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How to Discern the Voice of the Spirit

Donald Gee, at Eureka Springs Camp Meeting

NOW there were in the church that was at Antioch certain prophets and teachers. . . . As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So, they, being sent forth by the Holy Ghost, departed." Acts 13:1-4.

Here the whole church receives the direct voice and leading of the Holy Spirit. As the assembly at Antioch ministered to the Lord, and fasted, the Holy Ghost said something. It does not say how He spoke; and after all, the method by which He speaks is a very secondary matter. The first verse tells us there were prophets and teachers there, and I should imagine that the probability is that the Holy Spirit spoke through the prophets; however it might not have been that way. Notwithstanding all the rubbish and confusion that has come through so-called prophets bringing forth things from their own minds, I do thank God there is a real and a true prophecy; and I am quite prepared to believe that the Holy Ghost will still speak to us through prophets and prophesings.

Sometimes He speaks through visions. I believe there are visions which are caused by what we ate for supper; but on the other hand God still guides by visions, and some of our visions and dreams can really be inspired by the Holy Spirit.

Friends of mine in whom I have the highest confidence, have told me they have heard the audible voice of God speaking. I believe that is possible. We can still hear the very audible voice of God.

The Spirit of God speaks by that wonderful inward witness also. I love

that—that quiet voice which speaks in your heart like the bells of evening. Sometimes it says "yes" and sometimes it says "no"; sometimes it says "amen," and sometimes it gives a word of warning.

Over on the other side of the Atlantic we are bothered with a "church" which is guided very largely by prophets, and everybody is put into office by the prophet. He will rise and say, "Yea behold verily My people, thus saith the Lord, John is to be a prophet. Yea behold verily My people, thus saith the Lord, Bill Smith is to be a teacher." And these are put into office regardless of whether or not they have a gift fitting them for that office. But the way God puts a man in office is by giving him a gift for the task.

Years ago a friend of mine had a desire to be a preacher. (It is a strange thing how people who cannot preach want to be preachers.) One day some of these folks who believe in doing everything through a prophet came to his church to "set it in order." In the little church there were seven men and a sprinkling of women and children. The prophet got busy. "Yea behold verily my people, thus saith the Lord," until six of those men were put in office. Oh how the prophet prophesied over my friend! "Yea behold verily My people, thus saith the Lord, thou shalt preach, and multitudes shall be turned to the way of righteousness," and so on. My friend wrote me such an enthusiastic letter. He said, "Donald, I cannot tell you how happy I am; I am going to be a preacher. You know how I have always wanted to be one, and you know I have no gifts that way; but the prophet has said I am going to be one and I am so happy." I did not know how to

answer that letter. I had to ask God for the word of wisdom.

Time went on, seven, eight, nine months, and still my friend was not preaching. He began to get a little puzzled. After eighteen months I received another letter from him, and oh what a letter it was! Oh the bitterness, the disillusionment when he realized that he had been the victim of an unscriptural error and a foolish fraud. And that is where the danger lies in this false prophesying. While the prophesying is going on, people are swept off their feet, but the danger comes when the disillusionment has arrived. My friend was so bitter that for six months he hovered in the balance and was strongly tempted to backslide into the world. And only God knows the praying some of us had to do for him. But God held him steady and today he is an elder in the church and is doing a most useful work; but he is no more of a preacher now than he was before.

My friends, when God calls you to a work He gives you a gift for it. If you have not the gift, then God has not called you to that task. It is the gift that makes the ministry. Don't be in such a hurry to put labels on yourselves, wait till you have the sample, and then put the label on afterwards. Some men go around calling themselves "pastors." They tell you they want their mail addressed to "Pastor So-and-So." Before a man has any right to be called a pastor it should be manifest that God has given him a pastor's heart and ministry. I know of men who split up churches and yet call themselves pastors. Some call themselves an evangelist but they are not that and could not be if they tried. One time I went to a meeting and found myself advertised (I detest publicity)

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ESUS said to Peter, "Follow Me." John 21:19. He is saying the same thing to each of us. And he who follows Christ walks not in darkness but has the light of life, John 8:12. In order to follow Christ we must know something about the paths in which Christ walked. David prayed, "Show me Thy ways, O Lord; teach me Thy paths." Psalm 25:4. One of the objects our Lord had in coming to this world and taking upon Himself human flesh and living among us during the time He tabernacled in a human body—a body that God had prepared for Him—was that He might show us God's ways and teach us God's paths.

The path our Lord trod when He was here in the flesh was *the path of obedience*. In Heb. 5:8 we read, "Though He were a Son, yet learned He obedience by the things which He suffered." The meaning is not that there was a time when He was disobedient and that He was caused to suffer that He might learn to be obedient; He was always obedient, and through His obedience in the things which He suffered that He might become our Redeemer, and "being made perfect" He now is our great High Priest, representing us in that capacity in the Father's presence on high. This is the teaching of this portion of the Word, as the context will show. It was necessary that He pay the price of our redemption, that He shed His blood on our behalf, before He could become our Intercessor before the Father's throne. He was perfectly obedient, "obedient unto death, even the death of the cross." Phil. 2:8. And, having been thus obedient, He was fitted to assume the responsibilities and perform the duties, if I may be permitted to speak after the manner of men, of the office of our great High Priest, "a High Priest forever, after the order of Melchizedek." Heb. 6:20.

To be made righteous is to be made obedient. Paul says, "As by one man's disobedience many were made sinners, so by the obedience of One shall many be made righteous." Rom. 5:19.

It pays to obey God. Every child of God should be scrupulously obedient. "Whatsoever He saith unto you, do it." The command you have received may seem to be rather extravagant, or it may appear to be unreasonable. If it is a command of the Lord it is neither extravagant nor unreasonable. And you should obey it. The Lord said to Ananias, "Arise and go into the street which is called straight, and inquire in the house of Judas for

Following Christ

Pastor J. Narver Gortner

one called Saul of Tarsus, for, behold, he prayeth, and hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight." Ananias evidently thought that if Saul of Tarsus had lost his eyesight it was a great blessing to the cause of the Christians and that nothing ought to be done to restore it. And so he uttered this word of protest, "Lord, I have heard by many of this man, how much evil he hath done to Thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on Thy name." But the Lord had told Ananias to go, and the Lord understands His own business better than any man understands it, and Ananias should have obeyed immediately. When God gives a command He expects that command to be obeyed.

Some time ago I heard a man tell how a young man came to him to be prayed for. He prayed for the young man, and the young man was saved. The discovery was made that the new convert was without funds and that his home was some distance away. The Lord said, "Buy him a ticket, and put him on the train, and send him home." "But," protested the worker, "it will take all the money I've got." God said, "Do it anyway." The worker was sure that the Lord had spoken; so he took the young man down to the station, bought a ticket, put him on the train, and saw the train pull out of the depot. The worker was without street car fare. What did he do? Walk home? No. He said, "The Lord told me to do this; I have obeyed God; it is now up to God to get me home; it is too far to walk." Was that presumption? It would have been presumption if he had not recognized the voice he had obeyed as the voice of God, or if, having obeyed the voice, he had exercised faith in the arm of flesh instead of in the arm of the Lord. But it was not presumption as the sequel proved.

Without a nickel in his pocket he went and jumped on a street car. As he did so a lady who had just boarded the car and who had not yet paid her fare greeted him, and said, "Praise the Lord! I am certainly glad to see you."

And she dropped a dime in the box, a nickel for herself and a nickel for him. "Come on and sit down here, and let's talk." He sat down beside her, and they talked together about the work of the Lord. He did not tell her what he had just done; he said nothing about his needs. But just as he was about to get off the car she pressed a two dollar bill into

his hand, and said, "God bless you!" As he left the car a man on the sidewalk greeted him, and said, "I have not seen you for quite a little while, and I believe the Lord would have me give you this." And he pressed a ten dollar bill into the worker's hand. The worker had paid about six dollars for the ticket to send the young man home, and the Lord had given him twelve dollars inside of an hour after he had shown his faith by his obedience. The Lord said, "Give, and it shall be given you." God is always true to His Word. A failure to obey has kept us out of much blessing.

"Ours not to reason why;
Ours not to make reply;
Ours but to do or die."

The path our Lord trod was *the path of humility*. "He humbled Himself." He had made the heaven and the earth by His great power and outstretched arm; all things had been made by Him; "without Him was not anything made that was made." And all things had been upheld, and were being upheld, by the word of His power. He was Lord of earth and sea and sky. The whole universe was His. But He condescended to pour water into a basin one evening, and, having girded Himself with a towel, He washed the feet of the disciples. He was their Lord and Master, but He took the place of a servant. He set an example for us to follow.

The path our Lord trod was *the path of service*. The disciples, James and John, wanted places of honor, and they persuaded their mother to make their request to the Master for them. "She saith unto Him, Grant that these my two sons may sit, the one on Thy right hand, and the other on the left, in Thy kingdom." When the other disciples heard of the request that had been made they were indignant. Why were they indignant? For the same reason that the little girl was indignant, the little girl who said to her mother, "Annie is awfully selfish. She is mean; so she is! She took the biggest, reddest, apple on the plate! And I intended to take that apple myself."

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"Now's Your Chance, Lord"

A True Story by Mrs. Howard Taylor

The story comes from a station in the province of Honan, which has a population of forty million people. At morning prayers day by day it was not unusual to have from two or three hundred boys and girls present up to the time the missionaries had to leave for the coast two years ago, and since then the Chinese teachers have been carrying on.

It was one of these, a Miss Gold, who taught a little Mohammedan girl to pray. The child had given her heart to the Lord and was eager to learn; so out of school hours the young teacher would take her to a quiet room, explain about praying in the name of the Lord Jesus, and pray with her over matters that were on their hearts.

At home, however, the child found no sympathy. When she talked about the Lord Jesus and wanted to pray, her grandfather was very angry. A proud old Mohammedan, he would have no such doings in his house, and the child was beaten and even kicked if he found her praying. But the little girl prayed on, longing for the conversion of her parents and grandparents, and sure that the Lord would find a way.

The time was one of danger and distress through the evil practices of soldiers as well as bandits, and the grandfather had suffered not a little from one company who had taken up their abode on his premises. He had learned that soldiers (such as these) were only robbers in uniform, and great was his alarm when walking on the city wall one day he espied the same company returning. They were marching toward the city with the very officer at their head whom he had painful occasion to remember.

What to do the grandfather did not know. There was no protection, no appeal from the demands of such oppressors, and he was sure it was to his place they were coming, as there was more to be squeezed out of him than out of most of his neighbors.

Searching in vain for some hope of succor, the grandfather suddenly be-thought him of the little girl. Why, of course! Did she not pray? Hastening home he found her, shook her roughly to awaken her to the seriousness of the situation, and said:

"If you ever prayed in your life, pray now! Those soldiers are coming back. I have seen them from the city wall, they will soon be here. You say God answers prayer. Go into that

room and pray—pray that they may not come to our house."

Suiting the action to the word, he pushed the child into an empty room and shut the door.

All alone, the little girl who was only eight years old, knelt down. Was she frightened, tearful, uncertain? Her mother who was in an inner room, heard her as she poured out her heart to the Lord.

"Heavenly Father," she said, "I am so happy, so thankful, because my grandfather has told me to pray. Always before he beat me or kicked me if I prayed; he was so angry. But now he has told me to pray. Heavenly Father, *now's your chance!* Please show my grandfather that You do answer prayer. Please don't let those soldiers come back—don't let them come to our home."

And her prayer was in the name of the Lord Jesus.

