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THE



PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER

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The Three Phases of Sanctification

By Donald Gee at the Eureka Springs Camp Meeting



HERE is no subject more important for Pentecostal people than the subject of sanctification, nothing is more vital than holiness. How important it is that we should understand the right relationship between holiness and the Baptism in the Spirit. There is great confusion in this lovely movement because people have not rightly understood the relationship between those two vital truths. Of course the difficulty has its origin in the fact that so many of us have come into Pentecost out of other movements, and have brought a lot of theories with us. I am so glad that some of us came into Pentecost without any furniture to begin with, and so our furniture is Pentecostal. Oh, the confusion that has arisen because people have come in from the Methodist, Presbyterian, Brethren, Salvation Army, and this and that, and have brought with them all their ready-made systems of doctrines and have tacked on Pentecost where they best could!

There are people outside the movement who, when they find someone who speaks with tongues but who unfortunately is lacking in holiness, say, "You have never had the Baptism in the Spirit at all. If you had, you would not do this or that." I want to say that you can be baptized in the Spirit, and speak with tongues, and yet seriously lack personal sanctification. My Bible says that though you speak with the tongues of men and of angels, and have not love, you are nothing. Inside the movement we all know some dear precious people who think they are perfect just because they speak with tongues, yet we could point to places where they gravely need

a deeper measure of sanctification.

God has three divine agencies for our sanctification—the Blood, the Word, and the Spirit. And we need them all.

The Sanctification of the Blood

"Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate." Heb. 13:12.

"For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?" Heb. 9:13, 14.

"Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing?" Heb. 10:29.

Here is the first sanctification, that of the precious Blood. What does it do for us? I thank God that through the precious Blood we come into a place of acceptance with God; our conscience is cleansed, and we come into the presence of the holy God with confidence and gladness. Being justified by faith we have peace with God. It is a wonderful thing to have a conscience that is cleansed, to have peace with God, to have a sense of pardon.

One morning in Edinburgh there was a ring at my bell and I went to the door. There stood one of our city officials, looking very important, with a sheaf of papers under his arm. He said, "Are you Mr. Gee?" I said, "Yes." "You have not paid your gas

account." I said, "Excuse me, I have." "Oh, no," he said, "the books show that you haven't, and it is overdue, and I will be very much obliged if you will settle it now." I said, "Wait a minute." Down I went into my little office, with a comfortable feeling inside. I got my file where I keep receipts, drew this particular one out, and went back upstairs triumphantly.

And how I thank God that the debt of my sin has been paid long ago. Through the sanctification of the precious Blood the sinner is forgiven and goes free; he is cleansed in the sight of God, whiter than snow. Thank God for the power of the Blood! The vilest sinner can come into this meeting; and if he believes the Word of God and plunges beneath the cleansing Blood of Christ, God can save and baptize him in the Holy Ghost this night. My dear friends, I don't believe there is any necessity for these long waiting times. I am afraid there are a lot of people waiting for the Baptism because they are taught to wait. If you make people expect to wait, they will wait; but I want to make people expect not to wait. On the Day of Pentecost when those people said to Peter, "Men and brethren, what shall we do?" Peter said, "Repent, and be baptized . . . for the remission of sins, and ye shall receive the gift of the Holy Ghost." In the house of Cornelius, while Peter was yet speaking the Holy Ghost fell on all them that heard the Word; they believed and received it, and God purified their hearts by faith, and baptized them with the Holy Ghost and they spake with tongues. There is wonderful power in the Blood of Jesus.

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From Catholicism to Pentecost

A True Story by Anne Eberhardt

My grandmother was a Nazarene, and a Christian. I have no doubt that the rest of us were brought to Christ as a result of her faithful prayers. Although grandfather was a Roman Catholic, and their children were sent to a Catholic school, yet she stood true, and whenever she had a chance she would tell her children as much of the way of salvation as she could.

Years passed; the children grew up and were married; soon grandchildren came. My father would say to my mother, "I am convinced that your mother is a genuine Christian." I believe my father was really interested at that time, because although I was just a child of about five or so, I remember so clearly how every evening he would get down the Bible that had been given as a wedding gift to him, and read it out loud. It was then that the stories in the Bible took deep root in my heart and became fixed in my memory.

Shortly after that my parents and my mother's sister and her husband came to America from Austria Hungary. In their quest for the ease and pleasure of this world, they forgot about God. None had ever been converted. My sister and I were sent to the Catholic school. But although we took an interest in religious things, our parents did not. My greatest ambition, as a child, was to become a nun. I thought that would please God, and then He would take me to heaven. In the years that followed, I did everything I could do to gain salvation. I made several novena's to the Sacred Heart and to the Virgin Mary. Each of these was a guarantee of my entering heaven, if I lived a good life, kept the commandments, or went to confession immediately upon breaking any of them. I thought I was making marvelous progress in religious things. But all this time my heart was hungry for God.

My aunt was really the one who led me to Christ. She was also a Catholic, and although a good woman, was not interested in the things of God until the time that we had that terrible "Flu" epidemic. Her case was so bad, the doctors ordered her to the hospital. But when she had been there for awhile and got no better, the doctors sent her home to die. It was while she was lying in that condition, with one lung gone, and the other nearly so, that the Lord came to her.

She knew she was dying, and many

of the truths that my grandmother had taught her when she was a child came back to her memory. She knew that in her present condition she was not ready to meet God, that if she died she would go to hell. She prayed, "Lord, if You will heal my body, and let me live for one year, I will live that year for You." She knew nothing of God's power. But as she said that, immediately His power came upon her and shook her and the entire bed in which she was lying, and God filled the room with a glorious radiance. She was saved and healed and later was led into Pentecost.

I was in my early teens when this wonderful change came into my dear aunt's life. I marveled at the glorious transformation, not understanding it. I could not help noticing how much sweeter and more gentle she was. Whenever she came to our home after that, her one topic of conversation was God. She would tell my mother (who was her sister) of the way God would heal her children in answer to prayer. As I listened, I marveled and thought, "It all sounds like the God who worked in apostolic days." I became interested, and for the first time in my life a little doubt about the Catholic religion came into my heart. I thought, "God is doing more for my aunt than He is doing in our church. I wonder if she can be right?"

I had been taught that God knew everything, so I took it to the Lord in prayer. I remember so well going to Mass one Sunday morning, and instead of taking my prayer book as had been my custom, I took a Bible that had been given me. Upon entering the church I would not look at any of the statues of the saints, neither would I pray to them, but instead I looked directly toward the Tabernacle (where all Catholics believe that Jesus is bodily present in the wafer) and prayed the first prayer from my heart. It was something like this, "God, You know everything. I want to please You. But now I don't know what to do. You know whether my religion is right or whether my aunt's is right. If mine is right, keep me in this church. Let nothing move me. But if my aunt's is right, do something so definite that I will know what to do." This happened in May. The following August God answered that prayer.

That summer I started to work in an office. My little cousin had been visiting us, and my aunt wanted her to come home; they were to go out

of town the following week. She was too small to go across town by herself, so I decided to take her home since it was Saturday afternoon and I was free. I planned to stay over night with my aunt.

At her home I met a Christian worker who was staying there. She was busy pressing. As she looked at me she thought, "That girl would never be interested in spiritual things. She looks too worldly." Man sees only the outward appearance, but God was looking on the heart and knew the hunger within.

Turning to a friend of mine, who was in the house, whose mother also had been saved, I asked, "What do you think of this religion?"

She said, "I like it. Since my mother has been saved she is so much sweeter and more patient with the children."

The Christian worker overheard our conversation, and it gave to her just the opening she had been seeking. Immediately she started to tell the old, old story of Jesus and His love. I shall never forget it. I had often heard the nuns and priests tell of the suffering and death of the Saviour, but since it did not come from a true knowledge of Him, it never reached my heart. But here was a woman to whom it was very real. She told it with streaming eyes and a voice choking with emotion. Oh, it was *real!*

So vivid was the word picture, that I forgot all else and saw Jesus only. I realized that in spite of my good works I was on my way to hell; that nothing—no, none of my works and efforts could get me into heaven—nothing but the sacrifice of Jesus on the Cross could atone for my sin and give me admittance to the gloryland. Then a flood of Jesus' love so overwhelmed me that my heart was broken. How I wept! I groaned, thinking of the suffering my sin had caused the Saviour who loved me so.

Not knowing anything of an experience called "salvation" or "new birth," I did not realize that it was taking place. I only knew that I was confessing and repenting with my whole heart. I was not going through a ceremony now. I was dealing with God personally, not through a priest. And somehow spiritual things were very real, more so than natural things. I had forgotten about home and church. I was lost in the love of God. I didn't want this experience to stop, it was so wonderful. I didn't want to talk to anyone, didn't want to eat, didn't care about my rest. God was real to me, and I was no longer afraid of Him, but loved Him with my whole being. For the first time I heard dear old hymns like—

"At the Cross, at the Cross, where I first
saw the light,
And the burden of my heart rolled
away,
It was there by faith, I received my
sight.
And now I am happy all the day."

They became very precious to me, for they expressed the deepest emotions of my happy soul. I wanted to stay on the mount of transfiguration, but I had to come down to the valley of service very soon.

When I returned home, my parents surmised I was interested in my aunt's religion. I could see it by the curious looks they gave me, and a change in their attitude, but I said nothing whatever about what had happened to me. But oh, I was so hungry to get back again!

The following week Mr. Argue, his son and daughter came to Cleveland to hold a campaign for Brother Gortner, pastor at that time of the Cleveland assembly. My aunt, knowing how I felt, invited me to spend another weekend with her. At first my father hesitated, but I coaxed, and he let me go. (He was a Catholic, and was afraid I was getting interested in my aunt's religion.) How happy I was to hear about Jesus again! I heard my first salvation sermon that night. I went to the altar to pray, and expected the same kind of blessing, but I did not get it. I didn't know why exactly, so it dawned on me that God had already forgiven me my sins when I sought forgiveness in my aunt's home, and now I was saved.

Sunday, the next day, we went to the afternoon service, and on the way I said to my aunt, "I will ask God to baptize me in the Holy Ghost this afternoon. I guess that's the next in order after salvation." (Now I knew nothing whatever about it, except that my aunt and a few of her friends had been baptized in the Spirit like the apostles on the day of Pentecost.) But God saw that I would need His power, so that afternoon, after the service, I went to the altar to seek. How those saints could pray! I never heard anything like it. In no time I was lost in God. I remember one colored mammy coming to pray for me. She laid her hands on my head. I knew that was scriptural, because the apostles had done that—and didn't the bishops who were supposed to be the apostles' successors always lay their hands on our heads when we were confirmed?

But my! what a difference there was between the two! I remembered well that when the Bishop laid his hands on my head I expected so much and received nothing. But now—! My whole being surged with the power of God that came from her hands. Here was reality again. No mere form of

godliness here—instead the power of God was in manifestation. It was here the Lord asked me if I would live for Him. I gladly replied, "Yes." And when He spoke through me in other tongues, it was recognized to be the French language with which I was not familiar. The first person I saw when I rose to my feet was the colored mammy who had prayed for me. With a heart full of God's love, I found it a joy to throw my arms about her neck and give her the Christian greeting of a holy kiss. This was something I could never have done before, but God makes glorious changes when He comes into our hearts.

When I returned home this time, I could not keep the news locked up within my heart. I was bubbling over with joy. When the folks heard, instead of rejoicing, they were provoked. My father thought the Catholic church was good enough and told me so. He was afraid that in going away from our church I would lose my soul, and not only that but go into fanaticism—lose my mind. Since I was but seventeen years' old, a minor, he requested that I no longer go to that church nor visit my aunt, who he thought got me into this awful mess. Of course, it never entered my mind to disobey. My parents had trained us to be obedient, and I knew that God wanted us to obey our parents. I did not realize as yet that obedience to God was more essential than obedience to parents.

The next six months were the saddest months of my life. I was a new creature in Christ, yet I felt like a caged bird. Home was no longer the same to me, for I was barred from that which I loved most. I didn't know what to do, or where to turn. Many a night my pillow was wet with tears. I would cry to God, "Oh, do something! But how can I leave my loved ones?" I knew that some day I would have to make the choice of home or God. The struggles of those six months are a story in themselves.

But God was faithful, who said He would not suffer us to be tempted above that which we could bear. The saints were also faithful in praying for me, and my dear aunt also agonized much in prayer for me and encouraged me. Among the young people who took an active interest in me was Elizabeth Weidman, who is now a missionary to China. What her prayers and encouragement meant to me in those days, only the Lord knows, but eternity will reveal it. She was faithful, and it was through her influence that I came back to God. She worked in an office across the street from me, and met me almost every noon during the last few weeks of this testing time.

