

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

# The Pentecostal Evangel

Weekly Voice of the Assemblies of God

FIVE CENTS NUMBER 2160

OCTOBER 2, 1955



*.. Ringing Doorbells for Christ!*

October is Enlargement Month. Canvass your neighborhood for Sunday School prospects. Do your part to help reach a million by 1960!

# Witnessing of the Acts 1:8 Variety

R. L. Brandt, Superintendent of the  
North Dakota District, at the General Council

A FEW YEARS AGO, WHILE I WAS PASTORING in the Red River valley of North Dakota, a group came into our city to conduct a visitation campaign, a witnessing campaign, a soul-winning campaign. This group had a leader who taught us pastors and laymen as we met together. He taught us the technique of "selling Christ to the people."

After a number of study sessions he and his group took us out among the people of our city to put the technique to work. We went from house to house, and we observed as these leaders maneuvered men and women into making decisions for Christ. They never left an individual without forcing him to a decision one way or the other. That was their policy, to force a man into a decision on the spot. And many apparently accepted Christ.

I co-operated wholeheartedly with that effort. I contacted lots of people in our city, using the new technique. The leader of that group had told me that if I continued that program, within a year's time my church would be packed out, so I felt it was a worthwhile effort.

But after a while I began to have misgivings. I found that I was getting into bondage. I began to be ill at ease. I discovered that I had been forcing myself to witness. I had been laboring under a strain. I saw decisions for Christ under the pressure of salesmanship, but I also sensed in these apparent decisions a lack of a deep reality in Christ Jesus.

Then the Lord began to speak to me about the true meaning of Acts 1:8. He has been speaking to me about it ever since, and I want to talk to you briefly this morning on the subject, "Witnessing of the Acts 1:8 Variety."

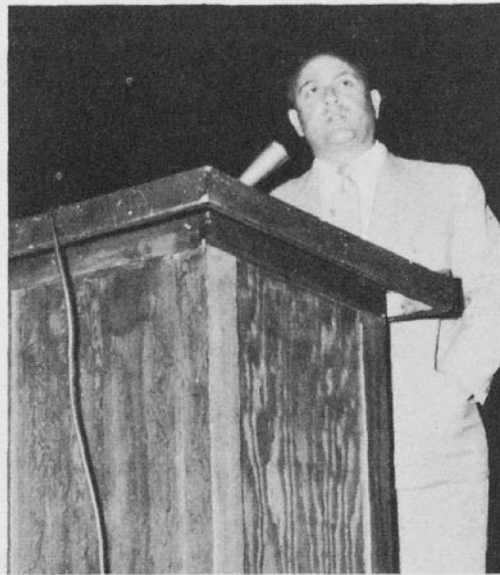
The words of my text are well known to Pentecostal people: "Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." These were the very last words of Jesus before heaven bowed down to receive Him and before His feet left this earth. They are a foundation stone of our Pentecostal Movement, and it is vital that we grasp their true meaning.

In order to help our understanding I would like to pose four questions:

## I

IS ACTS 1:8 A COMMANDMENT OR A PROPHETIC STATEMENT OF FACT?

It is my frank and honest opinion that this statement of Jesus is not a com-



Phil Gaglardi prepares to sing, "I Am Amazed that God Should Ever Love Me" (R. L. Brandt at right).

mandment but rather a prophetic promise which should find its fulfillment throughout the Church Age. These words are a near parallel to those recorded in John 7:38, 39—"He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. This spake he of the Spirit, which they that believed on him should receive."

My point is this: you do not have to command an artesian well to flow. It just flows. And once you light the fuse to a stick of dynamite you don't have to command that stick of dynamite to explode. It will explode. It can't help exploding. That's what Jesus meant when He spoke of our being witnesses. He said that when you have become genuinely filled with the Holy Ghost and when you continue to be filled, you shall be witnesses to Him the world over. You shall be witnesses. You can't help being witnesses when you are full of the Holy Ghost.

Our responsibility, then, is to remain full of the Holy Spirit. It's one thing to have received; it's another thing to remain filled. We must continue to be

filled with the Spirit if we are going to continue being witnesses for Christ of the Acts 1:8 variety.

## II

IS THE WITNESSING OF ACTS 1:8 A LEARNED, PROFESSIONAL TYPE OF WITNESSING OR IS IT SOMETHING ELSE?

I think we have narrowed down our understanding of Acts 1:8 until it is far from what Jesus meant. When we think of witnessing, too many of us think merely of word-of-mouth testimony. That is included, all right, but Acts 1:8 means much more than that. We must beware of lowering it to the human level and doing away with the supernatural. The witnessing of Acts 1:8 is not carnal salesmanship. It's a work of God. God the Holy Ghost communicates to man the ability to sell Christ to the world, an ability which man otherwise would not have no matter how well trained he might be in salesmanship.

We can organize, we can plan a program, we can display our talents, we can set up the best educational system under the sun, but unless we have the Holy Ghost resting upon us we are not witnesses of the Acts 1:8 variety. Now, lest I be misunderstood, let me assure you that I am not opposed to training. I believe in training. I believe in organizing our efforts. Jesus was systematic—before He fed the multitudes He commanded them to sit down in groups of fifty—and I believe He wants us to be systematic. But all the training you and I may get will never enable us to measure up to Acts 1:8 unless we're full of the Holy Ghost.

The witnessing of Acts 1:8 is not a mechanical exercise; it's not an earthly order of salesmanship. It is a manifestation of the power of God. To support this I would point you to Hebrews 2:4 where we read, "God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will." The apostle here is speaking of the early disciples who went out to establish the Church in the earth. Their witnessing was not merely a word-of-mouth testimony. God also bore witness through them.

God could have spoken with an audible voice and said, "These men are my servants, my sons—listen to them." Or He

could have emblazoned across the sky in burning letters of fire the words, "These men are my witnesses—listen to their testimony." But He didn't do that. Instead He permitted signs and wonders to be done through them. That's how He bore witness. The signs, the miracles, the gifts of the Holy Ghost spoke to the world and said, "These men are My servants—My divine approval is upon their testimony." The signs and wonders wrought by the early disciples made them witnesses of the highest order, and caused the world to know that Jesus was still alive. Hallelujah! That's witnessing of the Acts 1:8 variety.

Jesus trained His disciples well. He kept them near Him for three years so that they might drink in His teaching and observe His way of doing things. But He knew that wasn't enough. He knew that without the mighty power of the Holy Ghost resting upon them they would fail, so He commanded them to remain at Jerusalem until the endowment with Holy Ghost power came upon them. Friend, that's what brought this Pentecostal Movement into existence. The Holy Ghost coming upon men makes them witnesses of a new order, a higher order. You can't get it in books. You can't acquire it in a training course. You can't imitate it. Unless you have the power of Acts 1:8 you don't have the witnessing of Acts 1:8.

### III

IN WHAT MANNER DID ACTS 1:8 FIND ITS ORIGINAL FULFILLMENT?

Let us look at the record. If we can determine how this promise was fulfilled we can understand what Jesus meant when He said it.

"Ye shall receive power," He said. I don't think this was intended as a commandment but rather a prophetic statement of fact. Jesus was simply telling them what was going to happen when the Holy Ghost should come upon them. The record of what actually happened is found in Acts 2:4. It says, "And they were all filled with the Holy Ghost." Right there in the upper room 'at Jerusalem, the words of Jesus were fulfilled in a glorious manner.

The second part of Acts 1:8 is, "And ye shall be witnesses unto me." This was to be the result of the coming of the Holy Ghost upon them, and it found its fulfillment in the second part of Acts 2:4—"And they began to speak with other tongues as the Spirit gave them utterance." Notice that, friends. The first demonstration of this witnessing of the Acts 1:8 variety was speaking in other tongues. The 120 spoke in languages they had never learned. The Jews who had assembled at Jerusalem from the various foreign countries heard these disciples speaking in the various foreign languages, and they were persuaded that Jesus Christ of Nazareth was still alive. Hallelujah!

About twenty years ago, my little mother went to some Pentecostal meetings. My father, who was a student of the Scriptures, was already persuaded in his heart that this Pentecostal message was of God; but my mother, who was less a student than he, had some doubts. She went to a Pentecostal meeting with my father, and in that meeting there came a message in tongues followed by the interpretation. And my mother went away saying, "Jesus is alive." She heard and believed. You know, some people

like to "soft soap" this matter of speaking with other tongues; but it was the first fulfillment of Acts 1:8 and I'm convinced that it's still the fulfillment of Acts 1:8. When men speak with tongues as the Spirit gives utterance it's a witness to the fact that Jesus Christ is still alive, and that He is shedding forth this which we see and hear.

Tongues was one form of Acts 1:8 witnessing which was seen on the day of Pentecost, and Peter's sermon was another form of it. Not all sermons are Acts 1:8 sermons. Some are a long shot from it. But when Peter stood up in the midst of the other disciples on the day of Pentecost he was a mighty witness for Christ. Not long before, he had been too weak-kneed to defend his Lord even before a young maid; but now, having received the power of the Holy Ghost coming upon him, he stood up before thousands of people and preached Jesus. No one had to give the command, "Peter, you start witnessing now; start something going here." He couldn't help but witness. The power of God's Spirit was flowing through him and he could not restrain himself from telling the multitude that Jesus was alive. Oh, what a crowd of converts they had after that Acts 1:8 sermon.

A short while later, two of these men who had been filled with the Holy Ghost were on their way to the house of prayer when they met a lame man who begged an alms of them. Peter said to the man, "Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk." Peter, where did you get that which you have? He would reply, "I got

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The congregation at the General Council on Friday night



# What Happened at Oklahoma City

## A Digest of the Proceedings During the 26th General Council

The 26th General Council, which met in Oklahoma City September 1-6, was by far the biggest in the history of the Assemblies of God—and many delegates said that in their opinion it was also the best.

There were 2,319 ordained ministers, 587 delegates, and 2,320 visitors registered, making a total of 5,226. Thousands of others attended the meetings but did not register.

The people of Oklahoma City were very friendly. The facilities of the air-conditioned auditorium were ideal. The weather could not have been better. The fellowship of the brethren was heart-warming. Best of all, the presence of the Lord was pronounced and precious from beginning to end. It was a grand convention.

### THURSDAY NIGHT

The convention opened with a great Youth Rally but the 6,500 seats in the auditorium were not enough to accommodate all of the people. Some 700 gathered in a smaller hall and listened to the meeting by means of loud speakers.

The platform was filled with a host of chaplains from the armed services and Civil Air Patrol, besides contact pastors, District C. A. Presidents, and members of the National C. A. Department staff. The congregation stood for the presenta-

tion of the colors (the Christian flag and the Stars and Stripes). Then the people sang the C. A. chorus, with Keith Hill at the organ, Mrs. Dick Fulmer at the piano, and Dean Duncan directing the singing.

T. A. McDonough led in prayer and there were several outstanding musical selections: a song by the Missionaires Quartet, a violin duet by Cyril and Vernon McLellan, and a medley by the ladies' chorus of the Capitol Hill Assembly in Oklahoma City.

The Honorable Raymond Gary, Governor of Oklahoma, welcomed the convention delegates. He affirmed, "When we can't find a solution to the problems we're facing, we can turn to God and we'll come up with the right answers."

Paul Paino, pastor in Fort Wayne, Indiana, brought the message of the evening. He pointed to the huge scintillating letters that hung above the platform spelling out the convention theme, "By His Spirit," and took his text from Zechariah 4:6. He preached on "Four Reasons Why We Must Continue to Depend Upon the Ministry of God's Spirit." (1) Only God's Spirit can produce conviction among God's people. (2) Only God's Spirit can provide us with vision. (3) Only God's Spirit can propel us with Pentecostal power. (4) Only God's Spirit can present us faultless before the Throne of Grace.

### FRIDAY MORNING

The first full day of the General Council opened with a great prayer meeting at 8 a.m., led by A. A. Wilson. Then the crowd moved to the main auditorium and Ira Stanphill directed the singing of some grand old hymns of the church. Gwen Jones was at the organ and Mrs. Morgan Thompson at the piano.

James Swanson, chairman of the meeting, called on E. R. Scratch to lead in prayer, after which the Honorable Allen Street, Mayor of Oklahoma City, extended an official greeting to the convention. Robert E. Goggin, Oklahoma District Superintendent, also welcomed the convention delegates on behalf of the members of the 480 Assemblies of God churches in Oklahoma.

Telegrams of greeting were read, coming from all parts of the earth. Two representatives of Pentecostal fellowships in other lands brought greetings in person—Dr. C. M. Wortman of Canada

and Evangelist W. A. Thompson of Australia. Fred Vogler, who had just returned to America from a world missionary tour, was seated on the platform. So was Ernest S. Williams, who served the Assemblies of God as General Superintendent for twenty years. With them on the platform were all of the General Presbyters. On the front row were the Executive Presbyters, who were introduced one by one.

Following a vocal solo by Lil Sundberg, the address of the morning was delivered by the General Superintendent, R. M. Riggs. The congregation responded with marked enthusiasm to his "Call to Conquest" (see last week's EVANGEL for a report of this address).

### FRIDAY AFTERNOON

E. A. Born opened the service and Harry M. Myers led the singing. The Editor of the EVANGEL led in prayer, after which Brother Riggs introduced a novel feature called "The General Council in Review." Seated on the platform were the national secretaries and heads of the various General Council departments (sixteen in all). They were introduced one by one, and each gave a five-minute talk describing the goals of his department and its relationship to

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Derrick Hillary of Lancaster, Pa. is shown speaking from the General Council floor during a business session.



## THE PENTECOSTAL EVANGEL

ROBERT C. CUNNINGHAM, Editor

OFFICERS OF THE GENERAL COUNCIL  
of the Assemblies of God in U.S.A.