The soldiers entered the city and came tramping down that very street. The door of the grandfather's house was standing open—a big double-leafed door into the courtyard—for he knew it would be no use to shut it. The officer in front of the band drew up and turned his horse's head to go in. That was the place he was making for. And the little girl, inside, was praying: "Don't let them come to our house. Heavenly Father, *now's your chance!* Please show my grandfather that You do answer prayer."

Was that little prayer heard and answered? Ah, yes! something happened, perhaps the last thing one would have thought of!

Most unaccountably, the horse would not go in. No, it backed and kicked;

it shied this way and that way, and nothing would make it go in! The officer beat it and dug his spurs into it, but all to no purpose, until at length the superstitious fears, that are never far to seek in China, overcame him, and he turned to his men and said:

"Why, this courtyard must be full of demons! We can not see them, but the horse can. Not one of you go in there!"

And he turned his horse and led them to another part of the town.

What the horse saw or feared we do not know: but we do know what Balaam's ass saw long ago when it turned aside in the way. And we know that it would be just as easy for the Lord to send His angel with a drawn sword today as it was then.

We know also from the missionary of that city that the grandfather came around to the mission house the next day, and when they met, tears were in the eyes of the proud old Mohammedan.

"To think," he said, "that all the while that little granddaughter of mine was right and I was wrong! Teach me about the God who answers prayer like that. Teach me to pray."

Several of the family became inquirers, and we are hoping for later news of them, now that the missionaries have been able to return to Shae-ki'ichen.

Love and Fear

"A three days' Conference met in London about 10 years ago to consider the Person and Work of the Holy Spirit. The Conference was convened by the late Dr. F. B. Meyer. About 400 Christian workers remained to tea one of the days when Dr. Meyer conducted a tea table conference. After testing those present as to the period in life of their conversion, he tested to get the agencies most used and the kind of message. Dr. Meyer was surprised, as were all of us present, to find that not only were the large majority of those present brought to the Lord as the result of the regular work of the Church rather than special meetings, etc., but also that an overwhelming number testified that it was some message or influence of the *Terror* of the Lord—*fear* of consequences against refusing the Lord's grace, rather than the fewer who were brought to faith and trust in Christ by the message of the *Love* of God! Dr. Meyer remarked in words something like this: 'Oh, this is more than interesting and astonishing, especially in these days when we are rebuked often for not preaching more of the *Love* of God. Christian workers, ministers and missionaries, take note of this, you will need to remember it as you go to your work.'"

"MY SHEPHERD"

*He leadeth me by waters still,
serene;*

*He maketh me to lie in pastures
green;*

*Yea, when I yet shall tread the
darksome way,*

*His voice shall guide me to the
perfect day.*

*His hand unseen shall lead my
soul aright—*

*Shall bring me to fresh pasture
lands of light;*

*Till then His staff my comfort
here shall be,*

*His rod my stay in dark ad-
versity.*

—Wm. Burton McCafferty

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*The Editor's Notebook**A Message of Judgment*

The prophet Ezekiel lived in the days of great world changes—days similar to our own. In the eighth chapter of his remarkable prophecy he speaks of a number of elders coming to his house. Possibly they came to hear a nice sermon. They received instead a terrible message of judgment. These were not the days for smooth things, and Ezekiel was not a compromising prophet putting pads on the hammer of God's Word. He did not fail God in giving forth the message of judgment. It is always necessary for God to wound before He can heal. The Psalmist tells us, "Faithful are the wounds of a friend," and the greatest Friend we have, the Lord Jesus, will not fail to inflict the sword of judgment when it is needed. Someone has said, "The deeper He deals with us, the more room there will be for Him in our hearts." The Psalmist said, "The plowers plowed upon my back; they made long their furrows." Psa. 159:3. Whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. Let us welcome the chastisement of our Lover Lord. He lets it come that we might thereby become partakers of His holiness. Do you seek fruits that will abound? His chastening will yield the peaceable fruits of righteousness to them that are exercised thereby. Let us learn when God allows plowers to make great furrows upon our backs, to say a glad Amen. When this happens we know that "God purposeth a crop," as dear old Samuel Rutherford put it.

* * *

In the Inner Chambers

The prophet was taken in visions of God to Jerusalem, to the door of the inner gate, and the vision which he saw was that of "the image of jealousy which provoketh to jealousy." Ezek. 8:3. In the place where Jehovah was to be worshipped there was an abominable idol. Has this

any message for us today? Paul tells us, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." 1 Cor. 3:16, 17. Do the searching eyes of our holy God see in these temples of His anything which provokes Him to jealousy? Our God is a jealous God. We have been purchased with an unspeakably great price and so we should be for God alone. There is not room for the Lord and another in the temple. We cannot serve God and mammon. The apostle John, addressing the saints, says, "Keep yourselves from idols." He warned us of the danger of crowding the Lord out of our lives and letting some idol be enthroned instead. Self may be the idol. The Psalmist cried, "Search me, O God, and know my heart"—he wanted the searchlight to go into the innermost chamber of the temple—"try me and know my thoughts"—he desired that the light come into the most secret recesses of his mind—"and see if there be any wicked way"—literally, idol way—"in me, and lead me in the way everlasting"—and that is the eternal way of holiness. Yield the whole temple to God and ask Him to sweep away every idol with the besom of destruction. Christ must have the throne, the place of pre-eminence. Don't crowd Him out in these busy days. He is surely worthy of the chief place.

* * *

The Chambers of Imagery

The prophet was told, "Turn ye yet again, and ye shall see yet greater abominations." The Lord brought him to the door of the court and he saw a hole in the wall. He was told, "Dig now in the wall." He digged and saw a door. He was told to go into this obviously very secret place and behold the abominations that were being done there. Ezekiel tells us, "So I went in and saw, and behold, every form of

creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about." There he saw seventy of the ancients of Israel worshipping with their censers. As the prophet witnessed this scene the Lord said to him, "Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? For they say, The Lord seeth not." There is nothing that the Lord does not see. He sees everything that takes place in the dark and tells us, "There is nothing covered that shall not be revealed; neither hid, that shall not be known." Luke 12:2. There is nothing in the imagination of man that He does not know. He says to us through Zechariah, "Let none of you imagine evil against his brother in your heart." Zech. 7:10. And again, "Let none of you imagine evil in your hearts against his neighbor." Zech 8:17. In the Sermon on the Mount we see that He goes to the very secrets of the heart, and the man who has thought evil, looking with eyes of lust, he charges with adultery, even though the act may not have been committed. He sees the guilt in the heart. Alas how many sins can be traced back to lustful thoughts being indulged in the imagination. These abominations may bring the temple to desolation.

* * *

The Way of Deliverance

Paul refers to the imaginations as the "strongholds," the citadels in which Satan encamps; but he shows us that the weapons of our warfare (a full list of which we find in Eph. 6:11-13) are "mighty through God" to the pulling down of the strongholds of the enemy, "casting down imaginations and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." 2 Cor. 10:5. The shield of faith will quench all the fiery darts of the enemy, and God has provided a helmet of salvation to protect our minds. It is good to get alone with God and definitely take in simple faith, piece by piece, the armor of His providing. In Rom. 12:1 we are told to present our bodies

to the Lord. This of course includes our minds, and Paul shows us that as we do this we shall be transformed by the "renewing of the mind." He warns the Philippians of some who "mind earthly things," and speaks of them as "enemies of the cross of Christ." But, praise God, as we commit all to Him, He is able to subdue "the mind of the flesh" which is enmity against Himself, and give in place the pure holy mind of Christ. That is our blood-bought, Calvary heritage.

* * *

No Sorrow for Sin

The Lord further said to the prophet, "Thou shalt see greater abominations that they do." He was brought to the north gate and there he beheld "women weeping for Tammuz." This was a cult that had been imported from Syria. The headquarters of it was in Gebal, and according to the *International Standard Bible Encyclopedia* "the women of Gebal used to repair to the temple of Venus in midsummer to celebrate the death of Adonis, or Tammuz, (who was supposed to be a beautiful shepherd who had been slain by a wild boar,) and there arose in connection with this celebration those licentious rites which rendered the cult so infamous that it was suppressed by Constantine the Great. Considering the disgraceful and licentious rites with which the cult was celebrated it is no wonder that Ezekiel should have taken the vision of the women weeping for Tammuz in the temple as one of the greatest abominations that could defile the Holy House." The women were not weeping for their sins but just for sentiment, a sentiment concerning the death of a mythical shepherd. Oh, if we could only see what sin is in the eyes of a holy God, so awful, so unspeakably horrible, that it cost the death of His beloved Son to put it away, we should weep every time we came in contact with this awful thing. When the apostle Paul showed the Corinthian church their sin we see how they humbled themselves with godly sorrow of repentance, and "with mourning." 2 Cor. 7:7. The apostle said to them, "Ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, what vehement desire, yea, what zeal, yea, what revenge." This is a picture of Holy Ghost conviction of sin. When the Spirit of God convicts you of sin in your life do you mourn and sorrow for it, do you weep as did these Corinthians? Or do you spend your time weeping over some sickly sentimental novel?

Yet Greater Abominations

The prophet was brought into the inner court of the Lord's house, "between the porch and the altar," the very place where the priests were instructed to weep and to pray (Joel 2:17), and there he saw twenty-five men "with their backs toward the temple of the Lord and their faces toward the east; and they worshipped the sun towards the east." That is where sin will always bring us—to turn our backs on God. Outwardly we might be like the formalists of our Lord's day, fasting, paying tithes, and going through religious performances, but inwardly we may be as rotten as dead men's bones. In Isa. 53 the prophet says, "We have turned every one to his own way," and that is the very essence of sin. Own way instead of God's way! Own will instead of God's will! And as Wm. Law put it, "Own will is Antichrist!" And that means the turning of the back on God. The Lord said concerning these idolaters, "Mine eye shall not spare, neither will I have pity; and though they cry in mine ears with a loud voice yet will I not hear them." If we turn our backs upon God and sin wilfully we shall find it is indeed a fearful thing to fall into the hands of the living God.

* * *

Grim Judgment

The prophet further tells us that the Lord cried in his ears "with a loud voice"—He did not mean the prophet to miss this—"Cause them that have charge over the city to draw near, every man with his destroying weapon in his hand." And the prophet tells us, "Behold, six men came from the way of the higher gate . . . and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side." Then the prophet was given a vision of the glory of God departing from the temple, resting for a moment upon the threshold of the house before the final departure. Surely a sad prophetic picture of the departure of the Holy Spirit. The prophet tells us further that the Lord called to the man clothed with linen, which had the writer's inkhorn by his side, "Go through the midst of the city . . . and set a mark upon the foreheads of the men that sigh and cry for all the abominations that be done in the midst thereof." Are you one of those, who like their Master, hate iniquity, and weep and sigh for the abominable idolatry around you everywhere? You will become one of God's marked men if you do. The Lord gave instructions in the prophet's ear, "Slay utterly old and young, both maids and little children and women, but come

not near any man upon whom is the mark; and *begin at My sanctuary.*" Ah, that is where judgment must begin in our day—*judgment must begin at the house of God.* And before the prophet's eye it commenced. He went on his face to intercede; but God, who is a God of love, said, "Mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head."

