

The
PENTECOSTAL*Evangel*

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

HE RESTORETH MY SOUL: HE LEADETH
ME IN THE PATHS OF RIGHTEOUSNESS FOR
HIS NAME'S SAKE. Psalm 23:3.

March 2, 1946

Number 1660

A Day With a Palestine Shepherd

FRANCES R. STEPHENS*

AT daybreak all is astir in the sheepfold, and before the sun has risen the shepherd is leading his flocks to the uncultivated pasture lands. He invariably goes ahead (he would not drive the flock as is the custom in Western lands) "and the sheep follow him; for they know his voice."

The call is a very peculiar piercing cry, "Brr-rr-r ta-u, tau yalla-imshoo." It has no particular meaning but each flock knows its own shepherd's voice, and the sheep are able to distinguish it from the voice of a stranger from whom they will literally flee. It is an amazing fact that sheep who are said to be stupid and dense can distinguish between the voice of a stranger and the voice of their shepherd; and therein lies their safety.

Alas, that so many of the Lord's sheep seem to almost entirely lack the hearing ear of a sheep. They do not even expect the Lord to speak in direction and guidance, in wisdom and revelation. Let our daily prayer be, "Lord Jesus, my Good Shepherd, give me the ears of a sheep today, that I may have

AN OPEN EAR TO HEAR THY VOICE."

"He that hath an ear, let him hear," was

* The writer of this article is well acquainted with the lives of Palestinian shepherds, for she spent a large part of her life among them. Her father was an outstanding Jewish convert who labored for the Lord for many years in Jerusalem.

the challenge of Jesus the Shepherd to the sheep of His pasture.

All the shepherd's skill and knowledge are required in choosing the way to the pasture. One track may be too stony and rough, another is too dangerous because of the wild animals which are known to haunt it, while yet another is beset by deep pits into which the sheep may fall. They must be led along as safe a way as he can find. "I am the way," is shepherd's language, and is a delightful melody to the ears of sheep; for oh, what a safe, sure, and certain "Way" has He not proved to be to His flock all through the ages!

Having arrived at the pasture lands, the sheep feed, while the shepherd scans the horizon in every direction. His ever watchful eye can detect in a moment any movement in the long grass which betrays the whereabouts of a robber crawling along, or the stealthy tread of hyena, jackal, or leopard; he is ready for battle at a moment's notice. Suddenly

HIS WILD, SHRILL VOICE IS RAISED,

"Imshoo, imshoo!" (literally, "Get out of that"). Simultaneously a stone from the sling whizzes through the air, and a startled sheep who was straying too far for safety runs bleating into the midst of the flock.

He seems to have eyes at the back of

his head; not a single sheep escapes his vigilant eye, as he calls by name first one and then another who from time to time begin to wander. Alert and alive to every contingency that may arise, he literally prepares for the flock a table in the midst of enemies, for he is their wall and defence in those open unprotected pasture lands. We too are in the care of One beside whom human shepherds fade into insignificance, of whom we can truly say, "Thou compasses my path, and my lying down, and art acquainted with all my ways."

Towards noon the heat of the sun becomes very oppressive, and the sheep if left unprotected in the open fields would quickly be smitten with sunstroke. Shade is not always easy to find in those lands, (Continued on Page Seven)



A Palestine shepherd carrying home a stray member of his flock.

Spiritual Vitamin "E"

ALFRED CAWSTON
AT THE CENTRAL ASSEMBLY,
SPRINGFIELD, MO.

A GREAT deal is being said about vitamins in these days. If you are not well and you go to a physician he may say you have a vitamin deficiency. Vitamins are considered so important today that I believe if our Lord Jesus were traveling among the cities of America as He traveled among the cities of Palestine long ago He would speak of vitamins very often in the parables He used. So I am going to draw some spiritual lessons from this word "vitamin."

According to medical authorities, vitamins are those elements the presence of which is essential for the promotion of natural growth and nutrition; also for the prevention of group diseases which, because they appear only in persons whose diet has been lacking in one or more of these vitamins, are called "deficiency diseases." I believe we need to come before the Great Physician, the Lord Jesus Christ, and let Him examine our lives to see whether we are suffering with a spiritual deficiency disease.

Vitamin "E" is extracted from the wheat germ. Doctors don't know a great deal about it but they say that the lack of this vitamin in your physical being will result in sterility. And the lack of Spiritual Vitamin "E" in your spiritual system will produce spiritual sterility.

The Lord Jesus Christ said to His disciples, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." It is this power that I would call Spiritual Vitamin "E"—and the first ingredient that I see in this vitamin is

A VITAL EXPERIENCE.

If ever we needed a vital experience with God it is today. The greatest need among preachers and people is an up-to-date experience in the Holy Ghost. Paul said, "Be not drunk with wine, wherein is excess; but be filled with the Spirit." Eph. 5:18. I like that word "filled." It has various shades of meaning.

First, it carries the thought of being submerged—to be placed right under the anointing flow of the Holy Ghost until only the anointing power is seen. I am persuaded that it was such an experience that Peter had as he walked down the street when his shadow falling on the

sick brought healing to them. He was filled with the Spirit—submerged.

Another shade of meaning can be expressed in the word "crammed." Jesus told the disciples to launch out into the deep and let down their nets for a draught. They obeyed and their nets were filled to such an extent that they began to break. In other words, they were crammed full of fishes. It is the same word that is used here—"filled with the Spirit." God wants us to be crammed full of the Holy Ghost so that when someone touches us the wrong way the only response they get is the response the Holy Spirit Himself will give.

The word also carries the thought of being soaked. How God's people need to be soaked with the Spirit today! It is not enough to kneel and wait on God for a moment until we feel His touch upon our lives. We need to wait in His presence until we are filled—soaked with the Spirit. When dyeing a cloth you do not sprinkle dye on the cloth; you put the cloth in the dye and let it soak there until every fiber is dyed and the whole cloth is made one new color. That is exactly what God wants to do in our lives through His Spirit. He wants us to remain in His presence until we are filled—soaked—dyed—so that every part of our being will be as God wants it to be. "Not by might, nor by power, but by My Spirit, saith the Lord of hosts."

"And ye shall be witnesses unto Me." The next component part I see in Spiritual Vitamin "E" is



WE MUST ALL APPEAR BEFORE THE JUDGMENT SEAT OF CHRIST; THAT EVERY ONE MAY RECEIVE THE THINGS DONE IN HIS BODY, ACCORDING TO THAT HE HATH DONE, WHETHER IT BE GOOD OR BAD.

2 Corinthians 5:10.

A FAITHFUL EXPRESSION.

The natural thing for one who has been filled with the Holy Ghost to do is to give expression to what God has done for him. You remember the time when God filled you, don't you? You couldn't keep quiet about it. You couldn't be still. I remember when folk were afraid to bring strangers into the Pentecostal meetings because they knew something would happen that would embarrass them. The fact was, however, that when strangers came in and heard the saints giving expression to the Baptism they were attracted because they sensed God's presence, and they came again and again! Oh, may God baptize us again in His Spirit to such a degree that we will go hither and thither expressing what God has done for us.

There is too much expression of self and not enough expression of the Holy Spirit. What we need is to be charged with the dynamic power of heaven and to give expression to that. A person never expresses himself or herself when filled with the Holy Ghost. It is always an expression of God, and it results in the drawing of people toward Jesus Christ. We are suffering from a spiritual deficiency disease today—a lack of expression. The devil has made us afraid of man.

When I came into the Pentecostal Movement years ago the young people were on fire for God, eager to tell others what He had done for them. The pastor never had to ask the young people to go out and conduct a street meeting. Instead the young people would come to him and say, "We've found another street corner where we could have a great meeting. When can we have it?" And the pastor would say, "Well, you have street meetings on Friday night, Saturday night, Sunday evening before church, and every night in the week is filled except Monday. How about Monday night?"

And as the young people stood on the street corner singing and testifying, the people were attracted, and it was not uncommon for young people to come into the church on Sunday nights bringing in people right off the streets. People then were saved and baptized in the Holy Ghost because the young people gave expression to what God had done for them. God grant to us another endowment with power that will send us into the highways

and byways of our own land and every land and compel the people to come in.

Not long ago I read of an Anglican clergyman named John Maillard who was assigned to a church among the slums in the East End of London. On the first Sunday morning as he ministered to the people he had only a small congregation. After the service he went into the office and looked down the church roll and found a great number listed as members of his church. If all the members were present the church would be filled to capacity, so he set out to find the reason why the people were not coming. He went up a rickety stairway to a garret room to talk to one mother. "We would love to attend church," she said, "but my little boy is crippled." The pastor talked to the little boy. Then he knelt down with the mother and had prayer before leaving.

He went to another house. There again he found sickness and poverty. He went from place to place where the members lived, and everywhere he found disease and trouble and other legitimate reasons why the people could not come to church.

The pastor went back to his church, knelt down, and confessed to God that he was inadequate for the situation. "I am not a doctor that I can heal their sicknesses," he cried. "I am not a wealthy man that I can meet their needs. Thou and Thou alone, O God, art able to meet the needs in this community." Day after day he was found in his church. Week after week, for over three months, he went on his knees praying that God would undertake. One day, as he wept before the Lord at the rostrum, he suddenly looked up and there behind the sacred desk was none other than the Lord Jesus

Christ Himself. The Lord seemed to be looking over all the church, His eyes filled with compassion. Wondering what the Lord was looking at, the minister turned his head and saw that the church was filled with people. They were the men, women, and children who belonged to his congregation. The poverty-stricken were there dressed in good clothes. The crippled boy was there and his leg was every whit whole. The sick were there and they were well.

It seemed a miracle had been performed before his eyes. He said, "Lord, this is what I have been praying for. Thou alone canst meet this need. Undertake, Lord. Meet the needs of these people." As he prayed he kept his eyes fixed on Jesus and he saw the Lord turn around. He noticed the Lord's hands were tied

(Continued on Page Six)

The Christian Life of Victory

ERNEST S. WILLIAMS IN NATION-WIDE RADIO BROADCAST,
SUNDAY, FEBRUARY 17

WE all wish to overcome, from the boy who battles on the field of sports to the man who faces the vital problems of life. To be a failure is distressing. To overcome evil is the greatest of all triumphs, and here is where many fail.

There are two important phases in God's plan for the redemption of man. The first is salvation of man from his guilty past and assurance that he is an heir of God. The second is the development of life that provides consistency of character here and an abundant entrance into God's eternal kingdom hereafter. These two phases of redemption are spoken of as our standing and our state. When we are saved, we have a perfect standing through Christ. We are justified, pronounced righteous, ready to meet God. Then comes living the Christian life.

The secret of overcoming is the gaining of victory over our own selves. Outside conditions may contribute to various feelings and desires. Some of these may be pleasant, others unpleasant. But in whatever form, we must meet them. Overcoming depends on the spirit in which we do this. Let us take Jesus as an example. When He was reviled, He reviled not again; when He suffered, He threatened not. Do not think that Jesus did not feel and suffer. He did. But He refused to give place to carnal anger or to carnal self-justification. He yielded to the will of God even though it required self-crucifixion.