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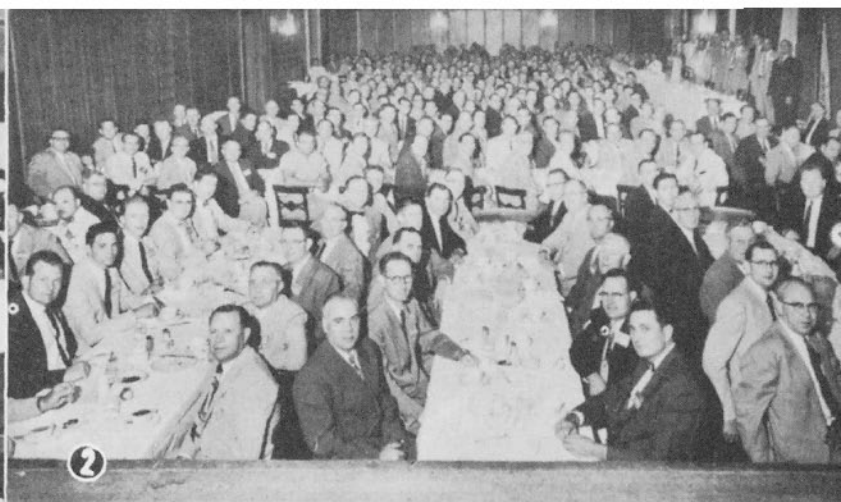
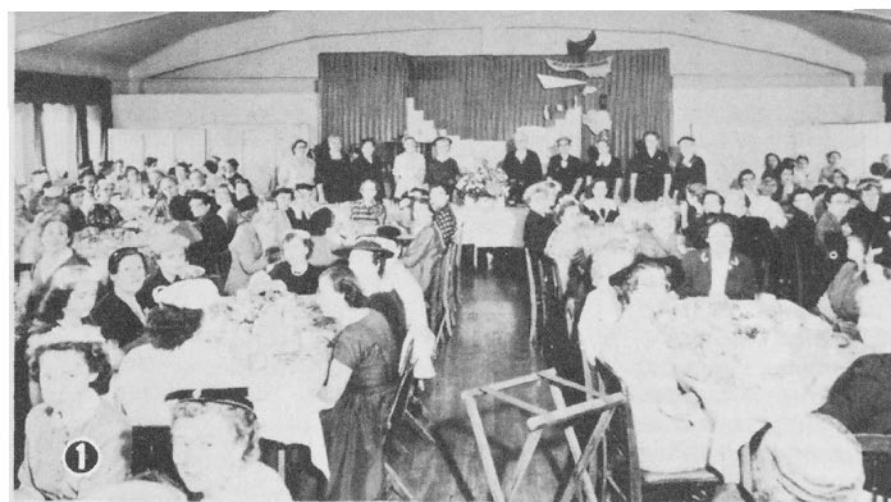
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**GENERAL COUNCIL PHOTOGRAPHS**

1. A portion of the ladies at the WMC breakfast meeting.
2. Ministers and laymen at the Men's Fellowship breakfast.
3. A visit from Oklahoma's Governor. Left to right: R. M. Riggs, Gov. Gary, T. F. Zimmerman, J. R. Flower, Noel Perkin.
4. "They come from the east and west..." Mrs. Marie Brown, Pastor in New York, and Watson Argue, Pastor in Seattle.
5. Two more pastors: Hershel Barnett, Kansas City, Kans., and Charles Jones, Fort Worth, Tex.
6. Walter J. Higgins, who has opened 25 churches, receives award of honor from Gayle F. Lewis on Pioneers' Night.
7. No doubt about it, the subject of their table talk was Evangelism. Left to right: Bert Webb, Don Mallough, Stephen Vandermerwe, Roy Wead, Richard Vinyard, Arthur Arnold, Stanley Cooke, R. M. Riggs, John H. Bostrom.
8. George Hayes and A. C. Bates—"the long and short of it."
9. Executive Presbyters and General Presbyters on platform.
10. Ministers and their families at the Pioneers' Supper.
11. The General Council Program Committee: James Swanson, Eugene Born, Owen Oslin, James McKeehan, Ira Stanphill, Orie Robinson.
12. The prayer room where the people met for prayer at 8 a.m. each day and where God's power fell repeatedly.

(Photos by Irv Greaves and Lee Krupnick)



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the Council as a whole. The plan was for half of the departments to be presented on Friday, and the remainder on Tuesday. The speakers were: Noel Perkin, Victor Trimmer, E. M. Clark, Don Mallough, Edith Whipple, Charles Denton, and Dick Fulmer. A question-and-answer session was scheduled to follow, but time did not permit this.

The first business session opened with a reading of the General Superintendent's report by Brother Riggs. Then came the reading of the General Secretary's report by J. R. Flower. Next was the General Treasurer's report, and in the absence of the General Treasurer, Wilfred A. Brown (who was unable to attend the General Council due to his illness) the report was presented by Harry Myers. Special prayer was offered for Brother Brown's physical recovery.

Kermit A. Reneau, chairman of the General Council Reports Committee, reported that the committee had read the remainder of the departmental reports carefully and had found them to be presented in an orderly and satisfactory manner. Inasmuch as each delegate had been given a printed copy of these reports, the committee moved that they be accepted without a public hearing. The motion carried.

George L. Ford, Associate Executive Director of the National Association of Evangelicals, addressed the General Council briefly. He acknowledged the contributions that the Assemblies have made to the N. A. E. along various lines, and urged that all our pastors take more advantage of the various opportunities and services that are available through the Association.

It was announced that a new directory of Assemblies of God churches had just come off the press and was on sale for one dollar a copy.

As the session adjourned, E. S. Christoffersen was asked to invoke the benediction of God upon the people. (Brother Christoffersen, an active Assemblies of God layman, is Mayor of Turlock, California.)

#### FRIDAY NIGHT

The Radio Department had charge of the vesper hour and a broadcast of REVIVALTIME was made for release over the ABC Network at the usual time the following Sunday night.

At 7:30 p.m. J. O. Savell took charge of the meeting and G. W. Hardcastle led the congregation in a number of gospel songs. A new book was presented to the audience. It is a biography of Wesley R. Steelberg, written by Lester Sumrall and entitled, "All For Jesus." Several hundred copies were sold. Then the Revivaltime choir sang a Negro spiritual, "Roll, Jordan, Roll."

Wiley T. Davis, Pastor of Central Assembly in Macon, Georgia, preached on the theme, "A Worthy Ambition." He outlined three aspects of a true Christian's ambition: (1) an insatiable hunger for the things of God and His Word; (2) an unswerving fidelity to a trust; and (3) unyielding determination in the face of every discouragement. The Lord blessed the people in a signal fashion. Nearly everyone lingered after the service to seek the Lord, and many were filled with the Holy Spirit.

#### SATURDAY MORNING

While many were in the early morning prayer meeting, hundreds of others were engaged in breakfast meetings which were visited with God's rich blessing. These included the Men's Fellowship Breakfast, the WMC Breakfast, and the Sunday School District Directors' Breakfast. Some of the laymen said that the breakfast meeting and the address of Phil Gaglardi alone was worth all the trouble and expense involved in attending the General Council. The ladies who enjoyed the WMC Breakfast were likewise thrilled with the address they heard from Lillian Trasher.

James McKeehan had charge of the 9 a.m. devotional service and Warren Piersol led the singing. Brother and Sister James Colburn sang a duet.

The devotional message was brought by Grady L. Fannin, superintendent of the New England District. He read the scriptures from Genesis 13:14 and Joshua 1. He said there is a greater challenge to Christians with a real vision today than ever before. He compared Israel's conquest of Canaan with our conquest of the promises of God, and likened the fruits of Canaan to the fruits of the Spirit. He held up Caleb and Joshua as examples of men of vision such as God delights to honor with spiritual success.

Brother Riggs opened the business ses-

sion by calling for a reading of the minutes. The first item of unfinished business was a proposed amendment to the Bylaws concerning the status of inactive ministers. There was considerable discussion. The delegates decided by vote that, except in case of ill health or infirmity, exhorters should be expected to preach at least twelve times a year. Licensed ministers (with the exception of those in full-time Christian service) should preach at least twenty times a year. Ordained ministers (with the exception of those in full-time Christian service) should preach at least twenty-five times a year.

T. F. Zimmerman reported on a poll that had been taken by mail to determine the most convenient dates for the 1957 General Council. Ballots were handed to the delegates and they were asked to indicate their preference. Out of 1435 ballots cast, 612 preferred the last week in August and 380 preferred the first week in September.

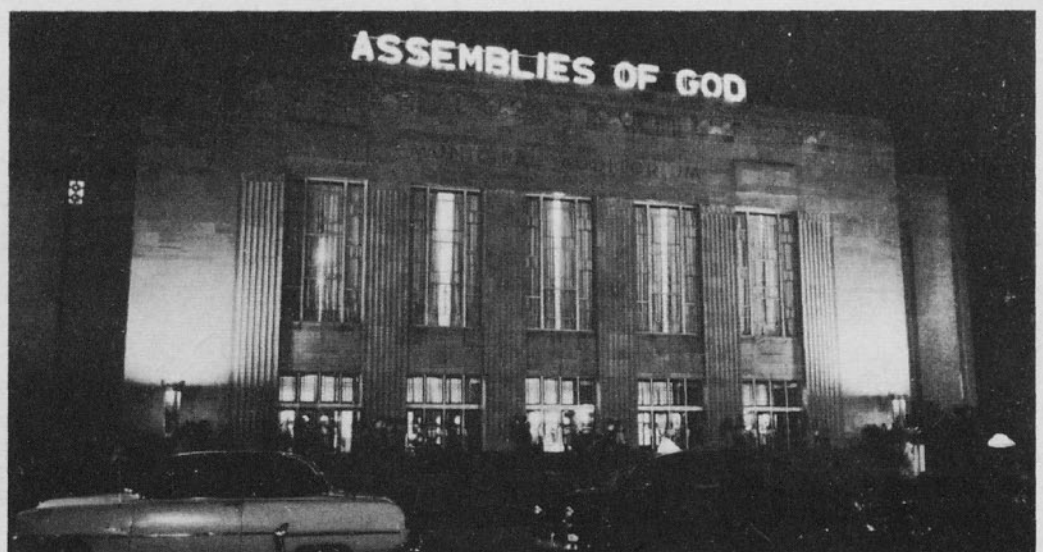
#### SATURDAY AFTERNOON

From 1:30 to 2:30 the delegates divided into workshop groups. The subjects of the various conferences and the names of those presiding were: The Part of Women in Our Church (Mrs. Arthur F. Berg); The Part of Men in Our Church (James E. Hamill); The Church and Its Young People (Melvin M. Brewer, Jr.); The Church and Its Teaching Ministry (E. Elsworth Krogstad).

When the afternoon business session convened, the report of the Committee on Financial Appeals was presented by its chairman, Atwood Foster. It was stated that the committee was created as the result of an expressed feeling at the 1953 General Council against the multiplied appeals from our General Headquarters to our churches for the support of the various programs of our movement. The committee did not recommend that

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Municipal Auditorium, Oklahoma City, at night



# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## Where the Money Went

It is reported that "during 1953 the American people contributed \$8,500 a minute to religious, charitable and educational causes and spent \$17,000 a minute for alcoholic beverages."

## Liquor Served on Airlines

Spurred by protests from the N. A. E. and various church groups, Representative Thomas J. Lane says he will seek a Federal ban on what he calls the growing practice of serving liquor aboard commercial airlines.

## Drinking Liquor in Texas

It is reported that "the average Texan consumed nearly a gallon of distilled spirits, more than 16 gallons of beer, and more than a half-gallon of wine during 1954." We doubt whether this is an accurate picture of "the average Texan." A large proportion of Texans are sober, church-going, Bible-loving Christians who never touch a drop of liquor from one year's end to another. It is to their credit that 141 of the State's 254 counties (over half) were wholly dry at the end of last year.

## Americans Living Longer

The average American's life expectancy climbed in 1954 to within a tenth of a year of the Biblical threescore years and ten, the Metropolitan Life Insurance Company reports. The average length of life (expectation of life at birth) of insured industrial persons is now 69.9 years. This is one year higher than in 1953, and five and a half years higher than a decade ago.

Americans are living longer in this world. How many of them will have eternal life in the world to come?

## Beer and Wine Advertising

Figures compiled by the National Association of Radio and Television Broadcasters show that the beer and wine industry is concentrating on sports events in its radio and TV advertising.

In the year ending August 31, 1954, approximately 18 per cent of all sports events on the radio and 20 per cent of all sports events on TV were sponsored by the beer and wine industry; whereas the over-all portion of radio and television programs sponsored by the beer and wine industry was only 3 per cent.

Evidently the aim of the advertisers is twofold: (1) to reach young boys who love sports and induce them to drink beer and wine; (2) to gain respectability

for their products by association with events which to a large extent are wholesome and popular. Doesn't the public realize how incongruous it is to associate drinking and sports? Who ever heard of a coach who built a winning team out of a bunch of drinkers?

## A Plea for "Woodshed Discipline"

An F. B. I. agent told a gathering of parents that old-fashioned religious training and a return to "woodshed discipline" are needed to curb the waywardness of today's children.

Edwin C. Kemper Jr., F. B. I. agent, told the annual homemakers' conference at East Lansing, Mich., that the increasing number of arrests of children under fifteen years of age shows that "something like disintegration is happening to the American home." He urged parents to take their children to Sunday School, and to set an example of law-abiding citizenship.

In 1954, he said, more than 163,000 arrests were made of persons eighteen years old and younger. Of this number, 65,000 were less than fifteen years old, while 28,000 were just fifteen and 34,000 were sixteen.

Many cases, Mr. Kemper said, were traceable to parental failure. He declared that parents ought to be held financially liable for acts of vandalism committed by their children.

## Proposes Day of Prayer

Dr. Robert A. Cook, who was recently re-elected president of Youth for Christ International, has urged President Eisenhower to call a national day of prayer in behalf of the "present critical juvenile crime problem."

"Something must be done on a spiritual basis," he says, "to meet the mounting tide of lawlessness. We must turn to God for the answer, as it seems nothing else is doing the job."

## Purified by Persecution

The Archbishop of Canterbury, returning to London from a visit to East Africa, said that the trials of the African Christians under the Mau Mau terrorist campaign have purified the church. The Archbishop said he talked with one native Christian leader who was slashed and left for dead when he refused to take the Mau Mau oath. The Archbishop said to him, "You make us who live in quiet parts of the world feel very, very humble."

## N. A. E. Day—October 30

Sunday, October 30, commemorates the thirteenth year of service of the National Association of Evangelicals and is designated throughout the evangelical churches of America as official N. A. E. day.

Every Assemblies of God church is encouraged to set aside this date (or another more convenient one) to present the work of the N. A. E. to its congregation. Free literature for use on October 30 may be secured by writing immediately to George Ford, Associate Executive Director, 108 North Main Street, Wheaton, Illinois.

## Knights Report on Ad Campaign

The latest reports from the Knights of Columbus concerning their advertising campaign indicates that the Roman Catholics not only got a head start on Protestants but are increasing their lead each year. During the past year the Knights received 318,000 requests for information about the Catholic faith, in response to their newspaper ads.

