



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The Pentecostal Evangel

 THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., MAY 19, 1945
NUMBER 1619

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.

Do not fail to read this story

HOW PENTECOST CAME TO INDIA

MINNIE F. ABRAMS

This is a message given by Miss Abrams 36 years ago at the Stone Church, Chicago. We are indebted to Bernice Lee of India for sending us a copy of the Latter Rain Evangel that contained this story.

More than 20 years ago I landed in the city of Bombay, India. It is a great city, and oh the teeming masses! As I rode through those crowded streets I thought, perhaps not half a dozen people I have seen today know the Lord Jesus. I cannot tell you how it oppressed me.

One night I knelt by my bed pleading that God would send the light to the people in that dark land. I prayed on and on and on; I didn't go to sleep, but away along in the small hours of the morning I found myself praising God and saying, "O God, I praise Thee for this marvelous outpouring of the Holy Spirit upon the Indian Christian church, and for these thousands of heathen who are turning to Christ." I was saying that over and over, and saying it aloud in my room until my own voice aroused me and I said, "What am I saying? there is no revival, there is no outpouring of the Holy Spirit, no one is turning to Christ. What do these words mean?" I could just see the thousands coming in.

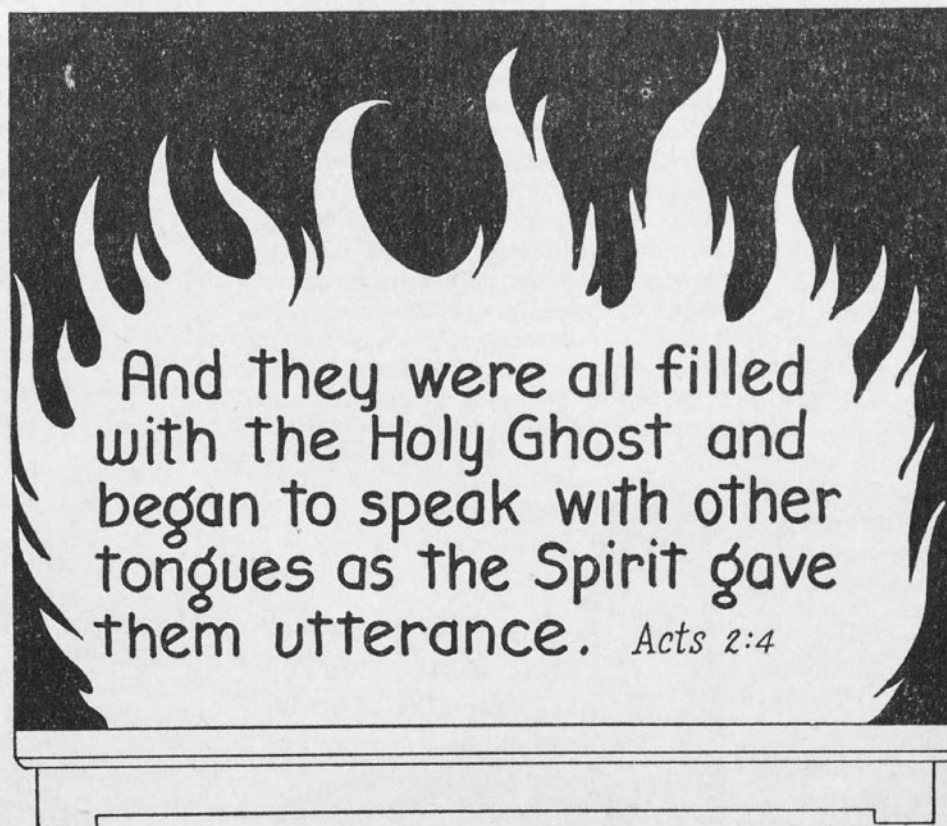
I have seen the first part of that vision fulfilled in a far more wonderful way than it was shown to me at that time. I have seen the Holy Spirit poured out in marvelous power upon the Indian Christian church. I am expecting to hear that the thousands are coming in from

among the heathen. It is coming. When we pray the prayer of faith that is begotten in our hearts by the blessed Holy Ghost, God is sure to answer that prayer.

But God had to overturn things to answer that prayer. He permitted a famine, and He raised up Pandita Ramabai to gather together the young women.

They came in all their ignorance and in all their sin; in all their idolatry, bigotry and superstition. He led me out of the Methodist Missionary Society and sent me to Mukti. When I went there, there were just five Christians in the place, only five; four besides Pandita Ramabai. As the days went by and all the workers were working together to the same end, we saw the young women begin to turn from idolatry. We saw them go down to the riverside and be plunged beneath the floods in baptism, and receive the Lord Jesus Christ into their hearts. They did not know how to read; it was a very small beginning, but it was sweet to read the stories of the gospel of the Lord Jesus Christ to their maiden souls.

It was a blessed privilege God gave me, but we felt our great lack of power. One day Pandita Ramabai said: "They have had a revival over in Australia and I should like to know how they got it. We must have a revival; you see our girls have turned to the Lord Jesus Christ, they have turned from idols, but they lack the power of God in their lives, and they lack that sense of the sinfulness of sin in order to give up (Continued on Page 5)



SPEAKING IN TONGUES

AS THE EVIDENCE OF THE BAPTISM IN THE HOLY SPIRIT

HOWARD CARTER

ON several occasions and in various parts of the world, the writer has been asked if the speaking with other tongues is actually the evidence of the Baptism with the Holy Spirit. The earnestness of the inquirers has always carried a strong appeal.

An uncertainty rests in the minds of many people concerning this important matter. Some would affirm that there is no scripture that actually states what the evidence of the Baptism with the Spirit is, while others dogmatically affirm that there is no other satisfactory evidence for this wonderful experience, except the speaking with other tongues. Perhaps a personal testimony will not be out of order.

Thirty-one years ago, when I was seeking for the Holy Spirit, I well remember how keenly I opposed one of the leaders of the movement who affirmed that speaking with tongues was the only evidence of the Baptism. I carried my opposition into my seasons of private prayer and would petition the Lord to baptize me in the Holy Spirit without the speaking with other tongues. It almost seemed, at one time, as if the Lord in mercy had considered my infirmity and was giving me what I was actually seeking.

I had waited for some years, and it was in the year 1914, in a day of prayer, that the Holy Spirit came mightily upon me, shaking my whole being from head to foot for a period of about twenty or thirty minutes. A greater manifestation of the power of the Holy Spirit I had never experienced before nor have I since, and I felt that at that moment I could have spoken with other tongues, but the thought came to me that this would be the opportunity to prove whether the speaking with tongues was actually the evidence of the Baptism with the Spirit or not, and as the power of the Spirit was passing so gloriously through my physical frame, I breathed the inward prayer that I should speak in tongues if it were the evidence of the Baptism, and that I should not speak if it were not. The experience passed away without any utterance in other tongues.

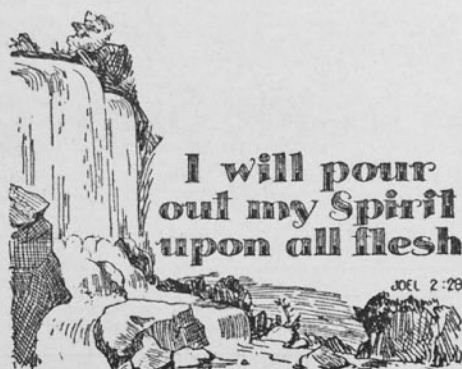
For a time, this was conclusive evidence to me that the speaking with other tongues was not the evidence of the Baptism, and this incident was often re-

lated. Nevertheless, I had no satisfaction in my spirit. When people asked me if I had received the Holy Spirit, I would confidently affirm that I had, yet in my spirit I felt a lack. I had an experience that I was looking back upon, quite definite and remarkably wonderful, yet not wholly satisfying. It was as if I had seen a great deluge of rain falling over a country parched by the sun and greatly refreshing it for the time, but leaving no river flowing through it. I certainly had a testimony of what God had done for me, but I lacked the testimony of what God might have continued doing for me.

In dire need, I cried to the Lord for a more satisfying experience, and the cry of my heart was met a year later, when I actually began to speak with other tongues. From that day on in the year 1915 to the present, I have never ceased to speak with other tongues. In other words: Not only did the showers of blessing fall upon my dry and barren heart, but a river has flowed ever since, from which I have been able to slake my thirst daily.

My own experience, therefore, testifies to the fact that the speaking with tongues is without any question the evidence of the Baptism with the Spirit and the only satisfying evidence there can be.

While traveling round various countries I have had the opportunity of praying with thousands of seekers for the Holy Spirit. For my own personal benefit I have recorded in my diary the number whom the Lord has baptized with the Holy Spirit. Among the great number already recorded, are the white, black, yellow and brown races, upon whom the Lord has poured out His Spirit, for I heard them as evidence, speak with other tongues and magnify God!



Now, it would be very difficult for one who spends so much of his time in what we call "waiting meetings" seeking the Lord to baptize His people with the Spirit, if there were no definite experience to mark the incoming of the Holy Ghost. If, for instance, I asked the people to receive the blessing by faith, I could easily see tens of thousands of people willing to take this step by faith and testify afterward to having received the Spirit. But to me, this would not be enough. I might on the other hand ask them to wait for a definite experience, such as I myself had in the year 1914, when the power of the Spirit mightily shook me. But still, in some instances I would be perplexed and wonder whether the shaking that a person received under a mighty unction was sufficient to justify the claim that they had received the Spirit. But when I wait, as I always do, for the seekers to speak with other tongues before I accept him as being baptized with the Spirit, all doubt leaves my mind when I hear them receiving this like gift as believers received at the beginning of my Christian dispensation.

Therefore, the speaking with other tongues is the only satisfactory evidence that I know of for accepting a seeker as being filled with the Spirit.

Let me relate one reason more why I believe that the speaking with other tongues is the evidence of the Baptism. We have fellowship with all believers who love the Lord Jesus, and yet the Pentecostal movement is strangely ostracised by the churches. In spite of the fact that some hundreds of thousands of people have already received the Holy Spirit, speaking with other tongues, and also that the speaking with other tongues is in exact conformity to the Word of God, the churches have opposed this movement. The opposition is exceedingly strong. For no other reason than that the person has spoken with tongues, has many an individual been excommunicated from a church, and yet there is no scripture to justify such an action, but rather to condemn it, for it expressly says: "Forbid not to speak with tongues."

Why should so vigorous an opposition arise against the speaking with tongues? If the churches that oppose the Pentecostal movement conformed themselves to the New Testament pattern and sought for the speaking with other tongues and received the like gift, their opposition would be the more forceful, but outside the Pentecostal movement, there is to be found hardly a single individual who has received the infilling of the Spirit with this initial evidence. The keenness of the opposition makes one ap-

precipitate therefore the importance of the experience.

Either the speaking with other tongues is absolutely and undeniably the evidence of the Holy Spirit's indwelling, or it is absolutely and undeniably a counterfeit of God's gift! One must either be for it or against it. If we should deny the speaking with other tongues as the evidence of the Baptism, we should be in fellowship at once with those who oppose this movement. In accepting the evidence, we are cut off from the churches at large. Which course shall we take?

The first thing we have to do is to search the Word of God and order our lives accordingly. In the Scripture, it clearly states that on the day of Pentecost, when the Holy Spirit fell, the disciples in the Upper Room were all filled with the Spirit and began to speak with other tongues as the Spirit gave them utterance.

Nor is this incident in Acts 2 an isolated experience. When Peter went down to Caesarea and preached to Cornelius and his household, the Holy Spirit fell on all of them that heard; and those who ac-

companied Peter were astonished because on the Gentiles also was poured out the gift of the Holy Spirit. "For they heard them speak with tongues, and magnify God." Acts 10:46.

Again when Paul met certain disciples at Ephesus who had not been filled with the Holy Spirit, he laid hands on them, and the Holy Spirit came on them; "and they spake with tongues, and prophesied." Acts 19:6.

