

The Pentecostal EVANGEL

MAY 10, 1947

NUMBER 1722

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NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD



Photo by Philip Gend. '46

A Mother's Prayer

Father, our children keep,
We know not what is coming on
the earth;
Beneath the shadow of Thy heav-
enly wings,
Oh, keep them, keep them, Thou
who gav'st them birth.

Father, draw nearer us:
Draw firmer round us Thy pro-
tecting arm:
Oh, clasp our children closer to
Thy side,
Uninjured in the day of earth's
alarm.

Them in Thy chambers hide!
Oh, hide them and preserve them
calm and safe,
When sin abounds, and error flows
abroad,
And Satan tempts, and human
passions chafe

Oh, keep them undefiled!
Unspotted from a tempting world
of sin;
That, clothed in white, through
the bright city gates,
They may with us in triumph en-
ter in.

By Horatius Bonar

When Mother Looked!

John Wright Follette

HOW very full of meaning are the eyes of a person! They are the windows of the soul, the openings at which our strange and evasive personalities like to sit and look out upon the world.

What we see has a strong reaction upon us in the building of character and spiritual life. Mother has seen "so much." She has learned to look *at*, *through*, and *past* the experiences, whether painful or joyful. She never has *parked*, as we say, on any one of them, but has made them all minister to her education.

FOCUSED VISION

She has had to behold many unhappy, unpleasant, and painful things, but through them all she has looked *beyond*. Now nothing seems to daunt her. She not only has vision but it has become *focused*. All of us as Christians have vision, but it takes a great deal of beholding to focus it properly. So very many times I have said to my students, "Make everything serve you." Life is too precious in the sight of God to have it marred, blighted or turned into failure just because we do not *see all* things perfectly fitted together. As we learn to look past, over, and beyond local things, we will become more perfectly adjusted to life and, consequently, less nearsighted.

It takes patience on the part of older Christians and more experienced hearts in matters of spiritual life and culture to appreciate the difficulty and often the failure on the part of young people. The precious young life is just *so* enthusiastic, and now having sight, and seeing more clearly, he is full of zeal to correct, reform, convert, and set the universe in order. He does not know that sight is one thing and a focused vision quite another. He has no background of experience and no wisdom (from the correct use of knowledge), and I am sure we do not blame him. He must live and *acquire* all that. Without correct focusing of vision his thought life lacks *perspective*. He sees plenty, but is not clear or sure in thought perspective. He also lacks in correct emphasis on life. Could he only focus the marvelous *vision* or sight correctly, he could use more of the dynamic life, nerve, and energy for creative and basic living.

PERSPECTIVE

But he must **LEARN**, and in the meantime older saints should pray for him

and *tactfully* make suggestions and *guide* his life into proper channels—always remembering that the youth has not yet lived very long and is only focusing his vision. Later he will pass through periods of spiritual adjustment and find *where* God is laying the emphasis. And often, oh, so very often, if he is honest and dares to pay the price, God will bring about quite a revolution in his thinking and living, in his service and attitudes. Some of the items which he first thinks and feels are of paramount importance, holding the limelight of attention and ministry, gradually will be moved into the background, or side wings—all are good and necessary, but not in perspective. And many items, hardly held in thought up to this time, will swing into the foreground because new light is cast upon them.

The emphasis in life and ministry will move into new *tempo* and the youth's understanding of God and of spiritual fellowship will deepen. It is not that the features are wrong and sinful; rather, they are fine and needful, but not in correct relation. God is very patient and tactful and gives each soul an opportunity for spiritual adjustment in these matters. Sometimes the inexperienced heart, in which the *ego* has been swung out of true norm by the swift impact of truth, has a hard time to strike balance again. The whole new life is so *real*, so marvelous that he parks under the "all possibili-

ty" concept ("all things are possible")—does not know that the "probability" concept even exists.

But I must get back to the little message on my heart concerning *Mother's look*. I cannot tell in one article the language of her eyes. The look of disappointment, of warning, of questioning, of approval, of wit, or of appreciation, all would register in her eyes. Let me suggest one—the look of understanding in the matter of direction or guidance.

TALKING WITH HER EYES

We children all understood the eye language. We were *taught* it in early childhood. Many times corrective discipline came by one glance. Do not misunderstand me—it did not excite fear, nor did it scare us. We loved too deeply for that, and understood too well. Mother's look was not to arouse fear, for that would have caused a wrong motivation in our conduct. She was too wise for that, and very understanding of human nature. A sort of unexplainable apprehension came when she looked at us or *talked* with her eyes. We just knew.

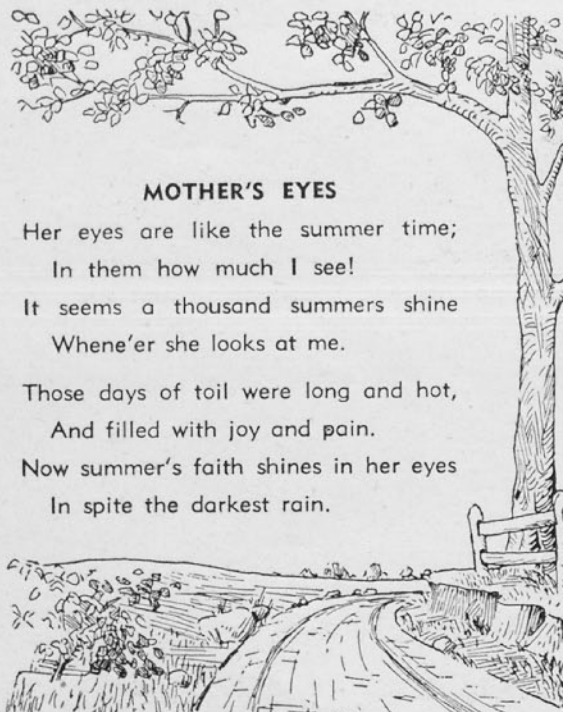
This relationship is beautifully illustrated in Psalm 32:8—"I will *guide* (counsel) thee with Mine eye." This same heart understanding, I believe, must exist between the Lord and one who *loves* Him. As we mature in God, the matters of guidance, knowledge of His will, and recognition of His voice become a peculiar and mystical understanding in *heart* relations. He does not always speak in a Bible verse, in promise, or even in words, though there are times, of course, when this technique is good and needful. Oh, the sweetness of a walk by faith, where it is not just verse and words, but a mutual understanding! He guides also with His eye—*note*, not His voice. But one must walk near enough to catch the fleeting intimation and glance of light from His eye.

To attract the attention of some people, they must be called loudly and long. On occasion God has to use rather severe means in giving direction. Some Christians seemingly have to go on and on into situations, services, and relations until they bump their heads before awakening to the realization that God is speaking. Then they have a difficult time getting out of a situation and back to the place where they can see His face and note the direction from "eye language."

READING THE LORD'S LOOK

Stay *near* the Lord; look often at His face, and mind the *look* He gives you. This may seem a little mystical to some, but it should not to Pentecostal people, who claim such a high standard of spiritual life and understanding. It should not be strange to a true heart-

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MOTHER'S EYES

Her eyes are like the summer time;

In them how much I see!

It seems a thousand summers shine

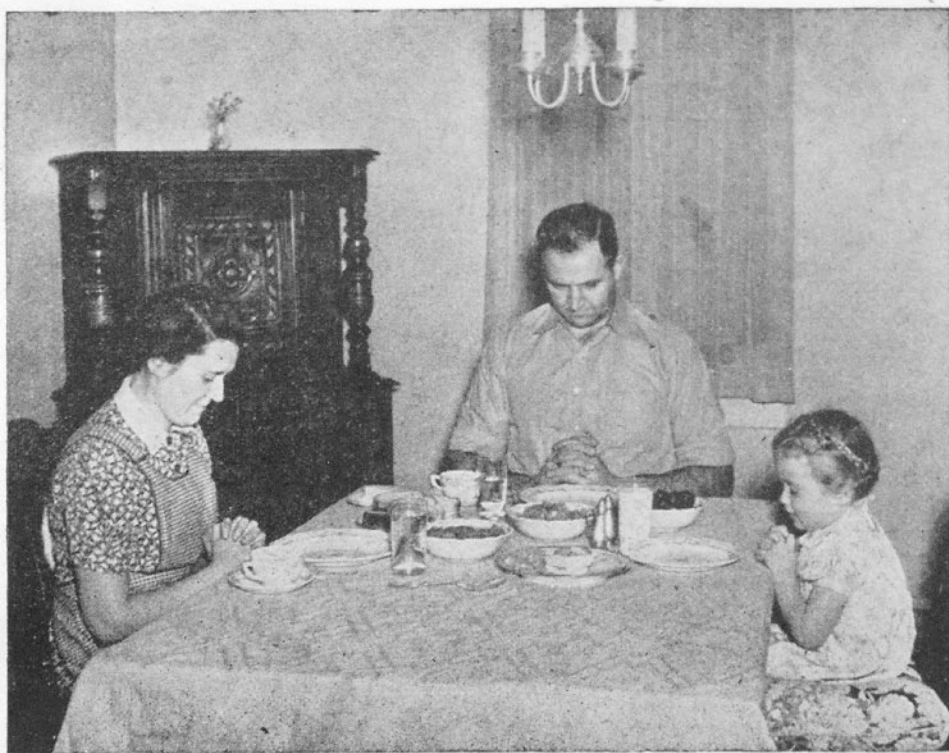
Whene'er she looks at me.

Those days of toil were long and hot,

And filled with joy and pain.

Now summer's faith shines in her eyes

In spite the darkest rain.



Divine Rules for Parents

S. M. Padgett

WE find by reading the Word that God has had a plan or a divine rule by which to govern His people ever since the creation of man. When He put Adam and Eve in the garden He gave them a rule concerning the garden to be kept by them. He has had divine rules ever since.

When He delivered the children of Israel from Egypt, He had a rule or law to govern them by. But when they left off the rule or broke it a judgment rested on Israel; and we should give more earnest heed to the rules He has given us by which to govern our homes, and rear our children. He always has given a rule for every thing He requires His children to do. If we will follow it we will always make a success.

Look at Gen. 6:14, where God gave His plan and rule to Noah for the building of the ark. His plan was kept and His rules obeyed, and we find the ark accomplished just what it was designed to do, because Noah obeyed God's orders in doing the work.

God gave Moses rules as to how to build the ark of the covenant. He also gave to Moses the pattern and rule for the tabernacle. Surely these, the ark and tabernacle, could not be of any more importance in the sight of God than the creation of His own hands, made in His likeness and image, created to inhabit this earth

as long as it stands. Surely God would give men a rule, a divine rule, by which to govern their homes and their children.

Let us look at some of God's rules to parents. In Deut. 6:6, 7, we find how and when to teach the children the words of God. "These words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." So father, mother, you can see in these lines what God requires of you. Have the Word in your heart, then teach it to your children. By the fireside, when you finish your daily tasks, call your children around the family altar and read the Word of God to them. Teach them what it means, and have prayer with them. When you get up in the morning, and when you lie down at night, repeat the same thing to them. As you walk with them through the day, talk to them about the beautiful things that God has created for His children to enjoy. Show them the beautiful flowers and the large trees that God has created. We have seen homes where the father and mother claimed the Baptism of the Holy Ghost, but did not have family prayer with their children.

