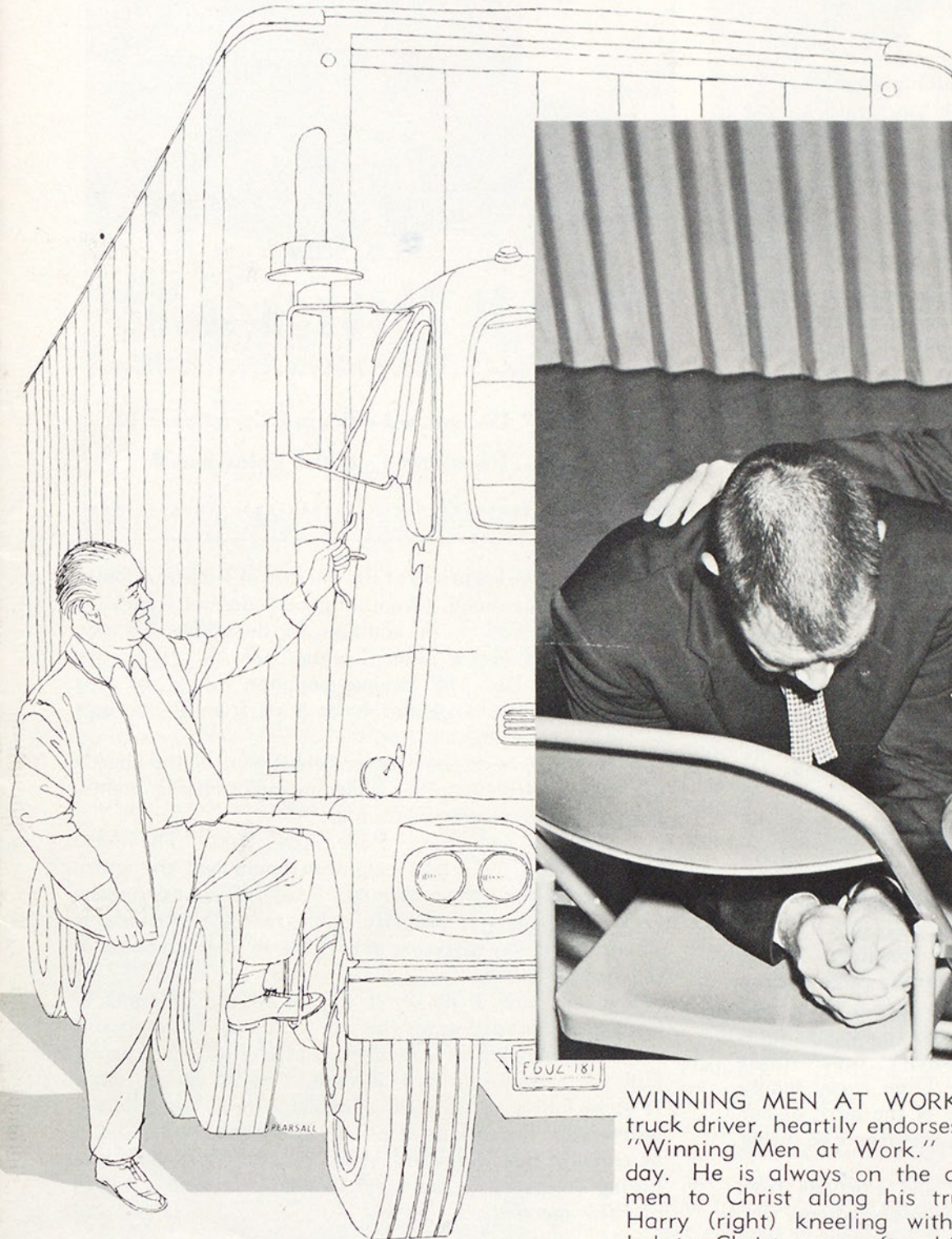


The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, WITH THE LORD

December 2, 1962

TEN CENTS



WINNING MEN AT WORK—Harry Tibbets, a Michigan truck driver, heartily endorses the Action **Mandatory** slogan, "Winning Men at Work." Harry carries his Bible every day. He is always on the alert for opportunities to point men to Christ along his truck routes. The photo shows Harry (right) kneeling with his brother Louis whom he led to Christ soon after his own conversion. The story is told by the pastor on page nine.



Today Is Men's Day

December Is Bible Month

ELEVEN MONTHS HAVE PASSED SINCE THE BIBLE-READING campaign was launched with the goal to "Read It Through in '62." To climax the campaign with a month of Bible blessings, December is designated as Bible Month. It will be a time to emphasize Bible reading, Bible study, and Bible distribution.

We would urge every reader to be especially diligent in his daily reading during the remaining days of 1962 so that at the year's end every church can award a large number of Bible-reading Certificates. These attractive, two-color Certificates to honor individuals who have read the entire Bible in 1962 can be obtained from the Gospel Publishing House (price 10 cents each, \$1.00 per dozen, \$7.95 per hundred). Order by number (EV 6-5106).

It will be well if special Bible-reading emphasis can be given by speakers during Sunday school, church, and C. A. meetings. Here are a few ideas for promoting Bible month:

1. An interesting Bible display on the bulletin board or on a table will draw attention to the importance of Bible reading. Perhaps a number of old Bibles can be collected to see who brings the oldest copy.

2. Next Sunday, December 9, observe Universal Bible Sunday. Join the churches of all faiths throughout the country who will be emphasizing the good work of the American Bible Society and taking an offering for its support. (In addition to its extensive program of publishing the Scriptures in hundreds of foreign languages, the Bible Society can provide American churches with inexpensive Scriptures and many aids for stimulating Bible reading, such as posters, films, daily charts, and booklets on "How to Read the Bible." Its beautifully illustrated New Testament and Testament Portions for children are particularly interesting. A free catalog of these and other supplies is available on request from the American Bible Society, 450 Park Ave., New York 22, N. Y.)


3. If individuals are not reading the entire Bible, encourage them to follow the daily readings in the Thanksgiving-to-Christmas Worldwide Bible Reading.

4. Emphasize the Bible at Christmas. The Bible Society is publishing several million copies of a special Christmas Scripture Portion containing selected passages from Luke's Gospel (only \$3.00 per hundred); order direct from the American Bible Society). Urge every family in your community to read the story of the birth of our Lord Jesus aloud in their homes on Christmas Eve, using these Portions.


5. Distribute Bibles, Testaments, and Portions from door to door. If you conduct a Bible-in-every-home can-

We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

THE WORD OF POWER



Read It Through in '62



December 2—Begin 2 Corinthians 12

December 8—Finish Colossians 4

vass you will be surprised at the number of Bibleless homes in your neighborhood. (Another good source of Bibles for general distribution, in addition to the Bible Society, is the World Home Bible League, 425 W. 107th St., Chicago 28, Ill. The League supplies Bibles for this purpose free of charge and depends on freewill offerings to cover its expenses.)

6. The C.A.'s or some other department of the church can make a drive to place Bibles in jails, nursing homes, hospitals, and similar institutions.

7. Another idea is a Bible Readathon. The New Testament can be read in eighteen hours and the entire Bible in about seventy hours. Readers can take turns every half hour. If properly publicized, a Readathon is an effective way to bring the Bible to the attention of the general public.

We can think of no better way to climax 1962 and to lay a good foundation for the new year than to emphasize the Scriptures during December. God's Word develops the faith we need to anchor our souls in these stormy days. It gives faith to trust Christ for every need and fills the heart with the bright hope of His soon return. Let us treasure this wonderful Word by reading it daily and urging others to do the same. Make December *a month of Bible blessings*.

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

The Pentecostal Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

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What Makes a Man?

The tailor says, "Clothes make the man," but some of the best-dressed persons have turned out to be hypocrites. It takes more than a new suit to change a scoundrel into the kind of man who is really admired. Here are some of the qualities that constitute real manliness:

Strength. The Bible says, "I have written unto you, young men, because ye are strong . . ." (1 John 2:14).

Courage. "Be strong and of a good courage; be not afraid . . ." (Joshua 1:9).

Honesty. "Blessed is the man . . . in whose spirit there is no guile" (Psalm 32:2).

Industry. "If any would not work, neither should he eat" (2 Thesalonians 3:10).

Wisdom. "I will liken him unto a wise man, which built his house upon a rock" (Matthew 7:24).

Unselfishness. "Greater love hath no man than this, that a man lay down his life for his friends" (John 15:13).

Dedication. "A man after Mine own heart, which shall fulfil all My will" (Acts 13:22).

These and other qualities of true manliness can be summed up in one word—*Christlikeness*. When Pilate presented the Lord Jesus to the crowd, he said, "Behold the man" (John 19:5). Here was a Man indeed—a Man above all other men—a Man who is the perfect example of manhood at its best.

One day a father was teaching his little boy what kind of person a Christian is. When the lesson was finished the father got the stab of his life, for the boy asked, "Dad, have I ever seen a Christian?" That is the greatest problem in the present world situation—the scarcity of real men, Christian men, who embody the divine nature of our Lord.

The HOLY SPIRIT and Everyday Life

In the trying moment when we need

*Him most, the Spirit of God
is always near to give us help.*



BY C. M. WARD

Revivaltime Speaker

ANTOINETTE GOETSCHUIS WROTE:

"When I am sore beset I seek some quiet place,
Some lonely room or barren, wind-swept hill,
And there in silence wait alone until
I see again the smile upon God's face.

"I feel His presence fill me like the dawn,
And hear once more His whispered, 'Peace, be still';
And know again the strength to do His will.
I turn to take my load—and find it gone."

More and more I am impressed by the good, everyday names given to the Third Person in the New Testament. They imply to me that God the Father intended the Spirit to accompany us at all times while we are serving an apprenticeship upon earth.

HE IS CALLED "THE COMFORTER"

That name is no longer preacher's talk to me. I have known moments of doubt when I would have stumbled had it not been for His help. Satan's lies are too skillfully created to be exposed by help from books or exchange of conversation. The insinuation planted gnaws at my soul. I need spiritual expulsion. I need a divine counterattack. This is the ministry of the Spirit. "And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (John 14:16-17).

I have known moments of loneliness when I would have surrendered had it not been for His companionship. I often think of Louise Driscoll's lines:

*"God pity all the lonely folk
With griefs they do not tell,
Women walking in the night
And men dissembling well."*

I have learned to fear emotional sicknesses. They are far more deadly than physical ones. They will turn you back, and out of the way. I love the official name the Quakers bear, The Society of Friends. I think every Christian should belong to the society of friends. It is unfortunate that so many of us do not. And in that moment I must turn to someone for strength. The Spirit is there—always there, thank God! Paul, the constant missionary, speaks of "the love of the Spirit..." (Romans 15:30).

I have known moments of fear when I would have made a "strategic retreat to the rear" had it not been for His reinforcement. This world-system is massive and brutal. It is designed to crush the dissenter. Paul was never far removed from it. It grew in sinister force

from the Jerusalem riot to Nero's madness. Jesus warned: "...the world hath hated them, because they are not of the world, even as I am not of the world" (John 17:14). I must summon courage. I find this power in the Spirit. Paul says: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God..." (2 Timothy 1:7-8).

HE IS CALLED "THE HOLY GHOST"

I find His company fascinating. He is the most unobtrusive of all heaven's personalities. He performs His secret service in the interest of the believer's safety and welfare immaculately. He is always in the background. He does not "speak of himself" (John 16:13). His is always a service of gentility, decency and order (1 Corinthians 14:40).

I have learned to count on His prompting. I do not know how to pray, but He does. "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered" (Romans 8:26). I do not know which direction to take. He does. "They assayed to go into Bithynia: but the Spirit suffered them not...and a vision appeared to Paul in the night; there stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us" (Acts 16:7-9). I do not know what to absorb and what to discard. He does. "He shall teach you all things, and bring all things to your remembrance" (John 14:26).

I have learned to count on His protection. I must learn to live in the midst of danger. A highly technical generation is also a highly liable one. I walk daily through "the valley of the shadow of death." Paul drew this life and quickening power continually from a deposit that he knew was credited to him. "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you" (Romans 8:11).

I have learned to count on His potential. All of us have the capacity to do much more work than we think we can do. It was after a tiring day at rail splitting or clerking in a store that Abraham Lincoln went at his books and studied law. Young Edison earned his keep as a telegraph clerk while carrying on his experiments in his time off. The Wright brothers tinkered with their flying machine after the family bicycle shop was closed for the day. What is lacking is not time enough to realize one's possibilities, but the resolution to use all of one's time productively. I shrink. I avoid. I play too much. I coddle myself. I stop striving. Sud-

denly life is closed without a net gain. Who will provide this needed spark and stir to my soul? The Spirit will. Paul mentioned this in a prayer for the Ephesians: "That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man..." (3:16).

HE IS CALLED "THE THIRD PERSON"

The mystery of mysteries is triangular. Wherever you go it faces you. There is the relationship of father, mother, and child. There is the triangle of sap, wood, and bark. There is the threesome of spirit, soul, and body. Electricity produces heat, light, and power.

The Holy Spirit unites God the Father and God the Son. He unites the Head of the Church with the Body. He is the Administrator of Calvary's victory.

He makes both incarnation and inspiration possible. God became flesh through the Spirit and man is clothed upon by divinity through the Spirit.

Count on Him! His residence means assurance—unshakable confidence. His absence means conviction—a haunting fear that payday is ahead and you are not prepared to appear at court.

He is a part of everything. That is a fact. It is undeniable. Seek His help. You do so with the full approval of Jesus Christ. "

UNCONSCIOUS GOODNESS

Many people today are making the mistake of measuring their spiritual stature by the things in which they do or do not indulge. While it is true that the things we do or do not do are indications of our spiritual condition, these things are the **effect** and not the cause.

It is not the quitting of his unrighteousness that saves a man; it is because he **is** saved that he quits his unrighteousness. Neither is growth in grace produced by our works. It is the result of our association with Jesus Christ whose indwelling presence causes us to be righteous and godly.