We cannot overcome in our own strength. We must have help from God. As we trust in Christ we are indwelt by One greater than temptation to evil, for "Greater is He that is in

THROUGH THE GATE, BUT MANY STEPS YET TO CLIMB



you than he that is in the world." "Who is he that overcometh the world but he that believes that Jesus Christ is the Son of God?" "This is the victory that overcometh the world even our faith." We were saved by faith. Our lives having been wholly given to the will of God, we must live by faith. It is "to him that overcometh" that God has promised that He will grant eternal blessing and reward. Step out on God's promise, believe and obey, and thou shalt triumph.

THE EDITOR'S NOTEBOOK

God Changes Things

It is written, "The prayer of faith shall save the sick, and the Lord shall raise him up; and if he hath committed sins, they shall be forgiven him." What kind of prayer will bring about physical healing? The prayer of faith. The context shows that the effectual fervent prayer of a righteous man availeth much. How much? Sufficient to change the whole order of nature.

The example is given of Elijah, a man of like passions, of weaknesses similar to those that all human beings have. But he prayed. How did he pray? *Earnestly*. There was nothing lukewarm or half-hearted about the prayer of this man of God. He prayed earnestly and the whole order of nature was changed. Palestine was a land with regular seasons of rain, but for three years and six months, in response to the earnest prayers of this man of God, it did not rain on the earth.

GOD'S ANSWER

Then he prayed again. How did he pray? First he made a declaration of faith, "There is a sound of abundance of rain." But the heavens were as brass and there was no sign of a cloud. But Elijah got alone with God, away from the crowd, with only his servant with him. He cast himself down upon the earth and put his face between his knees. After a while he sent his servant to see how the skies looked. But there was not a cloud.

Was he discouraged? Did he say, "It is no use praying"? No, he went on praying earnestly, fervently. He sent his servant again. Was there no encouragement? No, not a cloud in the skies. What was the use of continuing in prayer? But Elijah continued to pray, and prayed earnestly. Seven times he sent his servant. Then in response to the fervent, effectual prayer of this righteous man there was a small cloud seen in the sky, a cloud like unto a man's hand. In a short while the heavens were black, and there was a great rain.

GOD CHANGES MEN

Jacob had a meeting with God at the brook Jabbok. The Lord asked him his name. He had to confess his name—his name revealed his nature. What was he? Jacob, a supplanter. Yes, a man of like weaknesses as ourselves, of like passions, of like failures. One man cannot pride

himself over another. All flesh is weak, all flesh is unprofitable, all flesh is a failure, all flesh is as grass, and no flesh can glory in the presence of God.

THE LORD CHANGES THINGS

But Jacob had a persistence of faith, and wrestled all night through. He knew the One with whom he wrestled could bring him blessing, could bring a transformation, and he said to this One, "I will not let Thee go except Thou bless me."

Was the Lord offended by this attitude of Jacob's? No. He broke the very nature of the man who prayed that prayer. He touched the hollow of his thigh and Jacob was lame. But the touching of his flesh was just an outward and visible sign that his spirit was broken, that his heart was contrite, that the Jacob nature was being superseded by another nature. And the Lord gave him a new name, a new nature. He gave him the name of Israel, a prince with God.

TRANSFORMED

What are you? Puny flesh, weak, full of ignoble passions, full of frailty. There is not a good thing in you. But know this, that all that you will ever require is in your Lord, and He would have you follow the example of this supplanter who met with his God and would not let Him go until he was transformed and changed.

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And though you may be a Jacob, a supplanter, having an evil nature, and conscious of your own frailty, God can transform you.

The disciples were all frail. They all disputed who should be first. They all forsook the Lord, and the man who had most to say about his loyalty thrice denied his Master. Yes, you may have flesh like that, but you can go to God and say, "I will not let Thee go except Thou bless me." And He will give to you a new nature, a new name, and will make you a prince, and a pillar in the temple of God.

Covet a princely nature; and do not let God go until He gives you not only a princely nature, but makes you a partaker of His divine nature, made like unto the Son of God, transformed into His very image, even by the Spirit of the Lord.

CHANGING NATURE'S COURSE

Hezekiah lay on his deathbed. The prophet said to him, "Set thine house in order; for thou shalt die." But Hezekiah knew that God was merciful. He cried unto God, "I am oppressed; undertake for me." It was an earnest prayer, a fervent prayer, an effectual prayer. And the prophet was able to bring the king word, "Thus saith the Lord, the God of David thy father, I have heard thy prayers, I have seen thy tears: behold, I will heal thee . . . I will add unto thy days fifteen years." And as a sign, the shadow on the sundial went back ten degrees. The whole course of nature was changed. And as the saints learn to prevail in prayer they need not be worried with courses of nature, with natural things. God can bring in a new order which will overrule the natural order; He can bring in a divine order for His own glory.

Joshua was fighting against the enemies of Israel. The sun would soon be setting and the victory was not yet won. What could be done? A word of faith could change the order of nature. And Joshua in the power of the Spirit uttered a word in faith, commanding the sun to stand still and the moon also. The order of nature was changed, a new order began. Israel was able to prevail, and the enemy was defeated.

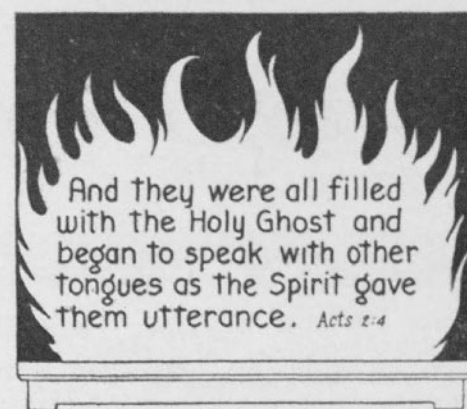
LEARNING TO PRAY

Do you look at things merely from a natural viewpoint? Learn that God changes natural order when it is for His glory. The effectual fervent prayer of a righteous man, even a man full of frailty, will avail much to change the order of nature, even to the healing of the sick. And the one for whom the prayer of faith is uttered, though he be in the death throes, shall be raised of the Lord, and his sins though they be many shall be for-

given him because of the earnest, effectual praying of a righteous man.

Do you know how to pray earnestly, effectually, fervently? Confess that you do not and ask Him who has had long experience in prayer, who ever liveth to make intercession, to teach you to pray, and He will give you lessons in prayer. He will teach you to pray the prevailing prayer, the persistent prayer, the

fervent prayer—which will do what? Avail much. How much? There is no limit to the much of God. He invites you to call upon Him and He will show you great and mighty things which you know not now. How mighty? Beyond all your conception. Do not limit the Holy One of Israel with small conceptions of what He can do. He is the God of all flesh, and there is nothing too hard for Him.



Restored Communion

AFTER the Creation the animals, subject unto Adam, were named by Adam. He named them, but these animals could not say their names. They could respond to the call, but could not commune with Adam. There was a great gulf fixed between Adam and the animals. Man alone could talk, could commune, could reply to the audible voice of his Maker, in whose image he was created.

Then sin came, and communion was broken. There came a curse instead of communion. Paradise lost! The flaming sword closing the entrance!

But God, on sundry occasions, through grace, communed with chosen ones. He spoke with Abraham as friend with friend. He communed with Moses on the mount, face to face. He made Himself known to many others—specially chosen ones. It was the exception, not the rule.

The reserve was broken when the body of the second Adam was broken. The reserve of speech was broken when heaven was entered by man, the Man Christ Jesus. Heaven was partaker of the first-fruits from earth, and the tongues of heaven were sent back to earth. And so from Pentecost onward there has been a free exchange of communion.

On the day of Pentecost free speech was granted. And as the Spirit gave utterance they spake of the marvelous works of the new creation, eclipsing the first garden of Eden and the created beings therein, including Adam and Eve.

After Christ's death and resurrection, He Himself said to His disciples, "These signs shall follow them that believe... they shall speak with new tongues"—renewed tongues, revolutionized tongues, renovated tongues. It is written of the organ of speech, "A world of iniquity, so is the tongue among our members," but the new tongue will have iniquity put away by a live coal from off the altar. This new tongue is imparted to, bestowed upon, the redeemed ones by the glorified Lord Himself.

"They shall speak with new tongues." They have a new tongue promised by the new Adam. What does it do? What is its mission? What is its purpose? "He that speaketh in an unknown tongue speaketh not unto men"—neither to the perverter of men. He speaketh not unto men—fallen men—"but unto God." The renewed saint has a renewed tongue, and in this new tongue he speaks new thoughts, he speaks to Him to whom he has been again attuned. *Communion in all its fulness!* What a depth of meaning is conveyed in that word! Communion is restored.

"Speaketh unto God." Speaketh what? Mysteries! Secrets! Is there any record of the conversation between Jehovah God and Adam in that garden, apart from the command and commission? Nothing. It was too secret for Sacred Writ to reveal. There is no record. It is summed up in the word "*communion*." It is exactly the same with the restored soul, with the Spirit-filled one. It is carried on in a language. "Howbeit in the Spirit he speaketh mysteries."

The Word itself hides the meaning. Another portion of the Word says: "The communion of the Holy Ghost be with you." Communion of the Holy Ghost! You, linked unto the Holy Spirit, conversing with the Father and the Son!

Suppose that you are introduced to a royal court. You are favored. You are an intimate one. And you feel your awkwardness, your inability to speak as you should, to do as you ought; so the heir to the throne prompts you, speaks for you, coaches you, and teaches you court language. And because of the favor of the heir, you have a perfect entree to the king himself. You are in the court circle and speak the language of the court, and you are one through the son with the royal household.

When you come out of court, the curious ones say: "What did the king talk

about?" It is not etiquette to tell the secrets of the king that he on the throne has imparted to you. Aaron, on the day of atonement, told not the intimacies that took place in that windowless holy of holies. There was no eavesdropping from without. There were no windows. It was sound proof. It was secret—what was heard and what was seen. No eye but the high priest's could see. No ear but the high priest's could hear. But Aaron was replaced by Eleazar, who in turn went into the holy of holies and heard. And the Word tells us that we are a kingdom of priests.

In the Old Testament intimate communion was limited to a few. But through grace, Christ says, "These signs shall follow *them that believe*"—believers. So do not limit God through unbelief! "They shall speak with new tongues." Have you received the Holy Ghost since you believed? You answer, "I am a believer." Yet, there are, alas, many unbelieving "believers." Zacharias was a dumb unbelieving "believer." Many are unbelieving and therefore dumb. Those twelve Ephesian men that we read about in Acts 19 were unbelievers through ignorance. As soon as they heard the truth concerning the Holy Spirit, they believed and received, and spoke in tongues and prophesied. Gentiles restored to the position of talking, communing with God concerning the secrets of God, and God communing with them!

And what God could do for the Gentile Ephesians, He can do for Christian Americans, or Christians of any other nationality, because Christ's statement is: "These signs shall follow *them that believe*." If the signs do not follow, there must be something wrong with the believing. In the account of the Gentile Cornelius and his household (Acts 10) and the Ephesian Gentiles having communion with God in a language from God, the truth is shown forth that God is no respecter of persons, and that all believers have this privilege. And with these examples before them, they are without excuse. The Lord will be their judge. Amen.

How God Provided A Christmas Dinner

JESSIE WENGLER,
MISSIONARY TO JAPAN

WHEN war began between Japan and America, I was living in Mitaka, a suburb of Tokyo. The Japanese were very kind. They allowed me to live in my own house during the first part of the war. There were three native workers who were permitted to visit me from time to time, and this meant much to me. After the first year, however, the attitude of the Japanese changed completely, and these workers were not permitted to come to my house. They came only at night when no one would see them.

