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Not By Might,

nor By Power

The Pentecostal Evangel

By My Spirit

The Whole Gospel to the Whole World

saith the Lord

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The Coming of Immanuel

Ernest S. Williams



THE most sacred season of the year is before us, a time when homes will be brightened with foliage and lights of Christmas, and when gifts of good will and love will be shared. A time when churches will be filled with worshipful songs and sermons will be preached to extol the birth of Christ. We wish no home would be deprived of these blessings of Christmas.

But however we may fare in comforts of this life, we may all equally share the blessing specially intended, the gift of God to all mankind. If the manger of Bethlehem be forgotten; if the song of angels be not heard; and if the words of promise, "Behold we bring unto you tidings of great joy" be not remembered, Christmas fades into emptiness after all.

Christmas means to us salvation. It tells us of the peace between God and man, and of assurance given to the creature by the Creator. Let us meditate on the meaning and fruit of Christmas. The angel said, "Behold, I bring you good tidings of great joy which shall be to all people; for unto you is born this day in the city of David a Saviour which is Christ the Lord."

Too sadly the real Christmas is too much hidden beneath the outward



Wishing Every Evangel
Reader a Joyous Christmas

tinsel and commercial spirit of this world, the mystic Santa Claus, and the expectation of carnal gifts. May we go beneath all these and see Him whose birth the day is set apart to hallow. Christ is the gift that makes a genuine Christmas. The gift of God is eternal life through Jesus Christ our Lord.

Long before the Saviour came the Spirit had testified His coming. A virgin should conceive and bear a Son—a divine Son—whose name should be Immanuel, God with us. The manger crib made a bed for the garnisher of the heavens. The first Christmas brought with it Christ. Will our Christmas bring Christ to us? If it does not the day comes to us in vain.

When Jesus came, the heir to David's throne was born, of whom the prophets had spoken. "For unto us a child is born, unto us a Son is given, and the government shall be upon his shoulders." When He came His government was rejected by the many. But He is coming again and "the kingdoms of this world shall become the kingdoms of our Lord and of His Christ." Now He is governing those who put their trust in Him, correcting their faults, helping (Continued on Page Four)

THERE WILL BE NO ISSUE OF THE EVANGEL NEXT WEEK



The Revival that Was Born in a Christmas Convention

Mary Martin

FOR many years we have seen the need of a Bible School in Liberia, and when Miss Bingeman and I were home on our previous furlough she wrote to me, asking if I would be willing to help in Bible School work. I replied that I was ready to do whatever the Lord had for me to do. I returned to our field and I shall never forget those days on the steamer. If ever God gave me a vision of the work and its needs He gave it to me on that trip, after I had left England. He showed me the necessity of the Pauline method of evangelizing in our work. I said, "Lord if this is of You, You will have to speak to the other missionaries also."

I arrived in Africa about December 1st and three weeks later when Miss Bingeman arrived I found that she felt the very same way as I did. I sent a letter to our chairman telling him how we had been led, and this letter was taken to the Christmas Convention and read before all the missionaries. They said, "This is just exactly what has been on our hearts for a long time but we didn't see how it could be put across since our methods have been so different." Everyone was agreed that if this plan was of God He would work it out.

Our previous method of working had been that of having large schools where we gathered the boys and girls and young people and assumed every responsibility for their support and training. This consumed the most of our time—some evangelistic work was done but our method did not create Christian homes for these young people to go back to, after they were saved in our mission schools. That was one of the greatest difficulties of our work.

When God made plain to us His will concerning the new method we prayed much as to the place this Bible School should be established and He revealed to us that Feloka was the place. We put the proposition for the new plan before the town people, told them we would not support nor care for their children; that we would have the church in the town instead of in a separate mission station as before, and that each child would have to pay for his own school supplies and clothing. Instead of the people complaining about this "new way" as we had expected, they said, "We like this. It pleases our hearts to think that the church and the school are to be right in our town. We feel

it will really belong to us instead of the missionaries."

Miss Bingeman and I moved into their town and lived in a tiny hut for six weeks. The village people carried our loads of cargo, and our goods and various pieces of furniture were all stacked into this little hut. Our beds were put up, our cook stove, our dining table, and then we put up two long boards, and this is where we accommodated the people who came for prayer. Practically every bit of floor space was being used. The people had never had a missionary in their town before and they were so curious to watch our every action; we never ate a meal without people staring at us to see how we ate; they were amazed at our white table cloth and thought that eating with knives and forks was the strangest thing they ever saw. But it wasn't long till they got hungry for God. Soon after we located in their town we began to have prayer meetings every night in various huts—wherever we were asked to go. At first only a few men would attend but in answer to prayer the interest soon grew. They began to get saved and soon there was not a hut large enough to accommodate all the people. The women too began to attend—at first they were very distant and would not come near but the Lord got hold of their hearts and many among the women were saved.

I remember so well the wife of the man who was the first to receive the Baptism with the Spirit in that revival. She had been very bitter against us. The husband was anxious for his wife to get saved so when she was in the hut at a prayer meeting I tried to shake hands with her and make her welcome. But she just looked the other way and was very angry because I had offered to shake hands with her. I said to her, "You know when I leave this world I am going to God's country and I want you to go along with me." She made no reply but we earnestly prayed and by

and by that woman was gloriously saved. I have never seen a greater change in any woman than I saw in her; she now wears the sweetest smile instead of the former scowl.

Coming home from a prayer-meeting one night I said to one of the men, "How are your women now? They used to give you so much trouble. Do they give you trouble now?" "Oh, no," he said, "since our women got saved they don't give us any trouble at all. They behave themselves well." At first it was rare to see any women in church. Now one half is for the women and the other half for the men, and the women fill up their part of the church just as well as do the men. And this is true of every town in the revival district; there are just as many women as men. This has been one of the wonderful features about the revival. It is marvelous how their lives have been changed. It was so hard at first to get any women to accept the Gospel but not so any longer.

After the revival had started in our town it was but a few weeks till great interest was manifested in other towns and the people would come from the surrounding districts to our meetings until our little mud hut was filled to overflowing. People crowded in at the windows and the doors; the children sat on the floor until every bit of floor space was taken and to get up the aisle one had to pick his way, stepping over the women and children. The whole place seemed a solid mass of humanity and we had barely room enough to stand to speak. And how they did listen! At first some complained about the long services but when the power of God began to fall and souls were saved at the altar, in their seats and on the floor, we couldn't stop the services. It was nothing unusual for them to go on for three and four hours and the people wouldn't leave then till we missionaries walked out.

At first we had a regular order of proceedings; we would have a song, then requests for prayer and testimonies and prayer; then we would read from the Word, after which we had final prayer. But soon the tide ran so high that we could not have prayer till after the reading of the Word, for if we gave them a chance to pray we could not get them stopped, and we felt they needed the Word too. So we always had that part of the service first and many times they prayed till long after midnight.



The prayer meetings, which continued on through the revival, have been the secret of it all. These people have learned to pray and *during the two years about a thousand people were saved.*

In connection with all these prayer and revival meetings we also conducted the Bible School. We had seen the need of this for many years but wanted these young people to be self supporting. God helped us in finding ways and means for them to support themselves. We would conduct the school for three months and then these young people would go out to the different towns which had asked for a preacher and there would hold meetings. We had told these inquiring people that if they wanted a preacher they would have to build a little chapel and then we would send them one. The people pay him so much a month which helps to defray his expenses in Bible School.

Many of these towns also have a Christian day-school and we wanted these schools to be self-supporting so we asked the children to pay their way. But the people said, "We have no money," to which we replied, "Then let each child bring a cup of rice." "Oh," they said, "we can do that." So they each bring two or three cups of rice a month and we sell this rice and use the money for the upkeep of the school. Sometimes they bring a chicken to pay for their books or slates. If a child needs a new loin cloth he can bring us several cups of rice and we give the loin cloth in exchange.

The people in that part of the country are fetish worshipers. They believe that their disembodied spirits dwell in stones, in sticks of wood or in animals. Every town has many "powerful" idols which they worship. One day they came to us and asked us to help them tear down the powerful idols which they had worshiped for over fifty years; it was just an elephant's tusk but they had believed in its power to protect them. So one Sun-

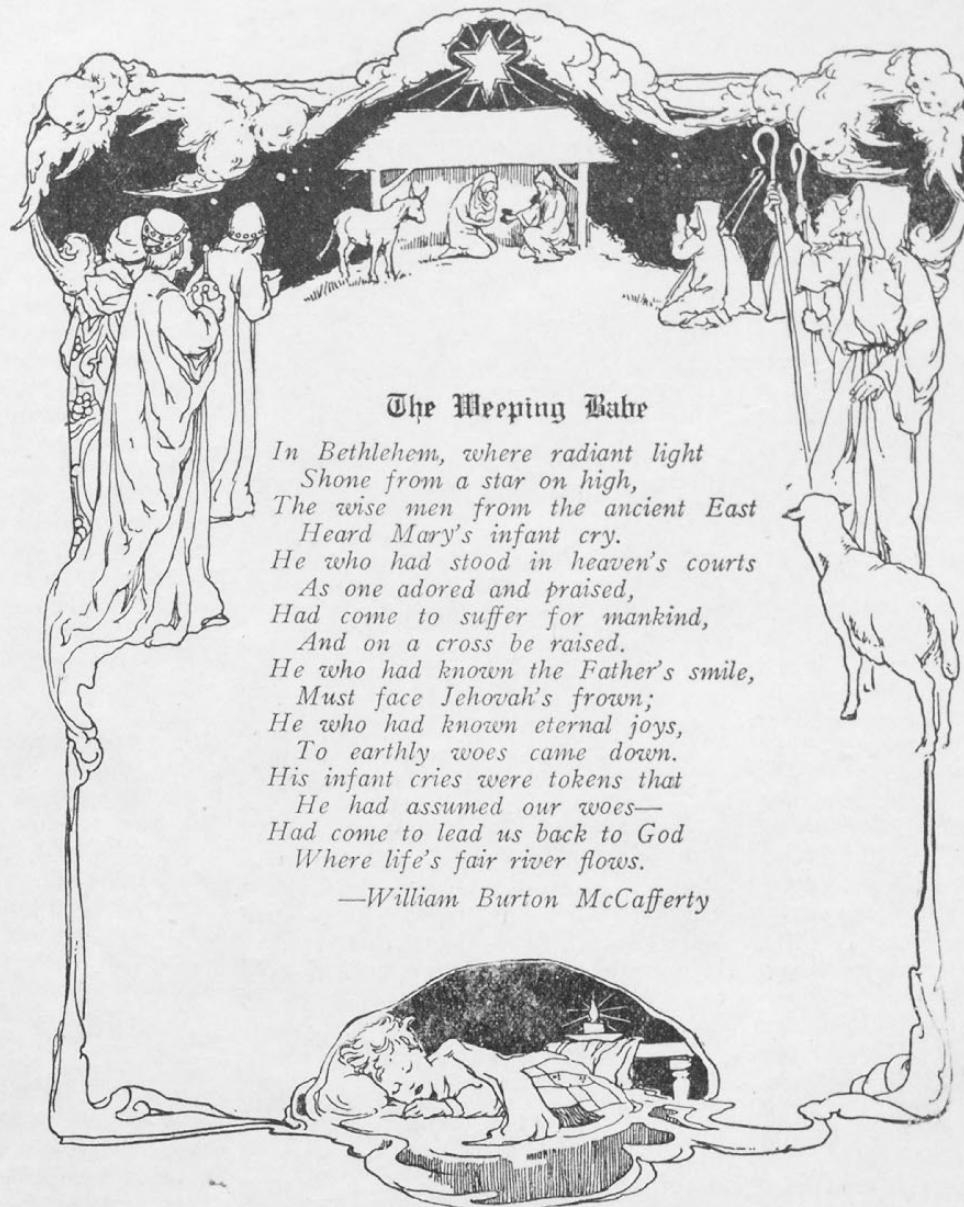
day we gathered around; the chief who presented it to us, though he had lost faith in its power, said to us, "Now when I give this idol over to you I want you missionaries to begin to sing, because I don't know what the devil might do." So we sang a native chorus of Jesus' power to save and His blood to protect. This chief and another man

they asked us to pray, saying, "Since we don't trust in the devil and the idols any longer we want you to ask God to take care of us." So we lifted our hearts in prayer and very earnestly committed them to the loving care of our heavenly Father.

