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Fulfilled Prophecies That Prove the Bible

By George T. B. Davis

II. SIDON, THE ANCIENT, WHICH STILL STANDS, THOUGH SCARRED BY WARS AS FORETOLD

The Prophecy

"Behold, I am against thee, O Zidon. . . . For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the Lord." *Ezekiel 28:22, 23.*

The prophecy against Sidon is very different from that concerning Tyre. It was foretold that Tyre would be destroyed, made bare like a rock, and built no more. The prediction against Sidon is that blood will be in her streets, her wounded shall fall in the midst of her, and the sword is to be on her on every side. But there is no doom of extinction pronounced against her as was the case with Tyre.

Today Sidon is a flourishing city of some twenty thousand population. It still stands, while every trace of Tyre has vanished. But though the prediction spared Sidon, yet she was to suffer greatly, and the long and checkered history of the city abundantly confirms the prophesied judgments that were to come upon her. In 35 B. C. the

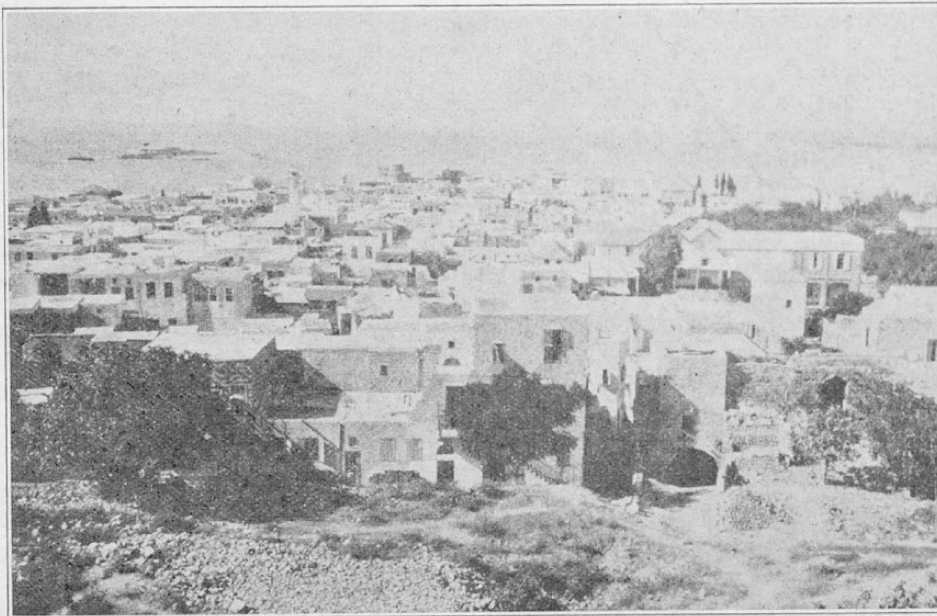
city was under the dominion of Persia. It revolted and the Persian army besieged it. "When all hope of saving their city was gone, 40,000 citizens chose to die rather than submit to Persian vengeance. They shut themselves up with their wives and children, set fire to their dwellings, and perished amid the flames."

But the doom of suffering did not end with this tragic event. It has continued to rest upon it throughout the centuries. In the days of the crusades it was taken and retaken again and again by opposing forces. Three times it was captured by the Crusaders, and three times it fell before the Moslem armies. The sword was indeed "upon her on every side."

Even in modern times tribulation has continued to be meted out to the city. It has been the scene of conflicts between the Druses and the Turks, and between the Turks and the French. In 1840 Sidon "was bombarded by the combined fleets of England, France and Turkey."

Thus in the case of Sidon as in that of Tyre, we see how the prediction has been literally and precisely fulfilled during the long centuries that have intervened since the forecast was uttered. Not once but many times blood has been in her streets, her wounded have fallen in the midst of her, and the sword has been "upon her on every side."

No human eye could have looked down the long corridor of time, and foretold the events of these sister cities with such absolute precision. No human mind could have foretold 2,500 years ago that Tyre would be extinct, and Sidon would continue, but suffer tribulation during the succeeding centuries; instead of Tyre enduring sorrows, and Sidon being desolate and deserted during this long period. Here is indisputable proof of the supernatural character of the (See Page 9)



SIDON, ONE OF THE OLDEST CITIES IN THE WORLD. Sidon has not perished like her daughter Tyre, but has been the scene of war and bloodshed as predicted by the prophet.

A Secret of Victorious Living

Miss Rachel Craig, China, sends us the following helpful word that she heard from the lips of Mrs. E. Weller, one of the China Inland Mission workers. We are glad to pass it on as it contains a real vital message for each one of us at this time.

As a young Christian I was always helped by anything I heard about the lips and the tongue. In later years I have come to see that the troubles the tongue has are caused by the things which the ear hears. What we say is a result of what we have heard.

In Deut. 9:23 we read that the children of Israel rebelled against the commandments of the Lord and we read that they "believed him not nor hearkened." There had been no mention of God speaking directly to them in this instance, but it was God's word through Caleb and Joshua to which they had not hearkened. In every happening in our lives there is a voice either from God or a voice from the enemy in it for us. What our lips say will be a result of which voice we have hearkened to.

In Lev. 14:14 and 17 we read that the priest was to take the blood of the trespass offering and put it on the tip of the right ear of him that was to be cleansed. He was also to take oil and put it on the tip of the right ear of him that was to be cleansed. The oil was to be put on the exact spot where the blood was first placed. There is no mention of blood on the lips. That is because the ear is back of the lips in God's thought. When the ear is cleansed by the Blood and anointed by the Oil, the safety of the lips is insured.

"Take heed what ye hear." The Blood takes care of that. "Take heed how ye hear." The Oil takes care of that. The devil is afraid of the Blood. He knows it is the sign of his own defeat and the sign of the victory of the Lord Jesus Christ. The Oil can be placed only where the Blood has been applied. The Blood cleanses if we have listened to the enemy's voice. But the Oil typical of the blessed Holy Spirit, is also absolutely necessary. The Oil enables the cleansed ear to hear God. "My sheep hear My voice." We read in the 103rd Psalm of some special angels that excel in strength, doing the commandments of the Lord. What was the secret of their excelling in strength? They are ever "hearkening unto the voice of His Word."

In Hebrews 10:5 and Psalms 46 we read these words, "A body hast thou prepared me," and "Mine ears hast thou opened," or "dugged," which re-

fers to the Old Testament custom of boring the ear through at the post of the door of the Master. Exodus 21:6 and Deut. 15:17. The ear bearing this sign of subjection to the Master stands for the whole body brought into captivity because of love for the Master.

At the time of the transfiguration when Peter wanted to build three tabernacles, one for Jesus, one for Moses, and one for Elias, God spoke from out the glory and said, "This is My Beloved Son in whom I am well pleased: Hear Him." God, who at sundry times and in divers manners spake in times past to the fathers by the prophets hath in these last days spoken unto us by His Son. He has the words of eternal life. Listen to His word. He declares, as He speaks by His blessed Holy Spirit, "He that hath an ear to hear let him hear." Let us see to it that the Blood is on the ear to cleanse and the precious Oil is on the ear also, enabling us to hear what He has to say to us in these last dark days. When the devil sees the Blood and the Oil on a believer's ear he knows there is no place for him there.

The devil's first plan in deceiving Eve was to bring a whisper of doubt. He put the question, "Yea hath God said?" suggesting that God had not spoken, and then he spoke that terrible lie of his, contradicting the Word of God, "Ye shall not surely die." He is still using the same methods finding them still effective, making people question the truth of God's Word. There is no word of unbelief that is not from the devil. Flee to the Blood and to the Oil at the first whisper! Give God's promises their face value, believe them, claim them. Trust God to the limit. Take heed to His words of warning.

In the Word we see the immense importance of faith. How does faith come? "Faith comes by hearing." There is power in the word of God as we receive it to enable us not only to hear but also to obey. If we really believe God's word we will want to obey it. Obedience is the fruit of faith. But since faith comes by hearing, give diligence in reading what God has caused to be written in the Scripture of truth.

Fear is sin. Perhaps the most oft repeated command in the Bible is

"Fear not." Confess fear and its sin; claim the Blood to cover and forgive, and the Oil to keep you from fearing. Fear always comes from the devil. How dare we children of an Almighty God, ever be discouraged, ever fear? Has not the Lord promised that He would never leave us nor forsake us? If we have fear, the Blood will cleanse, and the Oil will enable us to "fear not."

One day my husband, our little son, and I were walking in our Chinese streets and someone came to my husband and asked him to do something for a poor, sick man who was lying in the road helpless. As my husband went to the poor man, a fear arose in my heart and I said, "Oh, papa will get typhus; I know he will. What shall I do?" My little boy held my hand and looked up in my face and said, "Mamma, 'fear not.'" I never felt so justly rebuked.

The accuser of the brethren is the devil. It is not the Friend that sticketh closer than a brother who tells us the evil things about another believer. This evil thing comes from the devil. The one who comes to you with the evil report has listened to the accuser's voice instead of to God. Believe the best of people. God does. When Mr. Hyde of India was about to pray for a cold, backslidden native helper, he began, "O God, thou knowest how indiff—," but the Lord shut him off with, "Whoso toucheth him toucheth the apple of my eye." Mr. Hyde accepted the rebuke and finished his prayer by recounting to the Lord all the good points about this worker. The next time he saw him he was warm in his love for the Saviour. If we thought of our workers as the apple of our Father's eye we should know that all unloving thoughts come from the devil, for "God is love."

The prophet Habakkuk seemed to be disturbed by some things he could not understand. He asked God, "Wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?" He wanted to hear from God, and so he says, "I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me."

When you do not understand things, get you like Habakkuk to your watch tower and wait upon God. It was in the watch tower that the prophet was assured, "The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry." We know from the explanation of this verse in Hebrews

that the vision that was coming was the beholding of the Lord Jesus Christ, of the true Messiah, who was coming to deal with the things that were wrong upon this earth. In the meantime the prophet was instructed that the "just shall live by his faith."

Later we find the prophet praying, and his prayer is inspired by what he has heard from God. He says, "Oh, Lord, I have heard thy speech." Habakkuk 3:2. His heart was full of praise and thanksgiving. He could now rest in the troublous days and he declared, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation." If you too will hear what God has to say, you will find that no matter what the circumstances may be, you can rejoice in the Lord.

We may hear His voice. God declares, "Ye shall find me when ye shall seek me with all your heart." The trouble is we do not hear God's voice because we are listening to so many voices. "Come unto me," He says, "and I will explain all things?" No! "I will give you rest." If we are listening to His voice in every happening of our lives we shall enter into the rest which He has prepared for them that love Him.

"Today if ye will hear His voice, harden not your hearts."

Jesus as Lord

A Bible Study

"Lord," a word of authority, signifying a ruler or governor. Cruden.

I. *The glad tidings at the birth of the Christ.*

"To you this day . . . a Saviour, which is Anointed Lord." Luke 2:11m.

II. *The purpose of His death and resurrection.*

"To this end Christ died and lived again, that He might be Lord." Rom. 14:9.

III. *The Pentecostal message through Peter.*

"God hath made Him both Lord and Christ, this Jesus whom ye crucified." Acts 2:36.