After the second war-time Christmas I said to one of these three Christian workers, who lived in Hachioji, "I would like you to come to my house this Christmas, as you always have, so that we can have Christmas dinner together." I realized I would have very little food and could not offer her much to eat, but I wanted her to come and share what I had for the sake of fellowship. She realized it too, but she promised to come.

Before the war our Christmas dinners had been very much like those that are enjoyed in America. Friends in Trinity Tabernacle in St. Louis usually sent us a nice box of American food and we always had a delicious meal, but this year nothing could come from America and we could not get much food in Japan.

I had only some rice and a few vegetables; but about three days before Christmas I obtained permission from the police to leave my house to go shopping, and while up town I met a Japanese boy on the street. He was about ten years of age. I had never seen him before and I don't think he knew who I was, but he began talking to me. "I am going to walk home with you," he said. "Do you mind?" I replied, "No, I will be glad for you to do so." So he walked home with me, and when we reached my house he said, "I am going to come back again." Later he returned and said, "My mother sent you some eggs in this basket, and some grapes." I asked him, "How much for the eggs?" He said, "Twenty-five cents apiece." So I bought the eggs and the grapes, and I rejoiced, for now we could have eggs for our Christmas dinner. Rice, vegetables, grapes and eggs!

The next day another lady came to my door. In her hand was a *suroshiki*, a cloth the Japanese use for carrying various things. I had seen her before but I did

not know her. She said, "Do you like cheese?" I said, "Yes, I like cheese, but I can't get any now. I never see any in the market." She then opened her *suroshiki* and there was a piece of cheese! "I want you to have this if you like it," she said. "My husband works in a factory and is able to get things which no one else can get; but we don't like cheese and if you want it you can have it." So I was very happy. I tasted it and it was delicious. Something more for our Christmas dinner!

There were certain shops in Tokyo that sold food to the embassy people. They had a limited amount of almost everything, and if they had anything left after the embassy people had been supplied they would sell it to whoever was fortunate enough to come in at that time. I thought, "I will go down town and see if I can find any food there." So I told the police where I was going, and what time I would be back, and they gave me permission to go shopping again. I happened to get there just when they had finished selling to the embassy people, and the shop keeper told me I could have some of the things that were left. I bought potatoes, Brussels sprouts, carrots, and celery. Wasn't that wonderful? Now

I had a Christmas dinner provided in the midst of famine, and it had not been much trouble to get it together!

I was praising the Lord as I started homeward. But the best was yet to come! As I was about to get on the street car, a Japanese lady, dressed in a beautiful silk kimono, spoke to me. She was a *Nisei* (that is, a Japanese born in America), and she said in English, "You are an American, are you not? I am an American, too. Would you like to buy a chicken?" I looked at her in amazement. "Why, I would like to buy a chicken better than anything else I know!" I said. She opened her *suroshiki* and there was a nice big chicken. I never had seen her before. I am sure the Lord sent her to me. I bought the chicken, boarded the street car, and returned home with my heart full of praise.

What a wonderful Christmas dinner the Lord provided for two of His children in Tokyo on that war-time Christmas, when otherwise we would have had so little! Truly He prepared a table before me in the presence of mine enemies; and His lovingkindness made that one of the sweetest and happiest Christmas Days I have known.

Spiritual Vitamin "E"

CONTINUED FROM PAGE THREE

behind His back. "Why are Thine hands tied?" the pastor cried. Jesus said, "Do you believe that I can supply the need? Do you believe I can heal?" He answered, "Yes, Lord Jesus, I believe." And the Lord replied, "If you can believe, you will untie My hands so that I can work." John Maillard believed God.

The hands of Jesus Christ were loosed, and from that day forward the power of God was manifest in that church. God worked miracles through the life of that Anglican minister. The sick were healed. A great ministry followed. Why? Simply because he gave expression to that which he believed.

God has done wonderful things for

many of us but we have sealed our lips about it. Our experience has grown stale to us and we suppose it would be of no interest to others. But all around us there are people with hungry hearts waiting for evidence of spiritual reality to be shown, and we have in our hearts that which will satisfy their hearts if only we will give expression to it. May God help us to be witnesses for Him so that they will come to know our Lord Jesus and to love Him even as we love Him.

And the giving of expression to our experience will bring us the third ingredient of Spiritual Vitamin "E"—

A CONTINUAL EXPANSION.

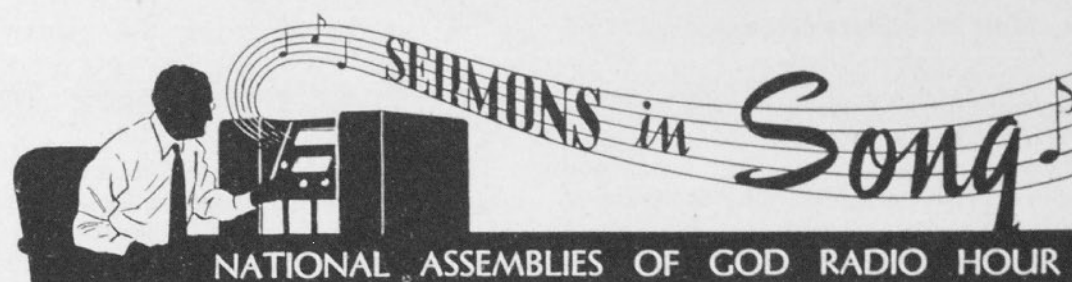
"And the Lord added to the church

daily such as should be saved." Wouldn't it be wonderful if those words could be written down on the history of 1946! If God's people have an up-to-date experience, and are faithfully giving expression to that experience, it can be so. The Lord will add to the church daily such as should be saved.

I am thinking of a humble man of God who ministered in a Baptist church in a small town in the United States. One day he had occasion to take the train and go to the city. After taking care of his business in the city he was walking back to the depot when he passed by a park. A man was sitting there on a park bench. He was untidy and dilapidated in appearance. He looked worried and despondent. The Lord spoke to the minister's heart and said, "Talk to that man." But the minister looked at his watch. "I haven't much time before my train leaves," he decided, and he kept going. But the Spirit spoke to him again with such force that he stopped, went over to the bench, put his hand on the man's shoulder, and said, "Do you know that God in heaven loves you?" That is all he said, but the man broke down immediately and fell on his knees. The minister quickly pointed him to the Lamb of God that taketh away the sin of the world. While the man was praying, the minister looked at his watch again, decided he had better hurry, and left the man still on his knees. He hurriedly boarded the train, happy to know that he had obeyed God and that the man in the park had sought salvation.

About twelve years passed, and the same Baptist minister was in one of the largest cities in the Eastern states. He was now pastor of a much larger church. While walking along the street one day he passed a large tabernacle, and saw a sign announcing that an evangelist was holding meetings there each night that week. He decided he would drop in when he was free, so one night he went to the meeting. On entering the tabernacle he found it already filled, but he found a seat near the door. He sat down and waited for the service to begin. There was a good song service, and prayer; then the offering was taken, and the evangelist stood up to speak.

"I have been asked to tell you something of my own life," the evangelist said; and he told of his experiences which led him to a certain city where finally he found himself in desperate circumstances. "I was sitting one day on a park bench," he said. "I had stolen a deck of cards from the place where I had been in the habit of playing poker. That was all I possessed in the world. I thought that if only I



For two months the glorious gospel of Christ has gone forth throughout our nation by means of our Radio Hour, SERMONS IN SONG. We praise God for the multitude of good reports that have reached us, telling of those who have received definite blessing and spiritual help through the broadcast.

* * *

Authentic word has reached us to the effect that several have been brought to a saving knowledge of the Lord Jesus Christ already as a direct result of this radio program.

Others who have heretofore known nothing about the blessings of the full gospel have made inquiry concerning our faith.

Doors are opening, hearts are being blessed, and unprecedented opportunities are presenting themselves. We must go forward with the gospel by spreading it throughout our nation and the world on the wings of the air.

* * *

Four new stations have been added since last week. They are as follows:

WKEU, Griffin, Ga., 1450 kc, at 8:15 a.m.
WCAR, Pontiac, Mich., 1130 kc, at 7:45 a.m.
WFIL, Findlay, Ohio, 1330 kc, at 8:00 a.m.
KSLM, Salem, Oregon, 1390 kc, at 5:15 p.m.

If any of these are in your locality, tune

Send all offerings for the support of SERMONS IN SONG to
ASSEMBLIES OF GOD RADIO HOUR, P. O. BOX 70, SPRINGFIELD, MISSOURI

could sell that deck of cards for thirty-five cents I could buy enough poison to end my life. I was sick of life. While sitting there, some little preacher—God bless him, I don't know to this day who he was—threw his arm around me and told me that God in heaven loved me. I thought no one loved me. His words broke my heart, and I knelt down in the park and began to call on the Lord for mercy. I don't know what happened to the preacher. He disappeared while I was praying, but I stayed there on my knees until I knew that Jesus Christ was my Savior. That day I started on the Christian pathway. God called me to preach and I have had the privilege of seeing thousands of men and women brought to Jesus Christ, but the credit all goes to that little preacher who was willing to obey God that day and tell me that God loved me."

Oh, the expansion that comes when we obey the Lord! You can imagine how that

in next Sunday and enjoy the program. One station in Detroit, Mich. (WJLB) no longer carries the broadcast.

The time of the broadcast over KRJE, Miles City, Montana, has been changed to 5:00 p.m. (on Tuesdays).

* * *

SERMONS IN SONGS is now heard every Sunday over 88 stations in 38 states and D. C. The complete Radio Log was published in last week's *Evangel*.

* * *

The themes of the broadcasts for the coming month will be as follows:

March 3—"The Abiding Presence of Christ."
March 10—"The Sufficiency of Christ."
March 17—"The Mission of the Church in the World."
March 24—"The Promise of the Father."
March 31—"The Necessity of Repentance."

Write us if you enjoy these programs. Letters from listeners will be greatly appreciated.

* * *

Numbers of churches and individual friends are making regular monthly pledges toward the support of this radio work. We earnestly solicit your interest in prayer that every need of this great undertaking will be met.

little man felt as he listened, and what rejoicing there was after the service when he talked with the evangelist. Christian people, I am persuaded that the greatest tragedy that could befall us would be to neglect the opportunities God gives us every day to witness for Him. Oh, that our experience with God might be so vital, so fresh, so up to date that when unsaved people come into our presence we will whisper into their hearts and say, "God loves you." May God give us such a passion for the lost that we will not let any people go by without telling them of the love of God that is able to save and bless them.

A Day With a Palestine Shepherd

(Continued From Page One)

but provide it somehow he must. If the flock be small, he will erect

A CRUDE STRUCTURE OF COARSE MATTING

raised on poles under which sheep will gather; this is "the shepherd's tent" referred to by the prophet Jeremiah. Should they be in a mountainous region they will enjoy the shelter afforded by overhanging cliffs or rocks. Our great Shepherd is not limited to having to provide shelter; but, bless His name, *He* is the shade of His sheep, *He* is the shelter as of a great rock in a weary land, interposing Himself between us and the blasting heat.

Noonday is the time of weariness in Eastern lands, when the tendency is to faint by the wayside, when strength and courage are at their lowest ebb, and one is apt to lose heart and give up. We all know that for which noonday stands in our own spiritual life and walk and work. But apprehend Jesus, poor drooping sheep, as your shelter and shade, and you will quickly be revived and refreshed.

