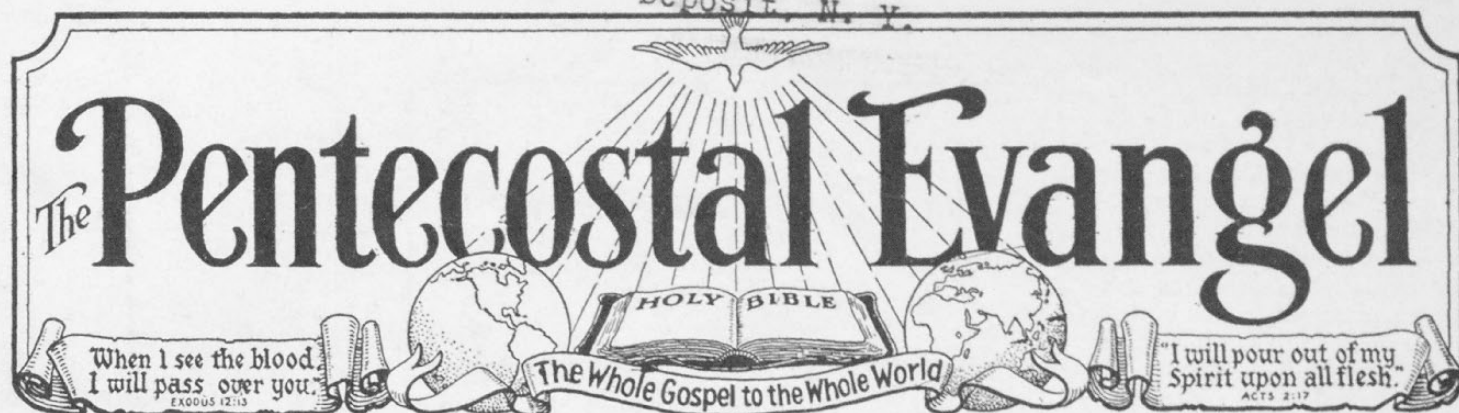


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SPRINGFIELD, MO., JULY 4, 1931

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∴ The Mark of the Beast ∴

Nathan Cohen Beskin

I AM calling your attention to the thought found in Revelation 13:16-18. I shall speak some on Mussolini but first of all I want to show what the number of the beast is and then the mark of the beast. If I can find the mark I will have no trouble finding the man; if I give you a description of the uniform of a man you will have no trouble in recognizing the man.

I should like to correct a mistake which is quite general; it seems to be a general conception that the number of the Antichrist is 666 but that is not so. The number 666 is a number belonging to another man and the Antichrist appropriates it; he takes away another man's possession and uses it himself.

Now first I want to give you the mark or the emblem of the beast. The beast, you will notice, is not a man but an institution, ruled by the man who has charge of the kingdom which has incorporated into it all other empires of the world. In the seventh chapter of Daniel the prophet gives his vision of the four empires of the Gentile world. He saw a lion with two wings, then he saw a bear and a leopard; then he saw a terrible beast with ten horns and here another feature is added. A little horn comes up out of the fourth beast (the Roman Empire) "before whom there were three of the first horns plucked up by the roots."

In the 13th chapter of Revelation we are given another picture of the Antichrist and what do we find there? We find that his head is the head of a lion, his feet are the feet of a bear and the body is the body of a leopard; we find he has ten horns and seven heads; in other words we have the same panorama given in the 7th of Daniel re-

At the request of a number of our readers we are reprinting this remarkable article that recently appeared in the Latter Rain Evangel. This article may be obtained in tract form. Do not order from us but from The Evangel Publishing House, 18 W. 74th St., Chicago, Ill. The price of the tract is 25 cents per dozen.

peated here in the 13th chapter of Revelation, with the exception that in the 7th of Daniel the Lord makes it very plain that these beasts represent four distinct kingdoms, the first, Babylon, the second, Medo-Persia, the third, Greece, and the fourth Rome. In the 13th chapter there is one man who controls all these kingdoms; in other words he has charge of all the powers that the Gentile world governments ever possessed.

In another place we are told that there are seven mountains, and Rome is the only city in the world which is built on seven mountains. Then too, Rome at her height was called the mistress of the world. Neither Babylon nor Persia nor Greece ever achieved the height which Rome had gained, for she controlled all the power of all these kingdoms. Now if Rome is the beast, which it is, all I have to do is to find the emblem of Rome. You would have no trouble at all to tell me what the emblem of the United States of America is, for it can be only one of two things, either the Stars and Stripes or the American Bald Eagle. What is the emblem of Rome? Webster tells us it was the *fascies* and the definition he gives of *fascies* is a bundle of seven rods tied together with leather straps and through the center of these seven sticks is a battle-axe. The *fascies* was carried before a Roman magistrate when he sat in execution of judgment;

that is, when a Roman emperor or magistrate appeared in public there would always walk ahead of him a man carrying the *fascies*. Remember that it is a bundle of seven sticks or rods, tied together with leather straps with an axe in the center of it.

In the year 1914 the world was at peace; our good friend William Jennings Bryan, then Secretary of State, was making peace treaties and our college professors were telling us that the world had progressed too far to ever have any more wars. Prince Henry of England was having dinner on a British Man of War and while that took place an anarchist killed the rich Duke of Austria and immediately the World War broke out. Italy was in the central *entente*. The world allied! When the war broke out Germany declared war on Russia, France on Germany, Belgium on Germany and Austria declared war on Serbia and Turkey on Russia. Italy stood alone—would not fight. There was an important man looming above the political horizon, an Italian but not in Italy at that time; the son of a blacksmith but he became a radical socialist for which he had been exiled. After the World War started he came back to Italy and said that Italy should not unite with Germany but with France, England and Russia, and declare war on Austria. For this advocacy he was put out of the Socialist Party and immediately after that he came out with a new newspaper, on the heading of which he had the *fascies*, a bundle of seven rods and the axe in the center. His enemies, making fun of him, called him a Fascisti, the man who is trying to put the *fascies* back in Italy, the man who is trying to rebuild the Roman Empire. He adopted that emblem and organized the Fascisti
(Continued on Page Eight)

SOMETIMES the streams of God's grace overflow their banks. God has His usual way of working, but He reserves the right to surprise us by going beyond His promises and our expectations. This is well illustrated in the Scripture from first to last. Think of His mercies to Jacob, Joseph, Moses, Joshua, Deborah, Gideon, Ruth, Samuel, Saul, David, Mordecai, Daniel, and the other Old Testament worthies.

What a surprise it must have been to the paralytic borne of four, when Jesus said, "Son, thy sins be forgiven thee." Mark 2:5. He came for healing, but needed forgiveness more than healing, and without asking either, received both! Imagine the amazement of the woman who had "a spirit of infirmity" eighteen years, and was bowed together, and could in no wise lift up herself, when Jesus saw her and called her to Him and said, "Woman, thou art loosed from thine infirmity." And He laid His hands on her: and immediately she was made straight. Luke 13:11-13. She had asked nothing, and so far as we know, expected nothing.

Zacchaeus had a joyful surprise when Jesus stopped under the sycamore tree and called him by name, inviting Himself to his house for dinner, and then said, "This day is salvation come to this house." Luke 19:1-10. Peter's deliverance from prison and death were too much for him to believe, and altogether too much for the praying church assembled at young John Mark's home to pray for him. Acts 12:1-17. Who will say that the hundred and twenty at Pentecost (Acts 2), the household of Cornelius (Acts 10), and the twelve at Ephesus (Acts 19), did not receive more than they were expecting?

Very often in our meetings the Lord has gone far beyond the faith of any of us in saving the lost, healing the afflicted, and baptizing believers in the Holy Spirit. People have come to ask the Lord to heal some acute malady, and the Lord for good measure has thrown in the healing of defective eyes or ears, or relieved of some other ailment that was not in mind at all. Some have come for healing and have been both saved and healed; some have come for salvation and have been healed in the bargain, without ever asking it. Some have come for healing, and in addition have received a wonderful Baptism in the Spirit. Some have sought the fullness of God in the Baptism, and have been

The Overflowing Stream

By P. C. Nelson

healed as well. Some have gone into the water to be buried with Christ, and have been healed at the same time. Some have been preparing to come forward for prayer and anointing for healing, and have been healed before they could get to us.

Ten years ago the writer was conducting a few services in the First M. E. Church here in Enid, Oklahoma, and in three services one day anointed about three hundred for healing. A sister, who had for many years been a great sufferer from rheumatism, was sitting on her air cushion—without which she was not able to sit long—watching cripples hobble forward on crutches and canes and walk and leap without them, but seeing no chance for herself to get into the line for anointing—felt a warm glow start at the top of her head and gradually go down through her whole body, and her rheumatism was gone! A joyful surprise! She still lives in Enid and is ready to testify. Those of us who were up in front knew nothing of this till later, and she was not expecting it.

In a number of instances Jesus has appeared unexpectedly in a vision, and spoken to the sufferers, or touched them and healed them. In the same way, you may find instances of healing recorded in books published by those who do not believe that divine healing is for our times. One remarkable instance of this kind is found in the story of Dr. Shelton who was a missionary of the Christian Church, or Church of Christ in China and Tibet. The book was written by his wife and is entitled "Sunshine and Shadow on the Tibetan Border." On pages 80 and 81 you will find the story of "The Man with a Broken Head." In brief it is as follows:

A stone fell on the head of a Tibetan man and broke his head. The chief summoned Dr. Shelton to treat him. The doctor refused for fear he might die and the natives would kill or drive out the missionaries. But the chief assured Dr. Shelton that they would be protected. When Dr. Shelton examined the man and saw his head was actually broken he would have refused to treat him, but it was too late to back out. The doctor took twelve

pieces of bone out of the patient's head, bandaged him and went home and said, "The man will be dead in the morning. I did the best I could for him, but I don't see how he can possibly live." When the doctor found him alive the next morning he was astonished. Returning to his home he said, "Well, I did the best I could, but by all the

knowledge of medicine I possess, that man should have been dead this morning. THE LORD HAS HEALED HIM." "There was no other explanation of it," says the author.

The man went to his home a hundred miles away HEALED, and later his parents came back to thank the doctor. The author adds, "They did not know that the foreign doctor had had little to do with that; but as they never had heard the name of Jesus they could only think it was the foreigner."

The stream of God's mercy had overflowed its banks, for no one there knew how to comply with the conditions laid down for healing. His mercy superabounds in all other directions. Is not this what Paul had in mind when he wrote Ephesians 3:20, 21? Read it in your version and then in Weymouth's which follows:

"Now to Him, who in the exercise of His power that is at work within us, is able to do infinitely beyond all our highest prayers or thoughts—to Him be the glory in the church and in Christ Jesus to all generations, world without end! Amen."

ENID, OKLA.

Going to the Death Chair with a Song

J. R. Mosely

Yesterday morning, May 22, I spent considerable time with Willie Greene, the young Negro man who sang and prayed and shined and shouted his way to and in the electric chair, at the Georgia State Farm. For two hours and a half I was with Willie and with Burly Adams, who went to the chair just before Willie. Burly has been held here in Macon for a long time and I had come to know and like him well. I had never seen Willie before.

Adams' Last Message

Adams asked me to thank his associates and friends in prison here for their fine friendliness and for the telegrams received just before he was ordered to the chair. He also wanted everybody thanked who had been friendly and who had shown kindness to him. He said tell the boys that he had been "straight and truthful," that he had "sought to be a Christian" and

"a good example before them," and that if he had to go to the chair he meant to go as a man and as a Christian should go. He had told me before this that since he had been in prison he read through the whole Bible four times and the New Testament 20 times and that his favorite chapters were John 8 and Matthew 5.

I asked him if he could forgive all, and told him that before we could be forgiven of all, we had to forgive all. He replied that while he had not had "a square deal" and all of us make mistakes, that he had a good feeling towards everyone. He also said, "I've tried to tell the truth all through." He thanked me in a way few people could.

I witnessed the terrible ordeal of his wife having to leave him and of his having to let her go. I was near her and her best friends when she heard that awful click that struck death to her husband's body. When she recovered, she said: "He is better off than I am. I can think of nothing left undone that I could have done."

Victory Over Fear of Death

When I met Willie his face was all smiles. He had sought to make his life an open book, confessing in the most minute details the awful tragedy of sin and crimes that he had fallen into and been redeemed from. He had murdered three people and attempted something worse than murder. He did not want any suspicion to rest upon or any punishment to go to others on account of anything that he had done.

Without being able to read a word or to spell his own name, he had been taught of the Holy Spirit, the deepest of all truths and secrets, that entire repentance and confession brings entire forgiveness and the immeasurable love and joy and peace of Christ that pass human understanding.

Soon after Willie told me how glad he was to see me and how strangely warm my hand felt in his he sang: "I am on my way to the Kingdom Land."