Grace is defined by many as the unmerited favor of God. That is only half the definition; it is also the influence on the heart, reflected in the life.

When we try to produce growth "by the works of the law" we are fully conscious of our efforts. But when the grace of God produces the growth there is little awareness on our part of any goodness. The beauty of the face of Moses was that "he **wist not** that it shone!"

—Evangelist V. H. Roy





These members of Capitol Hill Assembly in Oklahoma City have breakfast with their pastor each Friday morning. Reading from left to right, they are: Jerrel Murray, Sam Turnbow, W. H. Farmer, Joe Blair, Otis Keener, J. L. White, Nick Schubert, R. H. Cobb, and Hoyt Estes. There are three other members of the group who are not in the picture.

Action MANDatory-'63

Soul-Winning Businessmen Have Weekly Breakfast

FROM THE SHORES OF TIBERIUS TO downtown Oklahoma City is quite a long way; and from A.D. 33 to A.D. 1962 is a very long time.

Life has changed considerably since that distant dawn when Christ looked out upon the shimmering Galilean waters to spot a boatload of fishermen, and shouted the question, "Have ye any meat? Have you caught anything yet?"

In most respects, the similarities between a businessmen's breakfast in a modern American hotel and an early-morning fish fry on the rocky Palestinian coast in the time of Christ are very few.

But the meaning of Christian discipleship has never changed. Christ still calls His followers to be fishermen—to catch men; and in purpose at least, the Friday breakfast meetings of a group of Assemblies of God busi-

nessmen in Oklahoma City are not so different from that breakfast meeting of Christ and His disciples by the sea.

The pastor of the Capitol Hill Assembly would meet his men at the breakfast table each Friday and would ask, "How was the fishing? Were you able to win some souls for Christ this past week?" And the men would give their reports.

The idea behind the breakfast meetings was born three years ago when God began to deal with Pastor Otis Keener's own heart about his responsibility to witness outside the pulpit. He began to exercise a greater effort to win souls through personal evangelism. Then he recalled a statement he once heard Billy Graham make during a ministers meeting.

"If I were a pastor," the evangelist had said, "I would pick out twelve men and train them, be with them,

share my burden, my feelings with them, until I multiplied myself twelve-fold. That is a Biblical pattern. It is what Christ did."

Brother Keener decided to put the idea into practice. First he carefully selected three men and met with them. The four then prayed for divine guidance in picking others. Each week another man was added to the number, to whom the pastor would present a Soul Winner's New Testament and a pledge "to become a partner with my pastor in personal witnessing." Each man was asked to make a three-fold promise: (1) to witness to other men of Christ, (2) to list the names of those to whom a witness is given, and (3) to pray daily for the men on this list.

"We may choose whether or not to be a Christian," said the pastor, "but once a Christian, we may not choose

whether to be a soul winner or not. Christ made that choice for us."

The breakfast meetings are held at 6:45 each Friday in a private room in a downtown hotel. The men open their New Testaments, read a portion of Scripture, eat together, share their witnessing experiences, and pray one for another.

In the very beginning Brother Keener laid down some rules for these meetings. This was not to be merely a social gathering. All the conversation was to be Christcentered, the primary theme being soul winning. None of the yarns men like to exchange when they get together were to be swapped on these occasions. It was to be an hour dedicated wholly to God. And the men have kept these rules.

"The Friday morning breakfasts have meant much to my life," says Sam Turnbow, assistant vice president of Oklahoma National Bank. "These past months have strengthened my spiritual life and given me courage to witness to others about Christ."

Ray Parsons, a home builder, says his life too has been changed by these months of association with other businessmen interested in souls. "The breakfast meetings have made this the most constant time of witnessing to others that I've ever known," he says. "Daily I've been aware of the business world's need for a constant Christian influence by each follower of Christ. Thank God for these breakfasts which center on souls and prayer."

One of the men, after the breakfast, was walking to his bank when a business friend came along and asked what could have gotten him up so early. "I thought bankers had better hours than this," he remarked.

The banker replied, "I have just had a good time of Scripture reading and prayer." Seeing the other man's eyes open wider, the banker explained, "I have been at a prayer breakfast with my pastor in the hotel." The man asked some other questions. Finally he asked the banker for an appointment. Later he came to the banker's office and told of his troubles. His home, he said, was about to be broken up that very week. His heart was so heavy. He wondered if God was able to solve his problem.

As a result of that interview, the man was converted, the home was salvaged, and the family was in church the following Sunday.



Filling Your Place

We cannot all be heroes and thrill a hemisphere
With some great daring venture,
some deed that mocks at fear;
But we can fill a lifetime with
kindly acts and true;
There's always noble service for
noble hearts to do.

We cannot all be preachers and
sway with voice and pen,
As strong winds sway the forest,
the minds and hearts of men;
But we can be evangelists to souls
within our reach,
There's always love's own gospel for
loving hearts to preach.

We cannot all be martyrs and win a
deathless name
By some divine baptism, some
ministry of flame;
But we can live for truth's sake,
can do for Christ and dare;
There's always faithful witness for
faithful hearts to bear.

—Message of Peace

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At the breakfast meetings the men tell not only of their victories, but also of their frustrations—for soul-winning efforts do not always bear fruit immediately. These situations become the objects of united prayer. The men also discuss their manner of dealing with different situations. How to approach an individual concerning his salvation; how to turn the conversation in a spiritual direction; what scriptures to use in various cases—these are some of the things the men learn from each other as well as from their pastor.

For example, there was the story of the elevator operator. A member of the breakfast group said he felt led to speak to the operator; so, as they were going up together, he looked at the man and said, "I hope our last ride will be up, don't you?" That was

all he said; but he prayed for the operator, and the seed of truth planted in this way bore fruit. The elevator operator said to him later, "Do you remember what you said, 'I hope our last ride will be up'? Well, I keep hearing those words." This opened the door for a clear gospel witness.

"There is only one way to be assured that your last ride will be up, and that is to know that Christ is your personal Saviour. Have you accepted Christ?"

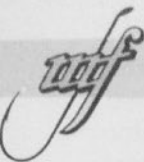
"No, I never have," the man said. "I know a lot about the Bible but I never have accepted Christ." It was not long after that until the operator was converted.

Christian businessmen find these breakfast meetings give them the added strength they need to serve Christ in the business world. As W. H. Farmer, an insurance agent, puts it: "Hearing firsthand the experiences of others is a constant reminder that the Lord by His Word and through our witness and prayers can change lives."

The urgency of "working while it is day" was impressed upon the men when one of their number was killed in an automobile wreck. "I remember how he prayed that Friday morning, a few days before the tragedy occurred," says Brother Keener. "He was a relatively new convert—a salesman for a distributor of plumbing supplies. He prayed so fervently at our breakfast meeting. His whole heart was filled with a desire to serve God. When we met for the next breakfast session following the tragedy, it was with the sober recognition that 'the night cometh when no man can work,' and we resolved to make each day count for Christ."

The breakfast group now has a new pastor. Melvin Brewer became pastor when Brother Keener resigned to answer a call to missionary evangelism in the Far East. But the Friday morning meetings continue to spur the businessmen to be faithful in the soul-winning business.

"Meeting each Friday morning with our pastor and other men," says Hoyt Estes, accounting supervisor at the Oklahoma Natural Gas Company, "makes me aware of the need to tell others of the saving power of Jesus Christ. I go out from the breakfast inspired by the lives of the others. I have come to believe and practice Proverbs 11:30—'He that winneth souls is wise.'"



MF at Pontiac's First Assembly Booms

Lay Leader Says—

Keep MF Spiritual

By ELZIE A. VAUGHN

*MF President, First Assembly of God,
Pontiac, Michigan*

MEN ARE A "MUST" IN GOD'S PROGRAM. I believe every Assemblies of God church should have a Men's Fellowship. There's something about a group of men gathered together that brings a little bit of heaven down to earth.

We have enjoyed a special anointing on our MF meetings in Pontiac. We have discovered that the key to successful men's meetings is to keep them *spiritual*.

Testimony time is a vital part of our gathering. Our fellows sing praises to the Lord and tell how God has

saved them and answered their prayers—how He has healed them spiritually and physically. This, in turn, makes a great impression upon the unsaved we bring out to these meetings. The informality of our meetings creates a good atmosphere in which to win unsaved men to Christ.

If your church does not have an MF group, I would recommend that you organize one now. It does not take many to start. It may begin with only the pastor and one layman, for Christ said, "Where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:20). So now you have three. Christ and two disciples had a glorious MF meeting on the way to Emmaus one evening. Afterward they were so on fire from that meeting that they could not sleep; so they went back to Jerusalem and stirred others.

Every member of Men's Fellowship should stand like a rock behind the pastor. We must help him carry the load of the church.



The men of First Assembly are interested in their Sunday school, which is one of the largest in the Michigan District. The average attendance for the past Sunday school year was 496. Here Superintendent Claude Curry (left) is seen giving assignments to Ollie Evans, an intermediate teacher.

One of the greatest goals of MF is to win men to Christ. In order to win them, we have to go where they are and give them the message. At First Assembly we are making plans for the 1963 ACTION MANDATORY soul-winning advance, which begins on New Year's Eve. Just think what the total result would be if all our MF groups would mobilize for this great task of winning the lost.

It makes us feel good at First Assembly in Pontiac to know that we are joined with other men around the nation in winning men to Christ. Our fellows also are much interested in LIGHT FOR THE LOST, the MF missionary thrust. It thrills us to know that we can have a specific part in bringing spiritual awakening in key cities over the world where revival efforts are being planned by our missionaries. It interests us to see other men focusing their prayers and efforts on these target cities.

We're looking with interest on other activities, such as the ROYAL RANGERS program for boys. If young men are worth five or ten thousand dollars each year to General Motors to build cars (as in our city), they're certainly more valuable to the kingdom of God. We have pledged to train them and send them forth.

Christ once needed a lowly colt, a dumb beast that could not talk. Today He needs men whose tongues have been loosed and whose lives have been freed from sin to carry the gospel to other men. Personal evangelism is still building the kingdom of God. Who can do this better than the men of our churches who have been saved by the grace of God?



These men of First Assembly stood before the altar one Sunday night last August dedicating themselves to witness for Christ by literature distribution, by giving their personal testimonies, and by bringing other men to hear the gospel. This service emphasized the missionary program of "Light for the Lost."

Pastor says—

Men Want Action!

By ARNOLD Q. HASHMAN
Pastor, First Assembly of God,
Pontiac, Michigan

MEN'S FELLOWSHIP IS A "MUST" IN our church. Through this organization we have been able to tap the spiritual resources of many men.

It is the responsibility of MF to mobilize the men of our church and to find a place in the harvest field for each of them. I believe the manpower of the Assemblies of God is a sleeping giant that, in many ways, has never been put to work.

The ministry of our Lord illustrates how to realize this great potential. He called twelve disciples and sent them forth to win their own kind—to be fishers of men. They were unlearned—diamonds in the rough—yet Jesus could see the possibilities not evident to the eyes of others.

There is great, hidden potential in the unpolished lives of our men. The MF motto hits the right key—"Mobilizing Men for Christian Action." I think of men in my own church who had great potentialities for God which for a long time were never used because they were never challenged.

Many men feel that religion is for the women and children. MF develops a strong, masculine, spiritual

leadership that is wholesome and vital to every church. It is a pity if our Sunday schools, visitation programs, and soul-winning endeavors are void of male leadership. Really, a man's spiritual leadership must begin in the home. In this way he gains the respect of his family—they respond to spiritual leadership by the head of the house—and a man who has spiritual influence at home can have great spiritual influence in the church.

Perhaps the greatest ministry of MF is to weld fellows together into a strong evangelism team. Jesus said, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me..." (Acts 1:8). Our men at First Assembly have accepted the ACTION MANDATORY pledge which involves three months of intensive soul-winning effort and spotlights the responsibility to witness to other fellows. We are already "in gear" for our 1963 emphasis.

It is difficult, if not impossible, for the pastor to reach the man on the assembly line. Worldly men can be won for Christ when they see Joe Doaks on the assembly line living his religion each day. I believe in instructing my men in methods of winning the lost and providing them with spiritual ammunition (gospel literature) to help them reach men and bring them to Christ.

An example is the conversion of Harry Tibbets, a long-distance truck driver for the Truck-Away firm of General Motors. Harry was converted along with his wife Thelma one Sunday morning in our church. Harry

was delivered from the drinking and smoking habits then and there.

Thelma, his beloved wife, passed away a few months later and left a radiant testimony that influenced many. For the first time in the history of the trucking company, they closed down all dispatches for the day and all employees were able to attend the funeral.

That night, after the funeral service, Harry brought his entire family of brothers and sisters back to the mid-week service. Beginning with that Wednesday evening and in the services that followed, Harry had the joy of winning them one by one.

The MF of the church has challenged Harry. He never misses a service unless he is out on the road. He brought his brother Louis to the MF on a Saturday night and the seed of God's Word was planted. On the following Sunday he knelt with Louis who accepted Christ and Louis now has had the joy of winning his first soul to Christ, his nephew. The MF has had an active ministry in helping to establish these men and many others in the faith.

Harry, as an example, found that men can be men without the bottle. The other day, when he barely escaped a collision with another truck, he stopped and for one hour—with his Gospel of John and his personal testimony—told the love of God to a man along the road somewhere in North Carolina.

An active MF will share the joy of soul winning. And, as a pastor, I wouldn't miss those testimonies at the MF service for the world. //



Pastor Hashman (left) receives three \$100 checks from MF President Vaughn which will be given to "Global Conquest," "Light for the Lost," and "Speed the Light." (The plaque lists the names of local Minute Men who support district home missions.)



Another activity of the Pontiac MF is the Visitation Club. Here the chairman is handing out weekly assignments to the men. It is their responsibility to bring back their reports to the chairman who passes the information to the church office.

It Began With a Burden

The Story of Light for the Lost



THE MAN LAY PROSTRATE ON THE FLOOR. HIS EYES were closed, tears were streaming down his face, his hands were stretched toward heaven.