As the day wears on, a light breeze springs up

FROM THE MEDITERRANEAN SEA.

The shepherd rises, and shouting in his peculiar guttural way gathers the flock around him, and then leads the way to the waters. Should they be in a mountainous region there will probably be shallow streams into which the flock wade and drink at their leisure. Many shepherds gather at the same stream, and it is a common sight to see thousands of sheep enjoying the cool refreshing waters, the different flocks all mixed together, but this does not seem to cause the shepherds any concern; they sit on the bank and eat their simple evening meal, and enjoy a little social intercourse. The peaceful scene reminds one of those deeply fraught words in the 23rd Psalm, "He leadeth me beside the waters of quietness." The sheep are contented; they look towards the bank occasionally, secure in the knowledge that their own shepherd is there; so what have they to fear, what have they to dread?

It is now late afternoon. The hot weary day is drawing to a close; the sun is

DRIFTING TOWARDS THE WEST.

Presently one shepherd rises; and, taking the rod, throws it over his shoulder, and begins walking toward the place where the night is to be spent. As he walks he utters the shrill call which the sheep know so well: "Brr-rr-rr—ta-u—ta-u, yalla imshoo—yalla imshoo."

It is amazing to see the effect of his call on his own particular sheep. They know his voice, and begin at once to separate themselves from the flocks around them, and to follow him up the hillside. In turn

all the shepherds gather their sheep around them by a call, and each one leads the way to the sleeping place for the night.

The hot sun hastens to his rest, the long purple shadows deepen, the voices of men and the bleating of sheep grow fainter until gradually all are hushed to silence. The flocks are safely housed in cave or sheepfold, every sheep has been examined and counted before passing in; wounded and weary ones have been tended as each required. Night comes on the scene all of a rush. The busy, noisy day is over, and darkness and quiet prevail.

SUDDENLY A SHRILL CRY PIERCES THE AIR!

"Hey, ya habeebee——" (literally, "Oh, my beloved one"). The mountains and hills re-echo as the cry is repeated again and again through the clear air. All nature seems to awaken simultaneously. There is a barking of dogs, a far-away screech of hyenas disturbed in their lair, sheep begin to bleat, shepherd calls to shepherd across the immense distances, lantern lights twinkle, and all because a poor distressed shepherd is seeking a lost sheep. In counting them one was found to be missing. Sleep is out of the question until it is restored. So leaving the flock in the care of another, and lighting the lantern, he retraces his steps over the ground covered that day, calling insistently the while the missing sheep by name.

Neighboring shepherds hear the call, and wish him good speed. They may lose a sheep tomorrow, and be glad of his sympathy and help. After each call he listens intently, hoping to hear a faint bleat in reply. Struggling long over the rough and uneven ground he persists in his search. His clothing may be torn in the thorn bushes, his legs and feet cut and bleeding on the jagged rocks, and flint stones; but

NOTHING DAUNTED, HE STRUGGLES ONWARD,

until at last he is rewarded by hearing a very faint bleat. He follows the direction of the sound, and at last reaches the poor little truant, who may be imprisoned in a thorn bush, in which case it is all torn and bleeding, in vainly attempting to extricate itself; or perchance it has fallen into a pit, or deep crevice, down which the shepherd must climb, and lift it out somehow.

If unable to walk it will be carried across his broad shoulders, and ever and anon he will lift up his head and give the shrill call of rejoicing, so well known in Eastern lands; while they who heard him calling for the lost sheep hear the shout of

rejoicing, and lift up their voices and shout with him, because that which was lost is found. So there is joy in the presence of the angels of God over one sinner that repenteth!

In like manner Jesus, our Savior Shepherd, came to this sin-cursed earth to seek and save that which was lost. He was wounded, beaten with many stripes, derided and spit upon, but hallelujah! He persisted in the search, feeling amply rewarded did He but hear

THE BLEATING OF HUMAN SHEEP

from out the darkness of sin, sorrow or sickness, crying, "Jesus, thou Son of David, have mercy on me." "Lord, if Thou wilt, Thou canst make me clean." "Jesus, Master, have mercy on us." "Come and lay Thine hands on her, and she shall live." "Speak the word only, and my servant shall be healed." Petitions such as these were the sweetest music to those divine ears. How speedily He tracked the sufferers to their place where they were held, releasing them from the bondage of sin and disease, lifting them out from the pit of despair, and lightening their darkness.

So in this twentieth century He continues the same blessed work of shepherding sheep, leading them from earth to heaven, piloting them safely through life's mazes, past the pitfalls and snares laid by enemies. Every need He meets by the way, every contingency which may arise He is prepared for. Man is fed on the finest of the wheat, even the Bread of God which came down from heaven. Water out of the rock continually refreshes the inner man, and cleanses the walk of the "sheep of his pasture." The protection of Him who is as

A WALL OF FIRE SURROUNDS THE FLOCK

at all times. But, best of all one glad day He will lead us all back to His Father's house and ours, to a settled abiding place which He is even now preparing. Wanderings over, enemies overcome, we shall dwell forever in Immanuel's land.

Thrice blessed are those who know Him as their own personal Shepherd, Jehovah-Roi, and can declare in the words of that sublimest Psalm, "The Lord is my Shepherd." Hallelujah! "Oh, magnify the Lord with me, and let us exalt His name together."

"As every blade of grass, lifting its spire heavenward to the morning sun, has its own drop of dew, not one forgotten, so God deals personally, individually, with each one of His own."—Max I. Reich.

The Passing and the Permanent

INVESTMENT IN PALESTINE

Testimony before the Washington Committee of Inquiry on Palestine has revealed that American Jews have invested 155 million dollars in Palestine. Of this amount, 45 million is private capital and 110 million has been donated. This explains why American Jews are so concerned about Palestine's future.

A HAVEN FOR JEWS

The Dominican Republic has opened its doors to Jewish immigrants. It can accommodate between 25,000 and 50,000 refugees a year. Other countries are being asked to accept Jewish immigrants, too. The Jews will welcome any haven, but they prefer Palestine, and that is where God will regather them at length.

A TEN-YEAR PLAN

Robert Nathan, consulting economist, told the Anglo-American Committee of Inquiry on Palestine that between 615,000 and 1,125,000 displaced Jews could easily be absorbed in Palestine within the next ten years. Two billions of dollars in new capital would be needed to settle 615,000 immigrants over the ten-year period. One quarter of this would be donated, and three quarters would be brought in by the immigrants.

ARAB BOYCOTT

Palestine is being torn with economic strife which may lead to civil war. On January 9 the Arabs began a country-wide boycott of "everything Jewish." They will have nothing to do with Jewish shops, factories, transports, cinemas, cafes, lawyers, etc. As a result, the Jews have lost two thirds of their Palestinian customers. Smuggling is becoming widespread. Black marketing is causing alarm in Egypt and Syria, as well as in Palestine.

BRITAIN'S GREATEST MAN

An American businessman and his wife were visiting in London. As they entered Westminster Abbey the wife asked the guide: "What tomb here is most asked for, after that of the Unknown Soldier?" He replied, "The tomb of David Livingstone." Verily the last shall be first. The man who sought to bury himself in Africa in the service of God is the most sought now among the great dead of Britain's famous men.

OUR MISSIONARY GOAL

The missionary force of the General Council of the Assemblies of God is about equal to that of the Southern Baptist Convention. The Southern Baptists have set as their goal a total of 750 missionaries and a budget of three and a half million dollars per year to support them. The General Council is asking for 1,000 missionaries and for two million dollars per year to support them. Thank God, we are getting nearer that goal every week.

YOUTHFUL DRINKERS

A survey of the drinking habits of four hundred inmates of Clinton Prison in New York, as reported by *Christian Herald*, shows that 1% got their first taste of alcoholic beverages between the ages of five and nine years, 61% between ten and nineteen, 31% between twenty and twenty-nine, 6% between thirty and thirty-nine, and 1% after forty. The time when Demon Drink gets into most lives is between the ages of ten and nineteen when the boys and girls ought to be in Sunday School.

CATHOLIC INTOLERANCE

Kathleen Kennedy, daughter of the former American ambassador to Britain, left the Catholic Church to marry a Protestant, the Marquis of Huntington. An official Roman Catholic organ promptly wrote, addressing it "to Kathleen": "We must condemn. You are not married. Christ would say of you too, 'He whom thou now hast is not thy husband.'" Yet Lady Huntington was married according to the law of the land! Tight and cruel is the grip with which the Catholic Church holds its members.

ATHEISTS DEFEATED

According to an exchange, the American Association for the Advancement of Atheism is a defeated organization. It is finding it hard to get sufficient support to keep functioning. The AAAA was organized and incorporated in 1925 to destroy faith in God. One of its ambitions was to have "In God We Trust" removed from our coins. In this and other projects they utterly failed—but what their organization has failed to do by direct methods Satan is succeeding in doing indirectly. America is fast becoming atheistic in its popular thinking and its way of life.

WITH CHRIST

In his last missionary report from the Netherlands East Indies before the Japanese put the missionaries into concentration camps, Dr. Robert A. Jaffray wrote:

"One day it will all be finished, and the weary feet, all scarred, bleeding, and sore, will cross the last mountain, tread the last trail, reach the last tribe, and win the last soul. Then He Himself will exclaim, 'Well done, good and faithful servant!' Let us keep our eyes steadily upon the goal! Let us not look down at our feet! For when we hear the shout from the skies, all else will fade into utter insignificance."

He endured the internment for over three years. Then on July 29, 1945, after two months of starvation diet, this well-known pioneer missionary went to be with the Lord. He died while sleeping, in his 72d year. He did not have the joy of seeing the last tribe reached—that privilege has been left to others—but we are sure the Lord stood to welcome him into glory, for he was a martyr as truly as was Stephen of old.

"ATOMIC ACHE"

The world is sick with "atomic ache." Solemn warnings continue to come from the most responsible quarters. Sir Richard Gregory, President of the British Association, is one of the world's leading scientists, and he declares that unless the nations reach agreement on the control of atomic energy, "the day will come when 2 Peter 3:10 will be fulfilled."

Well, 2 Peter 3:10 will be fulfilled no matter what the nations do. "The day of the Lord will come . . . in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up." The point is that the day when this shall be fulfilled is drawing very near; and "seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hastening unto the coming of the day of God?"

PEACE ON EARTH

In England, the Archbishop of York stated that he faced the future "with real terror" as he contemplated the prospect of atomic war.

In Canada, Archbishop Seager of Huron said that "the world may have to fight one more war with Russia, unless Russia changes her mind. There is good reason to believe that will be the last war."

In America, Mgr. Fulton J. Sheen declared that the UNO is doomed to failure and another global war will break out within fifteen years.

All of which is distressing news for a war-weary world which has known only 258 years of peace since Abraham's day four thousand years ago. But peace shall come to the earth. The Bible promises a thousand years of peace. **It shall begin when the Lord Jesus Christ returns to earth and sets up His earthly kingdom.** He shall control atomic energy. He shall deal with aggressor nations. He shall rule with a rod of iron, and of the increase of His government and peace there shall be no end.