"If anybody here wants to go, come along and go with me."

"If you don't want to go, don't hinder me."

The kind, intelligent and understanding chaplain, Friend E. T. Atkins, joined us and baptized Willie, not in any denominational church, but into the church universal. A little later Dr. M. C. Mitchell and W. M. Humphrey, two unusual colored men, came for a last visit and service. When they began to sing, "Come ye that love the Lord, and let your joy be known," Willie went to his knees in thanksgiving.

He thanked the Lord for being with him, for walking with him and for making him unafraid as he approached the valley of the shadow of death, for enabling him to see the day when he could fall on his knees with the love of Jesus Christ in his heart. He told the Lord that he knew that he had done wrong and that he had brought all of his troubles upon himself, and said, "Lord, if you had been like man, I would have been gone and would have never had this chance. Without you I could not pass through the shadows."

Conscious of Eternal Life

Later Willie said, "I know that I am to live forever. I feel happy, I know that I am going to rest. Those who say that there is no God are wrong. It is God who makes me feel as I do and enables me to go through this."

The young minister, Humphrey, and Dr. Mitchell sang, "I want to see Jesus, don't you?" and other spirituals, and Willie joined in the singing. Humphrey knelt in prayer, and such beautiful and appealing praying flowed forth from him as one rarely ever hears.

I am not allowed to go into the death chamber, as electrocutions, especially of those whom God has forgiven and whom Christ has accepted and entered into, are too terrible to witness without protest. But the newspaper and other friends told me that Adams went to the chair with calm and unflinching courage and that Willie went singing "Amazing Grace."

While Willie was being strapped in the chair he smiled and said, "Lord, I know I done wrong—Lord, I can see the light of heaven." While the mask was being put over his face which muffled his voice, he was saying strangely and tenderly, "May God bless the man who pulls the lever."

And when the wardens pulled the death levers he was saying and cut off while saying, "Lord, I will die with your name on my lips. I am trusting you until . . ."

It seems strange that one so capable of high, fine response to God's love as was Willie, could ever have fallen as such a captive of evil, but not so amazing as the love and grace of God in Christ that knows no limits except man's refusal to receive and to respond.

Truth Makes Free

What God is always seeking to bring home to us is that no matter what we have done nor how bad we are, that as soon as we come to ourselves, confess to the fullest, and turn to and give ourselves wholly to the Lord and to a good life, we are not only forgiven but are made new beings and

given new natures, and the past is as though it has never been except as a background for gratitude and a call to us to be in a great way just the opposite of what we have been. Where sin has most abounded, grace and love all the more abound.

MACON, GA.

Household Salvation

Extract from a Missionary's Letter

"Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." This would suit me if I were dying, and this is all that I need while I am living. I believe in Him, I rest on Him, I accept Him to be my all in all. Lord, I am saved. I shall be saved to all eternity. I believe in Jesus! Hallelujah! Amen! But those words about my "house." Lord, I would not run away with half a promise when Thou didst give me a whole one. I beseech Thee, save all my family. Save the nearest and dearest. I beseech Thee, do as Thou hast said: "And thy house."

Why Not Do the Same?

Wichita, Kansas.

The Gospel Publishing House,
Springfield, Mo.

Dear Sirs:

In connection with our Home Missionary work in Wichita, we are planning (as we did last summer) to place an *Evangel* in every home in the city. The Assembly here has reaped a real benefit from the work we did last year.

So I am asking you to send me 100 *Evangel*s each week until further notified.

I am, very respt.,

Mrs. C. C. King,

President of Home Missionary Society

Good for Tennessee!

A movement recently started in Tennessee to repeal that State's Anti-Evolution law. The law in Tennessee prohibits teaching the theory of evolution in schools wholly or partly supported by State funds. When a bill to repeal this law came before the Tennessee House of Representatives on June 10, they rejected it by a majority of 58 to 14.

Restful Faith

Over five thousand times George Mueller went to bed with no provision for himself, or the orphans under his care, for the morrow. "Did you sleep?" he was asked. "Every time," he replied.

"When thou prayest, rather let thy heart be without words than thy words without heart," counsels Bunyan.

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The Editor's Notebook



Certainties

In this issue of the *Evangel* we are printing a very suggestive article by a Jewish brother on "The Mark of the Beast." Dr. A. T. Pierson used to say, "It takes the key of history to open the lock of prophecy," and in a few years, if the Lord tarries, we shall be in a better position to say whether our Jewish brother's suggestion is correct. When Luke wrote his gospel message and sent it to his most excellent friend Theophilus, it was that his friend might know the *certainty* of things concerning Christ. And in connection with things to come, thank God, we have been given the more sure word of prophecy that we may know the *certainty* of these things and profit by such knowledge. In days when everything is changing, praise God, we have a word that is forever settled in heaven.

* * *

The Doom of Rome

In the first chapter of Zechariah there is given us a vision which is a blessed confirmation of that previously given in Daniel's prophecy. Zechariah was made to see four horns, and was told by the angel of the Lord that these four horns represented the powers that had scattered Judah, Israel and Jerusalem. Then the Lord showed him four carpenters. He was told that these were come to "cast out the horns of the Gentiles." We have seen four great Gentile kingdoms, the four horns which have been lifted up to scatter Judah — Babylon, Medo-Persia, Greece, and Rome. God has already provided three carpenters to deal with the first three of these universal kingdoms. He has His last "Carpenter" in readiness. They spake of Him in the days of His flesh in contempt. "Is not this the carpenter's son?" not recognizing Him to be what He was—the Son of the living God. The horn of Rome, the fourth kingdom, may exalt itself in the last days, but He who learned to be efficient in the carpenter's

shop at Nazareth will deal with this last horn. In the realm of certainties we know that Rome has to go down, and in place of this fourth empire (which in its final stage will have ten kings), the God of heaven will "set up a kingdom which shall never be destroyed."

* * *

The Priest on the Throne

In the sixth chapter of Zechariah we have a wonderful prophetic picture. The prophet was told to take some witnesses and go to a certain house. He was to take silver and gold and make crowns, and he was to set them upon the head of Joshua the high priest. At this symbolic coronation—not of Zerubbabel of the seed royal of David, but of him who occupied the place of high priest—the prophet was told to say, "Thus speaketh the Lord of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord; even he shall build the temple of the Lord; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne." A wonderful picture of the coming crowning of Him who today occupies the position of our High Priest, a priest forever after the order of Melchisedec, a priest who ever liveth to make intercession for us. Zechariah was shown that the crowns were to be given to four different men whose names were given to the prophet, and that they were to be left as a memorial in the temple. The crowns of the Gentile empires of Babylon, Medo-Persia, Greece, and finally of Rome, will be, by right, the property of Him who is coming as King of kings. These crowns express world dominion, and they will be given to Him whom Zechariah foresaw in the Spirit when he declared, "Behold thy King cometh unto thee; He is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass." Zech. 9:9.

A Glorious Temple

What was to be the great work of "the man whose name is The BRANCH"? "He shall build the temple of the Lord." At the time of Zechariah, Joshua and Zerubbabel were building a temple to replace the glorious temple of Solomon that had been destroyed. But it was nothing like the former temple either in beauty or glory. David Baron, the Jewish commentator, says, "After the destruction of the first temple by the Chaldeans under Nebuchadnezzar, the Jews built another one after their restoration from Babylon; but the manifest presence of Jehovah no more returned to it; for Rabbi Samuel Bar Juni, in the Talmud (Yoma, f. 21, c. 2), and Rabbis Solomon and Kimchi, in their comment on Haggaï 1:8, all agree that five things which were in the first temple were wanting in the second—i. e., the ark, wherein were the tables of the covenant and the cherubims that covered it; and the fire that used to come down from heaven to devour the sacrifice, the *Shekinah Glory*; the gift of prophecy, or the Holy Ghost; and the miraculous *Urim and Thummim*."

* * *

God's Perfect Temple

When the Man who is the Branch came to this earth He saw the magnificent temple Herod had built, but instead of its being a house of prayer for all nations it had become a "den of thieves." He declared, "Destroy this temple and in three days I will raise it up again," and John tells us, "This spake He of the temple of His body." Solomon showed at the dedication of the temple he built that there was blessing and victory and every good for those who would confess and forsake their sins and look toward it. Israel is in a sad place today; for that abomination, the Mosque of Omar, is situated where their temple was. But God has a temple in which He dwells, the body of His beloved Son, and where there is confession and the forsaking of sins and a looking towards this holy temple, there is blessing and victory and every good. Even when the first temple was still stand-

ing Jehovah said, "The heaven is My throne, and the earth is My footstool; where is the house that ye build unto Me? and where is the place of My rest? For all these things hath My hand made, and all these things have been, saith the Lord; but to *this man* will I look, even to him that is of a poor and contrite spirit, and trembleth at My word." Who is this Man of the broken and contrite spirit, who is so sensitive to the word of Jehovah? The Man of Galilee, the Man of Calvary, the Man who was crucified but whose body was raised on the third day, the Man in whom dwells the Shekinah glory of the holy God. Are you looking toward Him?

* * *

The Master-BUILDER at Work

When John introduced to us the Man whose name is The BRANCH, he called Him the Word—the Word who was with God and the Word who was God, the Word who made all things, and without whom nothing was made that was made. As we contemplate the heavens which are His handiwork, and the earth with all its beauty which also is the work of His hands, we can only say, "Wondrous Master-BUILDER!" But this Master-BUILDER is now at work on His masterpiece. "He shall build the temple of the Lord." Peter, who wrote primarily to Jewish saints, said, "Ye also as living stones are built up a *spiritual house*," and Paul, writing to the Gentiles, said, "Ye are no more strangers and foreigners, but ye are fellow-citizens with the saints, and of the household of God, being built upon the foundation of the apostles and prophets, Christ Jesus Himself being the chief corner stone; in whom each several building, fitly framed together, groweth into *an holy temple in the Lord*; in whom ye also are builded together for an *habitation of God in the Spirit*. Eph. 2:19-22. R. V. An unseen but very real temple is being erected.

* * *

The Topstone of the Temple

Moses, that man of faith, endured "as seeing Him who is invisible." We are inclined to have our eyes on the things around us, but all these things are changing. The Spirit-filled apostle tells us not to look at the things which are seen, which are only temporal, but to look at the things which are not seen, which are eternal. We need eyesalve to see the invisible. It is written, "Anoint thine eyes with eyesalve, that thou mayest see." Rev. 3:19. With our eyes anointed with heavenly eyesalve we shall see that this glorious temple is nearly completed, and that the Headstone is about to be placed upon it. We read, "He shall

bring forth the headstone thereof with shoutings, crying, Grace, grace, unto it." Zech. 4:7. What is meant by this Headstone? It is the Lord Himself. He is the Alpha and the Omega, the Beginning and the End; the Foundation of the church and the glorious Headstone thereof. The Foundation Stone was well laid at His first coming, and thank God for the glorious hope of His soon returning and the Headstone coming upon the temple. How we shall shout as we see the Headstone fitted into place. The temple complete!

* * *

The Need of the Spirit

In connection with the symbolic crowning of Joshua and the promise concerning the Man who is The BRANCH rebuilding the temple, we read, "And they that are afar off shall come and build in the temple of the Lord." Zech. 6:15. That expression "they that are afar off" takes us to Peter's sermon on the Day of Pentecost where he told us that the promise of the Spirit was not only to those who were present, and to their children, but to those who were afar off. Even those who are afar off, who are filled with the Spirit, are privileged to be "workers together with Him." 2 Cor. 6:1. Before we read of the coming forth of the Headstone we have a very significant word given to the builders, "Not by might, nor by power, but *by My Spirit*, saith the Lord of hosts." Zech. 4:6. The vision given in connection with this important word was that of the candlestick with its seven lamps. By the side of it were two olive trees. And through the golden pipes from these living olive trees there was a constant supply of oil. Wonderful picture! The secret of being a worthy coworker is just this—seeing to it that nothing is allowed to clog the pipes, and then there always will be a constant supply of the heavenly oil.

* * *

The Restoration of the Glory

In Psalm 69:4 we read, "I restored that which I took not away." The ark, the fire, the Shekinah glory, the prophetic gift, and the Urim and Thummim were missing from the second temple; and alas, in the mystical temple which the Lord has been building there have been some things missing for many days. But He who is the Restorer is restoring to His temple the things He did not take away. Since the beginning of this century we are seeing a restoration of the ark of His presence, of the Holy Ghost and fire in Pentecostal manner, of the Shekinah glory, of the prophetic gift, of the Urim and Thummim—the lights

and perfections of the word of wisdom and the word of knowledge. It is written, "The glory of the latter house shall be greater than the former." Hag. 2:9. The power of the Lord fell one Sunday morning in the Springfield assembly and we were all enveloped in the glory. A sister came under the power of the Spirit and walked around the church. She came to the platform and a mighty message was given in prophecy. This was the burden of it, "Thus saith the Lord, seek ye My glory." This message, "Seek ye My glory," was repeated over and over again until the Spirit of God had indelibly written it in the hearts of some of us. The glory of God came down at the dedication of the first temple. Let us seek that in the greater temple which He is building, the house is filled with His glory.