In a near-by town where a church had been erected and God had saved many people, there was a devil doctor who said he would never serve God. All the rest of them could do "God way" but he never, for he was going to follow the devil. One afternoon some little children who had attended the services, together with some women, were singing in his hut. He scolded them for doing so, saying, "I am tired of hearing these songs about God all the time." Soon a very bright light from heaven shone down upon that hut and the old man fell to the ground. At once all the people fell on their faces and began to pray. Soon this devil doctor who had been the most influential man in all that country, began to pray as best he knew, and he kept it up till, as he put it, "the chickens began to talk the next morning." He was a leper and some of his toes and fingers were gone. God wonderfully dealt with him that night and showed him how all this witchery which he was carrying on was wrong and that his

heart was not right with the Lord. That very night he was wonderfully saved. With the first peep of morning he said to his wife, "I don't want these things any longer. I want to carry all this medicine and all these things which I have used in making idols to our native preacher," and he did even as he said. That day the native preacher sent a letter asking for one of us to come and have a service with them and then went on to tell us about the conversion of the devil doctor.

In the afternoon I went over and to my surprise I found that no one in the
(Continued on Page Eleven)



The Weeping Babe

*In Bethlehem, where radiant light
Shone from a star on high,
The wise men from the ancient East
Heard Mary's infant cry.
He who had stood in heaven's courts
As one adored and praised,
Had come to suffer for mankind,
And on a cross be raised.
He who had known the Father's smile,
Must face Jehovah's frown;
He who had known eternal joys,
To earthly woes came down.
His infant cries were tokens that
He had assumed our woes—
Had come to lead us back to God
Where life's fair river flows.*

—William Burton McCafferty

brought eighteen idols to be burned.

In another town the people decided they no longer wanted to trust in their idols so they called for the missionaries to be present when they destroyed them. They said, "We know these idols have no power and we want to trust in the living God." So we gathered in the clearing in the center of the town where the heads of families had gathered hundreds of idols, great and small, and piled them all in a heap right in the middle of the town and there we made a huge bonfire while the unbroken circle of Christian natives and missionaries sang, "*There is power in the blood.*" Then



FIN GERMANY and Poland there are many homes for children and old folks that have been established by a meek and lowly spirited woman of faith, Sister Eva of Friedenshort. We will let her tell her own story of a special Christmas gift she received:

"It was at Christmas time in 1901. Into the little cottage, which two carpenters from the Eulengebirge had built for me, came a widow with four children and asked for warm clothes and shoes. As the clothes had first to be made, she was to come back a few days later with her children. At the appointed time the little coats and jackets, shoes and stockings, lay ready in the little room, with its floor, walls and tables of white, planed pine wood, and the brown tiled stove sent forth a stream of comforting warmth to the visitors.

"Mother and children took the gifts, and as they were preparing to leave, the mother pushed her smallest, a three-year-old girl, towards me and said in Polish, 'You just keep her. I give her to you for your own.' The small Agneska, with her little, white, oval face and great, light-blue eyes, came up to me, took my hand and stood quietly beside me, as her mother and sisters went off with the customary greeting.

"Only when the door was closed the child realized the parting and began to weep. I sat down on the little white bench by the stove, took my little child on my knee, laid the fair head on my shoulder and let her quietly cry herself out. The tears gradually dried as I stroked her softly. Agneska's heart was won, she felt herself at home and did not leave my side. In the little bedroom, a small, white pine wood bed, with a pink flowered pillow, was placed

A Spacial Christmas Gift

close to my bed and the child soon fell asleep, tired out with all the new impressions."

This was Agneska's coming, and Mother Eva also experienced her going away. Mother Eva further writes:

"Agneska was eighteen and as beautiful as a white rose in her girlish bloom. I often felt as if I could not stop looking at the pure loveliness of this young flower of Heaven, who seemed unfitted for the garden of earth. Agneska never spoke of dying. At first she kept hoping that she would grow strong. On the first morning of Advent she said to the Nurse-Sister, who came into her room: 'The bells are ringing. Soon they will ring for me. I am dying—but I wish it might be quick. Pray that this may be so.' Then the Sister had prayed and Agneska asked them to call me. As I entered I saw the change in her features, and the shadow of approaching death. The girl who was usually so silent asked with great decision that they would all leave the room—'I must speak to you alone.' As I knelt by her bed, she raised herself, put her arm around my neck and said in her hoarse, toneless voice as distinctly as she could: 'I have still got something on my mind. I must put it right—or else I can't die.—That time—in the cottage—about the shoes—I always wanted to have them—do you remember? Will you forgive me?—Will the Saviour forgive me?—And then in Altdorf—it was I, who took the bread—and I—I put on Paula's stockings—will Sister Elizabeth be able to forgive me? Is everything all right now? Do I need to be afraid any more when I go to the Saviour?'

"I could hardly understand the words that were as if pushed out with a great effort, and did not know the connecting links, but by reason of the Atoning Blood I could assure the dying child of full forgiveness—and, as she sank back exhausted on the pillow, a gleam of joy spread over her face and her eyes lit up with wonderful brightness. She put her hand on her heart and said: 'Now I feel so light, so well; now I can die in peace—I have nothing more to trouble about.'

"When I came in again, about two

hours later, the whole body was moving rhythmically, the feet seemed to climb upwards as if in a measured beat, the hands and arms rose and fell as if in a dance and seemed to lift the heart upwards. The sweet face, in spite of the grey paleness of death, shone with joy and peace. The eyes were wide open as if they looked into another, far-off, bright world that was still hidden from us. With amazement we saw this child, in spite of her lying position, hurrying from us as in the movements of a dance, and I asked: 'Agneska, are you in Heaven already among the angels? Can you hear them sing?' She nodded, with a joyful smile.

"Then—I shall never forget it—she began to play the fiddle on her left arm, as if she wanted to accompany the choir above. To sing was not indeed possible any more for the little dumb nightingale, and yet she felt she had to praise God with holy music and to enter the heavenly joy with the rhythm of dancing. Three Sisters had meantime come into the room and were singing the hymn: 'In that golden city, built by God on Zion's height, there are great gates of pearl, wondrous, beautiful, and bright.' With the last words of the last verse: 'And lead me in, pure and clear through the gates of pearl,' her breathing ceased. The door had opened, she was at Home.

"In the little mortuary chapel Agneska lay dressed in white, in a white coffin, my white rose of Heaven! I have never seen anything on earth so beautiful. I cannot describe it. The Madonna face, as if hewn out of white marble; the wreath of myrtle on the pure brow and the fair, smooth plaits lying on each side in front, the hands folded and the peaceful smile about the mouth—this was how I saw, for the last time, the child who had been entrusted to me among green fir branches and white Christmas roses. A picture of heavenly peace and blessed fulfilment—my soul bowed in adoration and praise to God."

The Coming of Immanuel

(Continued from Page One)

their infirmities, bringing them into harmony with God whose kingdom Christ came to bring. "For the kingdom of God is not meat and drink, but righteousness, and peace, and joy, in the Holy Ghost."

Bethlehem was honored to become the birthplace of our



Saviour-King. Our humble hearts are honored to become the resting place of a Saviour's love. In Him, God's gift to us, we are made heirs of God and all His promises. God chose Mary to become the mother of our Lord. He chose Bethlehem to become the birthplace of His Son. The simple fishing town of Capernaum, nestled against the hillside shore of Lake Galilee, was chosen to become the center of our Lord's ministry. Humble shepherds were chosen to be the first to hear it announced that the Saviour was born. Simple fishermen were to be the first to declare His message and to announce Him as Messiah. Thus it pleases God to honor and adorn the lowly.

Had the world not been dark there would have been no need of the lighted sky when the angels announced our Saviour's birth. The world is still dark. Sin still has control of many. Hearts remain sad. There is need of light, of hope, of salvation, and of heaven. It was a serious entrance into the world when Christ came. A great task lay before Him. His course could not be finished until He had given His life upon the Cross that all who believe might be saved. Christmas is only the herald of Calvary where Jesus died. If you have not taken Him as your Saviour will you not do so now? May God bless you as we commemorate this Christmas season. We wish you a merry Christmas, but above all else we wish you the personal knowledge of Jesus as Saviour and Lord. "For unto us a child is born, unto us a Son is given: and the government shall be upon his shoulders: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father (Father of eternity), The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of his father David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

The Birth of Christ and Its Message to Us

The angel Gabriel came to Mary and said, "Fear not, Mary, for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His name Jesus. . . . Then said Mary unto the angel, How shall these things be? . . . And the angel answered and said unto her, The Holy Ghost shall come

upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God." Luke 1:30-35.

In the account of the creation we read that the Spirit of God brooded, moved upon, or overshadowed, the face of the waters. Gen. 1:2. There was darkness, the Spirit of God brooding, and God said, "Let there be light."

It is no harder for the Spirit to move



Christmas Joy Triumphant

*Behold a star,
A sparkling gem of scintillating light
That moves across the heavens transforming night!
See there! It halts above a lowly stall!
Ah, thou Judea, fairest art of all
The lands, for here in Bethlehem is born
A Holy Child of David's line. Christ shorn
Of heavenly glory in humility
Is come fulfilling age-old prophecy.*

*Long years have sped
Since humble shepherds heard that sweet refrain
Of, "Peace on earth, good will toward men." Again
It echoes and reechoes round the earth
In memory of our Lord and Saviour's birth.*

*Hark! Loud and clear
With notes triumphant Christmas joybells ring;
Like herald angels, they a message bring.
Lift up your heads, ye saints, rejoice and sing—
He's coming soon—this time to reign as King!*

—Florentine Budwig, Minneapolis, Minn.

upon or overshadow a virgin than to overshadow and move upon the deep, black waters of chaotic mass. The inanimate, dark waters answered to the moving of the Spirit. And the quickened, responsive, spiritual soul of Mary answered readily to the promise of God and the operation of the Spirit. It is no harder for God to work on an individual than it is for Him to work on the mass of turbulent, black waters.

The incarnation was the result of the divine coming upon the human and thereby bringing forth that harmonious combination called Immanuel—God with us. There must be a like operation of the Spirit upon every individual who is a real Christian—a Christ-born one—the secret of which life is, Christ formed in you. Those begotten of the Spirit are partakers of the divine nature, and this is brought about by a double process,

as it was with Mary. She believed the word, "Blessed is she that believed: for there shall be a performance of those things which were told her from the Lord." Believe the Word, and the performance takes place. Believe the Word, and it is possible. Then the way is opened for the Spirit to operate. "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee." A double process. The Word of God—and the operation of the Spirit. And so it is with everyone that is born of the Spirit.

All down the ages there have been men like Nicodemus, questioning, "How can these things be?" with this difference; Nicodemus wanted a solution from the divine Teacher; the others seek a solution from their own philosophic minds!