And Paul, in 1 Corinthians 14, reminds us that in Isaiah it is written, "With men of other tongues and other lips will I (the Lord) speak unto this people." When we refer to this passage in Isaiah 28 we note the Lord's comment on this manifestation: "This is the rest . . . and this is the refreshing." And further, the Lord in Isaiah 28:12 foretells the present attitude of Christendom toward this manifestation: "Yet they would not hear."

We therefore take our stand on the side of revealed truth and claim that those who receive the like experience as the Apostles did at the beginning, are baptized with the Holy Spirit.



- for an end of hostilities in Europe,
- for the release or respite from war that many of our boys may now enjoy,
- for the relief of innocent people of many nations from danger, destruction, and death,
- for the answer to our prayers.

LET US PRAY

- for the wounded who still suffer in Europe, and for those bereaved in every land,
- for believers left homeless and hungry,
- for early peace in the Pacific also,
- for the return of the Prince of Peace, who alone "maketh wars to cease unto the end of the earth."



SUFFICIENT CREDENTIALS

A TRUE STORY FROM BRAZIL

Jaques Ribeiro's employer said to him one day: "I want you to go tomorrow to such and such a place and examine the rice-cleaning machine that belongs to Senhor Euzebio. He wishes to know if it can be repaired and put in working order. I'll send him a telegram advising him of your coming and that you are authorized to do the work, if it has to be done."

On arrival at the place next day, Senhor Ribeiro presented himself, but found the telegram had not arrived, and he was without credentials. Senhor Euzebio was not willing to receive him, having already suffered at the hands of impostors.

Not willing to lose the journey entirely, Senhor Ribeiro asked permission to examine the machine, without any obligation on the part of Senhor Euzebio to entrust him with the job. To this the owner made no objection and took him to the shed where it was. Seeing it was all covered in dust and that it would be necessary to climb to the top, Senhor Ribeiro took his coat off and hung it on a nail near by. Up above, after an examination, he came to the conclusion that it was well worth repairing, and asked Senhor Euzebio to hand him a little notebook which he would find in his coat

pocket. Receiving the book requested, Senhor Ribeiro took note of what was required, and, coming down, told Senhor Euzebio the result of his examination.

Much to his surprise, he found a complete transformation in Senhor Euzebio's attitude, and was even more surprised when the latter said, "You can begin work tomorrow." What had happened to change him thus? Silently giving thanks to God, Senhor Ribeiro thanked Senhor Euzebio and said he would get back to the hotel. "Oh, no," said Senhor Euzebio, "you are going to stay with me. I'll send someone to get your bag from the hotel. I shall be pleased to have you as my guest." To Jaques Ribeiro this was all a mystery.

Subsequently Senhor Euzebio explained it all. "When you took off your coat to get to the top of the machine, I noted that you do not carry a revolver in your belt. Then, when you asked me to get your notebook, I felt in the wrong pocket and found a New Testament. I said to myself 'This man is a Christian and so am I.'" Blest be the tie that binds!

The friendship thus commenced between the two continued many years. Senhor Euzebio has already gone to his reward, but Senhor Ribeiro is still active in the Gospel.—H. H. Cook in *The Christian*.

Pentecostal Power

The promise to the overcomer who keeps the works of the Lord Jesus unto the end is, "To him will I give power over the nations, and he shall rule them with a rod of iron." Where do you commence to exercise power? Christ says, "Behold I give you power . . . over all the power of the enemy." You have to receive power here to rule over there. Powerless now, powerless hereafter! In order to become a ruler in the future, you must learn to rule now.

Where do you get that power? In touch with Him. He drew His disciples aside privately, and instructed them. He told them to tarry in the upper room. "Ye shall receive power when the Holy Spirit is come upon you." Acts 1:8 R. V.

There is no excuse for being without this power, for "the promise is UNTO YOU." "Tarry ye until ye be endued with power from on High."

Just Christians

A dream was actually given to John Wesley when "Methodism" was born. He dreamt he stood at Heaven's gates, and asked, "Are there any Roman Catholics here?" The answer was, "No." "Any Presbyterians?" "No." "Any Congregationalists?" "No." "Any Methodists?" "No." "Well, then," he said, lost in wonder, "who are they inside?" "Christians!" was the jubilant answer.

THE TARRYING MEETING

THE "waiting" or "tarrying" meeting that was characteristic of the early days of Pentecost has largely gone into the discard. But in those tarrying meetings of the early days many received a mighty infilling of the Spirit. God's searchlight was turned on hearts; there were seasons of deep humiliation, secret sins were confessed and restitutions made. At the same time there came new revelations of Calvary, and the Holy Spirit made us to know something of the preciousness and power of the blood of Calvary's Lamb. Our constant song was,

"The blood, the blood, is all our plea, Hallelujah, for it cleanseth me!"

Those seasons of waiting on God were never wasted times. In those tarrying meetings there seemed to be a combination of resting and wrestling; resting in the Lord and in the certainty of His faithfulness in fulfilling His promises to us; and yet like Jacob our cry would go up constantly, "Lord, I will not let Thee go except Thou bless me." And many a tricky Jacob was transformed into a princely Israel.

We remember one tarrying meeting when the Lord spoke through a young girl newly baptized in the Spirit: "Blessed are all they that wait for Me. Blessed are all they that wait for Me." These words came with such emphasis and power that all knew they were truly of the Spirit. The young girl who spoke these words was quite unconscious of the fact that three thousand years ago the Spirit of the Lord spoke those same thoughts through the prophet Isaiah, "Therefore will the Lord wait, that He may be gracious unto you . . . *blessed are all they that wait for Him.*" Isa. 30:18. The kindly Savior ever waits to bless the waiting saint, to do for him exceeding abundantly above his asking or thinking.

For that reason we should like to see waiting meetings revived in every assembly, not only that seekers may be filled with the Spirit but that those who need a renewing may be refilled.

Mrs. G. N. Eldridge once said, "It is written, 'For by one Spirit are we all baptized into one body . . . and have been all made to drink into one Spirit.' The Lord has baptized us, but are we not failing because we are not continually drinking into that one Spirit? There is surely a need of *continuous drinking.*"

In Hosea 12:6 we read, "Wait on thy

God *continually.*" Continual waiting on God will mean continual flow of the Spirit from on high. As Smith Wigglesworth says, "We are nothing apart from the anointing." But a continual anointing will follow our continual waiting on God.

The 131st Psalm seems to be especially written to encourage us to wait continually on the Lord. According to the Jewish writer Delitzsch, David was given this Psalm on the occasion of his bringing the ark back to Jerusalem and his dancing before the Lord. From the disdainful Michal's viewpoint this dancing was a shockingly undignified thing for her husband, the king of Israel. How proud flesh despises the manifestation of the Spirit! So she rebuked the king in very ironical language. But David knew it was through the Spirit he danced, and he was willing for any other manifestation of the Spirit, even though it should bring him further ridicule. So he said, "I will yet be more vile than thus, and will be base in mine own sight." 2 Sam. 6:22.

This is always the attitude of the soul that waits on the Lord. It continually says with Job, "I abhor myself, and repent in dust and ashes." Job 42:6. It is always ready for the deepest abasement. When the Spirit brings to it the words in Nah. 1:14, "I will make thy grave; for thou are vile," it acquiesces and says, "Yes, Lord, I know that I am vile and there is only one thing I deserve— death and burial; and I ask that I may be buried with Christ in baptism unto death. But, Lord, be merciful unto me, and as

I am planted together in the likeness of His death, so may I also be in the likeness of His resurrection." Rom. 6:4, 5.

David here says: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me." He says in substance, "Lord, I know You want me to be humble, and not like the proud king who reigned before me; and so I choose to be the last, and the lowest, and the least."

Then he continues, "Surely I have stilled and quieted my soul (literal Hebrew), as a child that is weaned of his mother: my soul is even as a weaned child." What a picture! How fretful is a child that is being weaned; how fretful we are inclined to be when the Lord is weaning us from earthly things to which we have clung with such tight fingers! Was it Tersteegen who wrote, "Gently looses He thy hold of the former cherished things"? As you wait on the Lord your heart will say, "Lord, I let all go. All I want is just Yourself." And as a quieted and stilled weaned child nestles up close to the kindly bosom of the mother who is weaning it, so the soul that waits on God draws nigh unto Him and finds complete satisfaction in Him alone. I heard George Studd testify once, "I am spending my days just hanging around the Lord." He only is our good.

In the city of Winnipeg 35 years ago there was a home where many received the Baptism. In this home there was a service every Monday night, and after the meeting the seekers for Pentecost would tarry before the Lord the whole night through. Mother Lockhart, who had charge, never went to bed on Monday nights. She would encourage all the seekers to expect the Lord to fill them, but she would discourage all the attempts of zealous friends to hurry the seekers into an experience that was something short of God's best. "The Lord is a-baptizing 'em," she would say, "but don't you get excited and try to rush 'em. Let the chick peck its way out of the shell itself, it will be all the healthier." There would be a wonderful quietness and confidence in the atmosphere of that room, and all through the night some one or other would be coming through to a full Pentecostal experience according to the pattern of Acts 2. The souls of all were quieted and stilled as they waited on the Lord, and their expectation was more than met.

David speaks to his people, with whom he wants to share the blessing of the Spirit that is his, "Let Israel hope in the Lord." Or as Delitzsch translates the phrase, "Wait, Israel, upon Jehovah from henceforth even forever." What is meant

THE PENTECOSTAL EVANGEL

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The Pentecostal Evangel is the official organ of the Assemblies of God in U. S. A.

Subscription Rates. \$1.00 per year in U. S. A. Canada, \$1.50; Great Britain and possessions, 7/6. send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

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Entered as second-class matter June 25, 1918, at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

by *waiting* on God? We read that Paul's converts at Thessalonica "turned to God from idols, to serve the living and true God; and to wait for His Son from heaven." 1 Thess. 1:9, 10. Their "waiting" was an attitude of joyous expectation.

This was the attitude of the Pentecostal folk in the early church. "They continued steadfastly . . . in prayers." Acts 2:42. Hear them crying to God with one accord in Acts 4:24-30, and note the result: all freshly filled with the Holy Spirit, great power, great grace, and great miracles. The apostles wisely refused to occupy themselves with secular activities that could be taken care of by others, and they said, "We will give ourselves continually to prayer, and to the ministry of the Word." Acts 6:4. Said Joseph Wannemacher to the writer recently concerning the need of the ministry, "Unless this is our attitude (giving ourselves continually to prayer), *we are sunk, we are sunk!*"

Reread the Acts and rediscover for yourself the continuous attitude of prayer, the continual waiting on God. If we want what Andrew Murray called "the full blessing of Pentecost," there must be a continuous praying in the secret closet and a continual waiting on God in our assemblies, until He shall come down as "rain upon the mown grass." Psalm 72:6.—S. H. F.

HOW PENTECOST CAME TO INDIA (Continued From Page One)

sin; they haven't a sense of sin. We must have a mighty revival in Mukti, otherwise how can we bring the heathen to Christ? I wish you would go over to Australia and search out how they got it."

I first knew I was going at half-past four in the afternoon, and I was off at half-past four the next morning. Dr. Torrey was just leaving Australia as we entered, and we went from place to place. Wherever we went we inquired how that revival came about, and finally we got to the bottom of it.

Thirteen years before two men covenanted together that they would meet for prayer once a week, spending a half day and a half night in prayer, until the Spirit of God should be poured out upon the land. These men were Allen Webb and John MacNeil, and they prayed. Finally a third one joined them, and another, until there were a half dozen of them; they used to spend five or six days away out in some little place in some house where they would not be disturbed by anybody. Finally the DeLong Convention grew out of that and they had a great organization for evangelistic work throughout Australia, and God blessed them. They prayed on and the Lord sent Torrey and Alexander and others.

