

THE Pentecostal EVANGEL

A FAMILY AND MISSIONARY WEEKLY

No. 800

Springfield, Mo., June 1, 1929

Price 5c

DIAMOND CUT DIAMOND

Baccalaureate Sermon

Harry J. Steil

AT SPRINGFIELD ASSEMBLY



"And they shall be Mine saith the Lord of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth Him not." Mal. 3:17, 18.

I am here not so much to exhort my brothers and sisters about their future service, but to bring to them by God's help a little injunction as to their personal development and their personal contact with God through the period of service that lies ahead until Jesus comes.

Why does God compare us to jewels? Because jewels are very precious when one is considering tangible and temporal things. "And they shall be Mine, saith the Lord of hosts, in that day when I make up My jewels." When we want to speak highly of someone we say, "He is a jewel." God says that about us. "They shall be My jewels." You remember that the foundations of the new Jerusalem are to be composed of jewels, and are everlasting. Perhaps the most durable of mineral substances are jewels. When rocks and metals, when concrete and marble and steel girders have corroded and rotted away, jewels can still en-

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Central Bible Institute Commencement

ture. In the mechanism of a watch that is guaranteed to last a lifetime, you will find that where the greatest load has to be carried the bearings are set with jewels. Why? Because they will endure the friction better than any high tempered metal possibly could. If we stand the heat, the friction, and constant wear, if we endure, go through, stand the testings, carry the load, and keep on talking for the glory of God, He calls us jewels.

I looked up the meaning of the word "jewels." And I found in an article about diamonds that they are of many colors and are considered to be the most precious of all jewels. So let's believe we are God's diamonds. They are of all colors, and found everywhere; some in America, many in South America, many in South Africa, some in Asia. Isn't that true of God's children? Found everywhere, all kinds, all sizes, all colors. Diamonds are found in the heart of the earth, usually in blue clay; and this reminds me how God brought us out of the miry clay. We are His diamonds, His jewels.

In being treated, diamonds go through four stages. First, the separation stage; second the cutting stage; third, the polishing stage; and fourth, the setting stage. These are also the four stages of our Christian experience. First, our separation from sin and unto God; then we are ready for the cutting stage, in which He trims us up for the polishing stage. When He is through with the cutting, He pours in the oil of gladness. He is doing all this in order that eventually He may put us in our eternal setting. We have neither in the home or foreign mission fields a continuing abiding place, but we are looking for that day to come when there is an eternal setting for each one of us.

In that first stage, the separation unto God from the world and from sin, we heard the voice of God saying He would be a Father unto us and that we should be His sons and daughters. We were separated. Now, my brothers and sisters who are going out into the work of God, there is indeed for us a separation within a separation that other saints know nothing about. We shall find it out more and more as we go forth in our Christian ministry. We shall find that many things which were allowable perhaps, before we dedicated ourselves

to the ministry of Jesus Christ, we can do no longer. We shall find that many habits which are not at all forbidden by Scripture, many associations that we formerly had, must be given up. There is a divine isolation, a separation that God puts upon the missionary, minister, and Christian worker, that only they know. Separated! as Enoch, who walked with God. We shall find as we go in our work and service for the Lord that we can't be as familiar as we used to be with our own friends, with our old associations. We shall find that there is necessary a certain added reserve, a certain separation unto God that we must keep now as workers. Familiarity breeds contempt. God will teach us therefore to become more familiar with Him and perhaps less familiar with others.

The second stage that these precious stones go through is the cutting process. When the diamonds are mined from the clay they look like an ordinary pebble—nothing beautiful about them, just a dirty, oily, ordinary-looking pebble; and yet underneath that rough exterior there lies a pure gem. It is now "a diamond in the rough." Such were some of us until we were washed. I suppose many of us can look back to the time when we first came to Bible school, and can remember that rough exterior we had. Maybe we still had the clay from the cornfields, maybe we still had the oil and soot from the factory upon us. There was a great deal to our exterior that God had to cut away, and thank God He is still going to cut on. The cutting process, the pruning process doesn't end with graduation. The heavenly Father trims and prunes the living vine that it may bring forth more fruit.

On the exterior of that rough diamond there is a lot of substance which must be cut away. It is a sacrifice of material, but cutting it away increases the value of the gem; and in a similar way, brethren, God strips us. All of us as saints have felt that stripping process, but once again I want to say there is even a more extreme stripping that God will do for you and me. We shall find that God will strip us of a good deal *we* might consider essential. He will strip us of a good many of our own ideas, of our own acquirements.

We shall find that the more of self

God can take away from us, the simpler He can make us, the more humble. He will cut here and He will trim off there, but when He gets through He will have the true gem in His Master hand; and that diamond will be able to reflect back to His heart the glory of Jesus Christ falling upon our hearts and lives. The Lord will continually be stripping us. I expect He will strip me more in the years to come than He has at any time in the past, that I may be ready when Jesus comes. You will understand I am not talking about our character as a minister, but about a personal development which will make us jewels. If we will be concerned about the Christian development in ourselves, God will see to it that we bring others to glory with us.

The diamond worker is called a lapidary and his method is as follows: He takes two diamonds in the rough, and by melting an alloy imbeds them in it, thus he places them in separate holders. Only the portion to be ground off is left exposed and, firmly gripping these holders as handles, the lapidary rubs the diamonds against each other until a facet is produced. Then the alloy is melted and the stone is reset in the holder for grinding another surface. This process must be repeated many times for each stone. A diamond is so hard that nothing but another diamond will cut it. Now you remember the expression you have heard, "diamond cut diamond" and you know what it means for you have had the experience—"saint cut saint," "roommate cut roommate." I know what it is to be longsuffering, and I sympathize with those who had to put up with me at Bible school, but it was good experience. To live with the natives is also good experience for service on the mission field. Brethren, the Lord permits us to be trimmed and cut by using one precious saint to come in contact with the other. And the cutting process goes on and will not end until Jesus calls us. Many a time I have found myself in a certain environment ministering to certain people, having to work with certain individuals; and how it has rubbed me! I have said, "Oh, my Father, I never can have the victory unless You get me out of this place." But I found that "He who fights and runs away will live to" find that very same battle another day. There is a certain something in my character that needs cutting away, and God has to hold me in that rubbing process a long time perhaps. But if I say, "Yes, Lord, I am willing," He will get through quickly.