Let us look at Gen. 18:19. "For I know him, that he will command his children

and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which He hath spoken of him." In these lines we see how God regards the parents that teach their children these things and demand obedience. If we fathers and mothers will obey the Word of God, and will enforce His rules in our homes, it will bring to pass the things that God has spoken unto us. We see by these scriptures that God knew that Abraham was going to teach his children and his household to keep the ways of the Lord. Father, you may be sure God knows whether or not you are going to teach that son, who is following in your footsteps, the ways and commandments of the Lord. Mother, He knows what you are going to teach that precious babe you are nursing at your breast today. He knows whether you are going to bring it up in the nurture and admonition of the Lord, or not. No doubt many a precious babe is taken on to glory before it grows big enough to learn the wickedness of the world. He knows whether or not you are going to teach that child, as it becomes a young man or a young woman, to fashion after the world.

"Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6. Fathers and mothers, how are you training that child whom God has trusted in your hands? Are you training it to fashion its life after the world, or teaching it the commandments of God? There are many girls and boys going to ruin today for want of the right kind of teaching, and I am sorry to say we have fathers and mothers in the church, yes, even in our ministry, who are not teaching their children to be separate from the world. Some of them will go so far as to allow their girls to put on men's apparel, when God has said that to put on men's apparel is an abomination in His sight. "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God." Deut. 22:5.

God tells us in 1 Cor. 11:15, that if a woman have long hair it is a glory to her, for her hair is given her for a covering. But parents, even ministers of the sacred Word of God, will allow their daughters to cut off what God gave them for a covering and for their glory, in order that they may fashion after the world. Are we an example for the church? If an elder knows not how to rule his own household, how can he rule the house of God? There are parents who claim the Baptism of the Holy Ghost but the father will turn the children over to the mother to take care of at church, and the mother,

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Love That Passeth Knowledge

PAUL, speaking of Christ, said: "Who loved me, and gave Himself for me." Gal. 2:20. And every child of God can say: "He loved me, and gave Himself for me. He loved me before the foundation of the world; for before the world was founded, I was chosen in Him." Eph. 1:4. Having loved His own from remote time, He loves them unto the end—to the end of time, and right into eternity.

Have you ever meditated on that thought, "Chosen in Him before the foundation of the world"? His love was no momentary excitement, no mere passing whim. While as yet He had not made the earth, nor the fields, nor any part of the world, He loved us. His love is from everlasting to everlasting.

The birth of Christ at Bethlehem was not the birth of His love. He showed forth in His life an exhibition of His age-long love toward mankind. It was Calvary that was the great manifestation of that love. The new covenant that was sealed in blood gives us the assurance that our sins and our iniquities are to be remembered no more. He gave Himself at Calvary to be a sin-offering, to put away sin by the sacrifice of Himself, and He gave Himself to be our own personal possession.

The shed blood of the passover lamb in Egypt was a sacrifice that preserved all the firstborn, but the lamb eaten was for the Israelites a personal appropriation. It became a part of those who ate it. Christ gave Himself for us as an atonement for our sins; but, blessed be His name, He also gave us Himself. He gives to us His own nature, that by Him and through Him we might become a new creation. Can you see this new creation? You could not see the lamb after the children of Israel had eaten it, or after they had come out from their houses. It was eaten within the house, and was part of them, and in the strength of the lamb they went out of Egypt. We, too, as we partake of the Lamb, are called to a life of utter separation from the world.

The cross of Calvary at each point spells love. The head of Christ, with its encircling crown of thorns, was graced with a mouth that spake as never man spake. It held eyes that wept over Jerusalem, that wept at the grave of Lazarus, and looked at Peter with such pathos that his heart almost broke. Belonging to that head were ears that heard the cry of the blind beggar, of the sick and suffering ones, and the petition of the dying thief.

Those extended hands, stretched out across the accursed tree, pointed to the fact that God, through the crucifixion of His Son, has removed our transgressions from us as far as the east is from the west.

At the same time, those outstretched arms showed that God's love embraced the whole world. Each extended hand was offered to a thief on either side of Him. One hand was accepted and the other was spurned.

The foot of the cross was planted in the earth, and the top pointed to heaven. It was the conductor of God's love to man. On that cross hung God's own beloved Son. It is written, "God was in Christ, reconciling the world unto Himself." 2 Cor. 5:19. God dying for man, that man might be reconciled to God.

That cross suspended a bleeding sacrifice, and from that holy body distilled sacred drops of blood that redeemed the earth on which they fell from its curse. That redemption shall be fully manifested in the millennial days ahead. The blood-bespattered door posts of the houses of the children of Israel proclaimed deliverance, safety, and security to those who lived within; and the blood-bespattered cross speaks of pardon, deliverance, safety, eternal redemption, and love that is infinite and passing knowledge.

Calvary speaks of the infinite love of the Son of God, who loved us, and gave Himself for us. When in doubt and trouble, look on Calvary; think about

that love; contemplate that sacrifice. When in trial or distress, think of Calvary. When in mental or physical trouble, with the eye of faith look on Calvary. When harassed almost beyond endurance, and trial after trial falls thick upon you, then visit Calvary.

Calvary is the central fact of time. It is the one great event in time that will interest and occupy eternity. John, in his vision on Patmos, saw "a Lamb as it had been slain." Rev. 5:6. The slain Lamb was the center of interest in glory. He heard them saying with a loud voice: "Worthy is the Lamb that was slain." Rev. 5:12. The song of Calvary eclipses every other song.

Say often to yourself, "He loved me, and gave Himself for me!" This truth, and the revelation of it, even now anticipates heaven. In heaven that love, in its marvelous fulness, will be realized to the uttermost. Christ "loved the church, and gave Himself for it." Eph. 5:25. Anticipate the full realization of it in eternity, by thanking, praising and adoring Him continually, even now, in time.

IT SHALL BE SO

The Hebrew word for faith is that from which comes the word "Amen." And what is the meaning of Amen? Not "Let it be so," but "It shall be so," which is much more emphatic. If at the end of my prayer I say "Amen," meaning "Let it be so," I am simply adding another petition. But if I mean, "It shall be so," then on the ground of God's promise, and of my asking in the name of Jesus Christ, my "Amen" is a prophecy.

"Faith is an affirmation and an act
That bids eternal truth be fact."

Some things are so simple that they almost defy definition and analysis. Faith is so simple that to define and analyze it involves the danger of losing sight of its simplicity. Abraham said to God, when God made a promise, however impossible it might seem: "It shall be so." "Blessed is she that believed; for there shall be a performance of those things which were told her from the Lord." "Sara . . . judged Him faithful who had promised." And Paul said in the shipwreck, "I believe God, that it shall be even as it was told me." And if you will accept it, this is all there is in faith—saying in your heart to any word of God: "It shall certainly be so."—A. T. Pierson.

THE PENTECOSTAL EVANGEL

Official organ of the Assemblies of God in U.S.A.

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Subscription Rates: \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Remembering Our Mothers

ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour, "Sermons in Song"

LET me begin today by quoting the words of another, who said: "The future of society is in the hands of the mothers. If the world was lost through woman, she alone can save it." We expect to say some other kind things for mothers before we are through, but let us now consider the above quotation. If the world is to be saved, "woman alone can save it." What responsibility as well as blessing the mothers have. Women make our world better or they make it worse. None can become more degraded than a woman, and none more exalted. No wonder King Lemuel cried, "Who can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her. . . . She will do him good and not evil all the days of her life." "Her husband is known in the gates, when he sitteth among the elders of the land." This shows the uplifting influence of a good wife on her husband. Many a man who otherwise might have been something has been dragged down by a contentious or shiftless woman.

We quote further: "Her children arise up, and call her blessed; her husband also, and he praiseth her." "Favor is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised."

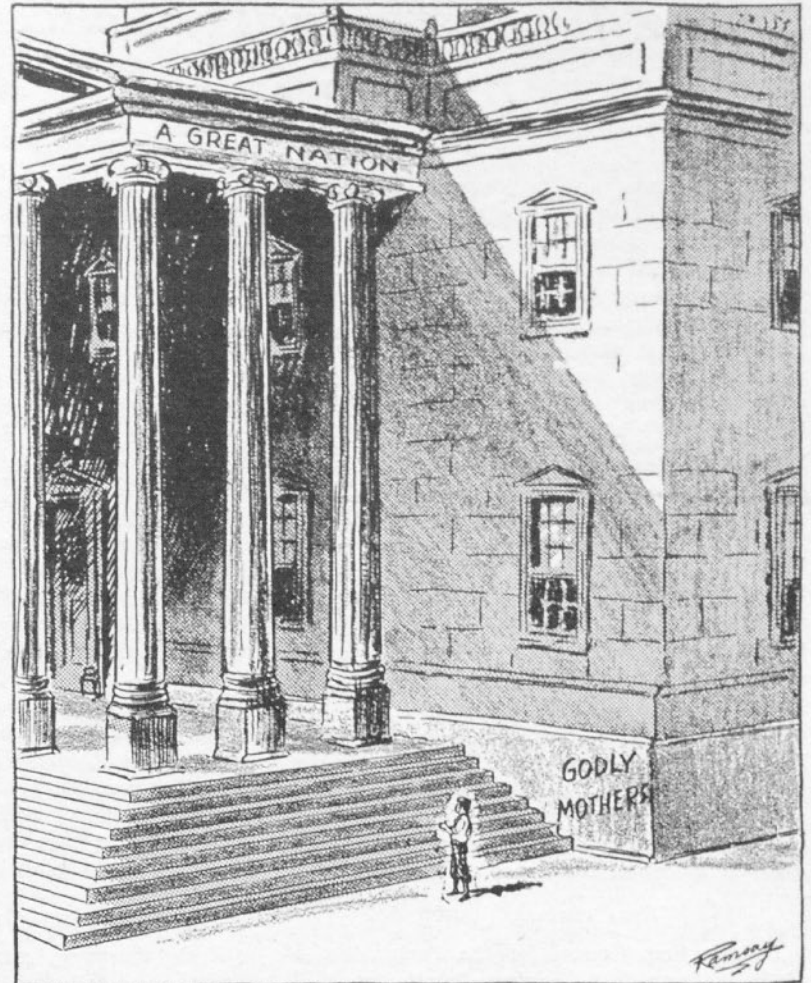
We have just quoted from the Bible; now we wish to quote from Washington Irving. "A father may turn his back on his child; brothers and sisters may become inveterate enemies; husbands may desert their wives, and wives their husbands. But a mother's love endures through all; in good repute, in bad repute, in the face of the world's condemnation, a mother still loves on, and still hopes that her child may turn from his evil ways, and repent. Still she remembers the infant smiles that once filled her bosom with rapture, the merry laugh, the joyful shout of his childhood, the opening promise of his youth; and she can never be brought to think him all unworthy." These are beautiful words; and oh, so true. I wonder if I speak to someone who has neglected mother—who has forgotten the sorrows he may have caused her heart? If so, will you not write to her, or tell her that you love her? Is there not some kindness that you can show her, that will cheer her heart as she draws toward the evening of life?

And now a word to the mothers. Napoleon said, "The future destiny of the child is always the work of the mother." We cannot but deplore it when mothers so live as not to be a proper example to the children under their care. Sad is the lot of the child who goes forth into life unless he is able to say with Abraham Lincoln, "All that I am, or ever hope to be, I owe to my angel mother." Mother, your worth is great; your influence is tremendous. I appeal to you. Make your influence the greatest possible for good. Let your life be lived for God. God bless you and God bless all members of your home.

REMEMBER "SERMONS IN SONG" IN PRAYER

Each week our National Radio Hour goes out over 91 stations (including 9 in foreign lands) taking the full gospel message by song and word to millions of hearers. Pray earnestly that the Holy Spirit may use the broadcast for the saving and helping of many—and send your contributions to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

A FIRM FOUNDATION



Wesley's Mother

BEFORE being ordained as a minister, John Wesley wrote home to ask his parents' opinion. His father suggested more scholastic training, but his mother wrote, "Mr. Wesley differs from me, and would engage you, I believe, in critical learning which, though incidentally of use, is in nowise preferable to the other (practical preaching of the gospel.) I earnestly pray God to avert that great evil from you of engaging in trifling studies to the neglect of such as are absolutely necessary. I dare advise nothing. God almighty direct you!"