Since the advertising campaign was initiated in 1948, nearly two million inquiries have been received and 195,500 persons have enrolled for courses of instruction in the Catholic religion.

The National Association of Evangelicals is providing mats of very attractive advertisements, free of charge, to any Protestant church or group that will pay the cost of inserting them in local newspapers. The N. A. E. ads are excellent. They not only counter the false claims of other ads but they also present the Bible plan of salvation in a clear and convincing manner.

## India Outlines Official Policy Concerning Missionary Work

India's new policy restricting foreign missionaries is set forth in the latest issue of the government yearbook, just published in New Delhi.

The yearbook states that the issuance of visas to foreign missionaries will be governed by two considerations:

1. No new missionaries will be permitted to enter India, either as replacements or additional members of missions, unless Indian missionaries are not available to fill the positions.

2. While foreign missionaries already in India will be allowed to carry on their present activity, new missionaries will not be welcome if they plan to devote themselves entirely to the propagation of the gospel. They should, in addition, have suitable qualifications as educators or social workers.

Pray earnestly for all of our Assemblies of God missionaries in India, that God will show them how to meet the rising tide of nationalism and continue the work of pointing the people of India to Christ.



# Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, October 3

SAUL'S CONVERSION—Acts 9:1-9

Saul was a member of God's chosen race. He was a Hebrew of the Hebrews. He was one of the strict "fundamentalists" of his day, the Pharisees, and he separated himself from all that his sect considered evil. Few men could equal his earnest efforts to measure up to the legal requirements of his religion. Sincerity consumed him. Zealously he proceeded to stamp out what he believed to be a heretical sect, Christianity. The Bible describes him as "breathing out threatenings and slaughter against the disciples of the Lord."

"And suddenly there shined round about him a light from heaven" (v. 3). This light revealed the utter futility of trusting in position, religion, or zeal for salvation. The light from heaven brought him to Jesus; brought him to the realization that he had been moving in the wrong direction, trusting in the wrong things for righteousness. Brought face to face with the Lord Jesus Christ, he was convicted of his sins and of his need of salvation through the Blood. Soon Saul of Tarsus was himself rejoicing in the salvation of Christ, whose Church he had formerly sought to abolish.

—LELÁND R. KEYS

TUESDAY, October 4

WHY MEN NEED CONVERSION—Romans 1:21-32

"God gave them up." This most solemn expression is found three times in Romans I, and refers to the apostasy of Gentile nations before the Christian era. But the truth it presents is valid today. It gives startling illustration of the principle that "light brings inescapable responsibility."

The cause of the divine rejection is three times traced to its source, and that source is basically the same in each instance. (1) "When they knew God, they glorified him not as God. . . . Wherefore God also gave them up." (2) "Who changed the truth of God into a lie, and worshiped and served the creature more than the Creator. . . . For this cause God gave them up." (3) "And even as they did not like to retain God in their knowledge, God gave them over."

It is a dangerous thing to trifle with God and His Word. It is more foolish than for some irresponsible scientist to toy carelessly with the hydrogen bomb. Man needs conversion because he is in sin. Thank God, a Saviour has been provided to bear our guilt, and "whosoever shall call upon the name of the Lord shall be saved."

—ARNE VICK

WEDNESDAY, October 5

THE METHOD GOD USES IN CONVERSION—Acts 16:14, 15, 25-33

"Lydia . . . whose heart the Lord opened" (v. 14).

God seeks the sinner. It is utterly impossible for one to be converted apart from the drawing of the Father (John 6:44).

In various ways He opens the hearts of the unsaved to receive Him: by the preached Word, the written Word, the manifestation and demonstration of His Spirit; by dreams and visions, the beauties of His handiwork, the consecrated life and testimony of a Christian; by adverse circumstances, the revelation of sin and righteousness, an earnest prayer which is overheard. Or it may be the painting of an artist, the words of a song or poem, the music of an orchestra, the story of a book. In all these and by other means the Lord is working, preparing, wooing the soul unto conversion.

It is the great Officer of heaven (God the Holy Spirit) who arrests the sinner in his downward plunge, brings him into the "supreme court" of the universe before the just Judge (God the Father). The Judge sets him free from the penalty of his sin because the celestial Defense Attorney (God the Son) successfully presents His case! That soul is even as Lydia, the seller of purple, "whose heart the Lord opened."

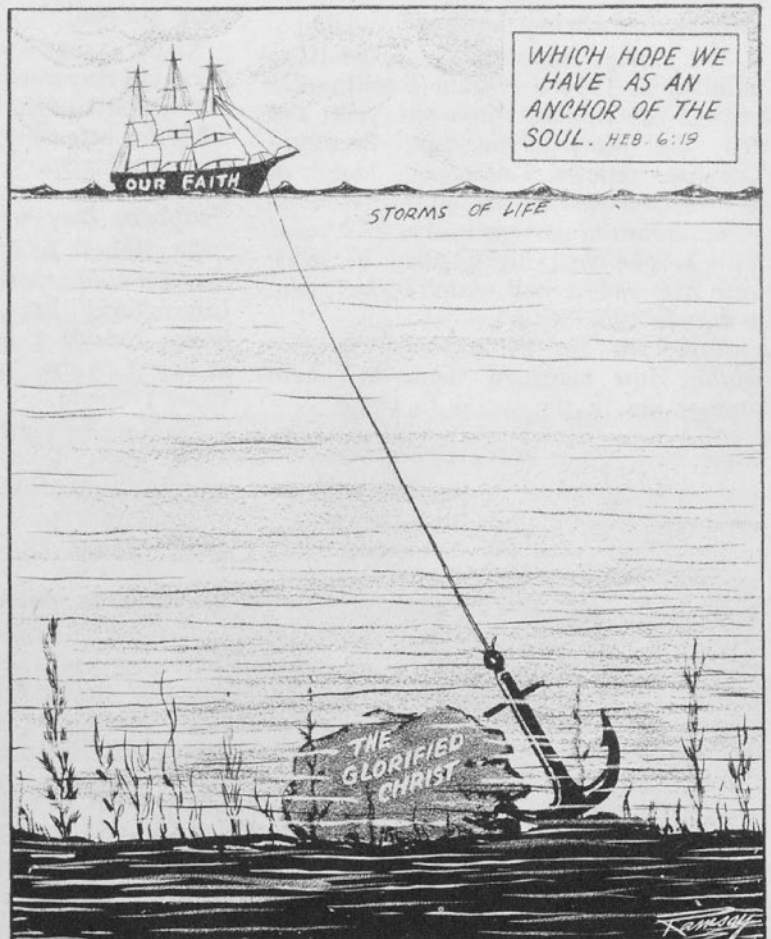
—RUTH RACHEL SPECTER

THURSDAY, October 6

THE GOAL OF A CONVERT—Philippians 4:4-13

Paul's objective in life was not greatness, fame, or even the success of a miraculous ministry. He desired to do the will of Christ Jesus his Master, and to that end he had dedicated himself. He was aware that Christians could not be dependent upon the passing whims and fancies of this life. Thus he encouraged others to be careful for nothing, but to be thankful for all blessings, determined at any cost to obey the Master.

THE ANCHOR HOLDS





Paul was not a fatalist but a realist. He faced life as he found it. He knew that the vicissitudes of life brought their share of joy and sorrow, fullness and emptiness, exaltation and abasement. He had acquired the wonderful quality of adjusting himself to any given situation, and he had also learned to be content in every state—to be flexible in every situation.

In the light of eternity, then, our difficulties and trials (and our blessings and successes) are only vehicles to help us in our objective; namely, to obey Christ and to do His will. Whatever the task assigned to him, and wherever it led him, or whatever privations he had to endure, Paul had this confidence, "I can do all things through Christ."

—ANDREW STIRLING

FRIDAY, October 7

THE WALK OF THE CONVERT—Psalm 1

"Blessed is the man that walketh not in the counsel of the ungodly" (v. 1).

One truly converted to the Lord walks no uncertain road. He is traveling on the highway of holiness, upon which the unclean cannot go. He walks with the other ransomed of the Lord as a wayfarer en route to Zion. He follows the steps of Jesus, the sinless, guileless One who has gone before to lead the way. He walks in the path of the just, which is "like the light of the dawn, that shines ever more brightly till the day is full" (Prov. 4:18, Smith).

The walk of the convert has its negative aspects, too, for he walks not in the wicked counsel of the unrighteous. He avoids the way of sinners and will not sit in the seat of the scornful. He has no companionship with the ungodly, the sinner, and the scornful.

One need not stumble in this way, for he has the Word to be a lamp to his feet and a light to his path. He has a Guide who constantly repeats, "This is the way, walk ye in it."

The redeemed one follows Christ as a sheep follows his shepherd, whether He leads him beside still waters or near the secret lurking places of the enemy. Even in the "valley of the shadow of death" he fears no evil; he knows that this path leads to the gates of the city of God, where he will dwell in the house of the Lord forever.

—W. B. McCAFFERTY

SATURDAY, October 8

SELF-SURRENDER OF THE CONVERT—Isaiah 6:1-8

"Then said I, Here am I; send me" (v. 8).

God's first recorded question is found in Genesis 3:9, where He called to Adam, "Where art thou?" From creation's dawn

until now God has been sending forth the call to arms. And there have always been "draft dodgers," who, like Adam, have hidden behind a few fig leaves of self-satisfaction. But those who, like Isaiah, have enlisted under the Blood-stained banner of the Captain of our salvation and who know the joy of unconditional surrender to the Lord, are ready to answer, "Here am I!"

The rule in God's army seems to be the enlisting of volunteers rather than the drafting of reluctant recruits. In John 10 we read that He calls His volunteers by name and that they follow Him. These "minutemen" are on call "in season, out of season," always ready for a man-sized mission! God sent forth a call once

through the prophet Ezekiel, "I sought for a MAN among them." And the lamentable result pierces with stinging conviction the hearts of all slacking soldiers—"but I found none!"

But how glorious is the heroic pride of the valiant volunteer who is prepared to answer his Captain under any circumstances, regardless of the assignment, "Lord, here am I; send me!"

—GORDON PREISER

Sunday School lesson for October 9, 1955—  
"Saul's Conversion" (Acts 9:1-9).

There is no place for an idle soldier in the King's army. We must either go forward with God, or fall into the enemy's hands.



## Alcoholics Delivered Through Revivaltime

Outstanding among the results of the far-reaching ministry of REVIVALTIME are the numerous cases where people have been delivered from alcohol. As the gospel of Christ goes out by means of radio, it brings hope and deliverance to those who are bound by the chains of strong drink.

Let us share some of these thrilling testimonies with you:

Mrs. L. writes from East St. Louis, Ill.—"You prayed for my brother who had the drink habit. Praise the Lord, my brother has quit drinking and is going to church all the time."

From Aurora, Ill. comes this message—"The sister I wrote to you about (she has been an alcoholic for some time) is showing definite signs of coming to the Lord. Last night she called me to her and asked how she could be delivered. She also told me she had experienced two visions of the Cross, and felt the Lord was speaking to her."

Mr. J. of Burlington, Iowa, writes—"As I am writing this letter, I can hear my friends in the tavern drinking their supper. That used to be my habit, too, but now that I have heard the Word on your program I have turned from drinking and am attempting to make other men stop their dangerous way of living and switch back to the road to

health and happiness. What a glorious feeling it is to know that you can stare at a glass of alcohol and not be tempted to drink it!"

Mrs. F. writes from Baldwinsville, N. Y.—"On the 15th of May I knelt and prayed during your entire program. When you prayed for the mothers and fathers who were away from their families because of sin, I raised my hand. Mr. F. walked in at 2:00 a.m. under the influence of liquor. I talked to him the next day. I didn't know what to say but God helped me and I said things I had never said on other similar occasions. He had been drinking four days straight. Our preacher came up the following day and as he prayed with him Mr. F. confessed his sins to Jesus Christ. Now we are doing everything together, for the first time in thirteen years—praying together, going to church together, testifying to each other any time of the day or night that Jesus speaks to our hearts. We are living for the Lord together for the first time since we became acquainted with each other."

Your prayers and finances are keeping this Full Gospel voice on the air enabling people to find this Christ that can save, heal, and DELIVER. Kindly mail your letter today to REVIVALTIME, P. O. Box 70, Springfield, Missouri.

Hear C. M. Ward on REVIVALTIME . . .

I CANNOT COME DOWN (Nehemiah 6:3)

SERMON SUBJECT FOR OCTOBER 2

SUNDAY 10:30 P.M. ABC NETWORK



# Jewels From "The King's Jewel Box"

by H. C. BALL

IN THE PORT CITY OF PUERTO LA CRUZ, in eastern Venezuela, South America, some sixty boys have found a friend and a witness for Christ in a missionary; and best of all, forty-two of them have confessed with their mouth the Lord Jesus as their Saviour. Some of these sixty boys are bootblacks, newsboys, sweetbread and corncake sellers. The rest are just plain beggar boys.

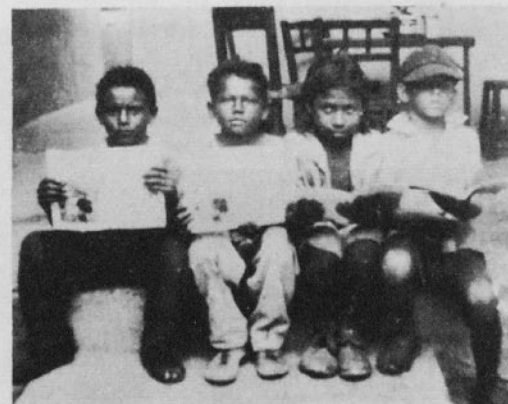
How did this commence? Well, an evangelical missionary, interested in conducting Daily Vacation Bible Schools in Spanish, bought some copies of the third-year course printed in the Spanish Department of the Gospel Publishing House. The title of this course is *El Cofre el Rey*—"The King's Jewel Box."

The Daily Vacation Bible School was duly held with the help of the course already mentioned, and this missionary discovered that our D.V.B.S. courses are attractive and please the children.

It all started when some boys began to bother the missionary during her *siesta* period, or when she was busy at something else. At first she was impatient with these urchins, but the Lord convicted her of this impatience, and showed her the opportunity that was hers to win them for Christ.

So, after first giving them a bite to eat, she gave them a book with pictures illustrating Bible truths. She invited these boys into her home, and told them of the love of Christ. The boys evidently were impressed, for one boy told another,

These boys have copies of *El Cofre Del Rey* (The King's Jewel Box).



who in turn told another, and the number coming to her home increased rapidly.