They had a wonderful mission all started with prayer, and thousands of people were turned to Christ, but just a little while before that revival broke out, John MacNeil died, I think preaching in his pulpit, and the very

night of the first meeting of that great revival, when the ministers went into the vestry to pray, just before the service began, Allen Webb so poured out his soul to God in prayer that he fell dead praying.

IF YOU WANT A REVIVAL YOU HAVE TO POUR YOUR LIFE OUT. That is the only way. That is the way Jesus did. He emptied Himself; He poured out His life, and He poured out His life's blood. He is still pouring out His power, His strength, His compassion and His tenderness, in supplication, and that is just what we must do.

We came back and gave in our report, and then we began to pray. I remember one day, after Pandita Ramabai had heard of the revival in Wales she gathered the girls together and said, "We must pray for an outpouring of the Holy Spirit." We workers had been praying, but she began to link the girls in with her in this. There had been seasons of repentance, and setting things right among the girls, but God was making them to know what sin is.

Seventy girls out of the hundreds at Mukti volunteered to join the praying band. Now they were not such very advanced Christians; I am not sure that all of them were really converted, but there was some kind of a union between them and the Lord Jesus Christ that made them want to talk to Him. And so they met day by day, studying the Word and praying for a revival. That little band of seventy grew to five hundred. It went on for six months in which time they committed many passages of Scripture to memory. This is the foundation, this wonderful Word of God and these wonderful promises upon which we base our prayers and fix our faith and claim these promises that the Lord may work in our midst. They never fail, they are established in the heavens. "Everyone that asketh, receiveth," says the Word of God.

God set me aside; I was ill. So I went away. There was very little I did for about six months, and every day in that hill station as I rested under the mountainside in a quiet place I pleaded the precious promises of God, especially those in the sixteenth chapter of John. I said, "Oh God, in this coming revival I am a candidate for service. Whatever You need done, get me ready, please, to do it, and I will conform to all that You want me to do."

It was a searching time, it was a time of humiliation, of repentance, of seeing the shortcomings and the failures, it was a time when all the lack of unity was brought up. He sent me back before I was well, and said, "Don't you know those promises of Mine? You tell other people to believe those promises, now you step out on them;" and so I stepped out. I went down the mountainside scarcely able to take the journey and began the Bible School.

Oh! How I had longed that Pandita Ramabai would send some of those young women out into the villages to preach the gospel, but they were *always so full of work*, it seemed there was no chance to get hold of anyone to preach the gospel in the villages; but God had spoken to her. She came into the Bible School and said, "Now you young women have been studying and preparing yourselves all these years, some of you for ten years, and the people all about you are in ignorance and darkness. God has spoken to me to send some of you out; to

Few Ministers Ever Save

money for that "rainy day." In the first place, the life of a minister is primarily one of sacrifice. If the people give, the minister leads in giving. His heart is in his work and no sacrifice is too great for the joy of seeing souls saved, filled with the Spirit and established in faith and Christian living. The majority of ministers reach the evening of life, with no reserve to cover the lean years of old age. We can do no less than to come to their assistance. Therefore, all our churches are being given the privilege of accepting an offering for The Ministers' Benevolence Fund on Sunday, May 27. Let this be a real Memorial offering for our faithful older brethren. Send all offerings to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Missouri.

relieve you from your work here at home that you may go out and preach the gospel. I cannot rest until I have put this burden over upon you." So she asked them to volunteer, and there were thirty who volunteered to give up their secular task, to take only their study in the Bible School and go out to preach the gospel.

They thought they were going out at once, but I said: "Girls, how can we go out without the endowment of power?" We began to wait upon God, and God sent much of blessing into their lives, but finally there came a standstill, and one day in desperation I said, "Girls, won't you tell me what God has done for you?" I think it was three spoke after very much urging, and all the rest remained silent. I was sent out a Methodist Deaconess and so I tried the old class meeting plan. I said, turning to one, "Will you tell what the Lord has done for you?" and so on until I got around to all of the thirty, and nearly all of them thought they had received the endowment of power. Then I opened the Bible to the Acts of the Apostles, and I began to tell them what the Holy Spirit did in people in whom He had the right of way. I said "Now here you sit before me and only three of you, after a great deal of urging, were able to give your testimonies right in our own little company, and the rest of you I had to squeeze it out of you to give any testimony at all, but these disciples, why if they were even shut up in prison they would speak out the more. That is the kind of endowment we want in order to preach the gospel to the heathen about us."

The next morning at half past three o'clock two young women came to my door. They call me "Mawshi" which means "Auntie." They said, "Oh, Mawshi, Mawshi, wake up, the Holy Spirit has come! Come over quick!" I got up quickly, and I got over there soon. It was in another compound, and one of the three, the most ignorant of those young women who told me she had received the Holy Spirit eight months

THE HOUR STRUCK

by Dan E. L. Patch

This is an unusual story of mystery, crime and punishment. Chief of police John Whepley knew that sinister enemies were plotting against him—enemies who met in smoke-filled taverns and murky basements. Central City was honey-combed with political intrigue, and the chief was determined to destroy it. You will enjoy this splendid story. Cloth bound, Price \$1.50.

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before, was the suppliant at the throne of grace. She went to bed that night pleading with God for the Baptism in the Holy Spirit, and finally went to sleep.

At three o'clock in the morning the Lord awoke her with the fire coming down upon her. It was a wonderful time. She cried out in fright. She had never heard of such a thing, and the young women sleeping on either side of her, sprang up and saw the fire. One of them ran across the room, picked up a pail of water and brought it to dash upon this young woman, when she discovered she wasn't on fire. It was a case of the "burning bush" over again. All the young women got up; I got there a quarter of four, and the young women in that compound were kneeling about, weeping, and confessing their sins to God. When the fire of God comes down it reveals sin.

The praying band had been wondrously growing in spirituality and in holiness of life, and the next morning this young woman asked if she might give her testimony to the praying band. She walked about on the platform exhorting everybody to repent, and the spirit of repentance was upon everybody. I shall never forget some of those scenes. There was a young woman standing just back of Pandita Ramabai's chair, and with her arm uplifted she was saying, "Holy, holy, holy! Oh, God, Thou art holy!" She repeated it again and again, and for two solid hours that young woman stood in that one position, just enrapt in the thought of God's holiness and her own vileness. Just a little way from her was a little tot nine years of age; her face all lighted up with the glory. She said, "Come in, Jesus, my heart is deep. Come in, Jesus. Oh! Why don't you let Jesus come in? Make your hearts deep, girls. Jesus wants to come in."

A day or two afterwards I called the little mite and I said, "Jeejee, what happened when you asked the Lord Jesus to come in?" "Why," she said, "He was standing there just like an angel and He just came in, and He made my heart deep," and I assure you her life has proved it. He reveals Himself to the sinner as a God of holiness; He reveals Himself to the innocent as a God of love and of blessing. That was the beginning of a wondrous time.

The following Sunday morning it was my duty to take the morning services, and I arose at half past one o'clock to finish up the message. It was one of the most scathing messages on sin that I had ever given, and as I was praying

over this message the Holy Spirit made known to me that that young woman who had received this wonderful baptism of fire was to have a part in the morning service. He said to me, "When she begins, I want you to keep still." That was my first lesson. I said, "Yes, Lord," and so all through that sermon I was waiting to hear the young woman begin, and just as I was finishing the last three or four sentences, I began to hear her away off. It is a very large church; our congregations number fifteen hundred. Away off on one side I heard a voice beginning very low, but getting louder, and finally I discovered that she was praying, and I said, "Let's pray." We all got down on our knees and this young woman burst forth, and oh what a marvelous prayer! I do not know what she prayed, I do not think anyone else did, but everybody began to pray, first in a whisper, then a little louder, and a little louder, until all were praying out loud. It was like the sound of many waters. That went on for a half or three quarters of an hour, then it began to die down, and finally everything got very still and I pronounced the benediction, and the services closed.

The following Tuesday was our All Day of Prayer. We had the first Tuesday of every month as a day of prayer at Mukti, and again the Lord woke me up at half past one in the morning, to get ready.

I prayed that the spirit of repentance which had already come upon the girls might not end in a bit of conviction, but that a mighty spirit of repentance might come upon us, that there might be an overturning of things, and that God might be glorified in the lives of His children. When five o'clock in the morning came, the Spirit said to me, "Now don't stop until morning service begins. You hold on in prayer." My body said, "Oh you must lie down a little while. Don't you know how weak you are; you will never get through this day unless you take a little rest, now do be prudent." And so there went on a little battle, and the flesh won. I lay down to sleep until six o'clock, and when I got up all the joy, all the gladness, all the buoyancy of spirit had gone, the blessed Holy Spirit was grieved, and I knew not how to get through that day. Oh, how my conscience smote me! Here I had been crying out to God to send this mighty wave of repentance upon us and do a thorough work, and I was the first to defeat Him. I went away out into the fields where I could be alone and oh how my heart cried out to God, and I said, "Oh God, forgive me this time, and clothe me again with Thy power, and if Thou wilt do a work in me and in us and through us, and set us on fire and set India on fire for Christ, I will not look to this body, or pamper it in any way again."

God took me at my word. From that hour God took me up, and from month to month, what a wave of service has God sent to me, day and night! I hadn't time to eat, I hadn't time to sleep; there wasn't time for anything. It was wonderful, such a wave of repentance; *one meeting lasted for twenty hours without stopping*. The people were taken with repentance on their seats and were so smitten that they could not get out of the place where they were sitting; they were smitten down in the school room.

After they had sought the Lord and confessed their sins and made restitution, and had gotten out into the peace and joy, it would not be more than three or four days before another mighty wave of repentance would come upon them and they would go back again, and I would say, "Hasn't the Lord blessed you and given you the assurance in your heart?" "Oh yes, Mawshi, but there is another blessing I want to get." They didn't know what to call it, and so they sought on. Weeks went by, and months went by and it seemed as though God sent wave after wave upon us of confession and repentance. He had baptized a great many of us with fire; demons were cast out, the sick were healed, and God wrought in marvelous power just in our own midst, and then He sent us out to the churches. God wrought in the churches round about, and gave us blessed times.

Then there came a time of mighty death upon us and a great testing time, and oh, how we passed through the fires. It just seemed as though the fires of adversity would quench the fires of our love. It was an awful time, and it seemed as though only a very few were able to pass through that time of searching and trial without being scathed or getting under the power of sin and discouragement. In the midst of all this God in His loving kindness and tender mercy lifted us up again in answer to the intercession of His people, because there was mighty intercession going on all the time for those babes in Christ.

God sent another wave upon us with the gifts of the Spirit. That was some two years after the first mighty outpouring. He sent a mighty spirit of prayer upon our people, and how they pleaded for salvation and the outpouring of the Spirit upon the children of God, and upon the heathen. God poured out upon us a mighty wave of speaking in other tongues, and a mighty wave of interpretation; He used the Spirit of prophecy in witnessing to the heathen, and He sent us out on several occasions a hundred at a time. He sent us out to preach the gospel; our young people went out into the city of Pandharpur, the city where there is one of the greatest of the heathen shrines. As our young people went through those dense masses of people where they had to shoulder their way through, they called out verses of scripture, such as, "God is a Spirit and they that worship Him must worship Him in spirit and in truth," "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." and "the blood of Jesus Christ His Son cleanseth us from all sin," and about the cross, and the awful sinfulness of sin; they also quoted some of those verses in the first chapter of Romans; they had them at their tongue's tip. When one's voice became tired of shouting out the verses, another would take it up, and then a third; so they walked on and on.

Sometimes they came to a place where they could find standing room; there they would stop and sing and tell the blessed story of the love of Jesus, the sinfulness of sin and Jesus the mighty Savior. In this way God has spread the news of the gospel in hundreds and hundreds of those hamlets and villages for which we prayed in former years, through the voice of those children.