John made a special trip to Epworth to ask his mother's blessing when he was undecided about going to Georgia with General Oglethorpe's company. In this his mother was understanding and helpful, as in all his ventures, even when he left the church of his parents.

Perhaps no incident is more indicative of the youthful spirit of Susanna Wesley's later years than her frankness in the joy of a new religious experience. Her faith was not wavering; it was progressive.

And when John Wesley was perplexed by the desires of a layman to preach, it was his aging mother who cautioned him about becoming set in his ways: "You cannot suspect me of favoring readily anything of this kind. But take care what you do with that young man; for he is as surely called of God to preach as you are."

Susanna Wesley's leave-taking of life was as beautiful as had been her seventy-three busy years. She asked this simple ritual of her family, when she knew that death was near: "Children, as soon as I am released, sing a psalm of praise to God!"

Fifth Annual Convention OF THE NAE

MANY years ago a mature Pentecostal saint said to us: "The time will assuredly come when God will unite all true children of God in real heart fellowship, and will break down all the barriers that are now separating us from one another." In our hearts we were convinced that this was a true prophecy, for did not our Lord Jesus pray "that they (all His children) may be one"? John 17:11.

We have learned from the second chapter of Ephesians that Christ has broken down the middle wall of partition that divided Jew and Gentile. But the saints have been busy through the centuries building denominational and sectarian walls of partition between themselves and other saints. It has been a repetition of the carnal contentions at Corinth where the various factions said: "I am of Paul; and I of Apollos; and I of Cephas; and I of Christ," a carnality that brought a well-deserved rebuke from the Spirit of God. 1 Cor. 1:10-13. We shall assuredly sin if we seek to build again that which God has caused to be destroyed at so great a price on the cross of Calvary.

OUR ORIGINAL VISION

At the first Council of the Assemblies of God, held at Hot Springs, Ark., in 1914, the ministers who attended all came with one mind, determined to oppose the raising of walls that would separate us as a Pentecostal people from other children of God. In that first declaration of constitution, given in an all-night of prayer and waiting on God, this purpose of heart was set forth as a fundamental basis of our fellowship. Brother Flower, who was one of the company in that all-night of prayer, recently in Council called us back to this vision, and read to us that original constitution in which this was so clearly set forth.

When the National Association of Evangelicals came into being five years ago, those who called the convention did what no other group of Fundamentalist believers had done before—they invited the brethren of both the Holiness and the Pentecostal groups. They recognized us as a people outstandingly aggressive in evangelism and missionary vision, and acknowledged that our coming together with others who are true to the fundamentals of the faith could mean mutual blessing. We were not asked to compromise one iota on our distinctive Pentecostal testimony. And after some years of association, a large number of us who have attended the various conventions of the NAE, and have been engaged in the work of some of the special commissions of this Association, are thoroughly convinced that God is in this fellowship. Our fellowship has made for an excellent mutual understanding. One good Fundamentalist minister, who edits a well-known magazine and who was decidedly opposed to Pentecost, now reads the *Pen-*

tecostal Evangel and wrote to us a short while ago: "As I read your paper, I see we are not very far apart after all."

A CALL TO SACRIFICIAL EVANGELISM

At the opening meeting of the Convention of the NAE, held last week in Omaha, Nebr., the auditorium of the Christian and Missionary Alliance church was crowded to capacity as Hyman Appelman, Jewish Evangelist, brought us a passionate challenge on bringing the message of pardon and peace through the blood of the Cross to the millions all over the world in our generation. He pictured the *ruin* of society, and showed the only *remedy*—the atoning blood of Jesus Christ; he reminded us of our *responsibility*, and bade every one of us to *resolve* to dedicate our lives afresh to the ministry of world evangelism. Brother Appelman gave an altar call, and it must have been a joy to the heart of the Savior to see the scores of preachers of so many different affiliations kneeling together and praying God to come into their lives in a new way that they might win more souls for Him.

MISSING OPPORTUNITIES

Each morning, meetings of the various commissions of the NAE were held, and some of us gravitated towards the missionary meetings. At our first session John C. Broger of the Far-East Broadcasting Corporation told us a remarkable story. He was formerly associated with a commercial broadcasting company and during the war served in the Navy in radio and radar work, getting excellent technical experience. He told how he and Bob Bowman, a well-known

MOTHER'S QUESTION

I think oftentimes as the night draws nigh
Of an old house on the hill,
Of a yard all wide and blossom-starred
Where the children played at will.
And when the night at last came down,
Hushing the merry din,
Mother would look around and ask,
"Are all the children in?"

'Tis many and many a year since then.
And the old house on the hill
No longer echoes to childish feet,
And the yard is still, so still.
But I see it all, as the shadows creep,
And though many the years have been
Since then, I can still hear Mother ask,
"Are all the children in?"

I wonder if, when the shadows fall
On the last short, earthly day,
When we say good-bye to the world outside,
All tired with our childish play,
And we step out into that Other Land
Where Mother so long has been,
We will hear her ask, as of olden times,
"Are all the children in?"

gospel singer on the "Haven of Rest" program sent out from Hollywood, had been praying about broadcasting in the Far East for the past nine years. A short while ago they each put in five hundred dollars of their own savings to start the project, and he went to the Orient to see what could be done. In China he found it impossible to get a permit to erect a station. So he went to the Philippines, arriving two days after these islands had been granted independence, when everything was in a state of transition. He made application for the erection of two broadcasting stations, but his application was promptly refused.

But God can make a way where there is no way. He prayed. Visiting an assembly, he met an editor who personally knew the judge to whom radio matters had been committed. An interview was arranged, legal requirements were explained and met, and a new application was registered asking for two 10,000-watt stations with one long-wave and three short-wave frequencies—frequencies which would reach all around the globe. God has answered prayer, and all that has been asked for has been granted. Today, just outside Manila, a large tract of land has been purchased and soon these two stations will be erected.

Brother Broger was attending the NAE convention to ask the various Evangelical Missionary Societies who are laboring in the Orient to co-operate with them in providing missionaries and native evangelists to broadcast the gospel to the billion possible listeners in the near future. Already there are millions of people in the Orient who have their own radio sets. Before the war, the Japanese were selling receiving sets at forty cents each. Through these stations the whole of Japan, China, India, Russia, and the islands of the East can be reached. Let us pray that the gospel may go out from these two broadcasting stations in the power of the Spirit, and that as a result thousands may find Christ.

Our Christ's Ambassadors in their Speed-the-Light Program have undertaken to assist in financing this excellent work. They will buy the first of the two transmitters, at a cost of \$3,500. Kenneth Short will be our representative on the staff at the station; he will be stationed in Manila and will preach on some of the broadcasts.

GOSPELS FOR CHINA

Another project that should be the object of our prayers was spoken of by E. L. Frizen of the Pocket Testament League. During the war this League was actively engaged in evangelistic work throughout the Army camps in this country. When Brother Frizen and another worker were visiting the Chaplain General at Washington, they received a call from a Chinese general, asking if they would see him before they left. They found that this general was a Christian and he put the question plainly to them: "Will you provide Testaments for the Chinese soldiers just as you have done for the American?" He told them that thousands of students from the Chinese universities were now in the nine-million-strong Army, and that they needed the Word of God.

It was a challenge to these two men and they went to God in prayer about it. God has been working and has given them a missionary who has prepared for them a most excellent Gospel of John in Chinese. So far, the Pocket Testament League has been able to provide a million Gospels of John which are being distributed by missionaries to the Nationalist troops in all parts of China.

EVANGELICAL LITERATURE FOR EUROPE

Don Falkenberg of the Prayer and Meditation League told us at another session of the appeals coming from Europe for Bibles, Testaments, and Gospels. He told of a special call that came from Macedonia in Greece for quantities of gospel literature.

As far as he knows, no Evangelical literature is being published in Germany at the present time. Week by week, however, he is sending quantities of Sunday School leaflets giving comments on the Sunday School lessons. These are prepared by Dr. H. H. Savage of Pontiac, Mich. Brother Savage broadcasts the gospel every week and his hearers are providing funds for this literature. He told us personally that next year his comments will be on the lessons in the new curriculum of the National Sunday School Association—the same as we ourselves shall be using. This literature is in circulation in the British and American zones in Germany, and a Christian WAC in a borrowed jeep has distributed no less than two tons in the Russian zone in Germany.

So far, literature for adults alone has been provided, but in the future, literature for boys and girls will also be printed. This project is sponsored by the NAE. Shortly, quantities of literature will be going into Austria also.

SINISTER OPPOSITION

H. Stacey Woods of the Inter-Varsity Christian Fellowship gave a good report on evangelism in the universities the world over. He told, however, of many opposing evil influences from those associated with the Federal Council of Churches who are at heart utterly out of sympathy with true Bible Christianity. He spoke of one university where meetings of the Evangelical group were forbidden. The Evangelical students then went en masse to the meeting of the Modernist student group and made it so outstandingly Evangelical that the Modernist group petitioned the faculty to let the Evangelicals have their own meetings again—they wanted to get rid of them!

He warned us of three organizations, all with headquarters in Geneva, Switzerland, and all sponsored by the Modernists in America, which are working with one aim, to unite the Roman Catholic, the Greek Catholic and the Protestant churches into one great super-church—a church that will be absolutely opposed to Scriptural Evangelical Christianity. The three organizations are the World Council of Churches, the World Council of the YMCA, and the World Council of Youth. The eyes of true Christians need to be opened to these facts, that they may stand together against the influences of this ecumenical movement which is in essence absolutely anti-Christian.

RELIEF FOR WAR-TORN LANDS

Frank D. Lombar, Executive Secretary of the War Relief Commission, gave a remarkable



Church Builders

THE map is dotted with comfortable Assemblies of God churches—but did you ever stop to think at what cost and sacrifice they were brought into being? To borrow a phrase made famous by Winston Churchill, it took “blood, sweat, and tears.” Many of our ministering brethren of former days gave their very lives in establishing these full gospel centers, and have gone on to their eternal reward—but some are still with us, though too old and feeble to fulfill the arduous duties of evangelistic or pastoral life any longer.

SUNDAY, MAY 25

is the time for our semi-annual offering for our Aged Ministers Benevolence Fund. Let us give generously to show our appreciation for the spiritual heritage which these “elders in Israel” have left us. Nearly a hundred are regularly receiving help at the present time. Six have been added to the list since the first of the year, and quite a number of other applications are pending. Please do not overlook this worthy need. Give generously when the offering is taken for this purpose in your church, or send your contribution direct to J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Missouri.

report concerning the relief work that has been done in fifteen countries that had been ravaged by the recent war. Clothing to the value of \$1,450,000 and food to the value of \$61,000 have been sent to the needy in Europe and in Asia. He told of the specter of starvation that is facing millions at this time, with so many in Europe and in China to whom it is far more desirable to die than to live. He read many letters of appreciation. One was from a pastor in Holland, who has had the joy of ministering relief to Christian Jews who have had to suffer so much during the war years and therefore are so very grateful for help at this time. He mentioned a letter that was sent from a mother in Norway to Mrs. Truman asking for clothes for her different children. This letter was turned over to the NAE office by the State Department. It was a great joy for the ladies who give their voluntary aid in New York to pick out suitable clothes for each of the children mentioned in this letter and to send them to that needy mother in Norway.