One of the boys contacted has long hair. This is because his mother made a vow to let her boy's hair grow without cutting for ten years, which means he will be eleven years old before it is cut. The boy has not yet accepted the Lord. Pray for him.

People of over forty different denominations have discovered the worth of literature published by the Spanish Department of the Gospel Publishing House in Springfield, Missouri, and are using more and more of it. Much of this literature is sold at less than cost, due to the extreme poverty of the people of Latin America.

## Air Waves of Blessings in Japan

by Ray T. Pedigo

THE BLESSING OF THE LORD IS RESTING mightily upon our radio work in Japan. We are happy to be on several new stations at this time, reaching most of Japan with the glorious Full Gospel message. We are now broadcasting on JOKR, Tokyo, 50,000 watts; JOOR, Osaka, 10,000 watts; and are on the Fukushima network of three stations, as well as on the Oita, Kyushu Island station. Millions of precious Japanese souls are now being reached with the message for the first time, through this medium.

Letters are received from desperate souls, idol worshipers, who have never been satisfied and who have now learned about Christ Jesus and His glorious salvation. We are also reaching Korea by radio. About sixty per cent of the adult population there speak Japanese, so they too are getting the message. The Koreans prefer the Japanese stations for the programs over these stations are better than those in Korea. There are not as many radios in Korea as in Japan, but many Koreans are being reached nevertheless.

In our church at Koiwa there are many who have been saved through the radio. Recently at a baptismal service nineteen were baptized, many of whom were brought in through the broadcasting. One dear old lady of about eighty years of age was saved and baptized. She is seeking the Baptism in the Holy Spirit and tears of joy run down her cheeks as she waits before God.

Another work has been started in a home three cities away from Koiwa. The entire family in this home was recently saved in our Koiwa church. Several men



Baptismal service in Ichikawa River with Ray Pedigo and interpreter James Mandai officiating.

have been baptized as well as members of their families in this new work.

We praise God for the great interest in the services. Our Koiwa place is so packed out that there is no longer room for all to attend the services. I have rented a high school auditorium in which to hold Sunday morning and Thursday evening services. Two high schools have been opened to the preaching and teaching of the Bible. This means that several hundred can be reached each week. Pray for this important phase of the work!

We are fasting and praying for a church building in Koiwa. We have no Sunday School because there is no place to put the children. Thousands of children and young people swarm the streets and go to the shrines and temples. We want them for Christ!

The people in our Koiwa church tithe. They have pledged about \$500 toward the new building, but this is not enough to buy even the land. One young girl of high-school age came to our house recently and handed us an envelope containing ten thousand yen which she had pledged toward the new church. This girl is very poor. She had saved for a long time to buy something she needed, but she believes in seeking first the Kingdom of God, so she gave her all—absolutely all! It is through her that I am able to teach in a high school. She is filled with the Holy Ghost. A short time ago we baptized her in water.

Please pray earnestly that the Lord will touch hearts so that enough funds will come in for the church building. The Japanese folk are sacrificing for the Lord, and the glow on their faces—the glow of love for Jesus—is beyond description. With such opportunity, such need, surely our precious Lord will make the new building a reality! What will such a work mean here and now? What will such a work mean for eternity?



Missionaries and pastors of eighty-six churches at Guatemala convention.

## Witch Doctor Saved!

by JOHN L. FRANKLIN, Guatemala

THERE'S GOOD NEWS TO TELL! THE chief witchdoctor of this whole area has accepted Christ!

Antonio Xiquin (pronounced She-keen) followed his evil practices for sixty-eight long years. It is commonly reported that he could make animals appear from nowhere, and because of this was greatly feared. Could he have had any parentage with those ancient magicians of Pharaoh's time who had power to turn their rods into serpents? Antonio lives up on a mountain which is claimed to be the abode of a powerful evil spirit. (Each mountain around our station here is named after the evil spirit that is supposed to dwell there.)

And this is how it happened! One day a group of Christians from our evangelistic center, here in Panajachel, made their way up the mountain to where Antonio lived. "May we preach in your house?" they asked.

After obtaining his permission they sang and testified and preached. Old Xiquin sat there silently. This was his first gospel service, and the message was clear and in his own language. When an invitation was given for those who wished to be saved, the aged witch doctor stood to his feet.

Slowly he stepped forward. Had something touched his old, blackened and sin-cursed heart? Had something penetrated those darkened regions? He spoke, and his voice quivered. "I have gone the wrong way. . . I see it now. All my life has been wrong. Today," he said, "I am accepting the Lord Jesus Christ as my personal Saviour!" The Light had come. . . and out from the dim valley of the shadow of death a soul had reached up to lay hold upon the promise of eternal life. Then his whole family came forward, together with some neighbors—twenty in all.

Oh, my partners in prayer and missionary work, isn't this what we want to see above all things else? Nine new congregations in our area now have their pastors and are reporting victories. In one place 145 were saved in two weeks; in another place, forty in two weeks; and in a third place, 120 in one week.

But there are many thousands to be reached in this vicinity where we are trying to build our mission station. Pray with us that we will be able to get our buildings up, will you? We are not yet able to finish the evangelistic center we started, nor to build our living quarters or the Bible School. We must have additional financial help before these projects can become a reality.

At the 1955 convention held in Guatemala City, eighty-six churches were represented. Of this number twenty were new works begun since Bible School ended last November. Out of fifty-two Bible School students last year, forty are in active gospel service.

Faithful friends, we thank you! It is your offerings that keep us here. And your help in prayer will bring new triumphs. "We are workers together with God."

## MISSIONARY News Notes



W. O. Nowowiejski of Colombia, South America, reports a need for more classrooms in the Bible School. The Bible School effort is new in Colombia. Funds are urgently needed.

\* \* \*

Revival showers have been falling in the Bethel Bible School of Punalur,

Travancore, South India. Students have made wrongs right, and have been filled with the Holy Spirit; and the gifts of the Spirit have been manifest in their midst.

\* \* \*

Construction of the only Evangelistic Center in East Africa is proceeding, according to the report from Wesley and June Hurst, Mbeya, Tanganyika, East Africa. Financial help is needed for its completion.

\* \* \*

Dewey and Neoma Hale of Saboba, Gold Coast, West Africa tell of progress and God's blessing on their work. Great increases in Sunday School and church attendance, a host of conversions, and the establishment of a number of out-stations are among the victories mentioned.

## CHURCH PARTICIPATION IN MISSIONARY GIVING

July 1955

	Total Churches	Participating Churches	Participation Percentage
1. Nebraska	79	73	92
2. Montana	64	55	86
3. Northwest	244	205	85
4. Kansas	149	126	84
5. New Jersey	82	69	84
6. Potomac	153	127	83
7. Michigan	156	127	81
8. Eastern	220	179	81
9. North Dakota	50	40	80
10. Rocky Mountain	112	89	80
11. North Carolina	65	51	78
12. S. Missouri	301	236	78
13. Oregon	190	146	77
14. Illinois	186	140	75
15. New England	89	66	74
16. Ohio	164	121	74
17. New York	135	97	73
18. South Dakota	45	33	73
19. Appalachian	51	36	71
20. South Idaho	49	34	70
21. West Central	209	143	70
22. Wisc.-N. Mich.	132	93	70
23. Minnesota	140	97	69
24. N. California	308	213	69
25. Indiana	141	94	67
26. So. California	329	216	66
27. South Florida	141	92	65
28. West Texas	116	74	64
29. Wyoming	33	20	61
30. Alabama	240	144	60
31. West Florida	139	84	60
32. Louisiana	127	75	59
33. Oklahoma	481	264	55
34. Arizona	67	36	54
35. Texas	475	255	54
36. South Texas	252	131	52
37. Tennessee	88	46	52
38. Kentucky	65	33	51
39. Georgia	110	54	49
40. South Carolina	45	22	49
41. Mississippi	87	41	47
42. New Mexico	75	35	47
43. Arkansas	437	156	33

Send Foreign Missionary offerings to  
**NOEL PERKIN, SECRETARY**  
**FOREIGN MISSIONS**  
**DEPARTMENT**  
434 W. Pacific St., Springfield 1, Mo.

# We Are Determined to Build

by D. V. Hurst



"And Solomon determined to build an house for the name of the Lord" (2 Chronicles 2:1).

A STRIKING PARALLEL CAN BE DRAWN between Solomon's determination to build the Temple and the present determination among Pentecostal believers to build for the name of the Lord. Our legacy is a vision partially fulfilled, a task partly done. The pioneers of Pentecost purposed in their hearts to build a house for God's glory, and they set themselves to its erection. Great were their accomplishments, and many were the houses of worship they built. Yet, they did not complete the task; they merely laid the foundation. And the parallel continues, for the sons of these pioneers today, like Solomon of old, have received a vision first seen by their fathers. They are determining in their hearts to "build a house for the name of the Lord."

One thousand new Assemblies—one million enrolled in Sunday School by 1960. Like Solomon we will attain these goals if we retain the determination of heart "to build an house for the name of the Lord." This determination is all-important.

*Such a determination must be present if any building is to be done.* We must ask ourselves if we really want new Sunday Schools and new churches. For if this desire is intense enough it will through God enable us to surmount all obstacles and realize the impossible.

*Such determination must be born of God if it is to be sufficient.* Even before Solomon was born, the Lord said that he would build the Temple. The purpose, determination and vision which Solomon later found in his heart to build the Temple must have been placed there by God. It was undoubtedly this heaven-sent vision that carried him along as he pursued the attainment of his goal.

*Such a determination will be wide in its scope and far-reaching in its influence.* It will go beyond local boundaries and personal interests. It will not permit the desire to build "the" church to be overshadowed by the desire to build "our" church. It is "the" church that Christ has promised to build and it is "the" church against which the gates of hell can never prevail (Matthew 16:18). This we must never forget. If we keep the building of "the" church in full view we will desire that "our" Sunday School

grow bigger, but we will also desire just as strongly that we have more Sunday Schools.

*Such a determination will be ingenious in its application.* It will cause us to use every good means at our disposal to achieve our goals. It will cause us to go into new housing areas! We will purchase lots and anticipate the growth of these areas. Then when the pupils move in we will be there waiting for them.

Likewise, we will not be content with inadequate or run-down facilities. We will not be satisfied with cast-off buildings. We will desire the best possible for the house of God and will strive to make it so.

In short, *such a determination will cause us to take the gospel.* If the current Sunday School revival and results of visitation have taught us one thing, they have taught us that we must *take the gospel to the people.* In some cases we must literally "beat the pavement" and carve out a new work from sheer rock. But we have learned it can be done!

*Such a determination will not fail to see its reward.* As the glory of the Lord filled the temple Solomon built, so it will fill today's temple. As others have heard the Lord's "well done, thou good and faithful servant," so we too will hear our "well done." For we are confident in the Word of our Christ who said, "Behold, I come quickly; and my reward is with me, to give to every man according as his work shall be."

Our purpose is set! Under God, we will see the attainment of our God-inspired goals! Like Solomon, we are *determined to build!*

\* \* \*

According to District Superintendent T. B. Price, in the Potomac District alone there are over one hundred cities and towns with a total population of more than three-quarters of a million who have been untouched by the Pentecostal message. We have a great unfinished task before us. We must tell abroad our marvelous message of deliverance, freedom and life.

Numerous letters have reached the Home Missions Department recently from people who desire to have an Assembly of God in their community. You can help to establish a church in those communities by giving today to the Pioneer Loan Fund. From this fund loans will be made to assist pioneer churches

in building programs. Let us "arise and build." Send your offering for pioneer churches to:

HOME MISSIONS DEPARTMENT  
434 West Pacific Street  
Springfield 1, Missouri

Continued from page three—

## Witnessing of the Acts 1:8 Variety

it when the Holy Ghost came on me, and I have it only when I am full of the Holy Ghost." The lame man rose up and walked. That was Acts 1:8 witnessing. That was Holy Ghost witnessing.

The people of the world looked on and said, "Jesus Christ of Nazareth is still alive." The Nazarene who raised the dead, who healed the blind, who caused the lame to walk, had risen from the dead. The world knew it because the same power that operated in Jesus of Nazareth was operating in His disciples. Hallelujah!

And so we could go on down through the Book of Acts and see other demonstrations of Acts 1:8 witnessing. The fourth chapter tells of a time of persecution. When the disciples were persecuted they had a prayer meeting and asked God for more boldness. They were human—they felt weak kneed and timid just as you and I do—but they knew where to look for more power and courage. They got down on their knees and sought the face of God, saying, "Lord, give us more boldness to talk about Thee; and stretch forth Thine hand to heal, and let signs and wonders be done by the name of Thy holy child Jesus." And while they prayed, the Holy Ghost of Acts 1:8 came upon them, and they went out and preached with great boldness and great results.

All of the marvelous things that are recorded in the Book of Acts are the fulfillment of Acts 1:8; and unless you and I have supernatural demonstrations of similar kind we are not genuine witnesses of the Acts 1:8 variety.

### IV

HOW CAN WE OBTAIN AND MAINTAIN THE ACTS 1:8 VARIETY OF WITNESSING?

The answer is simple: by being filled with the Holy Ghost and by remaining full. Somebody may say, "Yes, preacher, I received that baptism of the Holy Ghost that you speak of twenty years ago." But let me ask how your life compares with that of the disciples as recorded there in Acts 4. They had just been filled with the Holy Ghost a few days previously, but they did not depend upon that experience. When trouble came they gathered together for prayer,

and while they prayed "the Holy Ghost fell upon them." Hallelujah! The Bible says that the place was shaken and they were all refilled with the Holy Ghost. They didn't make the mistake that some of us make. They knew that the only way to have the Acts 1:8 variety of witnessing was to keep filled with the Spirit.

The Book of Acts is a book of precedents. It is the pattern of church life. It sets the precedent for gospel witnessing. It clearly shows that witnessing of the Acts 1:8 variety is supernatural in its essence. And it shows that the early church obtained this supernatural power through prayer. You and I can't have this Holy Ghost power without prayer. This Pentecostal Movement was born in the midst of a red-hot prayer meeting and it will only live by prayer.

Study the Book of Acts and you will find that every manifestation of the power of God was preceded by prayer. That's the price of Acts 1:8 witnessing, friends. The attitude of the disciples in this matter is shown in Acts 6:4—"But we will give ourselves continually to prayer and to the ministry of the Word." My beloved preaching brethren, if you and I will give ourselves continually to prayer and to the ministry of the Word, God will make us greater witnesses of the Acts 1:8 variety than we've ever been before. God will honor simple faith and consecration.