I cannot tell you how I felt in those days of repentance in Mukti when the Holy Spirit was revealing sin, and God was causing the people to cry out and weep before Him until their cries were so distressing it seemed as though they would almost drive one to distraction. I was in the midst of it, day after day and night after night. They came into my room even in the early morning hours and woke me up in their awful distress, wanting to set something right and to be prayed with. God in His goodness gave me relief from this dreadful tension by saying in my heart, "The Lord hath caused me to laugh." I could not laugh while they were all weeping so, and I used to go away into the fields and God refreshed me through a little laughing in the Spirit.

When the story of the Good Shepherd was told to the children upon whom the spirit of repentance had been poured, and they listened to the love of the Shepherd, how the ripples of laughter flowed! It wasn't long before one was dancing up and down the back of the room. The joy of the Lord was poured out. That was a wonderful joy they had when they heard of the Good Shepherd, but mine was a deeper joy, and God will give you that deeper joy if you receive the Holy Spirit. God can so fill your heart with His own thought, His own message and with His own desire, that He can even take your tongue and pray for the heathen in Africa, in India, and you won't know until it is interpreted what you are doing. He has done it many a time. He is making us to be one with Him in the salvation of the world.

Now there are about twenty places in India just like that place in Pandharpur where there are great shrines, and where millions of people are coming annually, to bow down to the idols.

I have known the spirit of prayer and intercession to lie upon many of our Spirit-filled young people and they have continued in prayer all night long for this village and that, for this people and that people that they might be brought to God.

The people of God are growing cold and there is a worldliness and an unwillingness to hear the truth and to obey it. But God in His loving kindness and in His tender mercy has called us into the kingdom for such a time as this. Shall we heed the call? Shall we be in the overcoming hosts? Shall we help the blessed Lord Jesus Christ by intercession and by witnessing to gather out from the kingdom of darkness His chosen ones and bring them into the kingdom of God?

We are called Pentecostal people, and we are. We have asked of the Father and we have received the thing for which we have asked; the promise is that we shall have it, but we have not yet received the fulness. It is coming! We have not received the fulness of the endowment from on high. When is it coming? When we become of one accord. That is the lesson God is trying to teach us in these days, and when we get down in the dust and willing to be nothing and willing to let Him work in us to do of His own good will and pleasure, He will give us this fulness of the Holy Ghost, this overcoming power, this power that will enable us to take these blessed promises from the beginning of the blessed Book to the end; appropriate them to ourselves and see them wrought out in others.



A familiar scene in a Victory Service Center—where hundreds find Christ real

"A Home Away From Home"

... That's the motto used by many of the twenty-seven Service Centers—six of them overseas—now affiliated with the Servicemen's Department. And they are faithfully living up to that motto, to judge from the enthusiasm of the grateful fighting men who visit them.

One fellow, after finding Christ in one of our centers, wrote, "I cannot forget the wonderful times I had at the Victory Service Center, and I am glad I spent my time there. I am walking with Jesus every day, and I have a song in my heart because He saved a sinner like me. I sure miss the services I attended there, for they were such a blessing to me as well as to the other men who were there."

An unsaved sailor overseas wrote "... concerning the Victory Service Centers, I think they are the best things ever thought of to help the boys that come back to the States; over here, too."

From two happy parents came this message to our Long Beach center, "We want to thank you for the card telling us that our boy accepted the Lord as his Savior in your Service Center. It makes us very happy. We have been praying for his salvation for years."

And so, many times over, come joyful reports of what God is doing in this important phase of servicemen's work. Men everywhere are hungering and thirsting for the reality Christ can give—and hundreds have found it in our Victory Service Centers.

These "homes" are *Christian* ones, and provide sound spiritual guidance as well as morale-building, much-needed physical comforts. All facilities from sandwiches to showers, from butter to bunks, are provided absolutely *free*—and how the men enjoy it!

We deeply appreciate the prayers and financial support of those who have so far made this work possible. May *all* of us help it to continue.

SERVICEMEN'S DEPARTMENT, GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

Isn't it worth while? Workers together with Him, witnesses for Him, intercessors with Him, filled with His compassion, filled with His tenderness, His pity and His love! And filled, as we approach unto the holiness of God, with a sense of our own vileness and our own inability, so that we take our places down beside the harlot and the drunkard and the murderer and every one that is vile.

We need that feeling of, "I am better than thou," taken out of us, and we want to be brought down to see what it is in this old fallen nature of ours that makes us like the drunkard and makes us like the one who is in the pit. God have mercy on us in our pride, in our coldness and in our haughtiness; in our lack of fellowship with our suffering companions in

this world, and our lack of fellowship with the Lord Jesus Christ, as He seeks out the lost and brings them back into the fold. Shall we become one with the Lord Jesus Christ? We have no might! We have no power! It is not of us, but all power has been given unto Him.

A man once said to Mr. Davidson, an old-time Methodist preacher, "I like your sermons very much, but the after-meetings I despise. When the prayer-meetings begin I always go into the gallery and look down, and am disgusted." "Well," said Mr. Davidson, "the reason is, you go on the top of your neighbor's house and look down his chimney to examine his fire, and of course, you *only get smoke in your eyes.*"

The Passing and the Permanent

JEW-HATE IN FRANCE

Says *National Jewish Monthly*: "Four years of German occupation planted Anti-Semitism deeply and widely throughout France. The economic prospects for Jews in Paris are so slim that 27,000 of them have had to move to smaller towns and of those remaining in the capital 80% are unemployed and on relief."

PREACHING IN PARIS

Another report contains better news. The Protestants of Paris, forbidden by the Germans to have meetings, are taking advantage of their liberation. Recently they held a gospel meeting attended by 4,000 people. It marked the beginning of a city-wide evangelistic campaign.

COURT DEFINES "CHRISTIAN"

Protestant Voice cites the famous case of Hale vs. Everett in which the court defined a Christian as one "who believes that Jesus Christ is the true Messiah and the Savior of men, and who receives the Holy Scriptures of the Old and New Testaments as the word of God. When used in its more strict Scriptural and theological sense, the term connotes one who really believes the gospel, imbibes the Spirit, is influenced by the grace, and is obedient to the will of Christ." An evangelical theologian could not have given a better definition—but what a lot of professed Christians this excludes!

PRAY FOR MEXICO!

J. M. Boze writes: "I have just returned from an extensive trip to Mexico. The Catholics are raging in Mexico. In hundreds of thousands of windows you will find a good-size label with these words printed: 'We are Catholics, and refuse all Protestant propaganda.' We need to pray a good deal for Mexico. If the Catholics gain power politically when they choose the next President it will be a blood bath. They are working hard. I trust God shall overrule them. We have several friends who have given their lives already, and some who are wounded. But the revival is going on, and without a doubt is gaining momentum."

LOWEST RECORD FOR GIVING

According to the Golden Rule Foundation, which quotes from official reports of the Department of Commerce, our gifts to "religious bodies" in proportion to income are now less than at any time in history. During 1944 we spent 86,700 millions of dollars on war, 40,000 millions on taxes, an equal amount on savings and luxuries, 10,000 millions on jewelry, furs, gambling and other luxuries, 7,100 millions on alcoholic beverages, 5,500 millions on movies and recreation, 2,700 millions on cigarettes and tobacco, 2,200 millions on cosmetics and personal care, but only 1,600 millions on churches and all charities such as Red Cross, war relief, community chests, etc. Churches, church charities and missions alone received only 910 millions—about 1% of the amount we spent on war!

"THAT BLESSED HOPE"

Reviewing the present world situation, the modernist magazine *Christian Century* speaks of "myriads of thoughtful minds with a sense of need of some better hope . . . than any now being offered mankind." They should look, then, for "that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ."

EARTHQUAKES IN JAPAN

The destruction of Japan may come not from B-29's but from God Himself. A popular scientific writer says that, "Many scientists believe that bigger and bigger earthquakes will continue to rock the islands of Japan, until finally they will be sunk beneath sea level by an earthquake of super-colossal proportions." We do know that Jesus said, "There shall be . . . earthquakes in divers places." Matthew 24:7. Some scientists offered a plan whereby an artificial earthquake could be produced in Japan, so violent that it would completely wreck the country. Washington officials carefully considered the idea but finally rejected it because of the great loss of life there would be among civilians, including women and children.

"WHO THREW GOD OUT?"

Says George E. Sokolsky in the *St. Louis Globe-Democrat*: "Americans would like to know who threw God out of San Francisco. Meetings held on American soil are usually opened by prayer to God . . . but San Francisco set a new standard: a minute of silence, during which some might pray and some might curse and some might be blank altogether."

It is the story of the League of Nations all over again. God's name was not mentioned there, either, and it is still true that "except the Lord build the house, they labor in vain that build it." Peace conferences may be able to prolong the armistice but they cannot bring a lasting peace. "Even unto the end shall be war; desolations are determined." Daniel 9:26, American Standard Version.

THE LEATHERNECKS COME THROUGH by Chaplain W. W. Willard

A thrilling account of Christian work among the fighting marines in the South Pacific. Chaplain Willard went with them through the thick of the fight at Tarawa and elsewhere. He preached the Gospel without change or compromise, and found God's Word to be true and effective. He presents "an outstanding example of the Evangelical Christian Chaplain in action. Back of his beach-head heroism lay hours and days of personal work with these men who faced and met death." Cloth bound, Price \$2.50.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

OMINOUS FOREBODING

According to *Pathfinder*, "Scientists who have inside information on secret weapons are shaking their heads, and saying that nations had better realize this must be the last war. They are afraid to think of possibilities in a third World War. One new explosive is thirty million times stronger than TNT." Read the Book of Revelation concerning what will happen to the earth in the Tribulation!

FROM A MERCHANT MARINE

"I should like to give my testimony of what the *Pentecostal Evangel* means to me.

"I have been in the Merchant Marine now for over 2½ years. I am twenty years old. Never have I had more enjoyment in reading than I have had in reading the teachings of the Bible in the *Evangel*."

"This trip I have been overseas more than a couple of months, and every day I have been gone I have read an *Evangel*. I had 147 of them when I left, but have been passing them out as I have finished reading them. Even though they are back-dated papers, God's Word is never old. I have had such joy in reading the *Evangel*s that I want to shout hallelujah! I am full of joy from reading them, and I want others to be as joyful, so here are the addresses of those whom I want to have a year's subscription, fifty of them."—Phil Lyon.

ANOTHER BLOW FOR DARWIN

News from East London, South Africa, states that a fish of a species believed by scientists "to have been extinct for 50,000,000 years" was caught forty fathoms beneath the sea off that port a few weeks ago. Scientists call the find "extraordinary." The fish is five feet long, weighs 127 pounds, and is of brilliant steel blue color; it has no bones, but a cartilage, and is said to belong to a species called "Crossopterygii."

It certainly must be a shock to find that a species which has been relegated by science to the earliest ages of evolution is swimming about in the sea in the twentieth century A. D! It throws such a strong light on the marvelous guesses of the scientific mind! Moreover, it makes their "50,000,000 years extinct" look ridiculous, and destroys yet another link in their wonderful chain of what they call "organic evolution."

REVIVAL IN SPAIN

Evangelicals are persecuted in Spain, in many ways. There is hardly any liberty for public preaching. Dr. John A. Mackay, president of Princeton Theological Seminary, recently pointed out that within ten years the 160 Protestant places of worship which were maintained in republican Spain were cut down to two during Franco's regime. And yet a worker in Spain writes:

"In spite of persecution that has not been equalled since the Inquisition, there has been more blessing in the past few years than in the previous sixty years of preaching the gospel. Several churches, even where meetings are prohibited, have more than doubled their membership. In one church several hundred have professed conversion. I have just received news of a group of four churches where in the last few months of 1944 seventy were baptized and many more are awaiting baptism. We praise God for this and pray that speedily there may be liberty of worship in that needy land."