Sam Cochran was oblivious to the other men who were kneeling around him at the altar of the First Assembly of God in Santa Ana, California, that Sunday night in 1952; nor did they realize what was transpiring in Brother Cochran's life.

But on Sunday afternoon, a few weeks later, he told a group of laymen what had happened.

I was one of the men whom Sam had invited to his home that Sunday afternoon. In the course of our conversation, he explained that he had called us together to tell us a story.

"A few Sunday evenings ago," he said, "I received a vision from the Lord. I saw a great multitude of people standing, looking up. A large hand out of heaven was holding a Bible toward the people. The people were all reaching up as far as they could, stretching out their



By EVERETT JAMES

*National Field Secretary
"Light for the Lost"*



Sam Cochran, National Administrator for Light for the Lost, speaks at the MF retreat at Camp Pinecrest in southern California.

hands to take the Bible. As the hand and Bible came down, a trap door opened beneath them, and flames and smoke shot into the air as the people dropped screaming into the pit.

"I knew at that moment what God's purpose was for my life," he added: "to send the Word of God to every soul on earth as long as He gave me breath."

Brother Cochran, a successful insurance broker, told the group that he was setting aside a certain amount of his own money each month to purchase gospel literature for distribution among those who had never heard about Christ. He asked the group if any of us would like to do the same.

Each man agreed, and slips of paper were passed out. We placed the amount we would give each month but we did not sign the slips. This was a pledge to God, not to man.

It was by means of a male quartet that the burden for gospel literature was carried to other churches. It happened that the members of this vocal quartet were among those who had pledged money to buy literature. When churches in the surrounding area invited our quartet to come and sing, we refused, until one of the pastors said, "If you will come and sing at our church, we will take up an offering for your missionary literature work." Our pastor, Brother Ben Hardin, was in favor of this, as he had missions on his heart, so we went to the neighboring church and received an offering of about sixteen dollars.

Other pastors caught on to the idea. They invited the quartet to their churches and took up offerings for liter-

ature evangelism. The funds were used to purchase Gospels of John for Mexico. Later the Gospels were provided for Central America also; then shipments went to Peru, Argentina, and Brazil. Later we shipped Gospels to Italy and Ceylon. Our goal was to give the Word to the world.

It was not long until the laymen decided they should organize this program, give it a name, and ask the Southern California District of the Assemblies of God for official recognition. A meeting was called and ten men drew up a statement of purpose. The name Missionary Gospel Society was selected. A board of directors was organized. Sam Cochran was asked to be chairman. A vice-chairman and secretary-treasurer were elected. In 1953 the organization was incorporated as a nonprofit corporation in the state of California.

It was announced that the quartet would sing in any church which would receive an offering for the Missionary Gospel Society. A member of the quartet would speak to the congregation about the need of gospel literature on the mission fields. The quartet was not to use any portion of the offerings for expenses; traveling expenses would be paid by the members of the board of directors and the offerings would be used a hundred per cent for foreign literature.

Brother Cochran gave a large amount of time to the program. He took care of his insurance business during the week and spent his weekends promoting the literature project.

Experienced ministers who shared this burden for literature evangelism and were acquainted with distribution methods offered to travel with the quartet to raise funds for the work. Interest multiplied. As enthusiasm spread throughout the state it became evident that the small group of laymen who had started the work in Southern California would not be able to supply all the funds needed to promote it properly. An additional laymen's group therefore was organized in Northern California.

By 1959 the work had spread to such proportions that the General Council of the Assemblies of God, meeting that year in San Antonio, Texas, decided to incorporate it in the program of the Men's Fellowship Department and make it nationwide. Immediately after this a committee was organized in the Oregon District. Next came Southern Missouri, Arizona, West Central, Illinois, Wisconsin, and Northern Michigan. In each of these districts a committee of laymen was organized, and each committee member pledged to provide a monthly sum of money to underwrite all the costs of promoting the program and distributing the literature.

Since 1959 the program has been called "Light for the Lost." Due to the fact that the laymen across the country make donations each month, all the offerings are used one hundred per cent for the purchase of gospel literature. Each district committee designates one of its members to serve on the National Men's Fellowship Missions Council which administers the program. Sam Cochran is National Administrator.

It has been thrilling to watch a vision become a reality. Although the growth has been gradual and many people have been involved in spreading the program, yet the miracle of the fulfillment of the vision is bold and clear. "Light for the Lost" began with a burden and continues



Johnnie Barnes, National Commander, looks at Royal Ranger Handbook.

Royal Rangers on the Move

The official launching of Royal Rangers in September has created great interest everywhere. Requests for information have come from every state, including Alaska and Hawaii, and from Australia, New Zealand, Japan, Mexico, and South Africa.

Many churches have already chartered outposts. One leader from California writes, "This is the greatest thing to hit California since the gold rush." Another outpost Commander comments, "This is an answer to prayer for our boys; I only wish it had happened sooner."

A pastor writes, "Royal Rangers has caused a spiritual stirring among the boys of my church I never thought possible." One mother states, "I don't know too much about the Royal Rangers, but I know it sure has changed the way my son acts at home and during church."

This Christ-centered program for boys is becoming a real blessing to the churches as well as to the boys. Every church will benefit by organizing a Royal Ranger outpost.

For further information and assistance, write Men's Fellowship Department, Royal Rangers Division, 1445 Boonville Avenue, Springfield, Missouri.

because dedicated laymen of the Assemblies of God are willing to shoulder this burden for lost men and women around the world.

In 1961 "Light for the Lost" sent out more than three million Gospel portions. In 1962 it joined forces with the Foreign Missions Department by supplying literature for foreign city crusades.

"Light for the Lost" also has launched an Operation Saturation program of house-to-house literature evangelism, beginning in Mexico City. The program is expanding everywhere as members of Men's Fellowship catch the vision that God revealed to Sam Cochran and consecrate themselves to the task of sending light to the lost. //

WINNING MEN AT WORK

Irvin is a married man, but he decided to live in the barracks in order to win his fellow servicemen to Christ.

By JIM MONSON
Indianapolis, Indiana

THE CHILL OF A DARK SEPTEMBER night was quickly dispersed by the brightly burning campfire. It seemed that the warm glow of the Holy Spirit also permeated the atmosphere as Christian men gave thrilling testimonies of victory. This was the climaxing feature of the second annual Indiana District Men's Fellowship retreat held September 7, 1962.

As I stood by the fireside, I looked across at Irvin Cullison and briefly reviewed the year's events. I thought of the series of circumstances which had crowded in upon his life, causing him to yield himself entirely to the will of God. Just a year before, at this identical spot, a miracle had its beginning. I was impressed with the scripture found in James 5:16, "The effectual fervent prayer of a righteous man availeth much."

Irvin Cullison's conversion was a

direct result of the intercessory prayer of our men during last year's ACTION MANDATORY advance. It was just one of the many answers to prayer as a result of this three-month soul-winning crusade launched by the national Men's Fellowship Department.

In January of 1961 our men faithfully added two names each to the prayer list especially prepared for ACTION MANDATORY. A new convert named Joe Baker prayerfully listed the names of his brother and son-in-law. That son-in-law was Irvin Cullison. He was anti-Pentecostal. His wife, however, was one of our recent converts and truly on fire for God. Irvin vigorously opposed her attending our church, and made life miserable for her. He did not realize that he was fighting a losing battle.

As Brother Baker and other men faithfully prayed for Irvin, things began to happen. On the surface it appeared that everything was going in reverse. Mrs. Cullison was sent to the hospital with a severe case of kidney



Jim Monson, Indiana District MF director, showing Irvin Cullison scripture on the overcoming life at the Men's Fellowship Retreat.

infection. The entire situation became desperate, but it was all a part of God's answer to prayer. Soon after her release from the hospital she returned to church—but this time accompanied by her husband. In that service he was visibly impressed and convicted, but not yet ready to yield to the promptings of the Holy Spirit.

The Men's Fellowship group continued to pray. When time for the next service rolled around, Irvin Cullison again attended church with his wife. At the conclusion of the service, as the altar call was being given, he nudged his wife and said, "Come on, let's go!" She started down the aisle towards the door, but Irvin took her arm and said, "Not that way; let's go to the altar!" That night Irvin Cullison found the Lord, and another soul was won to Christ through ACTION MANDATORY.

When the reserves were called up, Irvin was obliged to return to the armed forces for a year. He could have taken his wife along but he decided that he could witness to the other men more effectively if he lived in the barracks with them. He talked it over with his wife. She too wanted God to have first place. Though it was a great sacrifice for them both, Irvin lived in the barracks and let his light shine.



Some of the men attending the second annual District MF Retreat at the campgrounds in Hartford City, Indiana, September 7 and 8, 1962.

How the earnest prayers of this consecrated couple were met during the ensuing year is a thrilling story. As Irvin lived a consistent Christian life before his fellow servicemen, faithfully witnessing at every opportunity, he won the favor of both the enlisted men and the officers. It was a triumph for the cause of Christ

when Irvin received the coveted "Soldier of the Year" award.

Every time I see Irvin, I see a trophy for God won by the united effort of our Men's Fellowship group. He is actively engaged in the effort to "win men at work." Truly, the effectual fervent prayer of righteous men availeth much!



MF members cooperate in prayer meetings, visitation work, personal evangelism, and in home missions needs. Here they have gathered for a work day at the Michigan district campgrounds.

MF Making Progress in Michigan

DEARBORN, MICH.—The men of our churches in the Michigan District have responded well to the Men's Fellowship organization and to the activities sponsored by our district leaders. In cooperation with the pastors, our MF leaders have endeavored to provide a good program of projects and activities, so that the men realize they have a very important place in the extension of the kingdom of God.

These men have been working with the pastors in the spiritual phase of the program by prayer meetings, visitation, and personal work. They have served well in the maintenance of their church buildings. Through their efforts, fellowship in local assemblies has been strengthened.

Under the leadership of District MF President John Tyler, the men have responded to home mission needs and, serving as Minute Men, have supplemented District Home Missions funds in buying and building churches.

A special MF work-day was designated for our camp grounds and response to this was very good. The *Light for the Lost* program also is gaining fine acceptance with our men.

—Everett D. Cooley
District Superintendent



Men prepared for work at the MF work day at the Michigan campgrounds.



WIN MEN AT WORK!

THIS IS THE MAIN
THRUST OF ACTION
MANDATORY, 1963
A PROGRAM FOR MEN

Call it a "lunchbox crusade" if you like, but it's not just a "blue collar" affair. Whether you're a doctor, a lawyer, a plumber, or an electronic technician, *you* can best win the men with whom you associate.

Beginning with a kickoff on January 1 (actually New Year's Eve) and continuing through March 31, ACTION MANDATORY will prove a spiritual and evangelistic stimulant to any church, to every man.

WHAT ARE YOUR MEN DOING?

It is a sad waste when the church lets its men sit idle. Whether or not you have a formally organized men's group, you can *use* your manpower. Join in this year's . . .

Action MANDATORY

JANUARY 1
MARCH 31

FOR INFORMATION WRITE

MEN'S FELLOWSHIP DEPARTMENT
1445 Boonville Ave., Springfield, Mo.

THIS PRESENT WORLD

Crime

London Crimes Double in Twenty-three Years

A British magazine quotes the London Commissioner of Police as saying that the number of crimes committed in that city has more than doubled since 1939. Indictable offenses in London last year totaled 196,854—the highest figure yet recorded.

As a result, prisons are overcrowded with more than 30,000 inmates. The Commissioner says that more than 8,000 men are living three to a cell. "It is no easy task in these conditions," he says, "to send prisoners out better men, physically and morally, than when they came in."

Evidently crime is on the increase in every part of the world.

Church Burglars Please Note

After the Bethesda Evangelical Church of Springfield, Mass. had been broken into several times with property damage, including a forced safe, Pastor C. V. Bergstrom decided to take action.

On his office door he put a sign addressed, "To Unrepentant Thieves." It declared:

"1. The pastor is not the treasurer of the congregation, and all money is deposited promptly in downtown banks.

"2. Many people who make sacrificial contributions work hard for their money. I suggest you do likewise.

"3. The entire building (including this door) was dedicated to the glory of God, and we are mighty tired of destruction.

"4. You will eventually be caught, one way or another, and I think patience has gone the third mile."

Bible

Book Fair in Colombia Sees 28,000 Scriptures Sold

More than 28,000 Bibles and Scripture portions were sold during the recent nine-day Book Fair in Medellin, Colombia. At the start of the fair,

leading Roman Catholic clerics spoke against the "sale of Protestant Bibles" and attempted to have the Bible Society's permit canceled, but the other seventeen book exhibitors declared that if the Bible Society stall was closed they would all quit the fair.

It was reported that scathing articles appeared in the local press coupling the sale of Protestant Bibles with communism, and declaring it to be an anti-Catholic book. The opposition only served to advertise the exhibit which sold an average of 3,000 copies of the Scriptures per day.

Before the fair closed, armed policemen were standing on both sides of the booth—not to prevent the sale of Bibles, but to keep order among the large groups of people who were eager to discuss its message.

Law

Postage Increase Affects Religious Publications

Congress has passed legislation (effective January 7, 1963) providing for increased postage rates that will raise the costs of *The Pentecostal Evangel* and other religious and nonprofit periodicals circulating in second-class mail by twenty percent.

The new rates are designed to offset an annual Post Office Department deficit of \$800,000,000 and to

increase salaries of employees. In the second-class mail category, the increase will be spread over a three-year period.

D. C. Church Closes Bazaar Sponsoring Gambling

Holy Trinity Roman Catholic church in Washington, D. C., closed its annual bazaar some weeks ago when a Methodist minister (Kenneth C. Hamrick) complained to District of Columbia authorities that federal laws against gambling in the district were being violated by wheels of chance. The church in the fashionable Georgetown section was formerly attended by President and Mrs. Kennedy when they lived in the neighborhood before his election to the White House.