Let me challenge you, when you leave this General Council and return home, to go into your prayer closet to prepare your heart for the coming of the Holy Ghost upon you so that you may be a witness of the Acts 1:8 variety.

*Continued from page six—*

## What Happened at Oklahoma City

financial appeals for Foreign Missions, Home Missions, Revivaltime, Speed-the-Light, or Benevolence projects be eliminated. It did recommend, however, that financial appeals for departmental operating expenses such as the appeals on W. M. C. Day and C. A. Day should be eliminated.

The committee recommended that earnings of the Gospel Publishing House should be set aside to pay for the new office building which the General Council plans to erect at the national headquarters as soon as funds permit. At present, however, five-eighths of the Publishing House earnings are being used to subsidize the various General Council departments that have deficits in their office operating expenses. The committee pointed out that if each local church would give an offering once a year

amounting to approximately one per cent of its annual income, this would be sufficient to pay the deficits of the various departments and it would eliminate at least two of the annual financial appeals (C. A. Day and W. M. C. Day).

At the present time, Article XV of the Bylaws, Section 2, Paragraph b, reads as follows: "If practicable, let each assembly take one offering each year for the upkeep of the General Council office and the travel expense of Executive Officers." (Very few churches do this, however.) A motion was made to eliminate this paragraph and substitute the words, "Each Assembly should share in the ministry of the General Council by contributing one per cent of its gross income, or the equivalent thereof, monthly to the General Headquarters budget." The motion was lost.

To provide additional income for the General Council office, which has operated in the red during the past two years, the delegates voted that licensed ministers should contribute the sum of \$1.50 per month. It was pointed out that the General Council pays \$1.09 per month toward the cost of the life insurance that licensed ministers carry under the group plan, and so it would seem only right for the licensed ministers to make this contribution.

The delegates also voted that ordained ministers should contribute the sum of \$2.00 per month. Formerly they were asked to contribute \$1.50 but that is not sufficient to meet the General Council office expense.

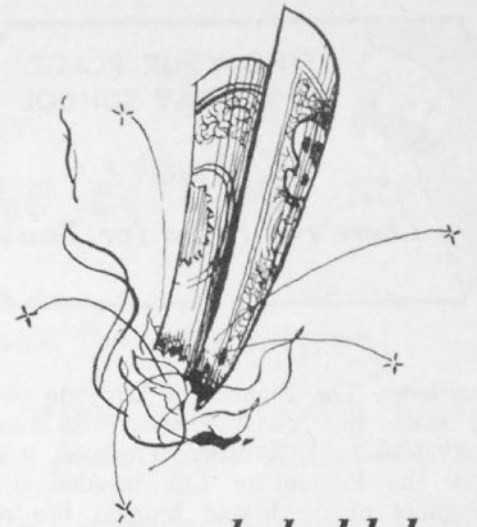
The following motion was also passed: "Each District shall carefully analyze the annual report of each minister and, in the light of their knowledge of local situations, determine if the minister has been voluntarily co-operating with the General Council financial program."

The Committee on Financial Appeals recommended that, in the interest of economy, the various departments at headquarters be grouped in four main divisions, as follows: (a) World Missions Division (Foreign Missions, Home Missions, Radio, Evangelism); (b) Local Church Division (Sunday School, C. A., W. M. C., Men's Fellowship); (c) Education Division (Bible Institutes and Colleges, Senior Colleges, Academic Schools, Correspondence Schools); (d) Publications Division (Gospel Publishing House, Pentecostal Evangel, Church School Publications, Editorial). This recommendation was approved.

### SATURDAY NIGHT

During the vesper hour the Sunday School Department presented its plans for the October Enlargement Campaign.

Meanwhile all the pioneer pastors were being honored at a Pioneers' Dinner, and at 7:30 p.m. all these pastors who had



*... behold how  
great a matter a little  
fire kindleth*

James was picturing the unruly tongue—but his metaphor fits perfectly a happier situation:

Your offering for Speed-the-Light on Dollar Day can be a little fire that kindleth a great matter. Yes, friend—YOU can set off a chain reaction through missionary printing that may win multitudes to Christ. Speed-the-Light is buying printing equipment for foreign fields. And from that equipment gospel literature will fly like sparks, each striking fire, each fire kindling others. This is *CHAIN REACTION!*

This you can start by giving generously on Speed-the-Light Dollar Day, October 16, 1955.

pioneered a new church assembled on the auditorium platform. James Gladney led the congregational singing. Gayle F. Lewis, chairman of the meeting, introduced members of the Home Missions Committee and the Department staff, who were seated on the platform. When recognizing the presence of all the pioneer pastors, Brother Lewis said that some of these men had started as many as twenty-eight churches.

Just before the message the Honorable Phil Gaglardi, a pastor in the Pentecostal Assemblies of Canada who doubles as Minister of Highways in the Province of British Columbia, sang a baritone solo. Victor Trimmer, National Home Missions Secretary, then brought the evening message on the theme, "The Pioneer of Life." He took his text from Acts 3: 14, 15 (Montgomery) which reads, "But you disowned the holy and righteous One, and asked as a favor the release of a



murderer. The Pioneer of Life you put to death. But God has raised him from the dead..." Brother Trimmer told how the Pioneer of Life invaded the kingdom of death and brought life to those who were "dead in trespasses and in sins."

#### SUNDAY MORNING

Thousands of folk attending the General Council missed Sunday School in order to gather in the Municipal Auditorium at 10 a.m. for a great memorial and worship service. Ted Ness led the singing. A sweet spirit of devotion to the Lord characterized the entire service. A high point was reached when Walter Hanson, a businessman from Seattle, sang a solo and broke into tears in the middle of it. He was unable to finish the song but the Spirit of God who melted him came upon all the people and they stood and wept and praised the Lord in Pentecostal fashion.

Brother Flower read the names of 111 ordained ministers and missionaries who had gone to their eternal reward since the last General Council. The congregation stood in silent prayer for a minute; then W. T. Gaston led in prayer asking God to keep us true until the hour when we, too, would be called Home.

Charles W. H. Scott, Michigan District Superintendent, preached from Hebrews 12:1—"Wherefore seeing we also are compassed about with so great a cloud of witnesses..." The service closed with Communion, served by the General Presbyters.

#### SUNDAY AFTERNOON

The Foreign Missions Rally on Sunday afternoon was a heart-warming affair. As the missionaries in native dress came down the aisles and filled the platform, somehow the sight transported us suddenly to the far corners of the world where people perish without ever hearing the sound of Jesus' name.

Lillian Trasher, "Nile Mother," gave a farewell message—sweet, humble, and filled with gratitude to God. Brother Riggs gave her a new name: Sweetheart of the Assemblies of God.

Field Secretaries and missionaries of the various mission fields were acknowledged. Then the W. E. Day offerings were reported. The amount received up

to September 4 was \$33,000 (additional thousands have come in since that date). Glenn Horst brought a forceful message of missionary challenge as the climax to an inspiring service.

#### SUNDAY NIGHT

Over 12,500 gathered at the Fair Grounds to participate in the Sunday night evangelistic rally. It was said to be the largest religious gathering in the history of Oklahoma City. It certainly was the largest in the history of the Assemblies of God. The platform was filled with evangelists and local pastors. Bert Webb had charge of the service and James Swanson led the singing.

Senator Robert S. Kerr, an honored guest, spoke briefly on the subject, "God and Man." He praised the Assemblies of God for their spiritual contribution to the people of Oklahoma, and commended the Assemblies for their great missionary program. He expressed amazement at the fact that the Assemblies of God have nearly as many foreign missionaries as his own Baptist denomination, in spite of the fact that the Assemblies are a much smaller and younger denomination.

Vocal solos were given by Dolly Ellingson and Ira Stanphill. The main sermon of the evening was delivered by D. Leroy Sanders, pastor of the First Christian Assembly in Cincinnati. His subject was, "The Continuing Miracle." At the close of the service a goodly number accepted Christ as their Saviour.

#### MONDAY MORNING

An unusual feature of the devotional service on Monday morning was the dedication of a baby. E. B. Crump dedicated little Sharon Kay Westbrook, of Los Angeles, to the Lord.

R. L. Brandt, North Dakota District Superintendent, brought the morning message on the theme, "Witnessing of the Acts 1:8 Variety." (This address is reported in this EVANGEL.)

By motion, the election of officers was declared the first order of the day. Brother Webb presided and nominating ballots for the office of General Superintendent were cast. Some 33 ministers were nominated. On the first elective ballot, 1,861 votes were cast and 1,241 were needed for an election. Brother Riggs received 1,200 votes. A second elective ballot was cast before adjournment.

It was moved that the Local Church Workshops be cancelled to give an extra hour for business. The motion carried.

#### MONDAY AFTERNOON

When business was resumed at 1:30 p.m. it was announced that Brother Riggs had been re-elected to the office of General Superintendent. Voting for other officers continued, interspersed with the

business of revising the Constitution and Bylaws.

It was moved that the Constitution be amended to provide that "the foreign fields shall be represented in the General Presbytery by the Field Secretaries of the Foreign Missions Department and by two others from each of the over-all areas which the Field Secretaries represent." The motion was tabled until the next General Council, to give time for each District Council to consider this contemplated change in the Constitution. A motion to insert an article on Branches in the Constitution was disposed of in the same manner.

A number of Bylaws were revised to bring the wording into conformity with present practices. These included the article on Committees and the article on the Foreign Missions Department.

The delegates voted to insert an article in the Bylaws specifying the manner in which certain offerings should be divided. It provides that World Missions offerings should go 70% to Foreign Missions, 5% to Foreign Missions office expense, 5% to National Home Missions, and 20% to District Home Missions. It provides also that Speed-the-Light offerings should go 70% to Speed-the-Light national projects, 10% to Office Expense, and 20% to Speed-the-Light district projects (purchasing and erecting property in pioneer fields).

It was proposed that a change in the Constitution be considered at the next General Council in order to provide that the Executive Presbyters be elected for a term of four years each. An amendment was offered to limit the term of any Executive Presbyter to eight years. The amendment was lost and the main motion was tabled.

By the end of the afternoon, the four Assistant General Superintendents and the General Secretary had been re-elected, all on the nominating ballots. 1,751 votes were cast for the Assistant General Superintendents, and a minimum of 1,168 votes were required to elect. The result was: Bert Webb 1,612; Gayle F. Lewis 1,488; T. F. Zimmerman 1,391; J. O. Savell 1,283.

There were 998 votes cast to nominate a candidate for the office of General Secretary and 803 of the votes were for J. R. Flower.

#### MONDAY NIGHT

The special feature during the vesper hour was a C. A. presentation of Speed-the-Light Dollar Day.

At 7:30 Ginger McLaughlin took her place at the organ, and Mrs. Ralph Wilkerson came to the piano. Eugene Born directed the singing and Brother Zimmerman led in prayer.

Dr. Frank Lane, an official of the American Bible Society, was present and



## "Naked and ye clothed me"

"Inasmuch as ye have done it unto one of the least of these," Jesus said, "ye did it unto me."

**THE NATIONAL WMC OFFICE HAS A HUGE TASK  
SYNCHRONIZING THE WORK OF SO MANY WMC GROUPS**

**FUNDS ARE URGENTLY NEEDED SO THAT  
NEEDS MAY BE MET EQUITABLY AND  
QUICKLY THE WORLD AROUND**

**Expense offerings for this vital ministry should be addressed to  
National WMC Department, 434 W. Pacific Street, Springfield 1, Missouri**

he spoke a few words about the relationship of the Bible Society and the Assemblies of God. Then J. Robert Ashcroft, National Secretary of Education, told the thrilling story of the birth of Evangel College.

Following a vocal solo by Sven Bjork, the sermon of the evening was preached by Evangelist Willie M. Stevens of Denver, Colo. Brother Stevens said that the only life that pays is a faithful Christian life. "We should be faithful in loving God supremely, sincerely, perpetually," he said. "We should be faithful in prayer, church attendance, Bible study. Why? Because God desires it, because He demands it, because He deserves it."

After Brother Stevens invited people to go forward for salvation or for the Baptism, there was a great Divine Healing service. Two prayer lines were formed in the auditorium for those needing the Lord's healing touch, and the General Presbyters in true Bible fashion anointed each one with oil and offered the prayer of faith on their behalf. What a thrilling sight it was to see the power of God come upon the people. Numbers were healed, including a returned missionary who had been walking on crutches because of muscular dystrophy.

### TUESDAY MORNING

The delegates voted to consider the eight o'clock prayer service as the devotional meeting and to resume business at nine o'clock. The first order of business was the ratifying of the nominees for the offices of General Treasurer and Foreign Missions Secretary. The General

Presbyters nominated Wilfred A. Brown for General Treasurer and Noel Perkin for Foreign Missions Secretary. The General Council approved both of these brethren by a secret vote that was nearly unanimous.

Lyle Curtis presented a report from the committee appointed to receive invitations for the 1957 General Council. He said that after careful survey and consideration of invitations from fifteen cities, the committee would recommend any one of the following cities: Philadelphia, Pa.; Cleveland, Ohio; Des Moines, Iowa.

Four non-resident Executive Presbyters were elected to represent the four geographic divisions of the U. S.

Dwight H. McLaughlin of Seattle, Northwest District Superintendent, was elected on the first ballot to represent the northwest area. The other Executive Presbyters were elected on the second ballot, as follows: Chas. W. H. Scott, Michigan District Superintendent, representing the northeast area; A. A. Wilson, Pastor in Kansas City, Mo., representing the southwest area; and Howard S. Bush, South Florida District Superintendent, representing the southeast area.

R. O. Corvin, General Secretary of the Pentecostal Holiness Church, brought greetings to the General Council from the brethren of his denomination.

### TUESDAY AFTERNOON

Dispensing with the feature, "General Council in Review," which had been scheduled for 1:30 p.m., the delegates decided to take up business instead, in-

asmuch as this was the last day of the Council and many items on the agenda had not been reached. They voted to hear the report of the Education Committee, which was read by O. Cope Budge, and to consider the proposed revision of the Bylaw article concerning the Education Department which was submitted by D. H. McLaughlin's committee. There was considerable debate regarding the proposal to have a standing Committee on Education. At length the provision was written into the Bylaw article in the following form:

"The government and work of the Education Department and all its divisions shall be vested in and committed to the Committee on Education, which shall consist of twenty members and which shall be constituted as follows: The Executive Director, the Secretary of Education, and three members of each of the six geographic areas of the U. S. (northeast, southeast, north central, south central, northwest, southwest) one or more of whom shall be an Assemblies of God school administrator in that area."