* * *

A Glorious Hope

We need not be uncertain today as to the things concerning the coming of the Lord. As the Carpenter, He will remove the last horn of Gentile power, and though we may see a revival of the Roman empire, it will have to go down before Him who is coming to rule. We need not be troubled with the menace of Bolshevism either. He will know how to deal with this, for it is written, "Ye shall tread down the wicked; for they shall be ashes under the soles of your feet . . . saith the Lord of hosts." Mal. 4:3. And He who has been chosen to erect a glorious temple, a habitation of God, will not fail in His task. When men's hearts are failing them for fear, God has His answer to comfort His saints—"He shall sit *and rule* upon His throne." Zech. 6:13. Hallelujah! Thank God for the *certainties* of the prophetic Scriptures. However, they are not written only for our comfort, but also as a warning. They are a call to the deepest repentance. They are also a call to intercession. They urge us, "Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare Thy people, O Lord, and give not Thy heritage to reproach." Joel 2:17.

22,990,890 Scriptures

Last year the American Bible Society distributed 11,102,664 copies of Bibles, Testaments, and portions in 179 languages. During the same year the British and Foreign Bible Society distributed 11,886,226 Bibles, Testaments, and Gospels in 644 different languages. Voltaire proved himself a false prophet when he stated that a hundred years after his day "not a Bible would be found save as an antiquarian curiosity."

Is Life Worth Living?

By Myer Pearlman

RECENTLY in one of our dailies there appeared an article telling the story of one man who answered the above question in the negative, and who chose the nearest exit from the theatre of this life, when he saw that the play was ending in tragedy. It began thus: "After writing his own obituary, Ralph Barton, 39 years of age, famous caricaturist, committed suicide today in his penthouse apartment. His farewell note said that boredom with life and the loss of the love of his third wife prompted his act." We shall consider the reasons for this man's answer to the great question of life, and ascertain how one may give a glad, affirmative answer to the query, Is life worth living?

He placed the blame where it belonged—upon himself. "No one thing is responsible for this and no one person. No one person—except myself." A certain poem recounts the story of a man, who continually felt himself dogged by an enemy who was forever thwarting his plans and blocking his road to success. For long he feared to turn around and confront his adversary. But one day he determined on a "show-down." He turned himself, faced the great enemy of his life, and saw—*himself*!

Our artist had mustered courage to face himself, but for some reason failed to master the problem that resulted—the problem of *escaping from self*. He says, "I have run from wife to wife, from house to house, and from country to country in a ridiculous effort to escape from myself." If he had turned to the New Testament, he would have learned that the way of escaping self is to lose oneself in the great Other, God, and in the needs of others.

A well known Russian writer once told the following story. A wealthy landowner and his poor, ragged, illiterate servant made a trip to a nearby town. It was in the depth of winter. A blinding snowstorm arose that soon stopped all progress in the sleigh. The air became bitterly cold, and the rich man saw that something must be done quickly or they would freeze to death. He decided to save himself, by unharnessing the horse and riding back to safety. There was only one horse, so he must leave his servant to perish. But after riding a distance, his conscience began to lash him for his cruel selfishness.

He returned to where the servant was lying, numbed into an unnatural sleep that was slowly passing into the great sleep. Dismounting from his horse—and from his selfishness—he lay down beside the peasant, held him in a tight embrace until warmth passed from body to body, and the unconscious man revived and opened his eyes. As this took place the rich man experienced a thrill hitherto unknown to him—*life* that comes from the giving of self, *life* that all of his wealth and pleasures could never have secured. He had made the great escape, the escape from self. This story does not touch the question of salvation, but simply illustrates the principle, "He that findeth his life shall lose it, and he that loseth his life for my sake shall find it." Matt. 16:39.

Ralph Barton did not really want death. Nobody, however miserable he may be, really does. What he desired and craved for was *life*—but he did not realize the fact. As Tennyson has truly said,

Whatever crazy sorrow saith,
No life that breathes with human breath
Has ever truly longed for death.

'Tis life whereof our nerves are scant,
Oh life, not death, for which we pant;
More life, and fuller that I want.

Had our unfortunate artist read and pondered these words, "I am come that they might have life, and that they might have it more abundantly;" and "Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life," he could have come to the One who is able to impart that missing factor in the personalities of lost men—the Holy Spirit.

In committing suicide Barton, and others like him, have concluded that failure to obtain happiness, find inward peace, and the shortcomings of one's personality, call for self-destruction. Now, in a certain sense such a conclusion is correct, for the New Testament teaches a *self*-destruction that leads to a new life. But this man used the wrong method of self-killing; he simply killed his *physical body* and released a spirit in which sin and misery were still alive. But, thank God, there is a place where the sinful, selfish, miserable self may be put to death. That place is Calvary, where the Son of God died *for sin* that we might be

able to die *to sin*. "For ye are dead, and your life is hid with Christ in God . . . mortify (put to death) therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry." Col. 3:3, 5. Oh for more of this Scriptural, justifiable suicide in the church of Jesus Christ.

Is life worth living? There are many today who would answer in the negative, but scorn the cowardly escape of suicide. Though they feel that all is not well with themselves or with the world, they dismiss the Christian hope as a delusion for weaklings, and assume the stoical attitude of "Grin and bear it." Their answer is well presented in the well known poem, "Invictus," by Henley, which will give us the background for the Christian answer to our problem.

Out of the night that covers me
Black as the pit from pole to pole,
I thank whatever gods there be
For my unconquerable soul.

In the fell clutch of circumstance,
I have not winced or cried aloud,
Under the bludgeonings of chance
My head is bloody but unbowed.

Beyond this place of wrath and tears
Looms but the horror of the shade;
And yet the menace of the years
Finds, and shall find me unafraid.

It matters not how strait the gate,
How charged with punishment the scroll;
I am the master of my fate;
I am the captain of my soul.

Is life worth living? The Christian's answer is well set forth in the poem by Dorothea Key—the counterpart and contrast of that quoted above. It is the answer of the writer of this article; a Jewish Christian who has found in Christ and His way of life that which satisfies the spiritual longings of the soul.

Out of the light that dazzles me,
Bright as the sun from pole to pole,
I thank the God I know to be,
For Christ the conqueror of my soul.

Since His the sway of circumstance
I would not wince or cry aloud,
Under that rule which men call chance
My head with joy is humbly bowed.

Beyond this place of sin and tears
That life with Him, and His the aid,
Despite the menace of the years,
Keeps, and shall keep me unafraid.

I have no fear though strait the gate,
He cleared from punishment the scroll;
Christ is the Master of my fate,
Christ is the Captain of my soul.

"From the Footlights to the Light of the Cross"

Edith Mae Pennington, Evangelist

My parents were members of the First Christian Church of Pine Bluff, Ark., and at a very early age my brother and I were regular attendants at Sunday School.

At nine years of age I decided to confess Christ and join the church, so one Sunday morning I went down at the invitation of the pastor and gave him my hand. I was baptized in water the following Wednesday night. It was very sacred to me, and I felt very happy in my heart.

But I soon began to participate in school activities, and later, upon entering High School, I became a member of the younger social set, and began to dance, play cards, etc., and the love of the world gripped my heart. After graduation from High School I attended College, where, with the other subjects, I studied science, and the theory of evolution.

I had always believed the Bible, and had a reverence for God. But when I studied the suppositions, theories, perhaps-so's, and might-have-been's, of various so-called scientists and writers, there had to be some reconciliation of what I had learned (if such was true) and what the Bible said. Therefore, to satisfy my mind (as I did not want to give up my faith in the truth of the account of Adam and Eve as recorded in the Word of God), I came to this conclusion; Well! if man did evolve, and developed from a bit of protoplasm, the lung fish—then on and on—from the ape man of Java, the Neanderthal man, etc., when they finally reached the highest type as man is today, God gave the first pair their names—Adam and Eve. I just could not discredit God's Holy Word or doubt its infallibility.

God kept me during that critical time. And He has since taught me through His Word, that man was created and not evolved, and that there is a gulf—so wide it cannot be spanned or bridged—between the lowest man and the highest beast, and that man was made in the image and likeness of God.

My ambition had always been to teach school. Even as a child I had the desire to be a teacher. Such was realized when I was given a position in the Lakeside School in my home town. I was quite contented in the school room and enjoyed my work. Just before the close of school for that year, at the insistence of my aunt

I consented to have some photographs made.

There was at that time a beauty contest being conducted by the St. Louis Globe-Democrat, and my aunt sent my picture as one of the entrants in the contest. I received a wire from the St. Louis Globe-Democrat requesting me to appear before the judges of the contest. Mother and I went to St. Louis. I went before the judges composed of two artists and a woman sculptor. There were about ten young women who appeared before them at the same time. We were dressed in street attire—not bathing suits.

About fifty of the seven thousand entrants in the contest, who were selected from their photographs, went before the judges at specified times. I was in the last group.

October 6th it was announced in the St. Louis Globe-Democrat that I, Miss Edith Mae Patterson, nineteen year old school teacher of Pine Bluff, Ark., was awarded the first prize of \$1,000.00 in the United States District outside of Missouri, Illinois, and the City of St. Louis. There were three prizes in each of the four Districts.

I then received several offers to appear at the theatres in St. Louis, and I accepted one of the invitations to make personal appearances at the Missouri Theatre, for which I was to receive \$500.00.

Upon our arrival in St. Louis, we were met at the station, and motion pictures were taken. Also motion pictures were taken of Mayor Kiel presenting me with the keys to the City of St. Louis—also of our visit to the Children's Hospital and Clinic. The pictures were shown at the theatre before my personal appearance on the stage, when I wore expensive and beautiful evening gowns and fur coats, furnished by one of the leading Ready-to-Wear Shops of the City.

The Globe-Democrat presented me with the \$1,000.00 check as first prize with congratulations. We returned home with the \$1,500.00, and I immediately began teaching. A month later, November 6th, I was also awarded the Grand Capitol Prize of an additional \$2,500.00, with the title of "The Most Beautiful Girl in the United States."

Gifts and money came from various sources. I was called upon to christen

an oil well and hydro-electric dam. I was dined and feted, flattered and honored.

I was advised to capitalize, and take advantage of the publicity and popularity which I was receiving. So December 6th I accepted an offer to tour the country—making personal appearances in theatres as an added attraction.

With my mother, Mr. J. B. Pennington, business manager, and a young baritone soloist who was with us part of the time, I appeared in one hundred and one towns and cities. During the engagements in many of the cities, I wore beautiful and expensive clothes from the select ready-to-wear shops, was guest at various club luncheons, such as Kiawanis, Rotary, Lions, etc.; had a car and chauffeur at my disposal, receiving applause, worldly honors, publicity, and flattering sums of money from the theatres, was entertained at country clubs, meeting the mayors and so-called elite of the city.

It was very exciting, alluring, inviting—yet it did not satisfy. I was disappointed and surprised that I was not as happy and contented as I had expected to be with such within my grasp. There was an aching void in my heart—a hunger for something, I knew not what.

As a child I had always prayed before retiring, and each time before my appearance on the stage I would pray. While on the stage, Mother would be behind the curtain praying for me at my request and her desire—for God to help me and not let me make any mistakes.

After a year on the stage I grew restless, and was tired of dances, luncheons, flowers, cars, applause, and wanted a change—something different. Perhaps, I thought, I should like the screen better than the stage, so we told our friends and family good-bye, and started for Hollywood. Mother always went with me. She was my constant companion. When I saw Hollywood, and had appeared in several pictures, I was more disappointed than ever, and was shocked at such a wicked world. The cinema life did not appeal to me, and I was horrified at the immorality and the things I witnessed. My air castles shattered at my feet. I had several narrow escapes which frightened me.

God saw my heart and its hunger, and He in His great love and mercy began to deal definitely with me. Praise His Name! (To be Continued)

Veteran Missionary with Christ

A cable from Assiout Egypt, dated June 23 announces the departure to be with Christ of our dear Brother A. H. Post.

The Mark of the Beast

(Continued from Page One)

Party, which at first was a very small nucleus but finally it became very large.

On the very self same day that Mussolini came out with the *fascies* on his newspaper, the United States of America came out with a new dime and on that dime, instead of the eagle, they put on the *fascies*, that bundle of seven sticks tied together with leather straps and with an axe in the center. If you have a new dime, look at it carefully and you will see that you have the emblem of Rome, the mark of Rome, the emblem of the Fascisti Party on your United States dime. You ask me, did Mussolini have anything to do with that? No. How did it get there? Fulfillment of prophecy. I personally believe that this is the mark of the beast; and this mark appeared simultaneously in a dozen or more places. Let me ask you to look at your new dime again and investigate the other side. You may think that is the Statue of Liberty at first, but it is not. You will notice it has two wings and the statue of liberty has no wings. It is not a woman; it is a man. It is Mercury, the Roman God of commerce. On one side we have the emblem of Rome and on the other side we have the god of Rome.