When the lapidary is satisfied that both these diamonds are cut away sufficiently on those two surfaces, he

throws the whole thing into the fire to melt the alloy and release the diamonds; but this will not injure the diamond. "When thou passest through the waters, I will be with thee, neither shall the flame kindle upon thee." Like the Hebrew children who, in the furnace, had their bands burned away, the true diamond lies unharmed in the fire for the lapidary regulates the temperature.

He finds other corners on the diamonds that need cutting and puts them again in their respective holders, and again the rubbing process goes on. Thus the diamond worker, by stripping off the outside material, finally has a pure gem without any flaw—perfect, priceless, a delight to the eye. Just so in our ministry God will permit the cutting process to go on maybe by friends from whom we least expect it, that the true glory of Jesus may shine forth from our hearts.

After God cuts us, He wants to put the polish and shine of His glory upon us. If there is one thing that God has been especially talking to my heart about this past year, it is the emphasis the Apostle Peter places on the ministry of suffering.

There is a process that diamonds may be put through to ascertain which are genuine. Some one might hand you two stones, one genuine and of great value, the other of paste and purchasable for a dime. But to you they might seem of equal worth, or the false one might even shine more brightly than the true gem. This is the way to test them—drop them both into a deep vessel of water, and as they lie there in the deep water the cheap stone loses all its shine while the genuine still retains its lustrous gleam. We shall find it proved in our experience as we go along that God will permit the waters to come over our head. God will permit us to go through deep water, through overwhelming trials. We shall find that the common proverb, "Trouble never comes singly," is certainly true of the ministry. Perhaps it will be trouble and testing in the home, trouble and testing in the assembly, trouble and testing among the flock; and possibly it will all come together until it seems a bigger load than one Pentecostal preacher can be asked to carry. And we may feel to say, "Perhaps God hasn't called us into the work after all." But God is taking us through deep water, for it is in those deep waters that He will be able to test our character. Shall we still have a real note of victory? a real "Thanks be to God who giveth us the victory through Jesus Christ our Lord?" Will our expression still have the gleam and shine of glory?

Now the old diamond worker, after he has finished with the cutting, takes the diamond in one hand and a file in the other hand and, putting the diamond close to his ear, he scrapes the file across the diamond. He knows just how much pressure to put upon it and as the diamond is harder than the file it can stand the ordeal. As he draws the file across the diamond he listens, and the sound tells him how pure it is. I am not talking about its value according to size but according to its purity. Often in our experience God will draw the file of affliction and the file of testing and the file of suffering and the file of persecution across our lives, and the sound that will issue from our soul—not from our lips but from our soul—the response we give back to God will indicate to Him how pure our Christian character is. You will remember Paul's ministry. Thinking that God had called him to preach before kings and princes and potentates, he had hardly commenced before he was thrown into jail. Did he say, "Perhaps God hasn't called me after all to preach. Here I am in jail, when I ought to be occupying a cathedral, preaching the gospel to thousands"? No, he turned that thing into a jail service and we read that at midnight, with bleeding back and numbed limbs, Paul and Silas were singing praises unto God. What was God doing to that great apostle minister? He was drawing the file of affliction across, and listening for the response. What response did he get? In the jail at midnight Paul and Silas were singing praises unto God. Paul went through many years of testing; he was in famines often, in persecution often; on three occasions he had his back stripped and was whipped. And his reward?—by the time he had become Paul the aged, God called him home to Himself. Had he lived he certainly should have been given the most comfortable place in the world, they should have made the best guest room ready for him at the missionary rest home, had his eggs fixed just the way he wanted them, and the most comfortable chair in the best room. But he was entitled to so much more than all that that God took him home to his everlasting mansion. We see him again in the Roman dungeon, so poor that he writes to Timothy who was coming, "My son, on your way here will you bring me my overcoat." He was so poor that he had to write home for a coat that was worn and old, because he didn't have the money to get another. But writing from that very jail what did he say to the Philippians? "My God shall supply all your need according to His riches in glory by Christ Jesus." God, for the last time was drawing the file across

that priceless faith and was listening for the sound. What sound did He get? He heard Paul saying, "Rejoice in the Lord alway; and again I say, rejoice." So God wrote in His book of remembrance, "Paul still remains a priceless jewel, I shall bring him home to his eternal reward."

Now after the lapidary separates the gem, cuts the gem, polishes the gem, why does he draw the file across it? To determine the true purity and then give it its proper setting. If the gem has flaws within it he is not going to give it a precious setting, but if he has a gem that is pure, without a flaw, it doesn't matter about the size of the stone. So long as it is pure he will give to that gem the most beautiful, permanent, and priceless setting that he possibly can. Proving this Jesus has said, "I have gone to prepare a place for you." He is preparing us for our eternal setting up there, in our service for Him down here. It is not that we convert three thousand souls or three souls, but whether we permit Him to separate us, cut us and polish us, so that when He draws the file across our lives He will perceive that we are rare jewels. If, when He takes us through the deep waters (and He will do it), He can still see the gleam of glory as in everything we give thanks, He can write down in His book of life that we are pure, that we are true, and that we have a gleam of glory within us which will enable Him one day to make us part of His crown of jewels. He has an eternal setting for us although here we have no continuing abiding place. When you and I get to heaven God will look us over not for medals but for scars. In you and me God will look for the marks of suffering, the marks of the cross and the watermarks of the deep waters, and He will give us our eternal reward accordingly. We shall all be in the same heaven, but we shall be rewarded every one according to our works, according to our faithfulness.