At last I could bear the suspense

no longer. One Sunday in February, instead of visiting a friend, I went to church and to the altar after the service. The saints prayed faithfully for me. I cried to the Lord, "I will not leave here until You give me courage to tell my parents where I have been." God did more than that. He gives us exceeding abundantly above all we could ask or think. He spoke to me, "He that loveth father or mother more than Me is not worthy of Me." I saw clearly then that the thing for me to do was to go home, tell my parents where I had been, and then be ready to leave home. When I reached that conclusion the Lord flooded me with His joy, and I discovered that the "joy of the Lord is our strength."

I went home, seemingly walking on air—free again in Jesus! Oh, it was blissfully delightful! I reveled in His love again. How good it was to be back again in His favor!

My folks saw by my appearance that I was unusually happy, and remarked about it, asking where I had been. I told them. My reply was like a bolt out of the blue.

"Didn't I tell you that if you chose to go to that Pentecostal church you would have to leave home?" asked my father.

"Yes," I replied quietly, "and I am ready to leave if you ask me to."

I cannot tell all that followed, for everyone was so terribly upset. My baby sister almost broke my heart when she threw her tiny arms about my neck and cried, "O Anne, don't make us all so unhappy. Stay home!" (I had a little idea that day of how Abraham must have felt when God asked him to sacrifice his beloved son.)

I had my wraps on, ready to go. When my mother saw that I was really determined to go she said, "No daughter of mine shall leave home, so long as I am here."

I said, "You know I should love to stay, but if I must choose between God and home, I must choose Him, for He says I would not be worthy of Him otherwise."

My father said, "Remove your wraps. Stay at home."

"Only on one condition will I remain—that I shall be given liberty to worship God as I see best."

My request was granted, and then I knew how Abraham must have felt when Isaac was returned to him by God, unharmed.

Seest thou a man wise in his own conceit? There is more hope for a fool than for him. Prov. 26:12.

"One who can live a Christian for a day, can by God's grace live so for fifty years."

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Seven "Conventions"

By Arthur H. Graves

I thought you might enjoy reading about the seven conventions which I have attended during the last few weeks, in which I had the pleasure and privilege of being the intimate and private audience all alone. It is a notable list of men and women whose ministry has been mine during these conventions. They include Brother Donald Gee, Dr. Lilian B. Yeomans, Brother Myer Pearlman, Miss Alice E. Luce, Brother J. Narver Gortner, Dr. Jonathan Goforth, and Brother Stanley H. Frodsham. How would you like to be the entire audience for several hours for each of these men and women? Well, I was, and I'll tell you about it.

"How these truths would revolutionize our whole conception of the Pentecostal ministry if they really 'got across' to our people," I thought, as Brother Gee took me through a most wonderful series of studies of the Ministry-Gifts of Christ. As he pointed out from the New Testament how the Lord Jesus Christ has given to His church as gifts the different ministries—apostolic, prophetic, evangelistic, pastoral, teaching—and showed our lack, and our responsibility, I saw God's purpose in the Pentecostal outpouring in an entirely new light. How my faith was strengthened, how my spiritual understanding was enlarged, and how I went before the Lord in a new longing for His plan to be carried out! Oh, that was a great convention. I don't think I shall ever lose the new vision which the Lord gave me as I studied with Brother Gee.

My convention with Miss Yeomans was a healing meeting. She talked about the Resurrection Rays which come to us from Jesus, bringing healing and divine life. As I sat there I began to feel stronger, I got happy as I opened my being to these divine rays and drank in new physical and spiritual life from above. And every little bit she would break into her message with a little inspirational rhyme which the Lord had given her or her sister,

and which was like a heavenly "Amen" to what she had been telling me from the Word and from her experience. I still show some of the effects of those Resurrection Rays.

My Bible was made over for me a few weeks ago, and you ought to see it now. It never looked like this before. Brother Pearlman did the work for me at our convention. He enabled me to see the *Story* of the Bible. It was like marching down through all the ages of the long ago, right past the present, and right on to the New Jerusalem where all that we had seen on the way was wonderfully completed, where the shadows had fled, where the tears had been wiped away, where faith had become sight, and there was no need for the sun. Seeing the *Story* of the Bible is one great sweeping view has given me a new confidence and trust in God, a new sense of His power and love, and my hope is strong so that I can better watch for His coming.

When I had my convention with Miss Luce she showed me a whole new collection of Pictures of Pentecost in the Old Testament. She is like the folks were in the early days of the church, she revels in the Old Testament types of New Testament blessings. As we looked at pictures of signs confirming the Word, of waiting for the fire, of the restoration of lost power, of praise before victory (did you notice that was *before* instead of *after*?), of blessings in the valley of weeping, of new things and showers of blessing, I discovered that, with all the opportunities of this dispensation of the Holy Spirit, I was really not enjoying as much blessing as some of the saints of ancient days. It certainly made me take a firmer hold on the promises of the New Testament.

The Gortner convention was devoted to the subject of the Second Coming of the Lord, and to the question, Are the Saints Scheduled to Go Through the Tribulation? He went over familiar ground with me on this

question, and then he showed me some things in the New Testament that I had not noticed before, and which greatly strengthened my belief that true saints will escape that time of awful trouble. This, of course, makes you feel like praising the Lord.

And when can I ever forget Dr. Goforth's account of the work of the Holy Spirit in China? Here was a man who had seen with his own eyes, and had taken part in the kind of revivals I had read about in the Book of Acts. I won't forget the thrill as he told the story of how the Holy Spirit had really done, again and again, what Jesus promised He should do when He was come. And to think that He worked through people just like we are, and did the things we need to have done! And the best part of it all, Dr. Goforth showed how they got the Spirit to do these things.

The last of the seven conventions was a testimony meeting, in which I got a glimpse of the glory of God in the life of Alice M. Frodsham. Exploits of faith, answers to prayer, victories in grace, it was the story of a life very full of divine things. A great inspiration to press on in God became mine as I followed the struggles and triumphs of this child of God to whom was given the victory.

Perhaps you would like to know how I had these conventions and whether you could have some too. Well, it's not so very expensive. It would cost you about \$3.95 including traveling expenses. You see, you do not have to travel to these conventions, they will come to you, and you may enjoy them in your most comfortable chair by the fireside. That is the way books bring blessing to our lives. Perhaps that is why Paul told Timothy to give attention to reading, for the choicest lessons and experiences of the Lord's finest servants can come to us for our encouragement and instruction in book form.

All this is by way of saying how much I enjoyed reading the new books published by the Gospel Publishing House this fall. It is one of the finest lists we have ever had the privilege of printing. We could tell some interesting stories about these books, but here is just one for a sample.

We discovered Dr. Goforth's story of the work of the Holy Spirit in revival in China, which was being imported into the United States to sell for \$1.75. Here was a story that every Pentecostal person, and especially every preacher should read. We lent our copies to a number of preachers and received the most enthusiastic comments on the book. One District Superintendent wrote me, "O Brother, how much good that book did me!" But we knew that many of our people could hardly afford to pay that much for a single book, so we tried to find a way to bring it to them at a lower price. At first we were told that it couldn't be done, but we finally succeeded. And now we can offer you the book complete for fifty cents.

There is one more book I want to mention, and that is our new book for boys and girls. It is a group of stories by Amy Yeomans whose book "The Golden Bird" was so popular. Several of the stories in this new book are about early church times, and are very interesting to boys and girls and older folks as well. At the end of this article you will find a list of all our new books. Invite them to your home for a "convention."

THE MINISTRY-GIFTS OF CHRIST; a sequel to "Concerning Spiritual Gifts" by Donald Gee. Price 50 cents.

RESURRECTION RAYS by Lillian B. Yeomans M.D. Price 50 cents.

SEEING the STORY of the BIBLE by Myer Pearlman. Price 75 cents.

PICTURES of PENTECOST; *Second Series* by Alice E. Luce. Price 60 cents.

ARE the SAINTS SCHEDULED to GO THROUGH the TRIBULATION? by J. Narver Gortner. Price 25 cents.

"BY MY SPIRIT" by Dr. Jonathan Goforth. Price 50 cents. Special Edition.

JESUS IS VICTOR! A Story of Grace, Gladness, and Glory in the Life of Alice M. Frodsham, by Stanley H. Frodsham. Price 50 cents.

LUCILLA and Other Stories, by Amy Yeomans. Price 25 cents.

"To win the world for Christ, we don't need any more arguments, but more samples of what God can do for a poor sinner."

"It may be hard to part with sinful companions, but it will be harder to go with them to eternal damnation."

"We need not make so much effort to defend the Bible as to practice it."

Impure speech never comes from a pure heart.

Is it Possible to be Happy?

By J. Narver Gortner

Some people think so, but with the conclusion to which they have come there are some among us who are inclined to disagree. Recently I visited Muncy, Pa., where my father and mother lived when they were young people, and where they were married. I had never been there before, and it was a joy to see the old church that my grandfather and grandmother belonged to and in which they worshipped when my father and mother were both children. I visited the cemetery where my great-grandfather was buried—he died in 1837—and I stood beside his grave, and the grave of my great-grandmother who had died a year earlier.

Somebody told me about an old man who lived in the neighborhood and who was nearing the century mark, an old man belonging to the Gortner family—David Gortner. That was my grandfather's name, and my grandfather died in 1866, and so I was naturally anxious to see the old man. I found one of his daughters, and she went with me to see her father. I soon learned that the old gentleman's father and my grandfather were brothers, and that he had been named after my grandfather. He was as delighted to see me as I was to see him, and he told me that he knew my father and mother when they were young people, and that he worked for my grandfather on my mother's side—Grandfather Waters—when he had a saw mill at the foot of the mountain that is known in those parts as the Alleghany Mountain. He said, "I worked for ten dollars a month, and saved more money than the average young man saves today."

I have often heard my father tell how his father was a member of the Lutheran Church in the days when among the Methodists there was both fire and fervor. The Methodists came to the neighborhood to hold a revival, and my grandfather instructed all the children to stay away from the meetings. But one of my father's sisters went and got saved, and then my father went and was converted. My grandfather thought it was about time for him to go and find out what kind of meetings his children were going to. So he went, and the result was that he got saved too. He became a "shouting Methodist" in the days when shouting Methodists were rather common. There are not many of them nowadays. I attended a reception recently. A Methodist minister was being received. The man who delivered the

address of welcome made the remark that we do not have any shouting Methodists now. I was expecting to be called on for a speech, but for some reason I was not called on. If I had had an opportunity I should have said that the Scripture says, "Rejoice in the Lord, ye righteous, and shout for joy, all ye that are upright in heart," and that if Methodists do not shout these days as they used to shout, it must be due to one of two things: either they are not "upright in heart" or else they are disobedient, for the command to the "upright in heart" is to "shout for joy."

This old gentleman, David Gortner, 94 years of age the 20th of last August, told me how happy my grandfather used to get. "Oh," he exclaimed, "he got so happy! I think he got a little too happy!"

And there are a good many among us who think that some people get a little too happy. But if we have not a right to be happy, who, I inquire, has? "Happy is that people whose God is the Lord."

If we were all as happy as we ought to be, and if our happiness were in evidence as it should be, I am convinced that more of the people of the world who are looking for something to make them happy would be coming and inquiring the way to God.

THE NEED OF REVIVAL

From *The Moravian*, the official organ of the northern province of the Moravian Church in America, we copy the following items concerning revivals to which all may take heed with profit.

"Evangelism without a revival always spells eventual failure, if not spiritual disaster. A cold and worldly church cannot possibly care for newborn spiritual children. These will die of exposure and neglect. The revival of the church must therefore precede all efforts at evangelism. A Pentecost, Spirit-filled Church will attract and interest and save sinners.

"The decline of evangelism in certain churches and sections has been caused not only by a greedy commercialism but also by a foolish boasting of numbers which have grieved the Holy Spirit and disgusted persons of good sense and judgment. We would grieve over our own shortcomings and seek a fresh anointing and infilling of the Holy Spirit in order that the real fruits of the Spirit and the power of Pentecost may be more and more in evidence wherever we may serve."



The Editor's Notebook



The Breakdown of Civilization

An illuminating comment on our twentieth century culture is found in Mr. Arthur Brisbane's widely-read daily newspaper column. He writes: "Have you any idea of what crime costs the nation? The total amount is sixteen thousand million dollars a year. There are about one hundred million professional criminals in the country, including a crop of prohibition super-criminals. The government could pension them at the rate of \$16,000.00 a year each, break even financially, and save the lives taken by the criminals. Or the chief criminals could be profitably pensioned at a million dollars a year each, leaving plenty for small fry."