A CONTRAST

Two important events in April stand out in vivid contrast. One was the tragic death of our late President, Franklin Delano Roosevelt, who was called from this life so suddenly on April 12. We hope he was prepared. According to worldly standards he was a great and good man. He was an advocate of charity, of mercy, of helpfulness, and upon his death he was honored as no other American ever has been, perhaps. Whether people agreed with his political views or not, those of all classes wept in genuine sorrow at his passing, and governments of many other lands joined in mourning the world's great loss.

A couple of weeks later a disguised individual was captured in north Italy by anti-Fascist patriots. He was recognized as Benito Mussolini, the man who had brought such misery and ruin upon his country and other countries as well, and he was shown no mercy. He was given a brief trial, then executed along with his mistress and some other Fascist leaders. His body was strung up by the heels and a mob took fiendish delight in kicking it, spitting upon it. Then it was put in a morgue where it lay unclaimed for several days.

What a contrast in the end of the two national leaders! The one preached a doctrine of love, and received in like kind at his death. The other preached a doctrine of hate, and in the end was a victim of that hate—reviled, dishonored and abused. How true is the Scripture which says that the wicked "are filled with their own devices." Prov. 1:31.

An Anniversary Testimony

A. H. ARGUE

THAT this spring season of the year is a precious anniversary season has been brought vividly to my mind by two recent events. Thirty-eight years ago, in April, 1907, I received the baptism in the Holy Spirit in the Old North Mission. Thirty-eight years ago, in May, the power began to fall in Winnipeg, in tarrying meetings held in our home, three receiving the Baptism in the Spirit there on May 2, 1907.

At the present time, I am in Chicago, in services at the same assembly where I received the Baptism so many years ago. It is now the Ebenezer Assembly, 1665 N. Mozart Street, pastored by Brother and Sister James Clark, workers who are richly anointed by the Spirit. The cloud of glory rests upon the congregation. A special gathering was held in honor of the occasion so sacred to me, which touched me deeply.

Practically at the same time, an air mail letter was received from old friends in Dallas, Texas, containing a love token and greetings on the 38th anniversary of my Baptism, also remembering Texas campaigns which the Lord permitted me to hold many years ago, when helping to get the Pentecostal Testimony established in that section. Particularly, the tent meeting in State Fair Park, with the Alford's, in 1922. Many are still praising God that they or their families came into the Pentecostal experience at that time. To God be the glory.

DESIRED HAVEN
by Cotherine Stadler

The major character of this book is young Ronald Gregson, who did not follow God's plan for his life and refused to obey His call to service. As a result he reaped a bitter harvest of unhappiness until he found Jesus Christ as his Savior from sin. Life, love, fulfillment—these came to him when he surrendered himself completely to the will of God. Cloth bound, Price \$1.25.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

THE END OF A DESTROYER

The death of Adolph Hitler has brought an end to the life of the most infamous man, perhaps, on earth. He left behind the most notorious criminal record in history. He was responsible for more broken hearts, more broken bodies, and more broken homes than any other man who ever lived. He caused the murder of millions in horror camps and other millions on battlefields.

He persecuted the Jews, the Christians, and all who sought to obey God rather than men. He exalted himself to receive worship that should be given to God alone. He foisted upon his people a book of his own to take the place of God's Book. He breathed upon the masses

his own wicked spirit that was the opposite of the blessed Spirit of Holiness and Truth and Love. He imparted to others the evil spirit with which he himself was filled.

It is too bad that the evil that men do must live after them. For although Hitler is dead, the seeds of hate and violence which he sowed will continue to bear fruit for many years to come and will hasten the advent of the Antichrist of whom he was a forerunner.

The damage Hitler has done to the bodies, the minds, the hearts, the homes, the property of the peoples of Europe cannot be estimated. Probably no other man has brought such wholesale destruction through his blitzkrieg of shells and bombs and torpedoes and hell-born doctrines.

Adolph Hitler was a destroyer. There is little doubt that he was possessed by "the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon"—that is, the Destroyer, for that is the meaning of the name. He devised and released the fateful forces of destruction, then perished a victim of those forces. Now he has been called before the judge of all the earth, to give an account of his deeds. It is written that God shall "destroy them which destroy the earth." Rev. 11:18. He has been condemned in the court of public opinion. Now he must stand trial in the Court of Eternity. None will envy his lot!



This is a picture sent to us from Italy by our missionary, Grace Agar. Hitler had just visited Italy. As he and Mussolini rode through the streets of Rome together they received much glory.

But God's day of visitation has come to Italy and Germany and their rulers, and they must now answer the question put three thousand years ago by the Spirit of God through His prophet, "What will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?" Isaiah 10:3.

We printed this picture in the Evangel of June 18, 1938, and underneath it we printed the words: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day. For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low." Isa. 2:11, 12.



WE NEED MORE ROOM

THANK God for open doors in 1945! Our hearts have been thrilled again and again to see the unprecedented opportunities which are challenging the Church of Christ in these latter days.

Take, for instance, the children's home in Juneau, Alaska. It had a very humble origin, it is true. To begin with, there was nothing but a great need and a willing woman. The need was the outcast, orphaned children of Alaska, who were utterly without homes and without love. The willing woman was Mrs. Lyle Johnson, who felt the love of Christ constraining her to open her home to these needy children.

One by one they came to the home, until it could hold no more. Out of their drab circumstances they were given wholesome food, healthful living conditions and, above all, a Christian home, where every child is taught to pray, read the Bible, and is led to a personal knowledge of Christ as soon as possible. What a glorious opportunity!

It was in the atmosphere of this Christian home that Mrs. Johnson's husband found Christ as his Savior, and joined hands with his wife in doing the work the Lord had given them. Soon they were able to move out of their crowded quarters into the beautiful home pictured on this page, which the Home Missions Department of the General Council assisted in providing for the needy children of Alaska.

Before long, the new home was crowded to capacity. Twenty fortunate children have found lodging and love within its walls, but many more are on the outside, unable to get in. Mrs. Johnson writes: "We have in Alaska more broken homes and neglected children than I had thought possible. The need for larger housing is ever before us, for every child that is turned away is eventually placed in a home where the Word of God is not taught. How it hurts us to see them slipping through our fingers!

"Last summer I was asked to take a small girl, but was unable to do so at the time. She was therefore placed in a home until the time should come that we could make room for her. Unfortunately, it was a home where there was no love, and the child was transferred to another home, and yet another, until she had finally been placed in five different homes. She was only three years old, and with the indifferent care she had

been given, she soon became ill and extremely underweight. She is still in a temporary home, waiting until I can make room for her! There are many more children that are having the same experience. They could be happy, healthy youngsters, growing up to love the Lord if only we could take them into the Home and care for them. We are doing all in our power to take in and save as many as possible, working beyond our strength, using every means at our command, putting everything we have of money, time, love, and prayer into this work. But without additional space we can only stand helplessly by and see the children drift by our doors, unwanted and lost to the gospel and to God!"

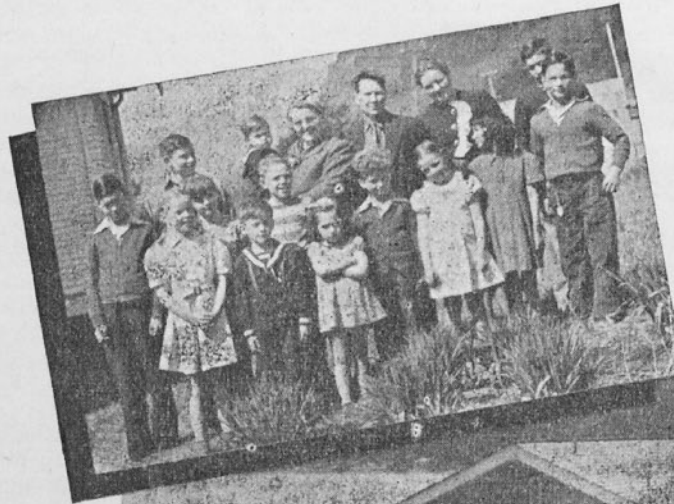
Concerning the urgency of this need, the

Department of Public Welfare for Alaska has written to our Home Missions Department: "Mrs. Lyle Johnson of the Juneau Children's Home has asked me to submit a statement regarding the need for expanding the services to children in the Juneau area. As we think very highly of the work being done by Mr. and Mrs. Johnson, I am very happy to write this letter to the General Council of the Assemblies of God, which is the sponsoring agency for the Home.

"The Alaska Department of Public Welfare, with headquarters at Juneau, is the official State Agency administering public welfare in the Territory of Alaska. Therefore, we are concerned with the welfare of every child in the Territory, and have the legal

● The children's Home in Juneau, Alaska.

The inset shows a few of the children of the home. Mrs. Lyle Johnson is in the center, holding a small boy.



right to take action to protect any dependent, neglected or delinquent child.

"In connection with our services to children in the Juneau area, it has been our privilege to rely upon Mr. and Mrs. Johnson to give that warmth and affection and security to children who have been deprived of those necessities which guarantee a happy, normal home life. It is our sincere feeling that Mr. and Mrs. Johnson have been able to render great service to children in need. Our only regret has been that the present number of children who can be cared for in the home is limited to about 20 children. There is no question but what there is a need for expansion, as we have

many calls for the placement of children, and it is difficult to find suitable homes for all the children coming to our attention. We also have a great deal of confidence in the Johnsons and never hesitate to place a child there or to call upon them for assistance."

And so, the Children's Home in Juneau needs more room. What an opportunity it affords to bring children to Christ, and to raise them as clean, Christian men and women. Friends are urged to send their gifts to meet this need to the Home Missions Department of the Assemblies of God, 336 West Pacific Street, Springfield, Missouri, designated for "Juneau Children's Home."

The Gospel in Santa Rosa Lima

EARL WILKIE, EL SALVADOR, CENTRAL AMERICA

SO this was Santa Rosa Lima, the Central American town that we had heard so much about, and the place that the Lord had laid upon our hearts! There was certainly nothing very impressive about the town with its cobblestone streets, adobe buildings, and ragged children; but it is an important business center and an ideal location for a Christian work, from which the entire surrounding section could be reached for Christ.

Our services were well attended, between 75 and 100 gathering nearly every night. A large gasoline lantern, hung on the porch of our building, was our only light. By its gleam we saw scenes that we will never forget—dusky faced listeners crowding into the porch; others more fearfully sitting or standing against the buildings on the opposite side of the street. But whether sitting or standing, they were all intensely interested.

After nearly two weeks of services in Santa Rosa Lima, we visited a neighboring town called Pasaquina. Here we also held a few services, which were greatly blessed of the Lord. The meetings were held in the open air and the crowds which turned out to listen were at least twice as large as those in Santa Rosa Lima! Among those saved in these services was the principal of the local school. This is a real victory for the Lord.

Apart from our evening meetings in these two towns, we also held two open air services on market day in Santa Rosa Lima. These two meetings were the most marked of our entire campaign in that area. Three of us placed ourselves under the shade of a huge Amate tree which was growing in the plaza. We began playing our accordion and sang lustily; before long we had a crowd of about 500 people to whom we preached the gospel. The meeting lasted an hour, and then the invitation was given. The response surprised us to the point of bewilderment!

At the request for a show of hands, there was such a response that I don't believe we could have counted them all, even if we had tried. We closed the service with prayer. "Don't stop now!" the people shouted. "We like that. Keep on! We want to hear some more!" Hungry souls in search of God! We continued on for a while longer, and we pray that the truths they heard that day will ultimately lead them to Him for whom they are seeking.

As a result of the 15 days of meetings in that section, there are at least 25 Christians who are waiting for a worker to come to pastor them. There are also about 100 sincere seekers who could be easily led to the Lord. We are sending a worker down there to care for these who are now saved and to lead many more into the truth. We ask our praying friends at home to pray for this section, which is the home of at least 50,000 people, most of whom have never heard the gospel message once!

Why?

Why should we give money to save the heathen abroad when there are heathen in our own country?