Now, in conclusion, "When will the end come?" "They shall be Mine, saith the Lord, in that day when I make up My jewels." We are told in the Old Testament that whenever they had weddings, not only the bride but the bridegroom would adorn himself with all the jewelry he could find, and on his wedding day he would be bedecked with as much jewelry as he could find. Then the wedding would take place. Soon we are going to the marriage of the Lord, the supper of the Bridegroom, but He will not adorn us with jewels. You and I are called to *be His jewels*. He has paid the price and we are going to be His jewels. We are going to be to the

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POSTAL ENTRY

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGEL

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**The Pentecostal Evangel is the Official Organ of
the Assemblies of God in U. S. A.**

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PUBLISHED WEEKLY
(50 copies a year)

by the
Gospel Publishing House
336 W. Pacific St.,
Springfield, Mo., U. S. A.

Subscription Price in the U. S. A. and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6. In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

DESIRE

"Delight thyself also in the Lord; and He shall give thee the desires of thine heart." The desires of our heart have a great effect upon our life and relationship, both with God and with our fellow men. Most of what we do, whether good or evil, is done because we *want* to do it. This is natural. That is to say, the desire of our heart largely determines our course of action. This element of desire works independently of reason, and so can cause us to do contrary to reason as well as in harmony with it. Satan fully understands this fact, and hence a most effective weapon of his is a suggestion which is intended to arouse desire along evil lines. And though our reason recognizes the wrong, and sends out its warning to the heart, many times the desire of the heart is so much stronger that all the warnings go unheeded and desire is satisfied. All of us have known the suffering and sorrow resulting from yielding to wrong desires, and we realize that fundamental to our being and doing good is the need of right desires. "Search me, O God, and know my heart; try me, and know my thoughts; and see if there be any wicked way in me." "Lord, all my desire is before Thee."

It is God's purpose to change the course of our heart's desire, which has been subverted by sin, towards Himself. He is longing for a people who desire to know and love Him because they want to. To know Him and have His will the rule of their life is their one all-consuming desire. "One thing have I desired, that will I seek after." "The desire of the righteous shall be granted." When our desires are right we may expect God to give them to us, whether they be the desire to possess an object, to please a person, or to serve. God delights to give to those who delight in Him.

"Delight thyself also in the Lord, and He shall give thee the desires of thine heart." This blessed promise is only to those who *delight* themselves in the Lord. It is that delight which is the outcome of love, a love that has been wrought within us as the will and life have been yielded and surrendered to God. It is also the delight of a consummated union in which our heart and the heart of God are so perfectly joined in oneness that we have no desire or will apart from Him. This thought is beautifully expressed by Solomon in his description of the bride and Bridegroom—"My beloved is mine and I am His," and again, "I am my beloved's and He is mine." It is the delight of knowing each is the other's possession that will effectually purify all desire and make it perfectly safe for God to make such a sweeping promise as that of granting us the desires of our heart to repletion.

A VISION AND A REVELATION

A call came to a spirit-filled physician to visit three maiden sisters, the oldest one 70 years' old, a saved and baptized saint of God. She was beyond hope with cancer on the liver. He told her he could not do her any permanent good by treatment and it was useless to continue his calls, but they requested him to do so on the ground of fellowship, and he continued with the hope of making her more comfortable as to diet, etc.

One night at the evening meal he was called, with the announcement that she had passed away. He immediately went to the home, and discovered that as far as medical science revealed, she was dead. He

sat down, and for some time all remained in silence, no one caring to speak, when suddenly the woman opened her eyes and looking around said: "Did you not hear the conversation?" Her sisters said: "No, we heard nothing." She said: "I have been in heaven, and the subject of conversation up there was that the Lord is going to send a great revival upon the earth, and pour out His Spirit." She then closed her eyes and did not speak again, and in a few moments was gone.

Previous to this a little company of earnest believers, hungry for God, had been meeting regularly for prayer, even as some did before the outpouring twenty years ago.

HEALED OF CANCER

In March, 1925, I went to the Battle Creek Sanitarium to be treated for an advanced case of cancer of the cervix uteri. Before this I had had several operations in which practically all the female organs had been removed. Now there was only this one part left and it was scar tissue, so I did the only thing left for me to do, and that was to be treated with radium and X-ray. Dr. Case, a noted cancer specialist, was in charge of my case. I was at the sanitarium for four months, at the end of which time I was flat on my back in bed; and the doctor told my sister, who is a registered nurse, to take me home and make me as comfortable with opiates as possible, as I would soon hemorrhage and die. Just about this time there was a revival meeting being held in our town by some Pentecostal people, Evangelist P. C. Nelson in charge. Some friends of the family insisted that I be taken where the meetings were being held; so after some of the people came and explained divine healing to me, my folks took me and practically carried me into the meeting. I was taken there about three days, then one afternoon I was told to go to the altar and cry out to the Lord. This I did. I felt myself falling at the foot of the Cross and I cried out to the Lord as my healer. Right then the Lord healed me. Every bit of pain ceased. Before this I had suffered constantly; couldn't sleep or rest day or night. The place that had been radium treated was not healed over, but I suffered no pain and gradually it healed as any other burn would do.

I have grown stronger every day and do all my work. I attend all the meetings, also have gained forty-seven pounds.

In January of this year I received a letter from Dr. Case asking me to come to his office in the sanitarium for examination. This I gladly did as I was anxious to get a report from him on how the parts looked. He said they were in perfect condition.