Mr. Hamrick, a theological student who lives in the neighborhood, said: "Gambling breeds juvenile delinquency as well as delinquency among adults. Since we have these laws against gambling activities, they should not be flouted by churches or other organizations."

A spokesman for the parish said that the games of chance in former years offered prizes of merchandise, most of which was contributed by local merchants, but that two games at the bazaar had switched to "small cash prizes" this year "without any

WEST POINT, N. Y. — Bibles were presented to each of 511 incoming cadets at the U.S. Military academy this fall. The ceremony, held in the Cadet Chapel, was the 93rd annual presentation of Bibles by the American Tract Society. Dr. Henry G. Perry, executive secretary of the Society, presented the Bibles, and Dr. David H. C. Read of New York City delivered the sermon. In the picture (left to right) are Dr. Perry, Chaplain James D. Ford, Cadet David Arthur, Chaplain Theodore C. Spears, Cadet Carroll H. Dunn, Jr., and Dr. Read.



idea that the law was being violated."

Chief of Police Robert V. Murray, who received the minister's complaint, said he took the matter up with the U. S. District Attorney's office which held that games of chance are illegal under Congressional statutes governing the District of Columbia, whether conducted by churches for charitable purposes or not.

Miscellany

One Dog for Every Six Americans

According to a pastor of the Reformed Church in America, families in the U.S.A. own some 33,000,000 dogs. If Assemblies of God families have as many dogs as other families do, they own nearly 85,000 of them.

At an average expenditure of \$1.15 per dog per week, Assemblies of God families are estimated to be spending \$97,750 weekly, or \$5,083,000 annually, on dog food. Add to this the thousands of dollars spent on dog medical treatment and it will be seen that more money "went to the dogs" last year than went to our Foreign Missions budget. Receipts of the Assemblies of God in 1961 for foreign missions amounted to \$4,544,271. The reader is invited to draw his own conclusion.

British Assembly Sponsors Canalboat Evangelism

The Assembly of God at Tipton, England, recently engaged in a new type of ministry—canalboat evangelism. The city of Tipton is circled and crisscrossed with canals and the church decided to do something different in an effort to reach its community.

A firm loaned the group one of its coal barges. Church members cleaned it out, whitewashed it, erected a platform on it, and installed flags, bunting, and large posters which advertised the church.

Pastor Jack Duckworth said: "The Lord granted us a perfect day for our 'Procession of Witness,' and for four hours we sailed, singing, preaching, and holding Bible quizzes for the children on the towpath. We received a great welcome; all within reach of the barge listened to us and heard us with evident interest. Many of the press came along to report and the BBC and ITV placed it on their news. It has caused much public interest in our church."



YOUR QUESTIONS

Answered by Ernest S. Williams

✧ *Since God told Adam and Eve to be fruitful and multiply, do you not think they had children before they fell?*

If Adam and Eve had had children before they fell, those children would have been born without a sinful nature. But the Bible says, "By one man [Adam] sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Romans 5:12), which indicates that all of the children of Adam and Eve were born after the parents had sinned.

✧ *Was Paul in the will of God when he went to Jerusalem after he had been warned through the Holy Ghost not to do so (Acts 21:11)?*

Some may believe that Paul's zeal caused him to go to Jerusalem against the warning of the Spirit. But Agabus merely warned Paul as to what would take place—he did not tell Paul *not* to go. Had Paul wilfully disregarded warnings, knowing he was going against the will of God, I question that God would have stood by Paul so wondrously through all the sufferings and imprisonments that resulted.

That God stood with Paul all the way through indicates He was pleased with Paul's willingness "not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus" (Acts 21:13).

✧ *How do you reconcile Revelation 3:14 which states that Christ was "the beginning of the creation of God," and Colossians 1:15 which says He was "the firstborn of every creature"?*

Some argue from these verses that the Lord Jesus was a creation of God. This would separate Him from His eternal deity, for if He were only a created being He would be less than the Creator.

But our Lord Jesus is "the beginning of the creation of God" because all things have been created through Him. He began it all. John 1:3 says, "All things were made by

him; and without him was not any thing made that was made."

That He is "the firstborn of every creature" is an expression of position. In ancient times the firstborn son was head of the family, both as leader and as priest. He also received a double portion from the estate of his father. God spoke of Israel as His firstborn, because they were chosen by Him above all others. They were His chosen ones to whom was given the "adoption, and the glory, and the covenants" (Romans 9:4, 5; see also Exodus 4:22). It pleased the Father that "in all things he [Jesus] might have the pre-eminence"; that is, that He might be "the firstborn." What this includes may be found by reading Colossians 1:15-19.

✧ *Why do good Christians have to suffer so much pain and sickness?*

The bodies of Christians remain mortal and are subject to disease and infirmity as long as they are on earth. We are part of a groaning creation, "waiting for the adoption, to wit, the redemption of our body" (Romans 8:23).

✧ *Will conditions on the earth before the rapture of the Church—or before Christ comes to reign—be the same as they were in the days of Noah? Matthew 24:37-39.*

Ever since Jesus spoke those words the world has been "eating and drinking, marrying and giving in marriage." Living for this world, the people of the world suddenly will be caught unprepared as those—just as those in the days of the flood were caught unprepared. Christians are to be watchful lest they follow "the course of this world" and thus be left behind when Jesus comes.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

An open letter to mothers and dads by a daughter who, though grown, still bears the

SCARS OF DIVORCE



"PLEASE, PLEASE DON'T SIGN THEM! O Daddy, don't sign those papers!" My pleadings must have added greatly to my father's burden, but the pen held firmly in his hand continued to write his name on the final papers.

Thus was my world destroyed and I with it, for on that day something died in the heart of a child. A child? In years, yes, but the child pleading in the divorce court that day would never again be a carefree little girl. From now my mommy and daddy were divorced. It was a big word and a hateful one. What it meant to grown-ups I did not know, but what it meant to me is a story that can never be told.

Right now it meant that the home we had known existed no longer. To us children our home was our world, with both Mother and Daddy essential parts of it. But that world had suddenly crumbled. Like a storm that strikes suddenly and leaves you to pick up the pieces, so life had suddenly turned our home inside out and upside down. Much of the shock lay in the fact that the ones destroying it were the two who had been our very security and life.

From now on the family must be divided. I was told to choose between my mother and father—I could not have both, though I loved both and wanted them, *both of them*, to love me. Each was so necessary to me; how could I turn my back on one and say I wanted the other more?

I remembered nights when I was sick and how my mother kept vigil—how she had fed me and tended to my needs. Surely she loved me! When things troubled me, I had always gone to her, and her explana-

tions had banished childish fears. I had great faith in my mother.

Nor could I doubt my father's love or the close place I had in his heart. Often my brothers had sent me to Dad when they wanted some favor, knowing he seldom refused me. This special place I had with Daddy was perhaps because I was so like him and we understood each other so well. I had deep respect for my father—but how could I compare it with what I felt for Mother? And how could I make a decision that would separate me from either?

This was the down payment in the price of divorce—and the children had to pay. To parents who still count the cost, I plead the cause of your children! If you subject them to the agony of choosing between the parents he loves, something wonderful *has* to die in his heart during the unnatural struggle that choice entails.

Years have passed, but I still shudder at the memory of the day I left our home—with my mother. Daddy cried like a child, and then just stood and stared into space. I have wondered what went through his mind then. He had worked so hard to do right by his family, and now all he had built was gone. Was part of his grief due to the fact that missing from the circle of his motherless children was his only daughter? Was he thinking of what might have been?

In my mind there is no doubt of what might have been: theirs could have been a successful marriage had they determined to keep the home intact—had both, or even one been willing to sacrifice personal feelings.

As far back as my memory goes, I remember my parents quarreling.

Like all quarrels, these were born of selfishness and stubbornness, with neither willing to give in to the other. Foolish advice was, "Separate if you can't get along; it will be better for the children." (Better to *crush* six young hearts than for one or two to bear small hurts? Better the blow should fall on six lives, young and tender, not old enough to know why they must be separated from one another?)

Bitter protests and tears were vain for divorce courts do not consider human hearts when they collect their dues. Mother and Daddy were to be "free," but we children were not. I became a slave to despair. The quarrels? They ceased, to be sure, but cries of heartbroken children took their place, and I, for one, longed to hear those quarrels if only it meant I could have my mother and daddy back!

* * *

FROM BROKEN HOMES

Of 45,000,000 children of school age in the nation 12,000,000 come from homes broken by divorce or death. Of children charged with infractions of the law 85 percent come from these broken homes.

—A. B. Bonds, Jr. (in "Christian Victory")

* * *

This story is my own—the plea I make is that of my own heart, though my brothers, too, could write their stories, and neighbors in our small town could add to it. Perhaps it is just a familiar story—Daddy, too busy to do the little things that count so much, and having to neglect his six- and eight-year-old boys. My little brother longed for his mother, but his loss and grief gave expression to meanness; so he became a problem child in school. My teen-age brothers became involved with the law to the extent that they spent a night in jail. I realized even then that this, too, was part of the price of divorce—that the children pay.

Perhaps a girl needs her mother even more than do the boys. I seemed to be cut the deepest and to suffer the most. The shock of that day in court was indelibly printed on my memory, but I had only *begun* to taste the bitter portion dealt to a child of divorced parents.

With Daddy thrust out of my life, my brothers gone, my heart fastened more tenaciously than ever on Mother, and words cannot express the shock that was mine when I found her in the arms of another man. In that instant I knew utter desolation. I had

lost my father—now my mother no longer belonged to me! Another man—a stranger to me—had taken her and this discovery completely changed and embittered my life.

Emotions that had been sealed within me now broke forth in endless weeping. Bitterness enveloped me like a cloud and resentment made it impossible for me to speak peaceably to Mother. Back of confused emotions came the resolve that no one else should have her—she belonged to me and to Daddy! I became crazed with the idea that I must win her from the one who I felt now was the cause of my sorrow.

A showdown had to come. One day I found Mother and her boy friend with other friends in the front yard. Blind despair and a lingering hope gripped me, and for me that gathering became a court session, with a child as prosecuting attorney and the neighbors as jurors. The desperation that filled my heart poured out: our need of Daddy, our need of the home we had left—"Oh, please, Mommy, let us go back and be happy!"

Artists may paint human suffering but neither artist's brush nor writer's pen can recapture the horror of the moment when a child realizes it has lost the battle for its mother's love. One day she had been my mother—the next, she was a stranger whose only feeling seemed to be displeasure at the scene her unreasonable child was causing. Neighbors pitied and tried to comfort, but their words did not reach me—I knew only departed hope. I had failed, and no failure had ever involved so much.

I may have been in a state of shock as I found my way back to the old home. A few weeks before I had been in this home—a happy, confident child, but as I entered the familiar yard there was no joy in my heart—no anticipation or eagerness. Daddy met me at the door and seemed thankful I had returned, but he found to his sorrow that it was not the same little girl who had come back. Shock and grief had caused youth to flee, and with it had gone laughter and joy.

He tried, but was not able to save me from the depths of despair to which I sank. I wept until tears no longer came. Many pitied but there was no healing for my wounded heart. When we heard that Mother had remarried, great bitterness possessed me.

(Continued on page twenty-one)

Operation Saturation

By OWEN C. CARR
National C. A. Secretary

THE WORD "CHICKEN" IS USED COMMONLY among today's teen-agers. To them it is a word of challenge. It gets attention.

Chicken is the title of the tiny booklet which will be used during OPERATION SATURATION (January 6-13), a crash literature program sponsored by the National C. A. Department. Written in language teen-agers understand, *Chicken* is hard-hitting and contains a straightforward gospel message.

It has been tried and proved effective by Teen-Age Evangelism crusades in New York City, Chicago, Philadelphia, and other cities. And it is still being used effectively. It is a tool which makes it possible for the most timid young person to witness for Christ. For those who are more bold in their approach, the *Chicken* booklet often opens the door for a more personal witness.

A survey reveals that young people acknowledge their need of help in two main areas of their Christian experience: (1) how to know God's will and (2) how to witness effec-

tively. We are obligated to help our youth in both areas. OPERATION SATURATION provides one way to witness. This is the church's opportunity to place materials into the hands of Christ's Ambassadors to help them witness. Young people are a force at the disposal of the church. Their talents need to be challenged and channeled. If we fail to use their abilities and influence for evangelism, we not only do them a great injustice but we miss their important contribution to the cause of Christ.

OPERATION SATURATION coincides with the special Week of Prayer designated by the executive officers of the Assemblies of God. As Christ's Ambassadors witness to other young people, their efforts will be fruitful if saturated with prayer. God has promised that His Word "shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

We urge every pastor and church to take advantage of the materials and helps available for OPERATION SATURATION (see back page for price and order information). The goal of one million witnesses during January 6-13 is not farfetched—it is possible to go far beyond this goal. "He that soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully" (2 Corinthians 9:16).

A PUZZLE FOR YOUNG READERS

BY DICK CHAMPION

FILL THEM IN

The following are some familiar verses from the book of the prophet Isaiah. Several words have been left out of each verse. Can you fill in the blanks? (Each dash represents one letter of the missing word.)

1. "Surely he hath borne our _____, and carried our _____: yet we did esteem him stricken, _____ of God, and afflicted" (Isaiah 53:4)

2. "All we like _____ have gone astray; we have turned every one to his own _____; and the Lord hath laid on him the _____ of us all" (Isaiah 53:6).

3. "No weapon that is formed against thee shall _____; and every tongue that shall rise against thee in judgment thou shalt _____. This is the _____ of the servants of the Lord, and their righteousness is of me, saith the Lord" (Isaiah 54:17).

4. "Ho, every one that thirsteth, _____ ye to the waters, and he that hath no money; come ye, _____, and eat; yea, come, buy wine and milk without _____ and without price" (Isaiah 55:1).