* * *

The Present Generation

Mr. Brisbane further says, "Sir Arthur Balfour, the British Steel magnate, goes home to report that liquor was actually forced on him in the United States, and that 'before prohibition American girls never drank at all. Today they drink whenever they can get ahold of it. In 1896, when he was in America, young men did not go out with a girl who drank. Nowadays unless a man brings a drink, a girl will not go out with him.'" Mr. Brisbane comments on this as follows, "This is not complimentary to our young people, but unfortunately it is true." We are developing a race of Esaus, male and female, who are selling their birthright for a flask of bootleg whiskey. Mr. Brisbane further reports, "Girl students at the New Jersey College for Women at New Brunswick, seized among others, when prohibition agents raided a speakeasy, are suspended. A nice picture of college life! The speakeasy owner was fined \$400.00, perhaps one day's profit, which shows that this country does not take its constitution or laws very seriously."

* * *

Unconcerned About Evil

Doubtless several million people read the above items and then forgot all about them. What with the movies, the sensational magazines, and the radios, people have not time for serious thinking. Only a few people in these days realize the seriousness of sin. In the days of apostasy in Israel, when Ezra the scribe heard of the grievous transgression of the people, he rent his clothes, fell upon his knees, and spread his hands to God, crying,

"O God, I am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our trespass is grown up into the heavens," and there follows a prayer that pierced the heavens and brought down a revival—a revival in which repentance and the putting away of sin were the chief features. And that is the need today, prayer in the Holy Ghost; fervent, effectual prayer that will bring a revival in which men will be made to see the awfulness of sin, and repent, and thereafter live clean, wholesome lives.

* * *

What is the Cause?

Deep down back of the sins of today is the disregard of all authority, and especially disregard for that supreme authority—the authority of God and His Word. These are days of world-wide apostasy. One of the primary causes of the present apostasy is the teaching of the theory of evolution as though it were a proven fact. Men are taught that they descended from the brutes, and so that it is only natural to follow every depraved instinct; and there follows a life worse than that of any brute beast. The scientist Huxley said, "Evolution is directly antagonistic to the theory of creation; if consistently accepted it makes it impossible to believe the Bible." And since men are everywhere accepting the theory of evolution and the suppositions of science falsely so-called, they find themselves consistently rejecting the certainties of the Scriptures of Truth. Wm. Jennings Bryan once asked the question, "Why are Darwin's eight hundred repetitions of 'We may well suppose' substituted for the 'Thus saith the Lord' of the Scriptures?" We believe the answer to this question is—Men do not want to retain God in their knowledge—they want to be independent of Him.

* * *

Subtle Infidelity

I have before me the *Christian Herald of New York*, of October 25, 1930. In it I read a story by Mrs. Morrow, on the page which she is given each week. It utterly rejects the story of creation given in Genesis, but instead substitutes this foolish nonsense, "Through the millions of ages . . . the sentient jelly on a receding seashore slowly evolved into man." And so throughout the press, both secular and religious, the facts of Scripture are

being superseded by the fictions of science falsely so-called. You have only to read the literature of the American Association for the Advancement of Atheism to see that evolution is the religion of atheists, and yet it is the doctrine promulgated by the *New York Christian Herald* and by most of our institutions of learning. Fourteen years ago Professor James H. Leuba of Bryn Mawr College, Pennsylvania, wrote that in his investigations he found that most young people entered college with the belief held by the average home of the land; but that on leaving college, from forty to forty-five per cent of the students deny or doubt the fundamental dogmas of the Christian religion. The percentage is doubtless far higher today.

* * *

Real Scientists Reject Evolution

Mr. C. Leopold Clarke in his recently published book *Evolution and the Breakup of Christendom*, has summed up the statements of a number of leading scientists on the subject of the Darwinian theory of evolution. Professor L. S. Beale of King's College, London, says, "The idea of any relation between the now living, by gradual advance of lifeless matter to the lowest forms of life, and so onward to the higher and more complex, has not the slightest evidence from any facts of any section of living nature of which anything is known." Professor Bateson says, "It is impossible for scientists longer to agree with Darwin's theory of the origin of species. No explanation whatever has been offered for the fact that, after forty years, no evidence has been discovered to verify his genesis of species." Professor Fleischmann of Erlingen has said, "The Darwinian theory of descent has not a single fact to confirm it in the realms of nature. It is not the result of scientific research but is purely the product of imagination." Professor Kellogg says, "The Darwinian selection theories . . . stand today seriously discredited in the biological world." The Chambers Encyclopedia, in its article on evolution says, "Failure at essential points discredits the theory." Lord Kelvin has said, "I marvel at the undue haste with which the teachers in our universities, and preachers in our pulpits, are restating truth in the terms of evolution, when it remains an unproved hypothesis in the laboratories of scientists." Even the arch-evolutionist Haeckel admits that "Most modern investigators of science have come to the conclusion that the doctrine of evolution, and particularly Darwinianism, is an error and cannot be maintained."

Opinion of a Great Scientist

Sir J. W. Dawson says in his *Story of the Earth and Man*, "This evolutionary doctrine is itself one of the strangest phenomena of humanity. It existed, and most naturally, in the oldest philosophies and poetry, in connection with the crudest and most incredible attempts of the human mind to grasp the system of nature; but that in our day a system destitute of any shadow of proof, and supported merely by vague analogies and figures of speech . . . should be accepted as a philosophy . . . is surpassingly strange. It might be taken as an indication that the human mind has fallen into a state of senility, and in its dotage mistakes for science the imaginations which were the dreams of its youth."

* * *

The Law of Degeneration

While there is not one scientific fact to support the theory that a higher and different type can evolve from a lower, the Scriptures and true science point to the great law of degeneration. In the second chapter of Daniel we are given a vivid picture of the progress of civilization "from gold to mud." Sir J. W. Dawson says rightly, "We may almost say that all things left to themselves tend to degenerate, and only a new breath of the Almighty Spirit can start them again on the path of advancement." Dr. Milum, in his book *The Evolution of the Spirit of Man*, states, "The earliest fossil relics answer to the requirement of a degeneration theory, rather than as links in an upward progress."

* * *

Testimony of the Spade

The law of degeneration is confirmed by the archaeologist—the man with the spade—whose findings are always disturbing the equanimity of infidel professors. Professor A. H. Sayce states, "Neither in Egypt nor in Babylonia has any beginning of civilization been found. As far back as archaeology can take us, man is already civilized, building cities and temples, carving hard stone into artistic form, and even employing a system of picture writing; and of Egypt it may be said, the older the country the more perfect it is found to be. The fact is a very remarkable one, in view of modern theories of development, and of the evolution of civilization out of barbarism. Whatever may be the reason, such theories are not borne out by the discoveries of archaeology. Instead of the progress we should expect, we find retrogression and decay; where we look for the rude beginnings of art we find an advanced society and artistic perfection. Is it possible that the Biblical view is right af-

ter all, and that civilized man has been civilized from the outset? . . . Archaeology, at all events, has failed to discover the elements out of which, according to evolution, they ought to have grown."

* * *

Collapse of Morals

Paul shows this law of degeneration in the first chapter of Romans. He tells us that men are without excuse, because that when they knew God they glorified Him not as God, and "professing themselves to be wise, they became fools," or as Fenton translates this, "Professing themselves to be philosophers, they played the fool." And what follows? "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do things which are not convenient; being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity," and so on through the list that portrays our twentieth century civilization. A declension of faith has been followed by a bankruptcy of morals. And it is no wonder that our large cities are being subjected to the reign of racketeers.

* * *

Stamping Out Religion

Russia is today giving us a picture of the climax of irreligion. Pastor Yasinitsky, a Russian Christian residing at present at Harbin, close to the Siberian border, writes a letter which appeared in the *London Christian* of Oct. 16, last, in which he says concerning the work in Russia and Siberia, "The details of suffering endured by Christians are heart-rending. Almost all the churches are closed over the Far-East. Of late the Communists have been paying more attention to Protestant churches and a storm of persecution is at present concentrated against these. Protestant preachers are relentlessly arrested and deported to the most remote places that can be found. The council of the evangelical church in the Far-East have one by one been arrested and dispersed, and only one preacher has succeeded as yet in escaping across the frontier into China. All through 1930, the drastic closing down of churches has proceeded, in a determined attempt to stamp out organized religion. A new campaign of the extirpation of Bibles, Testaments, and all religious books has been entered upon."

* * *

An Atheistic State

Pastor Yasinitsky further states, "Atheism has been declared to be the national religion. Children are being

instructed in the principles of atheism, and are being formed into leagues to spy upon their parents and to report if any of their friends show the slightest interest in the gospel. They are rewarded with prizes in accordance with their success in thus acting as spies. Even personal torture is in progress. Not a few are shot for their faith, on the ground that to be a Christian is to be an anti-Communist. Many prominent churchmen have been confined in concentration camps on the shores of the White Sea, and on the slightest pretext, and often with no pretext at all, they have been made to lie down in shallow graves which they themselves have dug, and there freeze to death. A subtle way of extirpating Christianity is also being practiced in connection with food tickets. As is well known, there is going to be in Russia this winter a famine on a colossal scale, and already the people are being rationed in food in all the towns. Any person who in any way shows the slightest connection with Christianity in the form of a church or a meeting held for praise and prayer, is denied a food ticket, with the result that such persons are condemned to slow starvation. Such are the inhuman methods being practiced at the present moment by the Soviet government, in its determination to stamp out religion of every kind."

* * *

An Answer to Atheism

The best way to answer a blatant atheism is not a fleshly argument—it is a cry to God. The Psalmist cried, "It is time for Thee, Lord, to work; for they have made void Thy law." In the midst of the opposition of ancient Modernists, the early church lifted up its voice to Him whom Job declared is He that "doeth great things past finding out; yea, and wonders without number," to grant with all boldness that they might speak "the word of God"—none of your evolutionary nonsense—and that His hands might be stretched forth to heal, and that signs and wonders might be done. And God answered. He will answer our cries today. At one time the writer was at a prayer meeting when the Spirit of God came mightily upon a brother, and under a great unction from on High he gave the following word of prophecy, "Woe to all the inhabitants of the earth, by reason of the anguish of despair that is to come upon them. Tell My people it is My command that they pray, pray, pray." I have never forgotten that prayer meeting and that prophecy, and I am impressed to pass it on to others at this time of soon-coming judgment that is bound to follow the apostasy of our day.

The Three Phases of Sanctification

(Continued from Page One)

The Blood is so efficacious that the sinner can receive the fullness of the Spirit when he has believed.

Before God can fill a temple, the temple has to be clean. God will not come into an unclean temple. And before God can fill us with the Holy Ghost we have to be clean. When you say, "Brother, we have to be sanctified before we can receive the Baptism," I say a hearty "Amen"—if you mean sanctification by the Blood. But if you mean we have to be in a state of perfection before God can fill us with the Holy Spirit, I do not say, Amen. The cleansing and the sanctification which are absolutely essential before God will fill us with the Holy Ghost are the cleansing and sanctification of the precious Blood. But if we have really believed in the power of the Blood to cleanse, and have plunged beneath that cleansing fountain, it washes us whiter than snow; and the Holy Ghost will come into a Blood-washed temple. According to the Old Testament type, the oil comes upon the Blood. Cleansed beneath the Blood, we have continual access to God. Oh, what a wonderful sanctification! Clothed in the blood-washed robe of righteousness, I can go into the very presence of God, and walk into that company of angels and archangels, and none can say me nay. Oh, the power of the Blood!

The Sanctification of the Word

"Sanctify them through Thy truth, Thy Word is truth." John 17:17.

"That He might sanctify and cleanse it with the washing of water by the Word." Eph. 5:26.

Here we have the second definite agency in our sanctification—the Word of Truth. Do you like being washed by the Word? It is a bit of a scrubbing process sometimes. *The Blood sanctifies by faith, but the Word sanctifies by obedience.* "But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7. My, don't we shout Hallelujah over the last part of that verse—the Blood of Jesus Christ His Son cleanseth us from all sin. But what about the first part? It is conditional; it says, "But if." "But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." I want to say something strong—if you don't walk in the light, the Blood does not cleanse you.

What is the light we have to walk in? How beautifully the Psalmist describes it in Psalm 119:105, "Thy Word is a lamp unto my feet, and a

light unto my path." And in the 130th verse, "The entrance of Thy words giveth light." Walking in the light and being sanctified by the Word is quite a business. I am afraid that a lot of us love to talk about the sanctification of the Blood, but when it comes to that of the Word we are very busy and cannot wait. Oh, the need of being sanctified by the truth, by obedience to the precious Word!