This report can be verified by Brother Alvin Branch, our pastor who has seen me both before and since God healed me.—Mrs. Ernest Rook, 37 Stayman St., Battle Creek, Mich.



Scriptural Warnings

P. C. Nelson

"Take heed unto thyself," says the veteran preacher to the young Timothy who was only a beginner. 1 Tim. 4:16. To the Ephesian elders the same mighty preacher says: "Take heed unto yourselves." Acts 20:29. The preacher, as truly as the athlete, needs to keep a "close check" on himself, for it is all important for him to know that he is right with God and with men; and also to know that he is "following on to know the Lord, lest while exhorting others to live clean and holy lives, he himself live in sin, doing the very things which he condemns in others. Romans 2.

God demands that we have His truth not only in our mind, but "in the inner parts," in the depths of our being. Psalm 51:6. With the Psalmist we need to cry to the Lord, "Search me, O God, and know my heart; try me and know my thoughts, and see if there be any wicked way in me and lead me in the way everlasting." Psalm 139:23, 24.

Alas, too many who begin their ministry in deep humility, end it in coldness, and self-exaltation. Too many begin in the fear of God and end in the fear of men. Too many begin to labor for the glory of God and end by seeking their own glory. In 1 Cor. 9:27 Paul says, "I keep under (butfet) my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway." This is the only place in the Bible where this word "castaway" occurs, but the Greek word used in this text is found in seven other texts. It is translated "reprobate" in Romans 1:28, and Titus 1:16. In Heb. 6:8, it is rendered "rejected." Disapproved because unfit, unable to stand the test, is the meaning of the word. Let every true minister of God take heed to himself lest he should fail to stand the test—should become unfit and should be discarded by the Master Builder as an unfit instrument.

"Take heed to the doctrine." 1 Tim. 4:16. "Beware of the leaven (doc-

trines, teachings) of the Pharisees." Mark 8:15. False doctrine is like leaven in that a very little of it will permeate and vitiate the whole of the dough. This fact impressed Paul so much that he said it twice. 1 Cor. 5:6 and Gal. 5:9. (See Weymouth's translation). Heresy appears to be a more effective instrument for evil than sinful deeds. As Paul warns the Ephesian elders or bishops, "And from among your own selves shall men arise speaking perverse things to draw away the disciples after them." Acts 20:30, R. V. Notice that he says *speaking*, not *doing*. Doing and teaching are joined together in the great sermon. Matt. 5:19.

Paul in his pastoral epistles to Timothy and Titus has much to say about *sound* words and doctrines. The word so translated is the participial form of a verb meaning "to be in good health." From the same Greek word we get our words "hygiene" and "hygienic." Wholesome teaching is conducive to spiritual health. False doctrines are spiritual disease germs, against which we must use every wise precaution. The Pentecostal movement has suffered great losses by errors in doctrine that have sprung up, like weeds, to choke the wheat. We need continually to be on guard against this danger.

"Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers." 2 Tim. 2:14.

"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." 1 Tim. 4:16.

"Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus." 2 Tim. 1:13.

A bishop (pastor) must be established in the truth, "holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers (opponents)." Titus 1:9.

"Take heed to the ministry." "Say

to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it." Col. 4:17. When we see how diligent some are in the service of our Lord, it should stir us all to greater zeal and devotion to the special work (ministry) entrusted to our hands. Long and wide observation leads the writer to believe that there are a hundred in the ministry who need a whip for every one who needs a bridle. The prodigious labors of some of God's ministers like Paul and Luther and Wesley and Spurgeon and Moody and Simpson and many others, make many of us feel like hanging our heads in shame when we think how little we are doing for our Christ. "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at His appearing and His kingdom; *preach the word*; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine." 2 Tim. 4:1, 2.

The name Archippus means horseman and may indicate his propensities for "manly sports." Some preachers give much time and attention to matters that do not pertain to the ministry, and make the preaching of the gospel only incidental. From so gross an error, so terrible a neglect, may God deliver us!

"Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery." "Be diligent in these things; give thyself wholly to them, that thy progress may be manifest unto all."

"Take heed to the flock." "Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost hath made you overseers (bishops—see the Greek and the Revised Version) to feed (shepherd) the church (assembly) of God, which He hath purchased with His own blood." Acts 20:28.

How precious to the heart of Christ is this flock! What a price He paid for it! What a responsibility to be put in charge of it by the Holy Spirit! What a crime for the shepherd to neglect his duty! No wonder the apostle cries, "Who is sufficient for these things?" Thank God we can say as did Paul, "Our sufficiency is from God." 2 Cor. 2:16; 3:5.

The shepherd must watch over every member of his flock and he is to render an account for each one. Heb. 13:17. It will be a sad thing for the shepherd if any member of his flock has lagged behind, been caught and torn by the wolf or perished because of the neglect of the shepherd. A good text for pastors to keep in mind is Ezekiel 34:7-16. When

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Doing a Right Thing in a Wrong Way

1 Chron. 13-15

"And they carried the ark of God in a new cart out of the house of Abinadab and Uzza and Ahio drove the cart. And David and ALL ISRAEL played before God WITH ALL THEIR MIGHT, and with SINGING, and with HARPS, and with PSALTERIES, and with TIMBRELS, and with CYMBALS, and with TRUMPETS."—1 Chron. 13:7, 8.

It was a perfectly right thing and intended by God that the ark be always in the midst of Israel, but entirely wrong the way in which it was brought into their midst.

It was right to have the form of worship they had, singing and instrumental music, but entirely wrong to depend on them apart from God's plan and His Word.