JAPANESE WANT BIBLES

Now that Emperor Hirohito has renounced his claim to divinity, and Shintoism has been cut off from state support, the way is clearly open for the Japanese people to receive Christianity without doing violence to their sense of loyalty to their country. The Christian leaders in Japan see the opportunity and have asked the American Bible Society for 2,500,000 Japanese New Testaments and 100,000 Bibles as soon as possible. America is the only country that can supply this need.

In last week's *Evangel* we quoted from a newspaper report that Japanese Christians wanted "prayers, Bibles, and good missionaries, but wished for no food." Dr. Van Kirk, one of the four men who reportedly brought this word back from Japan, now says that the newspaper misquoted them in regard to food. What the Japanese Christians did say was that they did not desire for themselves any food that was not available to the general public. The Japanese people do need food. They need it badly—but the Japanese Christians also see the great need of the "Rice of Life," as they call it (instead of the "Bread of Life"), and they put spiritual needs ahead of physical needs.

OUR



MISSIONARY ADVANCE IN

*Sold Out**Marguerite Flint, Hardoi U. P.*

IT was a clear, cold night in December; brightly lighted Christmas trees shone through windows on both sides of the street; there was a light sprinkle of snow in the air and a pleasant, frosty crunch underfoot. But as I stood on the sidewalk looking up to the heavens I found myself praying aloud, while tears stood in my eyes, and what I said was this, "O Lord of the Harvest; let me go back! Let me stand again on the hot old dusty roads of India. Let me look again into those dear faces, and tell them once more that You love them, and died to save them. Let me go back, O God, let me go back." And somehow as I stood there, a peace stole into my heart, as though His whisper came "Child of mine, you shall go back."

Does God hear and answer prayer? Today I stand on the dusty roads of dear India again looking into the faces of the people I love with a love that is deeper than words, and I am telling them again that He loves them and died to save them. What a day this has been. We left the Mission House early this morning, Miss Lawrence and myself, our three faithful Spirit-filled Indian sisters and our pastor, Mr. Khan, with lunch basket, drinking water and a tin trunk filled with Gospels and gospel tracts. We found a motor lorry standing in the market place waiting to take us to Belgram, seventeen miles from Hardoi, where today the Belgram Mela reaches its high peak, with thousands bathing in the river to wash their sins

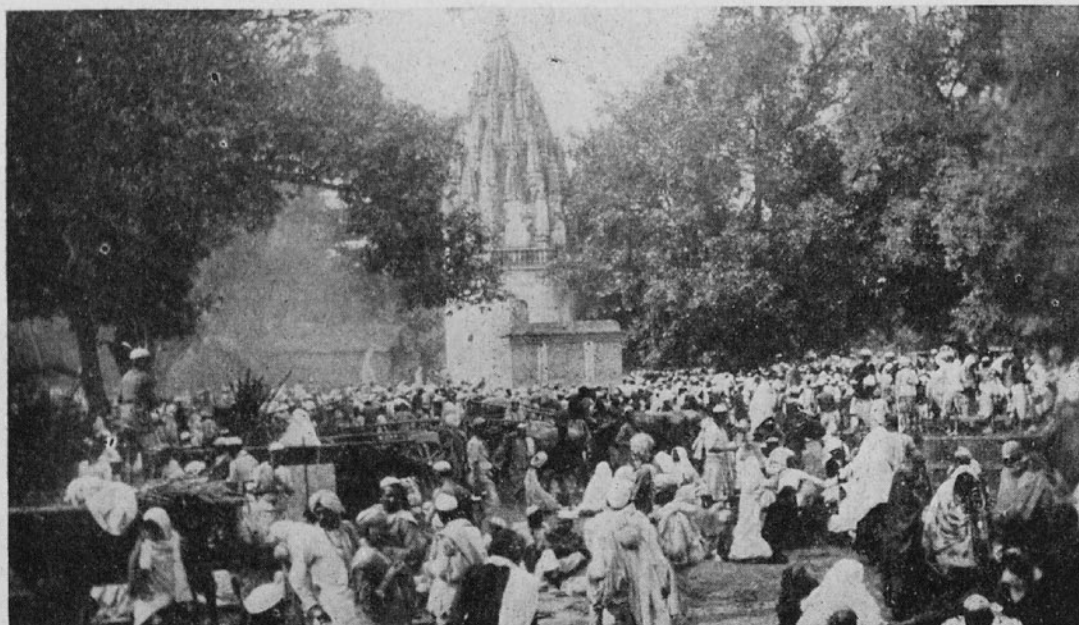
away. We were the first passengers to arrive, and for more than an hour we stood there waiting for the lorry to fill up. There was no schedule for arriving or departing. We were told that when the lorry was full to capacity we would go. There was another half hour taken to warm up the engine after the lorry was full, but at last we were on the way.

Belgram is just a small village, but transformed today, for little shops and booths have sprung up like magic all along the road, where Indian food, Indian sweets, brass and silver ornaments, glass bangles, fruit, vegetables, cloth, etc., are sold to the pilgrims as they pass. When we arrived we found the crowds already coming up from the river, but not in great numbers yet, so we took time to sit down on the grass in a shady place and eat our noon meal, so that there need be no stop in the sale of Gospels later. Then, filling our individual bags to capacity, we were off to different points along the road by which the bathers must pass. I walked far out past the booths and shops to meet the pilgrims before they reached the bazaar, and under a large neem tree I took out the first handful of little books, and holding them high in the air and lifting up my voice, I began the work for which we had come. And it was high time, for how fast they were coming. Dear people of India, with your keen dark eyes and bare and weary feet, how glad I am to see you again!

"And what is the white woman selling? What book is it, white woman?" And I call back, "It is the book that tells you of God and the road to heaven, O men of India with

hungry hearts. It is the book of truth, O ye who seek for the truth; buy for a penny and read for yourselves." Faster and faster they are coming now, men and women walking on either side of the road, and between them the ceaseless march of the ox carts, in each from four to twelve men and women, boys and girls, old people and babies! The feet of the oxen and the wheels of the carts lift a cloud of white dust that powders us from head to foot, but the carts do not stop, even for books of eternal life! In fact, they could not, for so fast are they coming, the heads of the oxen behind are sometimes crowded into the back of the carts ahead, and no one can cross that narrow road unless the policeman on the corner stops the entire line of carts to make a way. But these men on foot are interested, ah yes, so interested that almost before I know it my bag is quite empty and they are asking for more. Three times I went hurriedly to refill my bag, and then, before four o'clock we were sold out! Had we had five hundred more Hindi Gospels we could have sold them all. But we had brought more than a thousand Hindi Gospel portions, and hundreds of gospel stories, and they are all sold. And hundreds of tracts for free distribution, too. Ah, it's good to know that tonight by many a campfire men and women will read His Word and tomorrow as they travel back to their distant villages they will talk of what they have read. So with Miss Lawrence's accordion to draw the crowds quickly, we gather for some street meetings and tract distribution, and then home by motor lorry again, on a road crowded with ox carts and people on foot, going in our direction too. Dear Father of all men, send into their hearts the light of the glorious gospel, that they too may cease their vain wanderings and know Thee, whom to know is life eternal.

Amma Deen is unusually tall, and a very fine-looking woman. She would attract attention in any crowd, but for an Indian woman to stand alone, preaching and selling books on a busy road in India is most unusual. There was a group of men sitting on the verandah of the Belgram Court House, men of some importance and well educated, and for some time they watched the woman as she preached and sold, and then they asked her to come up and sit with them for a few moments, and she did. Courteously they asked her who she was, what she was doing, why she had left her Moslem faith to follow the Christian way etc., and as she told them of what God had done for her, they listened attentively. They bought a number of Gospels, and as she was leaving, one of them, the Zemindar, said, "I wish to tell you that your face shows us that you live your faith, and that your faith is true. Your face draws us to your Jesus Christ." Amma was quite overwhelmed by such a testimony. I thought, as she told me, of the day not so many

*An Indian mela, with Hindu temple in the background*

THE LAND OF INDIA

years ago when I first saw Amma in public, when she met me at the Bettiah station to come to Hardoi for baptism and Bible training. She was crouching on the platform, close up against the wall, heavily veiled from head to foot in the Moslem burqa—the street dress of the women, so afraid lest someone should see her face. But now dear Amma is not afraid of anything in this world but sin, and her face shines for God on the busy streets. She too remembered, and she said, "Oh, how much God has done for me!"

Fresh Inspiration

Hilda Wagenknecht

ON Tuesday before the convention (October, 1945) the folks began to arrive, committee members and families, the catering committee, and others. It had rained for four days, and we wondered how we would ever pitch the tents. But Mr. Munns, the assistant manager of the Bettiah Raj (estate), came to the rescue, allowing us to use one wing of the guest house until the tents could be put up. By Thursday the weather had cleared.

The Raj loaned us eight lovely tents complete with furnishings, even to mattresses and pillows, and a huge shamiyana to put up in the middle of the compound which we used for a sitting room. The Raj also wired our house, the church, and the tents for temporary electricity. Then the U. S. Army gave us a wonderful donation of canned goods.

We began our convention on Sunday instead of Tuesday. So had three extra days. In spite

of that, the folks all came early in order to be here for the first meeting. The messages were so good, and the touch of God was upon each service. There were also special music and special singing throughout the services. We have some very good voices in our midst.

The business meetings began Monday and lasted until Wednesday afternoon. The new officers are: George B. Waggoner, Chairman; Sydney S. Bryant, Vice-Chairman; John M. Lewis, Secretary; and F. A. Merian, Treasurer. The other members of the committee are M. Marguerite Flint, Ethel M. and Robert McClay.

Now we are alone once more. There is so much to do that we are kept busy from morning till night, but we work with a fresh inspiration.

* * *

Mrs. Willis G. Long, Gomoh, Bihar, India.—We are in an entirely new location, and the work looks promising. Several Christian families had been praying for a missionary but we did not know that when we decided to come. We are the only Europeans in town but there is an Anglo-Indian Colony of railway people who speak English. Our bungalow which we rent from an Indian Christian is called "Bethel."

There is a nice church here, but no pastor. No doubt Brother Long will be expected to preach there every Sunday. We will also have services here at "Bethel." Do pray for us as we endeavor to do His will in this new locality.

* * *

Martha M. Kucera, Trivandrum, South India.—The cost of living is five and eight times as high now as before I left India in 1942. Labor, which was once twelve cents a day, is now fifty cents. Yet the poor people do not get food enough for one meal. Everything is rationed, and there is a lively black market also.

I was really surprised to see how nicely the gospel work has progressed. Some reports had reached me in America that I would not find anything left. But it is not so.

Many of our people have been recruited for labor in Assam and Burma. Then I arrived unexpectedly and surprised almost everyone. Yet there were about 150 out to Sunday School, and many others came to church when they heard that I had arrived. It was wonderful to greet the believers again.

The Oolloor church is quite a nice building according to the standards here. I laid the



The Oolloor Church

foundation in 1942 before I left. Brother Samuel carried out the building plans precisely. It is not finished as yet, but I am well pleased.

The other workers are also happy in the work. However, Brother Varugheese, the oldest one, was ill for at least a year with cancer of the mouth, and died three days before I reached here. I was very sorry, as I thought I would see him before he died. Another worker is already taking his place.

News Flashes

The Missions Department is happy to announce the wedding of Harriet F. Williams to Paul D. Schoonmaker on January 4, 1946. The ceremony took place at the Coxe Memorial Church in Chapra, Bihar, India. May the Lord bless them and make them a blessing to many as they unite their lives for His service.