Why should I give money to save those in other parts of the country when there are needy ones in my own state?

Why should I give for those in other parts of the state when there are needy ones in my own town?

Why should I give to the poor of the town when my own church needs the money?

Why should I give to the church when my own family wants it?

Why should I give to my family what I want myself?

Why? Because I am a Christian; not a heathen.—A. P. Upham.



HOW A MISSED MEAL WILL HELP

The cut which accompanies this article proclaims the thought—"Miss A Meal—Save a Soul." What does this mean?

It does not mean that the mere missing of a meal will insure the salvation of a soul. Souls are only saved by accepting Jesus Christ as Savior. Nevertheless, it is true that by our missing a meal a soul may be saved.

How can this be true? On Sunday, May 27, you are asked to go without your main meal, and to give the value of that meal (50c ought to be a minimum) in a special Speed-the-Light offering to be received by the Christ's Ambassadors of your church. You are also asked to spend the time, when ordinarily you would be eating, in prayer, asking God that at least one soul will be saved for every meal which is missed.

How will this help? The money which is received from this effort will be used in the Speed-the-Light Campaign by which planes, motorboats, jeeps, motorcycles, and other vehicles are being purchased for the use of missionaries on their respective fields. As a result, the missionary will be able to speed the Light, carrying the Gospel more quickly, and reaching souls which would not have been reached at all, or who would have died before the missionary could arrive if he had been using slower methods of travel.

So it can readily be seen that thousands of souls will be saved as the result of the sacrifice of a meal.

Will YOU help? Jesus gave up everything. Are you willing to give up one meal?

Send all contributions to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

Among the Assemblies

REDWOOD CITY, CALIF.—During a 2-week revival about 15 received the Baptism in the Holy Spirit and several came forward for salvation. We are praising the Lord for this Pentecostal outpouring and touch upon our assembly.—E. R. Gomes, Pastor.

FORT SMITH, ARK.—The Lord has been visiting us with a latter-day outpouring of His Spirit. In five weeks of just regular services, 20 have been saved and 8 have been filled with the Spirit. We praise the Lord for this revival spirit.—C. A. Lasater, Pastor, Dodson Avenue Assembly.

HOUSTON, TEXAS—We just closed a 2-week revival at the Southside Assembly, and it was the greatest revival this church has ever had. Our Sunday School attendance has increased, also our church membership. Five were saved, and 3 were filled with the Holy Spirit. J. J. Exnicious was our evangelist.—H. B. Graves, Pastor.

PANAMA CITY, FLA.—We have just closed a 2-week revival at the Long Beach Assembly, with Evangelist and Mrs. J. C. Braddock of Florala, Ala. God did wonders for us on the line of divine healing. Some were saved, everyone was greatly encouraged, and the entire church was benefited by the ministry of the evangelist.—Candis Fountain, Pastor.

CLUTE, TEXAS—We thank God for the revival at our new church, with Evangelist L. E. Boyd of Arkansas. His soul-stirring messages were much enjoyed by all. Nine were saved or reclaimed, 3 were filled with the Holy Spirit, and 12 were added to the church. The church was uplifted and given a greater determination to do more for God.—F. H. Wolf, Pastor.

PUEBLO, COLO.—Easter Sunday was the closing day of a 3-week revival here in Glad Tidings Tabernacle. Evangelist and Mrs. Arthur S. Arnold were in charge of the meetings, assisted by Julia Decker. A number were saved and filled with the Spirit. The fine messages of this gospel preacher were greatly enjoyed and every department of this church was strengthened.—R. A. McClure, Pastor.

ST. LOUIS, MO.—April 1—22, at Trinity Tabernacle, it was our privilege to have E. L. Hance of Kennett, Mo., as our guest minister. The Lord visited us with a blessed time of spiritual refreshing under his able and inspiring ministry. Souls found the Lord in saving grace, and the church received a blessed uplift of faith, and is pressing on to greater victories.—Fred Lohmann, Pastor.

RIO DELL, CALIF.—We have been in this new field over a year. God has prospered our work here, and we have a work that we are proud of. The church was set in order April 3, 1945, by our District Presbyter, J. W. Belchar. Our Sunday School attendance has reached 75. Many have been saved and filled

with the Holy Ghost, and there have been some outstanding healings.—Mr. and Mrs. H. C. Lafferty, Pastors.

SCOTTSDALE, ARIZ.—April 8 we closed a precious 2-week revival with Evangelist Harold B. Wall of El Monte, Calif. One was saved, 9 were reclaimed, one was refilled, and 3 were healed. The church was greatly revived, and the Sunday School attendance reached a new high of 118. This has left a real incentive for the church and Sunday School staff to work harder than ever.—Cecil R. McQueary, Pastor.

MATTOON, ILL.—March 18 we closed three weeks of special services. The rich ministry in the Word by Evangelist H. E. Hardt of Falling Waters, W. Va., was greatly enjoyed by our people, young and old alike. Brother Hardt has a proven ministry of over twenty years' duration that will prove a blessing to any assembly. April 1 we had 220 in Sunday School, received 3 new members into our church, and dedicated 4 infants to the Lord.—A. L. Todd, Pastor.

GREENVILLE, S. C.—We have just closed a 5-week revival with Evangelist O. L. Jagers. God blessed in a gracious way; many souls were saved and baptized with the Holy Spirit. The crowds were the largest in the history of the church and every department of the church was greatly strengthened. Brother Jagers' ministry in sermon, in song, and on musical instruments is outstanding, and was a great blessing to all who attended.—C. L. Duck, Pastor.

BAKERSFIELD, CALIF.—We recently closed a wonderful 3-week revival with Evangelist and Mrs. Charles E. Blair of Denver, Colo. We had the best attendance we have ever had during our thirteen years as pastor here, and our Sunday School record reached a new mark. A large number were at the altar for salvation. Eight were filled with the Spirit, 25 were received into the church, and 10 were baptized in water. The presence of the Lord was felt in a marvelous way.—C. D. Spencer, Pastor.

COLUMBUS, GA.—The Linwood Assembly recently closed a 3-week revival with Evangelist and Mrs. A. C. McGaugh of El Dorado, Ark. The power of God was manifested in every service. Fifteen were saved, 5 received the Baptism, and every night the altars were filled with men and women seeking God, and many were greatly stirred. This was the second time we have had Brother and Sister McGaugh with us, and everyone seemed to enjoy their return visit even more than the first.—Raymond D. Jones, Pastor.

AVON PARK, FLA.—We are in the midst of a city-wide revival with Evangelist Ferne Duffey. We have the District tent on our new property, and this tent was packed last Friday night. Souls are being saved and this town is being moved. There were only 3 here fourteen months ago, and now the Sunday School attendance is averaging 70. We have bought new property and are now building a \$3,500 church in the heart of the town.—Mr. and

Mrs. W. H. Magee, Pastors, Full Gospel Assembly.

CARLSBAD, N. MEX.—We recently closed one of the best revivals in the history of this church, Gladys Pearson and Margaret Plunkett, Evangelists. The anointing of the Lord was upon each service. Many souls were saved, reclaimed, and filled with the Holy Spirit. One thing of note was the new interest in the Sunday School, we having a new record attendance. We are now building some new Sunday School rooms.—T. S. Miles, Pastor.

(Near) GREENVILLE, KY.—A very successful revival has been conducted here by Evangelist Nora Trent of St. Louis, Mo. Night after night, the saints shouted and praised God as He made Himself very real to them. Nineteen were saved, and 3 were baptized with the Holy Spirit according to Acts 2:4. One of those filled was the wife of a Baptist minister. Our Sunday School attendance almost doubled and the church in general was greatly built up. Sister Trent preaches the old-time gospel.—George Hammett, Pastor, Landmark Assembly.

(MILLVILLE), PANAMA CITY, FLA.—We have recently entered our new building, valued at \$20,000. Our Sunday School has reported 508 present and our attendance is such that, on special occasions, our new building will not seat those who come. We have been especially blessed recently by the ministry of D. N. Buntain of Toronto, Canada, and Evangelist Martha Oldham of Daytona Beach, Fla. In these meetings, the attendance and interest even on week nights was excellent. Souls were saved, believers were filled with the Holy Spirit, and God's Word was confirmed in other ways.—H. D. Ferrell, Pastor.

BEND, ORE.—The Lord has granted a phenomenal growth in the work here in the last six months. There has been a 70 per cent increase in the Sunday School attendance. We have added material improvements to the property, which include 6 basement Sunday School rooms and a furnace, these improvements being valued at \$900.

Evangelist and Mrs. C. O. Ross of Portland recently closed a 2-week meeting, which old-timers say was the best in the history of the church. A goodly number of adults were genuinely saved, and some were filled with the Spirit. The saints are greatly rejoicing in God's visitation.—L. H. Sheets, Pastor.

GOSHEN, IND.—One of the finest revivals ever held here was witnessed at the Goshen Tabernacle, with Zelma Argue of Winnipeg, Canada, and Marjorie Lee of Detroit, as evangelists. These evangelists helped the people to exalt the Lord Jesus, and as a result, God was able to do wonderful things for them. Some were saved, others received the Baptism in the Holy Spirit, and some remarkable healings were witnessed. A new avenue of ministry was opened to us. We got into several high schools and a grade school, the evangelists being able to minister in word and song at the schools. Our church was left in the finest spiritual condition.—Joseph and Helen Dunets, Pastors.

BROWNSTOWN, WASH.—We are praising the Lord for His blessings in a 2-week revival with Evangelist and Mrs. A. M. Burfield of Bolivar, Mo. Fifteen were saved, several were filled, and the entire church was revived.—Scott Westerfield, Pastor, Star Route, Harrah, Wash.

AUGUSTA, GA.—The Olive Road Assembly enjoyed a good revival under the ministry of Evangelist John W. Hurston of Columbus. Two were reclaimed, 3 were gloriously saved, and 3 received the infilling of the Holy Ghost. The Sunday School record was broken with 132 attending. The record before was 97.—R. M. Reeves, Pastor.

KINGSPORT, TENN.—We have just closed a 2-week revival, in which about 10 were saved and 2 were baptized with the Holy Ghost. Wonderful interest was shown. We began our roster with 8 coming into the church. This is the first time we have opened the doors of the church. The church was called to order by our pastor, A. J. Kennedy, on April 1.—Mrs. R. H. Martin, Secretary-treasurer.

COVINGTON, TENN.—The Lord has blessed in a 2-week revival at the Pleasant Hill Assembly. Evangelist Bessie Fisher did the preaching, and Nell Cheek was in charge

of the Young People's services. God blessed from the beginning. Fifteen were saved, and 11 were baptized with the Holy Spirit. God met us in a wonderful way in a Divine Healing service. Our Sunday School attendance is increasing, and we have a good band of C.A.'s.—Willie J. Golden, Pastor.

MARION, IND.—The Shawley Memorial Church, made up of a fine band of Pentecostal saints, of 23 years' standing, has come into the fellowship of the Council. Our church building is an excellent stucco structure seating 300 or more, with full basement equipped with up-to-date Sunday School rooms. A fine parsonage, fully furnished, is a monument to the success of our efforts. B. E. Hillman of Tipp City, Ohio, is our pastor. Mrs. Hillman is assistant pastor. We love them dearly. We have victory in the camp and are so happy at finding our place in the great Assemblies family. Any Council minister coming our way will find a welcome.—Mrs. Verlee Walters, Secretary-Treasurer.

LITTLE ROCK, ARK.—We have just closed a week of special services under the ministry of Stanley H. Frodsham, Editor of the *Pentecostal Evangel*. Both the morning and the evening services were splendidly attended. The ministry of Brother Frodsham was most enriching. His encouragement to prayer and a renewed Pentecost has resulted in the beginning of a series of prayer meetings in Little Rock for a great outpouring of the Holy Spirit upon this city.—Robert C. Sellers, Pastor.