Let us consider some of the teaching of our blessed Lord Jesus which is contained in the Sermon on the Mount. It says something about loving our enemies, and if anybody hits us on the one cheek we are to turn the other to him. Do you do it? Oh, this is sanctification of the Word! But I have known some Pentecostal people to go to law with one another. A few years back it cost some us a tremendous amount to try to be loyal to this scripture. Most of our leaders across the waters have been jail birds because they believed that word of God. I cannot tell you what it meant to my heart when in 1921, in Amsterdam, I met the beloved German Pentecostal pastors for the first time since the war, and flung my arms around the neck of old Pastor Paul and the rest of them, and thanked God my hands were clean of German blood. Oh my friends, it costs something to obey the Word of God, to be sanctified by the truth; but God give us a passion for it. There are some who tell us that the Sermon on the Mount is not for Christians: but JESUS said we were to teach converts to "observe all things whatsoever I have commanded you." Matt. 28:20.

The Word of God says for us not to take any anxious thought for the morrow, not to be bothered about this and that. I know some people who are worrying all of the time. Worry in a believer is sinful. Many people say, "Oh, but I was a born worrier, I cannot help it, my mother and grandfather were like that." I want to answer, "Were you never born again?" God help us to see the sinfulness of worry. I do thank God I am getting happier the older I grow. I used to worry over everything. Do you let the Word of God sanctify you where worrying is concerned? "Take no anxious thought," said the Lord Jesus. Later on He said, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." Do we seek first the kingdom of God and His righteousness? Do we put it absolutely first? I hope those of us who are in business are only there to pay expenses. Our main business is to serve the Lord night and day.

There are many things which are not wrong in themselves but they be-

come wrong when they come before the kingdom of God and His righteousness. One of the members of my congregation went away for a week-end, and could not understand why the pastor of the church he visited was so anxious to close the meeting on Sunday night. There was no altar call, he seemed anxious to get the meeting finished and rush home. When they reached home he found what it was. The pastor had got a new radio set and was anxious to tune in on some special radio station. How often the pastor sees a lovely young couple form an attachment for each other. Then there comes a time when they see the pastor to unite them in marriage, and he does it with joy because they love the Lord. Before they were married they were diligent in the work of the Lord, red hot for souls, and out for the prayer meeting. But how often we have seen a change after they are married. They have such a lovely little home, with beautiful little blue curtains at the window, and the lovely coffee set mother gave them; and you know, really sometimes they want to enjoy the home instead of the service of God. Then other things crowd in; after a time there is a little cradle and such a dear little rosebud in it. And by and by we find that the young people who were so full of zeal for the Lord have lost it all. "Seek ye first the kingdom of God and His righteousness." Sanctification of the Word! Is anybody getting scrubbed this afternoon?

"Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother." Matt. 18:15. Is that what you do when someone upsets you? Oh, what do we do when our brother trespasses against us? We go and tell everybody else. The Lord Jesus said we were to go and tell him, we were to give him the chance of explaining. Possibly we misunderstood him, possibly he did not mean to wrong us; and if he did, possibly he is sorry for it; and if we tell him his fault, we have the chance of the whole thing being cleaned up. As I travel around among the assemblies I find everywhere there are personal quarrels among the saints. But if we obeyed the Word of God, ninety per cent of these would be cleaned up by tomorrow. Instead, when people offend us we simply nurse our trouble. "Sanctify them by Thy truth, Thy Word is truth."

(To be Continued)

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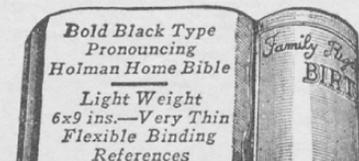
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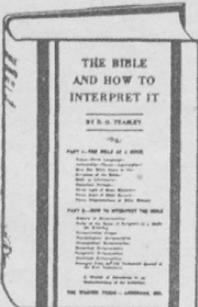
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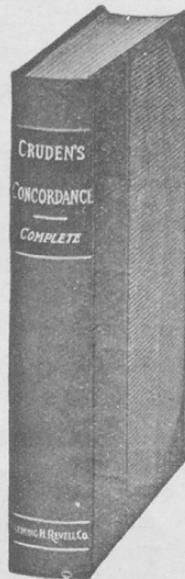
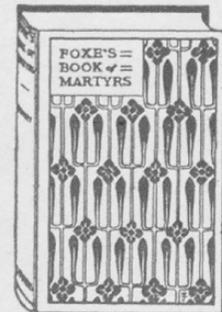
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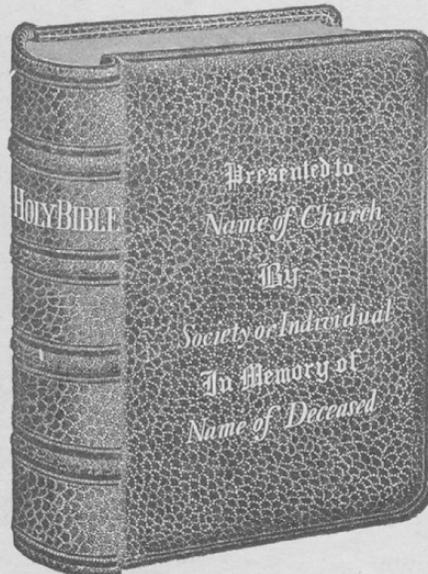
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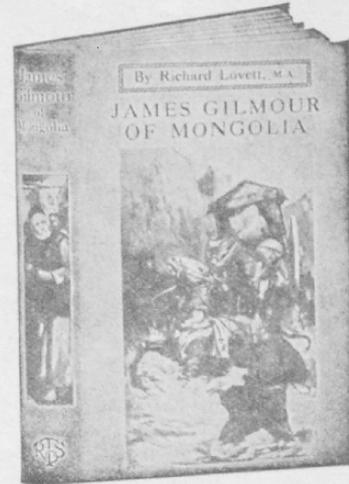
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ST. JOHN 19, 20

mother's sister, Mary the wife of Clé-ô-phás, and Mary Mäg-dälène.

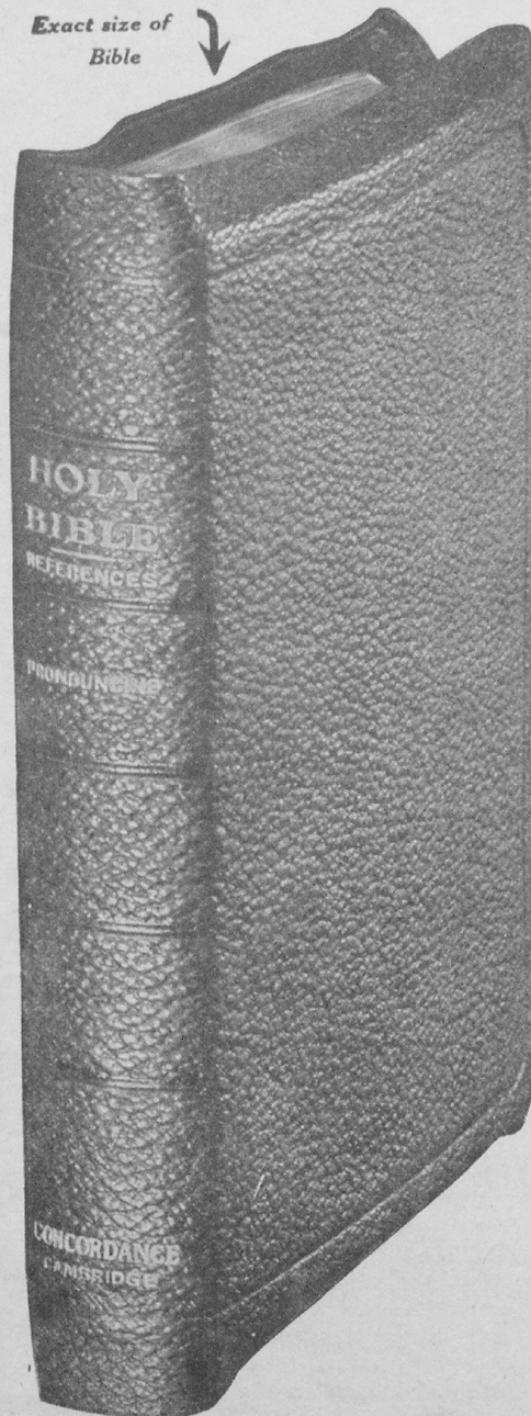
Ar-îm-â-thâ'-â, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of

26 When Jesus therefore saw his

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if a man can number the dust of the earth, then shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed his tent, and came and dwelt in the plain of Mám-ré, which is in Hé-brón, and built there an altar unto the LORD.

GENESIS 13, 14

same is Zō'-ár;) and they joined battle with them in the vale of Síd'-dim;

9 With Chéd-ór-lā-ō'-mēr the king of E'-lām, and with Tí'-dál king of nations, and Am-rá'-phél king of Shí'-nár, and Ár'-i-óch king of El-lá'-sár; four kings with five.

10 And the vale of Síd'-dim was full of slimepits; and the kings of Sodom and Gō-mór'-rah fled, and fell there; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gō-mór'-rah, and their victuals, and went their

CHAPTER 14

AND it came to pass in the days of Am-rá'-phél king



they took Lot, Abram's son, who dwelt in his goods, and de-

there came one that I, and told Abram the or he dwelt in the lám'-ré the Amorite, Ésh'-cól, and brother and these were con- lth Abram. when Abram heard other was taken cap- armed his trained orn in his own house, red and eighteen, and m unto Dan. he divided himself em, he and his ser- night, and smote pursued them unto which is on the left amascus. brought back all the also brought again Lot, and his goods, omen also, and the

And the king of Sodom out to meet him after his rn from the slaughter of r-lā-ō'-mēr, and of the that were with him, at the valley of Shá'-vêh, which is the king's dale.

18 And 'Mél-chíz'-éd-ék king

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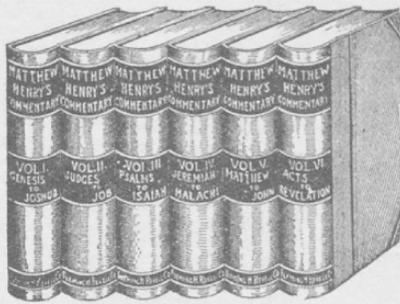
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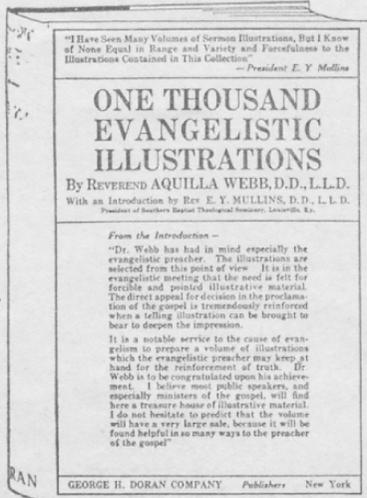
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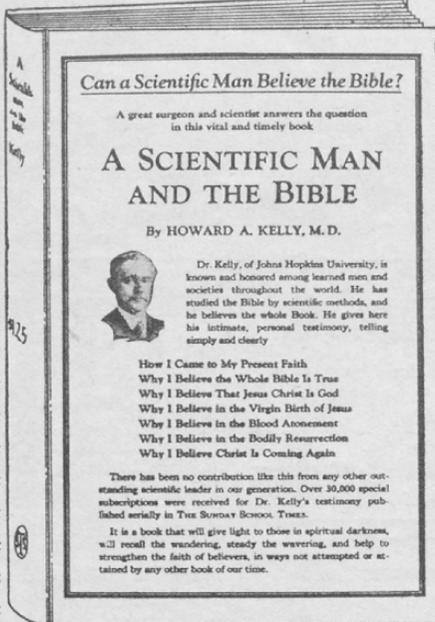
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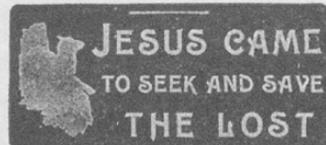
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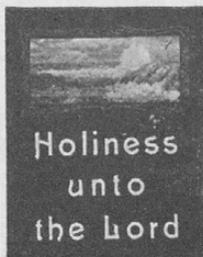
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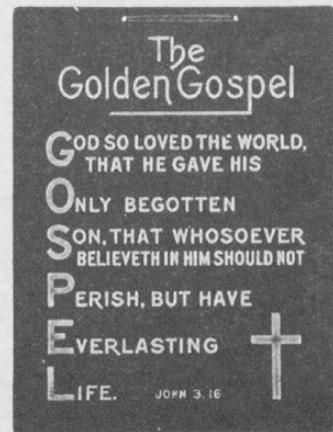
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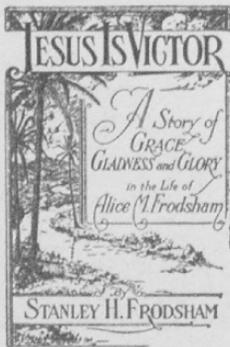
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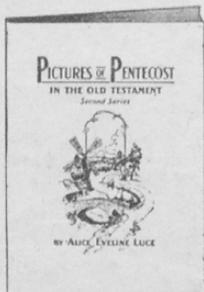
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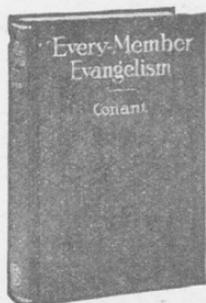
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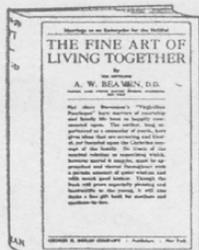
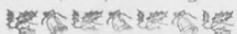


