sheeting. The inside downstairs is coarsely

plastered, The attic (there being no upstairs) is nothing but the galvanized iron overhead. When the sun shines on this it is something like the Babylonian furnace, and when the sun goes down it gets very chilly, much like a November night at home. People do not have fires in their houses here as we have been accustumed to. How I have longed for a good American stove that would warm the marrow in a fellow's shins at once.

But to return: as we stepped off the train at Johannesburg a little bustling lady whom I at once recognized as an American stepped up to me and said: "Are you a missionary?" I replied yes." She said "the Lord told me to come down here, that I would find a family on this train who were missionaries. I have a house for you furnished in real missionary style. You can have the house." But, I said "Sister, the Lord has not given me any money to pay rent." "And the Lord told me not to accept any rent," she replied. So we are here in a little crowded home all furnished.

My heart was drawn out toward the native work very intensely and the Lord at once opened a native tabernacle, the property of the Congregational American Mission where we have held services twice a day. Last Sabbath afternoon the house was packed with natives, some with clothes on, one or two dressed in green table-cloths with a flashy-colored border, some with loin-cloths on, half of them barefooted, many with painted legs, etc., as is customary here. As the service proceeded the spirit of God fell upon the house in prayer. The natives recognized it just as quickly as we did, and without suggestion fell on their knees to pray as all natives here do, being exceedingly devout. They didn't wait for one another to pray. Out of the five hundred present two hundred and fifty broke out in prayer aloud at one time. The missionaries who were with us, as observers, of the starchy churchy order, were amazed and astounded because we did not stop the noise. But, Brother, we have seen the Lord anoint the house with prayer before, especially once at Zion City, when the powers of hell were prayed out of presence as I believe I have often told you. They prayed continuously for three-quarters of an hour. They wept tears, confessed their sins, took off their idolatrous charms, etc., and when the service was over "they of the circumscision" were astonished and said after questioning the natives: "We believe that at least sixty of these persons have entered into a real and positive experience of salvation."

We hold noon-day services frequently at the Young Men's Christian Association. Precious hungry missionaries from all about attend these meetings. We also have had invitations from the Baptist church and have conducted several services at the Bethel Mission, a working men's mission here, where they feed the poor who are out of work. A dreadful financial stringency rests over Africa, much worse than anything we have ever known in America, and so far as I am able to see there is no hope of immediate relief.

We must rely on God for our existence here in a measure that we have not before known. The children are in school and we are living a normal life, and as the weeks go by we will keep you informed of what the Lord is doing.

Oh! I wish more of our people were here, you have never seen such a land of opportunity, and people's hearts are receptive—they are hungry—there has never been a really pungent revival in Africa that has at all touched the populace and our faith goes out to God, and we want your prayers to this end, that not only a little local revival but a mighty outpouring of God's spirit upon the whole land shall come.

Hold us before God; we need your prayers, we need them mightily.

Your Brother in Jesus till He come. JOHN G. LAKE.

116 Fordsburg, Johannesburg, Transvaal, S. Africa June 8, '08.

To the dear Saints in Indianapolis:

Just a few lines from Johannesburg before the English mail goes today:

God is working most mightily here in Johannesburg. The Holy Spirit has fallen and numbers have been baptized with the Holy Ghost, and numbers are being baptized daily.

Saturday evening one dear man got saved, sanctified and baptized in about ten minutes, and he lay there under the power of God for several hours, praising God in tongues, speaking in German and Dutch languages he never knew before. The interpretation was given by a prominent Dutchman who is the editor of a Transvaal paper who also got saved and sanctified the other night. People are getting saved, sanctified, healed and baptized with the Holy Ghost every day.

We began our first continued meetings in the colored church, and notwithstanding the prejudice that exists with the white people against the natives, when God began to work the white people came in such crowds that the natives became timid and were crowded out. Since then we are offered the large Zion Tabernacle which seats several hundred in which to hold our meetings.

I never saw a more hungry people than these dear Zion folk. Truly God is working.

Last Sabbath we had three great meetings going on, one in Pretoria and two in Johannesburg. There is a wonderful future for South Africa. We are crying for mighty signs, wonders and miracles to follow our ministry in the name of the Holy Child Jesus.

We are greatly in need of some good reliable workers. We could make use of them now. Pray for us here mightily.

Much love to all the saints.

Your Brother in Christ,

J. O. LEHMAN.

Next issue we will start our directory which we feel sure will interest you. Help us as the Lord leads you in sending in your nearest assembly with names of workers.

The Threefold Standard.