* * *

The Purpose of Prophecy

The purpose of all prophecy is to bring us to repentance, as it did the Ninevites in the days of Jonah. You may say, "Well, I repented of my sins years ago." Yes, but do you not recall that it was to the members of the seven churches that the Lord Himself gave warning after warning to repent? To the saints at Ephesus He said, "I have somewhat against thee because thou hast left thy first love. Remember therefore from whence thou art fallen, and *repent.*" To those at Pergamos He said, "*Repent,* or else I will come unto thee quickly, and will fight against them (the false teachers) with the sword of My mouth." To those at Sardis He said, "Remember therefore how thou hast received and heard, and hold fast, and *repent.* If therefore thou shalt not watch I will come on thee as a thief." To the church at Laodicea He said, "Because thou art lukewarm and neither cold nor hot I will spue thee out of my mouth . . . be zealous therefore and *repent.*" And when He gave these seven letters He said seven times for our benefit, "He that hath an ear let him hear what the Spirit saith unto the churches." A holy God must have a holy church, a church without spot or wrinkle or any such thing, and it is here and now that the spots and wrinkles must be removed. There is a place where judgment fell—at Calvary—an altar to which we can now resort. The blood of Calvary's Lamb is still available, and He tells us, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." And God tells us that if we walk in the light—the light of His holy Word—the blood of Jesus Christ His Son cleanseth us from all sin. Complete provision has been made at Calvary. Avail yourself today of that provision.

A. T. Pierson has said, "He who opens up the hidden recesses of the whole heart and life to the Son of God will find that the very chambers where previously the idols have been hidden will become the audience rooms of a divine communion and converse. The idol room often proves afterward the throne room."

The Gospel in Foreign Lands

A Missionary Assembly

We are glad to print the picture of the missionaries supported by one of our outstanding assemblies in the east.

In addition to the missionaries whose pictures are shown the Highway Mission Tabernacle of Philadelphia contribute towards the support of a number of others. This assembly was formerly in charge of our general superintendent E. S. Williams who has been succeeded by Flem Van Meter former superintendent of the Central District.

The missionary offerings from the Assembly and Sunday school that have passed through the hands of the Missions Department during the past year amounted to \$6,777.89.

Brother and Sister Lloyd Shirer are hoping to be able to sail for the Gold Coast sometime in August. They wish to take with them some new recruits since they are opening up a field where additional missionaries will be needed in order to satisfactorily occupy the territory. Those in prospect are Guy Hickok of Ogdensburg, N. Y. a graduate of Peniel Bible School Dayton, Ohio, Miss Margaret Ferguson of Arnold, Pa. a former student and teacher of Central Bible Institute, Springfield, Mo., Miss Clarice E. Curtis of Erie, Pa., and Miss Beulah Buchwalter of Lancaster, Pa. Some of these new missionaries are trusting God to raise up their support so that they may go forth. Let us pray that the will of the Lord may be accomplished concerning them.

Miss Edna Dobbins another of the missionary group returned to her field in Liberia sailing from New York early in May.

Brother and Sister R. McClay and Brother and Sister George Waggoner have returned from India within the past few months and will be remaining in the United States for a period of furlough.

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

The Appeal of India's People

Mrs. Jennie Kirkland Mueller

All the way from the higher hills, trickling down, down the mountain side came the narrow, sacred river where men religiously bathe with a hope of washing away their sins. On it flowed until at an auspicious place a shrine had been built and people made their weary pilgrimages to its flow.

There at the river-bank shrine, thousands have presented their offering to the idol, received a supposed blessing from the priest, and bathed in the sacred river, only to arise to continue carrying the heavy load of sin which they had come to get rid of. Nothing bettered, wistfully they looked at the helpless water and shrine and priest. Suddenly a Christian's happy, shining

face was seen and then a voice with the living message of a "God of love" could be heard, and hope arose.

More pilgrims streamed in, among them being Sadhus, holy men of India, these latter being all but nude, besmeared with ashes, their hair vermin-filled, and snarled and matted with the "sacred" cow dung. One poor man all twisted out of shape lay seemingly lifeless in the burning sun while another sat or lay on a bed of spikes harboring a vain hope of obtaining salvation through self-torture.

As we beheld their penance, scenes of the dark ages, like a panorama, flashed before us with thoughts of William Bramwell (17th century), as he covered miles on his knees, or as he by the flame of his dim candle burned the tips of his fingers hoping that through penance he might touch God. The light brightened in our hearts and we realized—realized we were not now living in the "dark ages" when men need to grope in the darkness doing penance for a vision of Him.

Then why do the people still secretly make human sacrifices (when concealable)? Why bury themselves to the neck and remain under-ground until

worms begin to prey on their bodies? Why do they sit in the midst of five fires in India's tremendous sun heat and increase their tortures by placing a muslin over the face thus making breathing also difficult? Why, why do they worship snakes and monkeys and elephants and fire and the sun and objects inanimate and innumerable? Why do they seclude their women behind the "purdah" where perhaps 92% are tainted with tuberculosis for lack of fresh air and exercise? Why does the message of His great love move so slowly among India's millions who have never heard the adorable Name?

Why——?

Will you ask God "in the closet" with the door shut and hear



Missionaries Supported by Highway Mission Tabernacle, Philadelphia, Pa.

Left to right standing: Lloyd Shirer of Gold Coast, Robert McClay of India, George Waggoner of India. Seated left to right Edna Dobbins of Liberia, Mrs. Lloyd Shirer, Mrs. R. McClay, and Mrs. George Waggoner. The two children belong to Brother and Sister Shirer.

Him again say, as He did so long ago —“Go ye”?

Did He say that when there would be a great lack of employment, a world-wide unemployment, unprecedented depression, when needs at home were urgent, that He would at such a time recall the “Go ye”?

Ah, dear ones, the need in heathen lands was never greater than it is now. Pray, and if you cannot go in person, there are ways you can go, even in such a time as the present, for the story *must* be told.

Can you hear them pleading, “Come over and help us”? Can you picture the pilgrim groping in dense darkness and superstition trying to wash away the sins of years in the mountain streams which are no more efficacious now than the waters of Abana and Pharpar ever were? But “there is a Balm in Gilead.” Hallelujah!

Work Among the Soldiers of India

Thomas Stoddart

My ministry in India has been somewhat varied. We have a nice village work among the Indian people. Also we touch the Anglo Indians, and in addition God has given me a ministry among many of the soldiers. We now have a lovely little band of these young men who have been saved and baptized in the Holy Ghost. I have formed them into a Christ's Ambassadors Band, and many of them have developed into good preachers with considerable understanding of the Word. Everywhere my soldier boys are looked up to and are respected. My hope is that these young men will develop into preachers, pastors, and missionaries.

We are indeed praising God for blessing here in Poona. Last night we had a lovely time. Two of the Irish boys took the service. One of these young men is used by the Spirit in a beautiful way. Whenever he speaks in other tongues, the blessing falls. I always have had the interpretation. The other young man preached a splendid sermon on salvation. He is a remarkable case. He was once very much addicted to



This picture is used by courtesy of W. K. Norton

Indian holy man endeavoring to gain merit by self-inflicted torture. He is seated on a bed of sharp spikes.

drink, and one night in the canteen he became so intoxicated that he fell to the floor. The other boys made fun of him until he sobered up a bit and asked them not to make him appear worse than he was. The poor fellow was beginning to see things and probably had the beginning of D. T.'s. Right at this time he heard a voice

speaking to him and asking him to give this all up. It did not take much persuasion to convince the lad, since he was in torment and said to himself, “I'd better take heed to this voice,” and then cried to God for mercy. He went to the Y. M. C. A. prayer room and knelt down, but nobody spoke to him, until at last someone suggested that he come to our place. He came, and today he is soundly saved, baptized in the Holy Ghost, and makes a fine worker for God. He has led a clean life ever since. Drink was his besetting sin, but God delivered him.

Another of the young men whom God saved about three years ago and baptized in the Spirit became ill and was sent to a sanitarium located on top of a hill twenty-five miles from here. The Lord spoke to me one morning, saying, “Arise, go up and visit Campbell.” I immediately arose and borrowed an automobile (I wish I had a Baby Austin) and took two of the missionary ladies with me. I thought that the case was not very serious, but when I arrived, the boys told me he was very sick and that the doctor did not know what was the matter. I went to him and found him sitting up in a chair but as white as a sheet and trembling. I talked with him for a while and asked about his relatives. What was my surprise to find out that his grandmother and my mother were sisters! He also was very surprised and wept like a child. I took him in my arms and prayed for him, after which he laughed and laughed. He felt so

happy. I next ordered him to bed and hunted up the doctor to try and find out what the trouble was. He had not been able to retain any solid food for six weeks. The doctor told me he did not understand the case but was intending to send him to Poona where there is a larger hospital that he might be subjected to an X-ray examination. I said, “You do not need to do this. He will be all right now.” I took my leave and came down the hill which had been some considerable climb. I later heard that the sick man was healed through our prayers and that after we left he asked for dinner,
(See Page Nine)



Some of the soldier lads who have been saved under Brother Stoddart's ministry. Brother Stoddart appears in the center of the second row in ministerial uniform. The ladies are either missionaries or native converts.

"From the Footlights to the Light of the Cross"

Edith Mae Pennington, Evangelist

(Continued from last issue)

I began to attend services, and heard the gospel preached simply but in power. It stirred my soul. I awakened to the startling realization that I was a sinner, lost and undone.

I purchased a New Testament and began to read. Oh what a different Book it was to me! I could grasp its meaning better, and the way seemed brighter, and my soul lighter. I would read and pray each night, and was seeking God for my soul.

It was then that I came to the parting of the ways. One way led to a career, fame, and fortune; but there was sin, the world, and a lost soul at the end. The other way revealed the Cross, and Jesus the Saviour who had died for me that peace, joy, and forgiveness might be mine. I gave up the thought of a career, and made my decision to leave the screen. Even though the studio called over the 'phone, and letters were received requesting my presence to be cast for another picture, I would not reconsider, but took my stand and held to my determination by the grace of God.

I had made a start for God, and desired to live a Christian life, but had not yet made a complete surrender, or been born again. I was changed in many ways, but was still holding on to a part of the world. After my decision to give up pictures, I married Mr. Pennington.

After a time I realized that I was not living a victorious life—that I was trying to serve God and hold on to the world. But there was an intense longing to know God, and I was all the while seeking a church where I could worship and find God as I so desired to know Him. I wanted deliverance from the bondage of the world. I would read and pray, attend church one night and the theatre the next.

One afternoon, in Oklahoma City, Okla., while riding with some friends we passed a little white church. Oh! somehow I felt my heart almost cease to beat—so it seemed—when I saw a sign above, "Jesus Saves." At the side was a placard with the name "Pentecostal Holiness Church." Pentecost! Pentecost! It thrilled my soul to see those words. I thought, Surely they must know the Lord here.

I told my husband about it, and we went on Sunday night. I felt so far

from God when I saw the shining faces and heard the testimonies of victory in their souls. I had gone to the nominal churches, but did not know there was a church with the name Pentecost, although I believed in the Baptism in the Holy Ghost as I had heard the Full Gospel in Los Angeles, and had read the Bible concerning the truth of the experience, but did not thoroughly understand the manifestations of the Holy Spirit as I did later by experience and study of His Word.

My husband and I attended several Sunday nights. A Friday afternoon prayer meeting was announced. On that afternoon I dressed to go, but the enemy seemed determined to hinder my progress with God. There was a conflict going on in my heart. Something said, "I would go to the theatre. I wouldn't go to church today." As I walked out of the door one step seemed to say "theatre," the other "the little church." And I truly thank the Lord that I walked past the theatre and into the door of the little church.

I was dressed quite worldly with my fur coat, costume, jewelry, rouge, and lipstick, the last of which I had only recently begun to use.