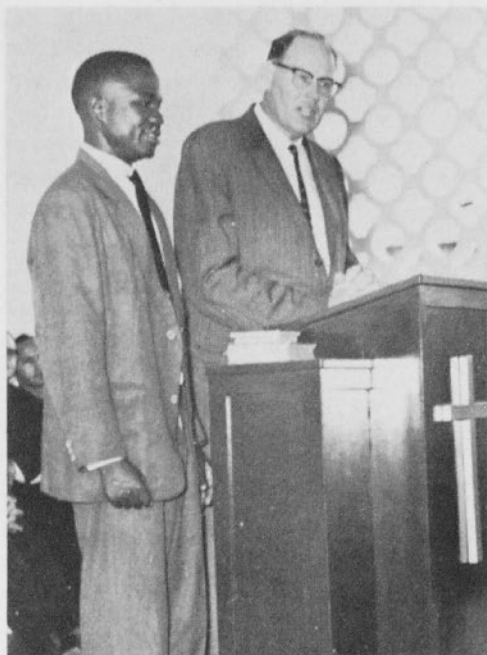
5. "_____ ye the Lord while he may be _____, call ye upon him while he is _____" (Isaiah 55:6).

6. "For my thoughts are not your _____, neither are your ways my _____, saith the Lord" (Isaiah 55:8).

7. "There is no _____, saith my God, to the _____" (Isaiah 57:21).

ANSWERS:

1—griefs, sorrows, smitten; 2—sheep, way, iniquity; 3—prosper, condemn, herit- age; 4—come, buy, money; 5—Seek, found, near; 6—thoughts, ways; 7—peace, wicked.



Morris Plotts speaks through an interpreter at the Kilimanjaro Evangelistic Center.

Morris Plotts— Missionary Trailblazer

IT IS NOT EMOTIONAL APPEAL THAT causes Missionary-Evangelist Morris Plotts to minister overseas; it is logic. "After having seen the desperate need of preaching the gospel in areas that do not have the privileges we Americans have, I want to take the gospel to those who have never heard it," Brother Plotts says.

This reasoning has called the fifty-four-year-old minister from the comforts of a successful pastorate in the United States to overseas ministry.

"I have been interested in the mission field ever since entering the min-

istry thirty-one years ago," states Brother Plotts, "but it was not until 1952 that I did any overseas work. A fellow clergyman invited me to visit his church in Japan and do some preaching. After this, my first experience in foreign nations, I realized how much potential there was and how few people there were over there to do the work.

"I don't want to go where the gospel has already been preached," he added, "I am happy to blaze a trail."

In 1958 Brother Plotts resigned his church in Lake Charles, La., and sailed

to Kenya, East Africa. While visiting one of the missions there, Brother Plotts heard of a tribe of 50,000—the Wangas—who had never been evangelized.

"Lead me to them!" he told a missionary friend.

The chief consented to see Brother Plotts because "he heard of a blind beggar in a market place who had regained his sight after I had prayed for him. At our meeting Chief Wamakoya looked at me, pointed at me, and said suddenly, 'You build me a church!'"

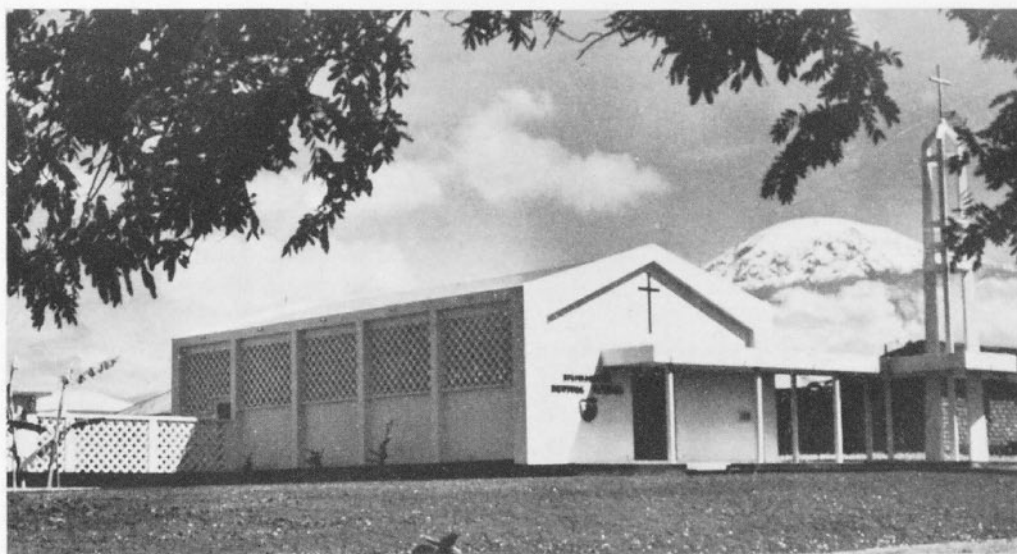
With the help of missionaries, Brother Plotts built a church for the Wangas at Kisumu near Lake Victoria.

Brother Plotts' next project in Africa was in the Kilimanjaro region of Tanganyika. Surrounding famous Mount Kilimanjaro are the Masai warriors who slash the neck veins of cattle and drink their blood. The nationals believe that the mountain possesses magic powers and they dare not let any man stand between them and it. Brother Plotts accepted the challenge of this area filled with darkness and superstition. He climaxed his stay in Tanganyika by building an evangelistic center in Moshi, a town serving a population of more than 13,000. The Kilimanjaro Revival Temple is a center from which the gospel will radiate throughout Tanganyika. Six additional works have been started in the area.

Brother Plotts has now accepted a new challenge—the proposed Global



In planning the new advance in Georgetown, British Guiana, Morris Plotts (center) discusses financial arrangements with Mrs. Gladys Newbill, secretary of finance, and R. T. McGlasson, foreign missions secretary.



Kilimanjaro Evangelistic Center in Moshi, Tanganyika.

Conquest evangelistic center in Georgetown, British Guiana. Presently, crowds in excess of 500 attend Sunday afternoon evangelistic services in a downtown theater. Brother Plotts is itinerating in the United States to raise \$15,000 with which to construct the much needed evangelistic center to house this congregation. When funds are available, he will travel to Georgetown to oversee construction of the center. (If you should like to have a part in the construction of the Georgetown evangelistic center, send your offering to the Foreign Missions Department, 1445 Boonville

Ave., Springfield, Mo. Designation: *Morris Plotts, Georgetown Evangelistic Center.*)

* * *

In addition to his work in Africa and British Guiana, Brother Plotts has ministered in Australia, Fiji, Indonesia, Japan, and his native Canada. He has been a trail-blazer, not only on the foreign field, but in America as well—pioneering the New Sharon, Iowa, Assembly of God. He also pastored in Lindville, Iowa, and in Lake Charles, La. "I never enjoyed anything better than starting from nothing," he says. "When it is going well I want to turn it over to someone else and start again."

This is the spirit of the missionary trail-blazer!

Ranchi Wakes Up!

By L. PERCIVAL BREUSCH
Missionary to North India

RANCHI, A SLEEPY NORTH INDIAN town, has presided over the jungles and hills of the great plateau of Southern Bihar with queenly grace. Her moderate climate, beautiful forests, and waterfalls have attracted many tourists.

But India, with its serious population problem, is bursting at the seams. This, coupled with the immense natural resources of coal, minerals, and hydro-electric power available in the area, has led to the exploitation of

these treasures in furthering India's great industrial program.

Ranchi's quiet slumber has been interrupted by the introduction of a master plan to convert her into a bustling city, twelve miles square. She is destined to become India's greatest industrial center. Her roads are to be widened and new constructions are to be brought into conformity with regulations. Hundreds of engineers and technicians from Russia and Czechoslovakia have come to Ranchi to supervise the construction of large industrial plants, and to train Indians to run them. Added to the massive state development programs are the feverish activities of private companies springing up within the city. Humble laborers and craftsmen are crowding from all parts of India to this industrial Mecca. The face of the city is rapidly becoming cosmopolitan and the rigidity of caste regulations and social restrictions are being broken down.



A Long Way From Home

In Africa, Asia, the Far East, Europe, Latin America—our 592 missionary children are scattered throughout 73 countries of the world. These little missionaries share the work and sacrifice of missions with their parents. Help give them a Merry Christmas this year. Send your offering to the Foreign Missions Department, 1445 Boonville Ave., Springfield, Mo. Designation: *Special Christmas Offering.*

For several years we have been praying for God to send a revival to Ranchi. Eighteen months ago we were invited to minister to a small group of believers there. The beginning of the work was discouraging, but in spite of everything we took a step of faith and a year ago moved from Ramgarh to a rented house in Ranchi. Since then we have been holding meetings in our living room. Now we have a small nucleus of believers.

One of this group has helped us a great deal. Converted through the efforts of the pastor of the Assembly at Ramgarh, this young man attends our services regularly. After months of inner struggle he decided to be baptized in water. Later, at the close of a Pentecostal convention in Calcutta, the congregation was asked to reach out to God for the spiritual blessing they desired. How happy I was to see this young convert receive the baptism in the Holy Spirit!

God has given us a beginning in Ranchi. We are now anticipating the development of the work. Pray with us for God's continued blessing. " "

College Students Receive Help from Revivaltime



By FLO DAVIS

REVIVALTIME REGULARLY RECEIVES mail from a diversity of listeners scattered across the face of the globe. Among the letter writers are bankers, missionaries, teachers, plumbers, carpenters, clerks, and students.

College, university, and Bible school students have written from more than 170 different campuses in thirty-nine states and nine foreign countries. For all of their differences in studies, future vocations, and church backgrounds, these students have one thing in common: they have included *Revivaltime* in their curriculum.

KEEPS GOD FOREMOST

Although many of our Christian youth have been taught from childhood the importance of keeping God first in all that they do, many students find—as one Northwestern University student did—that “a big university is filled with unknowing students who ridicule the glorious achievements of our Saviour.”

Another student at the same school writes: “I live in a large university where God is often neglected, if not mocked. *Revivaltime* is a perfect way to show the importance of God’s Word in our day.”

CHANGES VIEWS

“In the past I have been very critical of evangelism and evangelists,” writes a Stanford University student influenced by his intellectually subjective climate. “My opinion has changed after hearing your broadcast. Your call was not to the emotions, but to the ‘inner something.’ An answer to a call of this kind is truly a turning to the light.”

A Manchester College student, tempted by “a wild college world of drinking, smoking, swearing, and immoral living,” thanks *Revivaltime* for providing him with “piles of inspira-

tion and new hope. I need help in understanding the Lord in relation to my college world.”

STIRS NEW DEDICATION

Many a student writing to *Revivaltime* tells not just of a change of views but also of an added impetus for deeper Christian living that the broadcast has provided. “Your message is always stirring,” notes a Memphis, Tenn., student, “and it makes me more zealous for the Saviour.”

From Ibadan, Nigeria, a young nurse writes: “*Revivaltime*’s messages have been a light to me. I am a Christian but never really spoke to others about Christ. I intend to use your tracts. I hope they will be a means for me to witness.”

From the other side of the world, a Malayan student writes: “I enjoy your programs—both the message and the songs. I am in a Roman Catholic school where the truth is obscured, but with God’s help I witness for the Lord among my schoolmates.”

ENCOURAGES LEADERS

Christian Fellowship leaders at Penn State University and also at the Nigerian University College have written thanking *Revivaltime* for aid in sending Bible tracts. These tracts help them “in witnessing of Christ to the world.”

The Penn State leader, a Presbyterian, tells of how God—knowing his desire for a fuller Christian fellowship—sent a Spirit-filled Jewish boy to the college. In testifying of his own Holy Spirit baptism, a student reports that the Inter-Varsity Christian Fellowship staff worker in his school was recently filled with the Holy Spirit.

AIDS MINISTERIAL STUDENTS

Even in the spiritual atmosphere of a Bible school *Revivaltime* comes to

provide an “extra blessing.” One student at Bethel Bible Institute in Manila writes: “It became a hobby for me to sit beside our DZAS radio every Sunday night to hear the program of *Revivaltime*. It encourages and gives me spiritual help.”

Joining three fellow students at Bethel, this same student later writes: “We are nourished spiritually by your rich messages. We are senior students and will soon leave to work in the vineyard of the Lord.”

In a Nazarene college in Illinois, a coed writes: “I don’t have much time to listen to the radio but I did listen to *Revivaltime*. I especially enjoyed the music and it truly was a blessing to me.”

SOLVES PROBLEMS

“I am suffering a lot of persecution with the non-Christians,” writes a British Guianan student. “They ask me a lot of what I would call ‘out-of-the-way’ questions. I would like to receive your book entitled, ‘Three Dozen Common Sense Answers.’” *Revivaltime* sent this young student a book so that his schoolmates could “read the answers for themselves.”

Studying diligently to meet her second-year university exam next spring, an Indian student at the Agricultural Research Institute in Patna gets up every Sunday morning at 5:30 A.M. to listen to the *Revivaltime* broadcast. “It helps me a good deal in my daily life,” she writes.

HOW LONG?

Whether at home in America or abroad in some other nation, these college students—while seeking to equip themselves with an education—have found *Revivaltime* a source of spiritual enrichment. Over and over again they have written of the blessing a certain program has provided, the inspiration a certain song has brought, or the aid a piece of *Revivaltime* literature has given them in their Christian witnessing.

Keeping the broadcast on the air in areas where these college students can listen to it and providing them with the literature they request is expensive. Monthly costs of production rise even under the most favorable circumstances. Therefore we are hoping you can help us keep the gospel on the air. Send your offerings to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

SCARS OF DIVORCE

(Continued from page seventeen)

Grief had so eaten away at my life that I became hard and rebellious. The faith that my mother had destroyed caused me to lose confidence in everyone, even my father, and I felt that everyone was against me. Nothing mattered anymore. When Daddy corrected me, I thought that he too had turned against me, and I rebelled under his authority.

I left him and stayed with anyone who would have me. Later, harsh circumstances compelled me to go back to my mother and her husband.