At the very self-same time that Mussolini came out with his newspaper and the United States came out with the new dime, Mr. Giannini, an Italian banker in California came out with his letter heads and on this appeared the *fascies*, the mark of Mussolini, the mark of Rome. Mr. Giannini is an Italian, born in San Francisco. He first became a fruit merchant and then opened up a bank. When the great earthquake took place in San Francisco, Mr. Giannini had money because his Federal Reserve System consisted of a hole in his basement which was covered with a trap door. The result was that the earthquake wrecked practically every bank but his. He took advantage of his opportunity, put a sign on his house and called it *The Bank of Italy*. He made fairly good progress among the Italian people. In 1915 Mr. Giannini had a hearing before the Banking Commission of California. He wanted to branch out, but the Banking Commission refused to give permission. The Lehman Brothers, who had banks in Los Angeles ever since the United States occupied California, protested against Mr. Giannini opening up a branch in their city, whereupon Mr. Giannini turned to them and said, "I will buy you out." Then turning to the other bankers he said, "In just a little while there will be no other bank in Cali-

fornia excepting my bank." They laughed at him but they gave him permission to branch out and it was then that he came out with his new letter-head. I shall not deal further with Mr. Giannini excepting to say this: He today controls one of the greatest combination of banks with the greatest amount of money, not only in the United States, but in the whole world. But the banks now go under three names—the Bank of Italy, The Bank of Italy in California, and The Bank of America, and all are controlled by a holding corporation which is called *Bancitaly*. The three largest banks in the world are, The National City of New York, The Chase National of New York, and The Bank of Italy. Some time ago I was speaking about this in Portland, Oregon, and they laughed at me and said, "He has never come here." The very next morning the newspaper came out with the statement that The Bank of Italy had bought out every State Bank in the State of Oregon. Today there is not a bank in Oregon which is not controlled by The Bank of Italy.

Andrew Mellon, the third richest man in the world, is shivering in his boots and trying to get a combination of banks because he knows the Bank of Italy will swallow every bank unless they combine. The Lehman Brothers Bank which was the greatest bank in Los Angeles has scratched out the word, Lehman, and over it is written, The Bank of Italy.

Look at your Hupmobile car, if you have the latest model, and you will find the *fascies* mark on it. Look at your Federal Milk and you will find the same *fascies* mark on that. Now comes the startling statement that the American Society of Engineers have adopted the *fascies* as their emblem. I have a list of several hundred commodities in America which bear the *fascies* mark. You ask, Do you think Mussolini is the beast? Do you think he is the Antichrist? I say, No. Who is he then? I believe he is the John the Baptist of the Antichrist. There is a holy Trinity, God the Father, God the Son and God the Holy Ghost. There is also an unholy trinity; the devil, the antichrist and the false prophet. Before the Son of God came in His power there came a man before Him who prepared the way for the Christ. Mussolini having the mark of the beast, the mark of the Antichrist, is preparing the way for the Antichrist. Mussolini not only controls Italy, as you will notice, but other countries also. He took a Mohammedan king, Zog, from a Mohammedan country, made a Catholic out of him, and made him king of Albania. Is Mussolini such a good Catholic?

No. He was arrested in Italy at one time for making speeches against the Pope. Then why is he so strong for the Catholics? To accomplish his own end. He has appropriated the emblem of Rome. What for? Preparing the way for the Antichrist.

Now let us turn to the number of the beast; his number is 666. On the Pope's crown is found this inscription, *Vicarius filii Dei*,—the Substitute of the Son of God. Add together the Roman numerals in this inscription, and you have the number of the beast, 666.

In Hebrew the name of the Pope of the Roman church is the name which means a Roman and that spells in Hebrew 666. In Greek it means the Latin kingdom and it is 666. Now the Pope is not the Antichrist but he has the number 666 and the Antichrist will take the Pope's number; he will claim to be a follower of the Pope. What for? To gain his own ends. So you find that while Mussolini is using the Catholic church for his own end, he does not answer to the description. The Pope is not the Antichrist. It couldn't be Emil Pasha of Turkey for he is not using the Pope for his benefit; it couldn't be Stalin of Russia for he is fighting the Pope. Who is it then? It is someone who claims to be the friend of the Pope, someone who claims to use his influence to further the cause of Catholicism; one who is using the Catholic church as well as any other church possible, for his own means and powers. Who is that man? He must be a great statesman, he must be a man of great eloquence, a great scientist, a great religionist and a great dictator. Who is he?

I believe he is the Black Pope. Who is the Black Pope? He is the man who dresses in black. Whenever you find a picture of the Pope of Rome sitting in his sacred conclave, you find that all of his associates, including the Pope himself, are dressed in white but there is one man beside him who is always dressed in black. He holds greater authority, has greater power and controls more kings and nations than any other man in the world. His name is Ledochowski. Perhaps you have never heard of him, but if you will go to your encyclopedia you will find out who Ledochowski is. He is the General of the Society of Jesus. I will give you a different name which you will recognize—the Jesuits. As a matter of fact they were excommunicated by the church of Rome but they came back three times until today they have stronger power than ever before. They were organized in the time of Martin Luther. What for? To combat Prot-

estantism, as a side issue, but the main issue, to keep intact the whole Roman Empire which is after all, only a political movement. The encyclopedia tells us that there are five thousand Jesuit priests in America and about sixty thousand laymen. These laymen are the secret police for the Jesuits. They control everything. They get their men into the Protestant ministry and everywhere to gain their ends. The head of this people now is Ledochowski. You will notice he has a Polish name but he is a mixture of races and creeds, and answers the description of the 13th chapter of Revelation.

When I was a boy I read in my First Reader the fable of a certain man who was standing beside a tree and as he looked at it he just laughed and laughed. They asked him what he was laughing about and he said, "I have been thinking that if all the trees became one tree and all the woodsmen became one woodsman and all the axes one axe and all the rivers one river, and then if the great big woodsman should cut down the great big tree and it should fall into that great big river, wouldn't it make a great big splash!" And this is exactly what is happening today. All the grocery stores are becoming one grocery store; all the banks are becoming one big bank and all the governments are rapidly becoming one government. All the kingdoms are becoming one kingdom; all churches are becoming one church. The Church of England has already adopted the confessional in their new prayer book. I know Parliament protested against it but they are using it in spite of the protest. They are already worshipping relics. I have a picture of an Episcopal minister holding a silken pillow and on the pillow is a gold box. As he walks by, the faithful are kneeling and worshipping something in that box and what do you think it is? Two hairs of St. Alban's whiskers. Think of that, in a Protestant church!

What did Bishop Stewart say at a coronation service? He said, "Protestantism is on the verge of bankruptcy and unless we come to the fountain head we will be bankrupt." Do you know what he meant by the fountain head? The Pope. How about the Federal Council of Churches? I do not know how it is in this city but I know of some places where you cannot build a church unless you have permission from the Federal Council of Churches. A Quaker minister friend of mine in Portland, Oregon, told me that they were crowded out of their former church; they got the money together and decided to build. He had purchased the lot and then went to the

Building Committee to get the permit. The Building Inspector said, "You go to the Council of Churches." "But what have I to do with them? I do not belong to them nor do I need their help," the minister said. But he was told to go so he went. They asked him where he wanted to build and when he told them they said, "No, you cannot build on that corner. There are three churches near there now," and they proceeded to designate a location where they would grant him permission to build his church. He said, "But I don't own any property there and I have no members there. It is not suitable." They said, "Build there or you don't build at all." And he didn't build.

Yes, all churches are becoming one church. We will all be united and then there will appear one great big woodsman who will swallow up all the churches, all the banks, all the grocery stores and all the manufactories. He will be a great man—the Antichrist, and when he is revealed there will be trouble. We shall have tribulation such as the world has never seen. I shiver at the thought of it. I read of the Spanish Inquisition, of a man who refused to accept the eucharist. They forced it upon him but he pushed it away and knocked it down. The first thing they did then was to cut off his right arm; then they put a chain around his neck and built a fire; they burned some pinchers to red heat and with these pinchers they plucked his flesh. We are told that in the tribulation we will have trouble such as the world has never known. I read how they put a person into a box with the lid screwed on tightly and through a little hole they would let the water drip, drop by drop, until the victim would go mad.

But the tribulation days will bring worse trouble than that. I understand there are ten thousand Baptist ministers languishing in the jails of Russia today. Fourteen Jewish rabbis were arrested and condemned to be shot but because of strong protest they changed the sentence to life imprisonment, just for daring to pray. In Russia today, it is a crime to say prayers in the presence of your children. I have a clipping from a Russian newspaper, offering prizes to any boy who will report his parents for eating unleavened bread or praying in the presence of the children; the boys will get prizes and the fathers will go to jail.

You people here think you are having a hard time when you are sneered at for your religious convictions. Brother, Sister, you haven't seen anything yet. You know nothing about persecution or hardships. But it is

coming. Listen in over your radio. I know there are some good programs but you listen to your representatives of the Federal Council of Churches. Who are they? Dr. Cadman and Mr. Fosdick, and men of that type. I listened to Mr. Fosdick's speech two years ago on Christmas day and he said, "I don't care whether Christ was born or not." He said, "I want the people to fall in love with goodness, honesty, purity, kindness, etc. And so I call this Christ but you can call it anything you want. I simply call it Christ to give it a name."

I was in Toledo some time ago at the invitation of the Toledo Council of Churches. A prominent Divine got up and said, "We do not believe in angels any more. You know we did away with the devil and now to keep the angels and chase out the devils wouldn't be fair so we don't believe in angels either; and what we need to do now is to do away with the magic of the Cross." I said, "What do you mean?" "Well," he said, "Pagans used to sacrifice to the sun and the Jews sacrificed to a lamb. Then came St. Paul and made Jesus the Son of God to please the pagans, and the Lamb of God to please the Jews, and they used to teach that when you kneel at the Cross your desires and your life are magically changed. But we will get rid of that magic for we do not believe in it any more." I faced him right on that platform and said I would answer him the following Sunday afternoon, adding, "I am glad there are still some who believe in the magic of the Cross." We walked out of that church and rented a large Coliseum and widely advertised the coming meeting and there I preached to them on the faith of our fathers, living still. Praise God for those who still believe in the magic of the Cross. How about the others? Bishop McConnell says that to believe in the virgin birth is paganism and not Christianity. Let me tell you the time is coming when you will be persecuted for trying to be a Christian. Will we give in and let them have their way? They will have their way for that is scriptural but as for me I will not compromise; I will not bow down to the Antichrist nor to his image.

You ask, "When will all this take place?" I believe it will be soon but I want to tell you something; I have some good news for you. Before the Antichrist gets too strong, before the persecutions become too severe, before the enemy gets complete control of this earth, I believe the trumpet will sound, a shout will be heard from heaven and the dead in Christ shall be raised and we will be changed and be caught up to meet the Lord.

∴ The Gospel in Foreign Lands ∴

VILLAGE WORK IN INDIA

Gladys Ketcham

Not so long ago, we took a week's trip to the villages in the outlying parts of our district and the Lord blessed our efforts and led us to many hungry souls, for which we praise His name.

There were three in our party: the Bible woman, Brother Ketcham, and myself. We took provisions for a week, which consisted mostly of vegetables, rice, and dal, but we forgot the most important item, which was bread, and so we had to eat a kind of flat bread made by the Bible woman.