The natural man receives not the things of God. They are foolishness unto him. He needs illumination, a child-like simplicity, and a simple belief in the Word.

Paul, with his trained mind, was not floored by the problems of incarnation or redemption. But he was amazed at their extent, beauty and depth, and he cries out, "O the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments, and His ways past finding out!" Rom. 11:33.

Luther said of the Cross, "It is a pulpit from which God preaches repentance and remission of sins to a fallen race."

Because He Tried

A well known evangelist of a sister denomination publicly declares that in fifteen years he has, unaided, taken more than 36,700 subscriptions for their church paper. This is more than 200 every month on the average. He said: "We do not run down other papers; we just tell how good our paper is; and try to take subscriptions. I defy any Church Superintendent and all his preachers to equal that record. Why? Just because I try and they do not."

No Evangel Next Week

The *Evangel* is published 50 times each year, and we always drop one issue in December. The next paper will be the issue of January 4, 1936. Pray for the paper and its staff that, if the Lord tarries, the coming year the *Evangel* may have a deeper spiritual note than ever before.

The secret of religion is religion in secret.—Spurgeon.



"The Desire of All Nations Shall Come"

Elizabeth Bowman

Eve was the first to voice this great longing: when Cain was born she spoke words as obscure as an oracle: "I

have got a man, even Jehovah" (KANI-THI ISH ETH-JEHOVAH). At least this is how many godly scholars translate this phrase, though others prefer the rendering of the authorized version. God had promised that the SEED of the woman should bruise the serpent's head, and Eve doubtless believed her first-born son to be the Messiah. The reverse was true. Cain was a type of the Beast, and his descendants, through their wickedness and violence, caused the judgment and ruin of the ancient world.

"Everywhere in antiquity there was the cherished tradition of an expected Conqueror of the serpent, who was to come as a divine Person born of a Virgin, and that this Person was to be a great sufferer in the conflict, but ultimately he should triumph gloriously." (Seiss)

The ancient people had the Star Bible, and they understood the meaning of the constellation of Virgo (the Virgin), with a spray of wheat in one hand and a branch in the other, which shows the two advents of the Lord—one as wheat to fall into the ground and die, and the other the Branch of righteousness. The three decans or side pieces of Virgo were: *Coma*, the very word for *Desire* used in Haggai 2:7, which was shown as a virgin with a boy in her lap; another decan was the Centaur, that means undivided Kingship and power, which is shown in the heavens just above the Southern Cross; and third was Bootes, coming with a sickle in his hand to reap the earth.

The constellation of Libra which shows the death of this Mighty One, seems never to have been understood. All of the Ancients, including the Jews, desired the God-Man to come in mighty power and reign.

Immediately after the Flood, this longing for a super-man as ruler seems to have taken possession of the world. Cuneiform tablets have been unearthed at Nineveh which originally were

written by Gilgamish (Nimrod) telling of a goddess or priestess Ishtar who persecuted him, and seems finally to have gained possession of the throne. This Ishtar established an elaborate religious system with vast temples and a great number of priests, the head of which was called Pontifex Maximus. Ishtar claimed that her son Adonis was the son of ADONAI, the Lord.

Ishtar was the first Anti-Madonna, and her son was the first Anti-Christ. The people separating from Babylon through the confusion of tongues, seem to have taken the worship of this self-styled goddess Ishtar with them to the countries to which they migrated, for we find this Babylonian religion in all ancient countries. In Egypt, Ishtar was worshiped as Isis, the wife of Osiris, and the mother of Horus. In Palestine she was Ashtoroth, and her son was known as Tammuz (Judges 2:13 and Ezek. 8:14); in Greece she was Athene; in Rome, Minerva; in China, Gwang Yin, the Queen of Heaven (See Jeremiah 44:18, 19). The most beautiful building in the world, the Parthenon, on the Acropolis at Athens, was built in honor of this so-called Virgin.

When Babylon was captured, the high priest, Pontifex Maximus, moved his headquarters to Pergamos, and later, this title was presented to Julius Cæsar, and is now claimed and worn by the Pope of Rome, and the worship of the Madonna has prevailed down to the present day. In the seventeenth chapter of Revelation, Babylon is spoken of as "Mother of the abominations of the earth."

All ancient nations have claimed that their kings were sons of gods: the Egyptian kings worshiped themselves as gods. Pharaoh's daughter doubtless represented Moses as the son of the Nile God, which would have made him acceptable as a god-king.

Hat-shep-sut (Hatasu) had the story engraved at Thebes that her mother was a consort of a god, and that she was their offspring.

Isaiah knew of the claims of these ancient nations, and under divine inspiration he prophesied exultantly, "For UNTO US a child is born, UNTO US a son is given: and the government shall be upon his shoulder: and his name shall be called WONDERFUL (Miracle), Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace." Isa. 9:6. This Desire of all Nations was to come UNTO US: He is to be our own king. More than the ancient nations had claimed, Isaiah claimed—not only was this Ruler so long desired to be a God-Man, but He was to be *Immanuel—God with us*.

"The Desire of all nations shall come." How often have we wondered about this scripture. No nation on earth today wants Jesus Christ. They reject His crystal-clear justice; they do not want His righteousness; they shun His ethics as given on the Mount. Matthew 5 to 7.

No nation on earth today would dare have the Lord Jesus search through the archives of their diplomatic intrigues, and yet the words of Holy Writ stand eternally true! "The desire of all nations," the one that all are looking for, is not the righteous and holy, crucified Saviour, but the "Super-Man" of overwhelming power to conquer all other nations and subdue them. Each nation wishes the "Superman" or "God-man" to be *its own ruler* that they may go forth to triumph with him. The rulers of many nations today would like to present themselves as the god-man. The Chinese emperors always called themselves "sons of heaven." We read lately that "according to the Shinto doctrine, the Emperor of Japan



is a descendant of the gods, and he is himself a god." The BEAST is soon to be revealed "so that he as god sitteth in the temple of God, showing himself that he is God." 2 Thess. 2:4.

Finally, this ancient desire of Ishtar of Babylon, "the mother of the abominations of the earth," will reach its final development in the Beast-king. It is plain to see why this final unification of religion and world-state is called Babylon in Revelation 17 and 18, and it is now plain to us why the nations all desire the reign of the Super-man.

More than a hundred years before Jesus was born at Bethlehem, a temporary star had burst forth in the head of the infant in the arms of the Virgin called *Coma, Desire*, and this great star shone during His whole lifetime and for many years thereafter. There were three conjunctions of Jupiter and Saturn in the constellation of the Fishes (Israel) in one year which caused the Wise Men to begin their journey to find the Desire of all Nations. His birth was a miracle, His whole life was a miracle, His death a miracle, His resurrection a miracle, His ascension a miracle: He shall be called Wonderful (Miracle in Hebrew).

The three conjunctions of Jupiter and Saturn within a year of time, will occur again in 1940-41, in the constellation of Aries, *the Lamb*. We cannot set any dates for our translation or for the Lord's coming again from heaven, but WE MUST BE READY!

Let this Christmas be different from all previous ones: let us remember that we celebrate HIS BIRTHDAY, not ours. Let us bear in mind that the FIRST CHRISTMAS GIFT was from God: "For God so loved that He gave His only begotten Son." Let us look up, on that glad day, and wish HIM a HAPPY BIRTHDAY, and let us try to make Him happy by our absolute and utter devotion to HIM. Let us tell Him that we desire that He come quickly and reign over the war-torn earth, that we may have what the angels promised in their glad song: "Peace on earth!"

The Cradled Christ

Will any one reflect on what our Lord Jesus Christ gave up who left Heaven's throne to be cradled in a manger; who, having filled all things and wielded omnipotence, became a feeble infant and was wrapped in swaddling clothes; who being the Loved One of the Father, never unappreciated, never misunderstood, and receiving the ceaseless adoration of the hierarchies of heaven, became a despised Nazarene, misunderstood by His most faithful followers, suspected by

those whom He came to bless, neglected and rejected by those who owed to Him their very being, and whose salvation He had come to seek; and, finally, mocked and spit upon, crucified and slain, with thieves, bandits, and outlaws.

The heavenly hosts had sung with wondering gladness when chaos was clothed with beauty; and the work of creation was completed. But now they see with greater wonder the Creator Himself veiled in human form and self-emptied, lying in a manger. They knew the grace of our Lord, as never before, when they saw Him as Jesus Christ, who "though He was rich, yet for our sakes became poor." The Wisdom of God, and the Power of God has undertaken our deliverance, and in order to accomplish it seeks no alliance with the wisdom, the wealth, the nobility of earth,



but intelligently takes the lowest place as that best adapted for carrying out His purpose of love and grace.

Have we learned this lesson? Are we willing to learn it? "As the Father hath sent Me into the world, even so send I you." Or, are we going to repeat the oft-made experiment—which has always failed and always must fail—of trying to improve upon God's plan? The poverty and weakness of apostolic missions necessitated reliance upon God alone, and issued in wonderful success, and in modern missions it will invariably be found that in proportion to the non-reliance on wealth, or education, or political power, and in proportion to the self-emptying with which they are carried on, the issues are encouraging.

Can those who at home or abroad are ambitious for the highest success as fishers of men find a wiser or safer example than that of Him who called His

first disciples to leave all and follow Him, and who Himself, "though He was rich, yet for our sakes became poor"? "Let this mind be in you."—Hudson Taylor.

Watch-Night Opportunity 1935

WATCH-NIGHT provides Christian leaders with a providential opportunity for rousing the Church to revival prayer. May they use this occasion as a reveille to awaken the advance guard of a mighty, spiritual movement.

WATCH-NIGHT often has been a spiritual turning-point. "THE GREAT AWAKENING" was inaugurated in a *WATCH-NIGHT* meeting. That memorable Fetter Lane service, attended by sixty-five godly intercessors, witnessed a mighty demonstration of the quickening power of God. To Wesley it was "An epochal hour"; to Whitefield, "A Pentecostal season indeed." The God of "THE GREAT AWAKENING" still lives.

WATCH-NIGHT should witness the rallying of all the praying forces throughout the world. We face grave issues. It is revival or ruin. Wise and early use of this opportunity must bring rich results.

Pray for the home, our youth, the Church, our native land, local needs, etc. Keep as the dominant subjects *prayer and revival*.

Oh, for the quickening touch of God! May the living God breathe upon ten thousand assemblies, and move millions as the trees of a forest in a mighty wind! Our immediate business is to "Draw nigh to God," that He may draw nigh to us.—Great Commission Prayer League.

Bought With a Price

During the Christmas season when you were purchasing gifts, how often did you hear some one say, "Be sure to rub off the price mark"? Certainly you did not care to have the price paid for the article left visible. It was proper to erase it. The believer in Christ is not his own. He was bought with a price. The price paid was the blood of Christ. There is no way to "rub off" or erase the price paid by Christ Jesus for his purchased possession. The blood bought are blood marked. The mark of the purchase price is on you and to remain. You need not be ashamed, O Christian, at the price paid for your redemption.

"The true servant of Christ is always triumphant. He need not be concerned whether his message be received or rejected, but rather let him be sure that he is preaching *Christ and Him alone*."

The Christmas Message

D. H. McDowell, Jeannette, Pa.

Where is He that is born King of the Jews? for we have seen His star in the east and are come to worship Him. Matt. 2:2.

Another Christmas season is here. Once more the world will be made conscious of the fact of divine love that moved God to give to us His best. Many thousands will no doubt make it a time of merrymaking, of reveling and such like. How far the message of divine love will go into the hearts and lives of the masses can be reckoned only by the practical results that will follow.