I must have been a shadow of the past to them, and I lived with the stinging reality that I was not wanted. Yet every fiber of my being craved to be loved. Violent arguments—a war of hate—began between me and the intruder. Strain began to show on Mother's face and in my misery I found secret consolation in the fact. My strained emotions became a physical illness, for the human system can be overtaxed just so long before something breaks. Clouds of gloom settled

over me; nightmares caused me to run screaming through the house. I suffered cruelly and, being alone most of the time, actually developed a fear of people. I succumbed completely to shattered nerves.

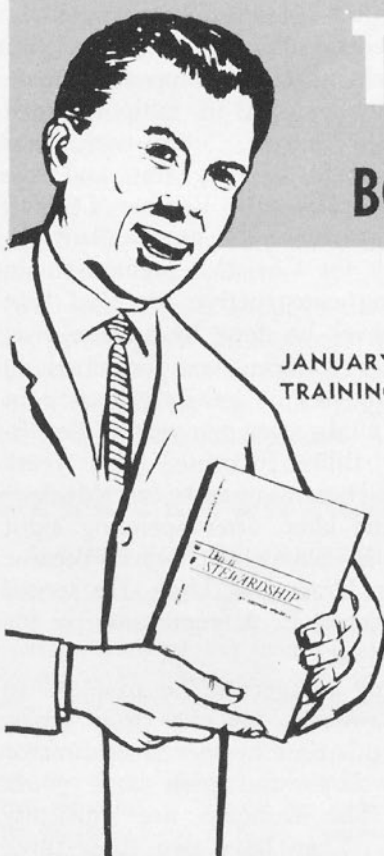
I wish I could take the hand of every parent harboring the thought of divorce, and lead you back with me into the valley through which I have come. If the hurt of an innocent child's heart, the bitter shock of a tender life, the tears of the unwanted, misplaced child, the horror and gloom could be called to witness in the divorce courts, no child would again have to walk the dreadful road that starts with the signing of those final papers in the divorce courts. Instead, the tears would become your own and in the valley you would realize that the ones who suffer in divorce and remarriage are the innocent children.

Thank God, in my struggles through that darkness I met the Saviour and slowly—very slowly—began to live again. Since that time I have married, and at one time it seemed that I would fail as my parents had. But through sacrifice and love I was able to prove

that marriage can be made to last. My wonderful husband and lovely children are my reward after having, as Job, drunk scourging like water.

Many will say, "But my case is different." I contend that every marriage can be made to last if either husband or wife will fight to that end. Mine did not succeed overnight, but every effort proved worthwhile for, through sacrifice of my own feelings, I brought out qualities in my husband that I had not known existed. God alone knows the joys I now reap from every battle I fought—with myself—instead of with my husband. I had to learn to give when I would rather take, to smile when my heart rebelled, and to hold my peace and let God speak for me. But it was worth all it cost when compared with the reward—one of the most happy marriages in the world.

From experience I know divorce is not the answer—sacrifice is. You who contemplate divorce—I beg of you, remember me. Hold that child of yours in your arms more closely, and in pity spare him that which I have had to endure and can never forget. "



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Glad Tidings Assembly in Kinston, N.C. is the third national Breakthrough project.

Another Breakthrough Project in Orbit

BY RUTH LYON

THE NEWEST NATIONAL BREAK-through project has been launched in Kinston, N. C., a thriving city of 25,400. "This city is the hub of a three-county population area of more than 200,000 with no Assemblies of God church. Nearby are two fine cities—Goldsboro, site of a naval air base with 28,873 population, and Greenville with 22,860. Neither of these cities has an Assemblies of God church."

The first services were conducted September 30 with twenty in Sunday school and twenty-five in the evening service. The second Sunday twenty-five attended Sunday school. The pastor, Daniel Duncan, was able, with the help of an Assemblies couple, to find a house within three hours and began moving in. F. L. Jones, superintendent of the North Carolina District, helped Brother Duncan look for a suitable meeting place. They decided on a church building recently vacated by the Free Will Baptists and made

an offer of \$15,000 which was accepted.

The pews in the recently painted auditorium accommodate around 175. There is a good cooling system. There are seven Sunday school rooms and rest rooms in the annex. The entire cement-block building is freshly painted white. It occupies the back of a 90- by 150-foot lot. The location on Highway 70, not too far out, is excellent. Within a week's time, most of the entire population of the city passes by.

Breakthrough funds from the Home Missions Department and the North Carolina District made it possible for the new church to pay \$5,000 down for the property. Without this help they would have been unable to consider this building.

Brother Duncan and the Walter Wheeler family are contacting a number of people who are interested in the work. Sister Duncan is working in one of the shirt factories and is getting some good contacts. Brother Duncan, working for a paint contractor, has had numerous opportunities to testify.

The Duncans greatly appreciate the fine assistance of the Wheelers who

moved to Kinston from Washington State to help as "vocational volunteers." They are sacrificing much to help get this work started, since the wages are much lower in this area. Brother Wheeler, an excellent carpenter, is an ordained minister, and Sister Wheeler has a background of experience in child evangelism. Another family has recently moved to Kinston and will be helping with the church work. The husband will be teaching in the Caswell Training School.

The workers are exploring the possibilities of extension services in the nursing home, the city and county jails, and the training school. They are in need of a good accordion.

The *Breakthrough* presentation at the General Council in Portland, Oreg., gripped Brother Duncan's heart. But the Duncans decided to return to their church in Quincy, Wash., and give their best to the work for one year before making any move. During this time they saw God bless the church in many wonderful ways. Souls were saved and filled with the Spirit and the Lord performed miracles for the congregation.

The Duncans' attention was directed again toward missionary endeavor and *Breakthrough* and they contacted National Home Missions Secretary R. L. Brandt concerning their burden. With no church, home, or support guaranteed, the Duncans in faith resigned from their church. Since then, God has led them step by step and has confirmed His call. Brother Duncan feels *Breakthrough* is an excellent opportunity for Christian laymen to do something constructive for God that might never be done by anyone else.

Brother Duncan was ordained in 1955. He became assistant pastor in Ogden, Utah, after one year in Southwestern Bible Institute. Two years later he became pastor at Meeker, Colo., and later, after spending eight months in evangelistic work, became pastor in Dragerton, Utah. He served the district as C. A. representative for several years.

Leaving Dragerton, he pastored in Quincy, Wash., for over four years. During this time he served as director for the boys and girls and youth camps. The Duncans are musically talented. They have two sons, three and nine, and a daughter seven.

Please pray with these dedicated pioneers for the success of the *Breakthrough* thrust in Kinston. **“**



Pastor Daniel Duncan (front row left) stands with the congregation of the new Kinston, N. C. Assembly. Twenty attended the Sunday school on the opening service.



Pastor L. C. Godwin

New Church in Kentucky

SEPTEMBER 2 WAS A RED-LETTER DAY to the sixty people who make up the Bethel Assembly of God congregation at Paducah, Ky. On this day they moved into their new building and the pastor announced the purchase of an adjacent lot for off-street parking (debt-free due to National Home Missions Department and Kentucky District Council help).

Only a year ago a nucleus of sixteen people met to form the second assembly in Paducah, a thriving western Kentucky city of nearly 34,500 population located on the Ohio River. After calling L. C. Godwin of nearby Mayfield to serve as pastor, the congregation met in a rented store building and faithfully proclaimed the full gospel while trying to finance the purchase of a new church.

God marvelously supplied the needs. The group grew in numbers as new contacts were made and souls were saved. A building lot was made available at a substantial discount. A home

was purchased as a parsonage and the men of the church went to work in constructing the first unit of the new church from "The Reaper" plan—one of the plans made available through the National Home Missions Department. Though the property and building are valued at over \$21,000 the church debt is less than \$10,000. Only the dedicated labors of the pastor and his people, together with district and national cooperation, could have brought into being such a well-built and suitably designed structure at this minimum expenditure.

The present average Sunday school attendance is fifty-five. With a "mind to build," the congregation looks forward to adding the finishing touches to their church building. But their burden for the lost is causing them to think and plan for future additions that will be necessary as their number grows. "

HOME MISSIONS SLIDE SETS AVAILABLE

"Journey to Indianland," a set of 110 colorful 35-mm. slides on ministry to American Indians, will take you on an interesting tour of various reservations of the United States and acquaint you with Indian life as it is today. The spiritual and material needs of the Indian people are tremendous. You will feel with the missionary the challenge of the Great Commission to "take the gospel to every creature"—which includes the American Indian.

"Alaska—Formidable Frontier," a set of 100 colorful 35-mm. slides, presents the rugged beauty of Alaska and the progress of Assemblies of God work in the state. We operate two orphanages and have thirty-five Assemblies and three regular outstations plus other preaching points in Alaska. Alaska is still very much a mission field.

The slides are available for use on a freewill offering basis. Script is provided. Reservations should be made with the Home Missions Department about three weeks in advance of the date needed.



The congregation of the new Paducah, Ky., Assembly gathered outside to cut the ribbon for the first service in the new church.

A TIME FOR REMEMBERING

CHRISTMAS OFFERS AN EXCELLENT OPPORTUNITY to show appreciation for the commendable work of our home missionaries laboring on the mission fields of the homeland. Each year the Home Missions Department sends a little extra Christmas check to each of the missionaries—and this year there are 335 of them! Your generous offering will help to make these gifts possible. Send it today (since Christmas checks must be mailed early) to the Home Missions Department, 1445 Boonville Ave., Springfield, Mo., clearly designated for *Home Missionaries Christmas Fund*.



Assistance from the district and national home missions departments helped to launch this new church in Paducah, Ky.

A Christian Psychiatrist Prescribes

PEACE

By DR. FREDERICK E. MILKIE

IN THE FIELD OF PSYCHIATRY, THE ONE THING PEOPLE seek above all others is peace. Until July 4, 1954, my prescription for this rare quality was of little or no use. Now I am convinced there is an infallible remedy for the turmoil and confusion of individual lives today. I prescribe it with the utmost assurance and confidence, and I have yet to find it to fail.

The answer came to me at Devil's Lake, Michigan, where I own a summer cottage. A sound car drove around the lake advertising a drive-in church where a gospel film was being shown. As I viewed the picture, I heard about the gospel of Jesus Christ for the first time, and that began a struggle within my heart that lasted for five months.

As I read and studied and searched the Scriptures, I tried to justify my staying in a "religion," rather than trusting in a Person. Finally, on December 14, 1954, in my medical offices in Toledo, Ohio, I fell to my knees and asked the Lord Jesus Christ to come into my heart. He did just that and transformed my life. Two weeks later, my office nurse said she too wanted Jesus Christ as her Saviour.

"Why?" I asked.

"I see the transformation in your life," she said, simply.

To have Jesus Christ is to have peace, I quickly learned. To be without Him is utter confusion. Relatives in the other "religion" declared I had gone nuts. They did not realize that true religion is a living Person, the Lord Jesus Christ, and without Him is no salvation.

Today we have a peace-seeking, pleasure-hungry world. The only remedy they know is tranquilizers. But I have to tell them the truth: tranquilizers are not the answer. They have never cured a mental illness. The shock machine cannot cure all mental illness. Insulin shock has never cured a mental illness.

To have Jesus Christ as Saviour will bring you peace. It will not give you a new Cadillac, nor immediately solve all your problems, but God has promised to give life—eternal life. I have seen the power of the gospel transform lives.

When I was staff psychiatrist at the Ohio penitentiary,

DIVINE TRANQUILIZER



it was my privilege to talk with five murderers as they were about to go to their death. As I witnessed to them, the two guards standing nearby listened intently. "Say," one of them said, "I'd like to know about Jesus, too." I witnessed to him from the Word, he received Christ as his own personal Saviour, and what a transformation took place in his life! The other guard allowed his intellectualism to stand in his way. Because he could not reason it all out, he turned down the opportunity for genuine peace and eternal life.

In the privacy of my therapy room I have many who unburden their souls. How they try to seek the pleasures of this life! I believe God has left a void in every heart that only He can fill. There is no substitute. God came to seek that which was lost...

Three years ago I witnessed to a cardiologist on the boardwalk in Atlantic City.

"Fred," he asked, "why don't you stop that nonsense?"

As we continued to wait for two other doctors with whom we planned to eat, I refrained from witnessing to him further.

"Here they come," he said. "I'm hungry!" In the next moment, he dropped dead although he had never been sick a day in his life. He had turned his back on Jesus Christ; he was without excuse.

None of us has a promise from one heartbeat to the next. "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" (Matthew 16:26). The price has been paid; the Lord Jesus Christ shed His blood. I can promise you today, on the authority of God's Word, that if you settle it with Jesus Christ, you will have peace. No psychiatrist can promise you more.

—The American Tract Society

Four Children Healed Simultaneously

IT WOULD TAKE PAGES TO TELL ALL the wonderful things that God has done in my family. But I do want to tell some of them.

I was saved when a teen-ager but did not remain true to the Lord. Seven years ago I was married. My husband's people belonged to Jehovah's Witnesses, and he was unsaved.

When our first child Beth was born in 1956, we were very happy. But at the age of ten months she was afflicted with epilepsy. Although sick at heart we did not think to ask God for help.

Two years later our home was blessed with a little boy. When our little Glen was old enough to walk, we discovered that he had cerebral palsy. The doctor had him placed in braces and special heavy shoes. We still did not think of God nor pray, but wondered "why" all this happened.

When our third child was born, we thought surely he would be all right. He was the picture of health when he came home from the hospital. However, at eleven months of age he too began to have epileptic seizures like his sister. Not once did I stop to think that this might be chastisement for turning my back on God.

Last December God gave us another wonderful little boy. We thought surely nothing could happen to little Mark, but God showed us differently. When eight days old he had a convulsion. I took him to the doctor. He told me that my little baby had blood clots on his brain and that I had better hope and pray that the medication he gave would do the work.

Pray? I could not pray because I did not know how. I was a lost sinner and was much in need of help.

I went to one of my friends and asked her to call Pastor Gilbert whom I had known for years. He came to my house and began to talk to me. I fell on my knees and asked God to save me before it was too late.