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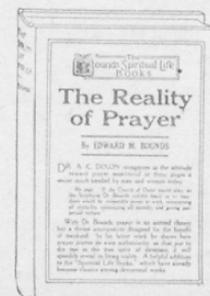


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One of the outstanding features was the sacramental meetings every Sunday morning at 10:30. These meetings were literally charged with the power of God, when Heaven came down our souls to greet, while glory crowned the mercy seat. It was here that God spoke in decisive tones on consecration through His chosen servant, Pastor Stephen Jeffreys, and the response was phenomenal, as men cleaned up, surrendering pipes, tobacco, cigarettes, cards, etc., while the women came presenting the things which were hindering them. As a result torrents of blessing fell upon all. The two great tents erected at Cartwright's Flats were about three-quarters full, mostly believers, every Sunday morning. In the evenings crowds were standing outside in addition to about 800 within the tents.

Not only is Durban astir, but Natal is catching the flame in other parts through the mighty signs and wonders which are manifested and demonstrated through the ministry of this man of God.

An outstanding case of healing, which caused the revival fires to rise high and spread far and wide was that of Mrs. Lee, of Melmoth, Zululand, who was unable to walk for eighteen months. She entered into the tent on crutches and walked out of the tent without them. Her testimony strikes fire every time she testifies from the platform of these great tents. An M. D. who heard her testimony, and who lives in the same town, interviewed her, questioning her closely, after which he simply set her home town all ablaze with the astounding news of her complete healing. At the time her husband was away on business, and when he heard of his wife's healing he could not believe it. When he met his wife he made a thorough examination of her ailments and found that she was not only healed from her inability to walk, but was also healed from a chronic disease of years standing. As a result of Mrs. Lee's healing, that whole district of Zululand is stirred, and the people of Melmoth have clubbed together to raise funds to send the sick and crippled from Melmoth (over 100 miles) to Durban to be prayed for. Do you think that God will not respond to such intense desire? He surely does, for *already a young man born blind was brought from there and*

now he sees and walks all around by himself. His mother also, who had a chronic bad leg, is perfectly healed.

A girl with a blind eye from birth was healed. A young man in his teens, a cripple from infantile paralysis, was gloriously healed; a deaf and dumb case healed; a tall young man with his whole side dead from paralysis was also completely healed.

These are only some of the many cases which I have witnessed myself. Of the many who have been healed only a limited number return to testify—some perhaps because of their timidity of publicity and others for lack of opportunity and time. Speaking of the meetings to a dealer in the City, he said that it is strange how things happen. A woman came to his store and stated that she did not believe in what was going on at the tents in Cartwright's Flats, but her husband, who had very bad varicose veins, said that he was going up to the tents to be prayed for, and that he believed he would be healed. And sure enough he went, and came away perfectly healed.

Every Friday evening the meeting was devoted to Natives and Indians, among whom God did a mighty work. The altars were literally filled with these hungry souls for salvation and healing. Just how many were saved we do not know, but suffice it to say that the response was phenomenal. All manner of diseases were healed among these, too. One, a woman who was born with a blind eye, was perfectly healed. An Indian left his crutches behind, and an Indian farmer who was a total cripple was blessedly healed.

Not the least was the baptismal service held on Sunday, August 10th, at 3 p. m., at the Town Baths, where no less than 1,500 spectators witnessed the immersion of 105 candidates. This was a most glorious and triumphant scene. Natal has never, and perhaps South Africa has never witnessed such a large baptismal service.

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SPECIAL NOTICE

It has been decided to discontinue publishing our paper *Christ's Ambassadors* after December of this year. We regret that this has become necessary because of the lack of support of this paper, causing us an average loss of nearly \$300 per month.

Because of the assistance it has been to our young people it has been felt that we should still continue to bring out help for young people's meetings, continuing the department that was conducted by Brother Chas. E. Robinson in *Christ's Ambassadors*.

In a letter sent to the secretaries of our Pentecostal Sunday schools we stated that we expected to bring out this help for young people's meetings in the form of a quarterly. Since sending out this letter it has been decided to print the suggested notes in the weekly number of *Gospel Gleaners*, instead of bringing them out in a quarterly.

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Sharing in Support

We remind our friends of the Evangel Family that you may have part in this glorious enterprise. Your gifts for needy students will be greatly appreciated. Contributions now will make it possible for worthy young people to continue this valuable training for effective service.

Address all communications to, William I. Evans, Principal, Central Bible Institute, Springfield, Mo.

WORK PROSPERING

Pastor Meyer Tan Ditter writes from Houston, Texas, "The work here at the Full Gospel Mission is getting along wonderfully. Souls have been saved and God has been blessing in a wonderful way. The mission seats over 500 and is full on Sundays, and fine crowds on week days. Please pray for my wife who is sick; unless God undertakes for her I will have to leave this work."

-:- The Gospel in Foreign Lands -:-

Work in El Salvador

Ralph Williams

It is with great joy that I write these few lines to let you know of the many who have received the blessings of God showered upon them during the past months.

We were able to visit the brethren in Los Naranjos where we found them all very much encouraged and active in the work of the Lord. From this place, we went to El Canelo where a new assembly has recently been established and again God manifested His blessing, filling our hearts with love one for another. In Los Majadas the meetings were very well attended and a deep interest in the gospel message was evident among the people. The services we held at Sonsacate were also encouraging, since during the meetings three souls found the Lord for the first time.

The pastor, Samuel Campos of Los Naranjos assembly writes: "I want to tell you of the blessing that has rested on this work during the past months. We now have an assembly of approximately fifty members who are all on fire for God and a number seeking the Baptism with the Spirit. We have begun the erection of a building which is so necessary for the work, and hope that it will be completed in a few months. It will seat around 200 people. We also want you to know that God has helped us in spreading the gospel in the surrounding villages and towns. We ask your prayers on behalf of the brethren in these places."

Latin-American Bible Institute of San Antonio, Texas

We are glad to introduce to you the faculty and students of our Latin-American Bible Institute of San Antonio, Texas.

Brother H. C. Ball, the Superintendent is seated in the front row the second from the right. Other members of the faculty are seated in the same row with him. This work which is not as yet very old has accomplished much for the kingdom of God in training young men and women of the Latin American race for the work of evangelism among their own people.

The power and blessing of God rests mightily upon their meetings together.

A Lonely Sentinel on the Tibetan Border

A letter has just reached us from Brother W. E. Simpson, who is the only Assembly of God missionary left on the Tibetan border just now, his father, Brother W. W. Simpson, and family having been obliged to return



Assembly of God in Los Naranjos, El Salvador

from Kansu Province because of unsettled conditions, and also because of the need of a complete rest after a long term of service. Brother and Sister Plymire were also obliged to return to America owing to a complete breakdown in Brother Plymire's health due to the arduous life he has been obliged to lead during the past years. In view of these things we felt a few extracts from Brother W. E. Simpson's letter would be of special interest to our readers and enlist your prayers on his behalf through knowing the condition. He writes:

"It is with a heart crushed with sorrow that I write to you this time to tell of the homegoing of Brother Torsten Halldorf on the 17th of Aug-



Students and faculty of the Latin-American Bible Institute, San Antonio, Texas

ust. The need for workers on this field is so great, the response to appeals so little, the distance so far, the difficulties of the road so many, that it was with great joy I learned of their safe arrival on the field in July. But before he reached Labrang, the heavy hand of typhoid was laid on him at Lu pa si, a station of the C. & M. A. Our friends of that mission were kindness itself and did all they could for his comfort and cure. There was also an explorer, Dr. Hummel of Sevn Hedin's party, there part of the time, who helped as much as was humanly possible. Prayers were offered night and day. As soon as I heard of his sickness I went down to see him with all possible speed. I spent four days with him, watching at his bedside two nights. During that time there seemed to be a marked improvement in his condition. The fever left entirely and he seemed well on the road to convalescence. So

it was without fear that I returned to the nomad country, arranging to bring my yak caravan down and transport him the remaining eighty miles to Labrang. I wrote you at that time telling you of my assurance of his recovery.

"But God's will is not always our way. It seems hard to understand why at this time when the need for workers is so urgent, those who do come to re-enforce us should be taken ere they even arrive at their station. The only thing I can do is to bow my head to His will and in the surrounding darkness and loneliness to hold to the Unseen Hand that I still feel is guiding my footsteps onward, I know not where. O God, give me strength to bear up and hold on still!

"On the 28th of August a letter announcing Brother Halldorf's death was delivered to me by special messenger far out in the grass country where my camp was. It stunned me, leaving me dazed and hardly able to think. Brother Halldorf had passed on to his reward! Still there was scant time for idleness or grief. He had left Sister Halldorf alone, a thousand miles from her friends, and also there were many affairs in connection with his work in Rongwo, and the things he left, to be attended to. So with one companion, traveling day and night, I reached La-

brang on the last day of the month. The next day, continuing on, I met Sister Halldorf twenty miles from Labrang. My heart was full as I grasped her hand but words failed me. She was bearing up as bravely as possible under the crushing weight of sorrow, but I could see how the anguish was gnawing at her heart. Only the Lord sustained her at such a time.

"Owing to the unsettled conditions of the country, and the lack of a convenient place in which to stay on and work here, there seemed nothing else for her to do but to return to Peking and the Scandinavian friends there. Our friends of the Alliance had very kindly helped her with everything and were accompanying her down to Lanchow, the capital of this province, where she was to take a raft down the Yellow River to the railway. I escorted her as far as that point and saw her off with other missionary friends who were also going down country. Then I had the four long stages back to Labrang all alone.

"Brother Halldorf came to this field from the Swedish Assembly of God in Gothenburg in the year 1924. He located in Rongwo until the troubles in 1927 forced him to return home for a season. Last fall he returned to China, but as the road to the Tibetan border was closed, he located in Peking temporarily. This summer he made the long trip up from the coast, and on arriving at the borderland was called to a higher plane of service. His stay with us was all too brief, but he leaves to me and to the native Christians a splendid example of love to the Lord and for souls; of patience and cheerfulness in difficult and trying situations; of a life of prayer, and a real walk with God. Many will long remember his quiet and earnest words of exhortation, and his shining life as a real follower in the Master's footsteps. It cannot be that this life was laid down in vain. Surely even from among the Tibetans, the people whom he loved and for whom he gave his best, there will be those who will turn to the Lord because of his life and witness. I shall miss him like a brother and his place in the work will be hard to fill, but surely God will move someone in the homeland to step into the breach and fill the gap made by his homegoing.

"This leaves me more lonely and alone than ever. Voices keep telling me 'What is the use? Why not give it all up and go home?' But through it all I still seem to hear that still small voice that spoke to Elijah in Mount Horeb 'What doest thou here? I am with you, be not afraid.' And with these words in my heart I cannot choose but follow, no matter how hard the road may be or how dark the

night. I have His promise 'My presence shall go with you' and 'There is a friend that sticketh closer than a brother.'

"When other helpers fail and comforts flee,
Help of the helpless, Lord abide with me.'

"Another recent cause for sorrow is the fact that owing to the recent falling off in offerings, there seemed to be no other alternative but to cut down in the work. It has caused me much pain but there was nothing else to do so I have had to discharge four workers and students. God grant that the necessary amount may quickly be provided and the expenses of the work amply met.