IV. *The work of the Holy Spirit.*

"No man can say Jesus is Lord, but in the Holy Spirit." 1 Cor. 12:3.

V. *The way of salvation.*

"If thou shalt confess . . . Jesus as Lord, and . . . believe . . . God raised Him from the dead (i. e. the evidence of His finished work of redemption), thou shalt be saved." Rom. 10:9.

Note that those who came to Christ for help on earth acknowledged Him as Lord. The cavillers called Him "Teacher," "Master." See Matt. 22:16, 24, 35, and the Lord's words following in Matt. 23:10.

VI. *The way of holiness (or continuous salvation).*

"Sanctify in your hearts Christ as Lord." 1 Peter 3:15.

VII. *Heart obedience the evidence of enshrining Him as Lord.*

"Many will say . . . Lord, Lord." Matt. 7:22.

"Not every one that saith . . . Lord, Lord, shall enter . . . but he that doeth the will." Matt. 7:21.

"Why call ye Me, Lord, Lord, and do not the things which I say?" Luke 6:46.

VIII. *What the Lordship of Christ involves.*

1. Sharing His path.

"It is enough for the . . . servant (to be) as his Lord." Matt. 10:24, 25.

2. Taking Him as the Pattern.

"If I then, the Lord . . . have washed your feet . . . ye also," etc. John 13:13, 14.

3. Rendering Him a final account.

"The Lord . . . cometh, and maketh a reckoning." Matt. 25:19.

4. Accepting His right to act as He wills.

"The Lord of the vineyard saith . . . Is it not lawful for Me to do what I will with Mine own?" Matt. 20:8, 15.

5. Recognizing His right to determine the work.

"(The) servant, whom his Lord hath set over His household." Matt. 24:45. Note 1 Peter 5:3; 2 Cor. 1:24, and contrast Mark 10:42.

IX. *The joy of a faithful servant.*

"We preach not ourselves, but Christ Jesus as Lord." 2 Cor. 4:5.

X. *God's eternal purpose toward His Son.*

"Every tongue should confess that Jesus Christ is Lord." Phil. 2:11.

"He is thy Lord, worship thou Him." Psa. 45:11.

"Jes' Growing" or Being Trained?

Most of us have heard of Topsy, the little slave girl who "jes' growed," so she declared. It seems that so far as receiving religious instruction of any kind there are about 12 million children in the United States who are "jes' growing," too. And the sad part is that these children who just grow up do not grow into the kind of men and women that love and serve God, but many of them become godless men and women. The communists and

atheistic societies of today are the harvest of these children who have "jes' growed" yesterday, not having been trained in the Sunday School.

Trees that grow without any training or pruning are not likely to become beautiful straight trees, but will be crooked and twisted. The fruit-grower does not take it for granted that his trees will grow straight—he ties them to poles and braces them carefully while they are young. True, the tree would naturally grow otherwise if left to its own inclination and it takes trouble to insure its growing as it should, but the fruit-grower seems to feel that the result is well worth the trouble.

If this work is worthwhile for trees, how much more important that the child be trained in the way he should go, especially since we have God's promise that if a child is trained in the way he should go, "when he is old he will not depart from it." The Sunday School's work is to give this training. It is the institution that holds up the Word of God as the rule of life, and as the child is taught to check his life by the Bible and to use the Bible as his standard of duty, he will become a man of principle and righteousness. More than this, it is in the Sunday School that he is taught the Scriptures which are able to make him wise unto salvation through faith which is in Christ Jesus. Children are more easily won to Christ in their tender years than at any other time in life. Statistics show that 71% of those who are saved are converted before they reach twenty-one years of age. When saved, their tendency will then be toward God instead of away.

Nearly everyone agrees that the Sunday School is the place for boys and girls, but that is not enough. What are you doing to get these boys and girls into the Sunday School and save them from the "jes' growing" process? It is not enough to invite them once to come to your Sunday School—they must be sought after until they are really brought in and become regular members. A husband asked his wife one time, "Why do you tell that numbskull the same thing twenty times?" "Because," she answered patiently, "if I stopped at the nineteenth time all my work would be lost." Let us by all means get these boys and girls into the Sunday School, not stopping or becoming discouraged if after several efforts to get them, they still are not yet brought in, but keep after them lovingly, patiently, and persistently until we really succeed in bringing them in.

"Casting all your care upon Him for He careth for you." 1 Peter 5:7.

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The Editor's Notebook



The Waves Roaring

Among the signs our Lord told us to expect prior to His return were these: "Upon the earth, distress of nations, with perplexities; the sea and the waves roaring." Pick up your newspaper and you will see that the nations of earth are distressed and perplexed by situations their wisest statesmen cannot remedy. But what is the meaning of that second phrase, "the sea and the waves roaring"? The Lord showed Isaiah that "the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt." The greater the wickedness the more this "sea" will roar in self-assertiveness. John tells us in the 13th chapter of the Revelation that he saw coming out from the "sea"—obviously the wicked multitudes—a certain "beast" that all those who dwell on the face of the earth will worship, save they whose names are written in the Lamb's book of life. But there is One who in the days of His flesh rebuked the sea. He will be on hand at the right moment to quell the tempestuous "sea" of roaring wickedness, to deal with its pre-eminent product of mire and dirt, the personal anti-christ. He it is who will bring a great calm. His message to His own who are alarmed by the roaring of the waves is, "Why are ye so fearful, oh, ye of little faith?" He is watching thy frail barque and will not let it founder.

* * *

Perplexity in Manchuria

The League of Nations is perplexed. The situation in Manchuria is too difficult for it. Without declaring war, Japan has practically confiscated this land from China. According to a recent statement, Japan has invested some \$940,000,000 in Manchuria, which has resulted in the trade of this land to being sixteen times what it was twenty-two years ago. It is spoken of as one of the richest countries in the world, and Japan purposes to

own it for the benefit of her surplus population. Manchuria contains some 380,000 square miles—that is approximately twice the size of Japan. But other nations claim rights there too. Mr. Stimson, Secretary of State, has sent a note to the government of Japan stating that this country will not recognize any treaties or agreements that will impair the treaty rights of the United States. He is sending a copy of this note to all the governments who signed the nine power treaty—the Pact of Paris in 1928. Statesmen are perplexed, for they know that if the powers should endeavor to force Japan to give up her prize of Manchuria they will have trouble a-plenty on their hands.

* * *

Distress in India

India is surging with unrest. Mr. Gandhi, the popular idol of all Hindus, who wants India to be entirely ruled by Indian people, has once more been placed in jail, together with many of his most ardent followers. In order to win the coveted freedom from the British, Mr. Gandhi states he is quite willing for a million lives to be sacrificed and for the Ganges to flow red with blood. Recent riots in Cawnpore resulted in the death of many hundreds, and thousands were injured. The writer was told by an English official from India, whom he happened to meet on a train, that the casualties at Cawnpore were far greater than the newspapers reported. After having a wonderful opportunity to study Christianity, Gandhi has rejected the Bible way of salvation, preferring instead the Hindu religion. According to the *Literary Digest* Mr. Gandhi asserts, "Cow protection is the dearest possession of the Hindu heart." Poor Satan-deceived man, preferring the doctrines of cow protection to the marvelous message of the Christ of Calvary. But although the Hindu religion teaches the importance of protecting cows, it does not teach the protection of women; it is quite all right to burn

widows alive, or to let them suffer what is equivalent to a living death. An American missionary who has lived twenty-eight years in India and knows the horrors of Hinduism, wrote recently in *World Dominion*, "One hears reference sometimes made to the 'Golden Age of India,' the time when England 'was not.' It would be enlightening to those who have heard such references if they could share the experience of some of us old missionaries, and realize something of the terrors of the bloody warfare between races, castes, and classes, before England came. How many old crones have come to us women missionaries, begging us with clasped hands to 'keep on governing India,' (because we were white folks, forsooth, they took us for the government) and giving us glimpses of the India of their mothers, when no woman's life or honor was safe, even in her own home and behind locked doors." Yes, there is indeed distress in India, and perplexity also, for its rulers.

* * *

Germany's Condition

Economically Germany is in bad plight. Adolph Hitler's Fascist party has carried all before it in recent elections in Oldeburg, Brunswick, and Hesse, and he is expecting to have control of Germany after the next elections. His program includes disenfranchising all Jews in Germany, repudiation of the Treaty of Versailles (which means that Germany will pay no more reparations), and death to Communists. Chancellor Bruening has recognized the popularity of Hitler's battle cry, "No more payment of reparations," and has forestalled his action by informing the powers that Germany can pay nothing more in the way of reparations to the Allies. According to the *New York Times*, France is "shocked" and Belgium "angered" by this declaration. This situation will not make for the furtherance of peace in Europe. The former Secretary of War, Newton D. Baker, commenting on this situation said, "There is danger of war," and added, "The danger is greater now than in 1914."

Affairs in Russia

In Russia the "anti-God war" continues. The great cathedral of Christ the Saviour in Moscow, the largest church in Russia, is to be razed, and in its place will be built a great palace of the Soviets. It is to be the largest building in the world, to house all the various commissariats. It will be strongly fortified, will have a great air port on the roof capable of accommodating the largest airplanes. A recent issue of the *Dawn* quotes Dean Inge of London as stating, "A very intelligent lady who pays long visits to Russia every year to help foreigners who have been entrapped there, said to me, 'The movement in Russia is becoming more nationalistic and militarist every year. They no longer talk about world revolution; they talk about *world conquest*.'" The Berlin paper *Vorstoss* states, "In the teeming brain of Stalin are shaped dreams no less ambitious than were the longings for world sway of Alexander the Great or Napoleon."

* * *

Waves Roaring in Palestine

Mr. S. J. Williams writes in the *Jewish Missionary Magazine* an illuminating word concerning affairs in Palestine. "I was greatly surprised, after an absence of five years, to see the little land of the Bible, about the size of Vermont, full of British soldiers, armored cars and airplanes. At the time of the massacre two years ago only thirty British police were on duty. But now the force has been enlarged to 700 police and over 2,000 soldiers. Presence of soldiers of the 'King's Own' regiment at Sunday morning service in Christ Church on Mount Zion, equipped with rifles, fixed bayonets, and twenty rounds of ammunition each, was explained to me by authorities as a precautionary measure to be ready to quell any sudden uprising of the Arabs against the Jews. A strong undercurrent of political hatred and intrigue frequently bursts out into public speeches and newspaper warnings. Jamal Hussein, secretary of the former Arab National Delegation to London, before a large group of American ministers and Sunday School teachers in the Hotel Fast, Jerusalem, this summer, boldly affirmed that Palestine is due for more severe Arab-Jewish clashes than ever before."