After the Bible lesson there was much joy manifested among the saints, and one precious sister was under the power and began to dance in the Spirit and to speak in other tongues as the Spirit gave utterance. I remarked to one of the sisters by whom I was sitting, "Is she in the Spirit?" There was a lack of understanding in my heart, and evidently doubt as well, for the sister who had danced so gracefully, and talked in tongues so beautifully, came directly to me as I finished speaking, and with her eyes narrowed and piercing, she pointed her finger toward me, and rebuked me in tongues, a language that I did not understand. I knew that it was a rebuke from the Lord.

Immediately I rushed to the altar and cried out to God. The saints gathered around me and prayed that God would bring to my remembrance everything in my heart and life unlike Him. God answered their prayers.

I made the full surrender, and answered, "Yes, Lord, I will give that up. Yes, Lord, I will give up the theatres. Yes, Lord." At the last "Yes, Lord," oh what a peace came

over my soul—a quietness—and the burden had rolled away! Tears began to flow. I was happy, and felt so free, so light, so clean. As I left that little church I was walking on air. I passed the theatre without going in. That was five and a half years ago and I have not been in one since, nor have I had the desire to go.

I went home and took off my jewelry, and the Lord delivered me from the desire to wear it. I had so loved it, and had always worn it to match my costume.

The next night, Oct. 17, 1925, I went to service. I was asked to go to the altar to seek the Baptism. I answered, "Yes, I would like to have the Baptism, but I do not know how, or what to do."

I went to the altar and obeyed their instructions. I praised the Lord, but it seemed so strange. However, I knew that I loved the Lord so I continued to praise Him, and soon the praises began to flow from my heart, and I enjoyed praising Him. Soon I was lying on the floor—on my back under the power of God. Then I realized where I was, and wondered how I looked, and where the people were, and the power lifted. I had gotten my mind off the Lord and on myself.

When I felt the Spirit lift, I became frightened. I felt that I had grieved the Holy Spirit away, and I cried, "Oh! He is gone. He is gone. Won't He come back?"

The saints explained and said to praise the Lord again and keep my mind on Him and that He would return.

I thought, "If He will only return I will let Him have His way, and it makes no difference if I am on the floor or who sees me if He will only come back."

And, praise the Lord, He did, and how wonderful it was to be under the power of the Holy Spirit. Words are inadequate to describe the glory, divine ecstasy, and thrill there is in being immersed—filled with the Holy Ghost and fire.

I sang in the Spirit, laughed, shouted, cried, and was blessed, refreshed, and filled to overflowing. Then He announced His arrival by speaking in other tongues, as the Spirit gave utterance—preached in other tongues, and there it was I received my call to "Go ye into all the world and preach the gospel."

After a few months stay in Oklahoma City, we returned to Birmingham, Ala., where I began to teach a Sunday school class in a Pentecostal church, had charge of the young people's work, and often gave Bible lessons at the ladies' prayer meetings. God

blessed my efforts and encouraged me in working for Him. Two years later our little daughter was born in Pine Bluff, Ark.

In 1928 a band of saints in Pine Bluff gathered together in the various homes where we held cottage prayer meetings—having recently come into the District Council of the Assemblies of God. I was made assistant pastor and had charge of the services except on Wednesday night. After a few months, the Lord so blessed that we moved into a vacant store building and arranged it comfortably. The blessings of the Lord continued to descend, and the Lord added to our number, so we later moved into the old Christian church building.

A year ago Elder E. J. Bruton the pastor, moved to Pine Bluff to take full charge of the work. Thus I was enabled to answer God's call to evangelize, and now I am happy in the work of the Lord laboring in His vineyard.

When I review the past, and think what might have been my future, I shudder; but praise the Lord, I am now a child of the King, and have chosen "The Highway of Holiness."

"What shall it profit a man if he shall gain the whole world and lose his soul?"

"What shall a man give in exchange for his soul?"

Following Christ

(Continued from Page Two)

The other disciples wanted just what James and John wanted, and they were indignant because the wishes of James and John had been expressed, and they feared that the request might be granted. Jesus called them all to Him, and He said, "Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you; but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." Matt. 20:25-28. Our Lord rendered service. The path that He trod was the path of service. And He said, "Follow Me."

The path our Lord trod was *the path of sacrifice*. The sacrificial spirit was manifested all through His earthly career, and it culminated in the sacrifice of Himself upon the cross. "He gave Himself for us." He gave all that He had, and then gave Himself! Sacrifice of sacrifices! What an example! And John says that we ought to lay down our lives for the brethren.

Since our Lord has done so much for us it ought to be easy for us to make sacrifices for Him. Dr. Mason, missionary to Burmah, wanted somebody to go and teach a warlike tribe, and the only one he could think of that he might send was his boatman, Shapon, and so he called Shapon to him, and he said, "I would like to send you; it seems to me that it is the will of the Lord that you go, but you will receive only four rupees per month; you are now receiving fifteen. Think the matter over, and let me know as soon as possible." A few days later Shapon came back, and Dr. Mason said, "Well, have you decided to go for four rupees per month?" "No," was the reply, "I will not go for four rupees per month, but I will go for Christ."

Dr. Doughty told us several years ago in Los Angeles that there was a woman back in New York state who, having heard about the appalling needs of the mission field and of the plans of her church for those fields, brought a thousand dollars to her pastor, and said, "This is all the money I've got, and I want to give it." Her pastor did not know that she had so much money; he wondered where in the world she had got so much. He learned that when she was young she had worked out at fifty cents a day, and had saved all this money. Think of how long one would have to work at fifty cents a day in order to save a thousand dollars. Two thousand days! Nearly five years and a half! She gave it all. Her pastor had a mind to tell her that it was too much, and then he thought of the woman who gave the two mites, all she had, and remembered that the Master did not tell her it was too much, but commended her for making the sacrifice and pronounced a special blessing upon her, saying that she had given more than all they who of their abundance had cast in unto the offerings of God.

The path of sacrifice is a path the most of us have hardly learned to walk in yet. And so we fail to get much blessing that otherwise we might receive.

Pray the prayer the psalmist prayed, "Show me Thy ways, O Lord; teach me Thy paths." And when He shall have answered your heart cry, when He shall have shown you His ways and shall have taught you His paths, hesitate not to walk therein, for His ways are ways of pleasantness and all His paths are peace. He has said, "Follow Me." And they who follow Him will some day find themselves in His presence where there is fullness of joy, at His right hand where there are pleasures forevermore. For His

ways lead upward, continually upward.

Because He walked in the path of obedience, in the path of humility, in the path of service, in the path of sacrifice, God hath highly exalted Him, and given Him a name which is above every name. He is occupying a place today at the right hand of the Father, and when He was here in the flesh He prayed for the disciples, "Father, I will that they also, whom Thou hast given Me, be with Me where I am." And with Him, *where He is*, we shall some day be, if we walk here in the paths in which He walked; if, in other words, we follow His injunction, "Follow Me."

Work Among the Soldiers

(Continued from Page Seven)

telling his nurses that we had prayed for him and that his symptoms had all gone. They were a little hesitant at granting his request but finally did so and were amazed to discover that he was able to retain food. He is healed and it has been permanent. Later on I went back to the hospital and called on the doctor to see if I could again go and visit the different wards. His first question was about the boy. I was glad to tell him that he was all right and did not need the knife. We were given liberty to visit the other sick folk and told them of this glorious gospel and sang some of the gospel songs. Another soldier boy the Lord led us to in this hospital was a Canadian who accepted the truth and was saved.

These are just a few of the many cases of salvation and healing we have had, and we are glad to be able to show you the picture of some of these young men.

Missionary Literature

We have just published two booklets one entitled "*A Visit to Mosi Land*", and the other "*A Call from Japan*." We shall be glad to supply these free of cost to any who are interested. We are desirous of getting out a series of these booklets covering all the mission fields where our missionaries are working, and although we are not charging anything for them, yet in order for us to defray our expenses, any little offering for the expense will be appreciated and it will enable us to print more. Address all orders to the Foreign Missions Dept., 336 West Pacific St., Springfield, Mo.

A Loyal Zionist

The most loyal supporter of the Zionist cause is Baron Edmond de Rothschild, who has spent more than \$60,000,000 in resettling the Jews in Palestine.

How to Discern

(Continued from Page One)

in big letters outside, "DONALD GEE, THE GREAT SCOTTISH EVANGELIST." I stood up in the first meeting and said, "I shall have to correct a misunderstanding. In the first place I am not great, in the second place I am not Scottish, and in the third place I am not an evangelist." I am not an "evangelist"; the Lord has made me something else. The gift and the ministry God has given us indicate the office.

In every assembly there are always a few discontented people who have a feeling that the pastor is not making enough fuss over them. Here is a man who has been thinking for six months that he ought to have been asked to preach, but the pastor has had too much sense to ask him. A prophet comes along and says, "Yea, behold verily, my brother, the Lord has called you to preach," and the man falls in head first.

The people who set churches in order through the prophets, quote this passage, "Separate me Paul and Barnabas." But notice that the call was not to office, it was to a definite bit of ministry. He called them to what we call the first missionary tour. And the work He called them to was definitely finished, as we see in Acts 14:26, "And thence sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled." As far as the personal call to office was concerned it had come to those men long before; Paul had had those three wonderful days when he was without sight, before Ananias came to him in Damascus. The call to work and the call to office is the Lord's personal business. Thank God for human ordination, but there is something deeper,—"Mine the blessed ordination of the pierced hand." The real call to work is a personal call from the great Head of the church Himself, coming to you privately, but often confirmed afterwards in the assembly.

Paul and Barnabas went forth with the blessed knowledge that the Holy Ghost had sent them forth. When things are going hard in the work of the Lord, the only thing that keeps us going is the consciousness that we are in the will of God. There come times for us all when men frown, when we encounter unpopularity, when we are friendless and alone, when the pulling is hard, when the Lord lets us know not only how to abound but how to suffer want. When times like that come, thank God we know we are doing the task because God sent us to it. I don't believe the missionaries could go through what they do, if it were not for

the consciousness that God has called them. Many a pastor would not stay in his church another week if he did not know in his heart that God had called him there.

So these two men go forth knowing the Holy Ghost has sent them. And the first place they go, a gifted man stands up and opposes them. But with the confidence that God has called them and that therefore the anointing is upon them, they rebuke him in the name of the Lord and blindness comes upon him. They go on to another place and stones are thrown at them. Some people have an idea that you are not in God's will unless everything is going easily. After the stoning experience they had one still more trying, for the people of the next place think they are gods and bring out garlands to place around them. Lots of our Pentecostal preachers were close to the Lord while they were getting stones, but now that flowers are coming their way—? It is not often men will thunder at those who are throwing flowers at them, and tell them to clear that rubbish away. But these men came off more than conquerors, except one of them—young John Mark.

Possibly you have wondered why Paul took such a serious view of Mark's going back to Jerusalem—running home to his mother. And later on when Barnabas wanted to take Mark with them again, Paul said No, we won't have him. The contention was so sharp between them they parted asunder. Why did Paul take such a serious view of Mark's declension? Because the Holy Ghost had sent them forth, and Mark knew it; and his turning back from the path the Spirit had led them on was a serious business. However, the Spirit had not said, "Separate me Barnabas and Saul and Mark."

(a) Notice the atmosphere in which the Holy Ghost spoke. It is the only atmosphere in which He can guide us. "As they ministered to the Lord, and fasted, the Holy Ghost spake." Oh I wish we had more of that! I wonder how many times we really come to meeting to minister to the Lord. I believe most times we come to minister to one another, or to sing to one another. *I would that more of our hymns were hymns of worship.* Seventy-five per cent of our singing today is about ourselves, about our feelings and experiences. It is time we came to church to sing about the Lord. It would be a good thing to set aside one or two meetings where we came to minister to the Lord, came to bring Him something. He gives us many good times; would not it be lovely to say, "Lord Jesus, I want to give You a good time, to worship and

praise You, telling You how much I love You."