"Finally, 'Brethren pray for us.' Please pray first for Sister Halldorf that God would sustain and comfort her in this hour of trial. Second that God would speedily send out the workers that are so urgently needed. Next that in spite of all, God's work among the Tibetans will go forward and prosper and all the financial needs be met. And lastly, pray for me, for I need your prayers as never before. I start for the nomad country again day after tomorrow, the Lord willing."

New Assemblies Formed in South India

Mrs. Lillie D. Maltby

We praise God for His call in this direction and for the way He is working. From September 10th to 15th, we held our first convention at a place called Courtallam, about 50 miles from here as a place centrally located. Some of our members from a village called Kalianpuram came. Palamcottah had its representation too. A native pastor came with twenty-two of his members from a near-by district. Seven of this pastor's assembly received the Baptism with the Holy Spirit. His wife had received this blessing a few weeks previously when she came to our mission to wait on the Lord. Word from him today reports that two others have since received the Baptism as in Acts 2:4. Praise God.

Our Palamcottah members had never been in a Pentecostal meeting but were greatly helped. Waves of glory swept through the place. Four young girls seeking salvation wept and cried out to the Lord earnestly. One of them had a vision of Jesus on the cross with the blood streaming from His hands and flowing in a stream toward her. All these girls were truly born again. Pray for them as they are much tested and tried in their homes and school.

On our return we stopped off at Madura where five were waiting for

immersion. Our worker and the brother assisting him had been laboring there for some days before this time. We stopped at the Traveler's Bungalow and there met these Christians. The next morning at about 6:30 we gathered at a tank for the baptismal service. God again blessed as five men were immersed. The next day we went on our way to Yercaud Council meeting. We left there September 26th and again stopped at Madura on returning and immersed one more convert. On passing Trichinopoly Junction we were met by some Christians who requested us to return there shortly as twenty members wanted to be formed into an assembly and to be further taught the Word of God. On October 1st we started out again for Trichinopoly. We had so little time to attend to the pressing needs of the work. Also the Full Gospel Messenger came from the printers, and we both overworked in getting it out before leaving. On reaching Trichinopoly Junction we were taken to Golden Rock where twenty-five newly saved Christians were fasting and waiting for us. Although tired, so tired, we praised God we had not disappointed them.

We held services and led them on to seek for the Baptism of the Holy Spirit. This brought them new light and to getting things straightened out in their lives. They found there was restitution to make etc., ere they could receive the Baptism in the Spirit. We do praise God for the thorough way He is working these last days in South India, in forming native self-governing and self-supporting churches. One sister received the full Baptism in the Spirit. The rest are seeking as well as straightening out their lives. One moonlight night we walked about a mile to the river when five more were immersed so there are above thirty in that and the Trichinopoly Junction company altogether. Friends, it paid to stop in humble homes with these Tamil people, live and labor with them at this hot time of the year in this vicinity, and try to forget all weariness and keep faithful in giving forth the Word of Life. Hallelujah!

We came home on October 6th and have been so grateful for these new assemblies forming and the real work accomplished. Leaders for these assemblies have been appointed from among their number. Please pray much that nothing shall scatter the flock and that our strength fail not.

Rather go to bed supperless than rise in debt.—Benjamin Franklin.

Be sure and send in your missionary contribution before the end of the month. Don't let the missionaries suffer through lack of funds.

In the Whiten'd Harvest Field

HE STILL RECEIVETH SINNERS

Brother Vincent B. Alexander writes: "God has given us a blessed meeting here in Fayetteville, Ark., closing Nov. 2; 13 found the sweetness of sins forgiven and 8 received the joyous Baptism promised in Acts 1:5. The saints were also greatly built up in faith."

OUTPOURINGS OF PENTECOST

Pastor J. T. Smalling, Chaffee, Mo., writes: "We are grateful to the dear Lord for the outpourings of Pentecost in our midst in a revival conducted here recently by Sister Nora Journey, of Morrilton, Ark. There were 16 saved and 27 wonderfully baptized with the Holy Ghost sent from on high. In answer to prayer many sick folk were also made whole."

THOSE WONDERFUL SHOWERS

Evangelist Alpha Fortenberry and party write from Wichita Falls, Texas: "We have had an old-time gospel revival in which the presence and power of God were manifest in every service. One night the altar filled with seekers without leaving any opportunity for preaching; just a call and the hungry came forward to find God. There were 17 saved and 7 received the Holy Ghost. We are now engaged in a revival at Carter, Okla."

BRINGING IN THE SHEAVES

Pastor Chas. Pepper, Eureka Springs, Ark., writes: "We are now in the sixth week of blessed revival with Brother Burton A. Hall. Last night there were 30 in the altar seeking God, and the interest continues as we carry on in God's name. Victory perches on our banner in the name of our King. About 60 have already yielded to the tender pleading of the Holy Spirit and found pardon. Many have been healed and filled with the Spirit."

NO FAMINE IN HOMINY

Pastor C. E. Leib, Hominy, Okla., writes: "God has been graciously pouring out His Spirit upon us in this place. No 'famine for bread or thirst for water' has yet touched our borders. Brother H. C. Mears has just concluded a 26 days' meeting for us with glorious results for the kingdom. There were 21 confessions of salvation through the blood of Christ, 19 received the Holy Ghost Baptism, 19 witnessed to their faith by water baptism, and 13 were added to the church."

MORE THAN A MEMORY

Sister Lora Lowery, Secretary, Midland, Ark., writes: "We praise the Lord for the results of the 2 weeks' meeting, which has just closed. Sister Opal Selph, of Jenny Lind, Ark., brought forth the precious messages from His Word, the whole town and community became interested and sought to learn more of God's way. Ten found the peace in Christ for which their hearts were longing, 7 received the Holy Ghost Baptism, and 6 were baptized in water. The meeting has proved a great incentive to the assembly to press forward."

STILL FLOCKING TO GOD

Pastors James and Nellie Cox, Shendoah, Ia., write: "The presence of the Lord has been so manifested here that numbers are flocking home to God in almost every service. Brother Chas. C. Jones, of Chariton, was with us in a 10 days' revival recently; the spirit of conviction rested heavily upon the unsaved. A number turned to the Lord for mercy, and 7 received the Baptism with the Holy Ghost. We expect the stir caused by the revival to continue until Jesus comes."

SOUTHERN TOWN FEELS QUAKE

Pastor A. W. Schmidt, San Luis Obispo, Calif., writes: "A successful revival campaign which was begun by Evangelists Amanda Young and Laura Dennison, was brought to a successful close by Evangelist F. R. Hoole. Eighteen were saved, a number were reclaimed, and many sick in body were healed. As God's revival power is rocking the earth, we are grateful to testify that it did not pass us by."

HIS COMING FORETOLD

Pastor Chas. W. H. Scott, Atlantic City, N. J., writes: "Have just closed a 2 weeks' meeting with Evangelist C. S. Tubby, of Stevensville, Ont., Can. The Lord blessed our brother's ministry among us to the up-building of the saints. A number were saved and many testified to having received a definite healing touch in their bodies. A real awakening was caused among the church people of the city who attended the services, many of them never having heard the truth on the second coming of Christ and the signs of the times."

SINNERS MADE TO TREMBLE

Brother E. N. Durham, Morgantown, W. Va., writes: "Sister Ethel Huber, of Grafton, began a revival here Oct. 26, continuing 2 weeks. God was with us from the first night, and many nights the house was filled to capacity. As the Word went forth with power the lost were made to tremble and the saints to seek a closer walk with God. A number found pardon, and all rejoiced in the showers of blessing that were poured out without measure upon the audience. This is a new field; we shall appreciate assistance from our brethren in the fellowship if they are passing this way."

AN ARMY 100 STRONG

The Sater twin sisters, of Galena, Kans., and Joyous V. Isralson, of Sisseton, S. Dak., report a wondrous victory for Christ at Geary, Okla. "This is a new field for Pentecost but, through the grace of God, more than 100 have sought His pardoning love and have confessed His name. Almost that number have been baptized with the Spirit from on high, glorifying His name in the new tongue which the prophets foretold. Joel 2:28. We are now laying the foundation for a new church, expecting His Spirit to continue with us 'confirming His Word with signs following.'"

SHAFTS FROM NORTHERN LIGHTS

Fred R. Gottwald, Pastor, Pillager, Minn., writes: "We have been privileged to enjoy 3 successive and successful revivals this season. The first was conducted by Evangelist Wm. F. A. Gierke, of Los Angeles. Brother R. S. Peterson then came to us for a brief period, followed by Sister Helen Horn. God was present to draw men to Himself in all these revivals; in all about 18 were saved, and the work was more deeply rooted and established in the Word by these precious seasons with His anointed ones."

NEW PROGRAM FOR SELIGMAN

Brother Ben Ross writes of God's blessings at Seligman, Mo.: "Brother Everett Wilson and evangelistic party, from Los Angeles, Calif., closed a revival at New Salem church near this place in September. Nineteen were saved, several reclaimed, and one received the Holy Ghost. Evangelist Ethel M. Olson, of Carthage continued the meeting one week after they had gone. Special cottage meetings conducted by young men, Bible study, Ambassadors meetings, and other special features are included in the new program for going forward."

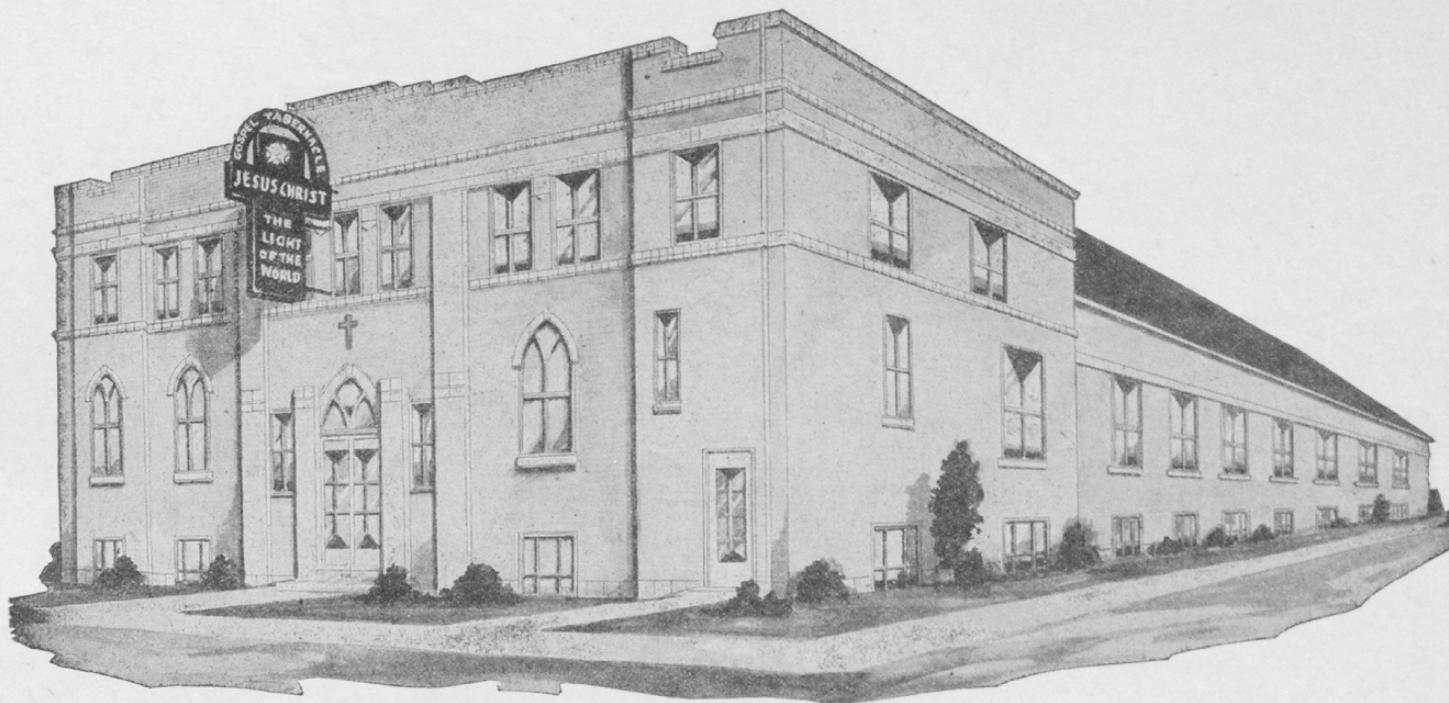
WELLS OF SALVATION; 75 SAVED

A reporter from the assembly in Perry, Ia., writes: "The Steinle Sisters closed a glorious revival here with a house filled to overflowing and 32 seekers still at the altar. About 75 sought for pardon, most of them praying through to a blessed experience of grace, and 20 were filled with the Spirit in the old-fashioned way. Acts 2:4. This was to Perry a mighty visitation of God's wondrous power, the extent of which eternity alone can reveal. There was great joy among all present as night after night the wells of salvation overflowed, and hardened sinners fled to the cross for refuge. Many were also healed of their infirmities and numbers are still seeking the fullness of the Spirit."