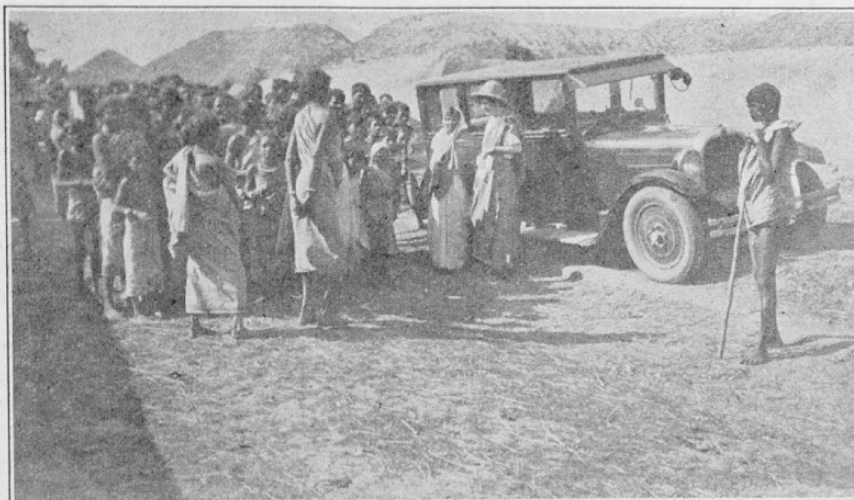
We had no tent to take with us, and consequently, had to stay in government rest shelters. Sometimes there were no beds in these, and we had to sleep, cook and eat on the cement floors. I recall one night in particular when we had an interesting experience in trying to find a resting place. We had shown the stereopticon slides of the life of our Saviour, and were preparing to leave, as it was very late and we were a long way from the nearest rest house. Just as we were leaving, another large crowd arrived and said that they had walked a great distance to see the pictures and to hear our message. "Wont you please show the pictures over again for us?" This was not the first time we had heard this request and as we very frequently showed our pictures two or three times in one evening, we could not say "No" to this eager cry; so we again showed the pictures and told them the sweet story that never grows old. After the meeting was over, we got all of our things ready and drove off in search of a rest house. We rode on and on in the dark and finally, coming to a native hut, we enquired for the location of the rest house. We were told to go five miles farther and finally, after going nearly twice this distance, we arrived at the bungalow. We found the gate closed but we made our way in and found the house under repairs. Consequently, there was no furniture and no provision for travelers. But we were too tired to retrace our steps, so we decided to stay and sleep on

the floor. Fortunately, we had mattresses with us and were not too uncomfortable. There was no pail for drawing water from the well; so we found a little difficulty in drawing water. Our little pan which we used soon sprang a leak, but after dipping it many times, we got sufficient to carry us on to the next place.

I want to tell you of a dear soul that I would love to meet once more, and I hope sometime we may go to her village again. We had just arrived at the first bungalow and Brother Ketcham was out preaching in some nearby villages when an old woman knocked at our door. We let her in and she sat down quietly on the floor. We soon joined in conversation with her and found that she was very sad be-

ment. We really knew that God had sent in this hungry heart to hear the message. Oh, the joy of telling the gospel to individual hungry hearts. It is nice to talk to the crowds, but sometimes I believe God has a real ministry in dealing with individual hearts.

We visited about eight villages each day on this trip and found many hungry hearts and had many interesting experiences in each village. I can't begin to tell you of all these experiences as time does not permit. The people were so eager to hear and were willing to listen all day, but we had to pass on, even though it was hard to leave them. We left the Word behind, and the only thing we can do is to pray much that the Holy Spirit will explain it to them.



A village meeting in India conducted by Sister Ketcham.

The tears come to my eyes as I remember another dear woman who listened in one village; she would say, "Memsahib, tell me His name again," and I would say over and over again, "His name is (Jesu) Jesus." And she would say, "And when must I pray to Him," and I told her, "Any time, He will listen at any time at all." We left the dear old woman saying, "His name is Jesu." Oh, how I would love to stay and help her, but there are so many, and we must

get the message to all and let the Holy Spirit water the seed, so that it may bring forth seed, even to a hundred fold. Bless His dear, holy name.

I must mention one other incident. We had preached in a village, and after the meeting was over, a woman brought her pitiful-looking baby to me. It could not hold its head up, although it was about two years old. There was evidently something wrong with its spine, but we told her we would pray for it to this Jesus of whom we spoke. We had prayer and then had to leave the results with God.

I am sure if you who read this would mention the woman in India with the sick baby when you pray, also the woman who came to our doors and the other dear old woman to whom I spoke, that Jesus would understand and know exactly for whom you were praying even if you never see them till they are

cause she was cursed by the gods, in that she had no son. Our Bible woman told her there was one who could give her a son and that His name was Jesus. She made many sacrifices and had prayed much to her gods, but she had never heard of Jesus nor prayed to Him. We had a long talk with her about Jesus and the folly of worshipping her gods of wood and stone. Pretty soon, the tears rolled down her cheeks and she said, "Yes, Jesus sent me here to hear about this." She said, "I did not know you, and you never knew of me, but something said in my heart, 'Go and talk with the new people who have come to the bungalow', and so I came. Now I can see the folly of our lifeless gods, and I am going to pray to the Jesus." We told her that the others would persecute her when she told them about Jesus, but that she must take her stand, or she would be held responsible at the day of judg-

pointed out to you in heaven. Dear ones, as you remember these in your prayers, do also remember us that God may guide us to the hungry souls, for I am sure there are hungry souls in every village.

The picture on this page was taken in one of the villages we visited on this trip, as we were preaching. This is a typical village group.

God's Blessing at Cape Palmas, Liberia

Mary Martin

For two years we have prayed for a church at Cape Palmas. When we arrived on December 4th, Mr. and Mrs. Walin, who are in charge of the missionary home, were preparing to start church services in a few days. They had secured a nice little chapel that seats about 150. God has certainly answered prayer in a wonderful way. At the opening service there was a good attendance, and the interest has steadily increased. The little chapel is now filled to capacity with those who are hungry to hear the full gospel and to find the reality and satisfaction for which their souls have longed. We find that this message is just what the people are seeking for. How they drink in the Word of God!

A number have been truly saved at the altar services, and others are seeking for the baptism of the Holy Spirit. Many of the young people who have been spending their evenings in the dance hall and at parties are coming to the services. One young man who had been coming to the services came to the altar for salvation, but he did not get saved. However, after he went home that night, he went to his room, locked the door, and began to pray. God heard his prayer and saved his soul. He said, "Truly God came down and filled that room with His mighty presence. My burden of sin was lifted and my soul was filled with joy and glory. And now when I come to meetings, the preaching and singing is all so wonderful. I was never able to understand nor appreciate spiritual things before, but now it is so sweet."

One afternoon we were called to pray for a sick woman. She was a woman who loved the things of this world, but through her illness the Lord had spoken to her showing her how much she needed salvation. The next morning she sent word that she was much better.

There are many other incidents which show God's love, mercy, and working power in our midst. The presence of the Lord is very real in the meetings and our souls are being convicted of sin and made hungry for salvation.

Items of Interest from Mossi Land, Africa

Ida George

We are happy to report a steady moving of God's power in our midst this past month. Just before Mr. and Mrs. Wilson left on furlough they called the Christians together and had a time of consultation. One of the subjects discussed was that of freeing their young daughters from future sinner husbands and giving them to Christians. One man who had two daughters, both of whom had been given to old men who already had three wives, thought this task was impossible. A very long time had passed, and I thought he had let the matter drop. Then one day he came and told me that action toward freeing them had already been started. Even though it looked impossible, yet he was happy in obeying God. To be sure God honored the step of obedience, and both girls received their freedom. We can only realize in part, the Lord alone knows and sees all the hardships that these nine and twelve year old girls have been spared just because the father hearkened to the voice of God and not to that of public opinion.

It has been precious to note the sweet spirit of prayer among the Christians, a number of whom were working for us. In the early morning hours these men would come to the church and have a time alone with their Lord. Then before work would start in the afternoon, they would pray again. It was good to see how willingly and gladly they sacrificed of their rest time in order to have a talk with Jesus. We have been having prayers with our house boys, and they too have shown a great interest. Many times after song and the reading of the Scripture and prayer, they continued tarrying, expecting to hear from heaven.

We recently had an eight-day's meeting, but because it was so near their planting time, the results were not as we had expected. However, three were saved, and hungry hearts sought for the Pentecostal Baptism. As yet none have received. Just think, not one in Mossi Land has had this blessed experience. This is a great need, so please help us pray through that soon some of these hungry ones shall be filled to overflowing too.

Last Sunday night one of our boys took sick with what we thought was the "flu." He had a very high fever and his body ached. Also his head was aching severely. We entered the hut and knelt down to pray, placing our hands on the fevered head. Immediately God met us by touching his body and making him well. In one hour's time he had but a dull head-

ache. Everyone marveled at God's healing power.

One of our older Christians, Tibila, had a marvelous vision in the early hours of the morning. He saw Jesus coming in glory. He was so bright that Tibila was unable to look at Him. He said that he wanted to look at Jesus and see Him whom his soul loved, and made several attempts to do so, but failed because of the extreme bright light round about Him. There were many people left behind whom he could not distinguish, but we who were caught up and met the Lord in the air were filled with untold joy. Then Jesus took us into a house which was so beautiful that Tibila could not describe it. Just to have heard him tell this dream would have made any one very anxious to be caught up immediately. As he described this extreme brightness, he shaded his eyes, and his movements made the dream more impressive. His heart was full to overflowing, and he urged all of us to pay the full price and get ready for this great event which is soon to take place. Thank God the call is going forth, and soon some from every tribe, nation, and people will meet our blessed Lord together in the air.

Returning to India

Sister Violetta Schoonmaker and Sister Hattie Hacker expect to sail, the Lord willing, on the motorship Potter from New York August 30th, for Bombay India. Both of these missionaries have put in several terms on the field, and our prayers accompany them that God may make this coming term one of the most fruitful they have yet experienced in the service of the Master. Sister Schoonmaker's address in India is Chapra, Saran District, Bihar, India and that of Sister Hacker is Partabgarh, Oudh, U. P. India.

Home on Furlough

We are glad to report the safe arrival home of Brother and Sister Gordon R. Bender from Japan. Address them in care of Mr. H. L. Halleck, 1116 Ellis St., San Francisco, Calif.

Brother and Sister W. J. Fuchs also reached home safely from Palestine where they have been laboring during the past years among the Jewish people. Address their mail to 9731-109th St., Richmond Hill, N. Y.

Brother and Sister Plymire from the Tibetan Border report the arrival of a new member to their little family. David Victor Plymire came into this world June 7th.

General Council, Assemblies of God, San Francisco, Sept. 6-13.

-:- In the Whiten'd Harvest Field -:-

A SIGNAL SUCCESS

Pastor Max Freimark writes: "We just closed a most precious and far-reaching revival meeting with Evangelist Dan McNally at the Upper Room Mission, San Jose, Calif. Souls came forward for salvation during every service of the 5 weeks' campaign, and a number received the Baptism with the Holy Spirit. Brother McNally's straightforward preaching of the gospel in the earnestness of the Spirit, without lightness or compromise, both held the interest of the believers and crowned his efforts with signal success."

IN HIS KIND MERCY

Evangelist Alpha Fortenberry and party write: "We have just held a meeting at Henrietta, Tex., where the Lord in His kind mercy was present to call the lost and bring them from the darkness of sin into the beautiful light of His cross. A number were saved by His blood and 11 received the glorious Latter Rain experience of Acts 2:4. Praises and expressions of gladness filled the place as those redeemed and filled with the Spirit arose from the altar with victory written on their faces. We are now conducting a revival at Mangum, Okla., where Sister Bostwick is pastor."

HIS OUTSTRETCHED ARMS

Pastor K. E. Matschulat, writes from Carrollton, Ill.: "We are praising God for His mighty arm of power outstretched to save and deliver from the enemy. On May 1 Sister Maude M. Hepps, of Litchfield came to us in the power of the Spirit to hold a meeting. The gospel of old-time salvation reached the hearts of the unsaved, and many were won to the Lord. About 36 bowed penitently at the altar of prayer; one was baptized with the Holy Ghost, 11 received Christian baptism and 14 members were added to the assembly. Several also received the healing touch from God. To our knowledge, this was the first stirring of any consequence this town has felt for several years. Surely God is still on the throne."

BREATHS FROM FLOWER LAND

Evangelist Mayme E. Williams, writes: "I have recently closed a series of winter revival meetings in this land of flowers with glorious results. God met us and showered down the old-time power of Pentecost in each revival. Orlando, Key West, Dade City, Ft. Myers, and Tampa, Florida, felt the touch of God as He verified His Word with signs following, saving, healing, and baptizing the hungry seekers through the power of the Holy Ghost. I am now in the midst of a tent campaign at Petersburg, Va. Nightly as the crowds overflow the tent the power descends and many are opening their hearts to the Holy Ghost message. I am receiving mail at 111 N. West St., Petersburg."

BREAK DELAYED BUT GLORIOUS

Brother Wallace Bragg writes from Muskogee, Okla.: "Evangelists Mr. and Mrs. Glen Millard, of Enid, Okla., have been with us for 2 weeks; for a while it appeared that we should have no revival, but the break finally came, on the 12th night. In spite of our limited space when God broke through into our midst there were Baptist, Methodist, and Pentecost believers all mingling together at the altar. A wonderful spirit prevailed. The last night of the meeting God again poured out His Spirit abundantly, and we rejoiced in the old-time power. We are praising God for those saved and reclaimed, 7 in number, at this meeting."