Food and clothing sent to both Europe and Asia is distributed through Evangelical agencies—in many cases through our own Assemblies of God brethren. Let us continue to help to clothe the naked and to feed the hungry, remembering the word of our Lord, “To do good

and to communicate forget not: for with such sacrifices God is well pleased.” Heb. 13:16.

A VALUABLE SERVICE

We would like to speak a word of appreciation of the splendid work that has been done by the Washington and New York offices of the NAE in securing passports, visas, and transportation for Evangelical missionaries. There is much prayer in the Washington office and as a result the seemingly impossible has been done again and again. Dr. Clyde Taylor of the Washington office told a few of us some things that it would not be wise to publish, but it is sufficient to say that the Lord has enabled our brethren in Washington to get to various foreign fields a number of Evangelical missionaries who otherwise might never have reached their respective fields of service.

One new commission was appointed at this convention, the Home Missions Commission. At the head of this is one well qualified—our own Assistant General Superintendent, Fred Vogler. J. R. Flower was re-elected to the Executive Committee of the NAE. Ralph Harris was re-elected as President of Evangelical Youth. Thomas Zimmerman was elected as Vice-President of the National Religious Broadcasters. Our National program, “Sermons in Song,” was rewarded recognition as the best gospel program in all-round excellence. Ralph Riggs is on the executive board of the National Sunday School Association and also on the board of Bible Institutes. Noel Perkin is a member of the Board of the Evangelical Foreign Missions Association. The Assemblies of God are represented on the Board of Administration by Ernest S. Williams, J. R. Flower, Fred Vogler, and Ralph Harris.—S.H.F.

STARTLING STATISTICS

In a recent address Dr. Frederick E. Reissig, Executive Secretary of the Washington Federation of Churches, said: “Since 1870 the population has increased 300%; marriages have increased 400%; divorces have increased 2,000%. (This is one divorce for every three marriages.) . . . In 1943 the recorded number of patients in hospitals for the mentally ill was 573,014 (over half a million), or one person for every 239 of population. . . . An average of more than 13,000 persons a year commit suicide in our country. . . . From 1917 to 1943 there was a 100% increase in illegitimate children. . . . Twenty-two million dollars are spent each year for venereal disease control.”

Is this a dark picture? So is the prophetic picture of social conditions “in the last days,” as given in 2 Timothy 3:1-5.

STRANGE EASTER CLOTHES

According to the *Associated Press*, the people of the Washington Street Assembly of God church in Atlanta, Georgia, did not conform to this world in their fashions of dress this Easter. They came to church in work clothes and modest print dresses. The pastor, Jimmie Mayo, had asked his congregation to attend Easter services in laborers' togs or everyday clothes, and he himself came in overalls. “Easter is the day we commemorate the resurrection of our Lord, but many people have turned it into a fashion show,” he said. “Too many people stay away from church Easter morning because they don't have a new Easter outfit.”

Moreno Attends Peruvian School

Pansy Blossom, Lima, Peru

Bible School is in progress. Twenty-eight students are enrolled, one of the oldest is Santiago Moreno, whose name is translated James Brown. He comes from a town in the mountains of Ancash. Many years ago he had the opportunity of purchasing a Bible. For years he read it and finally came to understand its message of salvation.

One day some five or six years ago, Brother Walter Erickson arrived at the town of Colcup on an itinerary trip. There he found Santiago Moreno and his wife anxious for water baptism. For some eighteen years Moreno had been sick with fever. They had sought witchcraft in vain; they purchased an idol by the sale of a bull, and named it Socorro (help), but their devotion to it proved vain.

What a glad day when Jesus came to abide in their lives and healed Santiago. Now that the family were believers in the true Saviour something must be done with Socorro. Santiago Moreno suggested giving it to a passer-by, but the grown son took it out and smashed it on the rocks. Upon their confession of faith, a little baptistry was built beside their house and they were baptized. Not long afterward, the son received the Holy Spirit and later the father, too, was filled and "spoke in other tongues." They testified of their new-found joy and soon a group of believers was raised up in Colcup.

Now Moreno is in Bible school. He loves it and is anxious that his son and daughter attend. During Christmas vacation he went home and found the body of believers increased to thirty-five or more, and God was pouring out His Spirit. Two little children were baptized in the Spirit, also adults entirely new to the gospel had surrendered to God and received the Holy Spirit at once. Brother Ardiles, the pastor from La Pampa, was visiting Colcup and was being used of God in this blessed revival.

Brother Walter Erickson informed us that between forty-five and fifty had received the Holy Spirit in Ancash in the past six months.

How to Send Parcels

Our North India District has asked us to advise our constituency that in sending parcels to India care should be taken in declaring the value of goods sent. Goods should not be valued for more than wholesale value, which is often about half of the retail price. It should also be marked "Unsolicited gift for missionary work," if such is true. If used goods are sent, they should be in good condition and marked "Used clothing—no commercial value." In sending gifts to our missionaries, friends often declare such a high value, that our missionaries have to pay an exorbitant amount of duty.

SEASONS IN REVERSE: Chile Has Vacation Bible School

Bessie Mae Pate, Santiago, Chile

Summer has been so busy with Christmas programs, here Christmas seems to introduce the summer, Vacation Bible Schools, special services, visitors, and a funeral. There were some definite conversions in San Bernardo. Several are ready for water baptism and we expect to have one before cold weather.

We have two Chilean young ladies teaching S. S. classes in San Bernardo, as well as some Chilean teachers in the two churches in Santiago. This has made it possible for the Sunday Schools to expand. In January we gave teacher-training classes and some special studies on Sunday School.

A family in our church living in San Bernardo fixed a place in their yard where we have services on Wednesday nights. As soon as the

rains start and winter comes, other arrangements will have to be made for services.

We generally walk to the outstation. A group accompanies us carrying song books and the accordion. If you could see the crude benches, the ground for the floor, the stars for the ceiling, and the carbide lamp for light, you would agree that this is missionary work. Also, if you could see the poverty in which most of them live, and realize their spiritual condition is even worse, I'm sure you would agree that they are desperately in need of Jesus, the Hope of the world.

Two great extremes—riches and poverty—are prominent in Chile as in other Latin American countries. Santiago and Valparaiso are very modern cities, but a short distance away is primitive poverty.



A recent Daily Vacation Bible School held at Santiago, Chile. During the school three of the larger boys gave their hearts to the Lord.

Philippine Costs High

Mr. and Mrs. Edwin M. Brengle,
Philippines

Traveling in the Philippines is very expensive, gasoline being one peso per gallon (The peso is valued at present at fifty cents in American money) and many toll bridges with fees ranging from fifty centavos to two pesos. Crossing one stream on a raft pulled by an amphibious "duck" cost us five pesos each way. Just the mere expense of keeping the jeep going for the week cost us over ninety pesos. The combined offerings from the churches were only about twenty pesos, and I felt that was a real sacrifice on the part of the pastors who get barely enough to keep body and soul together.

Foodstuffs are very high, and rentals in Manila are beyond reason. A place not even worthy of the name "liveable" can scarcely be found for less than 300 pesos per month, payable six months in advance,

and that entirely unfurnished. There is hardly a whole building standing in Manila, though quite a bit of repair work and rebuilding is now going on. Even an unfurnished quonset hut, jammed in so close to others that you have no privacy, and unscreened, rents for 300 pesos per month payable three to six months in advance. The temporary quarters we are in will be closed to us any day. We could not unpack as we have to be in readiness to leave on twenty-four hours' notice. It seems like an impossible situation, and yet we cannot feel good about leaving Manila as the need here is so desperate. What are our incoming missionaries to do if we have no receiving station in Manila?

Mr. Brengle is working hard every day on our house trailer so that we may do evangelistic work in the provinces. We can live in it while we build a mission station and church here in Manila. Also, he is preaching every night in the Chinese church. Recently seven Chinese and one Filipino responded to the invitation for salvation. Their faces are aglow with the love of God, and their hearts are hungry for the Word!

Reach Sogamosa By Hard Trip

Paul Epler, Colombia

The world's greatest plane crash happened a few hours before we landed safely at Bogota. Several times we were grounded because of heavy fog or engine trouble. The plane which was to land fifteen minutes after we landed in Bogota was forced to return to a coast town because the fog came in so suddenly. We feel the Lord marvelously delayed the cloud of fog for our safe landing.

After a six-hour trip through winding mountains, we pulled into the little station at Sogamoso to find Sister Trella Hall and a group of young people giving us a warm reception. Thursday evening they surprised us with a welcome service at the church.

We are well pleased with the fine congregation here, but there is a tremendous spiritual need. Darkness, superstition, and hopelessness pervades the air and there is so little that we can do about it.

Pray that God will strengthen our bodies. We are having a struggle getting adjusted to the high altitude which is almost 9,000 feet. Practically every morning Dwayne awakens saying, "Mommie, I'm sick; pray for me." This is the way we all feel.

Because the elevation is great it is necessary that our missionaries go to a lower altitude twice a year to give their heart a rest. Due to the shortage of workers, however, our missionaries have not been able to go. Our coworkers now are suffering from broken health and need a furlough, but there is no one to take their places as teachers in our grade school. "Pray the Lord of the harvest to send forth laborers" to Colombia.

Editor's Note: Word has just been received that Miss Hall is critically ill. Remember her in prayer.

Kru Church Needs Rooms

J. H. Kennedy, Freetown, Sierra Leone

Work among our Kru people has been blessed of the Lord. The interest in Sunday School is rising and accommodations have become crowded. When we crowd 250 or more into our present quarters it makes our heads swim. We are praying earnestly for funds to add Sunday School rooms. It would mean an expense of about \$4,000, but we believe God will help us in this need.

We have some real workers among our people so that if we had the space we could really build a much larger Sunday School. We should like to add space on either side of the present building that could be used for individual rooms or be opened into the main church auditorium to take care of the larger crowds at our evening services. We are placing the need before you to pray with us.

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

Chinese Grateful for Relief Clothing

Mrs. Glenn Dunn, Hohsien, China

"Please thank the American brethren and sisters for us." Over and over we have heard that request since the used clothing was received from the American assemblies. The people are thrilled with each garment. Not even a scrap is wasted. Our people here had either lost or worn out most of their clothing during the long war.

I wish you could have attended church at Paul Bettex Memorial Chapel in Canton one Sunday last fall. As the song service started, I became conscious that the relief clothing had arrived at the church. The blind organist wore a new jacket made of unbleached cloth from Texas. Her little child wore pajamas made from a relief garment. Another of the blind women wore a dark green American dress. The old lady beside me had converted some American woman's black "Sunday" dress into a nice Chinese outfit. The pastor's youngest daughter had made a pretty Chinese dress from an American print dress. The baby across the aisle wore a medley of quilt scraps.

Here in Kwangsi Province the clothing was even more urgently needed. There was a terrible famine in this section last April and May. People had to sell their bedding and what winter clothing they had been able to bring through the war. Some had to sell their children, as there was not enough to feed them. Even then, thousands in this and the adjoining country starved to death.

Preparation of Clothing for Shipment

During the war years missionaries returning from prison camps and others preparing for the field have been helped. This last year approximately 238 drums, each containing about two hundred pounds of used clothing, have gone overseas for China relief. Boxes of used clothing came from practically every State to First Assembly of God Church in Oakland, California where the transporting and shipping details were under the supervision of Mr. and Mrs. C. F. Ferguson. As there was no WMC fund to take care of this expense, money was advanced from the missions Department in Springfield, Missouri, though some was sent in by groups and individuals. The total expended in this project was over \$2,500. The Christ's Ambassadors helped by putting on clothing drives among the C. A. groups.