In verse one of chapter 13 we read that, "David consulted with the captains of thousands and hundreds, and with every leader and David said unto all the congregation of Israel, "If it seem good unto you, and that it be of the Lord our God, let us send abroad and bring the ark of our God to us." This plan may be good and sounds nice, but after all it was more modern than Scriptural, for we do not read that David consulted with the Lord at all in regard to the bringing back of the ark into their midst, but resorted to a more Laodicean method, that of the people's vote. Laodicea means verbally, mob rule. They did not want to hear from God as to how it should be carried. So to-day much of the worship offered to God is governed by what the people want rather than by the divine plan.

In verse 8 our eye is attracted by the mention of *big crowds*. "David and all Israel." Now it was and is perfectly all right to get the largest crowd possible. We read of "all Judea" going to John's baptism. We find the multitudes at times following Jesus during His earthly ministry, and also after the day of Pentecost the crowds were attracted by the disciples and thousands were saved, but crowds are not always a sign of blessing and of God's presence. It was also true that Simon the sorcerer attracted large crowds and all Samaria gave heed to him. Much of our modern advertizing is drawing attention to the crowds. It used to be "follow the cloud." Now in many places it is more or less "follow the crowd." In this case as in many cases to-day David had the crowd without the cloud. And the

crowd was jointly responsible for the death of Uzza.

Then the form of worship they had was all right. They engaged in singing. The Lord instituted singing as part of the worship acceptable to him. We are to come into his presence with singing and into his courts with praise. The religion of Jesus Christ is a religion of *song*. Psalm 40:3. "And he hath put a new song in my mouth, even praise unto our God." The last thing that took place at the last supper with Jesus and his disciples was, "They sang an hymn and went out." There is no ministry apart from prayer that is more blessed than that of singing in the power of the Spirit, and how the Lord used to bless what the Spirit-filled people engaged in, known as "the Heavenly Song." It is a fact that the most wicked of men like singing and many a soul has been won to God through a song. I just heard of a man who was about to commit suicide but he heard the singing of hymns coming over the air from Brother Peirce's Temple in Toronto and caused him to take courage and forget his trouble. Many a saint has been wafted across the river of time from the death chamber full of the sweet presence of God as some other child of God sang an old familiar hymn as "Safe in the arms of Jesus." There is a danger however of having *nice singing* and *good singing* but not *powerful singing* in our congregations. And when singing is engaged in to exhibit talent or as a religious entertainment in the public worship, and more prominence given to it than to the Word of God, it is out of place and little blessing attends it. The church of Jesus Christ would be better off without *nice singers* or *good singers*, (though they may have their God-given place when consecrated) if they don't sing with the one object in view, "the glory of God," otherwise it becomes as Moses called it in Ex. 32:18. "The noise of them that sing."

They also had all manner of musical instruments, all which bore divine approval and had a God-ordained place in the public worship. They still can be made a great blessing when played by consecrated musicians for the glory of God and not to fill in time that should be devoted to the Word of God. There is a danger even in Pentecostal assemblies of this being done. We take up so much time with preliminaries, with our solos and duets by the

special singers and with musical selections by our orchestra that the Word of God is often relegated to 20 or 30 minutes' time, and if its discussion is protracted beyond that the people show their disapproval by retiring from the service. This ought not so to be. We have felt God's presence in the great congregations where the talents have all been consecrated and where the Word of God has gone forth in power giving it plenty of time (not necessarily like Paul on one occasion till midnight). We have also been where the half dozens have met with no nice singing and no instruments, and experienced mighty deluges of the Spirit's power. On the other hand we have witnessed the very opposite when a full program was being carried out and everything was nicely arranged and orderly, but no fire and no blessing. Great ceremony is no evidence of God's presence.

Wonderful enthusiasm and energy were in evidence at David's gathering. It was by no means a dead, dry service. The word tells us they sang and "played with all their might." No doubt our modern evangelists would call it "going over the top." Now there was nothing wrong with that kind of a service. There is no virtue in dull, dry, slow singing and the rest of the service carried on in like manner. We should look to the Lord to help us make our services all that would appeal to the hearts of the people who are seeking for the Joy that satisfies, but pure human energy and human enthusiasm and all our human efforts cannot take the place of the *Spirit*. "Not by might nor by power but by my Spirit, saith the Lord." How many times have we with our human efforts tried as we say to "put it over"; but in this Pentecostal movement unless the Spirit of God does the work we cannot "put over" very much, and many times our seeming success in our own eyes is miserable defeat in God's eyes and in the eyes of the spiritual people.

Oh, that we may never get away from feeling our utter dependence on the Holy Ghost. David had a wonderful program, but this is all we read of his having, except the ark, the symbol of God's presence. But the real presence of God was lacking. *No joy. No victory.*

God's word and plan had been ignored. This David confessed when at the death of Uzza fear struck him.

1 Chron. 15:13. "We sought him not after the due order." Now what was "due order"? First. He should have consulted the Word of God rather than the people. Second. He should have made it a matter of prayer. When prayer and the Word have been relegated to the background then everything else is of no account, but oh how often this is the case.

There was very little spiritual feeling. We do not read, "The Priests could not minister by reason of the glory." There was more music than glory. There was very little reverence. We hear and read more about oxen and carts (methods and means) and the very important Mr. Uzza, who felt it his prerogative to investigate and keep every thing straight in the assembly, but it generally works death to him.

There was no sacrifice offered thus showing that they felt no sense of their need. How sad to one who knows the workings of the Spirit, all this is.

David had tried to substitute oxen and carts for God's anointed and appointed priests and Levites thus, like many to-day, he compromised to be like other people. David thought because the Philistines could haul the ark on a cart drawn by cows God would accept the same from him, but no, God does not accept modern ideas and methods as substitutes for His plans.

The result of all this was Uzza's death and the ark of the Lord absent

from Israel's ranks. The same results follow similar modern procedures, spiritual death and absence of God's presence.