* * *

United States of Arabia

Mr. Williams continues, "Hyman Jacobs, Hebrew-Christian missionary living in Jerusalem, for twenty-five years a Presbyterian minister near Pittsburgh, in describing the situation said, 'Palestine is like a house where

two brothers claim ownership; each side shows the will of their father written in his favor, and each cries, 'All is mine.' The two documents are the Old Testament and the Koran; the two brothers are modern Ishmael and Israel, and the fight is on. We shall not be surprised if these little sparks falling on dry prairie land, may some day burn into a prairie fire which will bring ruin and desolation from Dan to Beersheba.' M. E. Mogannam, secretary of the Arab executive, trained in an American university, recently declared in an interview that the Arabs would never recognize either the British mandate over Palestine or the Zionist movement. 'And,' said he, 'if it comes to giving up our lives, many of us are ready to do that.' The idea of a United States of Arabia with its capital at Jerusalem has captured the imagination of certain Arab politicians, including M. R. Akhtar, editor of the *Falestin*, a weekly Arabic newspaper at Jaffa, who says, 'In this part of the East what I see for the future is a United States of Arab peoples.'"

* * *

In Defence of Moslem Interests

"A plan is now under way to erect an Arab university at Jerusalem," Mr. Williams states, "which is admitted to be a political move. Speaking upon the proposed university, Maulana Shawkat Ali, brother of the dead Indian Moslem chief, declared in Jerusalem in late August that if the British government did not accede to certain Arab demands, their co-religionists in Syria, Arabia, Iraq, Persia, India, Egypt, Tripoli, Tunis and all the way across North Africa to Morocco will unite to defend Moslem interests." Mr. Williams states that he visited the plain of Armageddon, which he describes as the world's greatest battle field, "where Sisera's iron chariots were captured by Barak, where Saul took his last stand against the Philistines, where King Josiah, Nebuchadnezzar, Alexander the Great, the Romans, Crusaders, and Napoleon marched their forces, and where General Allenby, in 1918, by a strategic cavalry move through the ancient pass of Megiddo, bagged over 20,000 Turkish and German prisoners." How long will it be before the Moslem world, "including Persia, Libya, and Egypt, will be joined by Russia and a sovietized Germany in the battle of Armageddon against the Zionists, backed probably by the European League of Nations"? And will not America also be in this conflict? Joel speaks of "all nations" being there.

The Christian's Hope

Distress of nations, with perplexity, and the sea roaring, are just two of the signs prior to that glorious event: "And then shall we see the Son of man coming in the clouds of heaven with power and great glory." He tells us to rejoice for "our redemption draweth nigh." He tells us to watch. He warns us also to pray. We are told also to pray for the peace of Jerusalem, which surely means praying for the whole Jewish nation. It is said of Adoniram Judson, missionary to Burma, that he was moved deeply to pray for an awakening among the Jews. He had hoped to have some ministry among them, and lamented that he had had none. When he was on his death bed his wife read a letter which appeared in the *Watchman and Reflector*, stating that a little book had been published in Germany giving an account of Dr. Judson's life and labors, which had fallen into the hands of some Jews, and had been the means of their conversion; that a Jew had also translated it for a colony of Jews on the Euxine and that a message had been received in Constantinople asking that a gospel teacher be sent to show them the way of life. Judson's eyes were filled with tears as he learned this news, and he said, "Wife, this frightens me; I do not know what to make of it." "To make of what?" she asked. "Why, what you have just been reading. I never prayed sincerely and earnestly for anything, but if came, at some time—no matter how distant the day—somehow, in some shape, probably the last I should have devised, it came!"

Holiness

Holiness is wholeness, the healing of our diseases, the restoration of the soul to its normal relationship to the Saviour. It is the branch abiding in the vine; it is the life-power of the vine flowing freely through the branch. But the abiding of the branch in the vine does not mean that it ceases to grow. On the contrary, it means that its growth is secured.—E. W. Moore.

Cross and Crown

There are but few, when they come to the cross, who cry, "Welcome cross," as some of the Martyrs did to the stake they were burned at; therefore, if you meet with the cross in thy journey, in what manner soever it be, be not daunted, and say, "Alas, what shall I do now!" But rather take courage, knowing that by the cross is the way to the Kingdom.—Bunyan.

Where trust begins worry ends.

Author's acknowledgement: The concept of this article came to mind while listening to a sermon on this same subject delivered by Evangelist Stanley W. Cooke, in the Springfield, Mo., assembly.

Surely it must be—answering the question in the title. Ministers far and near painstakingly warn their members to steer clear of the "Tongues" people; to never attend their services; and, by all means, to never do so unseemly a thing as to worship with them. Many ministers who know that their parishioners join secret orders, play cards, dance, smoke, gamble at bridge, and frequent the movies, while they pass over those things in silence, give much anxious thought and carefully planned effort to keeping their members from fraternizing with the "Tongues" people.

Ministers many and of many denominations would not take this course with their people to protect them from the old religion of Christ and God, of Paul and Peter. Therefore doing as they do shows, beyond a doubt, that Pentecost is a new religion. When there is a union meeting in town the Lutherans, Baptists, Methodists, Presbyterians, Congregationalists, United Brethren, and now, sometimes the Salvation Army, are invited to unite and co-operate; but the Pentecostal people are not invited. When the ministers of a city are invited to any public function, or are drawn together to form a ministerial alliance, the Pentecostal preacher is left out. All of this proves that Pentecost is a new religion and, being new, of course it is not true, and so must be anathema.

Judged by ordinary standards those conclusions would appear to be sound. Indeed to many people, perhaps millions of American people, they are really believed to be sound—they actually believe that Pentecost is a new religion.

But of course you and I know that Pentecost is the very religion that the people of Ephesus, Galatia, and Corinth heard preached by the flaming Apostle to the Gentiles. He preached salvation by faith in the Lord Jesus alone. So do we. He preached actual and practical holiness of life as an essential to seeing God in peace. So do we. He preached the Baptism in the Holy Ghost, and laid hands on the brethren that they might

Is Pentecost a New Religion?

Chas. E. Robinson

receive it, the fact being recorded that when he did so "they spake with tongues and prophesied." We preach the same thing, and we wish we could boast with him that we speak with tongues more than any. He set forth that God is the healer of the people,

look upon it as a strange thing, when the established churches turn their backs upon us, and cast out our names as evil. We must have long patience with them. They are doing just what has been done by churches from the beginning. When Luther nailed his

ninety-five theses to the door of the cathedral, setting forth doctrines not accepted by the Romish church, that church, made no effort to learn whether Luther's statements were true. Oh, no. They excommunicated Luther and in the turn of the years murdered large numbers of his followers, declaring that Luther was promulgating a new religion. Luther, however, was merely going back to the old landmarks, to ancient principles.

When the Wesleys began their fervent preaching that holiness of life is by faith and is essential to salvation, the Church of England in which John Wesley was an ordained minister, made no effort to ascertain whether Wesley preached the truth. He was preaching a new religion, they said, and they closed their pulpits to him; and his followers were persecuted with an intensity and persistence far greater than it has ever been the lot of Pentecost to bear. Still Wesley was only calling the church back to her first love; back to her primitive purity. His was no new religion.

When the writer found in the Scriptures the promise of Divine Healing and began declaring it in his Methodist pulpit, the conference made no effort to ascertain with open-minded fairness whether Divine Healing is the truth of God which ought to be preached. They took the easier and the more popular, time-honored way of dealing with new ideas, by branding the teaching as heresy, and expunging the heretic's name from the rolls. But Divine Healing as a doc-

(Continued on Page Nine)



God's Time

*God's time is never wrong,
Never too fast or too slow;
The planets move to its steady pace
And the centuries come and go.*

*Stars rise and set by that time,
The punctual comets come back,
With never a second's variance,
From the round of their viewless track.*

*Men space their years by the sun,
And reckon their months by the moon
Which never arrive too late
And never depart too soon.*

*Let us set our clock by God's,
And order our lives by His ways,
And nothing can come and nothing
can go
Too soon or too late in our days.*

—Annie Johnson Flint



LESH and blood hath not revealed it unto thee; but My Father which is in heaven." How true God's Word is! The very first day I came in contact with the Full Gospel in a Pentecostal meeting I knew it was of God, although I knew very little about His Word. The revelation came from above one Wednesday, after having been tossed about spiritually all my life. The following Sunday I received the outpouring of the Holy Spirit according to Acts 2:4 in my own home in front of the rolling Pacific Ocean. On Monday I was at work telling the old, old story, and have been busy ever since. Hallelujah!

By nature I am not at all visionary; but God, knowing how ignorant I was spiritually, began in a vision to unfold to me immediately His plan for my future life. Whilst under the power of the Spirit, I saw a large wheat field. The area was so vast that I could see neither the beginning nor the end of it. Having traveled considerably I had seen large wheat fields with powerful machinery at work gathering in the harvest. In this vast field of wheat which was ripe and ready to be gathered in, I observed a long, narrow path, no beginning, no end to it. Along this path were lying hand-sickles. It was impossible to number them; but the Lord showed me the harvest was plentiful, but the laborers were few. He bade me pick up a hand-sickle and wield it for Him; for the harvest was to be reaped by individual effort and prayer, and not by huge machinery. God showed me by His Spirit that He wanted me to carry His message to the uttermost part of the earth.

At this juncture I wept and wept before the Lord. I had been to so many parts of the world that I had not the slightest desire to travel any more. I told Him I was unfit for His service from every standpoint, and that I did not even know His Word. Instantly the power of God struck my mouth. It was just as if a strong electric battery had been applied to my lips, making them feel as if they were at least six times their normal size. The tip of my tongue felt as if it had been seared with a hot iron. I was in agony

A Retrospect of the Lord's Leadings

Florence J. Murcutt, M.D.

till I told the Lord I would obey Him, although it seemed an impossibility.

Those early days of the Pentecostal movement were glorious days. The simplicity of the manner in which God did His work was wonderful, although we did not realize it at the time. The workers were never announced, no-

of California which I crossed and recrossed when automobiles were in the minority. Houses were so few and far between that they rarely heard the Word of God. There were no radios in those days to carry the gospel. The people looked bewildered when a Gospel or Testament was offered them without money and without price. They would tell you confidentially they were so far from a church that they had not even seen the shadow of one for years and years. The printed Word was left behind with a simple prayer and blessing. The Indian reservations were a happy hunting ground. We knew one language anyhow—the sign language. With their large, dark eyes they would express their pains and sorrows. With their hands they could point to their crippled and weary bodies, and even to their wounded, broken hearts. We then would point upward to Jesus, crossing our hands to show them He died for them and that He could save and heal. It was blessed to see the glory fall on them, and the joy that would emanate from their inmost being when they realized they were healed.

Wherever one went in California thousands of Mexicans gazed into one's visage. It was a glorious sight to see hundreds of them during their dinner hour in many places sitting by the wayside reveling in exquisite portions of the Word of God. The pictures, the print, and the quality of the paper were just what they delighted in; and I had the joy of distributing many thousands to these "strangers within our gates."

Later God called me to go to Palestine to distribute His Word, and reminded me of His call "to the uttermost parts of the earth." He showed me late in 1912 that if I did not go at once it would be too late; so I was soon on my way. During the months I was in that country never was a hand extended in vain for a portion of God's Word, and it was miraculous the way God provided for me—truly it was like manna straight from heaven. Space does not permit to tell about all the places visited, open air meetings, etc. The mobs of Mohammedans, Jews, and other nationalities wedged me in to such an extent that escape of-

"I Have Treasure in the Skies!"