Because of what has already been sent,



Emma Decker
Northwest China



Alice F. Stewart
North China

many are not so cold this winter. The need is still great. Any good garment can be used. All coats, sweaters, bedcovers, men's clothing, babies' and children's clothing are used as sent. The women's garments are usually made over. They need clothing. They need bedclothing.

Keep Up-to-Date

A telegram was received from Mr. and Mrs. Robert W. Cummings stating that they arrived safely in Bombay, India.

Mr. and Mrs. Charles Petroskey and Mr. and Mrs. Howard Fox wired that they arrived in Geneva, Switzerland, April 15 after a pleasant trip.

Emma Decker and Alice Stewart sailed on the S. S. Marine Lynx on April 18th for North China.



We face a humanity that is too precious to neglect. We know a remedy for the ills of the world too wonderful to withhold. We have a Christ who is too glorious to hide. We have an adventure that is too thrilling to miss.—G. P. Howard.



Those responsible for passing out the relief clothing at the Canton church. Pastor You, the old gentleman with the beard, is pastor of the church and chairman of the South China District Executive Committee and an old warrior for the Lord.

The Passing and the Permanent

A GOOD BILL

A bill has been introduced in Congress which, if passed, would outlaw every form of advertising of alcoholic beverages, not only on billboards and in periodicals but also presumably on the air.

POISON VENDORS!

During the past year the number of places selling liquor, wine, and beer increased nearly ten per cent. According to the National W. C. T. U. President, there is now one such "poison vendor" for every ninety-one families in the U. S.

SECOND THOUGHT IS BEST

After receiving \$3,000 in donations from local liquor and gambling interests last year, the First Methodist Church of Las Vegas, Nev., gave it a second thought and decided to return the money to the donors. The pastor found it hard to preach against the evils of drinking and gambling with these interests helping to foot the bills!

HELMETS INTO SAUCEPANS

Significant is the photograph that appeared in recent magazines showing a German mechanic busily at work at a press, turning German war helmets into saucepans. This is just a variation of Isaiah's glorious prophecy that one day, when Christ has come back to earth, all men will beat their swords into plowshares and their spears into pruning hooks. That day is not yet here, but it may not be far off.

VOCATIONAL VOLUNTEERS NEEDED

The Roman Catholic Church is more alive to the present situation, perhaps, than we Protestants. When the Archbishop of Boston addressed 400 Catholic journalists recently he said, "The Far East is the all-important place in the world today for our missionaries. The press can do marvelous missionary work by calling the attention of those seeking vocations to the field there." The thought evidently is that laymen can advance their church work by going to a foreign point and taking secular employment so as to support the missionaries and help them in various ways.

DEATH DUST

According to the Toronto *Daily Star*, the atomic energy plant at Chalk River, Canada, could produce "what is perhaps a more deadly weapon than the atom bomb—death dust." The paper continues: "Tiny radio-active particles can be produced in greater volume and at more deadly potency in Chalk River than in any plant in the world today." Although this dust is not being developed for war purposes, it could be used in that way, and *Prophetic News* suggests that there may be a ghastly connection between this radio-active "death dust" and the words of Habakkuk 1:10—"They shall deride every strong hold; for they shall heap dust, and take it." The prophet was speaking specifically of the Chaldeans, but his words may also have to do with an event that is yet in the future.

BIBLES TO RUSSIA

For the first time in decades, the American Bible Society has been able to ship copies of the Scriptures to Russia. A recent shipment contained 5,000 New Testaments and 100,000 copies of the Gospels in Russian, and 500 copies of the New Testament in ancient Greek

THEY CAN'T SMILE NOW!

Critics smiled at Paul's confession that he saw "a light from heaven, above the brightness of the sun." Acts 26:13. They said such a light never existed—but since the bombs exploded over Los Alamos, Hiroshima, Nagasaki, and Bikini this phrase has become quite common, "a light brighter than the sun."

TREASURING GOD'S WORD

According to the American Bible Society, a young Chinese student named Chang Li was "so eager to own a copy of the Bible that he sold his violin for \$2,000 Chinese money so that he might buy a Bible for \$1,400." How many Americans treasure the Bible so highly that they would make such a sacrifice to get a copy?

"GREASE FOR PEACE"

Soap is very scarce in Europe, and so the Brethren Service Center at New Windsor, Maryland, is gathering "grease for peace." The five-gallon cans of grease are made into soap, which is sent to Europe along with clothing and other relief. Thus surplus fats from American kitchens are saving Europeans' health and strengthening the desire for peace.

CHRISTIAN JAPANESE

Says *King's Business*: "There are more than a score of Christians in the Japanese Parliament, three Christian governors, and a Christian minister of education. Furthermore, Christians are prominent in the government's bureau of social welfare; and for the first time in its long history, the Tokyo Imperial University has a Christian president. Let the Christian people of this land unite in beseeching God for a mighty outpouring of His grace on that stricken country."

CONVERGING ON PALESTINE

The latest issue of *World Report* contains a large map showing two great powers converging on Palestine—one from the north and the other from the south. "Russian pressure in the Middle East makes Palestine the bull's eye of a Soviet target," it says. "U. S.-British resistance to Russian pressure makes Palestine the core of Mediterranean interest." The same magazine points out the significance of Britain's move in turning the Palestine problem over to the United Nations. "Russia, through its U. N. membership, now is to get its first chance to take a hand directly in the Palestine dispute." Is the stage getting set for Gog and his satellites to make their attack on the land of unwallled villages, as pictured in Ezekiel 38:10, 11? How long will it be until the armies of the "king of the north" and those of the "king of the south" clash swords on the soil of Palestine, as the Bible predicts?

MOHAMMEDAN MISSIONARIES

While we are sending missionaries of the Cross to Mohammedan lands, the people of those lands are sending missionaries of the Crescent to our own land. A copy of *The Moslem Sunrise*, published in Chicago, contains the portraits of three Moslem missionaries in the U.S.A. The latest to arrive is Mirza Munawar Ahmad from India, whose present headquarters are in Pittsburgh. American churches need to fight on the home front as well as on the foreign fields!

THE U. N. DILEMMA

"Molotov's monotonous negative, echoed by satellites, opposes every affirmative that would hasten progress towards peace, and the whole twenty-one nations argue and look everywhere but upward," says *World Dominion*.

They expect education to solve the problem. But education is a poor antidote. Education produced the atomic bomb, and education is making more deadly weapons still. UNESCO (United Nations Education, Scientific, and Cultural Organization) recently held its first meeting in America. A delegate, when asked what part of the three-day meeting was given to religious considerations, replied, "Almost everybody else was there except God." Men are presumptuous enough to think they can solve world problems without the help of Christ, when He has said, "Without Me ye can do nothing."

A MOTHER'S DAY MESSAGE

J. Edgar Hoover, Director of the FBI, in a recent newspaper article called upon parents to preserve the home life of America. "If present trends continue," he warned, "thousands of American boys and girls will become crime casualties to be added to war casualties."

Mr. Hoover cited the broken home as the leading cause of juvenile delinquency, pointing out that divorce alone is destroying 250,000 homes each year. "In thousands of other homes," the FBI chief added, "children are being raised as though they were boarders. Sleeping quarters and three meals a day are all 'home' represents to such children. Between meals and after school they are shuttled into the street, off to the movies, over to the neighbors', or down the alley—anywhere to get them out of the way.

"Parents in these homes are disinheriting their children—attempting to raise them by remote control."

He also made these significant statements:

"Thousands of teen-age children are running away from home each year.

"Shocked parents soon find their children acquiring a code of life emanating from the gutter. There is no alternative when a boy or girl is shrugged off by self-centered parents too busy to answer 'childish' questions.

"We need more religious training in the home."

Parents, note especially that last sentence. A minister didn't say that. It was a "hard-boiled G-man." And he meant it. Dad, Mother, how much religious training is there in your home? It is good to take the children to Sunday school and church, but that isn't enough. Take time to talk with your children about spiritual things. Answer their questionings. Make Bible reading and family prayer a daily custom in your home. Bring up your children in the nurture and admonition of the Lord.

THE BEST SELLER

MYER PEARLMAN

WE MAY surprise you by stating that the Bible is the world's Best Seller—proven by figures. You perhaps thought it was a dry, outmoded book. But its enormous circulation indicates that it is meeting some deep need in the human heart. It will pay you to investigate.

Certainly the Bible represents the best reading. William Lyon Phelps, President Emeritus of Yale University, once stated that those who have a knowledge of the Bible but who do not have a university education are better educated than university graduates who lack a knowledge of this Book of books. He also said that one could learn more about human nature by reading the Bible than by living in New York for a year. (He ought to know, for he lived in that city, and he knew the Bible well.)

But, you say, There are so many difficulties in the Bible. First of all, let us ask, What kind of objector are you? There are two classes. There is the insincere objector, who makes the things he does *not* understand an excuse for not doing the things he *does* understand (like the young man who made it appear that he was troubled about the question, Where did Cain get his wife?—when all the time his real



difficulty was the command, "Thou shalt not covet thy neighbor's wife"). Most people have more trouble with the Ten Commandments than with theological controversies!

On the other hand, there is the kind who is honest in his doubts. We assume that you are an objector of this kind. If so, you should remember that difficulties are to be expected in a Book that claims to be the revelation of an infinite God to finite men. If our minds were able to fathom this Book we would cease to believe in its divine origin. Furthermore, the fact that we cannot immediately solve a difficulty does not prove that there is no solution. What

would we think of a beginner in mathematics who, after struggling in vain with an ordinary problem, should decide that no solution exists? We would tell him to wait until he got more mathematical sense!

After all, the difficulties of the Bible do not trouble profound students as much as superficial readers. George Muller, that man of faith, read the Bible nearly two hundred times and he was not disturbed by the difficulties he encountered. He was too busy experiencing the truth of its promises! For it is well known that he conducted a great orphanage by simple faith in this Book, and took in millions of dollars without soliciting a penny. The Bible works!

You may say, "I am not a Christian; how shall I become introduced to this Book?" We suggest that you begin with one of the Gospels (Matthew, Mark, Luke, or John). Read it through thoughtfully—at one sitting, if possible—and then earnestly ask God to make the Christ of the Gospels your personal Saviour. You will read that you must repent for your sins, confessing them to God and asking Him to forgive. You will read how Jesus Christ bore the punishment due every sinner when He died on the cross of Calvary. And you will read these wonderful words of divine promise: "He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." John 5:24. It was Christ who said this. If you will believe it, and act accordingly, you shall be saved.

OUR HOME FRONTIERS

Indians Turning to Christ

Wonderful reports are coming to us from four Indian reservations where God is mightily pouring out His blessings and hundreds of American Indians are being awakened to their need of Christ. The work among the Indians has been a slow work of house-to-house visitation, individual Bible lessons, "precept upon precept, . . . line upon line, . . . here a little and there a little." Now, simultaneously, great spiritual awakenings have come to four of the reservations in widely separated parts of the country.

WHITERIVER, ARIZONA

This reservation is one of our newest home mission fields. Brother and Sister Roy B. Suhl have worked among the Indians there for about two years, and Brother and Sister Wm. E. Hampton joined them within the past year.

Here the missionaries have gone from hut to hut, teaching the stories of Jesus and His love, and leaving Sunday School picture cards and Primary Story Papers with them to further fasten the lesson in their minds. Even the adults have come to love the pictures and the simple little papers, and are disappointed when the missionaries' supply is exhausted. For weeks at a time the missionaries have camped out in

their trailer, living among the Indian people, and praying with them as their hearts began to open to the truth.