The new Bylaw will specify that the three representatives of each geographic area shall be chosen by the General Presbyters from that area. It will further provide that the heads of all Assemblies of God schools shall be invited to attend the meetings of the Committee on Education and shall have the privilege of the floor even though they may not vote.

A paragraph in the Bylaw pertaining to the possibility of having a theological seminary at some future time, came in for a good deal of discussion pro and

con. Finally the paragraph was amended so as to state that the Education Department must have the approval of the General Council in session before it ever establishes a theological seminary.

The report of the Home Missions Committee was presented by its chairman, T. E. Gannon, and adopted.

The report of the Committee of Evangelism was presented by its chairman, Stephen Vandermerwe. It recommended that three active evangelists be elected to the General Presbytery. It was pointed out that this provision cannot be made immediately, inasmuch as it involves a change in the Constitution, but the General Presbyters have the power to invite three evangelists to sit with them.

A Code of Ethics governing relationships between evangelists and pastors was adopted.

A provision that all Assemblies of God ministers planning to hold meetings in foreign lands should clear their plans with the Foreign Missions Department, was adopted.

An article was placed in the Bylaws authorizing the new Department of Evangelism.

Howard S. Bush read the report of the Radio Committee and it was received without discussion.

The report of the M. B. A. Committee, presented by G. F. Lewis, made a number of recommendations. By motion, the By-law article concerning the Minister's Benefit Association was amended accordingly. A minister who is a member of the M. B. A. may retire at age 65 and elect to receive a monthly income, or an annuity contract, or a cash settlement, whichever he prefers.

Formerly each participating minister was required to pay 3% of his salary into the retirement fund. The amendment provides that he shall pay not less than 1% of his salary, while his church shall continue to pay an amount equal to at least 3% of his salary, which will be applied to his credit.

Provision was made in the amended Bylaw that "in case a member shall die before he is 65 years of age, all funds on deposit in his account from whatever source shall be paid to his designated beneficiary or to his estate."

The delegates adopted a resolution concerning various letters of appreciation to be sent to all of the individuals and organizations who co-operated so heartily to make the convention a success. The 26th General Council adjourned at 5:30 p.m., following the benediction.

## TUESDAY NIGHT

Even though most of the delegates were gone, the big auditorium was nearly full for the final night meeting. J. R. Ashcroft led the singing, and Mrs. S. J. Scott and Mrs. Jim Green provided the

piano and organ music. The congregation sang heartily from the new book, "Revivaltime Songs." While half of the people sang the chorus, "He's Coming Soon," the other half sang the chorus, "Mansion Over the Hilltop," with excellent effect.

Evangelist Christian Hild preached the final sermon of the General Council. His subject was, "God's Soul-Winning Ultimatum for 1955." Speaking from Ezekiel 33:8, 9, he said, "In Old Testament days, Cain was the example of one whose hands were stained with innocent blood. In New Testament days, Pilate

is the example of one who was guilty of shedding innocent blood. In our day, the guilty one is he who fails to warn the wicked of his ways." He urged all the pastors to begin personal evangelism classes in their churches soon after they returned home, so that their people would know how to win souls for Christ.

At the conclusion of the sermon, people knelt at their seats in consecration and the entire auditorium was turned into a prayer room. Thank God for the many who were saved, baptized in the Holy Spirit, healed in body, or otherwise blessed during this General Council. It truly was a great Pentecostal convention.

# LIFT UP YOUR EYES!

**Take a look out your front window. A harvest for your Enlargement Campaign may be waiting at your doorstep!**



WHAT ABOUT THE MILKMAN? He's been delivering milk to your house every other morning for years. Sometimes you meet and exchange a few cheery words in the morning. But have you ever invited him to Sunday School?

He is one of the 73 million adults who miss the Christian teaching that Sunday School affords every Sunday morning.

We must reach out and bring him in! During this 1955 Enlargement Campaign we must rescue the people around us who have been overlooked in the past.

And while we're making out a list of those to invite, what about the newsboy? He's been delivering papers to you for two years, but you've never mentioned Sunday School to him. He's a typical example of the 22 million youth who have never stepped inside the door of a Sunday School!

And the neighbor's children down the street! You see them playing on the corner every Sunday as you drive off to church. You may only see those few,

but there are 28 million children outside the pale of Sunday School influence every Sunday morning!

We're facing the responsibility for their souls if we have not taken the light of Christianity to them. Christ demands that we ADVANCE to meet their needs, that we go into the highways and byways—into America's streets—and COMPEL them to come in!

We need a major Sunday School advance NOW! You, as teacher, superintendent, or layman, must make sure the doors of your Sunday School are open during the Enlargement Month to everyone you contact. It's up to YOU to take the message. YOU must endeavor to win this generation now!

We must advance because we are responsible to ourselves.

God promises to reject and to be wroth with those who become cold and turn their backs on Him. There is only destruction and desolation awaiting the nation that defies God in its daily living. For the future of our children and ourselves, we must seek to bring America to its knees!

We must advance because we are responsible to God.

Christ has sent us as disciples to GO with the gospel. We must catch and maintain the vision of the lost. "Where there is no vision, the people perish" (Prov. 29:18).

Our vision must reach to the lost all around us. These are our harvest! They

Note: For information about Enlargement Month supplies, rush your inquiry to the National Sunday School Department, 434 West Pacific Street, Springfield 1, Missouri.



are our responsibility! These are our part of the million that must be won by 1960! Enlargement depends entirely upon you. Its success will be your success; its failure your failure.

Help your Sunday School reach out during the 1955 Enlargement Campaign.

## A Campus Witness

by J. Calvin Holsinger

Campus Advisor, National C. A. Dept.

Many of the world's greatest revivals have had their beginnings on college campuses.

The great Methodist awakening came about when a college professor, John Wesley, gathered together some of his students at Oxford University for a regular time of prayer and Bible study. Gradually the influence of this "Holy Club" (as it was called) spread beyond the walls of the university, and soon all England was aflame with revival.

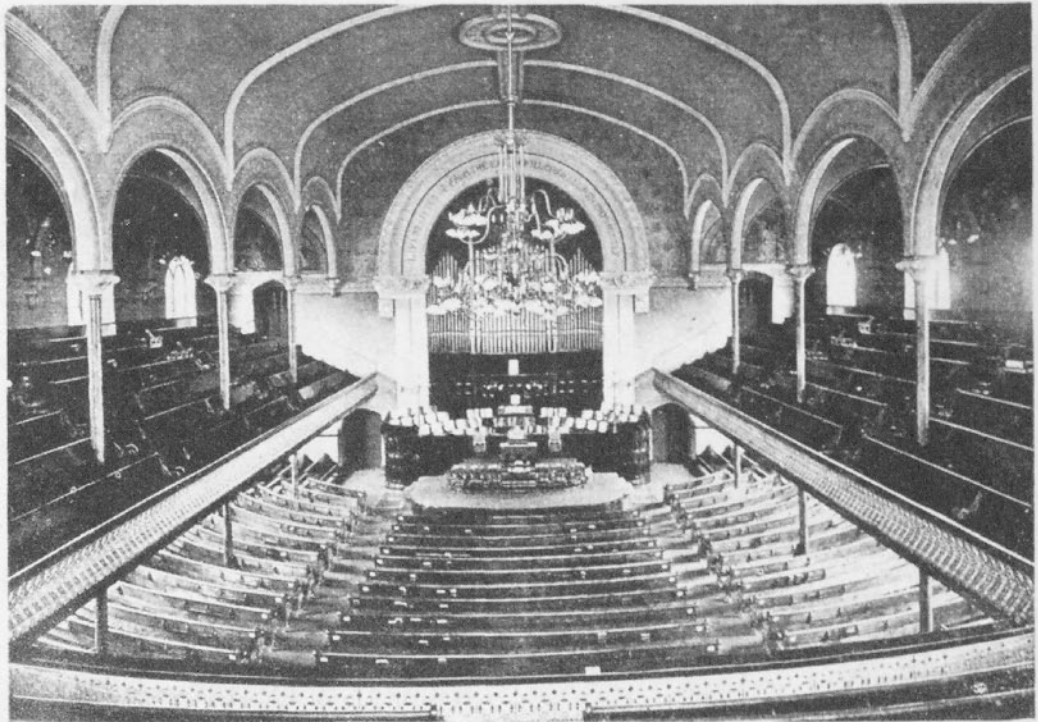
The Protestant Reformation also began as a college movement. It was Dr. Martin Luther, a professor at Wittenberg University, who convinced students and community that the Church of Rome was corrupt and un-Biblical in its practices. In fact, it was his support from among the university students and professors which caused Frederick, the King of Saxony, to support Luther against the pope. Today the Protestant Church is a result of this revival.

Even our modern-day Pentecostal movement had its beginnings on a campus. It was in 1900 at Bethel College in Topeka, Kansas, that students gathered together for a study of the Book of Acts. As they read the book, they became convinced that they needed the Baptism in the Holy Spirit and that the evidence of this experience was supernatural utterance in tongues. It was on this student group that the first modern-day outpouring of the Spirit came. Eventually the message spread throughout the whole world.

Today there are thousands of Assemblies of God young people on university campuses. The National C. A. Department believes that these students could become agents of the Lord for a renewed spiritual revival. It has been true in the past; why not today?

To help our college C. A.'s the C. A. Department has developed the Campus Ambassador program. The aims of this division of the National C. A. office are: (1) to provide spiritual encouragement and strengthening to the students; (2) to develop and suggest aids for a better

—Continued on page twenty



Interior of church (seating 2,500) where convention will be held

*Another Great*

## *Pentecostal Convention*

*Will Be Held at*

*Toronto, Canada—November 1 to 3, 1955*

This will be the eighth annual convention of The Pentecostal Fellowship of North America. The opening service on Tuesday night will be a Youth Rally at which Thomas F. Zimmerman, Executive Director of the Youth Department of the Assemblies of God, will be the main speaker. All of the meetings will be in historic Cooke's Presbyterian Church in downtown Toronto.



T. F. Zimmerman

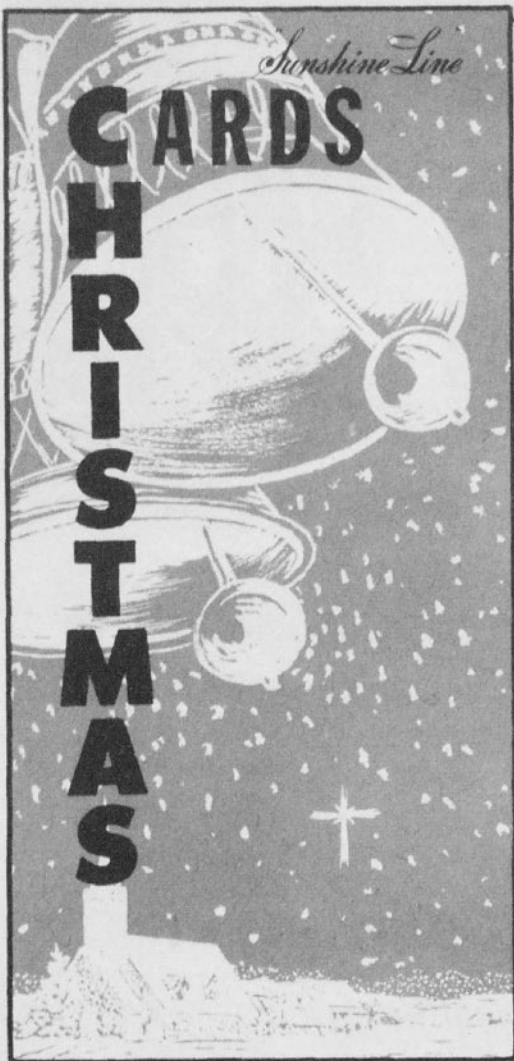
The Fellowship is composed of ten Pentecostal organizations—nine in the United States and one in Canada—representing some 10,000 local congregations with an active adult membership of more than a million.

The convention program is built around the theme, "Pentecostal Fellowship in Action." All member groups are impressing upon their adherents the need of intercessory prayer, and urging God's people everywhere to pray for a mighty outpouring of the Holy Spirit and Divine intervention in human affairs.

Frank W. Smith, representing the Open Bible Standard Churches, will preach on Wednesday night. The final sermon on Thursday night will be delivered by Howard P. Courtney, representing the International Church of the Foursquare Gospel. Ministers representing the Pentecostal Church and the Church of God (Cleveland, Tenn.) will speak at the afternoon services.

Missionary and Youth Seminars will be held prior to the Convention, on Monday night and Tuesday morning.

Correspondence concerning the convention and requests for housing accommodations should be addressed to the Fellowship Secretary, Walter E. McAlister, 50 Euston Avenue, Toronto 6, Ontario, Canada.



**CHRISTMAS SILHOUETTES**

All the simple beauty of the Christmas story itself is captured in these lovely folders. The story of the Nativity is expressed in silhouette. Three each of four designs. The silhouettes are, of course, in velvety black. Backgrounds are in bright cheery red and singing green; gold completes the design. A rare blend of elegance and simplicity. Folder size is 4x5 inches. Appropriate sentiments carry out the Nativity theme. **65¢**  
 30 EV 9979 With Scripture Text

**CHILDREN'S ASSORTMENT**

Especially designed for the pigtail and jeans set. Let the children send their own greeting cards this season. May also be used by teachers to send to members of their class. Send the neighbor children a Christmas greeting, too. SIXTEEN folders, two each of eight designs. Printed in six colors, embossed and die cut. Size 3x4 inches. A \$1.20 value for only 65 cents. Envelopes furnished. **65¢**  
 30 EV 9978 With Scripture Texts



**THE CHRISTMAS STORY**

**BOOK AND MANGER SET!**

The book has large 8½x11 inch pages. Easy to hold; easy to read. It tells of the Nativity in such a charming way that the young will never forget it. Spiral plastic binding.

A sixteen-piece Manger Set in full color makes the Christmas story come to life. There is a large 17x11 inch four-color background, with folding floor and roof, about which the Holy Family, Wise Men, shepherds, and animals can be grouped.