Leslie Hamilton Ball

*Though the world is filled with dread
Look up now and lift your head!
This is not a time to sigh!
Our redemption draweth nigh!
Mars may grind his spears and axes
Wars gone by still swell the taxes;
Banks may break, and assets freeze
In depression's chilly breeze—
Still the saint exultant cries
"I have treasure in the skies!"
There no wizards of finance,
Politics, or circumstance,
Juggle values which we gave
Self-denying toil to save.
Never shall we store above,
Too much courage, patience, love.
Falling prices steal our gain,
Make our labor here in vain;
Fruits of earth ungathered rot.
"Buy the truth, and sell it not!"
Things created have their day;
Even heaven will pass away;
But the works of love divine
Shall to endless ages shine.*

body knew they were coming, or when they were departing. They leaned so hard on God that advance agents, personal pictures, or advertisements were unnecessary and were never even thought of. They went from place to place guided by the Spirit, and GOD supplied all their needs. What blessed days! It was in this simple way of obedience to the Spirit that the tidings of the Latter Rain outpouring was carried to Europe, India, China, Japan, Africa, South America, and the isles of the sea.

With joy I look back on the deserts

(Continued on Page Nine)

How I Received the Baptism

H. E. Randall, Cairo, Egypt

I went out to Egypt as a pioneer missionary for the Holiness Movement of Canada, arriving at Alexandria in May, 1899. After studying the language four months the way marvelously opened for me to preach through an interpreter to a congregation in the city of Assiout, 370 miles up the Nile, which had been newly started on independent lines. After some time other missionaries came and we kept on preaching; but though great interest was manifested no results were seen. Then came the break and a revival on full gospel lines which during the seven years of my stay spread over a large section of Upper Egypt. Churches were raised up with native pastors in charge, wonderful conventions were being held, and so the work progressed.

I was called back to Canada for a furlough, and in passing through Ireland where we had some Holiness churches there fell into my hands a copy of a Pentecostal paper. In it I read about the great outpouring of the Holy Ghost in Los Angeles where they were receiving the Baptism the same as on the Day of Pentecost. I thought, "They are just getting to know in Los Angeles what we have experienced in Canada," and I rejoiced. When I reached our headquarters at Ottawa I found the ministers and students reading these same papers; they were making no comments, however, for the new movement had been turned down as unsound doctrine. But I was greatly interested. I read further and found the statement that everyone who received the Baptism would speak in other tongues as the evidence.

I didn't like this, because it was as much as to say that H. E. Randall had not yet received the Baptism, and I was sure that I was saved, sanctified, and baptized with the Holy Ghost and fire. If there was more, I was willing to accept some addition, but I could not go back on having received the Baptism. So I wrote to Brother Seymour, editor of that paper, asking, "Do all speak with tongues?" And for reply I quoted to him 1 Cor. 12:30. In due time an answer came, six pages of foolscap paper, setting forth the difference between speaking in tongues as the Spirit gives utterance as the evidence of the Baptism, and the "gift of tongues." This point of distinction I have understood ever since.

Then I read in a Pentecostal paper that the same outpouring had taken place in Toronto, about two hundred

and fifty miles west of Ottawa. I had a great desire to go to see the work but was afraid to mention it to the bishops for fear they would laugh at me. One Sunday I went to a nearby town to talk about Egypt, and in this place there were three Holiness sister evangelists who also were greatly interested in the new movement. They said, "Brother Randall, why don't you run up to Toronto and see that work before going back to headquarters?" The same thought had come to my own mind so I decided to go. They said, "Brother Randall, when you get up there, if you receive the Baptism write us a letter at once. So we will not have to wait to open the letter to know what has happened to you, write on the back of the envelope the word 'Glory' and then we will know you have received and can read the letter at leisure."

I went to the mission on King Street where the outpouring had taken place and was received by the leaders cordially. They said, "There is a tarrying meeting going on in the upper room, if you would like to go up you are welcome." This was at ten o'clock in the morning, and I had traveled all night. But I went up and found about fifty people, sitting silently, occupied with the Lord. I had to go close to the front to get a seat, and was going to sit down but instead I went over on the floor and my hand commenced to shake, then my limbs and head also began to shake. I didn't know what had happened to me but I felt so good in my soul that I did not want it to stop.

Upon entering the room I had noticed a motto on the wall, "Let Him have His way with you," and so I said to the Lord, "Have your way with me." The work went on for about four and a half hours, then the meeting seemingly broke up and the people were going away. I rose from the floor and the power lifted from me. In the evening I went to the large meeting in the hall. Over to my right as I entered I saw two of my ministerial brethren whom I did not wish to see me at that time. One was the pastor of the Toronto Holiness church and the other was a special friend with whom I had been rooming at headquarters and had left just two or three days before. Now he was up to Toronto to see what Randall was doing, so I thought. I sat down near the back, but when the altar call came I was so hungry I went right up. As

soon as I got near the front the power came upon me again and I did not care then who saw me.

In about a half hour's time the power of God had taken possession of my vocal organs, my tongue got thick, and I began to articulate strange sounds and knew I was speaking French. I did not know French, but knew the sound of it. There was a Frenchman near by and I heard him say in a low tone to a sister standing near, "Oh, he is speaking beautiful French, the same as they speak in Paris. I could not speak like that myself." "What is he saying?" she asked. "He is saying, 'He is the Lily of the Valley, the Bright and Morning Star, the fairest of ten thousand to my soul.'" Then the language changed to a guttural one and I seemed to be preaching to the natives in the jungles of Central Africa.

I knew all through me that I had received the same Baptism which they received in the "upper room" at the beginning. It far surpassed my previous experience received in the Holiness Movement. I had received blessings many and great, but now the Holy Spirit had come in to take possession of my entire being and abide forever. I wanted to sing the hymn "The Comforter has come," especially the second stanza which says,

"The long, long night is past, the morning breaks at last,
And hushed the dreadful wail, and
fury of the blast,
As o'er the golden hills the morn advances fast;
The Comforter has come!"

I opened my eyes and there were my two ministerial brethren close to me and smiling all over, so glad that I had received the real Baptism. A few days afterwards one of these received his Baptism also, and soon went to Vancouver, B. C., where he opened a mission which has been continuing ever since under his charge. Needless to say I sent a letter right off to my three sister evangelist friends. I wrote the word "Glory!" on the envelope, then a second "Glory!!" and then a third "Glory!!!"

I was changed suddenly into a Pentecostal missionary, and some of my doctrines changed. I could not think of sprinkling infants any more the way I had done in Egypt; and I knew at once that we need not expect to save the world before Jesus could come back, but that He would come in due time and bring in the Millennium Himself.

I did not return to Egypt at once, the Lord very likely having something

to teach me before sending me back, but in January, 1912, I returned to that land where other Pentecostal missionaries had already arrived and opened the work, and I gladly joined them. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end, Amen.

Is Pentecost a New Religion?

(Continued from Page Six)

trine is not new. It is one of the oldest things in the Bible.

Many who read this article have had experiences something like this, which is described as typical: A member of the church (some church) by some means is induced to come to a Pentecostal altar, and there receives the Baptism in the Holy Ghost. As he listens to himself speaking in tongues his heart is enraptured, his joy is unspeakable, and he is filled with glory. He hurries over to his church and there with glistening eyes and loving words tells his brethren of the great blessing he has received. He supposes that they will be filled with joy for him, and be eager themselves to be blessed as he is. Instead he finds them cold and unresponsive. They slight his message and turn their backs on the messenger. Do they make any effort to ascertain whether he is Scriptural in his experience? Oh, no. The easier course, the age-old way of casting out his name as evil, and separating him from their company is the plan they pursue. Such is life. So is the way of the church in this world.

If the members of that church would humbly sit as learners, listening to his explanations, and comparing his experiences with the Bible, they would be convinced that he has gone ahead of them in his spiritual life and experience, and would feel that they should do as he has done. Some of them will do this. Yes, but the church in its leadership will not do it.

If the man, whose sad experience with his church we have been using as an illustration, is a banker, a manufacturer, or a merchant he is the more astonished at the way his words are rejected. He knows that if any reputable, "level-headed" member of a business concern, held in as good repute as he was in his church, had come with a statement that he had found out a better way of doing things, the heads of the concern would give eager attention. They would listen carefully to his explanations and painstakingly weigh his proofs. They would do this with open minds, and with the purpose of changing their ways and taking the new course, if they should be convinced that the new would be better.

That is the way of the children of this world. They are wiser in their generation, than the children of light, and so they progress. If it were not for this wisdom of the men of the world the amazing progress achieved in the affairs of men in the last century could never have been made. Franklin, Whitney, Morse, Marconi, Edison, and their ilk, would have been branded as traitors to the old ways, and would have been flung out of business circles as heretics.

The Mohammedans have the golden gate of the Mosque of Omar heavily walled up. There is a tradition that if ever they are driven out from the possession of the mosque it will be by the Jews or Christians entering by that gate. This well illustrates the way Christian leaders do. Feeling that attacks upon religion are likeliest to come on the side of reason, instead of simply arming themselves on that side and keeping watch that that gateway be used only for its proper persons, they wall it up altogether and refuse to reason at all about their faith.

The fact is just this. The church of today has moved away from the pattern given us in Scripture, especially in the Acts; but the Lord is leading us back to what they had at the beginning when He started His Church on the day of Pentecost.

A Retrospect of the Lord's Leadings

(Continued from Page Seven)

seemed impossible. Twice I was brought before the Pasha at Jerusalem, and ordered to cease working, as my life had been imperiled several times. In God's providence that Pasha was compelled to leave Palestine in a few days, and this left me free to finish the work for which He had sent me there.

It was a sight never to be forgotten to see the various nationalities walking by the wayside, sitting on tiny stools in coffee houses, poring over the Gospels with their bright colors and beautiful pictures that told them about the place they were actually living in. The great World War broke out a little later, and then no one even dared to give out a small tract. No marvel God told me He had chosen the exact time to sow Palestine with His Word, for thousands perished later from pestilence and famine.

On my way back to this country I was led to spend some months in England where I met Sister Alice E. Luce and was the means of her coming to reside in California. Her health was broken by a fatal fever contracted in India; but when the Lord miraculously restored her to health and strength He laid the needs of the Latin-American peoples very heavily upon her heart, and she has been working among them for the past seventeen years. After ten years' absence from her home and parents she and I went to visit them in England, and were used by the Lord to open work in a colony of Spaniards in South Wales. They had been brought there for cheap labor in the great iron works, and had never before been willing to listen to the gospel. Some of them were saved during the few weeks we were able to be with them, and the work has gone on ever since, while the Lord has manifested Himself in saving, healing, and baptizing power.

Why have I told all this? It is just to "rehearse what God hath done" and to lead up to the opening of a new door, into which I believe the Lord is calling His people to enter, namely the new republic of Spain. When we think of all the centuries of darkness in that land of the Inquisition, we cannot praise God enough that now religious liberty has been proclaimed and we have freedom to carry the Full Gospel which hitherto has never been taken there. God has honored our San Diego Bible School by calling one of its teachers, Sister Mabel Bax, to be the first Pentecostal missionary to Spain. I am glad I have been there and seen something of the needs of that dark land. Pray, brethren, pray that God may thrust forth many more laborers into that needy, open field.