As they waited upon God the feverish activity of their own will and desires dropped off, and they came into a place of quietness where God could speak. Many times we cannot hear the voice of God because we are not quiet enough. These people ministered to the Lord and fasted, and as they waited they came into the place where their own desires, plans and ambitions dropped off. To get into the place where you can really sort out that which is your own mind and that which is the mind of God, takes time. You cannot get to the place where you discern between the two by dropping on your knees and saying breathlessly, "O Lord, guide me!" The trouble with our "leadings from the Lord" has been that we have mixed so much of our own desires in, and have not waited before God long enough to get rid of our own plans and ambitions.

I am talking about things that wreck lives. I know men and women now in a middle life, and growing toward old age, whose lives have been wasted because of failure to observe the principle I am trying to teach now. If you want to know the will of God, take time to know it. Be prepared to pray all night if need be. Be prepared to fast if need be. To wait on God until He can sift you out and you can get to know the difference between that which you want and that which God wants. My friend, wait until you hear the moving in the top of the mulberry trees, until you have let God sift out that which you want.

Some people go to the mission field simply with the idea of living a romantic life. But when they get there they won't think there is much romance in it. I was interesting my boy David with a magnetic compass and I showed him how the needle always pointed to the north. Then I played a joke on him. I had a magnet in my pocket and I slipped my hand in and drew it out, very carefully concealing it. Then I began to draw my hand over the compass and make the little needle go here, there and everywhere. David said, "What has gone wrong with it, why it is pointing south!" I said, "If you wait a minute perhaps we can make it point east." That is what some people do with the guidance they receive of the Holy Spirit. They make the compass point anywhere they want it to go, because they have a magnet in their hand. Not long ago a lady came to a friend of mine and said, "Mr. So-and-So, the Lord has told me that I am to marry you." Fortunately the Lord gave him the word of wisdom and he answered, "Well sister, we had better wait until the Lord tells me too."

When you examine that lady's leading you can almost see the magnet sticking out of her handbag. Before you become so sure the Lord is leading you a certain way I would advise you to empty your spiritual pockets to see whether you have a few magnets lying there.

Some of our preachers over in Scotland come to their churches and very solemnly announce that the Lord has called them to a big church in another city. But some of the people are very suspicious that the Lord has called them to that church because there is another thousand dollars wrapped up in the salary. Oh my friends, wait upon the Lord, minister to Him, and do some fasting; and in that pure atmosphere the Holy Ghost will speak.

(b) Another important principle in the story is that when the Holy Spirit spoke in that assembly, the voice of the Spirit was *collectively* heard and understood, and was *collectively* agreed to and obeyed. Make a note of that. Some people think they are the ones God speaks to, and the rest are so backslidden that they cannot hear His voice. If you could read their minds you would see something like this, "As to the General Council, pooh! it is far too carnal to ever know the mind of the Lord! And as to the Executive Presbytery, it is all carnal!" There are some people who are so individualistic, so loose and rebellious, that they cannot submit to their brethren for five minutes. Those folk always make a mess of things, and they always will; they may succeed for awhile, but they will some time crash, for God has no room for individualists. The church of Christ is a *body* and we are members one of another.

Oh the young men all over the world who won't submit to the elders, who insist on going here and everywhere, freelancers! My dear young brethren, this is not God's plan. If the Holy Ghost has spoken to you (and I am not suggesting He has not,) He has also spoken to us. And I believe with all my heart that if the Lord has called you, the godly elders of the flock will have a witness to it. I refuse your impudent assertions that we are backslidden. I don't apologize for saying this. I want to say to you young men who think God has called you and has not told us about it, that you are impudent. The Word of God respects elders, and God respects elders. My dear friends, we need one another. I am thankful from the bottom of my heart that I am not traveling around the world as a freelance. We are members of a body. Before I left the Old Country I got the brethren to give me a certificate that I was leaving Great Britain by the consent and with the

prayers and agreement of the Presbytery. And when I went to Canada I put myself in the hands of the Canadian Council. I said, "Here I am, brethren, I will go where you want me to go." And it is my happy privilege to work in co-operation with the brethren here.

If I were you, and had what I felt was a revelation from the Lord, I would want to submit it to my brethren. Notice what the apostle says about prophets and prophesyings, "Let the prophets speak two or three, and let the others judge." 1 Cor. 14:29. If there is anything questionable in their prophesyings he does not say to stop them at it, to quench it. That is what some pastors have very foolishly done, and they have driven the prophet away from the assembly and she has started prophesying in Mrs. Brown's kitchen, and then they have had no end of a job on hand. If anybody in my assembly had a questionable gift I would encourage them to exercise it in public; then I could deal with it. Gifts are not put in Mrs. Brown's kitchen, they are put in the church. If any of you are rebels by exercising your gifts in little private meetings I want to say bring them back into the camp. The church is the place for gifts. There it can be checked up. Don't you like being checked up? The Lord help us to see the need of one another. If the prophet refuses to let the others judge his gift, he always becomes a fanatic. The safety of prophecy *in the church* is that we can check one another up.

But if this is true of prophets it is every bit as true of teachers. As soon as a teacher becomes unteachable he is finished. As soon as he becomes dogmatic and bigoted, his usefulness is gone. I am thinking of one of our most precious and beautiful teachers who used to be such a blessing, but for the last few years that man's ministry has been dried up, he is not wanted anywhere. What has gone wrong? He has lost the capacity of being teachable himself. He has become dogmatic and bigoted. My esteemed brethren, fellow ministers and teachers, if ever you hear me utter a word of doctrine which you question, I want to ask you to do me the kindness of coming to me and telling me, because you will be my greatest friend. It may be that in a moment of unrecognized pride we shall think we have a revelation from the Lord when we have not. The whole body is completed by that which every joint supplieth. And so when the Holy Spirit speaks I thank God there are lots of people to check it up. There are some people who say the Lord has spoken to them, and if you don't see it that way it is because you are a back number. You have all heard of the mother who was watching the re-

cruits go by, and she exclaimed, "What a pity, they are all out of step but my boy!" There are lots of saints like that, they think we are all out of step but them. Don't you deceive your little soul, probably it is just the other way around. There are some teachers who feel we are all wrong but them. *The Holy Ghost dwells in the body, and the body is the best safeguard.*

(c) I finish with the deepest note of all; and God help me to speak with a hushed spirit. When the Holy Ghost separated Paul and Barnabas for that work He was leading in a pathway of sacrifice, and I believe He always leads us in the way of sacrifice, in the way of the cross. But I always feel safest of all when I am treading in a path that has an element of suffering in it, because I believe it is the path God's children must travel until they reach the goal. The Holy Ghost said, "Give me Paul and Barnabas, two of your best workers," and the church might have replied, "We cannot spare them, they are our very best." Eight years ago the Lord gave to my church in Edinburgh a young woman worth her weight in gold, she was a gem. Then the Lord came to the assembly and said, "Give me her, I want her for a missionary in China." Did not I rebel! I said, "Lord, we cannot spare her." But thank God we did say, Yes, and today she is in China.

And then there was a sacrifice on the part of Barnabas and Paul. For if the assembly loved them, they loved the assembly; why, Barnabas was its father! And I guess he had a bit of real tussling before he was willing. Pentecostal ministers must remember sacrifice. Directly our ministry loses the sacrifice element we have lost our power. God keep us where we are still a suffering people. If there is anything I tremble about it is about money coming to this movement. I want lots more money to come in, but I want it to go out as quickly as it comes in. God save us from ever having pastorates with big bloated salaries. Some of our precious brethren over in Europe are nearly starving and cannot keep their wives and children. But that is where revival is. God keep us with a suffering ministry, one that is dipped in blood. "Death worketh in us," says the apostle, "but life in you." And the more we give ourselves to death, the more we will minister life to the people. "The good Shepherd giveth His life for the sheep."

*The Word is like a deep, deep mine,
And jewels rich and rare
Are hidden in its mighty depths
For every searcher there.*

-:- *In the Whitened Harvest Field* -:-

A SINGLE DAY'S GLEANINGS

Pastor Casper L. Stratton, of Hoxie, Ark., writes of a blessed day in the kingdom: "Evangelist Carl Gammel, of El Dorado, came to us recently for a revival. The fire is falling and many are finding the true satisfaction in Christ Jesus. In a single day 12 found the Lord and 5 received the Holy Ghost, in the blessed upper-room fashion. God is pouring down the fire and the meetings still continue."

RECOMPENSED AT LAST

Evangelist A. P. Bryan, writes of a recent meeting in Schuller, Okla.: "We have just closed a 3 weeks' meeting in which the Lord was present to heal the sick and deliver from sin. About 15 came forward seeking the Lord, and found Him ready to satisfy the longing of their sin-burdened hearts; 5 received the fullness of the Spirit. Among the latter were two men who had been seeking the Baptism for years, one 72 and one 64 years of age—recompensed abundantly at last. Nine witnessed their faith by Christian baptism. We expect to begin a meeting in Booneville, Ark., soon."

ATHEISTS AMONG LISTENERS

Sister Ruth Bateman, Secretary-Treasurer, Davenport, Okla., writes: "The revival which began last week in charge of Evangelist J. A. McPhail, of Coffeyville, Kans., is continuing with marked interest; during the first week 9 came at the Spirit's call and found salvation through the blood, and 5 received the old-time power and Baptism of Pentecost. Many who have not attended church before, infidels, atheists, and others are now hearing His Word regularly. The work of healing by the power of faith and prayer is by no means the least part of the work God is doing among us. We praise Him for His wonderful abiding presence."

AN "ELEVATED" AUDIENCE

Pastor Warren C. Anthony, writes from Columbia, Pa.: "It was our privilege recently to have with us for several weeks of meeting, Evangelist Nimrod Park, whose simple ministration of the Word enabled many of the new converts to go deeper into God. An aged lady of 76 years was saved and is so happy to find the Book of God being made clear to her understanding. Another who had thought for 40 years that she was saved, just this week came through to real salvation, shouting, 'I was in the dark for 40 years, but now I'm in the light!' Teachings of Pentecost and divine healing are new to the people here, but many are seeking the fullness of the Spirit, and a number have been healed of all manner of diseases. While we are having our altar services there are almost as many around the hall and up in the trees as are inside. We are praying that mighty conviction shall seize this people."

PARTAKERS OF NEW HOPE

Brother T. M. Marten, Supply Pastor, writes from Pearl, Ill.: "The revival here, lasting 2 weeks, met with God's approval. As the Word was preached by Evangelist Dortha Holton, of Galesburg, 9 were made partakers of the new hope through the blood of Christ, 8 received Christian baptism, and 7 members were received into church fellowship. There was a splendid congregation at all service, and a good spirit of unity and good-will still exists."

PERMANENT GUEST OF 20

Pastors Mr. and Mrs. E. L. Damron, Afton, Okla., write: "We are giving God the praise for all He is doing in our midst in sending the old-time power among us in the recent revival. Praise the Lord! Evangelists Mr. and Mrs. Jacob Miller, of California, were in charge, and as the messages of power were preached about 8 came weeping to the cross and the Holy Ghost in His loving personality came as a permanent guest to 20 believers. Acts 2:4. Hallelujah. Seven received Christian baptism. The church was strengthened in every department, and all wonderfully encouraged. Seven new names were added to the assembly roll."