HOUSTON, TEXAS—The Central Assembly closed a good revival on Easter Sunday with Brother and Sister Lee Krupnick of Tulsa, Okla. The largest crowds in the history of the church attended the meetings, over 30 came to the altar for salvation, and a number received the Baptism in the Holy Spirit. Many testified to having been miraculously healed. We rented the Music Hall for an exposition of the Jewish Passover feast conducted by Brother Krupnick, and 1700 attended the service. The church was built up and strengthened by this good meeting.—J. C. Miner, Pastor.

CORSICANA, TEXAS—We have just closed an outstanding revival. Evangelist and Mrs. Lee Krupnick were with us for two weeks and we had such crowds that it was necessary for us to put extra chairs out on the sidewalk and down the side of the church, and use a loud speaker to reach the people. Even then we had to turn people away. This whole town and other cities around were stirred, and a goodly number of the leading citizens attended. We do not know just how many were saved, but the first Sunday night there were at least 10 at the altar seeking salvation or the Baptism in the Holy Spirit. We thank God for the ministry of Brother and Sister Krupnick, for we shall feel the effect of their being here for months to come.—Pastor and Mrs. J. E. Inlow.

BURLINGTON, WASH.—We recently concluded a very spiritual and profitable 4 weeks of meetings with the Buntain-Southard Evangelistic Party of Toronto, Canada. God graciously honored the consecrated ministry of these talented young people in saving souls, re-

HOPE HOUSE
by Anna St. John

Hope House, known far and wide for its hospitality, introduces you first of all to the two boys, Chris and Peter, "regular" fellows, and then to Miss Kathie, a "little lady" well equipped to hold her ground alone, if need be, against any odds which her two brothers may impose. Then one by one the missionaries come with their stories of doings and life in places far from their homeland—some of the stories short, but thrilling! There is the one, for instance, about a living, breathing lion, swift and set on overtaking the missionary. Join the family at Hope House now. Cloth bound, Price 50c.

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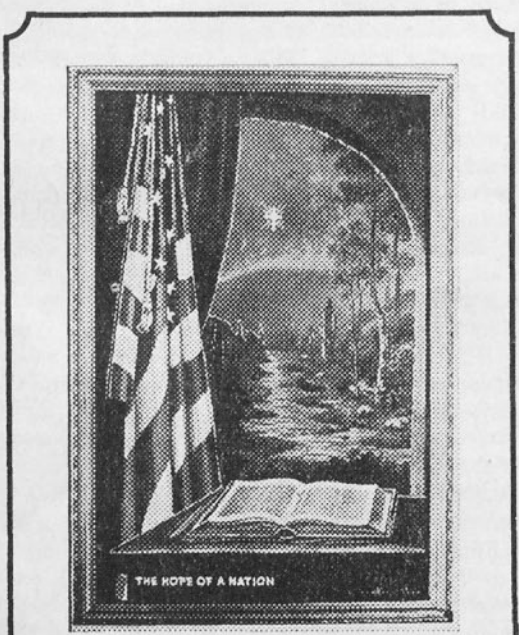
claiming backsliders, and filling 4 with the Holy Spirit. Our Sunday School attendance has reached a new high and our children's church has an enrollment of 40. We have reorganized our young people's society and are enjoying the consecrated labors of an on-fire-for-God group of young people. Brother and Sister Southard have since accepted a pastorate, while Brother and Sister Buntain continue in the evangelistic field.—Laurence A. Summers, Pastor.

CROWLEY, LA.—April 22 we closed a very successful revival at the First Assembly of God, with Evangelist W. S. Barham of Texas in charge. Quite a number were saved, and 18 or 20 received the Baptism in the Holy Spirit. Among the number filled with the Spirit were some people of high standing in the city.

The power of God was manifested in the Divine Healing services. Several testified to having been healed. One woman said she was healed of gall bladder trouble and sugar diabetes of several years' standing, one boy was healed of tuberculosis and other ailments.

Our church was moved Godward. Twenty-three united with the church, and 12 were baptized in water. We appreciate Brother Barham. His ministry is rich in the Spirit.—C. A. McCrary, Pastor.

PRESTON, ENGLAND—Donald Gee writes: "You will rejoice to know of the wonderful time of blessing received at the Preston Easter Convention. Over 150 received the Baptism in the Holy Spirit. The missionary offering laid upon the Bible was 654 pounds (at normal exchange, about \$3270). The largest chapel in Preston was packed out. Smith Wigglesworth testified to being a new man, 86 years of age, through a new touch recently given to him by the Spirit, and certainly he embodied his happy testimony. He led the meetings under a constant anointing of the Spirit. It was all very wonderful, and defies adequate description. There is no need to sigh for the 'good old days' in Pentecost. This was better than any I can remember in England. Praise God!"



THE HOPE OF A NATION

We trust our Assembly of God pastors will not be required to conduct many memorial services for those lost in armed services. Yet if such does occur, we offer the suggestion of an appropriate gold star award to be placed in the home of the one killed in service.

The beautiful "Hope of a Nation" picture makes an appropriate award, especially with the gold service star attached to the picture. This beautiful service flag picture, gold star attached, neat frame, behind glass, shipped by insured parcel post, is available at the **Gospel Publishing House, \$2.00 post-paid.**

DEVINE, TEXAS—We are praising the Lord for a very successful revival with Evangelist and Mrs. O. C. Wolf. It was a time of refreshing and reviving among the saints. One was saved, and two or three were reclaimed. God met us in a wonderful way in the morning prayer services.—Mrs. M. D. Schliesing, Pastor.

GREEN FOREST, ARK.—The Lord has blessed in a 3-week revival with Denver C. Ogdon of Siloam Springs as the evangelist. This young man, with his good preaching and many talents, stirred the town. According to old timers, this was the best attended revival in the history of the church. The house was filled many times during the meeting. Many came who had never been to the church before.

Six were saved and one received the Holy Ghost Baptism. All previous Sunday School records were broken. Truly we are enjoying the presence and blessing of the Lord.—H. A. Still, Pastor.

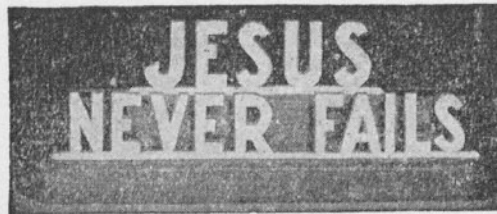
SPRINGFIELD, MO.—Mr. and Mrs. J. L. Schaffer accepted the pastorate of the Glad Tidings Assembly in November, 1943, and God has signally blessed their ministry with us. During this time we have had five good revivals, the most recent having been conducted by Evangelist Omar Johnson. The Lord very graciously met with us during this revival, both in the nightly evangelistic services and in the morning Bible study and prayer meetings. Twelve were saved and 12 received the Baptism in the Holy Ghost according to Acts 2:4. There were some outstanding healings. A lady who had not walked for the past two years without her crutches was definitely healed and has since been walking without aid. Our entire church is rejoicing in the marvelous way the Lord met with us. We feel that every department of the church has been greatly benefited by this revival.—Christine Watson, Secretary.

Beautiful wall Plaques

"For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation, to everyone who believeth." —Romans 1:16

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Springfield, Missouri

WICHITA, KANSAS—We just closed a 4-week revival with Evangelist Dorothy Snow and her co-worker, Minnie Lou Love. God's great power was manifested from the first night with souls at the altar, God baptizing men and women with the Holy Ghost and fire. Many nights there was no preaching, just the mighty presence of God melting saint and sinner, and there was a great rush to the altar. In four weeks, around 100 came for salvation and around 50 were refilled or baptized with the Holy Spirit. We have a band of prayer warriors who have kept up a prayer meeting every morning now for two years including holidays and Saturdays. God is honoring these meetings by many miracles and wonders in answer to prayer from far and near.—Chas. Sheall, Pastor, First Assembly of God.

GRANITE CITY, ILL.—Having accepted the pastorate of the Full Gospel Tabernacle, 24th and Grand Ave., we arrived here in December, and found a very lovely church and people who were co-operative and eager to work. In February Evangelist and Mrs. W. E. Kirschke came to hold a meeting, and they had outstanding results. This was followed by a meeting conducted by Evangelist Christian Hild, which was also richly blessed of God. Around 20 have been saved, and 15 have received the Baptism in the Holy Ghost. March 4 we had a baptismal service and 15 followed the Lord in water baptism. The Sunday School, too, has taken on a new interest and has grown in attendance. We give the Lord the praise for each blessing.—S. Vandermerwe, Pastor.

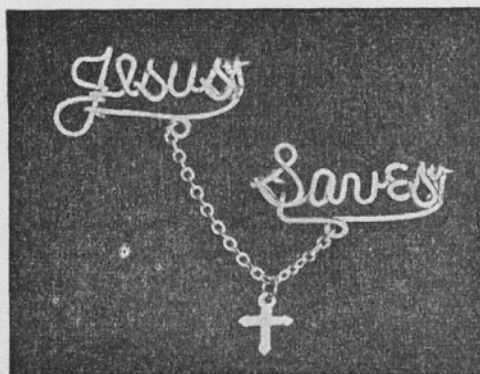
HENDERSON, TEXAS—We came here September 3, 1944, and found the church in unity and making progress, as Callie Cleg-horn, the former pastor, had done a good work the previous year.

We have had three revivals, which have each been blessed of God. We were asked to preach the first two weeks of the first revival, and then Brother and Sister Harrold H. Spurgeon preached for a week. A number were saved, reclaimed, and filled with the Spirit, 14 were baptized in water, and 12 united with the church. In December we had a good 2-week revival with Michael Laleff of Los Angeles, Calif. The Lord blessed the preaching of the Word, and several were saved and filled with the Spirit. We recently closed a good 2-week revival with R. E. Gilliam of North Little Rock, Ark. This revival was one of the best in the history of the church. About 12 were saved or reclaimed, and 4 were baptized with the Holy Ghost. The revival spirit is still with us, the power of God is falling in almost every service, and souls are being saved. Brother Gilliam is expected to return in the near future for another revival.—M. L. Fauss, Pastor.

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Here is an excellent way to witness to the unsaved world of the saving power of Christ. Wear a "Jesus Saves" Pin. To see these 12-karat gold pins with the words "Jesus Saves" is to love them. The photographs show the actual size of the pins.

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NEW MEXICO DISTRICT COUNCIL
The sixth annual New Mexico District Council met in the First Baptist Church, Port-

ales, N. Mex., April 3-5. The night of April 2 was a time of fellowship, when the brethren from all over the District and many from out of the State gathered at the First Baptist Church, and a great service was enjoyed by all. Ralph M. Riggs brought the evening message, and at a late hour the brethren retired to their various places of entertainment to catch a few hours of sleep before the opening of the Council proper on the morrow.

The Council was favored with very able speakers throughout the day services, and their messages were greatly appreciated. Ralph M. Riggs spoke at both the ministers' meeting at 9:00 a. m. and at the evening service, each day, bringing messages that really inspired us to greater work for God.

H. M. Fulfer, District Superintendent, Roy H. Stewart, Assistant Superintendent, and B. H. Caudle, Secretary-Treasurer, were returned to office on the nominating ballot. T. S. Miles was elected General Presbyter to represent the District at the General Council.—B. H. Caudle, District Secretary-Treasurer.

GARDENA, CALIF.—We came here in November, 1941, and found a few faithful people in this church. With the love of God in our hearts and a vision of the need to be met here, we began working together for the glory of God. Since that time, we have bought a lovely church building with a large annex to be used for Sunday School rooms and children's church, also a 5-room parsonage adjoining the main church building. The Methodist people had this property before, and in building here they put up fine structures that will last for years. All the buildings have been painted and repaired, and many alterations have been made, making them look even better than before.

God has supplied every need for the upbuilding of His church here. Not only have the structures been improved, but the membership of the church and the enrollment in the Sunday School have seen growth. At the present time the Sunday School attendance is around 100 most of the time. During these three years we have had several evangelists who have done us much good.