Fulfilled Prophecies that Prove the Bible

(Continued from Page One)

Word of God. "Heaven and earth shall pass away, but my words shall not pass away."

(The above is from a new book "Fulfilled Prophecies that Prove the Bible" by Mr. George T. B. Davis, and is reprinted by permission of the author. This excellent book can be obtained from the Gospel Publishing House, Springfield, Mo., price 25 cents postpaid.)

No Music in Unbelief

Christianity came into the world on the wings of song. Unbelief has no music, no anthems, no hymns, no oratorios, no symphonies. When Robert Ingersoll died the printed notice of his funeral said: "There will be no singing."—Hugh Thomson Kerr.

A penitent's prayer is an undeniable ambassador and never returns from the throne of Grace unsatisfied.—Spencer.

∴ The Gospel in Foreign Lands ∴

A Worker for God in India

J. J. Mueller

It is written of one of old that "he sat where they sat," and this seems also to have been the practice of the Lord. He met the people right where they were, and ministered to them.

As we go forth with the gospel message in this pagan land, we sometimes minister to large crowds, but just as frequently we sit down with one by the wayside as Jesus did on the well. We try to reach the people wherever they may be. In this work it is apparent that no one can reach the people as effectively as the Indian himself, and we are therefore very happy over every Indian man and woman God may call out into the ministry. We want to introduce you at this time to Nathaniel one of our faithful workers who, with his little family, appears in the picture. Nathaniel is a splendid preacher, and has the needs of his people at heart. He is stationed at an out post, Rajpur about five miles from our main station.

This place is at the foot of the great mountains, and large numbers of coolies are reached by the gospel. The printed page is also circulated freely by our Brother Nathaniel and others, so that the people reached carry the message back with them to their homes in distant villages, which might not otherwise be reached. Nathaniel's support amounts to about \$15.75 per month. It means much to these workers to have some one standing back of them in support and prayer. If you who read this article would like to have a part in helping Nathaniel, your offering may be sent to the Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri, designated for support of Nathaniel with Brother J. J. Mueller.

Breaking Virgin Soil in Yunnan, S. W. China

J. C. Morrison

How we praise God, and our hearts are made happy as we see the vision, so long on our hearts, being realized. As many of you know, since going home in 1927 our vision has been to evangelize the Salwin Valley, which, with very few exceptions, is populated by the Lisu people. Again the Pentecostal message has penetrated a new field. The gospel of Jesus Christ has been preached to a people whose hearts are eager for the reality of Christianity.

After months of prayer and waiting on the Lord, He opened the way for

us to take a trip over the lofty mountains that separate us from this needy valley. On May 29, Paul, our evangelist from Kwang Tung, and myself with three Lisu Christians from the work here, started north for two days, then west over this mighty range known as the Mekong-Salwin divide. Going out with Paul is surely a pleasure, as he is so filled with the Holy Spirit and so loves pioneer work.

The Lord enabled us to open up a place and to do evangelistic work. Paul, being a ready speaker and filled with the vision of China's need, avails himself of every opportunity to witness



"Nathaniel, a preacher of the gospel, with his wife and little child."

for the Lord. The first night out as he entered the village and greeted the people with Chinese courtesy, he announced that there would be a gospel meeting and asked the people to come and hear. Even though the village was small, over one hundred listeners who had been working from early daylight in the fields, stood for an hour and a half at the meeting. The second night we preached in a village where the gospel had never been taken.

Perils in Crossing Rivers

It took us five days to cross the range of mountains. Our food supply was very limited, as each man could carry only forty-five pounds. Going over we crossed the rivers in a boat, but there are very few places where it is safe to take a boat, as there are many rapids and whirlpools. Coming back we used the rope-bridge method to cross. A stout twisted rope of bamboo,

one and one-half to two inches thick is swung across the river anywhere from fifty to two hundred feet above the water. One end is tied higher than the other to increase the speed at the start. You are tied to the rope by a semi-circular block with a raised slit in the top through which a rope passes. This rope is then tied around your body in a sling style. The block rests over the rope. When you are ready you are brought to the river's edge and let go. With lightning speed you dart out over the water to anywhere from two-thirds to three-quarters way across, where you come to a standstill. Very few reach the opposite side. From the stopping point you have to pull yourself hand over hand until you reach the bank and can stand and loosen the rope sling. Many dangers are involved in such a procedure, as often one becomes frightened and turns the block too far on the rope during transit and the person drops into the river. One has to be very careful to keep the body in position or the speed causes the shoulder to get badly burned if it comes in contact with the rope. The ropes have to be changed often or they break under the strain of the weather. Should one be crossing when the rope breaks, it wraps around the body and there is no escape.

We stopped in Lih Sa Tih for one day, leaving some of our party there with the coolies, while Paul and I started for a place five days north. We wanted to find a central location for our station. The mountains were very rugged and the heat was intense. Then, too, our trip had to be made on foot as it would have been very difficult to take a horse over some of the places. We had to hold our breath as we passed over some old trestle work with the river raging hundreds of feet below. Sometimes for a half day we would be climbing a mountain and then descend the other half.

But the hardships of traveling were soon forgotten as we entered the homes and held meetings at night. We usually searched for the headman's house in the village and stayed with him. In this way we gained their respect, and he would call the people together for a meeting. They listened with intense interest to our message of Jesus and His love.

The Lisu Dwellings

The houses we found here were different from those we had seen anywhere else, resembling the Burmese houses more than the Chinese. They are built up on poles from two to five feet from the ground. The walls and

floors are made of platted bamboo, fastened to poles of the framework. The framework of the house is erected first and consists entirely of poles; then the bamboo mats platted ten feet square are fastened to these poles with bamboo strands. Thus the house goes up without iron or nails. The roof consists of grass, and when put on properly the rain will not come through. The house usually is just one story and has from one to four rooms. The cows, pigs, goats, and hens are kept under the house. Each home has a fireplace built in the middle of each room, where all the cooking is done. They eat with chopsticks as the Chinese do. There is absolutely no furniture in the house except a keg or two for beer and several lengths of bamboo used to carry water in.

Drink Beer to Please Devil

The Lisu in the Salwin valley drink beer very heavily, and in rice planting time they are drunk nearly all the time. They do this to appease the devil so that he will give them good rice crops. Often while traveling they would come up to us and offer us beer. When we refused they were very puzzled. Some were offended, but others asked for an explanation. We took this opportunity to testify to the saving power of Jesus Christ. This often added to their curiosity and we could then preach the love of God to them.

In one village I was offered some beer, and when I refused they all started talking, wondering who I was and what I had come for. Soon the evangelist came up and we started preaching. They soon forgot the beer and stood with great wonder as they listened to the story of One who loved them and gave Himself for them that they might no longer live in fear and servitude to the devil. So eager were they that they pleaded for us to come back soon and teach them more. In practically every village that received us and our message we were invited to stop on our return trip. "Why have you not come sooner to tell us this good news?" was the question of many.

The Shang Pa District

This district is seven days journey along the Salwin, and thickly populated on either side. It is claimed by the Chinese census that there are between 4,800 and 5,000 homes in this district. It is centrally located for Lisu work and we feel that it is the place God wants us to move to. The people as a class are not so lazy as the Lisu around Wei Hsi. They are brighter intellectually, but they are poor and somewhat oppressed by the Chinese. They use two-thirds of their rice crop to make

beer, and thus for the most of the summer they are at the point of starvation. We found them to be very trustworthy.

We visited the Chinese official while in this district, as we did not want any misunderstanding as to our purpose in coming. There is an unsettled boundary line between Burma and China, and as the border is only three days' journey from this point, the people are very suspicious. The official was very cordial and offered his assistance in securing property.

There is a very good location in this village one day's journey up from the official's residence and we had decided on renting this, but when it came to doing business the owner refused. After trying to rent three different pieces of land, we decided to resort to the official for help. The piece of land which we wanted was about 1,000 feet above the river and very suitable. The official soon gave us liberty to rent it. Paul rented the land and paid the rent for twenty years. Late that night, the landlord came running down to where he was staying and threw both the money and receipt at Paul's feet, saying that the official had changed his mind and would not allow us to rent. He had forced them to return the money. Paul was puzzled, and gave back his claim to the land. We heard that someone had come from a city to the south saying they had received word from Yunnanfu that foreigners were not allowed to rent land in that river valley. It was just a trick of the devil to keep the people of that district from hearing of the Lord Jesus Christ. We do not realize what power he has in heathen lands until we run up against his agents in such circumstances.

But our God is able! and we believe in Him. This incident may delay us for months, but we know in God's own time He will lead us through, breaking up all the waters of sin and giving us a clear, dry passage through. We are planning within the next two weeks to send our evangelist in again. If he succeeds we plan to move in before the New Year.

We are the first messengers of the truth to open this part, and we rejoice to see the hearty welcome. One man

tried to enter there some years ago, but was shot to death by their arrows. Our stay with them this time was short, but two publicly confessed the Lord Jesus Christ, and we were amazed at their eagerness to learn of Him who giveth the water of Life. Pray much for these two as they stand as the first-fruits in this needy district. We are also asking God for a mighty outpouring of the Holy Spirit that many will not only be saved, but will be baptized in the precious Holy Spirit.

Chinese Converts Go As

Missionaries

Marie Stephany

We have been praying for a long time that the Lord would thrust forth Chinese laborers to the needy parts of this land. Little did we know, however, that the Lord would answer that prayer by calling two of our best evangelists to Mongolia. Two weeks ago they with their wives and children left us to start on their way to that needy land. They went out in faith trusting the Lord entirely for their support. So we praise the Lord for two missionaries from the church here.

Going to Mongolia is like going to a foreign country to them, for the language, manners, and customs of the Mongolians are absolutely different from the Chinese. The Mongolians are very suspicious of any but their own people, and are even more superstitious than the Chinese. In every family the eldest son is a priest and lives a life of celibacy, so the population is on the decrease instead of the increase.

As the climate in Mongolia is much colder than here, and one needs plenty of good fur clothes, I tried to persuade these new missionaries to wait until the spring to go to Mongolia. However, the fire was burning in their souls, and they felt they had to go this fall. As far as I know, these are the first Chinese missionaries from North China, so I feel greatly honored in a way. Please pray for them that the Lord will be with them and use them for His glory.

If any one feels led to send an offering for them, it would no doubt be a real encouragement to them. The money could be sent to Brother Perkin at Springfield, Mo. designated for Chinese missionaries to Mongolia. They are wholehearted for the Lord and worthy of any help that may be given them, and can do as much as any missionary. These young men were both saved, baptized, trained, and proven here, so I can highly recommend them as faithful servants of the Lord.

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

-:- In the Whitened Harvest Field -:-

26 RAISED TO LIFE ANEW

Pastor T. J. Farris reports a 2 weeks' meeting extending over Christmas week. "There were 14 saved, and since that time, 26 have yielded to the Lord, and 4 received the Holy Ghost with the accompanying blessings of Pentecost. Charles Sanford, a 16-year-old boy from St. Louis, has been with us in this revival."