That the Christmas season bears a message peculiar to itself is evident to all observers. There is no message quite like it. Heathen tradition has tried to simulate it in many points, but none can ever approximate or match its worth. It is one of the high points in the message of redemption, that God has compelled a world, even against its own will, to accept and acknowledge the birth of His only begotten Son.

The Fact of the Birth of Christ

This was no ordinary event. Prophets wrote and Psalmists sang of this hour. The details of Christ's birth were all told in simple and clear language centuries before. In this we have one of the greatest of miracles in any literature. Consider the import and worth of this thought and you find yourself confronted with the facts of *Divine Inspiration*. The prophetic miracle of utterance. This peculiar fact is found in no other literature. It is the common property of the Bible which is the only book that would dare to describe events in minute detail centuries before they come to pass. The fact of Christ's birth was so well described, through holy men of God, "who spake as they were moved upon by the Holy Spirit" that the scribes and chief priests had no trouble locating this birth as to be in Bethlehem and so instructed Herod and the wise men. It is a matter of authentic record that of all who ever appeared before the Jewish elders as their Messiah, Jesus was the only one who completely filled out the prophetic portrait. How these men could view the fulfillment of their prophetic Scriptures and still reject

Christ as their Messiah can be answered only by considering the depth and darkness of unbelief. "Hath God said?" was spoken in the "garden" and has followed down throughout the ages to the present time wherever the Word of God has been preached or published. The tap root of all our present world difficulties finds fertile soil in our modern sordid doctrines of unbelief in the scriptures. "He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

The Wise Men from the East

The Christmas story would be incomplete without these. Who they were seems to be quite a mystery to some Bible expositors. Many conjectures have been made and much discussion has taken place about these men. But apart from all conjecture there are certain things about them that stand out. First of all they were looking for and expecting the Messiah. Secondly, the Holy Spirit tells us that they were wise men. They seemed to display quite a knowledge of astronomy and an understanding of God's plan of redemption. At least they were looking for their help and guidance from above and they were not disappointed. That "every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning," seemed to be well understood by these wise men.

"The fear of God is the beginning of wisdom," is a truth calling for the serious consideration of the so called wise men of our day. Men today are looking for salvation and deliverance in every other direction than from above. God has been moved out of the picture. Recovery is based on how much money we can get piled up and in circulation; how many men we can get back to work; by a multitude of committees and organizations and human efforts. But no sincere looking to God; no watching the heavens; no examining of the Scriptures to see the how, the where, and the when of important events in the divine program. "O that men were wise, that they knew this, that they would consider their latter end." The wise men waited, they watched and they saw "his star" in the east. It is from the east that hope will arise. The light will again break out of the east at His second coming. Are you watching the heavens; are you searching the Scriptures to see when the Lord will return to earth again?

The Gifts

These wise men brought appropriate gifts to offer to the new born Babe. These gifts were at once complimentary and prophetic. They were expressions of their faith and adoration in Him as the world's Saviour prince sent from God. The gold is expressive of His divine nature; the frankincense, of His priestly office; the myrrh, of His suffering and death. The gold tells of His royalty and kingliness; the frankincense speaks of His service in our behalf as He ministers constantly before the Father; the myrrh predicts His great agony in satisfying the claims of a broken law as He dies in our stead. No man was so divine as this man; no man



could pray and intercede as He; no one has ever suffered and died as this man suffered and died.

The Star—His Star

Stars are luminous, heavenly bodies. They are lights penetrating the dark. They minister to the world in the absence of the light of day. Their message is one of glory and majesty. They have their origin in God and their domain is the heavens above. God created them and gave to them their power to shine. Today men are searching for the truth. Everything is taken into the laboratory and submitted to the test tube. Everywhere the search is on and the ceaseless hunt for the secrets of light and life. One is reminded of a person hunting for hidden treasure in the confines of an old castle. Having first drawn the blinds and shut out all the light of heaven he proceeds to search with the aid of a tallow dip.

Men talk about Christ. They laud His teachings and class Him as one of the greatest of earth's benefactors. They draw the blinds of their hearts and close themselves in from any aid from heaven above and then proceed to rummage about in the dust and rubbish of the centuries with the feeble flicker of a benighted intellect and a limited knowledge of the true purpose behind all life. That Star

that shone over Bethlehem, shed all its light upon the one who not only brought truth, but who said, "I am the way, the truth and the life." God's light-witness from heaven always draws its focus on Christ. The Lord Jesus Christ is God's central theme in His plan of redemption. You may take away all the ritual known to religion; strip the church of its present ministry; dispense with all places of worship, gather together all books and literature on religious subjects both true and false and burn these, and proceed to eradicate every trace of religion from among men; still you have not touched the vital force of God's plan of redemption. God has vouchsafed our redemption by found-



ing it in the character and person of His son Jesus Christ. Remove Him from the plan and though we retain all the other things mentioned above we have nothing.

The Star was placed only as a witness—Christ was the object of worship. The star lighted the pathway and illuminated the hearts of the Christ seekers. Its ministry was completed when hungry seekers were led to the manger. There is no record that these wise men ever returned to Bethlehem and erected any altar or shrine to the Star that led them. No religion to the star was ever fostered by these souls truly grateful for the light and glory of this heavenly body. No, my friends. From this we gather that God never intended that the gospel of redemption should ever be degraded into a system of human rights and ceremonies built upon the avenues of light and revelation.

Religion is the saviour of no man. Only true faith in the person of Christ can bridge the gulf between a lost man and a God of Love. Respect and proper reverence are due to all the channels through which God has sent light and help to a lost world. But to Him only belongeth worship, honor, power, might, and dominion. How much could be said at this point! Volumes could be written of religious movements that have started in power and might; how they continued a

space in the enjoyment of the divine presence, only to find themselves building about a theory and erecting shrines to the worship of doctrines and dogmas. The church of Ephesus was condemned and her candlestick removed because she departed from her first love to Christ and began building on her works and ideals. May the good Lord of heaven save us from these pitfalls and cause us to awaken and return to a humble place of repentance and prayer; seek His face and again lay our all in entire consecration at His glorious feet.

God has graciously blessed the Pentecostal work with heavenly light and blessing, but the question arises, will it soon wane and disappear forever. Where shall we stop, call a halt and refuse to be allured by the painted faced Jezebels and the philosophies of a Baalam so anxious to introduce another spirit into our places of worship? Shall we continue to build altars and burn incense to the crowds and work for the false praise of the numbers while the sacred Spirit of Christ and holiness slowly leaks out on every hand?

Beloved friends, we are in a serious time. The leaven is at work throughout the world and soon there will arise a "king who knew not Joseph" and all the sacred truths and blessings of pure holy worship to the Lamb of God will be gone and we shall be left with the memories of other days. Now is the time to turn back to God. Turn our attention to the thing that has always brought revivals and seek the face of our Lord and Christ until He come and rain righteousness upon us. Mary, the manger, the star, the wise men, the gifts are only appropriate channels through which God has presented the power and life of His dear son to a lost world. Are we going to permit His sacred presence to slip out of our midst, while we cling tenaciously to a developed form and untried ritual? That we may hear the voice of God and set other things aside and seek again the face of the Lord is my earnest prayer.

The Neglected Bible

A remarkable story about an exceedingly costly jewel that for many years was considered of no more value than a mere pebble was related in *The Youth's Companion*.

Gustaf Gillman, a Chicago lapidary, was at work in his shop, according to the narrative, when John Mihok, of Omaha, entered. Mihok, who was a laborer, drew out of his pocket a rough, red stone and handed it to Gillman. "I want you to cut and polish this," said Mihok. "Where did you get it?" gasped Gillman, as his eyes almost popped out of his head. "My father picked it up in Hungary fifty years ago," was the reply of Mihok. "He thought

it was a pretty pebble. When I landed in this country I found it in my valise. It has been lying around the house ever since. The children played with it. My last baby cut his teeth on it."

"One night I dreamed it was a diamond and worth a lot of money; but it's not a diamond. It's red." "No, it's a pigeon's-blood ruby," said Gillman. "What might it be worth?" was the question of Mihok. "I'd say anywhere from \$100,000 to 250,000," replied Gillman; and Mihok leaned against the door.

The big, rough stone, we are told, cut to a flawless ruby of twenty-three and nine-tenths carats. It is believed to be the largest ruby in the world.

How sad it is that in many homes the Book that is worth more than many jewels is neglected and considered of little value!

Marvelous Miracles in France

Douglas R. Scott writes from Marseille, France:

"I will give you a little account of what I saw at Lisieux, and seeing this is not my work at all, I can speak with perfect freedom. It was simply wonderful, the Lord doing 'exceeding abundantly above all that we ask or think.' First of all, let me explain that Lisieux is a place of pilgrimage to the latest Catholic saint, St. Therese, and it might even rival Lourdes. There have been supposed Catholic miracles and a shrine has been built costing 140 millions of francs. Our evangelist opened up in a transformed granary on the first floor, and God has given him some remarkable healings. I listened to the following testimonies: A little girl who was blind from birth had her eyes opened by the Lord, another little girl who was deaf and dumb can now both hear and speak. Cases of cancer have been healed. A woman who had a short leg, after being prayed for, found that her leg had grown two inches in one night, and the next day she had to change her shoes. There were also many who had been brought back from the edge of the grave through the prayer of faith and the laying on of hands in Jesus' name. The number of people attending the meetings varied from about 400 to 650 and most of them were from Lisieux and the surrounding country. Some had come on pilgrimage to the shrine, and had been directed by the hotel keepers into our meetings. It is Ephesus over again, God working special miracles by the hand of His servant, Mr. Le Marie. There are 30 people at least who are asking for water baptism, and I fully believe that God will make this place a center of revival which will touch thousands and thousands of hearts."

(Continued on Page Eleven)

The Sunday School Lesson

December 29 is review Sunday. Comment on the last twelve lessons will be found in the last three months' Evangel.

A Mother's Song

Lesson for Jan. 5, 1936. Lesson text, Luke 1.

Luke writes his Gospel that we might know the "certainty" of the things most surely believed among us. There are no cunningly devised fables in the Word. Our faith has a foundation of sure and certain facts. At the beginning of his Gospel Luke tells us of the fulfillment of the Scriptures given aforetime to the prophet Isaiah; first, in the coming of the forerunner who was to prepare the way for the Lord; and second, in the coming of the Lord Himself, a coming wholly supernatural according to the prophet's word, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isa. 7:14. The mother of the forerunner and the mother of our Lord were not picked by any nominating committee appointed by the Sanhedrin—they were chosen of God.

I. MARY'S YIELDEDNESS

Angelic Prophecy. The angel Gabriel, who revealed himself to Mary, a simple virgin of Nazareth, made known to her that she was the favored one who would be the mother of the long-looked-for Messiah. He showed her that there would be no human father of the Babe she was to bear, but He was to be "the Son of the Highest." Gabriel indicated that the Lord God would give to Him the throne of His father David (for David would be counted as His father through the lineage of Joseph to whom Mary was betrothed), and declared, "of his kingdom there shall be no end." The angel explained how this miracle could be. "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Mary was willing for anything that was in the will of God, and declared, "Behold the handmaid of the Lord; be it unto me according to thy word." This simple maid of Nazareth had early learned the secret of a life of overcoming—the secret of rendering quick gladsome yieldedness to the perfect will of God in everything. How blessed to be able always to look up into the face of the Lord and say, "Not my will, O Lord, but thine be done." The apostle Paul passes on the great secret of victory in Rom. 6:13, "Yield yourselves unto God . . . and your members as instruments of righteousness unto God."