* * *

Mr. and Mrs. Everett G. Hale, and Mr. and Mrs. Waldo E. Nicodemus have notified the Missions Department that they arrived in Cochabamba, Bolivia, on January 19. They would appreciate your prayers as they pioneer the work in this new field.

* * *

Change of address: Amelia Schewe, P. O. Box B 138, Port-au-Prince, Haiti;

Mr. and Mrs. W. Lawrance Perrault, P. O. Box B 138, Port-au-Prince, Haiti;

Roy Dalton, P. O. Box B 138, Port-au-Prince, Haiti;

Mr. and Mrs. Willis G. Long, Gomoh, Bihar, India;

Hilda C. Olsen, Box 7586, Johannesburg, South Africa;

Florence M. Blossom, Yendi, N. T., Gold Coast, West Africa.

FOREIGN MISSIONS DISBURSEMENTS FOR JANUARY, 1946

Congo	\$ 2,974.10	Argentina	1,944.60
Dahomey	300.50	Bolivia	1,336.00
Egypt	1,924.67	Brazil	3,996.61
Gold Coast	1,854.27	Chile	2,564.24
Ivory Coast	3,075.24	Colombia	951.00
Liberia	6,898.42	Peru	4,535.43
Nigeria	4,138.72	Venezuela	2,939.00
Nyasaland	2,278.60	British West	
Sierra Leone	3,120.70	Indies	2,707.34
Tanganyika	1,111.00	Fiji Islands	470.00
Transvaal	3,013.15	Hawaiian Islands	867.00
China	11,396.78	Netherlands East	
Ceylon	1,071.00	Indies	2,430.00
India	25,139.15	Philippine Islands	1,205.37
Europe	1,336.50	Retired Mission-	
Palestine and		aries	1,500.62
Near East	1,765.59	Non-Council Mis-	
West Indies	8,259.34	sionaries	3,845.59
Mexican Work	1,581.20	Miscellaneous	
Central America	7,453.01	Fields	2,668.28
Total Disbursements	\$122,662.93		
Credited to Designated Accounts	35,452.81		
	158,115.74		
Paid from Reserve Funds	28,363.14		
Total Receipts for January	\$129,752.60		

Send Contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Mo.

At Hand

I DO not know how it may be with others, but I feel that when I say that the coming of the Lord draweth near, I have a weapon in my hand of no common edge and temper.

I can go to the struggling saint, against whom the battle seems to go hardly, and say: "Faint not, the Lord is at hand, and He will bruise Satan under your feet shortly."

To the saint, wearied with a vexing world, fretted with its vanities, and troubled with the thickening darkness of its midnight, I can say: "Be of good cheer; the Lord is at hand; but a little while, and the world shall cease to vex; sooner than you think, the morn will break."

To the suffering saint, I can say: "Weep not, the Lord is at hand; the torn heart shall be bound up, and the bitterness of bereavement forgotten in the joy of union for ever."

To the flagging saint, heavy and slothful in his walk, I can say: "Up, for the Lord is at hand; work while it is day; look at a dying world, all unready for its Judge; cast off your selfishness and love of ease."

To the covetous saint, I can say: "The Lord is coming. This is no time for hoarding now. Heap not up treasure for the last days."—Horatius Bonar.

HOPELESSLY ILL, BUT HEALED

For two years prior to February, 1944 I was confined to the bed as an aftermath of the birth of our son. From a weak heart many complications resulted—liver trouble developing into dropsy, causing my whole body to swell. I was tapped ten times, and each time from two and a half to four gallons of fluid was taken. Two local doctors gave me up as hopeless and suggested that they teach my husband to administer hypos for the relief of pain as that was all they could do.

For ten days in the hospital I was fed through the veins as I could not keep anything on my stomach. Rheumatism tormented me and once I had pneumonia. Night sweats cut down my sleep and my hospital bed was kept raised to almost sitting position as I could not breathe lying down.

Many people prayed for me and some individual fasting was done, but with no or only temporary effect. Finally Pastor Murray by mail and phone broadcast a call to a day of prayer and fasting for me. That was February 24, 1944. I was still taking hypos and being tapped; but from then on I had no more hypos nor was I tapped again. The body fluids found natural escape from my body and I was convalescent. In a short time I was doing my own work. The doctor said, "I would not have believed you were the same woman"

This is now over a year ago in which time I have enjoyed better health than before my sickness. My appetite is good and my weight normal. I have no pain and can do regular work, even scrubbing and waxing floors.—Mrs. R. L. Guthrie, Ukiah, California.

WITHOUT DRUGS FOR TWENTY-SEVEN YEARS

In October, 1918 I took what they called the "flu," and was violently ill. Our doctor died, so we called another. He said I was so bad and he was so busy he did not want the case. About November 1, they saw that I was nearing the end. Then Mother wanted me prayed for by my uncle and aunt. They were called and the doctor was called at the same time. The doctor got there first. He said there was nothing to be done, that it was just a matter of hours. Then Uncle and Aunt came and prayed for me and anointed me with oil. I was instantly healed, so the Lord has been our only Physician ever since. We have three children. The only medicine any of them have had was two pills my son took in the army.

About seven years ago my husband became very ill with asthma. He could not go to bed; had to sit in a chair day and night. Finally it did seem that he was strangling to death. He said he couldn't stand much more. I said, "You cannot trust God if you take medicine." He replied, "I'm not going to take any." Then I started out to get the saints to pray. They came and when they prayed for him he quit choking and began speaking in tongues, and then began to sing. Since then he has spent his nights in bed, sleeping sweetly. We are well and happy in our trusting Jesus.—Mrs. O. C. Bennett, Route 1, Box 196, Fort Smith, Arkansas.

THE YOKE MADE EASY

By Alfred Doerffler



Do you find it difficult at times to say the right thing at the right time in the right way when you call upon a sick friend? The 51 meditations in this book will assist you when you have occasion to dis-

pense comfort at the bedside of an afflicted friend, relative or acquaintance. Each meditation is based upon a Bible passage and closes with a personal prayer. Every Christian, ill or well, can derive much benefit from a reading of these popularly phrased meditations. Cloth bound, Price 85c.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

WITH CHRIST

We have received a wire telling us that Mother Kerr passed away on February 2, at the home of her daughter, Christine Peirce, and Willard Peirce in Toronto. Mother Kerr labored faithfully by the side of her husband, D. W. Kerr, in the pastorate at the assembly in Cleveland, Ohio, as the first principal of Central Bible Institute, and as pastor of Central Assembly in Springfield, Missouri. She was a real mother in Israel and has been succorer of many.

Brother T. K. Leonard was called to his eternal reward on Wednesday, February 6 at the age of eighty-five, at Findlay, Ohio. Brother Leonard will be remembered as the author of the original declaration on constitution which was adopted at the first General Council held in Hot Springs, Ark., in April of 1914, which declaration shaped the course of the Assemblies of God fellowship. He remained in active ministry until his eightieth year, at which time he was superannuated. The message of his death was telegraphed to us by his wife, who survives him.

Among the Assemblies

LANCASTER, TEXAS—January 13, we closed a meeting with Evangelist Ella Olson and her family. We enjoyed the singing ministry of Brother Olson and their two daughters, as well as Sister Olson's messages from God's Word. Nine came for salvation, and there was a deepening in the Spirit among the saints.—Mrs. Viola Fitzhugh, Secretary-Treasurer.

FORT MYERS, FLA.—We recently closed a 2 weeks' meeting at Paloma Park Assembly with Evangelist and Mrs. I. J. Bolton. Brother Bolton's spiritual messages drew large crowds every night. Approximately 35 were saved and 20 were filled with the Holy Ghost. Every department of our church was greatly benefited by the untiring efforts of our brother and sister.—Dewey Harmon, Pastor.

OKLAHOMA CITY, OKLA.—We are praising the Lord for a very successful meeting, with Evangelist and Mrs. Frank Alexander. About 19 were saved or reclaimed, 13 filled with the Holy Spirit, and 23 definitely healed. God poured out His Spirit in a marvelous way. The church is greatly revived and is going on with God.—R. L. Steger, Pastor, Glad Tidings Assembly; by Mrs. Lena Stuart, Church Reporter.

RIVERBANK, CALIF.—Have been here for the past 4 weeks with Pastor Douglas H. Cooksey. This is a small city, but in a rich farming section of north San Joaquin Valley; it has been richer still in a glorious Holy Ghost revival. Over 30 have come to the altar, 5 have been filled with the Holy Spirit, and many more are now seeking to be filled. There have been some remarkable healings.—Walter H. Smith, Evangelist.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

★ THE DORAN'S MINISTERS ★

★ MANUAL 1946 ★

★ Compiled and edited by ★
★ G. B. F. Hallock, D.D. ★
★ and ★

★ M. K. W. Heicher, Ph.D. ★

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★ and reference book by ministers of ★
★ all denominations, this working tool ★
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HOUSTON, TEXAS—We have just closed a 3 weeks' meeting with Brother and Sister Erxleben, of Peoria, Ill. The services were blessed of the Lord and proved of great blessing to the church. A new family was saved and received into the church, and several other souls also were saved.—L. E. Boyd, Pastor.

MEMPHIS, TEXAS—Evangelist A. A. Daly, of Wellington, was with us in a 2 weeks' meeting in December, during which time 8 were saved, 5 received the Baptism in the Holy Spirit, and 4 were refilled. The church was blessed in a special way. Brother Daly's ministry proved a great blessing to the entire church. Our Sunday School attendance increased, and the church in general was revived.—C. A. Strickland, Pastor.

SWEET, IDAHO—We accepted the responsibility of the pastorate here in December, after completing a schedule of meetings in the Southern Idaho District, and were happy to find a good church with many saints hungry for a deeper spiritual life. Immediately after Christmas the power began to fall, as hungry souls waited upon God. In the regular services and in 3 weeks of special meetings that followed, 24 were baptized in the Holy Ghost, and some were saved. The special services were conducted by Brother and Sister Charles Woods of Emmett, Idaho.—Otto Goins, Pastor.

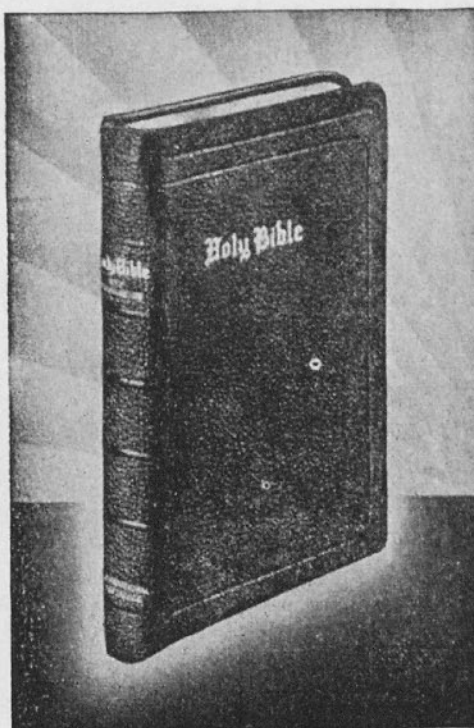
NORTH LITTLE ROCK, ARK.—After accepting the pastorate of the First Assembly of God, 22nd and Franklin Sts., in October, 1945, we began our first series of special meetings in November with Evangelist Ottie E. Gaugh, of Fort Smith. These meetings continued for two weeks. Some 18 were saved, one was filled with the Holy Spirit, and many were made to rejoice at the refreshing showers of God's blessing. The blessings of the Lord continue to rest upon the services, and there is an increas-

ing interest in every department of the church and Sunday School.—L. L. Riley, Pastor.