The second picture portrays a very different scene. David now consults God through prayer and the Word. In 1 Chron. 15:2, we read "David said, none ought to carry the ark but the Levites; for them hath the Lord chosen to carry the ark of the Lord." Now David proceeds to arrange a new program. The Levites were called and the various ones set in their place for service. The program though new, takes the same form as the former program. The big crowd is here, 15:28. "All Israel." They again have their singing, but this time "with joy." 15:16, 25. The instruments of music are also on hand. He appoints his solo singer and song leader as well as congregational singers 15:22, 27. But added to the program were also sacrifices. v. 26. Conscious now are they of their need. Now they not only sang and played with all their might, but verse 28 declares they "shouted." Just a normal Pentecostal service and no compromise. This shows us that we do not have to tone down on the truth and compromise to get the crowds. They are still hungry for the whole truth. Nor do we have to refrain from praising God and rejoicing in the Spirit. They shouted and David danced for joy. The presence of God was among them, and the ark returned to their midst; great victory was won, and God glorified.—Geo. A. Chambers.

He is going to be more concerned about the development of our souls than about how many churches we have built, or how many missionaries we have sent to the field, or whether we went out ourselves. We can preach to others and yet be in danger of being castaways ourselves unless we keep in close contact with Him, prepared to meet Him at any time. "They shall be Mine in that day when I make up My jewels."

May I say as in the beginning that if we will make the perfection of our Christian character our daily concern, fruit will be bound to follow, souls will be bound to be saved, a work for Jesus will be bound to be done, and we will receive His "well done" not because of the work we have accomplished but because of His workings in us. So I pray God that He may sanctify us all, and that your whole spirit and soul and body may be preserved blameless unto the coming of our Lord Jesus Christ.

Repent

On the strength of the second and third chapters of Revelation—Jesus' word to the seven churches—I believe it would be wise for evangelists to preach repentance to most churches, a week or so before trying to get the sinners from the outside.

If Jesus has something against those inside, the first thing is to get them right or get them out, and strong preaching on repentance ought to do one or the other.

Jesus will not set an open door before a church that needs to repent. They can have revivals and get some souls saved, but there is no open door if part of the church is not right with God.

I believe there is nothing that keeps back the power of God for a great revival so much as Christians who have lost their first love and are not doing the first works, lukewarm or are half dead spiritually. They need to repent to make sure of their own salvation.

Pray for revival—making alive again—of the half dead in the churches, Pentecostal as well as others, so that God will work in mighty power and *great numbers* be brought to the Lord, with a great outpouring of the Latter Rain. It is due.—Contributed.

I love to think that God appoints

My portion day by day:

Events of life are in His hand,

And I would only say,

Appoint them in Thine own good time,

And in Thine own best way.

Dissatisfaction with ourselves is of no avail unless it lead to complete satisfaction with Christ.—C. H. Spurgeon.

Diamond Cut Diamond

(Continued from Page Three)

praise of His glory. Brother, in that day He is not going to delight in us primarily because we converted a thousand souls, or three; He is going to delight in us because we have been true to the Cross and because we have suffered with Him, suffered the cutting, suffered the separation, suffered the filing, suffered the going through the deep waters. "If we suffer with Him, we shall also reign with Him."

Paul—and this is what I want to leave as a parting injunction to these brothers and sisters who are commencing their life's work—Paul said, in writing to Christians, that in our consecration and service for God there is a constant necessity to which we must subject ourselves. He says, "Know ye not that they which run in a race run all, but one receiveth the prize? So run that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but

we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means when I have preached to others, I myself should be a castaway." It is possible to win three thousand souls by preaching to others and yet be a castaway as Paul mentioned the possibility of his being. Not cast out of heaven but, through lack of a personal perfection, not receiving the highest reward that the Lord is wanting to give. My brother, my sister, the Lord is more concerned about your personal development in your entire ministry than about how many souls you are going to win. I know it from experience. He is going to be more concerned about your response when you go through the deep waters than whether you have converted a hundred souls. He is going to be more concerned about the marks of persecution in me and you,

What the Doctor Missed

Wm. H. Mumper

"You have peace of mind."
"What do you mean, Doctor?" I asked.

"I mean that your state of mind is reflected in your physical condition and my examination reveals it," he replied.

"Do you mean to say, Doctor?" I questioned incredulously, "do you mean to say that the instruments you are using in my physical examination reveal to you the state of my mind?"

"Yes," he quickly admitted, "and the same test which I am giving you has revealed to me that hundreds of men and women, whom the world considers successful, do not possess peace of mind."

"May I ask if you have it, Doctor?"

The prominent physician and well-known surgeon of Los Angeles hesitated a moment and then replied:

"I admit I do not have peace of mind, although I am what people call a successful man. Besides a very remunerative and extensive personal practice, I am the head physician of certain public utilities in this city with one hundred and fifty doctors under me. My friends are many and I have a good bank account, delightful home, and a family I am very proud of. But none of these things has given me peace of mind. Furthermore, I know scores of very successful and wealthy men, many of them rated as millionaires, but not one of them has real peace of mind. I examine hundreds of people yearly, from all walks of life, ranchers, artisans, merchants, lawyers, doctors, preachers—"

"Preachers?" I interrupted.

"Yes, preachers, and many others and rarely do I find one who has peace of mind."

As the examination continued, the eminent physician looked at me searchingly, as though he would wrest my secret from me.

"Doctor," I ventured, "if you can spare a few minutes of your time, I will tell you how I found peace of mind."

His silence and look gave eager consent.