II. MARY'S FAITH

Elisabeth's Encouragement. Mary did not discuss these matters with her neighbors in Nazareth. There was such an atmosphere of unbelief in Nazareth that at a later date it was said of Mary's Son, "He could do no mighty works there because of their

unbelief." Mary's neighbors would doubtless have tried to persuade her that she was deluded. So she went off to see her cousin Elisabeth. And what a witness the godly Elisabeth was able to bear as, filled with the Spirit, she declared, "Blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me?" And she further declared in the Spirit, "Blessed is she that believed; for there shall be a performance of those things which were told her from the Lord." It has been said, "It is still possible for human beings to believe God for anything, for nothing would ever exceed that for which Mary believed." Eve believed the lie of the serpent, and it resulted in the fall of the race; Mary believed the truth told her of the Lord, and it resulted in the redemption of the race. We used to circulate a motto in the early days of Pentecost: "What would happen if we believed God?" Paul declared when on a vessel that was apparently to be wrecked, "Sirs, I believe God," and God preserved his life and the life of all that were with him. As Sister Sisson used to say, "Faith opens the door and God walks in."

III. MARY'S SONG

Praise in the Spirit. Then there came forth Mary's ecstatic psalm of praise. Centuries before David had said, "Let such as love thy salvation say continually, The Lord be magnified." Psa. 40:16. And down in the cave of Adullam David had said to his army of D. D. D.'s, every one that was in Distress, in Debt, and Discontented, (1 Sam. 22:2), "O magnify the Lord with me, and let us exalt his name together." It is well for us to magnify the Lord continually. Said Spurgeon, "To magnify the Lord is the greatest thing mortals can do, it is the occupation of heaven. To magnify Him is, to use an old Saxon expression, 'to greater God,' or to show forth His greatness." Has the Lord shown you any favor? If so, magnify Him for such. All of us who have been saved through the atoning work of this blessed Son of Mary, and have been filled with the Spirit by Him, can surely say with Mary: "For he that is mighty hath done to me great things; and holy is his name."

IV. MARY'S VISION

Faith's Outlook. Mary in her prophetic song sang of the glorious work of her Messiah Son just as if such were already accomplished. Faith always embraces the promises. Faith always accepts the word of the Master, "Believe that ye receive, and ye shall have," and praises that the promise is indeed hers. Faith ever looks beyond the things seen, which are only temporal, to the things not seen which are eternal. Mary declared, "He hath scattered the proud in the imagination of their hearts," thus declaring the fate of the lofty of earth. God hates pride and will have none of it. I remember when in South Africa going to the Wolhuter gold mine

and being told the fate of the man that once owned it. He sat in a saloon one night and lit the many cigars he smoked with five pound notes (bills worth approximately twenty-five dollars each), and boastingly declared, "I defy God Almighty to make me a poor man." God accepted his challenge. A few months later he lost all his money, and at that time he would go around continually to the home of a missionary friend of mine to beg a loaf of bread (only to barter it later for whiskey).

Exalting the Humble. But this coming One who would debase the proud and put down the mighty from their seats, Mary saw would "exalt them of low degree." While the proud presumptuous Herod would meet the fate of being eaten of worms, the lowly Mary of Bethany who sat constantly at His feet would have her name immortalized wherever the gospel is preached. And many a like lowly Mary who prays and gives in secret is going to have a great exaltation when the Master returns. "His reward is with him," and even the giving of a cup of cold water humbly in His name will have wondrous compensation by Him on that day.

A Helper of Israel. Mary in her prophetic song saw her Son as the helper of Israel. But first there had to be fulfilled the word that the godly Simeon said to her, "Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also)." Christ came to His own, and His own received Him not. Like Joseph, He was rejected of His brethren. But one day the children of Israel will see that this One they rejected is indeed their Saviour. He will prove to be the preserver of Israel. And how ashamed they will be when they shall look upon Him whom they have pierced. Zech. 12:10. But on that day He will have a word for them similar to the one Joseph gave to his brethren: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Now therefore fear ye not: I will nourish you, and your little ones." Gen. 50:20, 21.—S. H. F.

"FOR IN THEE DO I PUT MY TRUST"

Psalm 16:1.

I prevented the DAWNING of the morning, and cried: I hoped in Thy Word.—Psalm 119:147.

My voice shalt Thou hear in the MORNING, O Lord; in the MORNING will I direct my PRAYER unto Thee, and will look up.—Psalm 5:3.

At NOON will I pray, and cry aloud; and He shall hear my voice.—Psalm 55:17.

My tongue also shall TALK OF Thy righteousness ALL THE DAY long.—Psalm 71:24.

Let my prayer be set forth before Thee as incense, the lifting up of my hands as the EVENING sacrifice.—Psalm 141:2.

In the NIGHT His SONG shall be with me, and my prayer unto the God of my life.—Psalm 42:8.

At MIDNIGHT I will rise to GIVE THANKS unto Thee.—Psalm 119:62.

THE REVIVAL THAT WAS BORN IN A CHRISTMAS CONVENTION

(Continued from Page Three)

whole town had gone to the farms as was their daily custom. They were all waiting for this special meeting and were celebrating because of what God had done for the devil doctor. As soon as we neared the church it quickly filled to overflowing with people and a wonderful service followed. The devil doctor stood up and told of his marvelous experience with God the night before. There on the platform beside him lay a large leather bag made of the skin of an animal filled with gourds of different kinds, with all the paraphernalia which he had used in making his witch medicine which he had claimed was so powerful. He was throwing it all aside and as he talked his old ebony face just shone with the glory of God. I couldn't help but think, "You poor thing, you are not much to look at in this world but the glory of God is surely shining out in your face." As he finished talking a number of the leading men in the town said, "We don't have any more faith in our idols and have decided to do away with them. We want to get them out of our houses and burn them." So I said, "Go get them."

Soon they came back bringing old baskets black with smoke; in one of them was just an old pebble but they had claimed it had great power; some brought big black stones, some monkey skins, some gourds filled with mud; many of them brought earthen pots filled with witch medicine and a few chicken feathers sticking up in the middle. Can you imagine that heap of seeming trash, yet so precious to them—all piled up on that platform? When they settled down I gave a short message and then we carried all these trophies of heathen worship outside to be burned.

A rather amusing incident had taken place during the meeting—the king of the town who had been wonderfully saved, was praying very earnestly and as it was fearfully hot he got rather uncomfortable. So while we were all down on our knees I noticed that he suddenly divested himself of his shirt, quietly laid it over on the floor and went right on praying as though nothing unusual had happened.

When he had everything piled up we set fire to the heap while all stood in a circle singing praises to God and thanking Him for the precious blood of Christ that had cleansed their hearts. As the shades of evening began to fall all those idols and other heathen trophies of worship were fast going up in smoke and before the precious band of redeemed souls disbanded we lifted our hearts to God, committing that town and its people to the loving care of Him who had saved them from heathen darkness.

Marvelous Miracles in France

(Continued from Page Nine)

"I do not think that there is any chance of our getting puffed up, for besides the victories that we have, there are many defeats. All do not get saved who come to the meetings, neither are all healed for whom we pray, and there are some demon possessed who are not delivered. Therefore, with so many defeats we have to recognize that we are far from being all-powerful."

INCREASE IN MISSIONARY FUNDS

We are very grateful to our friends and also to the Lord, who has enabled them to help, for the steady increase in missionary giving. With our enlarged missionary force we find it necessary to increase our monthly budget, but we rejoice in the fact that as God is calling forth new missionaries, He is also supplying the needed funds for sending them out and maintaining them on the field. We attribute a large part of this gain to the rapid growth of our Assemblies of God fellowship throughout the country.

October and November of this year have been record months in missionary receipts. The following figures show the comparison between missionary receipts for the past two months and the same two months of other years:

<i>Ten Years Ago</i>		
October	\$16,914.27	November \$15,175.54
<i>The Past Seven Years</i>		
October	November	
1929	\$25,147.47	1929 \$23,108.62
1930	25,392.59	1930 23,944.64
1931	20,087.74	1931 22,411.56
1932	16,123.48	1932 16,331.01
1933	16,946.01	1933 18,014.07
1934	20,539.15	1934 19,777.83
1935	25,156.05	1935 28,734.21

October 1935 increase over previous six years 21½%.

November 1935 increase over previous six years 39½%.

MISSIONARY NEWS

We wish to congratulate Brother and Sister Eric M. Johnson of the Gold Coast upon the arrival of James Stanley, born October 27. He is reported to be the first white baby born in the Gold Coast and is causing considerable stir.

Word has just been received from Brother and Sister Hugh P. Jeter of their safe arrival in the United States from Peru. Owing to Sister Jeter's poor health at the present time, they felt it best to take up work among the Spanish-speaking people of the United States. After the first of the year they expect to join Brother H. C. Ball in the Latin American Bible Institute of San Antonio, Texas. Mail will reach them at 714 South Cibolo St. in that city. We are sure they will appreciate the prayers of God's people for the full recovery of Sister Jeter.

ASSIOUT ORPHANAGE

A Testimony to God's Faithfulness

Twenty-five years ago this month, I arrived in Egypt, Oct. 26, 1910. He has never failed me all these years and we are being fed like the sparrows, who have no barns or store-rooms. Seven hundred little ones. We are still looking to the Lord for our hourly needs. O! He is such a wonderful Saviour!

About two weeks ago I had to rush out early on an important matter, and as I was going out one of our boys, who is in charge of the meals said: "Fize, I haven't one cent, and I am going to be late unless I leave immediately." I went about half a block when I noticed a man waving an umbrella. I wondered what was the matter. He came right up to me and took out his pocket book and said: "Miss Lillian some one who does not want his name known gave me this \$50.00 for you." I sent for Fize and told him to send the donkey cart to town and get all of the needs.

Yesterday we were without any money for bread; the mail only brought \$5.00. I was very busy taking care of a very ill baby. (I have three tiny infants whom I am caring for in my rooms.) When the mail came I just looked up and said: "O Lord, surely you would not have me leave this sick child and go try to find bread for the children! I'll take care of the baby and you please send the food." I thought that perhaps some money orders may have come to the Post Office which I would not get until the afternoon mail, so I telephoned to the Post Office. (They all know how urgent my needs are sometimes, so they are all willing to help). They said: "Why, yes a money order for nearly \$40.00 has just come in." It was from South Africa. O, thank God for His wonderful care.

Last Sunday we had no money for bread. I went to visit a lady who had been ill. She said: "O, Lillian, I have just been wanting to see you. I have \$25.00 with which I want you to buy a beef for the Children's dinner, and here is \$25.00 more for any need of the Orphanage." Just a week before the lady's sister gave me \$25.00 for beef. (It takes that much for meat for one meal.) The next day I was again without any money, and we had no soap, sugar, or flour. (Our flour costs \$56.00 a month). I was just going to see one of our girls off at the station as she had just been married and was now going to her new home when a strange man walked up and handed me an envelope. There was \$25.00 and no letter. He refused to give his name. At the station a friend handed me \$5.00 and I was able to get all of the needs. Thank God.

Thank you so much for your help and interest. Pray for me and the children.—Lillian Trasher.