The scriptures hold out to the believer a threefold standard of experience. If he falls short of this he fails to be satisfied, and fails to satisfy the heart of our Lord. People profess to be contented with measuring part way up the standard and sometimes seem to be, but deep in their heart of hearts it is not so. A human soul never enjoys perfect rest and contentment until Jesus Christ is satisfied by becoming the satisfying portion of that soul.

The first step upward along this standard is found in John 13:10, "clean every whit." These gracious words fell from the tender lips of the soon departing Master. A little later in the same discourse He confirms His earnest verdict by adding: "Already are ye clean through the word which I have spoken unto you." John 15:3. Clean every whit. What a radical assertion that was. Eleven men who could be made no cleaner in God's sight. That was not flattery, neither was it deception. He who knew what was in men could not be deceived, neither would He deceive. Jesus had chosen these men and was presently to finish their equipment to start a ball which should roll down over twenty centuries. They must be true, tried and trained. And especially must they be clean and know it, and have such an unquestionable witness thereto that the shrewdest critics could never successfully gain say it. God be praised! This is very important. If there is a defect in the first section of this glorious standard, if such were possible, it might weaken and topple over. How disastrous that would be. Nevertheless we can and must be clean every whit. "If we walk in the light * * * the blood of Jesus Christ cleanseth us from all sin." "And almost all things are by the law purged with blood, and without shedding of blood is no remission." Dear reader does the blood consciously cleanse you now? Have you the joy of full salvation evidenced by the Holy Ghost through the word? You are certainly an apostolic candidate for an apostolic Pentecost.

The second section of this gospel standard is recorded in John 7:23, vis; "every whit whole," and confirmed by restoring to "perfect soundness" an impotent man. Acts 3:16. Paul also prayed, "The very God of peace sanctify you wholly," and declares that He will do it. I Thes. 5:23. The same power that lifted Jesus from the dead and set Him above the principalities in the glory is pledged to do this for all who will believe for it. The number of testimonies to these two glorious experiences is multi-legion.

The third section of this standard is every bit full. Acts 2:4. "They were all filled with the Holy Ghost." This filling meant much more than that of Elizabeth, or John the Baptist, or any before their day, for they "began to speak with other tongues as the Spirit gave them utterance." By this manifestation, no doubt, it is known whether believers enjoy pentecostal or pre-pentecostal fullness. God's operations are dispensational. This is the dispensation of the Pentecostal fullness of the Holy Ghost, previously announced as the baptism in the Holy Ghost and Fire. No one can be fully satisfied, as God counts satisfaction, until he receives what Jesus and John promised, and that which was so abundantly shed forth upon the expectant 120. Not that tongues satisfy. No gift does. But the Giver can not satisfy us nor Himself except by imparting Himself in just that measure and manner that He designs. Hence, the absolute necessity of perfect yieldness to and endorsement of all His will. How can people claim to have Pentecost while they mimify and resist and denounce and explain away the one distinctive pentecostal signal—new tongues?

Beloved, let us insist on having God's best—clean every whit, every whit whole, and every bit full, and all for His glory who died to provide the fullness.—A. S. Copley.

If you don't like the old testament way of tithing, get out from under the law into grace and give all you have to the Lord.

The Bible.

Bible, thou best of books,
Our bright and morning star,
Our guide for age and youth,
From earth to realms afar.

God's word and voice to man,
Assuring promised aid
To those who will but heed,
And trust, the ransom paid.

Thou link of earth and heaven,
Uniting both in one,
Making earth's rebellious heirs
Co-equal with the Son.

Heaven, thy birth place is,
The breath of God thou art,
Thy mission here is love,
To change the wayward heart.

T. H.

Lie Still.

Man endeavors to rob God of His glory by trying to do what is God's alone.

God creates so that His life may be lived. If His life is lived His works will naturally follow. Man wants to accomplish some great feat but God says "Lie still, be pliable so that the feat may be wrought by My might and power flowing through you."

Oh what struggling creatures we are! How restless and uneasy, always worrying about the outcome. Lord help us to commit ourselves and all to Thee for time and eternity. To believe Thee is better than to fear the devil, thinking that he will make havoc of everything. O Lord when shall we get to the place where we shall believe that Thou art the One at the wheel steering the gospel ship between the craggy rocks away from the shores of unbelief and into the fathomless ocean of Thy matchless, divine love?

J. O. L.

Beloved is it possession or profession. Can we claim the baptism of the Holy Ghost when we become enraged and angry if our possession is questioned? The very fact of our becoming angry, no matter what the provocation, shows that we have a great need of sanctification, as well as a great need for the baptism. Let us take heed to ourselves and know of a truth just where we stand in the sight of God.

Lost—Genuine bible religion. Search yourself and see if you have it.