"I was reared in a Christian home," I began. "My father and mother brought up my sister and me in church and Sunday school. We were taught that we must accept Christ as our personal Saviour and experience a change of heart, before we could live a Christian life. Although properly and Scripturally instructed, yet I was unwilling to submit to Christ until I was of age. I was converted and born

again in a revival meeting in the M. E. Church at Compton, California. Miss Minnie Oliphant of the 'Oliphant Sisters' was the special evangelist. This gifted and consecrated woman was a splendid personal worker. She preached from the pulpit and talked to me personally of my acceptance of Christ. Finally after a severe struggle I surrendered. I threw down my arms of rebellion giving up and giving in to Christ.

"Are you willing to ask God for Christ's sake to forgive you?" she asked.

"Certainly," I replied.

"Father," I prayed, 'I have done many things I ought not to have done and I am sorry for them. I want Thee to forgive me. I want to live the Christian life, but I cannot do it in my own strength. It is up to Thee to help me for Jesus' sake. Amen.' Because I was perfectly honest and sincere and knew that the Scripture taught that whosoever shall call on the name of the Lord shall be saved, I was confident that the Lord had heard me, had forgiven my sins, and that He would help me live the Christian life.

"As I came out of the house where I had made my decision to serve Christ, I put my hand in my pocket and removed my cigarette papers, tearing them to pieces. My other hand found a sack of tobacco, which I poured out upon the ground. Next, my old pipe was hurled against a telephone pole. Then and there was I delivered from the tobacco habit. Many times before I had tried to stop but could not. But the Lord set me free so that from that day to this I have had no desire for the stuff.

"When I threw my pipe away a heavenly joy and peace flooded my soul. My happiness knew no bounds. I laughed and wept. I hurried with all speed to tell my dear parents what the Lord had done for me. I had experienced the peace of God and peace with God. I had gotten religion, the old-fashioned, experimental kind, the only kind that God gives.

"But I did not stop there, for my pastor, Rev. C. A. Bunker, put into my hands a book entitled 'Perfect Love,' by John A. Wood. I read it with much interest and increasing desire. I saw my possibilities in Christ. I longed for inward cleansing and the Baptism in the Holy Spirit. I coveted a life of victory through Christ; I desired to be efficient in service, whatever that service might be.

"Doctor, I made a complete and unreserved consecration of myself to Christ. I laid myself and all I possessed upon the altar of sacrifice. I was willing for His will to be done in me and through me, cost what it would. No one ever gave himself more completely to another than I did to Christ. Then I asked Him for cleansing and the fullness of His own indwelling Spirit. I can never describe the experience that God gave me. Billows of divine love overflowed me. The power of the Holy Spirit came upon me. The Lord Jesus took full and complete possession, cleansing and purifying my heart, making my own unworthy self His abiding place in the Spirit. Oh, how I praise Him! It is no longer I but Christ. Christ my Saviour! Christ my Sanctifier! Christ my Peace! Christ my Life! Christ my Hope! Christ my All! *He is the secret of my peace of mind.* It is for you if you are willing to meet the all-embracing conditions of absolute surrender and full consecration to the Lord Jesus Christ."

The doctor thanked me and warmly clasped my hand in parting. There was a suspicion of moisture in his eyes, and my own were wet with tears. How I longed for his salvation.

Christian reader, have you missed peace of mind? Consecrate yourself to Him and accept Him as your Sanctifier.—*Friend of Missions.*

LIBERTY

Liberty without love to control it is, perhaps, the greatest of evils; for it is foolishness, madness, and vice when there is no constraint.

"There are but two freedoms," says Charles Kingsley, "the false, where a man is free to do what he likes; the true, where a man is free to do what he ought."

Few people enjoy real freedom; for all are, more or less, the slaves of notions, ideas, and habits.

Christ points the way to the real and only freedom: "And ye shall know the truth, and the truth shall make you free (if ye abide in Me)."—*Rescue Journal.*

SCRIPTURAL WARNINGS

(Continued from Page Five)

we seriously consider our responsibility, we cry for grace and help from the chief Shepherd who will reward every faithful minister whom He has called into His service.



Questions and Answers

Conducted by Ernest S. Williams

In sending your question for this column address your letter: Question and Answer Editor, 336 W. Pacific St., Springfield, Mo.

89. What is the meaning of "their worm dieth not"? Mark 9:44.

St. Bernard says, and I think correctly, "The worm that never dies is the memory of the past, which never ceases to gnaw the conscience of the impenitent."

90. Is it sinful, or even bad principle, to proselyte? Webster defines proselyte—to convert or win over from one belief to another?

To proselyte, or win over, is not wrong; but one must not adopt methods which are wrong. By this we mean that winning one from error to truth or from truth to more truth is perfectly right. But to proselyte for the sake of building up a membership at the expense of another church is wrong.

91. Which sins, the body or the spirit?

Both. Sin has permeated every part of man's fallen nature. "The soul that sinneth, it shall die." "Cleanse yourselves from all filthiness of flesh and spirit." The body is the instrument of the spirit of man and obeys his volition; therefore sin in the body is the direct result of the action of the spirit; thus it is the spirit that sins. If the hand steals it is because the spirit of man has willed it.

92. Will you kindly explain the latter part of 1 Sam. 16:14?

This verse would indicate that, now that Saul had so utterly failed, God allowed an evil spirit to trouble or terrify Saul, much as He permitted Satan to have access to Job, and allowed a lying spirit to deceive the false prophets of the unrighteous Ahab. 1 Kings 22:22. Even in the New Testament we find Paul turning one over to Satan for the destruction of the flesh. 1 Cor. 5:5.

93. What became of the foolish virgins of Matt. 25? Did they go to heaven, or were they eternally lost?

Since they came back having obtained oil, they must have been saved, but they were not admitted to the wedding supper. There is nothing said of their final destiny. Let us be careful, however, that we do not draw dogmatic doctrines from types or parables. There is often in them a central lesson, and the minor details ought not to be pursued too far.