"AT PEACE"

A Christian worker on a visit to China, visited the Leper Hospital at Hangchow. She had photographed a group of lepers, when down the stair was helped an elderly woman in a most pitiable condition; her sightless eyes, without their lids, were covered by a wolen mutch. A cry was raised that Chang Ma had missed having her picture taken, so the visitor prepared to take another with her in the midst. As she was focusing her camera, that worst leper of all started to sing, "There is a Happy Land," and suddenly, instead of poor lepers, the visitor was seeing them as "saints in glory . . . bright, bright as day." She was taken to see one who was dying, and wondered what she could say to him. Steadying her voice, she called to him with the politeness that China teaches, "Elder Brother, art thou at peace?" And from that frame, almost unrecognizable as human, with an affected tongue and from a lipless mouth, came a voice, cracked yet steadfast, "Yes, at peace, at peace. And I shall soon see my Lord."

Whether we take the Old Testament or the New, the lowest proportion of giving for which we can find any pretext or foothold whatever in command or in precedent, is one-tenth. He who fixes on this deliberately fixes on far less than was required of a Jew. He who fixes on less than this deliberately excludes all Scripture instruction and chooses a standard for which no part of God's Word offers a justification.—A. G. Ward.

In the Whited Harvest Field

(Near) STILLWATER, OKLA.—We have just closed a 4 weeks' revival at Lone Chimney Schoolhouse. About 35 were saved and 6 received the Baptism in the Spirit, according to Acts 2:4.—Evangelist and Mrs. L. L. Shafer.

SULLIVAN, IND.—We just closed a four weeks' meeting. Thirty-two were saved or reclaimed and one received the Baptism in the Holy Ghost. One man who had persecuted the church for three years was wonderfully saved.—Vern L. Stoops, Evangelist.

MOSINEE, WISC.—We have just closed a series of special Thanksgiving meetings which were conducted by Evangelist and Mrs. Earle L. Cleveland. God blessed and the saints were edified. The evangelist is the former pastor of Gospel Tabernacle, Ashland, Wisc.—Sander V. Johnson, Pastor.

HUMPHREY, ARK.—God has blessed in a revival at the Crooked Creek Assembly, Brother and Sister Kellette and Sister Scudder, Evangelists. The Word went out with power. The Lord saved 7, and 13 received the Baptism in the Holy Spirit, according to Acts 2:4. The church was wonderfully built up. Ministers are invited to visit us when convenient.—J. S. Gilmore, Pastor.

PHENIX CITY, ALA.—The Lord is still blessing our little church. A. S. Davis came to us in July and began a revival which lasted 3 months. Around 100 were saved and several were filled with the Spirit. We called Brother Davis as our pastor, and the church roll has gone from 22 to 101 since he came. Some are being saved and others are being filled with the Holy Spirit every week at the prayer service.—Roy Chestnut, Church Secretary.

EL CENTRO, CALIF.—November 3 we had a blessed all-day service. The special feature of the afternoon was the burning of the church mortgage. Friends from other assemblies in the Valley and some from San Diego were present to rejoice with us. Brother N. L. Wilson, who was instrumental in raising up the work here, was with us during the day. Besides paying off the debt, we have over \$200 pledged towards our new Sunday School rooms.—Lucy M. Stark, Secretary.

GREAT FALLS, MONT.—The Lord has given us a precious revival, Ralph I. Salzman, Evangelist. About 25 came forward for salvation, others were reclaimed, and five or six received the Baptism with the Holy Spirit in the good old-fashioned way. Several were healed in answer to the prayer of faith. The Sunday School attendance increased over 50 per cent above a year ago. A fine spirit of prayer prevailed throughout the meetings, Brother Salzman himself being a real leader in this important phase of the Lord's work. Sister Salzman assisted in the music and altar work. All in all, it was one of the most fruitful revivals we have had in several years.—F. G. Frank, Pastor.

TIPPECANOE CITY, O.—We have just closed an 8 weeks' revival at Bethel Tabernacle Irma E. Kleinfield, Mt. Morris, Mich., Evangelist, and Verda Maurer, Wakarusa, Ind., Pianist and Song Leader. These evangelists play the accordion and vibraphone also, and both their vocal and instrumental numbers were greatly enjoyed. The Lord wonderfully worked in our midst in saving some, baptizing some with the Holy Spirit, and adding some to our church membership. The saints were also encouraged. Miss Kleinfield organized the Christ's Ambassadors for us and the Lord is blessing their efforts.—E. P. Cooper, Pastor.

EAST AURORA, N. Y.—We have recently closed a revival at the Gospel Tabernacle, Evangelist and Mrs. W. F. Voodre, Hornell, N. Y., in charge. God blessed as our brother brought forth the Word of God from night to night, and some were saved, re-claimed, healed, and re-filled with the Holy Spirit. The meeting has been a real encouragement to our hearts as we have been laboring in this new field for over a year. We have recently begun a new work at Akron. People from different churches have been assisting us and are hungry for the deeper things of God. This work will be continued by Brother and Sister R. Voodre, of Watertown, as pastors. Their address will be—31 Main Street, Akron, N. Y.—Adah Owens Graham, Pastor.

SILOAM SPRINGS, ARK.—The sectional fellowship meeting on December 1 was pronounced a glorious success because of the presence of the Lord. As the people came in from different assemblies in this section there was a time of greeting and praising the Lord for His many blessings. All joined in an inspired song service led by Ivan White, and afterward there were a number of special musical selections. Brother Ennis brought the message, but all had a part in testifying and magnifying God. A wonderful spirit of fellowship was manifested. W. F. Hardwick is pastor here. The fellowship meeting January 5 will be held at Springdale.—Mary B. Atkins, Reporter.

WILLISTON, N. DAK.—The Lord was present with us in a very profitable Thanksgiving Day fellowship meeting. Fourteen towns were represented, with over 50 people from out of town. The day was one of praise and thanksgiving. The morning service was short. The afternoon was given over to the Ambassadors, R. R. Carmichael, State C. A. President, of Fargo, bringing the message. The evening message was brought by Allen J. Brown, Wolf Point, Mont., and the meeting closed with a good altar service. Four sought the Lord for salvation. Other ministers taking part during the day were G. L. Riffe, of Grenora, and H. B. Walsh, of Zahl; also Captain Agre of the local Salvation Army, who joins with us in prayer for a city-wide revival.—Albert A. Howell, Pastor.

ATLANTA, MICH.—We have had a wonderful revival, Wilkin Evangelistic Party, Burton, Nebr., in charge. Thirty-four were saved or reclaimed and two received the Baptism in the Holy Ghost. God's blessing was upon their work from the beginning and conviction rested upon the people. Many people came for miles around. They would come an hour early to get a seat, as at times there was hardly standing room.—Earl L. Ayliffe, Pastor.

MULBERRY, ARK.—Jess L. Bowen was with us for a meeting. Three were saved, one was baptized with the Holy Spirit, and others sought the Lord. The meeting closed Nov. 24, with an all-day service (our second anniversary service), and we had a blessed day of fellowship. Fred and Walter Swain, and Phelon Flurry of Van Buren, preached in the afternoon. That morning we had a record attendance of 209 at Sunday School, of which 200 or more were local people. Every department of our church has been strengthened and we have a greater vision and a deeper determination to go on with the Lord.—Curtis A. Price, Pastor.

ANITA, PA.—We praise the Lord for the blessings poured down in Anita last month. There was a great revival among the young people. About 20 were saved and most of the 20 were young folk. A girl about 20 years old saw a beautiful vision of Jesus. As we saw the tears of genuine repentance and then heard the shouts of victory as souls touched God, we were reminded of the earlier days of Pentecost.

We recently closed a revival in South Fork, Pa., with Brother and Sister Fred Eide. God met with us there and gave us souls.—Marie Griffith and Arlene McQuillan, Evangelists.

SAN ANTONIO, TEXAS—Evangelist and Mrs. Charles C. Robinson and son, Charles, recently held a four weeks' revival at the First Assembly of God Church. God began to deal with the saints to set their own houses in order, and then the revival fires began to burn. Backsliders returned, many were saved, many filled with the Holy Spirit in the good old-fashioned way, and sick were healed. Splendid crowds attended every night. The church was built up in every department. Many were added to the church. The revival fires are still continuing.—T. P. Anthony, Pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of November, 1935.

- Anders, Roy, Cincinnati, Ohio.
- Bishop, Mrs. Sarah L., Leedey, Okla.
- Boyer, Orla S., Enid, Okla.
- Brantner, Versa L., Guthrie, Okla.
- Castaneira, Victor R., New York, N. Y.
- Coleman, Floyd H., Dardanelle, Ark.
- Coleman, Mrs. Dorothy L., Dardanelle, Ark.
- Collins, Millard E., Fort Worth, Tex.

Cooksey, Douglas H., San Francisco, Calif.
 Crawford, Earl A., Augusta, Fla.
 Crossno, Patrick C., El Dorado, Ark.
 Davis, Doyle D., N. Little Rock, Ark.
 Davis, James S., Colony, Okla.
 Deaver, Samuel H., Cleveland, Okla.
 Dove, Joel C., Russellville, Ark.
 Dunaway, Robert E., Ellisville, Miss.
 Elder, Preston M., Okeene, Okla.
 Faulkner, Leonard, Campton, Ky.
 Fitzhugh, L. J., North Malvern, Ark.
 Fortune, Thomas J., Milton, Fla.
 Gardener, H. G., Lake Charles, La.
 Gotcher, Henry C., Bald Knob, Ark.
 Hubbard, William E., Chipley, Fla.
 Hampton, Lawrence R., Dardanelle, Ark.
 Harp, Jr., Graham P., Malvern, Ark.
 Kent, John M., Hot Springs, Ark.
 Laffoon, Ware B., Big Flat, Ark.
 Launius, N. L., Holly Springs, Ark.
 Lynch, Lycurgus P., Tulsa, Okla.
 McDonough, James B., Oklahoma City, Okla.
 Medina, Luis, Victoria, Tex.
 Merrill, John T., Laurel Hill, Fla.
 Miller, Valca Lee R., Hagerman, N. Mex.
 Moore, Lexington E., Pensacola, Fla.
 Murray, Forrest A., Mutual, Okla.
 Murry, Jewel, Bearden, Ark.
 Nowling, W. D., Milton, Fla.
 Nunley, Allison E., Gore, Okla.
 Oden, Marvin E., Oklahoma City, Okla.
 Owens, Porter P., Soper, Okla.
 Perkins, G. W., Rush Springs, Okla.
 Polk, Mrs. Pearl, Clarksville, Ark.
 Prinzing, Kelsey C., Newberg, Oreg.
 Railey, E. L., Bay Harbor, Fla.
 Rifenberg, Mrs. Ida O., Hot Springs, Ark.
 Rivers, Wiley R., Savannah, Ga.
 Roberts, L. D., West Tulsa, Okla.
 Rogers, Haskell H., Ada, Okla.
 Rousey, John B., Hoxie, Ark.
 Shands, Wm. H., Searcy, Ark.
 Shores, V. Ernest, Oilton, Okla.
 Smith, Alex W., Tulsa, Okla.
 Smith, Murphy, Doyline, La.
 Snider, Jack E., Oklahoma City, Okla.
 Stokes, Thomas J., Russellville, Ark.
 Taylor, James C., Ardmore, Okla.
 Taylor, Willie F., Cottontale, Fla.
 Turner, Marshall O., Greenville, S. C.
 Wahl, Mrs. Velda B., Guthrie, Okla.
 Wickersham, Macie, Hackett, Ark.

The following names were removed from our General Council ministerial list during the month of November, 1935.
 Raroha, David, Hungary (dropped)
 Baker, Luther G., Lewiston, Idaho (withdrew)

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MUSKOGEE, OKLA.—Dec. 29-Jan. 12; Henry R. Samples, Evangelist.—T. E. May, Pastor.

DAYTON, O.—Bethel Temple; month of January; Watson Argue, Evangelist.—A. B. Cox, Pastor.