BROWNWOOD, TEXAS—We have just closed the first series of special meetings to be held in our new tile church, with Evangelist Jack Coe, ex-serviceman, doing the preaching. There was a real ingathering of souls, as God set His approval upon the new place of worship. We had some of the largest crowds this church has had, and the Sunday School record was broken. Evangelist Coe can be reached at the office of the Texas District Council, Waxahachie, Texas.—Lester P. Summers, Pastor.

SHELTON, CONN.—The blessing of God has been upon the work here during the past year. A real revival spirit was in our midst through the late summer and fall. Recently, we closed a 2 weeks' meeting with Philip Brauchler as the evangelist. There was an excellent attendance at these meetings, and souls were seeking God night after night.

January 17, two out-going missionaries, Brother and Sister Hawkes, were the special speakers. Then on January 20, our District Superintendent visited us and preached at both morning and evening services.—James H. Thornhill, Pastor.



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A low-priced complete Bible in clear, self-pronouncing type. 60,000 center column references with a special section explaining their use. Many attractive features: calendar for daily Bible reading, 48 pages of Bible readers' aids, 160 page concordance, 16 pages of maps in full color, 15 pages of illustrations, presentation page and family record, dedication, pronunciation guide, and chronology. Size: 5½ x 8 inches. An added feature are the wide margins—see illustration.

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TYPE SPECIMEN

God, command that these stones be made bread.

4 But he answered and said, 'It is written, 'Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.'

5 Then the devil taketh him up into the holy city, and setteth him on a

ship and their father, and followed him.

23 ¶ And Jē'sus went about all Gāl-i-lee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

THUMB INDEX 75 CENTS EXTRA

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

ST. LOUIS, MO.—A very successful meeting was conducted at the Mt. Calvary Assembly, with Evangelist Frank Kanaday, of 4010 Cleveland, this city, doing the preaching. Fourteen knelt at the altar for salvation, and 6 were filled with the Holy Spirit. Several nights the glory of God came down, until there was no preaching.—Fred H. Brand, Pastor.

IRVING, TEXAS—We just closed a successful 3 weeks' meeting with Evangelist L. Wayne Pitts, of New Mexico. His old-fashioned, anointed preaching was an uplift to the whole church. Ten precious hungry ones knelt at the altar for salvation, and 3 believers were baptized with the Holy Ghost. One man was delivered by the power of God from the use of tobacco. Several received definite healing.—M. R. Summers, Pastor, Glad Tidings Tabernacle.

SAN PEDRO, CALIF.—We thank the Lord for the wonderful meeting we have just concluded with Evangelist George Hayes of Houston, Texas. It was the best attended meeting and the results were the best that we have had since coming here as pastor. There were between 20 and 30 saved, and quite a number received the Baptism in the Holy Spirit. Despite the fact that there was a lot of sickness, we had wonderful crowds every night. And as the large crowds attended the services, sinners were made to feel their need of God.—Ralph I. Salzman, Pastor.

QUINCY, MASS.—A 2 weeks' meeting just terminated with E. N. Stanley of Burlington, Vermont, as Evangelist, resulted in 24 receiving the Baptism in the Holy Spirit, the majority of them being young people, and 6 definitely accepting Christ as their Savior. Truly a revival is on in our midst.

From week to week God has been blessing His cause here, saving the lost, two or three at a time. However, we felt the need for a greater work, and after two weeks of special united prayer, Brother Stanley came to us

with a ministry of faith which led the seeking ones into the Canaan experience.—Eldon Vincent, Pastor.

MODESTO, CALIF.—We praise the Lord for the way He is blessing. W. J. Higgins, of Hattiesburg, Miss., preached at our holiday meetings, beginning December 19. Despite the bad weather and the influenza epidemic, the attendance was good. In the 3 weeks' meeting, about 20 were saved, 18 received the Baptism in the Holy Spirit, 20 were baptized in water, and 25 affiliated with the church. The revival still continues, with someone being saved or filled in every service. Five received the Baptism in the Holy Spirit on the Sunday before this report was written. We wish to give a welcome to our ministers and people coming our way.—Ernest M. Adams, Pastor, Airport Assembly of God.

OVERTON, TEXAS—We recently closed a 17 days' meeting with Evangelist and Mrs. R. F. Davis, of the Southern Missouri District. A large number were saved and filled with the Spirit. The membership of the church doubled. Many of the converts were men. This was the greatest revival in many years not only in Overton but also in East Texas. As the Spirit came on the congregation one evening, several believers were filled with the Spirit without an altar service. Most of those saved came running to the altar before the altar call was given. We of East Texas and Overton shall never forget the anointed ministry of Brother Davis.—Mr. and Mrs. R. D. Ring, Pastors.

WAPATO, WASH.—We recently had 7 weeks of glorious meetings with the Brooks Musical Ministers, Tasker, Hiram, and Claire, and their talented wives. The blessing of God rested upon the services throughout the entire campaign. A goodly number came to the altar for salvation, some were filled with the Spirit, and there were many outstanding cases of healing. One lady who had had cancer testified to definite healing. The attendance continued very good throughout the 7 weeks, and the saints were greatly encouraged. The revival fires affected not only Wapato, but the entire lower Yakima Valley. The Brooks boys have a ministry of help and encouragement that meets the need of this hour—Guy DeVries, Pastor.

JOPLIN, MO.—We have enjoyed an old-fashioned meeting, one of the best in the history of the church, with Evangelist and Mrs. R. V. Kemp of Russellville, Ark. Many knelt at the altar and gave their hearts to the Lord, including several young people. The week-night crowds were as large as the usual Sunday night crowds. All who attended enjoyed the old-fashioned singing and musical numbers on the Hammond Solovox and the accordion, given by Sister Kemp; also the special Sunday School talks given by Brother Kemp. The Sunday School attendance doubled while the evangelists were here. Children's services were held each evening before the meeting, Sister Kemp using visual aid, scriptures, songs, and stories, which held the children's attention.—

SOCIAL RECREATION PRIMER

By Bob Tully

This book is designed to be practical for small and inexperienced groups and should be read by those who desire a general understanding of Christian recreation, by recreational or social committees and by the recreational director for specific guidance. The author discusses in non-technical terms the philosophy of church recreation and handles controversial issues in a sane Christian fashion. Cloth bound, Price \$1.00.

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Mrs. J. C. Hunt, Assistant Secretary, Faith Assembly of God.

EAST ST. LOUIS, ILL.—The greatest campaign in many years has just closed at our church. Night after night, for 3 weeks, God blessed in saving, healing, and baptizing power. A sister just returned from one of our Bible Schools remarked one night: "I have never before seen so many people under the power of God in one service." At the closing service every seat was taken and many had to stand. The results of the meetings cannot be estimated here; only eternity can tell. Baptists, Methodists, and Catholics were among the many whom God baptized with the Holy Ghost. Anna B. Lock, of Galva, Ill., who was our evangelist, did not spare or excuse sin, and it seemed the straighter she preached the better people liked it.

THE SLAVE WHO DREAMED

By Maxine Shore and M. M. Oblinger



This is the story of Lucius the slave boy, who lived in the times when the mad tyrant Nero ruled Rome, when the Apostle Paul was held prisoner there, when, just thirty years after Jesus' crucifixion, the Christians were a despised minority. Lucius dimly recalled the country from which he had come and dreamed of escape from Marcus Flavius, his cruel Roman master, to return to his homeland—and to freedom. Action and suspense fill every page of this colorful, exciting story for boys and girls nine to fifteen. Ancient Rome and the struggles of the early Christians become very real in THE SLAVE WHO DREAMED. Cloth bound, Price \$1.50.

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NOTICE

SUNDAY SCHOOL OFFICERS

WHEN ordering literature and supplies for your Sunday School—quarterlies, workbooks, and visual aid—do not be alarmed by changes in titles. A few unwieldy titles have been shortened. The literature is the same, as you will note by descriptions.

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THE TRIPLETS BECOME GOOD NEIGHBORS

By Bertha B. Moore



"There's something in the air at our house!" cried Teddy Baer. And there was indeed. It meant a long adventuresome train journey to a far-away place. But the triplets were not satisfied with only having a good

time; they wanted to do something to make others happy, so they did. They even spent the night on the floor of their coach to give some tired soldiers a good night's sleep. How they become friends with boys and girls of other races, and about the Good Neighbors' Club—these secrets are hidden in the pages of this book. Price 60c.

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Springfield, Missouri

Every service was different.—August A. Anderson, Pastor, Full Gospel Tabernacle.

GULFPORT, MISS.—We recently conducted a 2 weeks' meeting with Evangelist Paul and Lura Johnson Grubb, of Wichita, Kansas. Hundreds attended the services, and scores knelt at the altar for salvation. Three were baptized in the Holy Spirit. God also performed some miracles in the Divine Healing services. One woman who suffered from arthritis so she could hardly walk, and also had severe heart trouble, was instantly healed. After being healed, she sought the Lord at the altar, it being the first time she had been able to kneel in seven years.

Our church was greatly blessed by the ministry of these two evangelists. Sister Grubb is one of the best preachers I have heard along the line of Divine Healing. Brother Grubb is a deep Bible preacher who presents his messages with evangelistic fervor under the anointing of the Holy Spirit. Both are very spiritual and splendid altar workers.—D. J. McKinney, Pastor.

SUNBURY, PA.—Evangelist John E. Ward of Philadelphia has conducted a 2 weeks' meeting, in which God has visited us in the truly Pentecostal pattern. Sixteen were filled with the Holy Spirit, a number were refilled, 7 or more were definitely saved. There were 12 or more notable healings. In one night, 7 were baptized in the Holy Spirit, 4 being from one family, all adults.

We had the Sectional Fellowship Meeting

here during these meetings, and had the use of the large First Baptist Church. In the altar service there, one was filled with the Holy Spirit, while several others were very near receiving the Baptism.

In the Divine Healing services, several cases were outstanding. One young man, a returned army veteran, suffering from stomach trouble, was instantly healed and saved, and two nights later he and his wife received the Baptism. An elderly man who had had no sight in one eye for 35 years, received his sight when prayed for.

Evangelist Ward is a Holy Ghost anointed preacher, who preaches the whole Word of God, fearlessly contending for all the faith and

power once delivered to the saints. We are continuing these special meetings several more weeks, with Evangelist Pfeifer of River Rouge, Mich.—A. E. Hardt, Pastor, 253 Chestnut St.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

DALLAS, TEXAS—919 Morrell Ave.; meeting in progress; Anna B. Lock, Galva, Ill., Evangelist.—H. C. Noah, Pastor.

EL CERRITO, CALIF.—1318 San Pablo Ave.; Feb. 26, for 2 weeks or longer; Jean Benefiel, Detroit, Mich., Evangelist.—Leonard Rogers, Pastor.

The Outstanding CHRISTIAN WORKER'S BIBLE



Central theme of the Bible is SALVATION—the restoration of man to the image of God, lost through sin.