BLESSINGS AND CROWDS ATTEND

Lena B. Hodges, Sunday school secretary, San Angelo, Tex., writes: "Our pastor, Brother Whitlock, exchanged places with B. B. House, pastor at Gonzales' and now we have just closed a 10 days' revival here, with God's richest blessings attending. Fourteen were saved and 8 were filled with the precious Holy Ghost. The interest increased right to the end and the revival closed with victory."

PENTECOST DAYS: 91 BAPTIZED

Mrs. J. D. Birge writes from Duncan, Okla.: "In August we felt led to go out into a rural district for a revival. We obeyed the Spirit's call and as a result 79 were saved and 91 received the Holy Ghost, in the old-fashioned way. The people in this district have been hard hit by hail, cyclone, etc., but they are a generous and willing people. They scraped their pennies together and purchased a new Dixon Index Bible for me. The Lord is still leading these dear people onward for His name's sake."

PRAISES FOR THE SHOWERS

Pastor E. B. Peterson writes from Sisseton, So. Dak.: "We have just come to the close of a 3 weeks' revival conducted by H. Earl Winburn, Saskatoon, Sask. Many praises are ascending to God for the copious showers of blessings received during these meetings. We enjoyed the presence of a large attendance throughout the campaign. Ten came to the altar for salvation, backsliders returned to God, and one received a glorious Baptism with the Holy Spirit. God has done great things for us and the revival is still going on."

LATTER RAIN IN WAYNOKA

Pastor C. E. McCarrell writes from Waynoka, Okla.: "We are praising God for the showers of Latter Rain. Morris and Mrs. Kullman have just closed a 4 weeks' revival. From the start the power of God fell, and large numbers sought and found the Lord precious to their souls in salvation, with as many or more baptized with the Holy Ghost. The exact number saved and filled with the Holy Ghost is not known, but will easily exceed 50. A good number, mostly men, were 'buried with Christ in baptism' and there were 42 additions to the church."

Send for sample packet of tracts, 50 cents, Gospel Publishing House, Springfield, Mo.

"THE INCREASE OF GOD"

Russell Beckett writes from Clifton, Colo.: "We came here August 1, and had 14 in attendance the first Sunday; Oct. 1 we organized a Sunday school with 47 enrolled. The enrollment increased to 66. We have just closed a 7 weeks' revival in which 10 were saved and 4 received the Baptism with the Holy Ghost. Brother Mabry and Sister Hamilton assisted with the revival. Leaving Mrs. Beckett in charge, I plan to start a meeting in Carbondale, Jan. 10."

GLORY BEAMS THROUGH SHADOWS

Edith Hankamer writes from Duncan, Okla.: "The Christ's Ambassadors Rally held at this place Jan. 3, was a victorious one for Jesus. The bad weather kept many away, but the glory of the Lord shone on all who were able to attend. There were 14 C. A. organizations represented. Each group sang special songs and each of the 14 presidents related the progress of his organization. At the close of the service the presence of the Lord was so real that sinners had to yield. Seven were saved and 4 received the Baptism with the Holy Ghost. Brother Ogle Secretary, of this District, assisted by Sister Ogle and Brother Farmer, is now conducting a revival at our assembly."

ARDENT ACTIVE AMBASSADORS

An Ambassador reports from San Antonio, Tex.: "We praise God for the wonderful revival here. The Ambassadors and others had long prayed for a special revival among the young people. On Christmas night God sent the fire. Several were saved that night. The following Sunday our pastor, T. P. Anthony, announced that the Ambassadors would hold a series of meetings lasting 2 weeks. The entire church were brought into closer fellowship with God. Guy Strain, and Edward Murgatroid brought most of the messages. Over 17 were saved and about 12 received the Baptism with the Holy Ghost. There were 15 additions to the church."

"THE UNRECITED LESSON"

Pastor N. E. Layne writes from Chandler Tex.: "I have had a few days' meeting with the Delta assembly with wonderful victory. Through the Christmas season we had a wonderful time. The Lord blessed the Christmas Day service. We had a basket lunch on the grounds. A large crowd attended and the Lord was also present. Several were at the altar for salvation. On Sunday morning the people gathered for Sunday school, but the Lord met with us in such power that the lesson was never recited. The saints were lost in the glory and praises of God. It seemed like a foretaste of heaven. The presence of God brought great conviction to sinners. The service closed with about 200 present and mighty victory in the church. We have accepted the work as pastors for this year."

"JUST ONE TOUCH"

Delmore Hawkins writes from De Soto, Mo.: "In a meeting lasting 3 weeks 25 have found salvation and large numbers have been healed in a wonderful way by a touch from the Lord. Precious victory prevails among the members of the assembly, and they all are fervently praying for a continuous revival."

JOY TO ATTENTIVE THROGS

Pastor and Mrs. Snider, write from Cambridge, O.: "Anna Kelso, of Dayton, closed a 6 weeks' campaign here Dec. 13. Myrtle Price, pianist, Zanesville, assisted. A number sought the Lord, several were reclaimed, and the saints were revived. A good interest was awakened among those outside the congregation and attentive crowds came to the services. The Lord poured down His anointing on the Word. We are planning to have Sister Kelso with us in a meeting at Byesville about Feb. 7."

EASTERN COUNCIL MEMORABLE

Edwin C. Sikes writes from Long Branch, N. J.: "The recent District Council meeting, at Highway Tabernacle, Philadelphia, Jan. 5-8, was conceded by all present to have been the most blessed Council meeting ever held in the District. Unity and co-operation prevailed throughout the session; God was in our midst; and all enjoyed a time of spiritual refreshing. J. Roswell Flower, Lititz, District Superintendent, Edwin C. Sikes, Long Branch, N. J., Secretary, and Walter I. Palmer, Lancaster, Pa., Treasurer, were all re-elected."

SPRINGFIELD FRESHETS

Myrtle Snair reports from Springfield, Mo.: "The Lord has given victory in two recent revivals in this city, at Lighthouse and Faith Missions. In the meeting at the Lighthouse Mission, lasting 3 weeks, several were saved and reclaimed, and one entire family was brought fully into the ranks of Pentecost. At Faith Mission the Lord gave us glorious outpourings of His Spirit; 15 were saved and 5 received the blessed Holy Ghost Baptism, according to the Bible pattern. Great interest was aroused in the hearts of both Christians and sinners, and many were led into paths of victory. Christmas night the power of God so filled the building that an altar call was given without any preaching. The altar was soon filled with seekers and a mighty downpour of blessing followed. This meeting also lasted 3 weeks, and closed with revival fires burning high. Many were touched and healed of physical ailments by the great Physician."

EVERY MEMBER A SUBSCRIBER

Pastor S. A. Jamieson, of the assembly at Manhattan Beach, Calif., writes this brief but significant statement: "Every member of our assembly is now taking the Evangel."

"IN SACRED MATRIMONY"

On January fourth, 1932, I united in marriage J. G. Neal, of Wynona, Okla., and Nora Jurney, of Hamilton, Ark. They have a call to Puxico, Mo., for the present. May God give them a glorious ministry. —C. A. Lasater, Ft. Smith, Ark.

A WORTH-WHILE DELIVERANCE

Trueman and Verena Killion write: "We have just closed a precious meeting at this place (Farmersville, Tex.), conducted by J. B. Smith. The Lord wonderfully blessed the Word preached, and a number were saved and filled with the Holy Ghost, Acts 2:4. Several were delivered from the tobacco habit. The church is in a good condition spiritually."

A VISIT TO OLD WORK

W. G. Workman writes from Vulcan, Mo.: "Ten years ago the Lord sent me to Reynolds Co., and several new assemblies were raised up. Three weeks ago I answered a call to come back to Reynolds, one of these towns, to hold a revival. After preaching a few nights several became hungry for the Baptism with the Holy Ghost, and 2 were baptized, as in Acts 2:4."

"THE RIGHT SIDE OF THE SHIP"

Secretary Allen May, Pontiac, Mich., reports: "Wilbur and Mrs. Cox began a tent campaign here in July which lasted 9 weeks. About 75 were saved and 20 received the Baptism with the Holy Ghost. Good music was provided by J. R. Kline's musicians and choir, from Detroit, also Brother Kolenda's, from Flint. Although there have been some persecutions, yet the work is prospering. There are 46 members enrolled in the assembly; we have Christ's Ambassadors meeting Thursday eve, and Junior Ambassadors meeting Sunday at 6:30. We have a record attendance of 105 in Sunday school. Among the many visitors we have had were Brother and Sister Plymire, from Tibet also Brother and Sister James and family, from China. A good missionary spirit prevails in the church."

50 "ARISE AND GO"

Mrs. Connie Levity, writes from McAlester, Okla.: "We have recently closed a 6 weeks' revival with John A. McPhail, Coffeyville, Kans., in charge. This has been one of the best revivals this church has ever had. More than 50 found pardon through the blood of Christ, and 11 were filled with the Holy Ghost, in the Bible manner. One night each week was devoted to a special healing service. Many testified to having been healed by the power of God. The meeting was well attended and the congregation profited spiritually. This past week we were privileged to have with us in the Sunday school Sylvia Davison, Oklahoma's new missionary to India. She is to sail for her field in February. Her work among us resulted in broadening our vision of the need of the heathen, and increasing our burden for their salvation. The church is in a good condition spiritually and the revival fires still burn."

GOD IN OUR MIDST

Pastor Flem Van Meter reports: "God truly was present at the 37th annual Thanksgiving convention of Highway Mission Tabernacle, Philadelphia, conducted by Loren B. and Mrs. Staats, Blue Rock, O., November 12-29. The Word of God preached fearlessly under the anointing of the Holy Spirit, stirring both sinner and saint. Waves of conviction swept the attentively listening crowds night after night, and many came to the altar. Hearts melted before the throne of grace, and many wept their way through to Calvary, finding Jesus Christ as their personal Saviour; some were gloriously filled with the Holy Spirit; backsliders were reclaimed; others were healed by power divine and saints were built up in the Word of God. Visitors from many different assemblies in the Eastern District enjoyed with us this feast on the good things from the Lord. Among those that crowded the tabernacle to its full capacity (and some nights to overflowing, necessitating seats to be placed in the front and the rear of the church, in the aisles and the adjoining rooms) were pastors and people from almost every denomination. We praise the Lord for His rich presence in our midst in converting, baptizing, and healing power during these special meetings, and we have a greater determination in our hearts to be found with lamps trimmed and burning when our soon coming King returns for His bride."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

SOPER, OKLA.—Fellowship meeting and Sunday school rally Jan. 31. Assemblies near by, please arrange to bring Sunday schools—Pastor Ilar Hart.

GRAND ISLAND, NEBR.—S. G. Shields, Amarillo, Tex., will conduct a revival following the midwinter convention, at the Old Fashioned Church, Feb. 12-28.—E. R. Foster, Pastor.

COLUMBIA, PA.—Ida Shuss will conduct a revival at First Pentecostal Church, corner 3rd and Union Sts., 3 weeks, beginning Feb. 5.—Warren C. Anthony, Pastor, 130 N. 8th St.

ORLANDO, FLA.—I. J. Bolton will conduct meeting at the Assembly Church, Atlanta Ave., Jan. 19-Feb. 7.—Ralph Byrd, Pastor, P. O. Box 679.