DAYBREAK WATCH AT SENTINEL

Pastor J. A. Snyder writes from Sentinel, Okla.: "We have just had a precious meeting here, with the blessings of God resting upon every service. As showers of Latter Rain were poured upon the audience, numbers turned to the Lord to find His glorious rest; about 36 found Christ, the Saviour, in the pardon of sin, and some were filled with the Holy Spirit. Twenty-five followed the Lord in Baptism. As the old-time power of God came down, sometimes the services continued until daybreak with some still watching and waiting for the fullness of the Spirit. Brother A. J. Jackson, of Cyril, and Sisters Israelson and Sater of Geary conducted the meeting."

BRIGHT DAWN AMID DEPRESSION

Pastor R. L. Stegis, Anadarko, Okla., writes of a blessed visitation: "We have just closed one of the most successful revivals of our pastoral experience. Brother T. D. Thompson, of Wellington, Tex., was in charge of the services, and as the living Word was poured forth, under pungent conviction numbers came to the altar crying to God for deliverance from sin. About 20 prayed through to a definite experience of salvation, and many received the Holy Comforter into their hearts. The saints in this assembly are in perfect unity, and as each got under the burden for the lost, the Spirit of God wrought mightily among us. 'When God's judgments are in the land the people learn righteousness.' We are in the midst of the worst financial depression this country has ever seen, but many are beholding the dawning with eyes that now see His hand of power."

IMPORTANT REQUEST

If you expect to attend the General Council meeting in San Francisco next September, will you kindly mail a postal card to our office as soon as possible, advising whether you will travel by auto or train. The railroads are asking for information so they may arrange for rates, etc. Our information must come from you. Thank you kindly.—J. R. Evans, Secretary.

ANOTHER SAINT "WITH CHRIST"

Pastor Marlin McClellan of Tulsa, Okla., a graduate of Central Bible Institute, went to be with the Lord on June 16, leaving behind a wife and two babies. Sister McClellan writes, "Marlin had a wonderful Home-going. For hours he talked of a 'special car' and a 'special city' and 'I'm in it.' His last words were, 'I'm ready to die, if I must, but if I live it will be just to help others to prepare.'" We extend our sincere sympathy to the loved ones left behind.

HEAVEN'S THUNDERING TONES

Pastor Albert Ott, writes from Dallas, Tex.: "Evangelist Willa Short, Oklahoma City, has just closed her 7th revival campaign with the Dallas assembly, a great number of souls being saved and many receiving the blessed Holy Spirit. During the meeting 58 were added to the church roll. E. L. Newby, Superintendent of the Texas District Council follows Sister Short in continuing the revival. We have a large tent in Fair Park seating 2000 with seats and room on the outside enabling us to entertain nearly 3000 people. On Sunday nights it was estimated there were in attendance between 2500 and 3000. Many are taking heed to the thundering tones of the gospel. Evangelist and Mrs. Watson Argue will be with us August 4 for a 4 weeks' revival. Having started May 17 we hope to continue the revival through to Sept. 1."

OVER 150 IN TULSA DELUGE

Pastor H. E. Bowley, writes from Tulsa, Okla.: "We have recently closed one of the most gracious heaven-sent revivals I have ever witnessed. Between 150 and 200 were saved and reclaimed, and 20 received the Holy Ghost in the 6 weeks' meeting. God wonderfully met us as we began to obey the truths which the evangelist, Brother W. T. McMullen, of Northeastern Oklahoma, brought nightly. Our hearts were rekindled with revival fires as we listened to this old-fashioned, Pentecostal, holiness teaching. At a most remarkable baptismal service on the last Sunday, between 50 and 60 were buried with Christ in baptism. Many who came unprepared to be baptized literally fell into the water from the banks of the river, shouting and weeping and praising God as they joined the long line of candidates. One unsaved man became so convicted that he cried out, "O Jesus, take me now," and presented himself for baptism with the others. Since the revival, the fires are still flaming. Our young people are dividing into groups and starting out to the towns and districts surrounding Tulsa on evangelistic trips. The older folk are forming visitation groups, to assist in this great work of evangelism in the city. We are all praising God that he is moving in Tulsa."

Get your friends to subscribe for the Evangel. From now until Jan. 30 next for only 50 cents.

AMONG THE CZECHOSLOVAKS

Brother M. Krivos, 918 Cliff St., North Braddock, Pa., writes: "While I was yet a Methodist I received light on the baptism with the Holy Ghost from reading the Pentecostal Evangel. Since I have received the Acts 2:4 experience we have opened a mission among the Czechoslovaks, where we are now preaching the full gospel. We also have a paper in the Slovak language, called the 'Radostna Zvest' (Glad Tidings Herald). We shall be glad to send sample copies for distribution to any who are interested in the Czechoslovak people."

BRIEF MENTION

Pastor Chalon P. Brown, Peoria, Ill., writes of a new opening in Pekin, where they have rented a large hall and the Spirit of the Lord has already begun to work in their midst; some are being convicted and saved, some have received healing, and a number are seeking the fullness of the Spirit. They are expecting Brother Powhatan Huffman, of Malden, Mo., to assist them soon in a revival meeting.

Sister P. R. Brother writes from Versailles, Ky.: "The Lord is blessing the labor of the pastor, Brother L. D. Warren, here. We have a nice Young People's class for juniors and seniors, and a good Sunday school. We are now starting a revival under charge of Sister Oda B. Teets. Brother and Sister Rex have charge of the music."

Evangelist J. L. Brown reports from Holly, Fla., that God has given them a blessed 2 weeks' meeting in which about 10 testified to having found the Saviour, and the church was greatly strengthened. The crowds were said to be the largest ever having attended Holly Church.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

OLD ORCHARD, ME.—Pentecostal convention in chapel on Ocean Ave., July 4-12.—Christine A. Gibson.

LANSING, MICH.—Evangelist Hattie Hammond, of Hagerstown, Md., will begin a revival here June 21.—Pastor G. W. Payne.

ASTORIA, ILL.—We will begin a revival July 17, with view to establishing assembly. Kindly co-operate in this new field.—W. H. Lutgen and family.

AUGUSTA, ILL.—All-day meeting July 12, basket lunch and baptismal service. Will appreciate co-operation of assemblies within reach.—W. H. Lutgen and family.

OKLAHOMA CITY, OKLA.—Revival in tent beginning June 21, with Evangelists Winnie McLain, Mountain Pine, Ark., and Vera Riley, Russellville.—Pastor W. O. McDonald.

OAKLAND, MD.—Evangelists Earl W. and Beulah O. Clark, Indianapolis, will conduct an old-time revival at Sand Flat tabernacle 6 miles from Oakland, on Route 37, starting July 15.—G. Weitzell, Accident.

DALLAS, TEX.—Evangelist and Mrs. Watson Argue will begin 4-weeks' revival services in tent seating 2000 people in Fair Park. Brother Argue will speak each Sunday over Station KRLD. Christ's Ambassadors program 9 to 9:30 A. M. and 11 to 12 P. M. Station WRR Sundays 2:30 to 3:00.

TORONTO, ONT.—Tent campaign at Evangel Tabernacle, Mount Pleasant Road, opposite Technical school, starting June 21; Robert Gillespie, Seattle, Wash., evangelist in charge.—J. L. Hepburn, Secretary.

SECTIONAL CAMP FOR SOUTHWESTERN NEW MEXICO

LAS CRUCES, N. MEX.—Sectional camp meeting, July 1-12. Brother A. C. Bates, Superintendent of the Texico District Council, main speaker.—Write D. Z. Carnes, Church Secretary.

DENVER, COLO.—The 14th annual camp meeting of the Rocky Mountain District Council will be held July 16-26. Location to be announced later. Brother Stanley Cooke, of Norfolk, Va., will be the main speaker. Three meetings daily; meals served and tents rented at reasonable rates. Write Floyd C. Woodworth, 1773 So. Clarkson St.

KANSAS CITY, MO.—Christ's Ambassadors' rally July 4, in a tent on Chestnut between 12th and 13th Sts. Please bring your instruments. Meals provided for visiting C. A.'s.—Stanley P. McPherson, Southern Missouri C. A. President, 1230 Kellar St., Carthage.

CHICAGO, ILL.—Big outdoor union meeting of the Pentecostal churches of Chicago, July 4, at Caldwell Forest Preserve; take Milwaukee Ave. cars to end of line; signs will direct you to grounds. Real old-fashioned camp meeting; basket lunch.—Carl J. Frizen, 5003 Berwyn Ave., phone Kildare 6341.

ALABAMA-GEORGIA DISTRICT CAMP MEETING

DOTHAN, ALA.—Annual camp meeting of the Alabama-Georgia District, August 1-16. Evangelist Lovic P. Shaw, of Atlanta, in charge.—J. C. Thames, Route 3, Elba, District Superintendent.

MISSISSIPPI C. A. CONVENTION

LAUREL, MISS.—Christ's Ambassadors' convention, at Kingston assembly July 12-13. Special program Sunday. Monday at 10:00, business session. Those who attend the District Council should come 2 days earlier and enjoy this great convention.—E. C. Sumrall, District President.

SOUTHERN MISSOURI DISTRICT CAMP MEETING

SULLIVAN, MO.—Southern Missouri District camp meeting July 9-19. Evangelistic services every night; also meetings at 10:00 and 2:00. Meals on freewill offering plan; rooms at reasonable prices. Those desiring license or ordination meet District presidency.—Write Pastor D. C. Plake, Sullivan, or District Superintendent S. L. Johnson, Dexter.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park, 22 miles south of Allentown on Route 29, July 17-August 9; on new 27 acre tract of grove and meadow belonging to the Pentecostal fellowship. Prominent speakers. Write for information to E. C. Skes, Secretary, 282 Lincoln St., Long Branch, N. J. Credential committee will meet for examination of candidates for ministry on July 28.

BATTLE CREEK, MICH.—Evangelistic campaign July 5-Aug. 2, at gospel tent on Emmett St., near East Ave. Evangelist P. C. Nelson, Enid, Okla., will conduct divine healing campaign July 5-19 with 3 services daily. The Dake evangelistic party, also of Enid, will follow with a 2 weeks' revival, services every evening, 7:30. Take Capitol Ave. car east to Emmett St., walk 3 blocks west to tent.—Pastor C. A. McKinney, 45 Poplar St.

KANSAS DISTRICT CAMP MEETINGS

Chanute, July 16-26. The Annual Camp Meeting for Eastern Kansas in City Park. No living tents for rent; rooms can be rented near by. Meals at very reasonable prices, ministers entertained free. Pastors Chas. Sheall, H. T. Owens, W. W. Childers, and others, will preach in the evening services. Write to Pastor B. H. Caudle, 505 N. Washington.

Woodston, July 30-Aug. 9. Annual Camp Meeting for North Central Kansas, 3 miles East of Woodston and 6 miles West of Alton on U. S. 40. Write Pastor Oria Bray, Alton, Kans.

Attica-Sharon, Aug. 13-23. Annual Camp Meeting for Southwest Kansas 6 miles West of Attica and 5 miles East of Sharon, on U. S. 160. Write Pastor Victor Greisen, Attica, Kans.

SPEAKERS

Myer Pearlman, will speak at all Camp Meetings. Stanley Cooke, well known Evangelist of the Eastern District will have charge of Evangelistic Services in the last two camps. A large number of pastors and evangelists will be present to assist in all the services. Tents and cots can be rented on grounds, meals served in dining hall; fly-proof tents at very reasonable prices, except as stated above.—Fred Vogler, 1034 So. Lawrence St., Wichita, Kans.

ILLINOIS DISTRICT CAMP MEETING

QUINCY, ILL.—First camp meeting of Illinois District Council, July 17-26 at 4th and Spruce Sts., adjoining Sun Set and River View Parks. Brother E. S. Williams, General Superintendent, will be with us for Bible teaching, and Dr. Otto J. Klink for the evening evangelistic services. Dining tent on grounds; meals served at cost. Tents 10x12 for entire camp, \$3.50, cots 50c. Write Arthur Bell, District Superintendent, Box 133, Mattoon, or Pastor Richard Carmichael, 839 S. 12th St.

NEBRASKA DISTRICT CAMP

MAXWELL, NEB.—Nebraska District camp meeting July 30-Aug. 9. Dr. Chas. S. Price, of Seattle, Wash., will be the main speaker. Location, 14 miles southeast of North Platte, and 1½ miles south of Maxwell, on Federal highway 30 Temporary. Four services daily. Bring bedding. Tents and cots for rent at camp. Meals in dining tent at cost. Wood for cooking for selves. Bring instruments and assist in large orchestra.—District Superintendent Edgar W. White, Pastor J. C. Burkey.

AMBASSADORS INTERSTATE CONVENTION

TOLEDO, O.—Interstate convention of Christ's Ambassadors of Central District Council, comprising Ohio, Indiana and Michigan, at corner Palmwood and Lawrence Ave., July 4-5. Three sessions daily, 9:00, 2:00 and 7:30. Special features of interest to all young people have been arranged. Rev. J. D. Menzie, Canton, O., Rev. S. Raymond Fostekew, Bethel Temple, Chicago, and others will speak. All Ambassadors are urged to be present.—Pastor J. R. Kline, Chairman of Committee, 14867 Fairfield Ave., Detroit, Mich.