TRAER, KANSAS—Jan. 5—L. H. Sheets, Evangelist.—W. W. Appleyard, Pastor.

GRAND JUNCTION, COLO.—Dec. 17-Jan. 3; Stanley Comstock, Evangelist.—J. E. Austell, Pastor.

CROOKSTON, MINN.—Dec. 29—Evangelist and Mrs. Wallace G. Ross.—Edwin N. Oster, Pastor.

TIPPECANOE CITY, O.—Jan. 5-Feb. 2; E. A. Schink, Evangelist; E. P. Cooper, Pastor.—By Evangelist.

FELLOWSHIP MEETING
 MEMPHIS, TENN.—960 S. Third Street; Dec. 27-29.—Wm. E. Pickthorn, Pastor, 965 E. Trigg Ave.

(Near) KALISPELL, MONT.—Swan River Community Hall; now in progress, 3 weeks or longer; A. Knudsen and Party, Evangelists.—By Evangelist.

PRATT, KANSAS—Jan. 5, for 4 weeks; Mark B. Paddock, Evangelist.—Chas. E. Peak, Pastor, 210 W. Second.

SISSETON, S. DAK.—Jan. 5, 2 weeks or longer; Clarence H. Jensen, Evangelist.—A. A. Anderson, Pastor.

FELLOWSHIP MEETING
 PORUM, OKLA.—Dec. 25; all day; basket dinner.—Dave Harris, Pastor.

CRANE, TEXAS—Watchnight service; all day Jan. 1; communion; dedication of children; basket lunch, New Year's Day.—Ira M. Bryce.

FELLOWSHIP MEETING
 FORDYCE, ARK.—Dec. 29; everyone welcome.—Mrs. J. H. Kilgore.

ANACONDA, MONT.—Jan. 5, for 5 weeks or longer; Evangelist and Mrs. Ralph L. Salzman.—Homer Rugwell, Pastor.

FELLOWSHIP AND S. S. RALLY
 EUFAULA, OKLA.—Dec. 29; all day; basket lunch; all invited.—L. L. Owens.

PENTECOSTAL CONVENTION
 WRIGHTSVILLE, PA.—420 S. Second St., Jan. 5-19; Hattie Hammond, Evangelist.—Warren C. Anthony, Pastor, 619½ Locust St.

C. A. RALLY
 FLORALA, ALA.—Dec. 29; Group 4; J. C. Thames, District Superintendent; C. H. Peterson, Field Representative.—O. C. Hickman, Pastor.

FELLOWSHIP MEETING
 SOPER, OKLA.—Dec. 29; bring your instruments; ministers come prepared to speak.—P. P. Owens, Pastor.

PUNXSUTAWNEY, PA.—First Pentecostal Church, Pine Street; Dec. 29, for 2 weeks or longer; Marie Wilson, Evangelist.—Arthur E. Moore, Pastor.

FELLOWSHIP MEETING
 CROSS CITY, FLA.—First Assembly, Dec. 29; we especially invite all ministers.—W. B. Johnson, Pastor.

C. A. AND FELLOWSHIP RALLY
 WETMORE, KANSAS—Jan. 1; basket dinner.—Earl J. Hance, Sectional Secretary, Northeast District.

BROOKLYN, N. Y.—Ebenezer Tabernacle, 415 Fifty third St.; Dec. 29-Jan. 19; Nimrod Park, Evangelist.—C. Stanley Cooke, Pastor, 902 Fifty first Street.

SECTIONAL FELLOWSHIP MEETING
 VICTORIA, TEXAS—614 E. North Street; Jan. 1, all day, begins 10:30 a. m.; bring basket lunch.—M. L. Fauss, Presbyter, Box 226, Yoakum.

REVIVAL MEETING
 ELVINS, MO.—Dec. 30, for 3 weeks or longer; Evangelist and Mrs. Melton Beckett.—J. O. Highfill, Pastor.

C. A. RALLY
 PRATT, KANSAS—Dec. 27, all-day; basket dinner; Chas. E. Peak, Pastor; L. D. Doss, Sectional Secretary, Coldwater, Kansas.

SUNDAY SCHOOL RALLY
 COLDWATER, KANSAS—Jan. 1; all day; Sunday School State Secretary expected to be present; basket dinner.—L. D. Doss, Pastor.

FELLOWSHIP MEETING
 SCHULTER, OKLA.—Jan. 7; T. E. May, Sectional Presbyter, Morning Speaker; C. A. Rich, Pastor.—J. S. Murrell, Secretary, Boynton.

BLYTHEVILLE, ARK.—Jan. 1; Murray Brothers, Texas Singing Evangelists. Begins with C. A. rally and watch night service, Dec. 31.—Mildred Cudd.

FELLOWSHIP MEETING
 (Southwest Section)

BLAIR, OKLA.—Jan. 7; ministers of this section are urged to attend; Roy V. Pitts, Pastor.—R. L. Steger, Sectional Presbyter, Anadarko, Okla.

REVIVAL AND BIBLE TRUTH CONVENTION
 CANTON, O.—Bethel Tabernacle, 313 Elgin Ave., N. W.; Dec. 31-Jan. 19; Harvey McAlister, Evangelist.—Fred H. Neubauer, Pastor, 2414 Tenth St., S. W.

SAN JOSE, CALIF.—Upper Room Pentecostal Mission, Fourth and San Antonio Sts.; Jan. 5-26, or longer (Twelfth Anniversary); Bruce Gibson, Evangelist.—Max Freimark, Pastor.

RADIO BROADCAST
 MEMPHIS, TENN.—"Gospel Hymns Program"; Station WHBQ, 1370 kilo.; Mon., 9:00-9:30 p. m., CST.

MID-WINTER BIBLE CONVENTION
 (Southern Missouri District)
 SULLIVAN, MO.—Jan. 28-31; E. S. Williams, General Superintendent, Speaker; E. D. Cockman, Pastor.—S. L. Johnson, District Superintendent.

FELLOWSHIP, C. A. RALLY, REVIVAL
 GETTYSBURG, PA.—Lighthouse Tabernacle; Dec. 8-29; J. Earl Douglass, Evangelist; all day Christmas Day; Young People's rally, Dec. 28.—H. L. Myers, Pastor.

FELLOWSHIP AND C. A. RALLY
 (Western Nebraska)
 WHITNEY, NEBR.—Dec. 31; basket lunch; A. M. Alber, District Superintendent, Evening Speaker.—Lester H. Sheets, Pastor.

REVIVAL AND PROPHETIC CONFERENCE
 WILMINGTON, DEL.—Calvary Church, Odd Fellows Building, Tenth and King St.; Dec. 29 for 4 weeks or longer; Otto Klink, Evangelist and Prophetic Teacher.—R. P. Hughley, Pastor, 805 W. Twenty second St.

C. A. RALLY AND WATCH SERVICE
 BLYTHEVILLE, ARK.—Seventh and Ash Sts.; starts at 1:30 p. m., to continue through night. Tri-state churches and young people are urged to attend and bring instruments and special songs. Supper provided by the church.—N. H. Rhodes, Pastor.

WEST CENTRAL DISTRICT CONVENTION
 KNOXVILLE, IOWA—Jan. 6-10. General Superintendent Ernest S. Williams will be with us. Tues., Sunday Schools; Wed., Camp Meeting Day; Thurs., Christ's Ambassadors; Fri., Missionary. As this is election year, all are urged to attend. Entertainment as usual.—Roy E. Scott, District Superintendent.

NEW YEAR EASTERN DISTRICT PRAYER CONFERENCE
 PHILADELPHIA, PA.—Highway Mission Tabernacle, Nineteenth and Green Sts.; Jan. 8-10; District Superintendent and Mrs. J. R. Flower will be present throughout; special farewell service for them Jan. 10, evening. Convention services: 9:30, 2:30, and 8:00. Accommodations provided as reasonably as possible. Entertainment free to ministers and their wives. Meals on freewill offering plan. This is a special period for united prayer and seeking

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BROADCAST

OSSINING, N. Y.—WMCA, New York City, 570 kilocycles, by remote control from church, Sun., 8:00 to 8:30 p. m., next 3 months. Listed as "Ossining Gospel Assembly Hour" or "Westchester County Gospel Broadcast."—Harry J. Steil, Pastor, 199 Croton Ave.

STATE C. A. AND FELLOWSHIP RALLY LINCOLN, NEBR.—Dec. 26-27; special speakers; sleeping accommodations furnished, as far as possible; extra bedding appreciated; also freewill gifts of groceries, etc. Meals served both days. For reservations write Glen E. Millard, Pastor, 2600 R St., Lincoln, Nebr. C. A. bands from near-by states invited.—M. F. Brandt, C. A. President.

NINETEENTH ANNUAL CONVENTION
(Rocky Mountain District)

DENVER, COLO.—Feb. 10-14; 3 services daily; ministers and delegates cared for as far as possible. C. A. Rally and convention afternoon and night of 14th. Location announced later. Paul L. Ferguson, President, 509 Baker St., Longmont.—F. C. Woodworth, District Superintendent, 2648 S. Lincoln, Denver.

OPEN FOR CALLS
Evangelistic

Stanley J. Miller, 1228 Market St., Madison, Ill., c/o M. M. Brewer.

Brother and Sister V. L. Stoops, 703 E. Wash. St., Sullivan, Ind. "Just 2 in party."

Marie Griffith and Arlene McQuillan, c/o T. McQuillan, Ebensburg, Pa. "References, G. F. Lewis, District Superintendent of Central District."

Raymond and Marion Campbell, Ogallala, Nebr. "Both sing and preach, also play several instruments." Raymond and Marian Campbell.

Evangelist and Mrs. Earle L. Cleveland, 216 Ogden Ave., Superior, Wisc. "We have resigned the pastorate at Ashland and are booking calls in evangelistic fields. Prefer calls in Wisconsin and states west, including Washington."

Pastoral or Evangelistic

Homer V. Foley, Sumner, Mo. "In ministry 10 years. Reference, Roy E. Scott, Mercer, Mo."

Walter Hochmuth, Leon, Kansas. "Prefer calls in Kansas, Iowa, or Missouri."

C. A. Waack, 641 Washington St., Quincy, Ill. "I am a graduate of Central Bible Institute. Have had about 6 years' experience in both branches of ministry. Reference, Fred Vogler, Wichita, Kansas."

J. T. Davis, 1310 Morrell St., Dallas, Texas. "I am licensed by Texas District Council; references; lead choir and work with young people. Prefer calls in Texas, Arkansas, or Oklahoma."

MISCELLANEOUS NOTICES

A. A. Buntenbach, 800 Main St., Muscatine, Iowa.

NOTICE—Evangelists coming to the Georgia-South Carolina District are advised to get in touch with the local pastor before coming.—S. W. Noles, District Superintendent.

NEW ADDRESS—Parthenon, Ark., c/o Joe Youngblood.—Roy R. Branum, Pastor.

NEW ADDRESS—Pineville, Mo. "We have taken the work here."—Evangelist Walter O. Oliver.

GONE ON BEFORE

Sister Miller, wife of Pastor Stanley J. Miller, recently of Sorento, Ill., went Home on Nov. 27. In less than three months our brother has had to say good-bye to his wife and two daughters. Our deepest sympathies are with him. May the God of all grace sustain and comfort him.