PLANT CITY, FLA.—I. J. and Mrs. Bolton will hold a meeting the middle of February at Mt. Zion Tabernacle, Cork Academy. Florence Knowles, in charge of Mt. Zion Tabernacle.

MEMPHIS, TENN.—Fellowship meeting, 210 Dexter St., January 29-31. Meeting of Board of Presbyters, evening of 30th.—I. A. Smith, District Superintendent.

CHAMBERSBURG, PA.—Ben Hardin, Chicago, Ill., will conduct meeting every night Jan. 24-Feb. 7—a young people's rally Feb. 1—at Bethel Pentecostal Chapel, Washington and 3rd Sts.—Jacob Heinrich, Pastor.

HARVEY, ILL.—District fellowship meeting in newly erected tabernacle, Feb. 1-2. Arthur Bell, District Superintendent, in charge. First service Monday evening, 7:30. Tuesday, at 10:00, 2:30, and 7:30.—Covert Sisters, Pastors 15515 Lexington, Ave.—Arthur Bell, District Superintendent.

SACHSE, TEX.—Fifth Sunday fellowship meeting, Jan. 31.—Jodie C. Thomas, pastor.

VALLEY PARK, MO.—Fifth Sunday fellowship meeting, Jan. 31. Pastor T. J. Farris. All day service. Basket lunch.

MOOSIC, PA.—Revival and special Easter meetings at Full Gospel Tabernacle, Springbrook Ave., March 20-April 3. Roxana Carter, London, in charge. Services every night except Mondays, at 7:30. Sundays at 11:30, 3:00 and 7:30.—John E. Jenkins, Pastor, 529 Minooka Ave.

HARRISON, ARK.—Bible conference at Full Gospel Tabernacle, Jan. 23-30, with a fellowship meeting on the 5th Sunday. Bring your Bibles. Free beds and meals furnished by local assembly. David Burris, District Superintendent, in charge. —Paul Jones, Pastor.

HATTIESBURG, MISS.—Prayer conference and fellowship meeting at the Edwards St. and Bernice Ave., Jan. 28-31. Free entertainment for ministers and others as far as possible. Those planning to come please write the pastor, W. F. Hardwick, P. O. Box 390.

MERIDIAN, MISS.—The James Roland Hummel Evangelistic Party Philadelphia, will conduct a 4 weeks' revival at First Assembly of God, Pentecostal, 8th St. and 46th Ave., Feb. 14-March 13 or longer. Services each night except Saturdays at 7:15.—A. T. Hickman, pastor.

ELKHART, IND.—Mina O. Seaholm, Findlay, O., will conduct special services in the Bethel Assembly, 1128 Johnson St., 3 blocks north of the St. Joseph Dam, beginning Feb. 7. Services every night except Saturdays.—Herman R. Rose, 803 Emerald St., pastor.

KANSAS CITY, MO.—Southern Missouri District midwinter Bible convention Jan. 26-29. E. S. Williams, General Superintendent, will be in charge of teaching and preaching. Especially for the ministers. Let every minister of the District arrange to attend. Room and meals provided by the church. Write District Superintendent S. L. Johnson, Dexter, or Pastor A. A. Wilson, 3308 E. 13th St., Kansas City.

OKLAHOMA DISTRICT—Sectional Conventions will be held as follows: N. E. Section, Broken Arrow, Feb. 2-3; S. E. Section, Red Oak, Feb. 9-10; S. W. Section, Chickasha, Feb. 16-17. Services will begin the first day at 2:00. Ministers of these sections are expected to be present. Christ Ambassadors will have charge of the 2:00 P. M. service, the last day of each convention. Those wishing license or ordination, must apply in person, recommended by an ordained minister who has heard you preach.—James S. Hutsell, Slick, Okla., District Superintendent.

NEBRASKA DISTRICT COUNCIL

GRAND ISLAND, NEBR.—Nebraska District Council meeting in the Old-Fashioned Church, 6th and Sycamore Sts., Feb. 9-11. E. S. Williams, General Superintendent, will be the principal speaker. Each minister, licentiate, and delegate, should be present Tuesday forenoon. Sleeping quarters will be furnished to ministers and delegates, and also to visitors as far as possible. Meals will be obtainable at near-by cafes at reduced rates.—E. W. White, District Superintendent.

ROCKY MOUNTAIN DISTRICT COUNCIL

FT. COLLINS, COLO.—Fifteenth annual convention Rocky Mountain District Council, First Assembly Church, Whitcomb and Oak Sts., Feb. 8-11. Three services daily. Each church is urged to send its pastor and 2 delegates. Bed and breakfast will be served to all ministers and accredited delegates free. Those applying for credentials please appear in person. Write District Superintendent Floyd C. Woodworth, 114 E. 7th Ave., Ft. Morgan, or Pastor P. Guy Cooper, 424 Stover St., Ft. Collins.

SECTIONAL CONVENTIONS—TEXAS DISTRICTS

Note.—The early spring sectional conventions, Texas District Council, will convene 2 whole days each. As there are important matters we desire to talk over with the workers, we urge every preacher in Texas to attend his nearest convention. All conventions begin at 10:00 A. M.

Ft. Worth Section, Cleburne Church, Feb. 4-5. Waco Section, Corsicana Church, Feb. 9-10. Austin Section, Luling Church, Feb. 11-12. San Antonio Section, South Side Church, San Antonio, Feb. 16-17. Harlingen Section, Harlingen Church, Feb. 20-21. Yoakum Section, Port Lavaca Church, Feb. 25-26. Houston Section, Freeport Church, March 1-2. Beaumont Section, Port Arthur Church, March 10-11. Lufkin Section, Lufkin Church, March 15-16. Tyler Section, Wills Point Church, March 17-18. Other announcements to follow.—E. L. Newby, District Superintendent.

MISCELLANEOUS NOTICES

NOTICE.—I have a 40x60 tent for sale. Price \$65.00.—Harold Collins, Ponca City, Okla., Box 975.

NOTICE.—I wish to get in touch with single people who desire a comfortable, Christian home. To such I have an open door.—Mabel D. Price, Zephyrhills, Fla.

FOR SALE.—Good one-piece tent, 20x40, for \$50.00, cash.—Walter Haroff, Blomington, Nebr.

CHANGE OF ADDRESS.—I have taken the pastorate at Meads Quarry Church.—A. T. Abott, Route 9, Knoxville, Tenn.

OPEN FOR CALLS Evangelistic

Archie L. Pickering, Box 411, Leon, Ia. "Pianist and singer, also play Hawaiian guitar, young, single, several year's experience; will accompany evangelist or go out in special meetings." Recommended by Pastor J. C. Fuller, Leon, Ia.

WORLD MISSIONS CONTRIBUTIONS

Jan. 8 to 14 inclusive

All personal offerings amount to \$3067.72

- .61 Assembly of God S S Bridgeport Texas
.82 Assembly of God Boyd Texas
1.00 Young People's S S Class Gospel Tab Ocean side Calif
1.00 Christ's Ambassadors Polytechnic Assembly of God Ft Worth Texas
1.00 Elmont Pentecostal Church Central Park N Y
1.00 First Pentecostal Church Beardstown Ill
1.00 Fargo Gospel Tabernacle Fargo N Dak
1.00 Sunday School birthday offering Pottsville Ark
1.01 Young People's Society Big Flat Ark
1.10 Assembly of God Church Campbell Mo
1.10 Assembly Havana Ark
1.17 Full Gospel Tabernacle S S Arlington Wash
1.25 Assembly of God S S Vernon Texas
1.40 First Pentecostal Church Bluefield Va
1.40 Mission Church Stone Station Blue Rock Ohio
1.42 Full Gospel Assembly Greenville Ohio
1.50 Full Gospel Tabernacle Newburg Oregon
1.51 Sachse Pent'l Church & S S Sachse Texas
1.55 Assembly of God Gospel Mission Miamisburg Ohio
1.55 Assembly of God Fredonia Kans
1.61 Pleasant Grove Assembly Hoxie Ark
1.70 Assembly of God Church Winters Texas
1.75 Christ's Ambassadors Meridian Miss
1.81 Assembly of God Greenville S C
1.85 Assembly of God Kensington Kans
1.90 Pent'l Assembly of God Gerald Mo
1.96 Assembly of God Brockton Mont
2.00 Full Gospel Church Wickenburg Ariz
2.00 Thackerville Sunday School Marietta Okla
2.00 Assembly of God S S Cushing Okla
2.00 Assembly Flintstone Md
2.00 Full Gospel Assembly Elkton Oregon
2.00 Bay Street Church Tampa Fla
2.00 Pentecostal Church Kingsport Tenn
2.00 Assembly of God S S Sapulpa Okla
2.00 Assembly of God Afton Okla
2.00 Full Gospel Assembly Guerneville Calif
2.11 Assembly of God Harper Kans
2.18 Pent'l Assembly of God S S Attica Kans
2.20 Assembly of God Caldwell Texas
2.20 Assembly Clarissa Minn
2.20 Sunday School Bourbon Mo
2.20 Bible Assembly San Jon New Mexico
2.24 Pentecostal Sunday School Dexter Mo
2.25 Women's Missionary Council Portales N Mex
2.27 Sunday School Orrville Ohio
2.28 Mt Pearl Assembly North of Kit Carson Colo
2.32 Assembly of God S S McComb Miss
2.35 Assembly of God Plymouth Ill
2.38 Christ Ambassadors Hannibal Mo
2.40 Childress Chapel S S Monette Ark
2.40 Full Gospel S S Palmer Nebr
2.45 Full Gospel Assembly Colusa Calif
2.50 Assembly of God S S Eakly Okla
2.50 East Austin Assembly of God Austin Texas
2.57 Pentecostal Assembly Paonia Colo
2.57 Assembly of God New Castle Texas
2.63 Assembly of God S S Deming N Mexico
2.75 Gospel Tabernacle Antler N Dak
2.80 Full Gospel Tabernacle Visalia Calif
2.86 Gospel Tabernacle Rochester Minn
2.91 Bethel Tabernacle Tuolumne Calif
3.00 Assembly of God S S Walthill Nebr
3.00 Co-workers Mission Sunday School Millville N J
3.00 Mehida Mission S S Canaan Center N H
3.00 Full Gospel Assembly Lebanon Oregon
3.00 Assembly of God Church Yale Okla
3.00 Assembly of God Riverside Calif
3.00 Glad Tidings Junior Church Pueblo Colo
3.00 Grafton Sunday School Grafton W Va
3.00 Assembly of God S S Avant Okla
3.00 Faith Mission Arcata Calif
3.07 Assembly of God Keenesburg Colo
3.12 Mexican Women's Council San Antonio Tex
3.20 Assembly Tazewell Va
3.23 Glad Tidings Mission Willows Calif
3.25 Assembly of God S S Booneville Ark
3.25 Bethel Sunday School San Jose Calif
3.26 Gospel Gleaners Calvary Tab Camden N J
3.30 Green Ridge Assembly Flintstone Md
3.31 Full Gospel Church Lincoln Calif
3.35 Assembly of God Regan N Dak
3.42 Tri City Park S S Granite City Ill
3.48 Full Gospel Mission Half Moon Bay Calif
3.50 Assembly of God Bayard Nebr
3.75 Full Gospel Assembly Petaluma Calif
3.80 Storm Lake Pent'l Church Storm Lake Iowa
3.82 Fellowship Meeting So Torrington Wyo
3.86 Springdale Assembly of God Tulsa Okla