30 EV 9896

**\$1.25**



**"BIBLE LOVERS"  
DE LUXE BOX**

This de luxe box of the finest in "Bible Lovers" stationery includes sixteen lovely sheets and sixteen printed, single-fold note folders, enhanced with a religious motif and a Scripture text; six continuation sheets, and thirty-two matching size envelopes. Ribbon tied.

De luxe three stack box printed in three colors with gold bronze and a six-color tip-on of Sallman's "Head of Christ."

12 EV 6509

**\$1.25**



**CHRISTMAS GIFT ENCLOSURES**

No more searching for a tag or gift card for those Christmas gifts. Six each of four lovely designs. Printed in full color. Single fold size of 2¾x3½. With envelopes. With Scripture text. Also included are four bookmarks for you to enclose in those Christmas gift books. **65¢**  
 30 EV 9889



### NAME IN GOLD PARCHMENT CAROLS

Another "Sunshine Line" exclusive . . . parchment Christmas greeting cards that tell the Christmas story in original art and best loved carols. Printed in full color throughout. Each design is highlighted with gold bronze. Also included in this lovely assortment is a sheet of pressure sensitive 24-karat gold for signing your name in beautiful sparkling gold on each folder. SIXTEEN folders—eight feature the lovely pictures, and eight feature such beloved carols as "O Holy Night," "It Came upon the Midnight Clear," "Away in a Manger," etc. Folder size 4 3/4 x 5 3/4.

30 EV 9995 With Scripture Texts

**\$125**



### ADORATION PARCHMENT ASSORTMENT

SIXTEEN folders in the distinctive new tall size—3 7/8 x 7 7/8. Printed on heavy parchment in glorious full color. Each card has sparkling virko finish to enhance the appealing design.

Each folder has been designed with but a single thought: to honor the holy Christ Child. Carefully chosen sentiments and scriptures complement each design. These are the type of cards for which you'd expect to pay at least 15 cents each. They are yours in this exclusive "Sunshine Line" assortment for a little over 7 cents each. Two each of eight enchanting designs.

30 EV 9994 With Scripture Texts

**\$125**

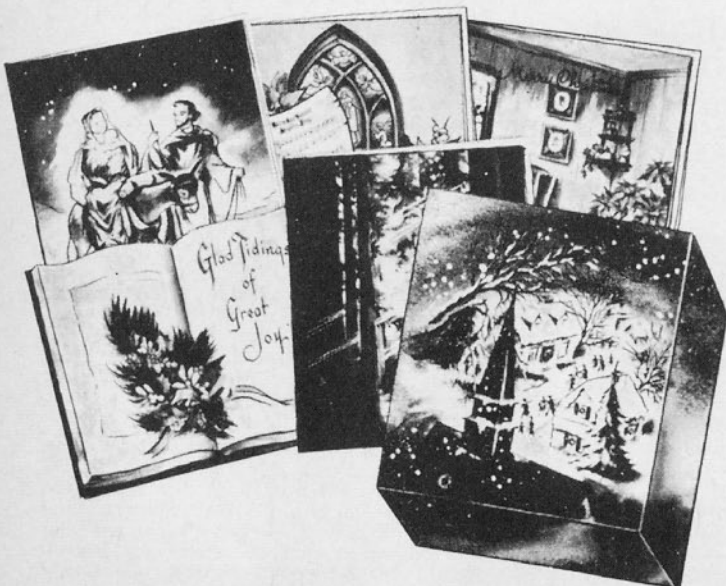
### DE LUXE FEATURE

TWENTY-ONE folders. Every design is different. A de luxe assortment in every sense of the word. The amazing value in this box includes nine special hand finishes, seven cards with gold bronzing, hot embossing, and die cutting, plus a Christmas bookmark to use as an enclosure to a best friend.

Also included is a folder featuring Sallman's inspiring "Head of Christ." Christ-honoring sentiments and scriptures. Envelopes furnished.

30 EV 9991 With Scripture Texts

**\$100**



### DE LUXE VARIETY

Just as the name implies, this assortment offers a variety of unusual designs and art effects. One card features a removable tab with the caption "To our Pastor"; another bears a tip-on of Sallman's "Head of Christ." A total of eleven hand finishes, plus gold bronzing and five designs.

Each individual card has been carefully detailed and perfected so that every friend will be pleased with the good taste you reflect when selecting and mailing his card.

A tremendous value. These TWENTY-ONE Christ-honoring Christmas folders have a total value of \$2.85.

30 EV 9992 With Scripture Texts

30 EV 9993 Without Scripture Texts

**\$100**

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POSTPAID • ORDER BY NUMBER AND TITLE • NO C.O.D. ORDERS

Plan! Pray! Work!

## ENLARGEMENT CAMPAIGN

BEGINS SUNDAY



# ADVANCE!

With Enlargement Supplies  
Designed to Make Your Campaign  
a Lasting Success

RUSH YOUR ORDER IN  
WHILE THERE IS STILL TIME!

National Sunday School Dept.  
434 W. Pacific Street  
Springfield 1, Mo.

Continued from page seventeen—

campus witness; (3) to suggest to pastors in college communities ways in which they can help the C. A.'s who attend school there.

To accomplish these aims the following free services and programs are provided by the National C. A. Department:

1. **THE "CAMPUS AMBASSADOR" MAGAZINE.** This college-slanted magazine is mailed free of charge to every college C. A. whose name and address is sent to the National C. A. Office. All articles are written with college problems and college needs in view. In every issue there are inspirational articles and practical campus helps.

2. **COLLEGE C. A. CHAPTERS.** This past year the Campus Division of the C. A. Department has particularly concentrated on organizing Full Gospel fellowships on college campuses. To help these groups organize, the Department

### FOR COLLEGE STUDENTS

Do you know a **C. A. attending college?** If you will send us his **name and college address** we will send him a college magazine, **THE CAMPUS AMBASSADOR, free of charge.** Send name and college address to:

NATIONAL  
C. A. DEPARTMENT  
434 West Pacific Street  
Springfield 1, Missouri

provides a suggested constitution and brochures on "how to get started on campus." The purpose of these college C. A. chapters is to provide Christian fellowship and spiritual encouragement through Bible studies and group activities. At the beginning of the last school year there were two such campus groups. By the end of the school term the C. A. Department had been able to organize ten new groups, making a total of twelve colleges and universities which have college C. A. chapters. Already these campus groups have reported that they have college students saved and filled with the Holy Spirit through their campus witness.

3. **C. A. COLLEGE CHAPLAINS.** The National C. A. Department believes that each C. A. college chapter should have an Assemblies of God minister as a counselor and spiritual guide. As each college C. A. chapter is formed, the National C. A. Department co-operates with the chapter and the district in the appointment of a minister-counselor who is known as the C. A. college chaplain for that college or university. Special materials are prepared by the department for his help and guidance.

Through this Campus Ambassador program the National C. A. Department is ministering to our Assemblies of God college students. You can help us in this ministry by sending us the names and addresses of college C. A.'s. Will you do this? Also, would you promise to pray at least once this year for our college C. A.'s and for this campus witness?

## NEWS

### HOMECOMING FOR ALUMNI OF EASTERN BIBLE INSTITUTE

GREEN LANE, PA.—October 11 through 14 are the dates for the Sixth Annual Homecoming at Eastern Bible Institute. The Association has chosen for its theme, "PLODDING ON." This is a revival of the theme of Eastern's first graduating class—"PLOD."

It is hoped that many of the early students of the school will attend the Homecoming. Many of the past teachers, including Mrs. J. Roswell Flower, will return to meet their old students in the classrooms once again.

Pleasant memories will be revived through viewing scenes of "old" Eastern by way of projecting photographs. A kindred spirit of worship, praise and fellowship will bring refreshment to all attending. This Homecoming is designed to provide inspiration to Eastern's many alumni to keep PLODDING ON.

The Alumni Association is requesting all former students, including those from the very first summer classes, who have not received the June edition of the *Eastern Call*, to send in their present names and addresses.

All registrations for Homecoming should be sent as soon as possible to the Alumni Association, Eastern Bible Institute, Green Lane, Pa.

—by Eleanor DeBartolo, Secretary

### D. N. BUNTAIN WITH CHRIST



D. N. Buntain

Daniel N. Buntain, 66, Edmonton, Alberta, went to be with the Lord September 8, 1955. Brother Buntain had been ill for almost a year. He was ordained in the Methodist Church of Canada, and received credentials with The Pentecostal Assemblies of Canada in 1925. He was pastor of the Wesley Pentecostal Church in Winnipeg, Manitoba, for a number of years, and then for eight years he was the General Superintendent of The Pentecostal Assemblies of Canada. He has been pastor of the Edmonton Pentecostal Assembly for ten years, and also principal of the Canadian Northwest Bible Institute. His two sons, Mark and Fulton, are ministers of The Assemblies of God, and his daughter Alice is the wife of Pastor J. E. Southard of the Assembly in Walla Walla, Wash.

### AMONG THE ASSEMBLIES

ESPANOLA, N. MEX.—We had a glorious meeting with Evangelist and Mrs. Jack Bruton and daughter, Doris. An elderly couple were saved, and two received the baptism of the Holy Spirit. Many were healed by the power of God.—R. T. and Mrs. Peek Pastors.

FRANKLIN SQUARE, N. Y.—Evangelist Alan Alaimo of Brooklyn, N. Y. was with us for two weeks during July. We thank God for the ones who were saved, healed, and filled with the Spirit. A real sense of God's presence was felt throughout the meeting.—A. B. Andreasen, Pastor.

NEAR FILLMORE, CALIF.—We had a three-week meeting in June with Evangelist Dora Lane from Texas. The presence of the Lord was very real in each service. A goodly number were saved, filled with the Spirit, or healed. The Lord continues to pour out His Spirit upon us, and people are being saved and filled with the Spirit in our regular services.—Claudell Wren, Pastor, Limonera Assembly of God Mission.

NEWBERRY, S. C.—Evangelist Walter L. Warren of Tampa, Fla. was with us for a tent meeting. Around 30 were saved, and a number received the baptism of the Holy Spirit. Several were healed and delivered from bad habits. A lady who had been sent home to die was healed. A man who had used tobacco for 45 years was instantly delivered from the habit.—C. W. Clinton, Pastor.

KEARNS, UTAH—On July 3, 1955, we started a new work here. This is the fastest growing city in the State; it is a city of new homes and as yet does not have a business district. We had an attendance of 41 the first service. The second Sunday R. G. Fulford, District Superintendent, was with us and we had 57 in attendance. Arrangements are being made to secure a lot on which to build a church.—Don Anderson, Pastor.

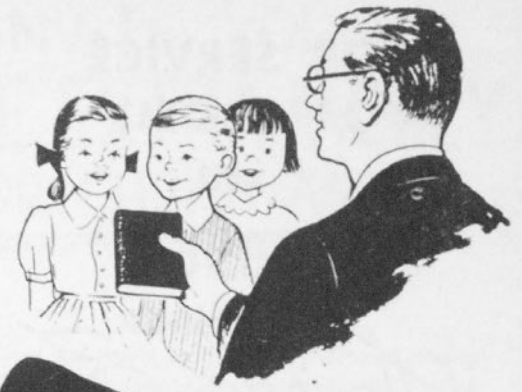
ILLMO, MO.—Evangelist Gerald Hager and party of Springfield, Mo. were with us for two weeks at the Illmo-Fornfelt Assembly of God. Over 20 knelt at the altar for salvation, and five received the baptism of the Holy Spirit. On Sunday morning, July 31, God gave us a most wonderful service. God poured out His blessings upon us as prayer was offered at the beginning of Sunday School. Sinners came to the altar, and men and women sought the Lord for two hours at the altar. About 12 were saved on that week end.—A. M. Roberts, Pastor.

KNOB LICK, MO.—Evangelist and Mrs. George Hammett of St. Louis, Mo. were with us for two weeks in our new work here. Ten were saved and two were filled with the Holy Spirit. Several received definite healing. A nine-year-old girl who had been subject to epileptic attacks was marvelously healed by the power of God. An elderly man was healed of heart trouble, and my wife was healed of anemia. The church was greatly benefited by this meeting.—W. E. Wilkinson, Pastor.

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AND he said also unto his disciples,  
There was a certain rich man, which  
had a steward; and the same was accused  
unto him that he had wasted his goods.  
2 And he called him, and said unto  
him, How is it that I hear this of thee?

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SACRAMENTO, CALIF.—Large crowds attended the two-week meeting conducted by Evangelist and Mrs. Tom B. Myers. A goodly number came to the altar, and many were healed.—G. L. Baser, Pastor, Glad Tidings Assembly of God.

LAREDO, TEX.—We have just closed a good meeting with Evangelist and Mrs. Rodney Duron. Six were saved, ten received the baptism of the Holy Spirit, and a number were refilled. Several nights the power of God descended in such a wonderful way that Brother Duron could not preach.—J. R. and Stella Fleming, Pastors, First Assembly of God.

BROWNWOOD, TEX.—God has richly blessed our church the last few months. In February, 1955, L. J. Ray came to be pastor. The Sunday School attendance has increased to 113. Twenty-four have been saved and seven have received the baptism of the Holy Spirit. It surely pays to keep praying.—Patsy Howze, Sunday School Secretary, First Assembly of God.

WESTMINSTER, CALIF.—We have pastored the church here for over four years. During that time, we bought a church and parsonage in the heart of the city and redecorated them on the inside and outside. We put in new drapes, carpets, heating system, and chairs. We also put up a 4 x 6 neon cross with the words, "Jesus Saves," on one side and "Assembly of God" on the other. The property is two-thirds paid for. We have resigned the church here to pastor the Assembly in King City, Calif.—T. Charles Gameson, 508 N. 2nd St., King City, Calif.

BELLEVILLE, ONT., CANADA—We have concluded a series of meetings with Evangelist Lorne Case. The attendance was good every night of the four-week meeting in spite of the hot July weather. Some nights extra chairs were brought in. People were saved, filled with the Spirit, and healed. Many were inspired by Brother Case's testimony of healing and his experiences as an airplane pilot during the war.—Hope Smith and Laurie Price, Pastors, Calvary Temple.

HOBOKEN, N. J.—Evangelist and Mrs. Paul Graban of Vineland, N. J. were with us for a meeting July 10—24. About 25 came forward to accept Christ as their Saviour, and many of these were definitely converted. A young man was saved, healed, and baptized with the Spirit. This meeting gave us a number of contacts in this pioneer field.—A. D. Palma, Pastor, Hoboken Assembly of God.