That is why this unusual Bible is especially valuable to the Christian worker for it is marked in red on all subjects connected with the Theme of Salvation. Important verses are interlined and lettered; verses of secondary importance are indicated by a perpendicular marginal line and lettered. Letters indicate the sixteen subjects on salvation which are explained in the index. In the index, a reference to the first verse on each subject is printed and, at the end of each marked verse, is a reference to the next verse on the same subject. This makes a chain of 3,000 marked passages which enables the student to study or read in consecutive order all passages relating to any chosen topic. Contents: 390-page Bible encyclopedia and concordance, 32-page reference summary, 6-page calendar for daily reading, pronunciation guide, 16 pages of famous Leinweber full color illustrations, 15 pages of sepia illustrations, 17 maps in color, explanation of the use of the center column references and of the Christian Worker's Bible markings, four page family record. Size 5 3/4 x 8 3/16 inches; 1 1/2 inches thick.

850. Genuine leather, divinity circuit, round corners,
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TYPE SPECIMEN

of the LORD.

91 These are the generations of Nō'ah: Nō'ah was a just man and perfect in his generations, and Nō'ah walked with God.

10 And Nō'ah begat three sons, Shēm, Hām, and Jā'pheth.

11 The earth also was corrupt before God, and the earth was filled with

ch. 10, 19
Ex. 33, 12
Lu. 1, 80
Acts 7, 46

Or, up-right.

Ps. 14, 2
Ps. 33, 13

Ezek. 7, 2
Amos 8, 2
1 Pet. 4, 7

CHAPTER 7.

F. 12. 1-4

1 Noah, with his family, and the living creatures, enter into the ark. 11 The beginning, increase, and continuance of the flood. 21 All flesh destroyed.

AND the LORD said unto Nō'ah, Come thou and all thy house

into the ark; for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt

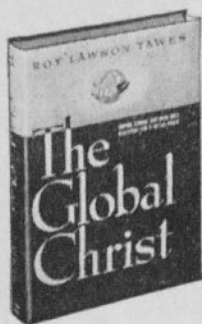
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THE GLOBAL CHRIST

By Roy Lawson Tawes

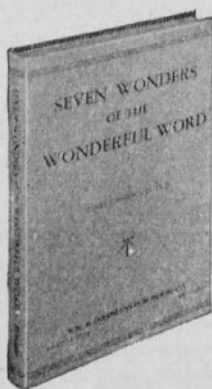


These impressive and vigorous sermons are a call to regeneration as well as reconstruction. They emphasize the thought that "one world" must be the world of the Global Christ. "The brotherhood of man must be realized in the fatherhood of Calvary... In the Cross the good God has given his own heart-print for a better world." A style that is clear, forceful, and readable gives powerful expression to the evangelistic message. A wealth of illustrative stories and poems are used with imagination and a fine sense of fitness. Cloth bound, Price \$1.00.

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By Harry Rimmer

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CLINTON, OKLA.—Meeting in progress; J. D. Mahaffey of Ada, Evangelist.—E. L. Saxelid, Pastor.

ZION, ILL.—27th and Eschol Sts., March 12-24; John Boström, Evangelist.—Everett Phillips, Pastor.

McKINNEY, TEXAS—March 3, for 2 weeks or longer; Evangelist and Mrs. Billy Keen. Nearby assemblies invited to co-operate.—Earl Rogers, Pastor.

NASHVILLE, TENN.—11th and Boscombe Sts., March 10-24; Evangelist and Mrs. Don Mallough, Seattle, Wash.—J. B. McIntosh, Pastor.

SAN PEDRO, CALIF.—Meetings in progress; Jean Benefiel, Detroit, Mich., Evangelist.—Ralph I. Salzman, Pastor.

CLEWISTON, FLA.—Meeting in progress; Cordelia Donnell and Mildred Holler, Evangelists.—W. H. Magee, Pastor.

EUREKA, CALIF.—February 10—; Walter H. Smith, Evangelist. James Belchar is pastor.—By Evangelist.

CANTON, OHIO—313 Elgin Ave. N. W., March 3-17; Wallace G. Ross, Bellflower, Calif., Evangelist.—Niels P. Thomsen, Pastor.

OAKLAND, CALIF.—6118 E. 14th St., March 5—; Elvis D. Davis, Evangelist.—V. Ernest Shores, Pastor.

AUGUSTA, GA.—Second Assembly of God; March 3, for 2 weeks or longer; Mr. and Mrs. Carl E. Perry, State C. A. President.—Glenn Utley, Pastor.

NORRISTOWN, PA.—S. E. Section C. A. Rally, City Hall, Airy and DeKalb Sts., March 4. Gay Benson, speaker.—Anthony A. Marinacci, C. A. Leader, S. E. Section.

PACIFIC GROVE, CALIF.—Pine and Grand Avenues, March 3—; Arthur M. Otteson, Minneapolis, Minn., Evangelist and Gospel Singer.—Oral A. Hart, Pastor.

GEORGIA SUNDAY SCHOOL CONFERENCES
Mr. and Mrs. George Davis will tour the State during March. Itinerary will be arranged at Ministers' Institute. All churches asked to co-operate.—Glenn Utley, Georgia Sunday School Representative.

KENOSHA, WIS.—Missionary Convention, Assembly of God, 25th Ave. and Roosevelt Road, March 6-10; Alfred Cawston, from India, main speaker. L. N. Olson, from Brazil, will also speak.—H. L. Flaherty, Pastor.

FARGO, N. DAK.—Tri-State (Minnesota, South Dakota, and North Dakota) C. A. Rally, Gospel Tabernacle, 403 Seventh Ave. N., March 1. Wesley R. Steelberg, National Youth Director, special speaker. Services 2:30 and 7:00.—Milton Barfoot, Pastor.

PENSACOLA, FLA.—West De Soto and Y Sts., Brownsville; March 3, for 2 weeks or longer; Paul and Lura Johnson Grubb, Evangelists. All neighboring assemblies invited to attend.—D. W. and Myrtle Snair Norton, Pastors.

FARGO, N. DAK.—North Dakota Ministers' Institute, Gospel Tabernacle, 403 Seventh Ave. N., Feb. 26—March 1; Wesley R. Steelberg, Special Speaker. Free rooms for ministers and their wives as far as possible. Services daily, 9:30, 2:30, and 7:45.—Milton Barfoot, Pastor.

PHILADELPHIA C. A. RALLIES

Highway Mission Tabernacle, 19th and Green Sts., March 9; Allan A. Swift, speaker. Special music from E.B.L.

Kensington Pentecostal Church, 3455 Frankford Ave., March 23; Gay Benson, speaker.

Highway Mission Tabernacle, 19th and Green Sts., April 6; Thomas R. Brubaker, speaker.

Italian Pentecostal Church, 16th and McKean Sts., April 20; Mrs. J. R. Flower, speaker.—Anthony A. Marinacci, Chairman.

MONTANA MINISTERS' INSTITUTES

Montana Ministers' Institutes and Prayer Conferences: Great Falls, Feb. 25—March 1; Missoula, March 4-8. Institute sessions mornings; prayer conferences afternoons; public meetings evenings. Special speaker: Gayle F. Lewis, who will speak at one period mornings and each evening. Other Institute speakers: Leonard Palmer, District Superintendent; M. H. Heicksen, District Secretary-Treasurer; and W. Paul Jones, General Presbyter. Rooms furnished for ministers as far as possible.—Leonard Palmer, District Superintendent, 616 Fourth Ave. S. W., Great Falls, Mont.

MINISTERS' INSTITUTE

Alabama Georgia Ministers' Institute, Columbus, Ga. Feb. 25-28; Ralph M. Riggs in charge. Services in North Highland Assembly, 3609 Third Ave., with Pastor Troy B. Helms. Free sleeping rooms furnished to all ministers and their wives.

The Institute will open with a great Temperance Rally, night of February 25, with Dr. Norman Lovin, of Atlanta, Executive Secretary of the Georgia Temperance League, speaking. Besides Brother Riggs, there will be six other brethren speaking three from each State. For further information write or contact W. W. Hurston, Box 1101, Columbus, Ga. Phone 3-3550.—Robt. C. Jones, Superintendent.

OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils: East Central Section, Wilburton, March 11-13; B. W. Morgan, Pastor. Southwest Section, Anadarko, March 18-20; Leslie Moore, Pastor. North Central Section, Pawhuska, April 8-10; R. A. Work, Pastor. Panhandle Section, Woodward, April 15-17; Albert D. Pyle, Pastor. Southwest Section, Wright City, April 22-24; L. J. Choate, Pastor. Northwest Section, Fairview, May 13-15; Elmer T. Watkins, Pastor. Northeast Section, Claremore, May 20-22; C. O. Haymaker, Pastor.

First service, C. A. Rally, 7:30 Monday night; T. C. Burkett, District C. A. President, in charge. Meetings: Tuesday, 10:00 a.m. and 2:00 p.m. Wednesday, 10:00 a.m. Last service, Licensing service, Wednesday afternoon. Election of Presbyter, and S. S. and C. A. Representatives, Wednesday afternoon.

All those desiring license or exhorter's permit, meet the members of the District Board at these Sectional Councils. Licensed Ministers and Exhorters, get your renewal blank at one of these Sectional Councils.—V. H. Ray, District Secretary-Treasurer, P. O. Box 1341, Oklahoma City 1, Okla.

MIRACLES OF SCIENCE

By Arthur I. Brown



A fascinating new book containing forty lectures on scientific matter, showing the absurdities of the evolutionary hoax, and giving the reader sound, foundational truth to rest upon in these days of apostasy and unbelief. Cloth bound, Price \$2.00.

DEAD MEN TELL TALES

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One of the most timely and fascinating books of this generation. With that style which characterizes all of his writings, Dr. Rimmer has presented a masterful summary of the most amazing material available to any writer. The general public is conscious of the field of archaeology, and the great discoveries that are being made in that realm. Much of that material, however, is not available to the average reader, because of the technical nature of the discoveries. The author of this book has spent many years in these fields, and has the ability to tell what he knows in words that not only thrill the reader, but convey a simple understanding of the subject. Cloth bound, Price \$2.50.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

MISCELLANEOUS NOTICES

WANT TO RENT OR BUY—A tent suitable for gospel services. Notify G. P. Brown, 517 Eleventh St. N., Bismarck, N. Dak.

NEW ADDRESS—616 Fourth Ave. S. W., Great Falls, Mont.—Leonard Palmer, Montana District Superintendent.

NEW ADDRESS—Route 6, Box 964 B, Phoenix, Ariz. "After 3½ years as pastor at Nicholasville, Ky., and 5 months in the general evangelistic field, we have established our residence in Arizona."—Mr. and Mrs. M. M. Johnson.

OPEN FOR CALLS

Evangelistic

Mr. and Mrs. Coy Cleghorn, Alleene, Ark.—Both have musical ability. Brother Cleghorn served in the Navy during the war, and was wonderfully used of God in leading a great many servicemen to Christ. Those who know him feel his ministry would be a real blessing.—A Friend.

Pastoral

N. B. Rayburn, 211 N. 13th St., Henryetta, Okla.—"After two full years of evangelistic work, would consider a pastorate in the will of God. Twenty years of Council ministry. Good references."

NATIONAL EVANGELICAL WEEK

March 3-10, 1946

Designated for an emphasis on Christian unity, fellowship and the need of a united front in promoting the historical Gospel of the Bible.