SEEKING OUT HIS SHEEP

Brother N. C. Whitlock, writes from San Angelo, Tex.: "The revival conducted here recently by Evangelist E. R. Winter, was a great success. From the beginning God wrought His great works of love in our midst. As the tender Shepherd of Israel came seeking out His sheep, about 15 or 20 were saved, and 12 received the Baptism with the Holy Ghost, all magnifying God in other tongues and rejoicing with that joy which He alone can supply. One of these was a man 84 years of age, and all were adults. The church was set in order with 33 names on the roll; all are going forward with renewed courage. Our church is located at E. 17th and North Bryant Sts. Council ministers will find a welcome."

PENTECOST IN "FULL BLOOM"

Evangelist J. Con Medley, writes from Yellville, Ark.: "God has been giving glorious victory in a number of our recent revivals. It seems that Pentecost is now in 'full bloom' as the full gospel message sweeps this state. I am going right out of one revival into another, and find God's Holy Spirit working wonderfully in each meeting. Have just held a meeting in Summit in a large community church, and it was truly a miracle to see those who were hungry weeping their way through to Jesus. Ten followed the Lord in baptism at the close. This is a new field for present truth, but people receive the message eagerly. A pastor is badly needed at Summit. I am now in a revival at Georges Creek schoolhouse, and find them hungry here also for the 'full' Word of God."

NEW PENTECOSTAL TABERNACLE

Pastor Wallace Bragg writes of a signal victory in the Muskogee, Okla., work in the erection of the Muskogee Gospel Tabernacle at the corner of Columbus and 9th Sts., which, by the time this notice reaches its readers, it is anticipated, will have been dedicated and in use for the worship of the Lord. Brother Noel Perkin, Missionary Secretary, is to preach the dedicatory sermon July 5.

66 SENSE DYNAMIC TOUCH

Pastors Mrs. G. C. and Nola West, write from Granite City, Ill.: "We have just closed a revival at Tri-city Park Tabernacle, with Evangelist L. E. King. The sweetness of the presence of the Saviour Himself was felt by all, and in the waves of heavenly love that flowed, 66 sensed the dynamic touch that loosed the chains of sin or thrilled them with quickening power. About 43 were saved through the blood of the Lamb, and 23 received the Holy Ghost, with the primitive evidence of a speaking in tongues. Special blessings fell during the baptismal service, on both the minister and those assembled to participate in or to witness the scene. Our hopes are built anew and we give God the praise."

CRUTCH FALLS INTO DISUSE

Sister Myrtle M. Snair, young evangelist, writes from Marionville, Mo.: "We have just closed a very precious revival meeting, in which the Lord was present to heal and save and reveal His glorious self to many. Several sought the Lord for pardoning grace; one sister was healed of a broken hip. She had walked with a crutch for a year, and when healed she stepped out by faith and has been walking without it ever since. The meeting was well attended and many of the saints were blessed with new strength to go forward. Many who did not make a profession during the meeting received the gospel seed into honest hearts, laying a good foundation for a great ingathering of souls. The meeting closed with a large and greatly interested crowd present."

CANADIAN REVIVAL WINS 212

Pastor W. C. Peirce, Evangel Temple, Toronto, Can., writes: "Evangel Temple has recently witnessed a successful 3 weeks' evangelistic campaign conducted by Evangelist and Mrs. Watson Argue. Quite a number received the Baptism with the Spirit and about 212 accepted Christ as their Saviour. Of this number 176 were adults and 36 were children. Large crowds attended, especially each Sunday night when about 2,000 were present. While Brother Argue would conduct the main service, Sister Argue would conduct an overflow children's service in the Sunday school auditorium. The evangelists were assisted by our large choir, our silver band, and a children's "Sunshine" choir. This was Brother Argue's second campaign in Evangel Temple."

HOME COMING SESSION

The District Council of Texas and New Mexico was held in Brenckenridge, Tex., June 7-11. Since it was to be the last joint session of the two states, it was a great home-coming time. The convention was attended by approximately 1000 people, mainly pastors, delegates, Christ's Ambassadors, and members of the Woman's Missionary Council. The creation of a new District, known as the Texico District, was effected. This will include the Panhandle of Texas, and a strip of counties bordering the eastern line of New Mexico. The other District will be called the Texas District. Brother Ernest S. Williams was present throughout the Council, which included 2 days for the C. A.'s and a half day for the Woman's Missionary Council. His sermons each morning and at night lent a deeply spiritual atmosphere to the Council. Brother E. L. Newby was unanimously re-elected Superintendent of the Texas District; E. B. Crump, Secretary-Treasurer; Brother C. A. Bates, Superintendent of the new Texico District; Lonnie Whitworth, Secretary-Treasurer. On the closing night 29 ministers were ordained. Brother Floyd Hawkins, president of the Christ's Ambassadors, had charge of the C. A. days of the convention, the services being held in the high school auditorium and attended by about 700 C. A. members. The mayor of the city gave a welcome address. Officers of the Texas District (C. A.) are as follows: Floyd C. Hawkins, President; Milton Summers, Vice-President; William L. Perrault, Secretary-Treasurer. Officers of the Texico District are: Clyde C. Goree, President; Troy F. Frazier, Secretary-Treasurer.

The Woman's Missionary Council was well represented. Mrs. O. P. Shirar, District President, was in charge of a well-planned program. The climax was reached when about 100 women, holding Bibles aloft, marched through the auditorium singing, "We Are Coming with the Gospel." Mrs. J. B. Brown, of Breckenridge, was elected president for the coming year and Mrs. E. B. Crump, of Electra, Secretary-Treasurer.

In his annual report to the District, Brother Newby stated: "During the past year the Assemblies of God has had the greatest increase of any church in the United States, and there has been more church building going on in the state than at any time in the previous history of the church. Thirty churches have been set in order. This has been the greatest of all my experiences in Pentecost."—Reported by Mrs. A. C. Lane, Waco, Tex.

PRAISES FROM BEULAH HEIGHTS

Pastor J. E. Kistler, of Beulah Heights assembly, North Bergen, N. J., writes: "We have had a precious semi-annual convention in charge of Evangelist R. M. Shearer, Carthage, N. Y. One special feature of the meeting was the service where 21 were buried with Christ in baptism; another was Missionary day. Brother David Leigh, of South China, now Principal of our Bible school; Sister Grace Kenning, of North China; M. Gollon, of Liberia, West Africa; and Margaret

Felch, of India, each brought a stirring message, telling of the situations and needs of their various fields. A good missionary offering was received. The Young People's rally was held on May 30, and was attended by representatives from New Jersey, New York, Pennsylvania, and Maryland, also by delegations from various local assemblies. Brother R. M. Shearer gave the message at this service. The convention was well attended throughout, and God's presence was very real. We were blessed in the salvation of quite a number of souls, also with several remarkable healings. The Lord is adding new members to our flock monthly."

54 FIND LIFE ETERNAL

Evangelists Mr. and Mrs. I. J. Bolton, write: "God gave us a blessed revival at Springdale assembly in Tulsa, Okla., where Harry Sloan is pastor. Some nights the power fell so that we had to give the altar call without preaching. It was a blessed sight to see men and women weeping their way through to salvation. About 35 found the Saviour, washing away their sins in His blood, and 9 received the Baptism with the Holy Ghost. We spent 10 days with the assembly of Pastor Brock in West Tulsa, where 19 gave their lives to the Saviour and 11 received the Baptism with the Holy Ghost, according to Acts 2:4. The pastor has been there for 5 years and has built up a good work. We are now in a meeting in Chicago, Ill. Four received the Baptism last night. We praise God that he continues to work among the children of men everywhere."

OKMULGEE ASSEMBLY, OKLA.

We do not wish to rob the good people of the Assembly in Okmulgee of their due, since our attention has been called to the fact that the amount of the missionary offering from this assembly was misquoted to us and should have been \$300.00 for the past year instead of \$150.00. We thank God for every faithful contributor to this great missionary cause which after all is the big business of the church.

TWO EVANGELISTS WED

On Sunday evening, June 7, at Bethel Mission in Melrose, Ore., Evangelist Einer Smestad and Miss Myra Bailey were united in marriage. Brother A. M. Shaffer, of Canyonville, read the ring ceremony. The bridal pair will spend some time in California, visiting on the way Glad Tidings Bible Institute from which Brother Smestad graduated in 1924."

SONGS FOR SALE

Sister Sarah Haggard Payne writes that she is now handling the sale of her songs herself, and they can be obtained by writing to her at 6043 Springvale Drive, Los Angeles, Calif.

SPECIAL OFFER

Tell your friends that they can get the *Evangel* from now until the end of January next for the small sum of fifty cents.

EARLY RETURNS FROM SOWING

Evangelist D. M. Harvey, Locust Grove, Okla., writes: "We have just closed a 4 weeks' meeting at Lincoln, Ark., in which about 23 found the joyous peace of their Redeemer in the forgiveness of their sins; 4 received the Baptism with the Holy Ghost; 11 followed the Lord in Christian baptism and all the community responded heartily to the new message of Pentecost. A church will be set in order here very soon. I may remain as pastor. We give God the praise for the early returns from the precious seed sown."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13. Pray for this meeting and do your best to attend.

ELK CITY, OKLA.—Evangelist Jacob Miller will be with us in a revival July 19-Aug. 6.—J. I. Miller, Pastor.

SAN JON, N. MEX.—Sectional camp meeting beginning Aug. 9, with Evangelist Jacob Miller in charge.—Pastor W. A. Van Zant.

WHITESBORO, OKLA.—Brother John M. Hart, of Soper, Okla., will begin a meeting Aug. 1.—Pastor Thomas M. Gray.

BOYNTON, OKLA.—Old-fashioned Pentecostal revival conducted by Evangelists Mr. and Mrs. Wm. S. Moore, of Spiro, Okla.—Pastor C. P. Mitchell, Box 674.

MANSFIELD, TEX.—Evangelist Pinkie Gray, will be with us to conduct a camp meeting in July. Location, Patterson Place, between Britton and Mansfield.—Alma Voss.

TURLOCK, CALIF.—Beginning July 5, Evangelist G. H. Steiglitz, Corvallis, Ore., will begin a campaign at 3rd and A Sts., under large tent, to continue 3 weeks or longer.—J. Logan Stuart, Pastor.

PLEASANT HILL, ARK.—Revival meeting 2½ miles west of Waldron; beginning July 4, under charge of Brother Melvin Carter, of Waldron. Sisters Lealea and Alta Coyle, of Barber, will have charge of singing and furnish special music.

SAN JOSE, CALIF.—Singing Evangelists, Meyer and Alice Tan Ditter, will hold services at the Upper Room Mission, 4th and San Antonio Sts., July 15-Aug. 16.—Pastor Max Freimark, 687 S. 12th St.

FERGUS FALLS, MINN.—Evangelists Mr. and Mrs. Clarence H. Jensen, Alexandria, will conduct a revival campaign in their new gospel tent during the month of July. Co-operation from all who can assist will be appreciated.

MOOSIC, PA.—Evangelist H. E. Hardt, Falling Waters, W. Va., will conduct a tent campaign on Main St., July 10-26. Tent meetings, under other leaders, will begin June 24 and continue into August.—John E. Jenkins, Pastor, 529 Minooha Ave.

DALLAS, TEX.—Evangelist and Mrs. Watson Argue will begin 4-weeks' revival services in tent seating 2000 people in Fair Park. Brother Argue will speak each Sunday over Station KRLD. Christ's Ambassadors program 9 to 9:30 A. M. and 11 to 12 P. M. Station WRR Sundays 2:30 to 3:00.