- 3.96 First Assembly of God S S Oklahoma City Okla
4.00 Pentecostal S S Central City Pa
4.00 Assembly of God Illmo Mo
4.00 Willing Workers' Class Full Gospel Ch Houston Texas
4.00 Assembly of God Drumright Okla
4.00 Assembly of God S S Roswell N Mexico
4.10 Assembly of God Bucklin Kans
4.11 Assembly of God Mt Hope W Va
4.12 Missionary Society Bunker S Dak
4.13 Full Gospel Tabernacle So Sioux City Nebr
4.26 Pentecostal Assembly of God Harbor Beach Mich
4.27 Manhattan Assembly of God Manhattan Beach Calif
4.31 First Pentecostal Church Coatesville Pa
4.34 Bethel Full Gospel Church S S Stockton Calif
4.40 Miller Assembly of God S S Hill City Kans
4.43 Assembly of God Williston N Dak
4.47 First Pentecostal Church Children's offering Spokane Wash
4.55 Gospel Tabernacle Siletz Oregon
4.61 Assembly of God S S Florida Ala
4.89 Pentecostal Assembly & S S Marysville Wash
5.00 Hayfield Assembly Winchester Va
5.00 Acampo Sunday School Acampo Calif
5.00 Sunday School Class Moosic Pa
5.00 Full Gospel Tabernacle San Pedro Calif
5.00 Assembly of God Jasonville Ind
5.00 Bethel Women's Missionary Council Gospel Tab Houston Tex
5.00 Assembly of God Church Lawton Okla
5.00 Assembly of God Hutchinson Kans
5.00 Ladies' Prayer Circle Aberdeen Wash
5.00 Pentecostal Full Gospel Assembly Thomaston Maine
5.00 Pentecostal Lighthouse Nickel Mine Hill Pa
5.00 Assembly of God Hoquiam Wash
5.00 Ladies' Missionary Prayer Band Assembly of God Pine Bluff Ark
5.00 Pentecostal Mission S S Caldwell Idaho
5.00 Pentecostal Tabernacle S S Lansing Mich
5.00 Calvary Tabernacle Waynesboro Pa
5.00 Full Gospel S S Scobey Mont
5.00 Assembly of God Church Bridgeport Nebr
5.00 Assembly of God Mission Emerson Nebr
5.00 Mossyrock Pentecostal S S Ajlune Wash
5.00 Bible Class Springfield Ill
5.00 Christ's Ambassadors Broken Arrow Okla
5.00 Humble Assembly of God S S Humble Texas
5.06 Pentecostal Assembly S S Mt Union Pa
5.15 Full Gospel Tabernacle Westernport Md
5.15 Pentecostal Sunday School Sumas Wash
5.20 Assembly of God Sunnyside Wash
5.25 Assembly of God Monroe Iowa
5.28 Assembly of God Shawnee Okla
5.86 Assembly of God Payette Idaho
6.00 Full Gospel Tabernacle Crosby N Dak
6.00 Glad Tidings Assembly Weed Calif
6.00 Full Gospel Assembly Vallejo Calif
6.15 Assembly of God El Dorado Ark
6.18 Assembly of God S S Sullivan Mo
6.20 Yuba City Marysville Assembly Marysville Calif
6.25 Fairhaven Gospel Mission So Bellingham Wash
6.49 Tri City Park Church Granite City Ill
6.55 Full Gospel Assembly Pontiac Mich
6.57 Glad Tidings Tabernacle Alameda Calif
6.63 Glad Tidings Tab Assembly Pueblo Colo
6.90 Full Gospel Assembly Monrovia Calif
7.00 Glad Tidings Assembly Lodi Calif
7.00 Full Gospel Mission San Luis Obispo Calif
7.00 E Side Gospel Mission Davenport Iowa
7.10 Myrtle Point Assembly of God Myrtle Point Ore
7.15 Pentecostal Assembly of God Cottage Grove Ore
7.56 Assembly of God S S Turon Kans
7.60 Bethel Church Galesburg Ill
7.78 Risley Sunday School Risley N J
7.90 Gospel Tabernacle Paynesville Minn
8.00 Assembly of God S S Amarillo Texas
8.00 Sand Flat Sunday School McHenry Md
8.10 Assembly of God Collinsville Okla
8.24 Assembly of God S S Gerlane Kans
8.50 Wynona Mission of Love Wynona Okla
8.50 Oak Lawn Gospel Mission Oak Lawn Ill
8.90 Assembly of God Ft Collins Colo
9.00 Sunday School Regan N Dak
9.00 Oak Park S S Tampa Fla
9.06 Pentecostal Assembly Bremerton Wash
9.07 Full Gospel Tabernacle Shawano Wis
9.18 Assembly of God Douglas Ariz
9.27 Mill City Pentecostal Church Dalton Pa
9.50 Springdale Young People Tulsa Okla
10.00 Bald Hill Assembly Haskell Okla
10.00 Busy Bee Band & Assembly Grand Junction Colo
10.00 Grace Pentecostal Church Johnstown Pa
10.00 Full Gospel Assembly S S Chicago Ill
10.00 Full Gospel Assembly S S Alexandria Va
10.00 Pentecostal Church Dalton N Y
10.14 Rosen Heights Assembly of God Ft Worth Tex
10.15 Full Gospel Tabernacle Raymond Wash
10.16 Aberdeen Gospel Tab S S Aberdeen Wash
10.21 Assembly of God San Fernando Calif
10.50 Assembly of God Westby Mont
10.53 Full Gospel Assembly & S S Vacaville Calif
10.75 Assembly of God Mission Leavenworth Wash
10.75 Highway Church & S S Garibaldi Orgeon

- 11.00 Pentecostal Tabernacle Riverbank Calif
11.13 Glad Tidings Assembly E San Diego Calif
11.39 Assembly of God S S Phoenix Ariz
11.60 Faith Tabernacle Burlington Wash
11.72 Assembly of God Truesdale Iowa
11.82 Assembly of God Santa Rosa Calif
11.90 Old Fashioned Church Grand Island Nebr
11.92 Pentecostal Assembly of God Kelo Wash
12.00 Busy Bees Full Gospel Church Redlands Calif
12.00 Assembly Indianapolis Ind
12.50 Christ's Ambassadors New Castle Pa
13.00 Assembly of God S S Raceland Ky
13.22 Full Gospel Tabernacle Lindsay Calif
13.23 Pentecostal Tabernacle National City Calif
13.45 Bethel Tabernacle & S S Havre Mont
14.07 Free Pentecostal Mission Taft Calif
14.20 Eagle Bend Assembly Eagle Bend Minn
14.50 Prayer Band Huntington Park Calif
15.00 Lettish Pent'l Church Philadelphia Pa
15.00 Pentecostal S S Oxford Pa
15.48 Pentecostal Tabernacle Madera Calif
15.50 No Cumberland Assembly of God Cumberland Md
15.54 South Side Church Bloomington Ind
16.43 Full Gospel Assembly Colfax Wash
16.61 Campbell Pentecostal Mission Campbell Calif
17.00 Full Gospel Hall Marshall Minn
17.00 Full Gospel Tabernacle Napa Calif
17.00 First German Pentecostal Church Akron Ohio
18.00 Pleasant Grove Assembly Durant Pa
18.37 Church of the Full Gospel Richmond Calif
18.50 Gospel Tabernacle Houston Texas
18.50 Full Gospel Mission & Rest Home Lakewood N J
19.00 Assembly Chambersburg Pa
19.33 Bethel Tabernacle Frederick Md
20.00 Trinity Tabernacle St Louis Mo
20.00 First Pentecostal Church Laramie Wyo
20.65 Assembly of God S S Russellville Ark
21.00 Pent'l Assemblies of Canada London Ontario Canada
21.15 Pentecostal Church Harrisburg Pa
22.50 Group of Pledgers Los Angeles Calif
22.85 Assembly of God Church Hannibal Mo
23.08 First Pent'l Church S S Penny Fund Spokane Wash
23.50 Full Gospel Tabernacle Reedley Calif
23.84 Four Fold S S Bellflower Calif
25.00 Full Gospel Church Auburn Calif
25.00 Gospel Tabernacle Indianapolis Ind
25.00 Sunday School Pitcairn Pa
25.00 First Assembly of God Gooding Idaho
25.00 Assembly of God Noonan N Dak
25.00 Glad Tidings Assembly Milton N Y
25.78 Fourfold Gospel Mission Wasco Calif
25.80 Full Gospel Tower Chapel Huntspoint Wash
26.00 Assembly of God Toledo Ohio
26.15 Pentecostal Tabernacle Seattle Wash
27.96 Assembly of God Newton Iowa
30.00 Assembly of God Church Peak & Garland Dallas Texas
30.00 Full Gospel Assembly Chicago Ill
30.00 Ladies' Auxiliary First Baptist Church San Jose Calif
30.50 Assembly of God Terre Haute Ind
30.98 Pentecostal S S Dunsuir Calif
32.57 Bethel Pentecostal Church Hagerstown Md
34.61 Bethel Church Galesburg Ill
37.00 Assembly of God No Hollywood Calif
40.00 Trinity Full Gospel Church & S S E St Louis Ill
41.41 Full Gospel Assembly Wilmington Calif
41.87 Full Gospel S S Belleville Ill
46.40 Glad Tidings Tabernacle Santa Cruz Calif
47.00 Full Gospel Assembly Ingleswood Calif
50.00 Faith Tabernacle Binghamton N Y
50.00 Bethel Tabernacle Canton Ohio
50.96 Bethel Pentecostal Assembly Juneau Alaska
53.00 Bethel Temple Dayton Ohio
56.20 Women's Missionary Society Pacific Grove Calif
56.32 Ebenezer Pentecostal Church Elizabeth N J
59.57 Pentecostal Tabernacle Anacortes Wash
61.00 Brother Glover's Assembly Monterey Park Calif
71.20 German Pentecostal Church Benton Harbor Mich
73.20 Assembly of God Bethel Church Quincy Ill
73.65 Bethel Tabernacle Oakland Calif
85.10 Assembly of God S S Springfield Mo
99.13 First Pentecostal Church Wilmington Dela
100.00 Michigan Christ's Ambassadors Detroit Mich
110.00 Berea Tabernacle Detroit Mich
124.00 Christian Assembly Zion Ill
150.00 Pentecostal Tabernacle S S Tacoma Wash
170.00 Church of the Four Fold Gospel Battle Creek Mich
208.16 First Pentecostal Church Oakland Calif
326.30 Minneapolis Gospel Tabernacle Minneapolis Minn

Total amount reported	\$7413.79
Home missions fund	\$ 175.36
Office expense fund	1023.10
Deputational expense fund	19.51
Reported as given direct to missionaries	199.69 1417.66
Total for foreign missions	\$5996.13
Amount previously reported	6719.77
Total amount to date	\$12,715.90

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