Brother Gilbert walked over and laid his hands on my baby. God healed him. Then he laid his hands on the other three children and the Lord gloriously healed them too—all my children were healed at this same time.

These miracles happened about one o'clock on January 8, 1962. I took the baby back to the doctor that same afternoon. He said that all the blood clots were gone. I lifted my hands right there in the office and cried, "Thank God."

Beth, Glen, Danny, and Mark are well and happy today because of our Saviour. It is wonderful to know that my children can go out to play and I do not have to be out there with them—or else run out every few minutes—to see if one of them has had an attack of epilepsy. The little boy with the big heavy shoes and braces walks around barefooted and plays as never before.

My husband accepted the Saviour two weeks after the children were healed. Since then we both have striven to do our best for the One who has done so much for us. We love Him today and praise His name!—Mr. and Mrs. L. I. Jeffreys, 247 O'Hara Drive, Jonesboro, Ga.

(Endorsed by Pastor M. S. Gilbert, McDonough Assembly of God, McDonough, Ga.)

Healed Many Miles from Home

WHILE VISITING IN ELKO, NEV., LAST November and December, I became very ill. My breath was short and my heart became subject to fluttering. I had a bad hernia and also a tumorous condition in the blood vessel between my heart and throat. For this last affliction (which is called in medical language an *aneurysm*) the doctor told me there was no help.

Although I could move around I felt badly all the time. My sight in the left eye was almost completely gone.

I learned that Evangelist Helen Loucks of Crescent City, Calif., was preaching for Pastor Harold Smith at the Assembly there in Elko so I asked them to pray for me. As they did so, our precious Lord Jesus sent His blessed healing power over all my body.

Today, months later, I am well and very thankful. I care for my home and do all my work with no discomfort. I feel fine—to God be all the glory.—Mrs. Jessie I. Clemens, Medford, Oreg.

(Endorsed by Pastor Harold Smith, Assembly of God, Elko, Nev.)

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Sunday's Lesson

RIGHTLY DIVIDING THE WORD OF TRUTH



THE VALUE OF THE BIBLE

Sunday School Lesson for December 9, 1962

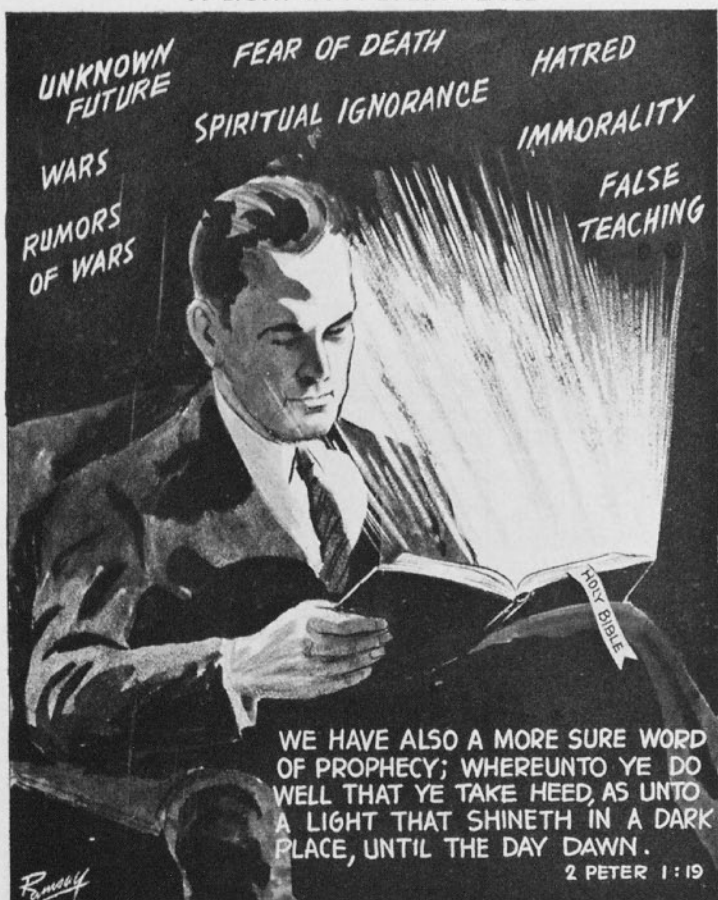
JOHN 5:39-47; LUKE 24:25-27; COLOSSIANS 3:15-17

Rather than discuss the verses in our lesson text we shall deal with the topic of the lesson itself, and briefly point out some of the values of the Bible in relation to Christian experience.

Conviction by the Word. While it is true the Holy Spirit must operate on the human heart to produce conviction, it is also true that such conviction is impossible apart from the Word. "For by the law is the knowledge of sin." It is the preaching of the gospel which creates the awareness that one is lost and needs salvation. Not only to the sinner, but conviction is also brought to the heart of the Christian when the Spirit brings the Word to bear upon his life. For examples of the convicting power of the Word see Nehemiah 8:5-9; 9:3; Acts 2:37; Hebrews 4:12.

Salvation by the Word. Salvation is provided through the atoning death of Christ and is effected by the Holy Spirit. But it is only through the Word that we know such provision is made for us and is available to us.

A LIGHT IN A DARK PLACE



Thus we are said to be "born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever" (1 Peter 1:23). The necessity of the Word for salvation is clearly illustrated in Acts 8:29-35.

Sanctification by the Word. The sanctifying power of the Word is beautifully illustrated by the incident of Christ's washing the feet of His disciples. When Peter asked Christ to wash him all over, Jesus replied, "He that is washed [bathed] needeth not save to wash his feet, but is clean every whit." Just as the disciples needed their feet washed after contact with the dusty roads in their daily walk, so the Christian needs daily cleansing by the Word in order to be kept clean after contact with the world around him.

This cleansing power of the Word is affirmed in the following references: "Now ye are clean through the word which I have spoken unto you" (John 15:3). "That he might sanctify and cleanse it [the church] with the washing of water by the word" (Ephesians 5:26). (See also John 17:17; Psalm 119:9, 11; 1 Thessalonians 5:23; 2 Corinthians 7:1; 1 Peter 1:22; 2 Peter 1:3, 4; 1 Timothy 4:5.)

Overcoming Temptation by the Word. Three times Christ met Satan with the words, "It is written." By contrast, Eve's downfall began when she entertained doubts concerning God's Word. When the enemy comes to us let us follow the example of Jesus—silence Satan with Scripture! The better acquainted we are with God's Word and its principles, the more successful we shall be in recognizing and overcoming the satanic and fleshly origin of certain suggestions that come to us.

Guidance by the Word. Jesus said, "Man shall not live by bread alone, but by every word of God" (Luke 4:4). The Christian, in all his actions, is to be governed not by his own natural desires and whims, but by the will of God which can only be ascertained through His Word.

Growth by the Word (1 Peter 2:2). There are Christians today who have never grown up spiritually. They can only be described as unstable and carnal, and are still babes in Christ! They have never put into practice what the inspired writer calls "the first principles of the oracles of God." The reason? The Word of God never has had its proper place in their lives.

We do not grow spiritually by our feelings, but by the extent to which we apply the Word of God in our everyday lives and experiences. (See Hebrews 5:12; 1 Corinthians 3:13.)

Healing by the Word. "He sent his word, and healed them" (Psalm 107:20). Healing is one of the provisions of the atonement, but it is only by means of the Word that we know this is true. Healing is appropriated according to conditions set forth in God's Word. Again, healing is in response to someone's faith and obedience to God's Word.

"Faith cometh by hearing, and hearing by the Word of God" (Romans 10:17). Thus the Word of God is shown to be an indispensable agent in the healing of the body as well as of the soul!

—J. Bashford Bishop

Evangelism **BREAKTHROUGH**

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



FLINT, MICH.—Good crowds attended a revival conducted by Evangelist Glenna Byard at the Hungarian Full Gospel Assembly. Six persons found Christ as Saviour, and one was baptized in the Holy Spirit. The meetings were a special blessing to believers (including a fine group of young people). A goodly number of first-time visitors attended and various churches in the area were represented.

—Charles Szabo, Pastor

LOUISVILLE, KY.—A revival spirit continues at Peniel Assembly of God with four individuals accepting Christ as Saviour following a two-week revival with Evangelist Harry V. Vibbert of Evansville, Ind. During the special services nine individuals were saved and five received the baptism in the Holy Spirit. A number of new families were brought into the church.

—George E. Bunch, Pastor

PUEBLO, COLO.—There was a good attendance throughout the entire revival conducted at Park Hill Assembly (September 4-16) with the Gospel Evangel-a-ires (Bonnie Green and Marialice Smith) of Fresno, Calif. Some knelt for salvation, three received the baptism in the Holy Spirit, and several were refilled. On the last Sunday of the meeting eight were taken into church membership. The

church has enjoyed a steady growth since its beginning in December 1956. From a small start of 38, attendance has grown to 105 average this year with a record attendance of 130.

—Kenneth Crouse, Pastor

PRICHARD, ALA.—A great move of the Holy Spirit was evident each night of a ten-day revival concluded at the Full Gospel Assembly of God on October 18 with Evangelist Robert Rogers of Atmore, Ala. Three persons were saved, one was reclaimed, five were baptized in the Holy Spirit, and two were refilled. Services were well attended each night. A highlight of the revival came on the closing night when the evangelist related the testimony of how he and his church (formerly Baptist) received the Pentecostal experience.

—Melvin M. Bryon, Pastor

SAN LEANDRO, CALIF.—The ministry of "The Ceylonese Evangelist," Lloyd Perara, was instrumental in encouraging a great move of God at the Haven of Rest Assembly of God. The Sunday school promotional effort during the six weeks of meetings paid great dividends. One lady was responsible for introducing 46 new people to the church. The all-time high attendance in Sunday school was broken with 267 present.

—P. A. Scroggins, pastor



FALLING WATERS, W. Va.—People were saved, baptized with the Spirit, and refilled during the meetings at Full Gospel Tabernacle with Evangelists Jim and Tammy Bakker. Shown standing (left to right) are Pastor and Mrs. Wilbur Bell and the evangelists.



SAN LEANDRO, Calif.—The Sunday school register shows the new record attendance of 267. Standing (left to right) are P. A. Scroggins, pastor; Lloyd Perara, evangelist; and Alfred McDonald, Sunday school superintendent.



KANSAS CITY, Kans.—During the meeting with Evangelist Ernie Eskelin at Victoria Tabernacle, the Sunday school attendance record for September was broken. The closing Sunday, 29 of the 951 present accepted Christ. H. W. Barnett is pastor.

GREELEY, COLO. — Record-breaking crowds attended a recent revival at Evangel Temple during a campaign conducted by Evangelists Dale Frank and Steve Deerman of New Mexico. These young men from the Southwestern Assemblies of God College are dedicated workers with a genuine anointing upon their ministry. Their vocal and instrumental music greatly enhanced the meetings. Several young people were saved; but the most outstanding result of the meeting was the reclaiming

of one of the finest businessmen in the city, along with his entire family.

—R. Kenneth George, Pastor

ROCKFORD, ILL.—First Assembly reports a gracious moving of the Holy Spirit during a two-week revival with Evangelist and Mrs. Kenneth McGee of Oklahoma City, Okla. More than a dozen individuals found Christ as Saviour and 48 received the baptism in the Holy Spirit.

—E. A. Manley, Pastor



THE ANNUAL MEN'S FELLOWSHIP RETREAT of the Southern California District conducted at Camp Pinecrest, Calif., was a time of great blessing. Several men were saved and filled with the Holy Spirit. Various men's groups had prayed much for these sessions.



Burton Pierce

Sam Cochran

L. E. Halvorson

FEATURED SPEAKER AT THE RETREAT was Burton W. Pierce, national Men's Fellowship secretary. Sam Cochran, national administrator of *Light for the Lost*, participated in the meetings. Director of the retreat was L. E. Halvorson, district superintendent.



MINNEAPOLIS, MINN. — Crowds packed the auditorium at Bethel Assembly during a recent two-week revival with the Lowell Lundstrom Evangelistic Team. Some 30 raised their hands for salvation and wept their way through to God, and several were filled with the Holy Spirit according to Acts 2:4. God blessed the ministry of these workers who formerly played with a dance band.

—Robert C. Hanson, Pastor

AMARILLO, TEX.—The Spirit of God moved mightily each night of a two-week revival in September at the San Jacinto Assembly of God here with Evangelist and Mrs. Ervin Asiatico of Plainview, Tex. Twenty-four individuals were saved, 14 were reclaimed, and eight were baptized in the Holy Spirit. At the close of the revival six followed the Lord in water baptism, and 15 united with the church. There were 203 in attendance at Sunday school on the last Sunday. A two-story education building is now being erected with accommodations for 16 classrooms, as well as an evangelists' quarters.

—J. E. Burkhalter, Pastor

CLARINDA, IOWA—A very refreshing and fruitful revival has just been concluded at the Assembly of God here with Evangelist Leona Quinn of Golden City, Mo. Sinners were saved, several received the baptism in the Holy Spirit, and there were a number of testimonies of healing. The attendance was exceptionally good, with many first timers.

During the fifth annual missionary convention October 5-7 God used the stirring messages of Missionary Norman Correll of Tanganyika, Africa, to grip the hearts of the people. Excellent cash offerings were received and pledges for 1963 were higher than at any other previous time.

—G. R. McGhghy, Pastor

SMYRNA, GA.—The Assembly of God here reports a very successful revival with Evangelist Nettie Parham of Thomaston, Ga. A number of persons were saved and some were refilled with the Holy Spirit. Many new contacts were made. On October 14 the church gave a surprise shower for both the pastor and the evangelist, thus showing their esteem for them.

—T. C. Harty, Jr., Pastor

NORFOLK, VA.—A gracious spirit of revival continues at Glad Tidings Assembly following revival with Evangelist Tommy Barnett during which at least 40 re-

sponded to the altar call either to be saved or reclaimed. Two persons have received the baptism in the Holy Spirit during the regular services.