MISSISSIPPI DISTRICT COUNCIL

LAUREL, MISS.—Nineteenth annual session, July 14, at the church, 10:00 A. M. Ministers, delegates, and visitors will be entertained free as far as possible. One delegate from each assembly will be recognized. Let each assembly send its delegate with instructions as to what they wish discussed by the Council. Licenses and renewals will be granted. Applicants must appear in person if at all possible. Brother Ernest Williams, General Superintendent, will be present throughout session. We urge all the constituency to attend. Visiting ministers from other Districts will be welcome. Write Pastor E. W. Bethany, Box 125, (Laurel), or District Superintendent Stephen Vandermerwe, Box 191, West Jackson.

POTOMAC DISTRICT CAMP MEETING

POTOMAC PARK, MD.—July 24-Aug. 16, at Potomac Park Camp, half way between Hagerstown, Md., and Martinsburg, W. Va. Brother Loren B. Staats, of Blue Rock, O., chief speaker; Evangelist Etta E. Reckley, of Miles City, Mont., and Pastor E. F. M. Staudt, of Baltimore, Bible Teachers. The new tabernacle will be ready and will add much to the comfort of the camp. Meals on cafeteria style, tents and cabins for rent, some rooms available near grove, camping room for your own tent. Bring bed linen and blankets. Cabins are being built; grounds prepared. If your subscription for 1930 is not paid in full, please forward at once if possible to pay for labor and material. Write or phone Potomac Park Camp, Falling Water, W. Va., Phone, Martinsburg 801F3, %Harry V. Schaeffer, Chairman.

OPEN FOR CALLS

Pastoral.

C. M. Riggs, Jenny Lind, Ark. In the Council since Hot Springs Convention. Just an old-fashioned Pentecostal preacher.

Evangelistic or Pastoral

Homer V. Foley, Macon, Mo., "In ministry 5 years, attended Bible school, in good standing with Council, can give references."

Evangelists Mr. and Mrs. I. M. Glanville, 607 W. Dunklin Blvd., Jefferson City, Mo., will be open for calls after Sept. 1. Experienced in both classes of service.

Evangelistic

Evangelist Haynie Nichols, Box 75, Spiro, Okla., will be going to North Missouri the first part of July via Oklahoma City, Enid, Wichita, and Kansas City. "If any assembly desires my services for a night or two I shall be glad to stop over and help them."

MISCELLANEOUS NOTICES

WANTED.—Young trombone and cornet player, and song leader with 1 year's university education, would like to travel with evangelist as song leader and secretary.—Frank Dreisinger, 123 Lake Shore Road, Toronto 14.

CHANGE OF ADDRESS.—Having accepted the pastorate at Lansing, Mich. shall receive mail at 902 N. Cedar St.—G. W. Payne.

WANTED.—To get in touch with lady evangelist needing someone to assist her with personal work and other duties.—Maudie Houston, Route 1, Box 76, Versailles, Mo.

MISCELLANEOUS NOTICES

WANTED.—I am a young man evangelist and wish to have a young man who has a car accompany me. I play the guitar and sing special; plan to begin a revival here July 1.—Earl Wright, 713 Ash Ave., Duncan, Okla.

WANTED.—To assist in soul-saving work; can go as helper in any kind of gospel work; deep longing to help men into the kingdom. Prefer to help Spirit-filled minister with mission work; have had some experience. Reference, District Superintendent A. G. Osterberg.—R. T. Moore, Caponhurst, via Artesia, Calif.

FOR SALE.—Tent 40x60 in good shape; wiring included. Write Brother Roy L. Larsen, 250 E. Holt Ave., Pomona, Calif. Phone 7314. Pastor first Full Gospel Church, care of Elmer Johnson.

PASTOR WANTED.—Pastorate at River Rouge is now vacant; we are in need of a Spirit-filled pastor; one who has had considerable experience in the Pentecostal ministry, and in full fellowship with the General Council. Reference required.—Address Secretary George E. Clay, 674 Riverbank Ave., Wyandotte, Mich.

SPECIAL NOTICE.—The Lord has been prospering our ministry since we accepted the pastorate here last October. By permission of the church we have been privileged to conduct two revivals outside, one in Topeka and one in Coffeyville, Kans.; but as the assembly here needs our services we are at present unavailable for the evangelistic field.—Mr. and Mrs. Morris Kullman, Bristow, Okla.

NOTICE TO TEXAS MINISTERS.—Address District Superintendent E. L. Newby, at 2618 W. 25th St., Ft. Worth, Tex. Mail for secretary address to E. B. Crump, Secretary-Treasurer, Box 508, Electra, Tex. All licensed ministers of the District should renew their fellowship certificates before July 1, when the conference minutes go to press. Fifty cents should accompany requests for renewal. Ordained ministers not present at the District Council, and who have not registered their names with us this year should do so at once.—E. L. Newby.

WORLD MISSIONS CONTRIBUTIONS

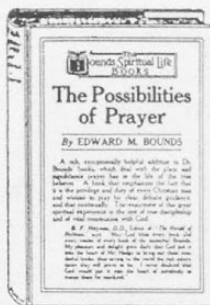
June 12 to 18 inclusive

All personal offerings amount to \$1435.31

- .47 Childress Chapel S S Monette Ark
- .56 Little Disciples' Class Holton Pent'l S S Holton Kans
- .84 Assembly of God Leachville Ark
- 1.00 Christ's Ambassadors McCook Nebr
- 1.00 Assembly of God Yazoo City Miss
- 1.00 Sunbeam Class Lincoln Nebr
- 1.00 Greeley Assembly of God Greeley Colo
- 1.08 Mt Pearl Assembly North of Kit Carson Colo
- 1.40 Wales S S Wales Center N Y
- 1.60 Assembly of God Kennett Mo
- 1.68 Green Ridge Assembly Flintstone Md
- 1.76 Assembly of God S S Picher Okla
- 1.78 Assembly of God Corwin Kans
- 1.78 Pent'l Assembly of God Moscow Ohio
- 1.85 Assembly of God Afton Kans
- 2.00 Bear Creek Assembly Atlanta Mo
- 2.00 Lighthouse Church Kendrick Colo
- 2.00 Passover Prayer League Chicago Ill
- 2.00 Ladies' Missionary Prayer Band Chanute Kans
- 2.10 Pent'l Assembly of God High Bridge Ky
- 2.25 Pent'l Assembly Ore Hill Pa
- 2.25 Pent'l Assembly Paonia Colo
- 2.34 Morland Assembly of God Morland Kans
- 2.40 Assembly of God Percy Ill
- 2.45 Sachse Pent'l Church and S S Sachse Tex
- 2.50 First Pentecostal Church Lonaconing Md
- 2.51 Assembly of God S S Beaumont Tex
- 2.53 Thelma Assembly Tribune Kans
- 2.70 Assembly of God and S S Drumright Okla
- 2.70 Glad Tidings Assembly Hanford Calif
- 2.83 Assembly of God S S Snomac Okla
- 3.00 Assembly of God Uhrichville Ohio
- 3.00 Junior Girl's Class Lorella Full Gospel S S Bonanza Oreg
- 3.00 Harpersfield S S Austinburg Ohio
- 3.00 Bethel Mission Sidney Ohio
- 3.01 Mountain View S S Gillette Wyo
- 3.05 Assembly of God and S S Oswego Kans
- 3.18 Newark Missionary S S Amherst S Dak
- 3.25 Mehida Pent'l S S Canaan Center N H
- 3.25 Gospel Mission La Grande Oreg
- 3.40 Faithful Followers Class Full Gospel Tab'n Sacramento Calif
- 3.55 Assembly of God Indian Valley Idaho
- 3.64 Assembly of God S S Hereford Tex
- 3.85 Full Gospel Mission Healdsburg Calif
- 3.88 Full Gospel Tabernacle Fowler Calif
- 4.00 Hesler Pent'l Assembly of God Owenton Ky
- 4.00 Bay View Gospel Tab'n Milwaukee Wis
- 4.00 Full Gospel Assembly Colusa Calif
- 4.00 Full Gospel Assembly S S Dorothy N J
- 4.00 Bartow Assembly S S Bartow Fla
- 4.06 Assembly of God Bandy Va