CHANUTE, KANS.—The assembly here will begin a city-wide tent campaign June 21, to continue until Eastern District camp meeting, July 16-26 here. The pastor will have charge of the tent meeting, various ministers assisting. Council brethren welcome.—Pastor B. H. Caudle, 505 N. Washington.

TATUM, N. MEX.—Evangelist J. G. Garland, of Oklahoma, will be in charge of a camp meeting here beginning Aug. 1. We are just completing our new mission and will be heavily burdened, so please come to lift and assist, and take care of yourselves as far as possible.—Pastor J. H. Brown, Secretary T. E. Fisher.

Every-Member Evangelism

It is not exaggeration to say that no Assembly or individual could grasp and practice the message of "Every-Member Evangelism" without being transformed. Into the lethargy and apostasy of the last days, this book brings the white-hot glow of the New Testament program. Our lack of vision and burden, our unsuccessful efforts, our widespread failure to do things according to the New Testament pattern are here

exposed and explained. The message of the book would be tremendous if it went no further than that. But it does go much further. Clearly, unanswerably and in the fervor of the Spirit's anointing the way out is shown. There is no way of measuring what the result would be if this message "got across" to every child of God. It would be well if you should see to it that your pastor has a copy of "Every-Member Evangelism." Cloth bound.

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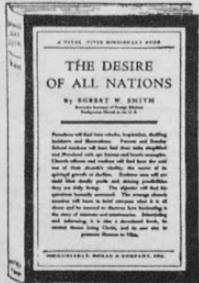
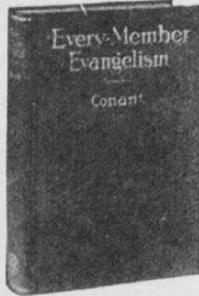
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SAN ANTONIO, TEX.—Brother A. F. Gardner, Luling, Tex., will conduct an old-fashioned tent revival beginning July 5, at corner Dittmar and Lancaster Aves.—T. P. Anthony, Pastor.

ALABAMA-GEORGIA DISTRICT CAMP MEETING

DOTHAN, ALA.—Annual camp meeting of the Alabama-Georgia District, August 1-16. Evangelist Lovic P. Shaw, of Atlanta, in charge.—J. C. Thames, Route 3, Elba, District Superintendent.

MISSISSIPPI C. A. CONVENTION

LAUREL, MISS.—Christ's Ambassadors convention, at Kingston assembly July 12-13. Special program Sunday, Monday at 10:00, business session. Those who attend the District Council should come 2 days earlier and enjoy this great convention.—E. C. Sumrall, District President.

GLENWOOD, PA.—Tent meeting 4 miles from Nicholson on the Tunkhannock Creek road, rear of Methodist church. Meetings begin June 28, continuing indefinitely. Services every night at 7:30 except Mondays and Saturdays. Sundays at 2:30 and 7:30. This revival is being held in connection with the work in Nicholson.—Paul J. Schmidt, Pastor.

NOTE CHANGE OF PLACE AND DATE

FLAT RIVER, MO.—Southern Missouri District camp meeting, July 31-Aug. 9. Evangelistic services every night; also meetings at 10:00 and 2:00. Beds free; meals on freewill offering plan. Those desiring license or ordination meet District presbytery.—Write Pastor K. H. Lawson, or District Superintendent S. L. Johnson, Dexter.

NEPTUNE, N. J.—Tent meeting, beginning July 5, continuing 5 weeks or longer; corner 5th and Neptune Aves., 4 blocks west of the church. Evangelists Stanley Cooke, Hagerstown, Md., and Nimrod Park, Pittsburgh, Pa., will be the special speakers. Meetings every night at 7:45, except Mondays. The Sunday school at 10:00, and the morning preaching service at 11:00, will be held in the church, 5th and Ridge Aves.—Pastor Irving H. Meier, Phone 8375.

BATTLE CREEK, MICH.—Evangelistic campaign July 5-Aug. 2, at gospel tent on Emmett St., near East Ave. Evangelist P. C. Nelson, Enid, Okla., will conduct divine healing campaign July 5-19 with 3 services daily. The Dake evangelistic party, also of Enid, will follow with a 2 weeks' revival, services every evening, 7:30. Take Capitol Ave. car east to Emmett St., walk 3 blocks west to tent.—Pastor C. A. McKinney, 45 Poplar St.

LOS ANGELES, CALIF.—Evangelist Frederick J. Betts and party, New York, will begin a great healing campaign for soul and body July 19, in tent, Whittier and Atlantic Bldvs., to continue 7 weeks. Brother Betts has been greatly used of God in the ministry of healing. Beautiful park one block north of tent. Services, Sundays, 11:00, 2:30, and 7:30. Nightly except Mondays. Day meetings announced later. Auspices Trinity Pentecostal Assembly of God. Pastor, Elmer T. Draper.

BI-SECTIONAL CAMP MEETING

PAWHUSKA, OKLA.—Bi-sectional camp meeting of the North Central and Northeastern sections of Oklahoma, July 21-Aug. 2. Brother McMullen will bring the evangelistic messages at the evening services; other speakers to be selected from those present. Sleeping accommodations furnished to ministers as far as possible; apartments, tents with cots, etc., may be secured reasonably. Two meals a day at dining hall on freewill offering plan. Write Pastor R. H. Hoyer, Box 671, or Secretary C. O. Haymaker, Box 405, Bartlesville.

CHRIST'S AMBASSADORS CONVENTION

MATTOON, ILL.—Fifth annual convention of the Christ's Ambassadors of Illinois, will be held in the church, corner 11th and Prairie St., July 27-31. Rooms and meals free to all delegates, furnished by Tabernacle people. All expenses to be met by freewill offerings. Delegations from throughout this and other states will attend. Please bring your instruments and be prepared to take an active part in the program. Services will be broadcast each morning at 10:00 over station WDZ, Tuscola.—Vernal D. Gibson, President, 5611 Forest Blvd.

WASHINGTON, D. C.—The city wide revival of Edith Mae Pennington under the auspices of the Full Gospel Tabernacle, which has for several weeks been going on, will continue indefinitely in the Masonic Temple Auditorium, 13th St. and New York Ave., N. W., except that the Sunday morning services are held in the Tabernacle. Wednesday night services are broadcasted over station WJWS, 205 meters, 1460 kilocycles, 7:45 to 9:00. Divine healing services Thursdays at 7:45. Services nightly except Saturdays at 7:45. Write Pastor Harry L. Collier, care of the Tabernacle.

DENVER, COLO.—The 14th annual camp meeting of the Rocky Mountain District Council will be held July 16-26. Location to be announced later. Brother Stanley Cooke, of Norfolk, Va., will be the main speaker. Three meetings daily; meals served and tents rented at reasonable rates. Write Floyd C. Woodworth, 1773 So. Clarkson St.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park, 22 miles south of Allentown on Route 29, July 17-August 9; on new 27 acre tract of grove and meadow belonging to the Pentecostal fellowship. Prominent speakers. Write for information to E. C. Sikes, Secretary, 282 Lincoln St., Long Branch, N. J. Credential committee will meet for examination of candidates for ministry on July 28.

NEBRASKA DISTRICT CAMP

MAXWELL, NEB.—Nebraska District camp meeting July 30-Aug. 9. Dr. Chas. S. Price, of Seattle, Wash., will be the main speaker. Location, 14 miles southeast of North Platte, and 1½ miles south of Maxwell, on Federal highway 30 Temporary. Four services daily. Bring bedding. Tents and cots for rent at camp. Meals in dining tent at cost. Wood for cooking for selves. Bring instruments and assist in large orchestra.—District Superintendent Edgar W. White, Pastor J. C. Burkey.

AMARILLO, TEXAS—Fourth annual camp meeting of the Southern District, July 31—August 9; the meeting will be known this time as the Texico District Camp Meeting and will be under the supervision of the District officials. It is hoped that all pastors of this District and their members will be able to attend and co-operate. Special speaker will be announced later; meals served at the church for 15c, good, full, plate lunch; sandwiches, milk and pie, served at cost; rooms and camp cottages at special rates. In order to make this possible we expect churches in our District to donate what they can in food supplies or offerings.—Mrs. R. L. Miesse, 500 Cleveland, Secretary Camp Meeting Committee.

MISSISSIPPI DISTRICT COUNCIL

LAUREL, MISS.—Nineteenth annual session, July 14, at the church, 10:00 A. M. Ministers, delegates, and visitors will be entertained free as far as possible. One delegate from each assembly will be recognized. Let each assembly send its delegate with instructions as to what they wish discussed by the Council. Licenses and renewals will be granted. Applicants must appear in person if at all possible. Brother Ernest Williams, General Superintendent, will be present throughout session. We urge all the constituency to attend. Visiting ministers from other Districts will be welcome. Write Pastor E. W. Bethany, Box 125, (Laurel), or District Superintendent Stephen Vandermerwe, Box 191, West Jackson.

POTOMAC DISTRICT CAMP MEETING

POTOMAC PARK, MD.—July 24-Aug. 16, at Potomac Park Camp, half way between Hagerstown, Md., and Martinsburg, W. Va. Brother Loren B. Staats, of Blue Rock, O., chief speaker; Evangelist Eta E. Reckley, of Miles City, Mont., and Pastor E. F. M. Staudt, of Baltimore, Bible Teachers. The new tabernacle will be ready and will add much to the comfort of the camp. Meals on cafeteria style, tents and cabins for rent, some rooms available near grove, camping room for your own tent. Bring bed linen and blankets. Cabins are being built; grounds prepared. If your subscription for 1930 is not paid in full, please forward at once if possible to pay for labor and material. Write or phone Potomac Park Camp, Falling Water, W. Va., Phone, Martinsburg 801F3, %Harry V. Schaeffer, Chairman.

KANSAS DISTRICT CAMP MEETINGS

Chanute, July 16-26. The Annual Camp Meeting for Eastern Kansas in City Park. No living tents for rent; rooms can be rented near by. Meals at very reasonable prices, ministers entertained free. Pastors Chas. Sheall, H. T. Owens, W. W. Childers, and others, will preach in the evening services. Write to Pastor B. H. Caudle, 505 N. Washington.

Woodston, July 30-Aug. 9. Annual Camp Meeting for North Central Kansas, 3 miles East of Woodston and 6 miles West of Alton on U. S. 40. Write Pastor Oria Bray, Alton, Kans.

Attica-Sharon, Aug. 13-23. Annual Camp Meeting for Southwest Kansas 6 miles West of Attica and 5 miles East of Sharon, on U. S. 160. Write Pastor Victor Greisen, Attica, Kans.

SPEAKERS

Myer Pearlman, will speak at all Camp Meetings. Stanley Cooke, well known Evangelist of the Eastern District will have charge of Evangelistic Services in the last two camps. A large number of pastors and evangelists will be present to assist in all the services. Tents and cots can be rented on grounds, meals served in dining hall; fly-proof tents at very reasonable prices, except as stated above.—Fred Vogler, 1034 So. Lawrence St., Wichita, Kans.

ILLINOIS DISTRICT CAMP MEETING
QUINCY, ILL.—First camp meeting of Illinois District Council, July 17-26 at 4th and Spruce Sts., adjoining Sun Set and River View Parks. Brother E. S. Williams, General Superintendent, will be with us for Bible teaching, and Dr. Otto J. Klink for the evening evangelistic services. Dining tent on grounds; meals served at cost. Tents 10x12 for entire camp, \$3.50, cots 50c. Write Arthur Bell, District Superintendent, Box 133, Mattoon, or Pastor Richard Carmichael, 839 S. 12th St.