BORGER, TEX.—We are thankful for the meeting which we have just closed with Evangelist Glen H. Lester of Waxahachie, Tex. One was saved and four received the baptism of the Holy Spirit, while some were refilled. Several testified to definite healing. Waves of glory descended night after night. This is a new work, only about nine months old, but we had 81 in attendance the first Sunday of the meeting.—J. W. Davis, Pastor, Bethel Assembly of God.

SHREVEPORT, LA.—The last 18 months, God has given us approximately 100 souls. Most of these have received the baptism of the Holy Ghost. Several from other churches have received the Baptism at our church.

A number have received wonderful healings of goiters, cancers, tumors, and other serious afflictions.

The Sunday School attendance is running in the upper 80's and lower 90's, and several times we have crossed the 100 mark.

The C. A.'s have been organized for 13 months. We have kept the sectional C. A. Rally attendance banner for 11 months. One month the Rally was held in our church and the other month we lost by two points.

The pastor is now living on the church grounds in a newly erected parsonage. The parsonage and educational buildings are not yet completed.

In July, which was Home Missions Emphasis Month, we started an afternoon Sunday School in an area we had hardly touched by our Assembly. This project is under the direction of our Sunday School Superintendent and his wife, Mr. and Mrs. J. W. Layman. Next quarter this project will be made independent of Calvary Assembly to become another Assembly of God congregation. It will remain under the direction of Brother and Sister Layman.—L. G. Jordan, Pastor, Calvary Assembly of God.

LANSING, MICH.—The Musical VanderPloegs of Toledo, Ohio were with us for their second meeting. There was a real move toward God among both old and young. The last Sunday night there were 36 young people between the ages of 12 and 22 fervently praying at the altar.—L. A. Thompson, Pastor, First Assembly of God.

NASELLE, WASH.—The Assembly here was greatly helped and blessed during the recent meeting of the Musical Eskelin Family of Detroit, Mich. We rejoiced over those who sought the Lord for salvation and for those who received the baptism of the Holy Spirit. The attendance was very good throughout the meeting.—W. F. Morton, Pastor.

MARYVILLE, ILL.—On June 5, we began a four-week tent meeting with Evangelist and Mrs. Robert Hanson from Minneapolis, Minn. Twenty-seven knelt for salvation and 20 received the baptism of the Holy Spirit. Several testified to definite bodily healing. The church was blessed and edified through the ministry of Brother and Sister Hanson.—George Ankarlo, Pastor.

TAMAQUA, PA.—On June 19 we began a tent meeting in the center of town with Evangelist W. R. Duckworth. God blessed in a wonderful way, saving, healing, and baptizing with the Holy Spirit.

Evangelist and Mrs. W. B. Martin preached the last three weeks of the meeting, which closed July 31. Night after night God worked mightily upon the hearts of both the saints and the sinners. We broke the Sunday School attendance record. The church and Sunday School continue to grow as a result of the people who were saved and healed during the meeting.—R. L. Lafferty, Pastor.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

VICTORIA, TEX.—Begins Oct. 2; Evangelist E. E. Pendergrass. (J. B. Brumbelow is Pastor.)

DRAGERTON, UTAH—Sept. 25—Oct. 9; Evangelist Leland Markley.—by Daniel R. Duncan, Pastor.

OXFORD, NEBR.—Began Sept. 25; Evangelist and Mrs. Howard Cummings, Edgemont, S. Dak.—by Ruth and Armond Mickelsen, Pastors.

BIDDINGS, TEX.—Assembly of God, begins Oct. 2; Evangelist and Mrs. Jim Anderson, Livingston, Tex. (Edward Poole is Pastor.)

WINONA, MO.—Assembly of God, begins Oct. 16; Evangelist and Mrs. Jan Smook.—by A. W. Freese, Pastor.

RATON, N. MEX.—Begins Oct. 10; George Evangelistic Team, Hobbs, N. Mex.—by Dave E. Laughlin, Pastor.

MARYVILLE, ILL.—Assembly of God, Oct. 11—23; Evangelist Ivor H. Hugh, Jacksonville, Fla. (George Ankarlo is Pastor.)

ASHLAND, OREG.—Assembly of God, Oct. 4—16; Evangelist N. L. Ballew, Citrus Heights, Calif. (Homer Thompson is Pastor.)

TONASKET, WASH.—Sept. 25—Oct. 16; Evangelist Ruth Specter, Los Angeles, Calif. (Frank Gray is Pastor.)

HARTFORD, ALA.—High Falls Assembly of God, Oct. 5—16; Evangelist Dan J. DuBose.—by S. W. Noles, Pastor.

ASHFORD, ALA.—Assembly of God, Oct. 11—23; Evangelist Marvin L. Smith.—by J. H. Lee, Pastor.

CULPEPPER, VA.—Gospel Tabernacle, began Sept. 20; Evangelist Albert Skymer, Audubon, N. J.—by Paul E. Boyce, Pastor.

TULARE, CALIF.—First Assembly of God, begins Oct. 9; Evangelist Erling Saxelid, Ceres, Calif. (C. S. O'Shields is Pastor.)

IRVING, TEX.—First Assembly of God, Sept. 25—Oct. 9; Evangelist and Mrs. Leo Walker, Ft. Worth, Tex. (H. S. Teichman is Pastor.)

LITTLE FALLS, MINN.—Assembly of God, 3rd and East Broadway, begins Oct. 4; Evangelist Gene Nicely, Elmer, Mo.—by Neale Sheneman, Pastor.

ARVIN, CALIF.—First Assembly of God, Oct. 2—16; Evangelist and Mrs. Bob Alsop, Oklahoma City, Okla. (E. L. Kopper is Pastor.)

SOUTH BEND, IND.—South Bend Gospel Tabernacle, Oct. 2—17; Sunshine Evangelistic Party, Covington, Ky. (Lester Sumrall is Pastor.)

HUMBOLDT, KANS.—Assembly of God, begins Sept. 28; Evangelist and Mrs. Moses Copeland.—by A. R. Nichols, Pastor.

FRANKLIN, ALA.—Oct. 2—16; Evangelist Forrest Whaley, Tampa, Fla. (Mary Agnes Watford is Pastor.)

FORT WORTH, TEX.—First Assembly of God, Oct. 2—23; Evangelist Bill Lewis, Wilmington, Calif.—by Martin Luther Davidson, Pastor.

SPRINGFIELD, MO.—Eastside Assembly of God, begins Oct. 2; Evangelist Roland D. Hastie. (John Paproski is Pastor.)

IRWIN, PA.—Pentecostal Assembly of God, 5th and Oak St., begins Oct. 9; Evangelist Hildreth Ethridge, Tulsa, Okla.—by J. L. Pittman, Pastor.

GAYLORD, MICH.—Began Sept. 25; Evangelist Robert J. Salter, Hillsboro, Tex. (Herbert D. Kolenda is Pastor.)

BOLIVAR, MO.—Assembly of God, Sept. 28—Oct. 16; G. Dean Reid Evangelistic Team, Denver, Colo.—by Clarence R. Hampton, Pastor.

McKINNEY, TEX.—Full Gospel Church, Oct. 2—14; Evangelist Quentin D. Edwards, Garland, Tex. (Earl J. Rogers is Pastor.)

BINGHAMTON, N. Y.—Faith Tabernacle, Sept. 25—Oct. 9; Evangelist Velmer Gardner. (R. D. E. Smith is Pastor.)

FULTON, N. Y.—Assembly of God, 815 Oneida St., Oct. 9—30; Evangelist John and Olive Kellner, Geneva, N. Y.—by Daniel Raught, Pastor.

RAPID CITY, S. DAK.—Bethel Assembly of God, began Sept. 25; Evangelist Star Thomas.—by Earl H. Harper, Pastor.

PRATT, KANS.—Assembly of God, 6th and Hamilton Sts., Sept. 28—Oct. 9; Quanabush Evangelistic Party. (D. L. Richards is Pastor.)

AKRON, OHIO—First Pentecostal Church, Oct. 4—23; Evangelists Carl and Edna Goodwin, Pamona, Calif. (V. L. Hertweck is Pastor.)

MALVERN, ARK.—First Assembly of God, 906 S. Main, begins Oct. 2; Evangelist Carl Haas, Springfield, Mo.—by Virgil E. Whitmire, Pastor.

GIDDINGS, TEX.—Assembly of God, begins Oct. 2; Evangelist and Mrs. Jim Anderson (former District C. A. President of North Carolina)—by Edward Poole, Pastor.

FLUSHING, N. Y.—Free Gospel Church, Sanford Ave. at 157th St., begins Oct 10; Evangelist Paul F. Cook of California.—by Charles R. Shuss, Pastor.

MILBANK, S. DAK.—Assembly of God, Oct. 4—16; Evangelist Mel Lager, Havre, Mont. (Wayne R. Sullivan is Pastor.)

FLORALA, ALA.—Annual Homecoming, First Assembly of God, Oct. 2. Former pastors and members urged to attend.—by Mrs. Ethelda Crowley. (Woodrow W. Holder is Pastor.)

GRAFTON, W. VA.—Assembly of God Tabernacle, began Sept. 23; Evangelist and Mrs. Joseph P. Roby, Dryfork, W. Va.—by Hazel B. O'Brien, Pastor.

BURLINGTON, VT.—Assembly of God Chapel, 64 Orchard Terrace, Oct. 4—16; Evangelist and Mrs. George Mallory, Hagersville, Ont., Canada.—by Hudson T. Hilsden, Pastor.

ALBUQUERQUE, N. MEX.—First Assembly of God, begins Oct. 2; Evangelist and Mrs. Bob McCutchen, Austin, Tex. (Norman McCutchen is Pastor.)

HOUSTON, TEX.—Magnolia Park Assembly of God, Annual Missionary Convention, Oct. 2—9; Burdette Wiles from Gold Coast, W. Africa, speaker. Services each evening at 7:45 except Saturday. Services at 11 a.m. Sunday, and 10 a.m. Tuesday and Thursday.—by E. M. Yeats, Pastor.



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30 EV 9978	Children's Christmas Cards, Assortment	......65
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	12 Cards With Scripture Text	
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DOVER, PA.—Rohlers Pentecostal Tabernacle, Route 3, Sept. 27—Oct. 9; Evangelists Dave and Millie Howe, Westernport, Md.—by William J. Farrell, Pastor.

DAVENPORT, IOWA—Quad City Fellowship meeting, West Side Assembly of God, 1440 W. Third St., Oct. 3 at 7:45 p.m. Benson B. Compton, speaking.—by C. A. Weaver, Host Pastor.

HOUSTON, TEX.—Missionary Convention, Park Place Assembly of God, 7804 Kimble Ave., Oct. 20—23. Speakers: Glenn Horst, Philippines; Anna Stafsholt, Africa; and Bill and Dee Sakwitz, Japan.—by Paul W. Klinger, Pastor.

ROCHESTER, N. Y.—First Assembly of God, N. Plymouth and Jones Ave., dedication of newly remodeled sanctuary, Oct. 2 at 3 p.m. Joseph R. Flower, New York District Superintendent, officiating.—by Allan E. Mitchell, Pastor.

TULSA, OKLA.—Convention Hall, Oct. 9—15; Evangelist Louise Nankivell. (Sister Nankivell will also be at Faith Tabernacle, Oct. 6—8.)—by John M. Stubblefield, Chairman, and Pastor of Glad Tidings Assembly of God.

ALLENTOWN, PA.—Emmanuel Home Mission, 836 Union St., Oct. 11—23; Evangelist John Briner, Easton, Pa.—by Robert S. Beisel, Pastor.

CLINTON, IOWA—Clinton Tabernacle, 1st Ave. and 5th St., begins Sept. 28; Evangelist E. B. Hollen, Minneapolis, Minn.—by C. E. Thompson, Pastor.

#### RADIO PROGRAMS

IRONWOOD, MICH.—"The Bible in the News," station WJMS, 630 kc., Saturdays at 12:05 p.m.—William Venske, Pastor.

DELTA, COLO.—"Moments with the Master," station KDTA, 1400 kc., Monday through Friday, 9:15 to 9:30 a.m. "Religion in the News," Saturday 9:15 to 9:30 a.m.—Peter Pilot, Pastor.

JASONVILLE, IND.—"Assembly of God Hour," Tuesdays at 7:30 to 8 a.m. "Your Assembly of God Pastor's Visit," Fridays at 7:30 to 8 a.m. "Your Revival Hour," on Sundays 8:30 to 9 a.m. All on station WBTO.—H. J. Keener, Pastor, First Assembly of God.

COFFEYVILLE, KANS.—"The Assembly Hour," station KGGF, 690 kc., beginning October 2, on Sundays at 5:30 to 6 p.m.—P. E. Lowenberg, Pastor, Assembly of God.

SANTA PAULA, CALIF.—Station KSPA, Fridays 9 to 9:30 a.m. Sponsored by Limoneria Assembly near Fillmore, Calif.—Claudell Wren, Pastor.

#### NEW ADDRESSES

Robert G. Chaffin, 910 Denver Ave., Alamosa, Colo. "Pastoring Alamosa Assembly of God." Pastor Dale DeGarmo, 401 N. Lincoln, Harvard, Illinois.

William A. Venske, 639 Huron St., Ironwood, Mich.

W. C. Land, 107 West Ave. C. Hope, Ark. "Pastoring Hope Gospel Tabernacle."

Jerry A. Jones, 738 Oak St., Manchester, Tenn. "Pastoring First Assembly of God."

R. T. Havener, 1103 N. 5th St., Covington, Ind. "Pastoring Covington Assembly of God."

Everett R. Hurley, Denham Spring, La. "Pastoring First Assembly of God."

Evangelist N. L. Ballew, 7566 Twin Oaks St., Citrus Heights, Calif.

H. E. Wingo, 525 W. Monroe Ave., Jonesboro, Ark. "Pastoring First Assembly of God in Egypt, Ark."

Harry E. Call, 278 Grant St., Salem, N. J. "Pastoring Salem Pentecostal Church."

Evangelist and Mrs. Paul H. Coxe, 9 E. Mountain Rd., Allentown, Pa. "Resigned church in Hammond, Ind. to re-enter evangelistic field."

John M. Wilkerson, Box 1566, Nassau, Bahamas, B.W.I. "Resigned as C. A. President of South Florida District to pastor Evangelistic Temple in Nassau."

Roy J. Davidson, 311 E. Third St., Mishawaka, Ind. "Pastoring First Assembly of God."

#### OPEN FOR CALLS

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