The reservation hospital also has been an open door for simple heart talks about the love of God and His wonderful plan of redemption.

The harvest now is ripening, and the long period of seed sowing is producing a rich harvest. Brother Suhl writes: "Several times I have tried to write to you but each time someone came in for a Bible lesson, and then it was too late to write. People over the entire reservation are greatly stirred.

"Our hearts were made to rejoice as one of our newly converted sisters stood up to testify, and the blessing of God so came upon her that she just stood crying and praising God in the Apache language. Then a young mother arose to speak for the Lord and she stood with hands uplifted and wept and praised the Lord. The service did not break up until midnight. How we need a meeting place for the services. Our living room is entirely too small."

A few days later they held the first baptismal service, immersing six. A group of about sixty gathered for the service and were greatly interested. Another group is to be baptized soon.

MIRACLES OF HEALING

Brother Suhl further writes: "We took a large truck load and two loads in the station wagon down to San Carlos for services. (San Carlos has a well established congregation of Indian Pentecostal Christians.) Our hearts were greatly moved as we saw deaf-mutes, blind, crippled and diseased, and those with crossed eyes made completely whole. There were about twice as many on the outside of the San Carlos Church as were packed on the inside. The meeting was as it must have been when Jesus and His disciples were upon the earth!

"Since witnessing the power of God in the San Carlos meeting, our people are understanding what we have been teaching them for the past two years. THIS RESERVATION IS NOT THE SAME ANY MORE! We are now having many healed as they call to be anointed and prayed for. I believe the time has come for a great turning to God on this reservation. Please help us pray for these people while the Lord's great power is moving among them. We can't be satisfied till we see them coming to God by the hundreds."

TENT NEEDED

Brother Suhl believes that if they had a tent where they could hold a meeting every evening, there would be a great ingathering of these hearts which are so responsive at this present time, and which have been so carefully prepared for the past two years. Oh, how we long to send them a tent! We could send them a tent for \$500 to \$700 if we had the funds. Surely the Lord will lay this great need and

(Continued on page twelve)

IMPORTANT NOTICE

With this issue of the *Evangel* it has become necessary to begin using a grade of paper which is decidedly inferior to that which we have been using for some time past. Inasmuch as the difference is so noticeably evident, a word of explanation may be needed.

The paper situation has been exceedingly difficult during the past winter. Pulp supplies have been so uncertain that paper mills have refused to sign contracts with their customers as in former years. Some of the leading publishers have purchased certain paper mills in order to insure a paper supply for their own magazines. This has worked a great hardship on smaller publishers. We know of three denominations whose publishing houses have had to reduce the number of pages in their papers, explaining to their readers that the paper situation is worse today than it ever was during the war.

Two courses were open to your Gospel Publishing House. By dealing with one mill, we could continue to get the same quality of paper as formerly, but with no assurance that an ample supply would be available, and with no prospect of getting any of the kind of paper required for our books. Or by dealing with a different mill, we were promised an ample supply of magazine paper, on the condition that we use a lighter weight of stock, and the same mill offered an ample supply of book paper as well. Your Publishing House chose the latter course, believing that our main task is to get the full

gospel message out to the people in unhampered volume, even though it be at a sacrifice as far as appearance of the *Evangel* is concerned.

Already several tons of book paper have been received from this new source, thank the Lord, and we are proceeding without delay to re-print a number of books which were out of stock. If you have ordered books and have not yet received them, we know you will be patient just a while longer. Your order will be filled just as soon as the books come off our presses.

We contemplate no change in the size of the *Evangel*, nor in the price. The cost of paper is double that of prewar years, and other costs have likewise increased, but the price of the *Evangel* has never been raised. It is still offered at the extremely low price of one dollar a year—52 issues. This price is being continued in order to make it easy for all our people to have the paper, and to make it possible for them to subscribe for their neighbors and loved ones as well.

Now that our future supply of paper seems more certain, we shall be glad to accept any number of subscriptions you care to send. Just send us the names and addresses of your friends, with a dollar for each name, and we will send them the *Evangel* for a year. (Kindly send check, money order, or postal note. Do not send currency or stamps.)

Gospel Publishing House, Springfield, Missouri

Our Home Frontiers

(Continued from page eleven)

splendid opportunity upon the heart of someone or on several of His people.

This is the beginning of a congregation of Indian Christians. As soon as the church is established on the Whiteriver Reservation, the tent could be moved to the adjoining reservations of Navajos and Hopis. We must act quickly! Send your contributions for the INDIAN TENT FUND to the Home Missions Department, 336 West Pacific, Springfield, Missouri.

AT SAN CARLOS

Further word of the outpouring of the power of God at the San Carlos Reservation comes from Ethel Marshall, missionary to the Apaches in that section of Arizona. She writes: "God has been blessing us in a wonderful way the last few weeks, confirming the Word, healing, and creating a hunger in the hearts of the people. By way of announcement of the meeting, we had put up cards in the San Carlos and Whiteriver stores, and although the service was announced for 7:30 in the evening, the people began to gather at 9:30 in the morning! The blind received their sight, the dumb were made to speak and the deaf to hear. Cripples left their crutches and the sick were healed."

IN THE NORTHWEST

A short time ago we had word of a great ingathering of souls at La Push, Washington, where Brother and Sister George Effman have labored faithfully for about four years, result-

ing in the establishing of a congregation on the reservation there.

About the same time we heard from R. W. Buchanan that the Indians at Fort Hall, Idaho, were showing a new response to the gospel. When Brother and Sister Buchanan went to Fort Hall about a year ago, they found only two coming to Sunday School. For months they worked hard to put the church in presentable condition and to gain the confidence of the Indians. Gradually the crowds have increased till now they are having to turn people away for lack of space to seat them, and the Sunday School attendance has outgrown the seating facilities. Interest in the services is running high; a number of Indians recently followed the Lord in water baptism, and a still larger number are waiting for the next baptismal service.

We want to thank the friends who responded with offerings to help Brother Buchanan with his payments on the station wagon. This car is proving to be of great value to the reservation work. We also want to welcome little Gloria Sue Buchanan into our family of missionaries to the Indians. She arrived March 25.

When Mother Looked

(Continued from page two)

lover of the Lord who knows deep fellowship in heart and inner life.

Mother used to guide us in the matter of directions simply by a glance—when Mother looked! I remember so well as a child, yet old enough to understand, when she would have

callers from a little distance. The afternoon soon would pass and time for supper would come. She would just continue visiting and simply gave us a *glance*, but what a meaningful look! The visitors did not see it, for Mother at that moment had them looking at an interesting plant or a bit of her lovely handwork. But we caught the *look*. Shall I interpret it? "Go into the kitchen and put the kettle on. They will be staying for supper. And change the table-cloth!" So you see Mother could say *considerable* in one look!

I am sure the Lord must desire the fellowship and close walk of His followers where He can direct them by the look of His eye. Let us keep close and watch His dealings and thus we shall be able to interpret His desire and direction simply by His eye. Can you imagine the volume of meaning in the look He gave Peter, as recorded in Luke 22:61, "And the Lord TURNED and LOOKED upon Peter"! Many times, I am sure, Jesus needed only to *look* at His disciples or those with whom He was dealing. A look said more than words.

As Mother gave not only direction but also discipline by her look, so the Lord would cultivate the sense of understanding in our hearts, that we may find the walk in the Spirit naturally supernatural and not so technical and difficult. How many perplexities and jolts He will spare us if we only are prompt to mind the little checks suggested by His *look!*—*The Gospel Call*.

Divine Rules for Parents

(Continued from page three)

getting tired of working with them will set them loose to run over the church house, laugh and play and disturb the meeting, even while the preacher is trying to deliver the message. This state of things should never be allowed.

"FOLLOW THOU ME"

By George W. Truett



Within the body of this volume are three sermons on prayer, five that have to do with life here and beyond, two on the fundamentals of the sacrifice of Christ, and an informal message on preachers and preaching.

In these are found the answers to the many troubled questions that all but drive us mad. There is no advice worthy of consideration which can be given to any earnest seeker that is not summed up in these words. Experience and yearning join to carry home to the hearts of all readers the intense appeal of the dynamic Christ. Cloth bound. Price \$1.25.

SOME VITAL QUESTIONS

By George W. Truett

A more recent compilation of sermons by the above author, published since his death.

You will note that the full setting of the occasion on which the particular message was delivered has been preserved in most instances.

Messages for many special occasions, including New Years, Easter, and Christmas, as well as messages for Commencement, and Anniversaries, and also A Message to College Students. Includes a short biographical sketch of the author.

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Every minister should insist on proper discipline in his assembly. He should teach the parents to take care of their children in the church of God.

Fathers and mothers, what will that child be when it grows up? You will reap what you sow. Let us sow good seed in the heart of the child and when it gets old you can reap joy in your child's deeds.

Some will say, "A child is a child, and you can't teach children the Scriptures." But Paul said Timothy knew the Scriptures from a child; so we see that it is possible to teach them to our children.

We have a great promise of encouragement in God's Word if we will correct our children. The wisest man we have any record of, except our Lord Jesus, said, "Foolishness is bound in the heart of a child, but the rod of correction shall drive it far from him." Prov. 22:15. Again he said, "Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul." Prov. 29:17. So we see by these words that the rod of correction will drive foolishness far from the child. By correcting our children we shall rest, and they will give us great delight unto our souls. Not only will it benefit us, but what a great blessing it will be to our children. "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt deliver his soul from hell." Prov. 23:13, 14. "Chasten thy son while there is hope, and let not thy soul spare for his crying." Prov. 19:18. We see by these scriptures that the rod of correction will save our sons and daughters from hell. Apply it while there is hope. We must not wait until it is too late.

Let us train our children in the way they should go, while they are young. Parents, you can delay too long about training and disciplining your child, and let the child's soul go to hell. There is a great responsibility on us.

Preacher, what is required of you? God said, "Preach the Word." I am afraid that some preachers are too timid on these lines. They are afraid that if they say anything about the way the children are doing, the parents will get offended and won't come to church. Maybe some are afraid the people will say, "Preacher,

you had better control your own children first." Therefore they refrain.

Fearlessly teach what the Scriptures have to say on this subject. Let the pastors also be an example to the flock, which God has given them to oversee.

Among the Assemblies

LEVELLAND, TEXAS—God has given us a wonderful revival with Evangelist Clifford Burkett of Broken Bow, Okla. Twenty-five were filled with the Holy Spirit and 10 were saved. For the past three Sundays our Sunday School attendance has averaged over 300.—Edgar Newby, Pastor.

CORSICANA, TEXAS—Henry Price and party ministered the Word in a recent revival and God blessed in a very definite way. Some 10 were saved and 6 received the Baptism in the Holy Spirit. Two whole families came to God. Brother Price is a very good evangelist and a straight-forward preacher.—J. E. Inlow, Pastor.

CLINTON, KY.—We have had a 3-week revival with Evangelists Virginia Chapman and Gertrude Alexander. The Lord really did bless. Four received the Baptism, 10 were saved, and several were healed. Our Sunday School attendance has more than doubled in the last year.—Truman Davis, Pastor.

INDIANAPOLIS, IND.—Evangelist W. S. Barham of Houston, Texas, has held a 3-week meeting at the Laurel Street Tabernacle. Pastor J. L. Price writes: "The altars were filled at each service. Thirty received the Baptism in the Holy Spirit and 15 were saved. A goodly number

testified to definite healings. We feel that much lasting good was accomplished. Brother Barham's ministry was greatly appreciated by the church, and others from the outside were also enlightened."