MISCELLANEOUS NOTICES

FOR SALE—Will sacrifice new Celeste Song Bells, 101, orchestral instrument, used very little and especially adapted for song work, for \$50.00. Cost \$148.50. Proceeds to be used entirely for the spreading of the gospel in the home land, to meet great need that has arisen.—James Painter, 435 N. Mary St., Lancaster, Pa.

NOTICE—Any ministers of the Council passing this way are invited to stop and spend Sunday at Harmony Star schoolhouse and help us. It is located 8 miles east of Claremore, and one north of highway No. 20.—Pastor J. A. Miller, Route 2, Box 70 A, Claremore, Okla.

CHANGE OF ADDRESS—Owing to impaired health we have temporarily discontinued our deputational work for the Russian and Eastern European Mission, and have accepted the pastorate here.—James M. Reb, Mountair, N. Mex., Box 113.

OPEN FOR CALLS

Pastoral or Evangelistic

Chas. E. Long, 610 N. 15th St., E. Cedar Rapids, Ia. "Have been in full fellowship with the Assemblies of God for 14 years; was District Superintendent of the Iowa and Northern Missouri District for 4 years. For reference write Elder J. R. Evans, Springfield, Mo., or District Superintendent Roy E. Scott, Mercer, Mo.

Evangelistic

Evangelists F. G. and Edith Cline, Merritt, Ill. "We are open for calls anywhere with our tent. Both preach, wife excellent song leader. With General Council 16 and 8 years."

WORLD MISSIONS CONTRIBUTIONS

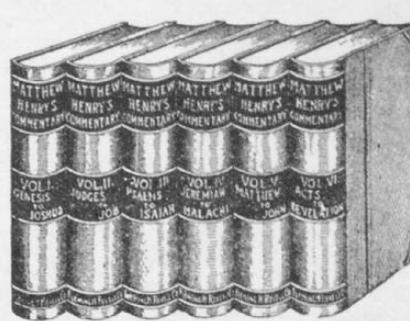
June 19 to 25 inclusive

- All personal offerings amount to \$1,309.77.
- 1.00 Bethany Woman's Missionary Council Houston Tex
 - 1.00 Pentecostal S S Palacios Tex
 - 1.05 Assembly of God Tazewell Va
 - 1.06 Assembly of God Homer Nebr
 - 1.10 Hardscrabble S S Curtis Okla
 - 1.10 West Coast Free Mission Stella Wash
 - 1.15 Full Gospel Assembly Pillager Minn
 - 1.58 Assembly of God S S Marionville Mo
 - 1.61 Gospel Assembly Corinth N Dak
 - 1.72 Assembly of God Siloam Springs Ark
 - 1.75 Assembly of God S S San Angelo Tex
 - 1.85 Dante Pentecostal Assembly Dante Va
 - 1.90 Assembly of God Sand Springs Okla
 - 2.00 Assembly of God Church Greenwood Ark
 - 2.02 Glad Tidings Mission Willows Calif
 - 2.05 Pentecostal Church of God Independence Kans
 - 2.55 Bay St. Church Tampa Fla
 - 2.92 Assembly of God S S Childress Tex
 - 3.00 Millville Missionary Prayer Band Millville N J
 - 3.00 Junior Gald Tidings Church Pueblo Colo
 - 3.00 Sunday School Elsinore Calif
 - 3.00 Assembly and S S Bravo Pa
 - 3.00 Pentecostal Church East Liverpool Ohio
 - 3.00 Assembly of God Poplar Bluff Mo
 - 3.00 Trinity Pentecostal Church Passaic N J
 - 4.00 Pentecostal Lighthouse Lincoln Nebr
 - 4.00 Christ's Ambassadors Pennville Mo
 - 4.36 Assembly of God Mission Pe Ell Wash
 - 4.55 Sunday School Pasadena Tex
 - 4.56 Pent'l Free Mission and S S Ford City Calif
 - 5.00 Payette Assembly Payette Idaho
 - 5.00 Assembly and S S Pensacola Fla
 - 5.00 Assembly of God Church El Centro Calif
 - 5.00 Paradise Pent'l S S Trimble Mo
 - 5.00 Assembly of God Mortonville Ky
 - 5.00 Assembly of God Jasonville Ind
 - 5.00 Woman's Missionary Council Peak & Garland
 - 5.00 Hollywood Temple Seattle Wash
 - 5.00 Pentecostal Assembly S S Miami Fla
 - 5.08 Crichton Assembly Crichton Ala
 - 5.18 Bascom Assembly Tyler Tex
 - 5.64 Full Gospel Tab'n San Pedro Calif
 - 6.00 Bethel Assembly of God S S Elkhart Ind
 - 6.00 Christ's Ambassadors Kingsburg Calif
 - 6.00 Wildhorse Assembly of God Hominy Okla
 - 6.04 Full Gospel Tab'n Visalia Calif
 - 6.05 Assembly of God Trenton Mo
 - 6.15 Fairhaven Gospel Mission Bellingham Wash
 - 6.20 Full Gospel Assembly Redondo Beach Calif
 - 6.24 Pentecostal Hall and S S Marysville Wash
 - 6.32 Pentecostal Assembly Loveland Colo
 - 6.59 Assembly of God S S Gerlane Kans
 - 6.65 Assembly of God Springfield Ill
 - 6.75 Pentecostal Assembly of God Sheridan Wyo
 - 7.00 Full Gospel Assembly Dayton Oreg
 - 7.00 Assembly of God Church Bayard Nebr
 - 7.00 Assembly of God S S Des Arc Mo
 - 7.00 Pentecostal Mission Monessen Pa
 - 7.00 Assembly of God Maxwell Nebr

- 7.15 Assembly of God Colli'sville Okla
 - 7.30 Assembly of God S S Bird City Kans
 - 7.50 Christ's Ambassadors Union Four Square Gospel Tab'n Tampa Fla
 - 7.50 Assembly of God S S Pratt Kans
 - 8.00 Assembly of God Prayer Group Kennewick Wash
 - 8.00 Young People's Society Chelsea Mass
 - 8.30 Full Gospel Assembly Chula Vista Calif
 - 8.50 Stem Full Gospel Church Calhan Colo
 - 8.56 Assembly of God Church Delta Colo
 - 9.00 Fairhaven Gospel Mission S S S Bellingham Wash
 - 9.00 Christ's Ambassadors Fort Collins Colo
 - 9.45 Oak Lawn Gospel Mission Riverside Ill
 - 9.72 Assembly of God S S Newton Kans
 - 9.81 Full Gospel S S Selma Calif
 - 9.90 Central Assembly Lee St Biloxi Miss
 - 9.93 Full Gospel Church Medford Oreg
 - 10.00 Full Gospel Assembly Chicago Ill
 - 10.00 Sunday School Mule Creek N Mex
 - 10.00 Jerseyville Assembly Jerseyville Ill
 - 10.03 Spencerport Pent'l Church Spencerport N Y
 - 10.00 Hollywood Bible Class West Hollywood Calif
 - 10.00 Assembly of God Brookfield Mo
 - 10.00 Bethel Assembly Louisville Ky
 - 10.00 Full Gospel Mission Lakewood N J
 - 10.00 Assembly of God S S Bad Axe Mich
 - 10.05 Highway Church and S S Garibaldi Oreg
 - 10.15 Meridian Pent'l Assembly Meridian Calif
 - 10.50 Pent'l Church Harrisburg Pa
 - 10.60 Bethel Pent'l Church Maple Shade N J
 - 10.60 Full Gospel Assembly Mayfield Calif
 - 11.00 Diamondville Pentecostal S S Clymer Pa
 - 11.45 Gospel Mission Wisconsin Rapids Wis
 - 11.50 Marysville-Yuba City Assembly Marysville Calif
 - 11.70 Full Gospel S S Centralia Wash
 - 12.00 Woman's Missionary Council Pasadena Tex
 - 12.00 Bethel Women's Missionary Council Gospel Tab'n Houston Tex
 - 12.00 Pentecostal Church Bridgeport Conn
 - 12.17 Full Gospel Assembly Santa Ana Calif
 - 12.55 Assembly of God Milford Nebr
 - 13.00 Pentecostal Church Midland Pa
 - 13.00 First Pentecostal Church York Pa
 - 13.80 Pentecostal Tabernacle St Petersburg Fla
 - 14.00 First Pentecostal Mission Savannah Ga
 - 15.10 Full Gospel Church Delano Calif
 - 15.50 Assembly of God Westby Mont
 - 15.98 Assembly of God South Haven Mich
 - 16.14 Pentecostal Gospel Tabernacle S S Dallas Tex
 - 16.25 Assembly of God New Philad'phia Ohio
 - 16.88 Full Gospel S S and C A Tulare Calif
 - 17.50 Full Gospel Assembly and S S Kingsburg Calif
 - 17.57 Pentecostal Mission Campbell Calif
 - 19.41 Pentecostal Gospel Tabernacle E St Louis Ill
 - 19.51 Assembly of God Oroville Calif
 - 20.00 Assembly of God Newton Iowa
 - 20.00 Gary Gospel Tabernacle Gary Ind
 - 20.00 Bethel Pentecostal Assembly Cortland N Y
 - 20.00 Christ's Ambassadors Granite City Ill
 - 20.60 First Baptist Church Egg Harbor N J
 - 22.00 Laurel St S S Indianapolis Ind
 - 23.28 Grace Pentecostal Church Atlantic City N J
 - 24.85 Full Gospel Mission Palo Alto Calif
 - 25.00 Calvary Tabernacle Camden N J
 - 26.38 Glad Tidings Assembly Escalon Calif
 - 28.00 Pentecostal Mission 11th & Westmorland Philadelphia Pa
 - 28.14 Fairview Heights Church Santa Monica Calif
 - 28.64 First Pentecostal Church Kansas City Kans
 - 30.03 Pilgrim Class So Calif Bible School Pasadena Calif
 - 31.00 Medina Pentecostal Assembly Medina Ohio
 - 33.00 Pentecostal Gospel Hall Yonkers N Y
 - 33.85 La Crescenta Pent'l Church Montrose Calif
 - 35.62 Assembly of God and S S Coffeyville Kans
 - 37.26 Assembly of God S S Pittsburg Kans
 - 37.32 Glad Tidings Tabernacle Jamestown N Y
 - 40.00 Hammond Full Gospel Tabernacle Hammond Ind
 - 43.41 Assembly of God and S S Minot N Dak
 - 46.32 Upper Room Pent'l Mission San Jose Calif
 - 49.92 Full Gospel Assembly Brainerd Minn
 - 50.00 Full Gospel Assembly S S Washington D C
 - 50.00 Pentecostal Church Binghamton N Y
 - 50.00 Pentecostal Mission and S S Philadelphia Pa
 - 50.00 Faith Home S S Zion Ill
 - 51.00 Bethel Church Modesto Calif
 - 55.00 Assembly of God River Rogue Mich
 - 55.51 Pentecostal Assembly of God Sioux City Ia
 - 57.75 Glad Tidings Tabernacle Santa Cruz Calif
 - 90.00 Full Gospel Tab'n Association Fresno Calif
 - 93.50 Full Gospel Tabernacle Sacramento Calif
 - 126.57 Assembly of God Bethel Church Quincy Ill
- | | |
|---|-------------|
| Total amount reported | \$3,615.99 |
| Home missions fund | \$91.30 |
| Office expense fund | 15.81 |
| Deputational expense fund | 20.12 |
| Reported as given direct to missionaries | 96.06 |
| Reported as given direct to home missions | 7.45 230.74 |
| Total for foreign missions | \$3,385.25 |
| Amount previously reported | 14,040.65 |
| Total amount to date | \$17,425.90 |

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