CALLED TO A NEW FIELD

On February 5, 1916, the Lord graciously answered the prayer of a small group in Binghamton, New York, and sent his faithful servant, Brother John Kellner, as pastor. The Lord wonderfully blessed the ministry of Brother Kellner and the helpmeet, whom God gave him, in the salvation of many precious souls. A permanent place of worship was purchased in 1919.

Remaining there for 8 years the Lord marvelously worked confirming his word with signs following, many being saved, healed, and baptized with the spirit, until again a larger place of worship was needed. In 1928 the old High Street M. E. Church, (a much larger place) and parsonage, corner of High Street and Conklin Avenue, were purchased. This is the present location of "Faith Tabernacle" Pentecostal Church. Brother Kellner has now accepted a call to the pastorate at New Castle, Pa. Binghamton's loss is New Castle's gain.



New Tabernacle at Fargo, North Dakota

FARGO GOSPEL TABERNACLE

On Oct. 8, over a thousand people gathered for the dedication of the new Gospel Tabernacle at Fargo, North Dakota.

Pastor Henry H. Ness was in charge of the service, and Dr. Chas. S. Price delivered the dedicatory sermon. Dr. Price emphasized the fact that the church of Jesus Christ is not only a house of brick and mortar but a spiritual house; and the members are living stones in the structure.

Pastor Ness and the Tabernacle workers have been laboring hard and devotedly with a sacrificing spirit to make possible this beautiful structure in Fargo. The building stands as a monument of what God can do if His people will only step out in faith and trust Him. The pioneer workers here at the Tabernacle stand back and marvel at what God has done during the past four and a half years, and give Him all the glory for sending this wonderful full gospel to our city of Fargo; also for the many souls which have been brought out of darkness and sent forth rejoicing on their way to the heavenly home.—Mabel Bergstrom.

BROADCASTING

Pastor W. C. Peirce of Evangel Temple, Toronto, Canada, sends word that their broadcasting station C. F. R. B. will be increased in power after December 1st so that it may be heard in all parts of the U. S. and Canada. Each Sunday night from 11:15 till 12 o'clock Eastern Standard Time, 960 kilocycles, 312 metres.

Did your **Evangel** come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this excellent magazine.

BEAUTIFUL WEDDING SCENE

Mrs. W. B. Groves, Tampa, Fla., writes: "I wish to report that Evangelist Mayme E. Williams and Eunice Symonds closed a four weeks' revival at Illmo, Mo., Oct. 5. God put His approval on the meeting from the opening service. A large number were saved and among those filled with the Holy Spirit were some who had sought for years.

"A beautiful wedding scene was enacted the closing night when Sister Eunice Symonds was united in marriage to Evangelist Laurence W. Martin, of Britton, Mich. It was estimated that 1000 people witnessed the ceremony. Rev. B. F. Teague, Pastor of the Methodist church, acted as best man and Sister Mayme Williams as maid of honor. Brother M. M. Brewer officiated. Sister Williams left directly for Tampa, Fla., where she was the speaker at the Florida state camp meeting. Brother and Sister Martin joined her later; they have formed an evangelistic party and are open for calls. At present they are in a campaign in Tampa, address 1105 32nd Ave."

BRIEF MENTION

Brother R. C. Ayres reports that 3 were saved, 4 received the Holy Ghost, and 5 were baptized in water in a recent meeting at Many, La., in which he was assisted by Brother B. W. Flanagan.

Brother R. W. Griffin and wife, Gilroy, Calif., state that they have recently taken up the work at that place and the Lord is blessing in every service. The church is in a healthy condition and others are seeking a closer walk with God.

Pastor W. A. Baker, of Sharon, Kans., writes: "We have just closed a 2 weeks' revival, in charge of Brother P. E. Robertson, of Oakland, Calif. The church responded to the revival spirit, and are now going forward. Two made definite confessions of salvation, and others were deeply moved by the Spirit of God."

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

CHRIST'S AMBASSADORS STATE RALLY
ELKHART, IND.—Indiana state rally of the Christ's Ambassadors, Nov. 29-30. Bring your instruments.—Maurice White, State Secretary.

SCRANTON, PA.—Evangelist Ben Hardin, of the Stone church in Chicago, will conduct an old-time revival at the Pentecostal church, Green Ridge St., and Monsey Ave., Dec. 5-21.—Pastor Alexander Lindsay.

NEWTON, IA.—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will conduct a revival at the Assembly of God church, 109 S. 3rd Ave. W., for 2 weeks or longer, beginning Nov. 27.—W. E. Longdin, Pastor.

WILLOW SPRINGS, MO.—Brother Stanley McPherson and wife will begin a revival here Nov. 30. Christ's Ambassadors rally Dec. 13, 14. Plan to attend and assist with music and program.—Joe H. Woodriddle, 412 Babt St., Pastor.

DYER, TENN.—First fellowship meeting of the West Tennessee District, Nov. 28-30. First service Friday night. We shall appreciate your assistance in making this endeavor a success.—I. A. Smith, District Superintendent.

ELDORADO SPRINGS, MO.—The fifth Sunday fellowship meeting, Nov. 30, all day meeting and basket dinner. Will appreciate the presence and co-operation of all within reach.—L. R. Sturges, 606 Grand St., Pastor.

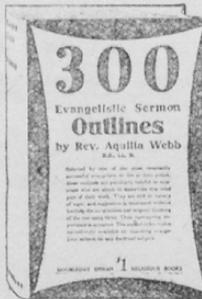
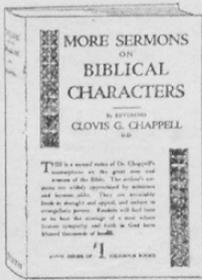
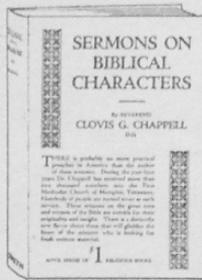
WARREN, OHIO.—Evangelist L. B. Staats, of Blue Rock, O., will conduct a special campaign at the First Pentecostal church, 420 W. Market St., Nov. 26-Dec. 21.—Marvin L. Smith, Pastor, 1670 Hamilton St., S. W.

CRESTVIEW, FLA.—The fifth Sunday meeting for District No. 2, of West Florida, will be on November 30, two services, 10:00 and 2:00, at the Assembly of God church. Basket dinner. Elder J. A. Buttram, Presbyter, will be in charge of meeting.—R. M. Miller, Superintendent, Graceville, Fla.

MIAMI, FLA.—Christ's Ambassadors rally, at Miami First Pentecostal church, Dec. 4-7. Entertainment free to Ambassadors. Visitors from all the state and adjoining ones expected.—R. G. Herndon, P. O. Box 181, Winter Haven, Fla., State Chairman.

ELIZABETH, N. J.—Evangelistic campaign under the leadership of Evangelist Stanley Cooke, at the Trinity Pentecostal church, 417-419 Pennington St., Nov. 12-30, every night except Mondays at 7:45. Take Union Trolley to Grove St., and walk 2 blocks north to Pennington. Young people's rally Nov. 29.

Only \$1.00 Each



Add 5c each for postage THE GOSPEL PUBLISHING HOUSE Springfield, Mo.

WHITESBORO, OKLA.—The Sunday school rally will be held with this assembly on Nov. 30. Thomas M. Gray, Pastor.—A. V. Cummings, Secretary.

MODESTO, CALIF.—Frederick J. Betts, of New York, will conduct an evangelistic campaign at Bethel Church beginning Nov. 23 and continuing 3 weeks.—Pastor Ernest R. Polhemus.

CAMBRIDGE, MASS.—Evangelist Harvey McAlister will conduct a campaign at the Full Gospel Lighthouse, 40 Prospect St., Nov. 27-Dec. 23. Services nightly except Saturdays; Sundays 3:00 and 7:30. Special service on Thanksgiving Day at 2:30. Special attention given to praying for the sick. Take elevated trains from Park St. to Central Square.—Pastor R. A. Babcock and wife, 23 Mechanic St., Allston, Mass.

MISCELLANEOUS NOTICES CHANGE OF ADDRESS.—Brother C. H. Milard, has accepted the work at Mooreland, Okla., and will receive mail there, Box 45.

WANTED.—Old copies of the Evangel, and all full gospel literature, especially Sunday school papers for all classes.—R. R. Driskell, Route 1, Box 79, Juliette, Ga.

FOR SALE.—We have 175 song books, called "Greatest Hymns," published by Tabernacle Pub. House, in excellent condition, best binding, and will sell them for \$65. For information please write Pastor M. R. Searles, 27th St. & 9th Ave., Beaver Falls, Pa.

WORLD MISSIONS CONTRIBUTIONS

- November 7th to 13th inclusive All personal offerings amount to \$3,114.62. .62 Assembly of God S S Luling Texas .85 Childress Chapel S S Monette Ark 1.00 Christ's Ambassadors Miller Assembly Hill City Kans 1.00 Mountain View S S Gillette Wyo 1.00 Assembly of God S S Flippin Ark 1.00 Assembly of God Dardanelle Ark 1.00 Full Gospel Mission Macksburg Iowa 1.08 Assembly of God S S Humboldt Kans 1.25 Pease Chapel S S Haughton La 1.25 Assembly of God S S Siloam Springs Ark 1.25 Assembly of God S S Virden Ill 1.25 Assembly of God S S Cement Okla 1.40 Pentecostal Assembly of God Holly Colo 1.50 Pentecostal Assembly of God Greenville Texas 1.54 Assembly of God S S St Aubert Mo 1.57 Christ's Ambassadors McCook Nebr 1.78 Mt Pearl Assembly North of Kit Carson Colo 1.95 Pentecostal Assembly of God Gerald Mo 2.00 Women's Missionary Council Austin Texas 2.00 Sitkum Sunday School Sitkum Oregon 2.00 Lighthouse Church Kendrick Colo 2.00 Assembly of God Union Mo 2.13 Mountain View S S Gillette Wyo 2.15 First Pentecostal Church Cullasaja N C 2.19 Mission Church Stone Station Blue Rock Ohio 2.20 Pentecostal Assembly Creal Springs Ill 2.30 Assembly of God Decatur Ill 2.30 Pine Forest S S Frankston Texas 2.37 Assembly of God S S Dodge City Kans 2.45 Pentecostal S S Pasadena Texas 2.53 Assembly of God and S S Chetopa Kans 2.55 Grafton Full Gospel Assembly Grafton N Dak 2.65 Gilpen Assembly Flintstone Md 2.69 Assembly of God Seminole Okla 2.73 Assembly of God La Mesa Texas 2.75 Full Gospel Mission New Raymer Colo 2.89 Assembly of God Elk City Okla 2.90 Assembly of God Senath Mo 2.90 Full Gospel Church Visalia Calif 3.00 Curtis Assembly Curtis Okla 3.00 Christ's Ambassadors Holly Colo 3.00 Pentecostal Assembly of God High Bridge Ky 3.00 Busy Bee Plan San Jon N Mexico 3.00 Assembly of God Trenton Mo 3.10 Assembly of God Frankford Mo 3.12 Assembly of God Columbus Ga 3.20 Tri City Park Church Granite City Ill 3.21 Newark Missionary S S Newark S Dak 3.30 Seaboard Assembly Richlands Va 3.33 Glad Tidings Assembly Hanford Calif 3.40 Assembly of God S S Arcadia Kans 3.50 Assembly of God Thurston Nebr 3.50 Prairie Lea S S Ingalls Kans 3.50 Assembly of God Trinidad Colo 3.53 Assembly of God Bandy Va 3.59 Assembly of God S S McCracken Kans 3.60 Pentecostal Assembly of God Sheridan Wyo 3.62 Full Gospel Assembly Lebanon Ore 3.85 Assembly of God Chattaroy W Va 3.94 Boulevard Assembly of God S S Fort Worth Texas 4.00 Hesler Pent'l Assembly of God Owenton Ky 4.00 Full Gospel Assembly Glendora Calif 4.10 Church of the Full Gospel Paso Robles Calif 4.15 Assembly of God Hillsboro Ore 4.44 Assembly of God Percy Ill 4.50 De Leon Assembly of God S S De Leon Texas 4.53 Assembly of God Shawnee Okla 4.55 Assembly of God and S S North Venice Ill 4.70 Assembly of God Jasonville Ind 4.75 Pleasant Hill Assembly Mt Ayr Iowa 4.80 Assembly of God Raven Va 4.97 Assembly of God S S Gerlane Kans 5.00 Calvary Pentecostal Church Willits Mendo Co Calif