CHICO, CALIF.—Evangelist F. J. Betts concluded a very successful 3-week campaign here recently. Over 20 received the Baptism in the Holy Spirit, several were saved, and several testified to having been healed. Our Sunday School is growing, having reached the record breaking mark of 244.—E. Wm. Anderson, Pastor.

MALVERN, ARK.—The North Malvern Assembly of God closed a revival Sunday night, March 16. Evangelist W. M. Stevens was the speaker each evening in this campaign. A goodly number were saved, and a number were filled with the Holy Spirit. God blessed in a wonderful way. All Council ministers passing this way are welcome.—W. E. Hand, Pastor.

LITTLE ROCK, ARK.—We have just closed a week of special services with Stanley H. Frodsham, Editor of the Pentecostal Evangel, as special speaker. This was Mr. Frodsham's third and most fruitful visit to Little Rock. His ministry to the church has aroused the church to an earnest seeking for a closer walk with God.—Robert C. Sellers, Pastor, Central Assembly of God.

GRANDFALLS, TEXAS—God has blessed in a special way in a revival with Mr. and Mrs. Rosenquist, Lester, and Lois. Three were saved, and 2 received the Baptism. We are happy to report unity in our church and our Sunday School built up. Our faith has been strengthened and God is still blessing.—Pastor and Mrs. Ray McMillan; by Mrs. W. A. Yaws, Church Secretary.

RUSSELLVILLE, ARK.—Evangelist and Mrs. B. Owen Oslin of Big Spring, Texas, recently held revival services here, and many were saved and baptized in the Holy Spirit. Judge B. Lindsey, the pastor, reports great crowds each night. "All enjoyed the dynamic messages of Brother Oslin and

INTERNATIONAL BIBLE COMMENTARY

Edited by C. H. Irwin, D.D.

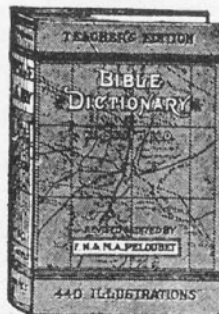
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the singing of Mrs. Oslin and Kay. Several nights the conviction was so heavy that men and women ran to the altar weeping their way through to salvation without any message from the evangelist. The church and Sunday School are growing and God's blessing is upon each service."

COTTER, ARK.—J. P. Woodell of Holdenville, Okla., was the evangelist in a revival held here recently. B. F. Hickman, the pastor, reports that the number saved is not known, but on the last night of the meeting about 30 raised their hands to indicate that they had been saved or baptized in the Holy Spirit in the meetings. The Sunday School attendance reached 118.

DARDANELLE, ARK.—Pastor O. L. Bost writes of blessings received in a 2-week meeting with Milton Brown, a young evangelist. Brother Bost states: "We had a great time in the Lord with five souls praying through to victory. We had real old-time Arkansas fellowship with the visiting pastors and the people from churches a distance of 50 miles."

BETHANY, MO.—Word comes from Pastor Claud O. Foose of blessings received in a 3-week campaign with Evangelist and Mrs. C. A. Davenport and daughters, of Carrollton. Seven were at the altar seeking salvation, and 2 received the Baptism in the Holy Spirit. The Sunday School gained in attendance each Sunday during the revival, 100 being present on the closing Sunday.

GADSDEN, ALA.—Report comes of a wonderful, constructive revival held in the East Gadsden Assembly of God, March 31-April 13. Pastor R. S. Watson writes: "Our church is a Home Missions project just a little more than a year old. We are breaking into unplowed soil here in East Gadsden. Evangelist Carl C. Haas of Birmingham helped us very much in indoctrinating our folk. Four souls were saved, one received the Baptism in the Holy Spirit, 8 joined the church, and 8 were baptized in water. Our church still has the revival spirit and eternity alone will tell the good that was done."

NORTH CAROLINA DISTRICT COUNCIL

The Ministers' Institute and Third Annual North Carolina District Council convened at the Little Brick Church, Statesville, N. C., March 4-6, with G. F. Lewis as special speaker. Brother Lewis' timely messages throughout the Ministers' Institute and Council meeting were greatly enjoyed by all.

The presence of God was felt in a marked way in all the Council and business meetings. Reports showed a small but steady gain in the district during the past year. We now have four outlets for "Sermons in Song" in our State. Three ordained ministers have moved into the District, and two have moved out. Three more were ordained at this Council meeting.

Officers for the year are as follows: Andrew Sterling, Superintendent; J. Edward Garns, Secretary; B. H. Conant, Treasurer. General presbyters: Andrew Sterling, J. Edward Garns, R. Stanley Berg.

A word of sympathy was expressed to the host pastor, B. H. Conant, who because of the illness and death of his mother, had to be absent from the Council meeting. Friends and members of the Little Brick Church are to be highly commended for their loyalty and faithfulness in helping to make this Council meeting a grand success, in the face of great odds.—J. Edward Garns, District Secretary, Buxton, N. C.

BAD AXE, MICH.—We recently finished our new church, a lovely 36x75 brick building, and had our first revival in it in February and March. We had started a prayer chain before the meetings began, praying night and day for revival. For four weeks there was no break, but at the end of the fourth week it came; and by the sixth week, when we closed, 20 to 26 had been saved, most of them high school students. This has set our whole church on fire, for these students are going out and bringing others in from high school and other places. Our altar on Sunday night is now filled with young people seeking the infilling of the Spirit. I feel this is something outstanding among high school pupils, for many are asking

them now what kind of oath they are taking in our church to make them quit smoking, drinking, dancing, and other things.—Harvey A. Krist, Pastor.

PORTLAND, ME.—We have just closed a series of meetings with E. N. Stanley of Burlington, Vt., as evangelist. The Lord blessed in a wonderful way. For two or three weeks before the special services the Lord moved in our midst, especially among the young people. Many were converted and one young man came through to the Baptism in the Spirit. A real volume of prayer ascended to God for a mighty outpouring of old-time power. God heard and answered, and up to date 15 or more have been converted, 34 have been filled with the Holy Spirit, and many are testifying to the healing power of the Lord. Although the special meetings are over, the revival is still going on. Two this past week have been filled and a man bound by the habit of drink has been gloriously delivered.—Robert Wallace, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 10 days before the date which appears upon it, all notices should reach us 18 days before that date.

ELDORADO, KANSAS—May 7—; Wesley Goodwin, L. J. Hollis, Pastor.

PORT HURON, MICH.—May 4-18; Vera Ludlam, Evangelist.—Orie L. Robinson, Pastor.

LEBANON, ORE.—May 18—June 1; The Fox Party of Canada, Evangelists.—L. H. Sheets, Pastor.

WATERTOWN, N. Y.—May 13-25; C. S. Tubby of Canada, Evangelist.—C. Stanley Cooke, Pastor.

BUFFALO, N. Y.—629 E. Delavan Ave., May 11—; Harvey McAlister, 205 Atlantic Ave., Atlantic City, N. J., guest speaker. Jack Heinrich, Pastor.

MINERAL, WASH.—Special services in progress; Irene Kaufman of Tacoma, Evangelist.—L. Lovin, Pastor.

CRESTVIEW, FLA.—Meeting in progress; V. E. Wilson, Oklahoma City, Okla., Evangelist.—Ralph C. Francis, Pastor.

WESTERVILLE, NEBR.—Meeting in progress; Evangelist and Mrs. Bennie Harris of Ft. Morgan, Colo.—F. L. Sobotka, Pastor.

BAKERSFIELD, CALIF.—May 4, for 2 weeks or longer; Evangelist and Mrs. Lester Fox of Los Angeles.—James F. McNinch, Pastor.

SCOTTSBLUFF, NEBR.—Meeting in progress; Evangelist and Mrs. A. C. Phillips.—E. M. Clark, Pastor.

CHICO, CALIF.—1518 Park Ave., May 15-18; Phil Kerr, Musician and Speaker.—E. Wm. Anderson, Pastor.

BUTLER, N. J.—First Pentecostal Church, May 11-25; David B. Drake, Evangelist.—George H. Jordan, Pastor.

ROCHESTER, MINN.—Gospel Tabernacle; meeting in progress; W. G. Kaufman, Tacoma, Wash., Evangelist.—R. W. Miller, Pastor.

OTTAWA, KANSAS—April 27—; Evangelist and Mrs. R. V. Kemp, Russellville, Ark.—Fred J. Greve, Pastor.

BROOKLYN, N. Y.—Ebenezer Tabernacle, May 14-15; Christian Hild, Fargo, N. Dak., Evangelist.—Evelyn M. Olsen, Pastor.

MILWAUKEE, WIS.—Full Gospel Tabernacle, May 11-June 1; Carl and Edna Goodwin, Evangelists.—G. J. Unruh, Pastor.

HAVANA, CUBA—Youth for Christ Revival, Red White and Blue Tent, May 13-15; Christian Hild, speaker. Earl Richey, director.—By Evangelist.

CHICO, CALIF.—District C. A. Rally, 1518 Park Ave., May 9; Thomas Custock, District C. A. President, speaker.—E. Wm. Anderson, Pastor.

BLACK OAK, ARK.—Sectional Sunday School Conference, May 13-14; Edwin Burris, Superintendent, in Charge.—J. S. McMahan, Host Pastor.

DRY FORK, W. VA.—May 4, for 2 weeks or longer; Olan Knotts of Fairmont, Evangelist.—W. C. Blewitt, Pastor.

SEMINOLE, OKLA.—May 6-26; Lee Krupnick, noted Jewish Evangelist, and Mrs. Krupnick.—Berl Dodd, Pastor.

CONSHOHOCKEN, PA.—Third Ave., and Forrest St., April 29—May 11; John M. Reinhardt, Brooklyn, N. Y., Evangelist.—A. A. Marinacci, Pastor.

SCOTTSBLUFF, NEBR.—German Assembly of God, 11th Ave., and 12th St., June 1-15; K. P. Steffens, Huntington, L. I., speaker.—Arthur Noetzel, Pastor.

SCOTTSBLUFF, NEBR.—Western District Conference, German Assembly of God, 11th Ave., and 12th, June 17-22; K. P. Steffens, Huntington, L. I., and others will speak.—Arthur Noetzel, Pastor.

PHILADELPHIA, PA.—Greater Philadelphia Youth Rally, Highway Mission Tabernacle, 19th and Green Sts., May 17; Miss Griffiths, speaker.—J. Russell Cairns, Chairman.

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COFFEYVILLE, KANSAS—Sunday School Convention, Southeast Section, 11th and Beach Sts., May 21. Principal speakers: Paul Miller, F. D. Wall. Everette Ewing, District S. S. Superintendent in charge.—C. H. Asher, Pastor.

CENTRAL BIBLE INSTITUTE
SPRINGFIELD, MO.—Commencement Exercises, Central Bible Institute, May 25—26. Baccalaureate service, May 25, 2:15 p.m.; Ralph M. Riggs, speaker. Commencement, May 26, 7:00 p.m. Both services in C.B.I. Auditorium seating 3,000.

PENIEL BIBLE INSTITUTE
 Peniel Bible Institute Commencement, Stanton, Ky., May 16. Baccalaureate address, 10:30 a.m., A. C. Trimble, speaker. Fellowship service, 1:30 p.m., L. A. Jollay, speaker. Commencement address, 7:30 p.m., Roy H. Wead, speaker.—Carl E. Schmidt, District Secretary.

BLACKFOOT, IDAHO—Sunday School Conference, day and evening, May 22. Earl R. Jones, Host Pastor. R. H. Buck, District Sunday School Representative, in charge, assisted by more than a dozen workers. All Sunday School friends invited; visitors especially welcome.—Sunday School Department.