- 4.10 Pinedale Assembly Clanton Ala
- 4.15 Pent'l Assembly S S Clovis Calif
- 4.15 Assembly of God S S Iberia Mo
- 4.22 Assembly of God S S Turon Kans
- 4.24 Assembly of God Panama Ill
- 4.35 Assembly of God S S Harper Kans
- 4.35 Assembly of God Pilot Point Tex
- 4.65 Assembly Miami W Va
- 4.65 Sumas Pent'l S S Sumas Wash
- 4.70 Glad Tidings Temple Reno Nev
- 4.90 Assembly of God McComb Miss
- 5.00 Christ's Ambassadors Bethel Temple St Louis Mo
- 5.00 Assembly of God S S N Hollywood Calif
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Young People's Society White Plains N Y
- 5.00 Full Gospel Mission San Luis Obispo Calif
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 Pentecostal S S Kitzmiller Md
- 5.00 Mossyrock Pent'l S S Mossyrock Wash
- 5.00 Mexican Women's Missionary Council San Antonio Tex
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.00 Pent'l Assembly of God Chivington Colo
- 5.00 Exeter Assembly Exeter Calif
- 5.00 Emerson Assembly Emerson Nebr
- 5.00 Pentecostal Mission S S Bakersfield Calif
- 5.00 Sunday School Carlinville Ill
- 5.04 Assembly of God Alton Kans
- 5.19 Full Gospel Assembly Guerneville Calif
- 5.25 Full Gospel Mission Half Moon Bay Calif
- 5.41 Grafton Assembly Grafton W Va
- 5.50 Boys' S S Class Bethel Assembly Pasadena Calif
- 5.50 Busy Bee Band Assembly of God Lincoln Nebr
- 5.56 Busy Bee Band and S S Medicine Lodge Kans
- 5.56 Pentecostal Mission Kalispell Mont
- 5.56 Full Gospel Assembly Petaluma Calif
- 5.60 Faith Tabernacle Assembly Burlington Wash
- 5.67 Bethel Full Gospel Church Stockton Calif
- 5.75 Assembly of God Sunnyside Wash
- 6.00 Shenandoah Pent'l Tabernacle S S Shenandoah Iowa
- 6.00 Full Gospel Assembly Powers Lake N Dak
- 6.00 Glad Tidings Mission Stockton Calif
- 6.03 Assembly of God S S Walthill Nebr
- 6.45 Assembly of God and S S Puxico Mo
- 6.50 Assembly Fort Madison Iowa
- 6.50 Union Gap S S Union Gap Wash
- 6.56 Bethel Temple Shelton Wash
- 6.76 First Assembly of God Gooding Idaho
- 6.80 Acampo Sunday School Acampo Calif
- 6.88 Assembly of God Alta Iowa
- 6.95 Pent'l Full Gospel Assembly Thomaston Me
- 7.00 Pent'l Assembly of God Cottage Grove Oreg
- 7.05 Full Gospel Assembly Glendora Calif
- 7.15 Full Gospel Assembly and S S Vacaville Calif
- 7.17 Miller Assembly Hill City Kans
- 7.20 Assembly of God Columbus Ga
- 7.50 Maumee-Swanton Prayer Meeting Maumee Ohio
- 7.55 Full Gospel Assembly Woodland Calif
- 7.75 Full Gospel Church Lincoln Calif
- 8.00 Assembly of God S S Amarillo Tex
- 8.00 Gospel Mission Marietta Ill
- 8.00 Toledo Assembly Toledo Oreg
- 8.05 Assembly of God Knox City Mo
- 8.10 Assembly of God Bazine Kans
- 8.25 Full Gospel Tab'n Portola Calif
- 8.27 Newville Assembly Shippensburg Pa
- 8.30 Bethel Church Galesburg Ill
- 8.46 Assembly of God Porterville Calif
- 8.50 Full Gospel Church Hamilton Mont
- 8.55 Bethany Temple S S Everett Wash
- 9.00 Upper Room Mission Roseburg Oreg
- 9.06 Aberdeen Gospel Tab'n S S Aberdeen Wash
- 9.10 Gospel Tabernacle Fort Morgan Colo
- 9.10 Bethel Missionary Prayer League Sedro Woolley Wash
- 9.40 Assembly of God Bayard Nebr
- 9.61 Full Gospel Tabernacle Los Angeles Calif
- 9.62 Full Gospel Mission Sterling City Calif
- 9.73 First Pent'l Assembly of God Orlando Fla
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.00 Glad Tidings Revival Mission Oakland Calif
- 10.00 Beacon Light Class Faith Temple Kansas City Mo
- 10.00 Oshkosh Gospel Tabernacle S S Oshkosh Wis
- 10.00 Pent'l S S Cincinnati Ohio
- 10.00 Assembly of God Wolf Point Mont
- 10.00 Bethel Temple Findlay Ohio
- 10.00 Glad Tidings Tabernacle Hornell N Y
- 10.00 Oak Park Holiness S S Tampa Fla
- 10.00 Elk St Assembly Eureka Springs Ark
- 10.00 Assembly of God S S Bad Axe Mich
- 10.00 Pent'l Ambassadors of Christ San Francisco Calif
- 10.00 Full Gospel S S Alexandria Va
- 10.20 Assembly of God Fort Collins Colo
- 10.50 Glad Tidings Assembly E San Diego Calif
- 10.70 Full Gospel Tabernacle Bakersfield Calif
- 10.97 Church of God Malvern Ark
- 11.20 Pent'l Assembly St Paul Va
- 11.35 Manhattan Assembly of God Manhattan Calif
- 11.37 Assembly of God Gridley Calif
- 11.75 Pentecostal Tab'n Riverbank Calif
- 11.78 Glad Tidings Assembly Spencerport N Y
- 12.02 Pentecostal S S Salem N J
- 12.38 Georgia Sunday School Freehold N J
- 12.48 Assembly of God Woodston Kans
- 12.50 Christ's Ambassadors Stillwater Okla
- 12.95 Siletz Tabernacle Siletz Oreg
- 13.00 Assembly of God Edina Mo
- 13.10 Bethel Chapel Pent'l S S Eagle Rock Calif
- 13.72 Los Banos Assembly Los Banos Calif
- 14.70 Glad Tidings Mission Tracy Calif
- 15.00 Pentecostal Assembly Clarks Summit Pa
- 15.00 Bethel Pent'l Assembly of God Martinsburg W Va
- 15.00 Full Gospel Mission S S Corcoran Calif
- 15.00 Klamath Temple Klamath Falls Oreg
- 15.00 First Baptist Church S S San Jose Calif
- 15.00 Assembly of God S S Raceland Ky
- 15.00 Assembly of God Hannibal Mo
- 15.00 Christ's Ambassadors Peak & Garland Church Dallas Tex
- 15.50 Assembly of God Nelsonville Mo
- 15.52 Assembly of God Okmulgee Okla
- 15.81 First Pentecostal Church Oildale Calif
- 15.85 Full Gospel Tab'n Oceanside Calif
- 16.56 Assembly of God Truesdale Iowa
- 16.61 Assembly of God Church Pittsfield Ill
- 17.53 Pent'l Tabernacle National City Calif
- 18.00 Full Gospel Church Redlands Calif
- 18.00 Sioux Falls Gospel Tab'n Sioux Falls S Dak
- 18.50 Pent'l Assembly Wenatchee Wash
- 19.59 Pent'l Tabernacle Altoona Pa
- 20.00 Christ Covenant Church Chicago Ill
- 20.00 Jerseyville Assembly Jerseyville Ill
- 20.00 Bethel Chapel Glendale Calif
- 20.00 Oshkosh Gospel Tabernacle Oshkosh Wis
- 21.70 Assembly of God Springfield Mo
- 22.02 Full Gospel S S Lindsay Calif
- 22.55 Pentecostal Assembly Grenora N Dak
- 22.85 Assembly of God Denver Colo
- 23.30 Rosen Heights Assembly of God N Fort Worth Tex
- 24.00 Assembly of God Mission Leavenworth Wash
- 24.05 Assembly of God and S S Wood River Ill
- 24.33 So Cumberland Assembly Cumberland Md
- 25.00 First Pent'l S S Yakima Wash
- 25.00 Pentecostal Tab'n Puyallup Wash
- 25.00 Glad Tidings Assembly Newburgh N Y
- 25.00 Calvary Tab'n Camden N J
- 25.00 Full Gospel Tab'n Auburn Calif
- 25.00 Pentecostal Tab'n S S Puyallup Wash
- 25.23 Assembly of God Tab'n Alexandria Minn
- 26.00 Pentecostal Assembly Dinuba Calif
- 26.40 Full Gospel Tab'n Reedley Calif
- 27.73 First Full Gospel Church Pomona Calif
- 28.44 Pleasant Grove Assembly Durant Fla
- 29.40 Fourfold Gospel Mission Wasco Calif
- 29.76 Pentecostal Assembly Bremerton Wash
- 30.00 Assembly of God Noonan N Dak
- 30.00 Grace Pentecostal Church Johnstown Pa
- 30.06 Full Gospel Tab'n Big Spring Nebr
- 31.51 Watsonville Assembly and S S Watsonville Calif
- 31.76 Pentecostal Tab'n Seattle Wash
- 32.00 Pentecostal Church of God New Haven Conn
- 32.00 Glad Tidings Tabernacle Reading Pa
- 33.80 Full Gospel Assembly Chicago Ill
- 34.00 Assembly of God Terre Haute Ind
- 34.41 Pent'l Gospel Mission Millvale Pa
- 35.30 Eagle Bend Assembly Eagle Bend Minn
- 35.50 Women's Missionary Society Pent'l Church Pacific Grove Calif
- 40.00 Studevold Assembly of God Houston Tex
- 42.21 Dunsmuir Pent'l S S Dunsmuir Calif
- 42.57 Pentecostal Tab'n Anacortes Wash
- 43.45 Highway Mission S S Philadelphia Pa
- 44.06 Full Gospel Assembly Granite City Ill
- 44.25 Pent'l Assembly of God Spokane Wash
- 45.00 Bethel Pent'l Assembly Juneau Alaska
- 50.00 Full Gospel Assembly Inglewood Calif
- 53.00 Assembly of God No Hollywood Calif
- 55.00 Full Gospel Assembly Washington D C
- 58.96 Assembly of God Church Miles City Mont
- 59.36 Bethel Pentecostal Church Hagerstown Md
- 60.00 Full Gospel Church and S S Neptune N J
- 60.00 Alton Gospel Tabernacle Alton Ill
- 64.50 Pentecostal Assemblies of Canada
- 64.65 Pentecostal Tabernacle Wichita Kans
- 70.00 Bethany Pent'l Church Springfield Mass
- 82.00 Central Gospel Tab'n Long Beach Calif
- 93.00 Assembly of God and S S Topeka Kans
- 100.00 Pentecostal Mission Turlock Calif
- 100.00 Bethel Tabernacle Canton Ohio
- 106.00 So Calif Bible School Pasadena Calif
- 107.00 Berea Tabernacle Detroit Mich
- 112.46 Bethel Tabernacle Oakland Calif
- 114.72 Ebenezer Pent'l Church Elizabeth N J
- 116.00 Christian Assembly Zion Ill
- 125.36 Portland Gospel Tab'n Portland Oreg
- 150.00 Glad Tidings Tabernacle Everett Mass
- 224.60 First Pent'l Church Oakland Calif
- 427.70 Minneapolis Gospel Tab'n Minneapolis Minn
- 1020.00 Highway Mission Tabernacle Philadelphia Pa

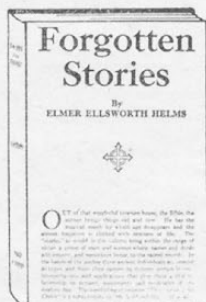
Total amount reported	\$7479.83
Home missions fund	\$334.40
Office expense fund	49.55
Deputational expense fund	39.74
Reported as given direct to missionaries	107.68
Reported as given direct to home missions	2.15 533.52
Total for foreign missions	\$6946.31
Amount previously reported	7,094.34
Total amount to date	\$14040.65



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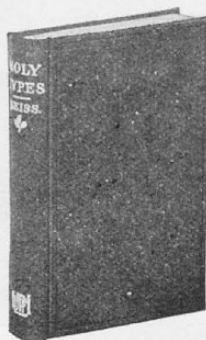


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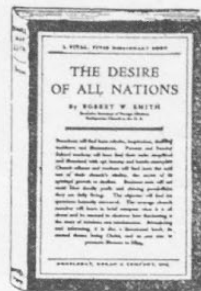
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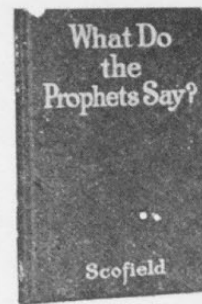
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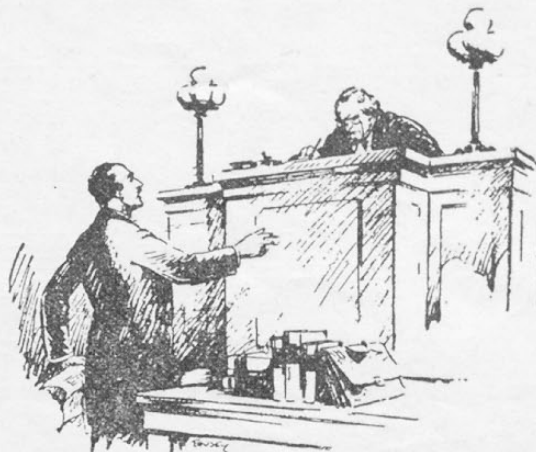
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I. H. Linton

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This book does not present the evidences

of Christianity, but rather shows how these evidences can be used in reaching a class of intellectual people who are not being reached by the ordinary preaching of the gospel. Mr. Linton shows the strength of the evidence which can be presented and which, when faced, almost inevitably leads to an acceptance of the gospel. He gives a very striking chapter showing evidence gathered by an infidel physician from his observations at death beds, which not only proves conclusively the truth of life after death, but verifies the Bible descriptions of heaven and hell.

He shows how difficulties in the Bible can all be met and cleared away by a knowledge of the real facts in the case. He presents the challenge of a great Bible scholar which has never been answered by unbelievers. He introduces his readers to that great field of truth known as Christian evidences, and supplies for them a great store of genuine facts which will enable them to hold their faith firm in the face of all opposition, and will lead them into those spiritual realms which can only be approached through a genuine and unshakable faith.

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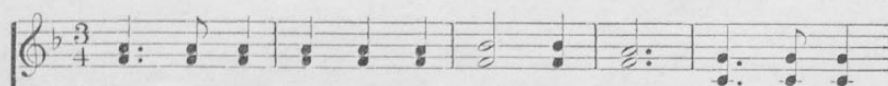
Here is another one of the new songs we have printed and ready for sale. This is the third we have printed in the *Evangel*, two others having been printed in the June 13 issue. Another one, "Jesus Christ the Same Forever" will appear soon. These four songs are printed on a folder the size of the songs in "Evangel Songs" and "Spiritual Songs" and may be had at the following prices:

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25 Copies30
100 Copies	1.00


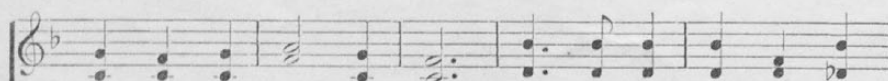
Open the Door For Jesus

C. H. P.



CLINTON H. PATTERSON



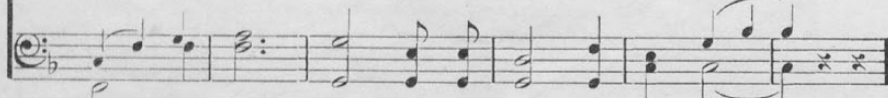
1. Je - sus is long - ing your heart to win, Knock - ing and
 2. Je - sus once wept in Geth - sem - a - ne, Bear - ing the
 3. Wea - ry, He's wait - ing out - side the door, Know - ing you're

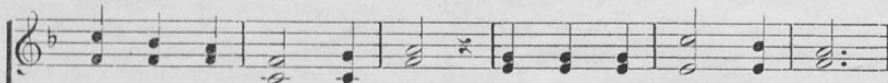
wait - ing to en - ter in, Seek - ing to cleanse you from
 sor - row for you and me, Suf - fer - ing bit - ter - est
 sin - sick, un - done and poor; Soft - ly He's call - ing you

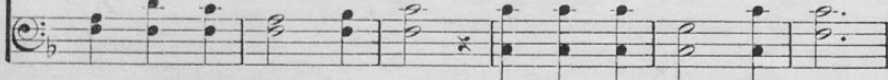
all your sin, Will you not bid Him "En - ter"?
 ag - o - ny, Will you not love this Je - sus?
 o'er and o'er, O - pen the door for Je - sus!



REFRAIN



Thorn prints are on His brow; Nail-prints in hands and feet;




Quick - ly a - rise, bid Him en - ter, Glad - ly your Sav - iour greet.



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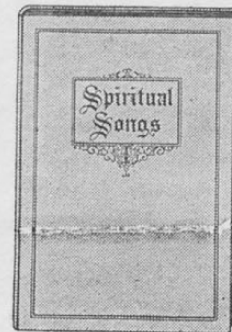


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