—David A. Berquist, Pastor

PHENIX CITY, ALA.—Over 100 first-time visitors attended the revival at the North Phenix Assembly just concluded with Evangelist and Mrs. C. E. Simms of Meridian, Miss. Several were saved, some were filled with the Holy Spirit, and many were healed. Twelve persons were baptized in water on the last Sunday of the revival.

—Elbert L. Ward, Pastor

FORREST CITY, ARK.—A genuine breakthrough occurred at the Assembly of God here with the coming of Evangelist and Mrs. A. G. Calaway. Individuals were saved, some were filled with the Holy Spirit, and many were healed during this campaign. Earlier revival meetings contributed much in the way of spiritual victory. During July, God used the ministries of Evangelist and Mrs. Frank Martin in a special way. Meetings conducted in May by Evangelist and Mrs. Dewel Smith also brought great blessings to the church.

—J. S. McMahan, Pastor

NEVADA, IOWA—A very successful revival has just been concluded at the Nevada Christian Tabernacle with Evangelist and

CHRISTMAS DEADLINE

If you act immediately there is still time for your friends to receive the Christmas issue of *The Pentecostal Evangel* by December 25. This means that your friends will receive the December 23 and December 30 issues as an extra bonus, in addition to the 1963 issues.

We will send you an attractive gift card (with matching envelope) for each subscription that you order. You may sign it personally and mail it to your friends to announce that they will be receiving the *Evangel* each week as a gift from you.

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Write out your order today, giving the full address of each friend, and mail it to: *The Pentecostal Evangel*, 1445 Boonville Avenue, Springfield, Missouri. Your friends will be blessed with a new issue of the *Evangel* each week bringing spiritual help and inspiration. But you must hurry. Orders mailed after December 4 probably will be too late for delivery of the special Christmas issue by December 25.



"MOTHER" BOWIE PASSES ON

Eleanor G. Bowie, 87, dean of women at Central Bible Institute from 1932 through 1951, died November 6 at her home in Cleveland, O., following a brief illness.

"Mother" Bowie, as she was affectionately known to thousands of students, was born in Nova Scotia, July 13, 1875. She moved with her parents to Bridgeport, Conn., when she was 18 years old. She graduated as a registered nurse in 1901.

In 1916 she married George Bowie and ministered with her husband in South Africa as a missionary until 1922. After returning to the U.S. the Bowies took a pastorate in Cleveland. Pastor Bowie died in 1928.

Mrs. Bowie is survived by her stepchildren—two daughters, a son, grandchildren, and great-grandchildren. A second son preceded her in death.

Mrs. Morris Lefkovitz of Racine, Wis. Four individuals were saved, four received the baptism in the Holy Spirit, and several experienced a refilling of the Spirit.

—Jackie R. Marshall, Pastor

COFFEYVILLE, KANS.—September 30 marked the close of a very profitable revival conducted at First Assembly by Evangelist Freddie Richardson of Collinsville, Okla. Some were saved and others were filled with the Holy Ghost.

—L. J. Choate, Pastor

COMMUNITY TEMPLE OPENS OCTOBER 21

MEMPHIS, TENN.—When the First Assemblies of God Church in Memphis moved to its new location earlier this year, its former church property was purchased by the Church of God in Christ. Now named the Community Temple, the church had its opening October 21 with Elder W. L. Porter in charge.

Evangelist Don Gossett, Assemblies of God minister, was guest speaker for the opening revival services.

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Lanette	First	Dec. 3-16	Joel & Mrs. Palmer	James B. Dykes
Alaska	Petersburg	A/G	Dec. 2—	Lloyd Perera	C. L. Strom
Ark.	Horatio	First	Dec. 4—	J. B. & Mrs. Essary	J. L. Walker
	N Little Rock	Glad Tidings	Dec. 3-16	Jack & Mrs. Kinard	C. S. Warner
Calif.	Bakersfield	Full Gospel Tab.	Nov. 25-Dec. 2	W. F. Morton	D. H. McLaughlin
	Burbank	Glad Tidings	Dec. 2—	Watson Argue	Howard P. Wilde, Jr.
	Corona	Home Gardens	Nov. 20—	Ralph Cranston	Leonard Hicks
	Crescent City	A/G	Dec. 4-15	Ernie Rogers	D. L. Rhodes
	Delano	A/G	Nov. 25-Dec. 5	The Bender Team	Ray Wilkerson
	Fullerton	First	Nov. 27—	Bob Hoskins	Lloyd Cagle
	Garberville	A/G	Nov. 21-Dec. 2	Ernie Rogers	Robert Parkinson
	Oxnard	Bethany Chapel	Nov. 25-Dec. 2	Garfield J. Unruh	I. C. McIntosh
	Riverside	LaCadena Dr.	Dec. 4—	Bobby Black	D. F. Ferguson
	Santa Monica	Central	Dec. 9—	Watson Argue	P. H. Hawtin
	Sonora	A/G	Dec. 4-16	Stanley P. MacPherson	D. W. Throne
	West Los Angeles	Faith Tab.	Dec. 4—	W. F. Morton	William Brewer
	Winters	A/G	Dec. 4-16	Doug Payne	Ira L. Pratt
	Woodland	Full Gospel Ch.	Nov. 25-Dec. 9	O. E. (Gene) Vaale	R. A. Wilson, Jr.
Del.	Dover	Calvary	Dec. 4-16	Charles (Jack) Peters	David Vespa
Fla.	Eaton Park	A/G	Nov. 30—	Don Parker	Jack Hensley
	Jacksonville	Evangel	Dec. 5-9	John French	Harold Tyus
	Milligan	A/G	Nov. 28-Dec. 9	Doug & Louise Bartlett	W. H. Anglin
	St. Augustine	First	Dec. 5-9	L. G. (Buddy) Creel	C. R. Inman
	Telogia	First	Dec. 10—	Doug Bartlett	John G. Henderson
Ill.	Aledo	A/G	Dec. 4-9	Bob & Pat Ludwig	Kenneth Graham
	Mattoon	First	Nov. 27-Dec. 9	Calvin Melton	Jim Drysdale
	Rock Falls	A/G	Dec. 4-16	Arthur & Anna Berg	H. W. Lutz
	Springfield	Glad Tidings	Dec. 5-17	Ernie Eskelin	Edwin Weber
Ind.	Washington	A/G	Dec. 4—	David & Mrs. Howe	Robert Covington
Iowa	Clinton	First	Nov. 25-Dec. 9	Larry Allbaugh	C. E. Thompson
	Mason City	First	Nov. 28-Dec. 9	Charles Crabtree	John G. Walker
	New Sharon	A/G	Dec. 4-16	Joseph De Grado	G. D. Coborn
	Storm Lake	A/G	Nov. 27-Dec. 9	Paul Hild	Vernon L. Huffey
Mich.	Belleville	A/G	Dec. 4-16	Ray C. Eskelin	Sanford Cook
	Goodrich	A/G	Nov. 28-Dec. 2	Arthur F. Thornton	Everett Herberger
Mo.	Republic	A/G	Nov. 25—	Billy Wolfe	Alvin G. Blackard
	St. Louis	Friendly	Dec. 4-9	Gladys Voight	L. C. Ramsay
	Springfield	Lighthouse	Nov. 28-Dec. 9	Bob & Sonya Johnson	Paul Luckey
Mont.	Kalispell	A/G	Dec. 2-16	The Musical Muirs	C. Merrill Johnson
Nebr.	Fairbury	A/G	Nov. 25-Dec. 9	C. M. Smitley	Leonard Herrmann
N. J.	Lakehurst	A/G	Dec. 4-9	Reginald Yake	Jerry L. Bricker
	Vineland	Full Gospel	Dec. 4-16	Edgar Bethany	Fred Packer
N. Y.	Fredonia	A/G	Dec. 4-16	Arnold & Anita Segesman	Peter A. Miccoli
N. Dak.	Cavalier	Gospel Tab.	Dec. 4-16	Wes & Pat Larson	Harold LaBruyere
Ohio	Akron	A/G	Dec. 5-9	The Tanner Team	R. D. Dobbins
	Greenville	First	Dec. 4-16	W. W. & Mrs. Martin	Earl Warstler
	Wadsworth	First	Dec. 5-16	William H. Kautz	Charles Celentano
	Weston	A/G	Dec. 5-16	Andrew & Mrs. Basell	John W. Hammack, Jr.
Okla.	Seminole	First	Nov. 25-Dec. 9	W. D. Rice	Paul W. Savage
Oreg.	Warrenton	A/G	Nov. 27-Dec. 9	A. L. Batterson	Billy D. Jackson
Pa.	Aliquippa	A/G	Dec. 4-9	Frank DePolo	Don Brasco
S. Dak.	Sisseton	* A/G	Dec. 2-7	Victor Etienne	C. Dale Edwards
Tex.	Canadian	A/G	Nov. 29-Dec. 9	Reginald Stone	James Gitchell
	Lubbock	Faith	Nov. 30—	P. H. Wootton	Samuel Wagoner
	Mesquite	First	Nov. 25—	Sara E. Sharp	H. W. Hood
	Trinity	A/G	Dec. 2-16	Arthur Bristol	J. P. McGuire
	Tulia	A/G	Dec. 5-16	A. J. Chandonnet	Bob Goodwin
Wash.	Union Gap	A/G	Dec. 4-16	John Irish Smith	Wayne R. Barker
Wis.	Siren	Gospel Tab.	Nov. 25-Dec. 9	Ray & Elaine Leonard	Art Gast
Wyo.	Gillette	A/G	Nov. 27-Dec. 9	Wesley Pollet	Glen Burris
Canada	Edmonton, Alta.	Pent. Tab.	Dec. 3—	Paul Olson Party	R. W. Taitinger
China	Hong Kong	Bethel Temple	Dec. 9-23	Tommy Barnett	Bill Thornton
India	Calcutta	A/G	Dec. 9—	Donnell-Holler Team	D. Mark Buntain

* Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

NEW SUPERINTENDENT TO BE ELECTED IN SOUTH TEXAS DISTRICT

A special District Council will convene on December 4 at the Heights Assembly of God, 401 W. 17th, Houston, Tex., for the purpose of electing a successor to District Superintendent Willis E. Berry who has resigned to accept a call to pastor the First Assembly of God, Lawton, Okla.

Lonnie Bowlen, assistant super-

intendent and pastor of Central Assembly of God, Baytown, has declined succession and has chosen to remain with his church, making the specially-called Council necessary.

Brother Berry has served the district a total of nine and a half years as secretary-treasurer and as superintendent. Prior to that time he served pastorates in Victoria and Fort Worth.

During the past ten years 77

new churches have been established in South Texas, and a revolving finance plan has provided over \$600,000 in loans for church construction. Also, the district has set up a bookstore, a program for insuring ministers' and church properties, and an education foundation. Assets have increased to more than \$420,000. The South Texas District now has 282 churches, 600 ministers, and 28,000 members.



TED AND GLORIA ROE
"Souvenir Songs."

28 EV 258 Hi Fi \$3.98

The Lord Knows; Known Only to Him; God Also Promised; My Jesus I Love Thee; I Need Thee Every Hour; It Took a Miracle; Will You Win One; How Great Thou Art; Melody Divine; When We See Christ; Patiently; He'll Understand and Say "Well Done"; Medley on the Name of Jesus.

THE KLAUDT INDIAN FAMILY

"Where He Leads Me."

28 EV 259 Hi Fi \$3.98

Where He Leads Me; When the Lord Comes A-Knockin'; He Knows How Much We Can Bear; A Child of the King; Ship Ahoy; Honey in the Rock; To Me It's Wonderful; His Hand in Mine; Joy Unspeakable; If I Can Help Somebody; Teach Me Lord to Wait.



TONY FONTANE, tenor, with Les Barnett, organ, and Phil Kerr, piano.
"I'm His To Command."

28 EV 252 Hi Fi \$3.98

I'm His to Command; I Need Thee Every Hour; How Great Thou Art; Home Sweet Home; Lead Me Gently Home; Amazing Grace; Until Then; Saved By Grace; He Hideth My Soul; No One Ever Cared for Me Like Jesus; His Eye Is on the Sparrow; All That Thrills My Soul.

PHIL KERR

"I've Got a Melody."

28 EV 253 Hi Fi \$3.98

Why Should I Care? (Medley); Traveling On; Christ Is the Answer; I Know Not Why (Medley); Sportsman's Prayer (Medley); Faith (Medley); Never-the-less (Medley); I'm in Love with the Lover of My Soul; Over in Glory; Ain't Gonna Be War No More; I'm His to Command; Patiently; Thine Alone; I'm Glad I'm a Christian.

DICK GOODWIN, Tenor
"I Met the Master."

28 EV 251 Hi Fi \$3.98

Then I Met the Master; It Matters to Him; Ten Thousand Angels; No Name Has Meant So Much to Me; He Did It All for Me; Behind the Shadows; I Know He Cares; When We See Christ; The Lord Is My Shepherd; Let the Lower Lights Be Burning; He Satisfied That Longing in My Soul; I'll Be There.

DICK GOODWIN, tenor, with Mark Davidson Orchestration.
"I Heard God Today."

28 EV 250 Hi Fi \$3.98

28 EV 274 Stereo \$4.98

I Heard God Today; He'll Never Fail; The Unveiled Christ; Don't Spare Me; Real Peace; His Hand on Mine; By Grace; It Is Glory; Condemned; Someday; Sometime; I'll Understand; I'm Here to Stay; Sweet By and By.



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MARY JAYNE, Contralto.
"A Place That I Know."

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A Place That I Know; Open My Eyes; It's Not the First Mile; Let the Lower Lights Be Burning; Beneath the Cross of Jesus; Peace Be Still; Amazing Grace; I Heard God Today; Lord, I Want to Be a Christian; The Nail Pierced Hand; My Jesus I Love Thee; Ten Thousand Angels.

McKINNEY SISTERS
"Softly and Tenderly."

28 EV 257 Hi Fi \$3.98

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