- 5.00 Students' Missionary Band C B I Springfield Mo 5.00 Sunday School Cuyahoga Falls Ohio 5.00 Assembly of God Glenrock Wyo 5.00 Assembly of God Crown Point Ohio 5.00 Church of Jesus Christ Hartford Wash 5.00 Ladies' Bible Class Yakima Wash 5.00 Bald Hill Assembly of God Haskell Okla 5.00 Calvary Tabernacle Waynesboro Pa 5.00 Acampo Sunday School Acampo Calif 5.13 Tri City Park Sunday School Granite City Ill 5.15 Seward Community Church Seward Kans 5.25 Mexican Women's Missionary Council San Antonio Texas 5.25 Glad Tidings Tabernacle Irving Texas 5.27 Assembly of God S S Beaumont Texas 5.30 Full Gospel Mission Ukiah Calif 5.37 Full Gospel Assembly Orrville Ohio 5.46 Sunday School 7th and Riverview Kansas City Kans 5.50 Assembly of God Church Indian Valley Idaho 5.60 Full Gospel Mission Healdsburg Calif 5.60 Full Gospel Mission S S Coalinga Calif 5.91 Assembly of God S S and Busy Bee Band Sullivan Mo 6.00 Missionary Society Bunker S Dak 6.00 Toledo and New Port Assemblies Toledo Ore 6.01 Assembly of God Mission S S Roswell N Mex 6.02 First Pentecostal Assembly Orlando Fla 6.08 Bethel Tabernacle Hebron N Dak 6.25 Assembly of God Mission Williston N Dak 6.31 Busy Bee Band Medicine Lodge Kans 6.31 Assembly of God Bayard Nebr 6.40 Assembly of God Galena Kans 6.44 Assembly of God Myrtle Point Ore 6.48 Houston Pentecostal S S Edmond Kans 6.50 Assembly of God Church McComb Miss 6.57 Full Gospel Assembly and S S Vacaville Calif 6.65 Full Gospel Assembly Tillamook Ore 6.88 Assembly of God Douglas Ariz 7.00 Full Gospel Mission Hollister Calif 7.00 Trinity Pentecostal S S Elizabeth N J 7.06 Full Gospel Church Deer Park Wash 7.12 Pentecostal Assembly Loveland Colo 7.15 Huron Gospel Tabernacle Huron S Dak 7.15 Pent'l Assembly of God Attica Ind 7.18 Assembly of God Barnsdall Okla 7.20 Full Gospel Tabernacle Powers Lake N Dak 7.20 Pentecostal Full Gospel Assembly Chula Vista Calif 7.20 Pent'l Ambassadors for Christ Modesto Calif 7.29 Glad Tidings Assembly Weed Calif 7.55 Gospel Tabernacle S S Oshkosh Wis 7.60 Faith Tabernacle Burlington Wash 7.74 Manhattan Assembly Manhattan Beach Calif 7.82 Assembly of God Collinsville Okla 8.00 Assembly of God S S Corwin Kans 8.00 Young People First Pent'l Church Chelsea Mass 8.00 Assembly of God and Women's Missionary Council Artesia N Mex 8.00 Assembly of God Monroe Iowa 8.05 Huiscamp Pentecostal Mission Palmyra Mo 8.05 Busy Bee Band Grand Island Nebr 8.23 Assembly of God Greensburg Kans 8.27 Assembly of God and C A Miami Okla 8.28 Pent'l Tabernacle Riverbank Calif 8.50 Full Gospel Tabernacle Maricopa Calif 8.60 Assembly of God S S Bird City Kans 8.83 Pentecostal Tabernacle National City Calif 8.91 Polytechnic Assembly of God S S Fort Worth Texas 9.00 Assembly of God Tarkio Mo 9.00 Peniel Assembly of God Massillon Ohio 9.08 Trinity Pentecostal Church Elizabeth N J 9.05 Assembly of God S S Mattoon Ill 9.10 Congregational Church San Juan Bautista Calif 9.18 Assembly of God S S Harbor Beach Mich 9.29 Miller Assembly of God Hill City Kans 9.50 Assembly of God Milford Nebr 10.00 Peniel Bible School Dayton Ohio 10.00 Millville Missionary Prayer Band Millville N J 10.00 Pentecostal Prayer Band Assembly of God Allentown Pa 10.00 Assembly of God St Petersburg Fla 10.00 North Utica Assembly Tulsa Okla 10.00 Assembly of God Bristol Va 10.00 Mulligan S S Oklahoma City Okla 10.00 Full Gospel Assembly S S Alexandria Va 10.00 Assembly of God S S Mt Morris Pa 10.00 Full Gospel Mission Napa Calif 10.00 Full Gospel Assembly S S Inglewood Calif 10.00 Gospel Tabernacle S S Newport News Va 10.00 Pent'l Assembly of God Inkerman Pa 10.20 Pent'l Assembly of God Chivington Colo 10.39 Full Gospel Assembly Springfield Ill 10.50 Bethel Church Rock Island Ill 10.55 Assembly of God S S Douglas Ariz 10.80 Full Gospel Assembly Santa Ana Calif 10.82 First Pentecostal Church Beaver Falls Pa 10.90 First Pentecostal Church Union Gap Wash 11.00 Wyoming Fellowship Meeting Glenrock Wyo 11.00 Pleasant Grove Assembly Durant Fla 11.46 Pentecostal Gospel Tabernacle E St Louis Ill 11.80 Dorothy Assembly Dorothy W Va 12.00 Pentecostal Church Harrisburg Pa 12.05 Elk Street Assembly Eureka Springs Ark 12.25 Full Gospel Assembly Woodland Calif 12.50 Assembly of God Noonan N Dak 12.73 Bremerton Full Gospel Mission Bremerton Wash 12.94 Eagle Bend Assembly Eagle Bend Minn 13.30 Glad Tidings Temple Reno Nev 13.40 Colusa Full Gospel Assembly Colusa Calif

- 13.45 Full Gospel Tabernacle Crosby N Dak
- 13.50 Gospel Tabernacle and S S Antler N Dak
- 14.00 El Centro Assembly of God El Centro Calif
- 14.00 Pentecostal Tabernacle Lansing Mich
- 14.40 Assembly of God S S Enid Okla
- 14.93 Assembly of God Linn Grove Iowa
- 15.00 Full Gospel Tabernacle Watertown N Y
- 15.00 Laurel St S S Indianapolis Ind
- 15.00 Full Gospel Mission S S Corcoran Calif
- 15.00 Assembly of God S S Coldwater Kans
- 15.00 Ladies Auxiliary First Baptist Church San Jose Calif
- 15.00 North Cumberland Assembly Cumberland Md
- 15.00 Grace Pentecostal Church Johnstown Pa
- 15.00 Chambersburg Assembly Chambersburg Pa
- 15.00 Lettish Pent'l Church Philadelphia Pa
- 15.09 Aberdeen Gospel Tabernacle S S Hoquiam Wash
- 15.40 Bethel Assembly Louisville Ky
- 15.50 Assembly of God Nelsonville Mo
- 15.50 Bethel Chapel Assembly Bethel Mo
- 15.54 Bethel Tabernacle Havre Mont
- 15.75 Lincoln Full Gospel Church Lincoln Calif
- 16.00 Pentecostal Mission S S Bakersfield Calif
- 16.00 Pent'l Church of God New Haven Conn
- 16.17 Pent'l Assembly and S S Bremerton Wash
- 16.35 Assembly Palm Springs Calif
- 16.50 Assembly of God and S S Raceland Ky
- 16.61 Full Gospel Tabernacle Los Angeles Calif
- 16.69 Assembly of God S S Bridgeport Nebr
- 17.50 Full Gospel Assembly and S S Kingsburg Calif
- 17.91 Oak St Assembly of God S S Biloxi Miss
- 18.00 Full Gospel Church Redlands Calif
- 18.86 Assembly of God Fort Collins Colo
- 19.00 Assembly of God Edina Mo
- 19.51 Oceanside Assembly Oceanside Calif
- 20.00 Sunday School Fayetteville Ark
- 20.39 Bethel Chapel Glendale Calif
- 20.48 Full Gospel Church Los Banos Calif
- 20.50 Exeter Assembly Exeter Calif
- 21.00 Full Gospel Tower Chapel Huntspoint Via Bellevue Wash
- 21.21 Assembly of God Gridley Calif
- 22.00 First Pentecostal Church Gouids Fla
- 22.50 Pentecostal Assembly of God Kelso Wash
- 22.90 Full Gospel Tabernacle Big Spring Nebr
- 23.74 Puyallup Full Gospel S S Puyallup Wash
- 24.50 A group of pledgers Los Angeles Calif
- 25.00 Glad Tidings Assembly Newburgh N Y
- 25.00 Assembly of God Newton Iowa
- 25.15 Assembly of God Dinuba Calif
- 27.63 Pent'l Full Gospel Assembly Albany Ore
- 30.00 Full Gospel Tabernacle Auburn Calif
- 30.00 Assembly of God Terre Haute Ind
- 30.00 Grace Church Milwaukee Wis
- 30.00 Pentecostal Church Midland Pa
- 30.03 Evangelistic Tabernacle Salem Ore
- 31.50 Assembly of God Mission Denver Colo
- 32.25 Assembly of God Mission Leavenworth Wash
- 36.00 Rosen Heights Assembly of God Fort Worth Texas
- 37.33 Silverdale Tabernacle S S Silverdale Wash
- 38.23 Dunsmuir Pentecostal S S Dunsmuir Calif
- 38.55 Full Gospel Church Sacramento Calif
- 40.00 First Pentecostal S S Yakima Wash
- 40.52 Fourfold Gospel Mission Wasco Calif
- 41.00 Full Gospel Assembly Inglewood Calif
- 45.00 Assembly of God No Hollywood Calif
- 45.45 Pentecostal Tabernacle Madera Calif
- 46.52 Pentecostal Tabernacle Anacortes Wash
- 47.22 Pentecostal Tabernacle Seattle Wash
- 49.05 Ebenezer Pentecostal Church Elizabeth N J
- 50.00 Gospel Lighthouse Tabernacle Asbury Park N J
- 51.00 Bethel Church Modesto Calif
- 52.29 Glad Tidings Tabernacle Santa Cruz Calif
- 53.50 Trinity Full Gospel Church and S S E St Louis Ill
- 53.64 Gospel Tabernacle Sioux City Iowa
- 55.00 Assembly of God River Rouge Mich
- 60.00 Students' Missionary Band C B I Springfield Mo
- 62.00 Bethel Tabernacle Canton Ohio
- 63.25 Pent'l Assembly and S S Spokane Wash
- 66.00 Assembly of God and S S Topeka Kans
- 70.00 Assembly of God German Branch Chicago Ill
- 72.05 Klamath Temple Klamath Falls Ore
- 75.20 Bethany Temple Everett Wash
- 76.00 Bethel Temple St Louis Mo
- 76.00 Bethany Pentecostal Church Springfield Mass
- 81.00 Missionary Band Berean Bible Institute San Diego Calif
- 92.25 First Pentecostal Church Pacific Grove Calif
- 94.01 Full Gospel Tab S S and C A Tulsa Okla
- 96.15 Bethel Tabernacle Oakland Calif
- 121.50 Fargo Gospel Tabernacle Fargo N Dak
- 135.35 First Pentecostal Church Wilkes-Barre Pa
- 150.00 Christian Assembly Zion Ill
- 183.57 Pentecostal Tabernacle Wichita Kans
- 250.50 First Pentecostal Church Oakland Calif
- 308.46 Assembly of God Tabernacle Minneapolis Minn

Total amount reported	\$8,209.33
Home missions fund	\$350.45
Office expense fund	39.66
Deputational expense fund	64.23
Reported as given direct to mission- aries	276.71
Reported as given direct to home missions	18.51
	749.56
Total for foreign missions	\$7,459.77
Amount previously reported	4,670.32
Total amount to date	\$12,130.09

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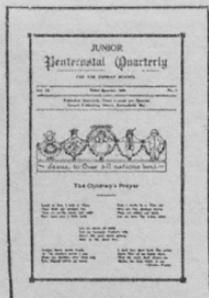
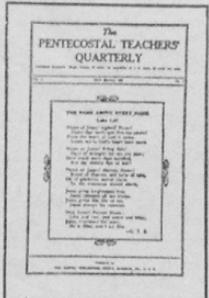


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