WORLD MISSIONS CONTRIBUTIONS

November 27-30 Inclusive

ALABAMA. Personal Offerings	\$ 2.00
Opp. Union Grove	1.70
Sheffield Assembly	2.00
ARIZONA. Personal Offerings	.10
Douglas Assembly of God S S	7.25
ARKANSAS. Personal Offerings	60.06
Appleton Tompson Chapel	.75
Hoxie Lindsay Assembly of God S S	3.56

Monticello Assembly of God	5.00	Altamont Assembly of God	7.50
Pine Bluff Christ Ambassadors	6.00	Arkansas City Bethel Mission	10.00
CALIFORNIA. Personal Offerings	184.01	Caldwell Sunday School Class	5.00
E Bakersfield Gospel Gleaners C A's	4.00	Galena Assembly of God	4.00
Glendale Bethel Chapel	12.00	Ottawa Assembly of God S S	5.14
Lodi Glad Tidings Temple	80.27	Ozawkie Liberty Assembly	10.45
Manhattan Beach Assembly of God	2.00	KENTUCKY. Personal Offerings	1.00
New Monterey Foam Street Mission	4.05	Burkhart Town Flat Mission Station	5.00
Pomona First Full Gospel Church	15.06	Newport Full Gospel Tabernacle	8.45
Sacramento Full Gospel Church	21.00	LOUISIANA. Personal Offerings	.25
San Francisco Pent'l Ambassadors for Christ	15.00	Bastrop Assembly of God	6.00
Stirling City Sunday School	7.00	Bonidee Assembly of God	1.50
Stockton First Pent'l Church	5.00		
COLORADO. Personal Offerings	14.10		
Clifton Assembly of God S S	3.10		
Fleming Assembly of God	9.58		
Proctor Suiny Slope Assembly of God	5.46		
CONNECTICUT. Personal Offerings	2.00		
Bridgeport Young Ladies' Class	4.00		
Union City Full Gospel Tabernacle	8.25		
DELAWARE. Wilmington Calvary Church	124.13		
FLORIDA. Personal Offerings	15.50		
Fernandina Pent'l Baptist Sunday School	7.51		
Miami First Pent'l Church & S S	30.00		
Pe'sacola Pull Together Children's Class	16.00		
GEORGIA. Personal Offerings	7.00		
LaGrange Assembly of God	.70		
IDAHO. Personal Offerings	22.85		
Aberdeen Gospel Tabernacle W M C	10.00		
Gooding Assembly of God Young People	10.00		
Gooding First Local Assembly of God	22.04		
ILLINOIS. Personal Offerings	31.85		
Chicago Bethel Temple	92.00		
Chicago Stone Church	17.50		
Marietta Assembly of God	3.60		
Pearl Assembly of God	3.50		
INDIANA. Personal Offerings	5.00		
Bloomington South Side Church	3.00		
South Bend Gospel Tabernacle S S	60.00		
IOWA. Personal Offerings	24.00		
Troy Mills Full Gospel Tabernacle	6.60		
KANSAS. Personal Offerings	11.00		

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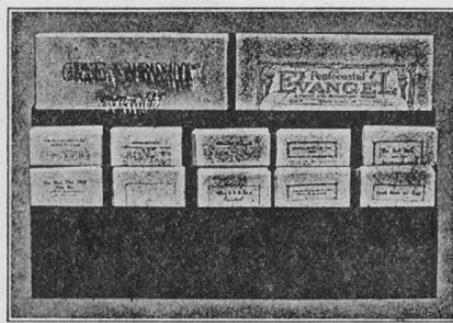
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MAINE. Personal Offerings	11.00	El Paso Full Gospel Church S S	21.50	Jere Shriver Mission	1.50
MARYLAND. Personal Offerings	6.00	Ft Worth Rosen Heights Assembly	16.50	WISCONSIN. Personal Offerings	7.70
Cresaptown Full Gospel Assembly	6.40	Levelland Assembly of God	3.00	Elton Assembly of God & S S	2.00
MASSACHUSETTS. Personal Offerings	9.20	Marquez Assembly of God	2.00	Milwaukee Bethel Tabernacle (German)	251.52
MICHIGAN. Personal Offerings	29.89	Morgans Point Assembly of God S S	5.80	Milwaukee Community Gospel Tabernacle	10.80
Detroit Pent'l Gospel Mission Children's Ch.	4.03	Nacogdoches Assembly of God	3.33	Portage Gospel Tab & Big Springs Church	8.00
Ironwood Gospel Tabernacle	2.25	Orangefield Assembly of God	3.00	Sheboygan Gospel Tabernacle	4.20
Kalamazoo Assembly of God	9.89	Port Neches Assembly of God S S	4.00	WYOMING. Personal Offerings10
S Haven Assembly of God Tab	5.00	Seagraves Assembly of God & S S	2.94	CANADA. Personal Offerings32
Three Rivers Full Gospel Assembly	7.00	Spur Assembly of God S S	8.00	FOREIGN. Personal Offerings	1.92
MINNESOTA. Personal Offerings	62.75	Tioga Liberty Hill Band	1.50	Total amount reported	\$5,029.83
Clarissa Gospel Tabernacle	5.24	Trenton Assembly of God	1.40	Home Mission Fund	\$ 55.91
Faribault Gospel Tabernacle S S	10.00	Van Assembly of God	4.16	Office Expense Fund	41.70
Walker Gospel Tabernacle	3.30	Winnsboro Assembly	2.46	Deputation Expense Fund	4.00
MISSISSIPPI. Personal Offerings	2.10	VERMONT. Personal Offerings	5.00	Literature Expense Fund	7.94
Vicksburg Bible Class	1.00	VIRGINIA. Personal Offerings	12.00	Reported as given direct for Home Missions	76.73
MISSOURI. Personal Offerings	14.05	Norfolk Glad Tidings Women's Bible Class	6.50	Reported as given direct to Missionaries	421.98 608.26
Ardeola Gravel Hill Assembly	1.00	WASHINGTON. Personal Offerings	41.10	Amount received for Foreign Missions	\$ 4,421.57
Aurora Assembly of God	2.10	Gig Harbor Wollochet F Gos Assm & S S	13.05	Amount previously reported	24,312.64
Brookfield Assembly of God C A's	10.00	Hoquiam Bethel Temple Assembly of God	4.27	Total amount received for Foreign Missions to date	\$28,734.21
Ewing Assembly of God	11.65	Kelso Columbia Gospel Tabernacle	5.50		
Newark Assembly of God	5.00	Republic Full Gospel Church	5.50		
Springfield Assembly of God	94.83	Seattle Hollywood Temple	85.00		
Springfield C B I Jewish Prayer Group	149.00	Silverdale Gospel Tabernacle S S	9.10		
St Louis Glad Tidings Prayer Band	3.85	WEST VIRGINIA. Personal Offerings25		
MONTANA. Personal Offerings	8.05				
Andes Cherry Creek Sunday School	5.00				
Kalispell Calvary Tabernacle	2.00				
Sonnette Full Gospel Church	17.40				
NEBRASKA. Personal Offerings	25.10				
Allen Pent'l Assembly	21.10				
Bayard Christ Ambassadors	10.00				
Milford Assembly of God & S S	10.64				
NEW HAMPSHIRE. Personal Offerings	3.67				
NEW JERSEY. Personal Offerings	1.00				
Asbury Park Gospel Lighthouse Tab	59.33				
Salem Pent'l Sunday School	10.50				
Salem Pent'l Ladies Bible Class	20.00				
NEW MEXICO. Personal Offerings	5.00				
Cuero Free Pent'l Community Church	10.77				
Hagerman Assembly of God	3.92				
NEW YORK. Personal Offerings	42.25				
East Aurora Gospel Tabernacle	6.90				
Fredonia Pent'l Full Gospel Church	40.00				
Lancaster Pent'l Church	36.00				
New York City Glad Tidings Tabernacle	914.00				
Niagara Falls First Pent'l Sunday School	25.00				
Norwich Pent'l Tabernacle S S	50.00				
Poughkeepsie Chapel Corners S S	8.00				
Rochester Elim Tabernacle	127.50				
Tottenville Wells Memorial Church	5.00				
Westfield Gospel Hall	13.00				
NORTH CAROLINA. Personal Offerings	2.00				
NORTH DAKOTA. Personal Offerings	4.10				
Egeland Pent'l Assembly of God	7.50				
Williston Booster Band of Assembly of God	1.60				
OHIO. Personal Offerings	33.90				
Ashland Assembly of God	6.10				
Bedford Gospel Tabernacle	6.13				
Cleveland Pent'l Church	550.00				
Geneva Full Gospel Mission & S S	6.45				
New Philadelphia Pent'l Assembly of God	5.00				
Toledo Upton Avenue Tabernacle	50.00				
Youngstown Highway Tabernacle	40.26				
Youngstown Highway Tab Busy Bee Class	6.75				
Youngstown Highway Tabernacle C A's	18.00				
OKLAHOMA. Personal Offerings	43.50				
Anadarko Assembly of God	3.83				
(Near) Byron Willow Glenn Community Ch.	6.26				
Chandler Assembly of God S S	1.79				
Clebit Assembly of God & S S	1.00				
Enid Assembly of God S S	21.43				
Hazel Sunday School-Class A	4.00				
Hugo Highway Tabernacle	1.40				
Jones Christ Ambassadors	3.75				
Jones Full Gospel Mission	4.16				
Miami Christ Ambassadors	3.00				
Nowata Assembly of God S S	2.00				
Oklahoma City Glad Tidings Mission	3.33				
Pawnee Thanksgiving Fellowship Meeting	1.60				
Sardis Lone Star Sunday School71				
Sayre Assembly of God S S	3.86				
Skiatook Assembly of God S S	1.50				
Stillwater Assembly of God S S	3.00				
Tulsa Home Gardens Assem & S S & C A Band	15.00				
Tulsa Ladies' Bible Class 5th & Peoria	7.50				
Tulsa North Utica Assembly of God	2.00				
OREGON. Personal Offerings	29.50				
Hood River Assembly of God	5.00				
LaGrande Gospel Mission	14.95				
Tillamook Christ Ambassadors	1.00				
PENNSYLVANIA. Personal Offerings	22.75				
Allentown A of G Pent'l Prayer Band	31.02				
Bangor Pent'l Mission	10.00				
Barnesboro North End Tabernacle S S	3.15				
Bradford Assembly of God	17.00				
Harrisburg Assembly of God	75.15				
Irwin Full Gospel Assembly	2.00				
Jeannette Christ Ambassadors	12.00				
Marietta Maranatha Chapel	10.27				
New Kensington Gospel Tabernacle	10.00				
Scranton Pent'l Assembly of God	87.00				
Tyrone Pent'l Tabernacle	10.00				
Waynesboro Calvary Tabernacle	55.00				
Waynesburg Lighthouse Gospel Tabernacle	5.00				
Windber Full Gospel Mission	4.50				
RHODE ISLAND. Personal Offerings	6.00				
SOUTH CAROLINA. Greenville A of G	8.47				
SOUTH DAKOTA. Personal Offerings	5.68				
Bruce Gospel Tabernacle	10.11				
Sioux Falls Gospel Tabernacle	54.00				
Watertown Gospel Tabernacle	5.00				
TEXAS. Personal Offerings	36.00				
Archer City Assembly of God S S	10.00				
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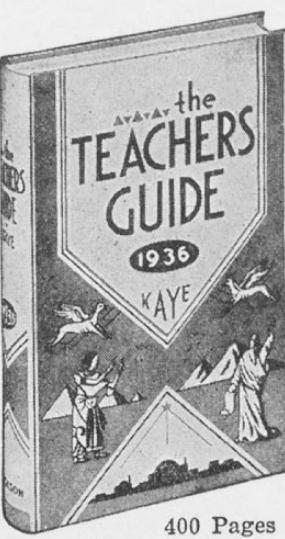
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