SPRINGFIELD, MASS.—Central Section Fellowship Meeting, Bethany Pentecostal Church, Springfield and Armory Sts., May 12. Services 2:30 and 7:30 p.m. C. C. Garrett, Revere, Mass., evening speaker. Important meeting of ministers; all urged to attend. Lunch served by local church on free-will offering plan.—E. N. Stanley, Sectional Presbyter.

POLISH BRANCH COUNCIL
 The 13th Annual Meeting of the Polish Branch Council will convene at the Full Gospel Pentecostal Church, 3018 E. Street, Philadelphia, Pa., May 29—31. Business sessions daily, 9:30 a.m. and 1:30 p.m. Special speakers will take part in devotionals and evening services. For accommodations write Joseph Papiernik at above address.—S. Theodore Wojciechowski, 416 Bower St., Linden, N. J., Branch Secretary.

CHARLOTTE, N. C.—Fellowship Meeting, Piedmont Section, 1915 Central Ave., May 6. Morning service for Ministers and Christian Workers under direction of Stanley Berg; 2:00 p.m., Harold Conant, 7:30 p.m., Mrs. Harry Rupp, speaker. Ben Dickson in charge of music and singing. Bring basket lunch and instruments.—Harry Rupp, Presbyter.

INDIANA DISTRICT COUNCIL
 The Indiana District Council will convene at Full Gospel Tabernacle, 5549 Sohl Ave., Hammond, Ind., May 5—8. J. Roswell Flower, guest speaker. Opening rally, Monday, 7:30 p.m. Contact local pastor, Wilbur J. Cox, 1010 Bauer St., for reservations. Roy H. Wead, District Superintendent.

WEST FLORIDA SECTIONAL CONVENTIONS
 West Florida Sectional Conventions will be held as follows: Section 5, Quincy, First Assembly of God, May 13—14. Section 6, Perry Assembly of God, May 15—16. Write G. H. Blair, District Secretary, Box 11, Midway, Fla.

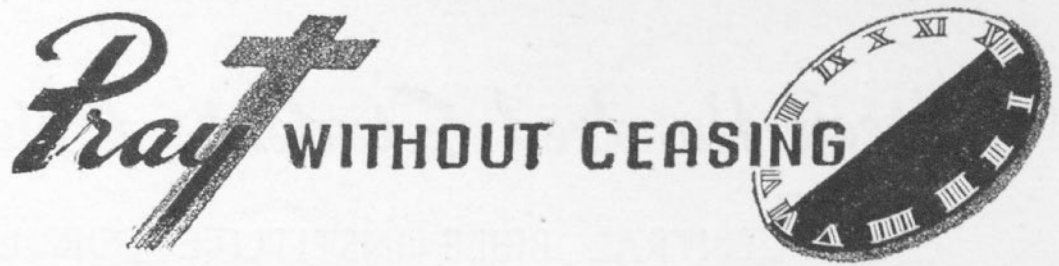
OKLAHOMA S. S. CONFERENCES
 Cyril, May 5—6; Hammon, May 8—9; Sulphur, May 26—27; Muskogee, May 29—30. Mr. and Mrs. George Davis, Little Rock, Ark., guest speakers. Conferences begin 1:30 p.m., first day; 3 services on closing day.—Paul Copeland, Oklahoma S. S. Superintendent.

ILLINOIS DISTRICT COUNCIL
 The Illinois District Council will be held at the Assembly of God, Wood River, Ill., May 6—8. M. M. Brewer, host pastor. Bert Webb, Superintendent Southern Missouri District, guest speaker. Credentials Committee will meet May 5, 3 p.m. Rooms provided as far as possible. Write Pastor M. M. Brewer, 76 E. Jennings St., for reservations.—W. R. Williamson, District Superintendent.

NEW YORK, N. Y.—Fortieth Anniversary Services, Glad Tidings Tabernacle, 325-329 West 33rd St., May 4—18. Thomas Johnstone of Canada, Evangelist. Services: Sundays, 11 a.m., 3:30 and 7:30 p.m., and daily at 7:45 p.m., except Mondays. Broadcast, Station WAAT, 970 on the dial, 4:05-5:00 p.m., Sundays. Martha Moennich, speaker at 3:30 p.m., Tuesday through Friday each week. Young People's Rally, May 17, 7:30 p.m.—Robert A. Brown, Pastor.

OKLAHOMA SECTIONAL COUNCILS
 Oklahoma Sectional Councils and Bible Conferences: Northeast section, Miami, May 12—14; W. C. Shackelford, host pastor, Southeast Section, Antlers, May 19—21; W. R. Davis, host pastor. First service. C. A. Rally 7:30 p.m., C. A.'s of the respective Sections, and District C. A. President, L. B. Keener in charge. Main speaker: Fred Vogler. Write F. C. Cornell, District Superintendent, or V. H. Ray, District Secretary-Treasurer, Box 1341, Oklahoma City, Okla.

NEW YORK-NEW JERSEY DISTRICT COUNCIL
 The 4th Annual Council of the New York-New Jersey District will be held in the Covenant Presbyterian Church, East Ferry and Michigan Sts., Buffalo, N. Y., May 5—8. C. A. Rally, night, May 5; Council sessions all day, May 6—8. Bartlett Peterson, Superintendent North Central District, guest speaker. Wednesday morning, Communion; Thursday night, Ordination. Missionaries heard throughout conference. For entertainment address: Pastor J. Heinrich, 629 E. Delavan Ave., Buffalo 11, N. Y.—Thomas R. Brubaker, District Superintendent.



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OHIO DISTRICT COUNCIL

CANTON, OHIO—The Ohio District Council will convene at Bethel Temple, 130 Third St., S. E., May 5—8. Opening rally, Monday, 7:30 p.m., First Council Session. Tuesday, 9:30 a.m. Wesley R. Steelberg, evening speaker. For reservations write: N. P. Thomsen, 1009 Auburn Place, N. W., Canton 3, Ohio.—T. E. Hartshorn, District Secretary-Treasurer.

KANSAS SUNDAY SCHOOL CONFERENCES

Kansas Sunday School Conferences: May 9, Assembly of God, 118 S. Eighth St., Salina; Fred Prather, Pastor. May 12, Assembly of God, 120 S. Buffalo,

Oberlin; Harold Hollis, Pastor, May 14, Assembly of God, 709 N. Ninth, Garden City; Glen Ahlf, Pastor, May 16, Assembly of God, Ninth and Hubbard, Great Bend; J. O. Rosenberg, Pastor, May 19, Glad Tidings Assembly, 14th and St. Francis, Wichita; Floyd Dennis, Pastor, May 21, Assembly of God, 11th and Beech, Coffeyville; C. H. Asher, Pastor, May 22, Assembly of God, 607 N. Joplin, Pittsburg; Charles Peak, Pastor. Meetings open at 9:45 a.m., and continue throughout the day and evening. National S. S. Representative Paul Miller, guest speaker, assisted by approximately 100 of the choicest Sunday School workers in Kansas. Everyone interested in the Sunday School, even in States adjoining Kansas, invited to attend.

Fifteen Hundred Students Rejected Last Year

AT CENTRAL BIBLE INSTITUTE FOR LACK OF ROOM

OUR home and foreign missionary fronts are clamoring for qualified recruits. These recruits have already volunteered and are standing in line for training. How tragic that we cannot receive and train them! "No room in the school" is a modern version of "no room in the inn." Our inability to receive them is driving our Spirit-filled consecrated young people to non-Pentecostal schools where many are lost to the Pentecostal movement and some are lost to the Kingdom of God.

Our young people are asking also for a more thorough training with which to meet the demands of the present hour. The 1945 General Council authorized the sorely needed expansion at Central Bible Institute. The immediate and imperative need in the path of this expansion program is an administration building to house adequate classrooms, offices, a large chapel and a library. Here is the bottleneck to our advance and growth.

The issue is now reduced to dollars and cents. You can help solve our problem and meet this crying need by making a contribution toward the erection of this new building. Have a part in this forward move for God. Invest in the future of Pentecost by helping erect this building.

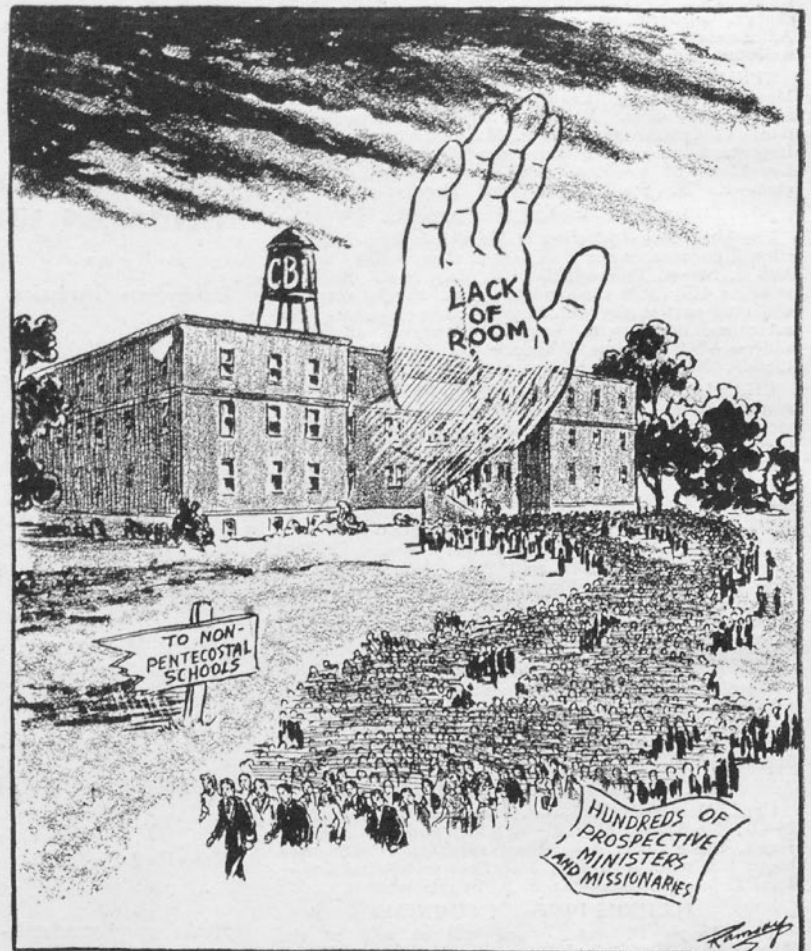
HERE ARE WAYS YOU CAN HELP:

(1) Make an outright contribution. Large gifts will bring us more quickly to our goal. The Alumni Association is making a contribution of \$1,000. Many are able to give \$100, either in a lump sum or

REMEMBER!

1. Present equipment at Central Bible Institute is overcrowded and woefully inadequate.
2. A needed expansion of our training program at CBI was recognized by the 1945 General Council and authorized officially then. A new administration building is vital to this expansion.
3. Hundreds of our Pentecostal young people are being lost to us now, awaiting our action.

TURNED AWAY



Applications for enrollment in the 1947-48 term at Central Bible Institute still are being received but it is expected that before that term opens in September many hundreds more of our most promising young people will have been turned away for lack of room.

in monthly installments of \$10 each. All of the directors of the Institute are so impressed with the need they have given \$100 each. Will you follow their example? Lesser amounts will also be appreciated.

(2) Buy Annuity Bonds for investment in this building program. For older people who want to give but who must have an income, this way is ideal. Invest your savings in Annuity Bonds and they will help finance this needed building program while also providing an income for you for life.

Send all gifts and address all correspondence to
 J. R. Flower, Treasurer
 336 West Pacific Street
 Springfield, Missouri