Several of our young people have been staying after evening services occasionally for the past few weeks, praying for a deeper experience and the Baptism in the Holy Ghost. Most all who stayed have been saved and filled with the Spirit. It has brought a blessing to all in the assembly to see these young folk seeking the Lord. All friends passing through Gardena are cordially invited to come and worship with us.—Chas. E. Shields, Pastor.

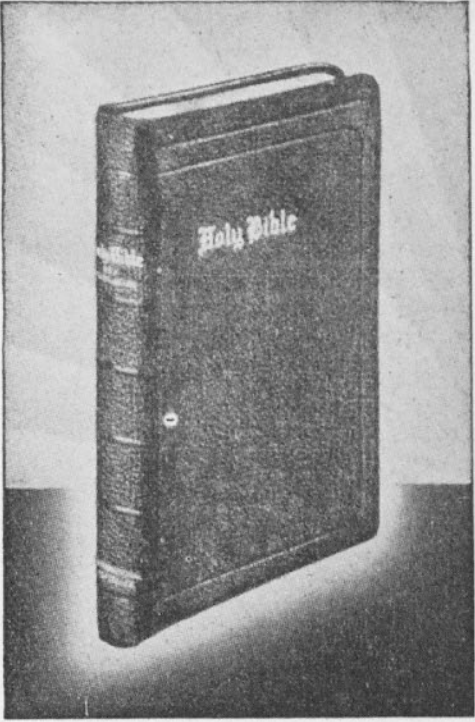
STOCKTON, CALIF.—The Union Evangelistic Fellowship, composed of Evangelical and Evangelistic ministers of the city, was organized in January of this year. The undersigned was elected chairman. After laying plans for a Union City-wide Revival, an invitation was extended to John H. Bostrom of Pasadena to be the evangelist to lead the meeting. A large down-town garage, seating over 1,000, was turned into an auditorium, and every night for four weeks the evangelist preached with unction and clarity the glorious gospel of the grace of God. Capacity crowds filled the auditorium Saturday and Sunday nights, with a good at-

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Confusion of tongues

<p>29 And O'phir, and Häv'i-lah, and Jō'bāb: all these were the sons of Jōk'tan.</p> <p>30 And their dwelling was from Mē'shā, as thou goest unto Sē'phar a mount of the east.</p> <p>31 These are the sons of Shēm, after their families, after their tongues, in their lands, after their nations.</p> <p>32 These are the families of the sons of Nō'ah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.</p>	<p>B. C. 2347</p> <p>1 Chr. 1. 4.</p> <p>ch. 9. 19.</p>
<p>11 CHAPTER 11</p> <p>1 One language. 3 Babel. 5 Confusion of tongues. 10 Shem's offspring.</p> <p>AND the whole earth was of one language, and of one speech.</p>	<p>a Acts 2. 6.</p> <p>1 lip.</p> <p>2 words.</p> <p>3 Or, eastwards, as ch. 13. 11.</p> <p>b Dan. 1. 2.</p> <p>4 a man said to his neighbour.</p> <p>5 burn them to a burning.</p> <p>c Deut. 1. 23.</p> <p>6 may be</p>

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Springfield, Missouri

tendance in all the other services. Ten churches actively supported the meeting, resulting in approximately 100 responding to the nightly invitations to come to the altar for salvation. Evangelist T. Jack Opie was the musical director and soloist and had a very effective ministry in this capacity. Each Saturday night was devoted to a Youth-for-Christ rally. Hundreds of young people came to this rally and took part, also responding to the altar call. The Sunday afternoon meetings were also a

great source of inspiration to the Christians, especially as the evangelist brought special, rich, and heart-searching messages at these services.

An unusual development in the arrangement of this Union Meeting was the fact that the entire personnel of the party was from the Assemblies of God fellowship, and yet was freely approved by all participating pastors, including those from Baptist, Brethren, and several Full Gospel churches.—E. O. Robeck, Local Pastor.

Books

by Hyman Appleman

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Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

PROVIDENCE, R. I.—Touro Hall, 88 Mathewson St., May 13-27; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—E. P. Anderson, Pastor.

CONSHOHOCKEN, PA.—Meeting in progress; Amelia Joseph, Evangelist.—Anthony A. Marinacci, Pastor.

BROOKLYN, N. Y.—Special Bible Lectures, 71 Himrod St., May 13-20; Albert D'Annunzio, guest speaker.—Warren Straton, Pastor.

BUFFALO, N. Y.—629 E. Delavan Ave., May 22-June 3; Peter Jepsen, Evangelist.—Jacob Heinrich, Pastor.

NEWTON, KANSAS—118 N. Poplar St., May 20-; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Silas S. Rexroat, 131 W. Second St., Pastor.

NACOGDOCHES, TEXAS—302 S. Fredonia, May 20-; C. C. Helvey, Kansas City, Mo., Evangelist.—C. T. Owen, Pastor.

DETROIT, MICH.—Gunston and Glenfield Avenues, May 13-; Irving M. Mitchell, Detroit, Evangelist.—By Evangelist.

FARGO, N. DAK.—403 7th Ave. N., May 1-20; Carl and Edna Goodwin, Evangelists.—Homer F. Rugwell, Pastor.

HAVRE, MONT.—Bethel Tabernacle; meeting in progress; Leonard Philp, Lake Stevens, Wash., Evangelist.—W. R. Miller, Pastor.

IRVINGTON, N. J.—58-60 Paine Ave., May 24-June 3; Allen A. Swift of Irvington, Speaker.—Jos. R. Potter, Pastor.

WAXAHACHIE, TEXAS—Annual meeting, Southwestern Bible Institute Alumni Association, May 25, 12:00 noon. Banquet, 2:30 p. m.—Klaude Kendrick, President.

MEMPHIS, TENN.—960 S. Third St., May 20-; George Hayes, Evangelist.—James E. Hamill, Pastor.

TEMPLETON, CALIF.—May 13-; W. G. Kaufman, Tacoma, Wash., Evangelist.—Robert L. Hopper, Pastor.

KENOSHA, WIS.—Victory Crusade, Roosevelt Road and 25th Ave., May 20-June 3; Evangelist and Mrs. Paul Hild, Fargo, N. Dak.—H. L. Flaherty, Pastor.

BLYTHEVILLE, ARK.—May 20, for 2 weeks or longer; Charles Hurst, Nashville, Tenn., Evangelist. Broadcast, Sundays, Station KLCN, 2:00 p. m.—L. C. Ramsey, Pastor.

SUNDAY SCHOOL CONFERENCE

SIoux CITY, IOWA—Sunday School Conference, May 13-17; A. M. Alber, host pastor. Evening sessions, first 4 days; all-day and evening sessions, last day. Workers from three-state area invited to attend. William E. Kirschke, speaker.

AKRON, OHIO—State-wide C. A. Victory Rally, First Pentecostal Church, N. Howard and York Sts., May 29-30; Flem Van Meter, Pastor, Ralph W. Harris, National C. A. Secretary, speaker. Special instruction class for all C. A. leaders and officers. Three services daily. For free over-night reservation write Flem Van Meter, 498 Schiller Ave., Akron, Ohio. Entertainment arranged for all who come.—W. C. Stepp, State C. A. Secretary.

MICHIGAN C. A. RALLIES

Michigan State C. A. Rallies, May 30; Metropolitan Zone, Berea Tabernacle, Detroit; Watson Argue, speaker. Western Zone, Kalamazoo; M. A. Jollay, speaker. Saginaw Zone, Clio; Wm. Fitch, speaker. Northern Zone, Atlanta; Carl Ausbury, speaker. Services 2:30 and 7:30 p. m.—E. A. Manley, President; Vivian Hogan, Secretary.

NORTH CAROLINA DISTRICT COUNCIL

The first annual meeting of the North Carolina District Council will be held at Dunn, N. C., June 12-14. J. R. Flower, General Secretary, will be the speaker for the first day. Applicants for credentials are to meet the committee June 12. Accommodations furnished as far as possible. Harry Rupp is host pastor.—F. Wildon Colbaugh, Secretary-Treasurer.

CENTRAL BIBLE INSTITUTE

SPRINGFIELD, MO.—Commencement exercises, Central Bible Institute, May 19-21. Alumni banquet, May 19, 6:30 p. m. Baccalaureate, May 20, 2:30 p. m.; H. B. Garlock, speaker. Alumni business meeting, May 21, 10:00 a. m. Commencement, May 21, 7:00 p. m. Rooms provided free for visiting alumni. If you expect to come kindly notify Reception Committee Chairman J. Bashford Bishop, 2195 N. Broadway, Springfield, Mo., immediately as to exact time of arrival. Phone 7134 upon arrival.

"NATIONAL UNITED FEAST OF PENTECOST"

WASHINGTON, D. C.—Feast of Pentecost, May 13-20, will be observed by special meetings in Assemblies of God, with Pentecostal Holiness and Church of God churches co-operating. Services during week: 2:30 p. m., in Full Gospel Tabernacle, 915 Massachusetts Ave. N. W.; 7:45 p. m. daily, in the different churches named; climaxing in one united Rally at Constitution Hall, Pentecost Sunday, May 20, at 2:30 and 7:30 p. m. Speakers: Wesley R. Steelberg, Assemblies of God; Paul H. Walker, Church of God; and Wm. H. Turner, Pentecostal Holiness Church. The Honorable Joseph R. Bryson, Fourth District of South Carolina, will address the Convention. Capacity audience 4,000. All seats free.—Pentecostal Ministerial Fellowship of Washington; by Harry V. Schaeffer, Secretary-Treasurer.

GEORGIA DISTRICT COUNCIL

The Georgia District Council will be held at the Ponce de Leon Avenue Assembly, Atlanta, Ga., June 5-7. The Presbyters will be in session all day Tuesday to review applications for credentials. Those applying for ordination and new applicants for license must meet this committee in person. Tuesday night, Fellowship night. First business session of Council, Wednesday morning. Assemblies send but one delegate each. Rooms provided as far as possible for ministers and delegates. All others urged not to attend, as we have been asked to keep the attendance at a minimum. J. R. Flower will be guest speaker.—W. W. Hurston, District Secretary.

MISCELLANEOUS NOTICES

WANTED—Good 30 x 60 tent. Contact Thomas G. Skoog, 754 S. Seminary, Madisonville, Ky.

WANTED—Used Sunday School picture rolls. I will pay postage.—Mildred Dunklee, Bowesmont, N. Dak.

NEW ADDRESS—Box 414, Bristol, Va. "I am working in the Appalachian District as S. S. Representative and Evangelist."—James D. Rider.

FOR SALE—Public address system (straight electric), 30-watt, 12 inch speaker, microphone, one turntable and 20 sacred records, electric Kalamazoo guitar used with amplifier. All in good condition. Price \$125.00 cash.—Wm. Satterfield, Box 223, Otis, Kansas.

FOR SALE—One A.C. or D.C. 30-watt public address system, with two speakers and baffles for mounting on car. One high fidelity mike and one General Electric recording attachment. This equipment like new. All for \$245.00.—R. B. Ring, 701 Summit St., Lawton, Okla., Phone 2597-J.

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NOTICE—Upon receipt of full address, we shall be glad to contact Pentecostal boys coming to Great Lakes Training Center. Our Assembly is only two miles from the main gate.—H. E. Rolfe, Pastor, 832 S. Utica St., Waukegan, Ill.

OPEN FOR CALLS

Evangelistic or Pastoral

Mr. and Mrs. Owen C. Connett, Disney, Okla.—"We have resigned the Lone Chapel Assembly, at Pryor, Okla., and are open for calls."

Evangelistic

Margaret Krischak, 631 S. 8th St., West Terre Haute, Ind.—"After pastoring the church at Brazil, Ind., for 2½ years, I am resigning; will be open for evangelistic calls after June 3. Am licensed with the Central District."