94. Does 1 Cor. 1:10, "That ye be perfectly joined together in the same mind and in the same judgment," mean saints should have the same judgment in all things?

Such is the ideal condition. They should be united in all essential things, that they might labor together in love. "All of one heart and one soul." What Paul is particularly trying to get the Corinthians to avoid is schism, divisions in opinion which so often end in contentions and factions.

95. If a man has been a thief most of his life, and then becomes a Christian, is he supposed to pay back all he has stolen before he can be saved?

If a thief is willing to obey God, God is willing to save him even though his past had been dishonest. God asks no man to do the impossible. But He would likely require such a thief to confess to those whose goods he had taken away, as far as God brought to his remembrance those from whom he stole. And, if he were financially able, God would likely require that he make restitution in kind.

Looking for That Blessed Hope

Miss Z. I. Davis

"For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; that Christ may dwell in your heart by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God."

"Oh, the depth of the riches both of the wisdom and knowledge of God!" "Where sin abounded, grace did much more abound."

Every Christian who has tasted of the saving grace of God, knows how before their personal Saviour came in to abide, there was hate, there was murder, there was strife, there was envy, there was malice, there was excess of every kind in the natural heart. Paul says, in effect, But thank God that ye were sinners. Rom. 6:17. Why? Because God gives beauty for

ashes; for the heart that was full of sin, there is now a new heart that is filled with grace.

All down through the ages saints and martyrs have testified to the riches of His favor in times of severest trials and tests. They found that the arm of flesh failed them, but when they leaned upon the "arm of the Lord" they found an unfailing support.

There is some one who cares when you are tempted beyond what mortal flesh can stand. In the time of temptation, He will give you a way of escape. 1 Cor. 10:13.

Paul in 2 Cor. 12:9, 10 said, Most gladly therefore I take pleasure in infirmities, in reproaches, in distresses for Christ's sake, that the power of Christ may rest upon me.

Madam Guyon, confined for four years in the French Bastille because she would not part with Christ, could write songs of sweet submission. Paul and Silas, free from blame, but with lacerated backs unjustly received, and tormented by the racking pains of the weariness that comes from many hours in the cruel stocks, could sing in the midst of their sordid surroundings, and give praise to God.

What man has done, man can do. Let us look away from our woes, refuse to think on our persecutors, no longer give any room in our lives to the devil, and shout. Paul and Silas in the Philippian jail were having a lesson in shouting. It was part of a post-graduate course the Lord was giving them in Giving Glory to the God of All Praise. It may be you are receiving shouting lessons. If so thank God for the lessons; when learned, you will be advanced to a higher class.

WALKING WITH GOD

A little child gave a most exquisite explanation of walking with God. She went home from Sunday school, and the mother said, "Tell me what you learned at school." She answered: "Do you know, mother, we have been hearing a man who used to go for walks with God. His name was Enoch. He used to go for walks with God. And, mother, one day they came for an extra long walk, and they walked on and on, until God said to Enoch, 'You are a long way from home: you had better just come in and stay.' And he went." That was true. Enoch had become so familiar with God that he "just went in and stayed." If we love God, we shall realize the joy of much communion with Him. Jesus was ever seeking His Father's company.—Author Unknown.

Let us sing even when we do not feel like it, for thus we may give wings to leaden feet and turn weariness into strength.—Jowett.



The Gospel in Foreign Lands



CAIRO WORK PROGRESSES

C. W. Doney

No doubt many of you are wondering why you have not heard from us since our return. It is not because we have forgotten your kindness to us, but we have been too busy for much letter writing. Now to save so many letters to you who wish to know how we are getting along with the new place we are asking the paper to report for us.

We had a very pleasant voyage, no storms as on former trips. Arriving in Cairo, Egypt, on August 15th we were met at the station and escorted home by several auto loads of people, they paying all expenses. They pressed us to make a little speech before being seated at the table for a chicken dinner. Our native pastor and his people had planned a reception for us. Speeches were made, songs of welcome were sung, and refreshments served. We never had such a royal welcome, how glad we were to be home once more.

On September 3d we took over the new property, the Lord having provided the first payment of nearly \$10,000. Repair work began at once on the large building which will doubtless last till Jesus comes, as it is strongly built with walls one meter thick. We made nine rooms on the ground floor into six good school rooms. Our native pastor and family moved into the rooms upstairs next to the large chapel leaving two rooms which, while not enough for us, made good guest rooms. We then needed more school rooms, and an apartment for ourselves. So we secured a building permit, and on September 18th began to build. None here seemed to believe we could move in before January 1st, but the Lord who had worked hitherto was still with us. He had commanded us to "Arise and build," and we knew He would see us through on time. We gave notice to the landlady that we were leaving the old place on Oct. 31st. Many thought we were unwise, and that it could not be done in Egypt. We believed God, and on October 31st we moved into our new home. It was not quite finished, but gave us shelter, and we were willing to bear hardships and inconveniences to save \$100 per month rent to help finish the place.

We praise God that though the newly

built and plastered stone walls were not dry for five months, yet we have not been sick a day with colds as in other winters. The people feared for us, but God was and is *our refuge*. We never were more sure of being in the will of God, and we never saw Him work more on our behalf in over fifteen years of service for Him here. It was a real step of faith to start this project, but we heard His voice, not only to arise and build but to *occupy till He come*, and we knew He would never fail us while we would *trust and obey*.

About \$700 of the money we expected to use on the first payment had to be paid for registering the deed, with the promise it would be returned in one month,

Christian teachers with us. Also the upkeep of the station.

Miss Hubbard is proving to be a real helper in the school, women's meetings and work, as well as the mission work. She is also studying hard on the language and attending a language school.

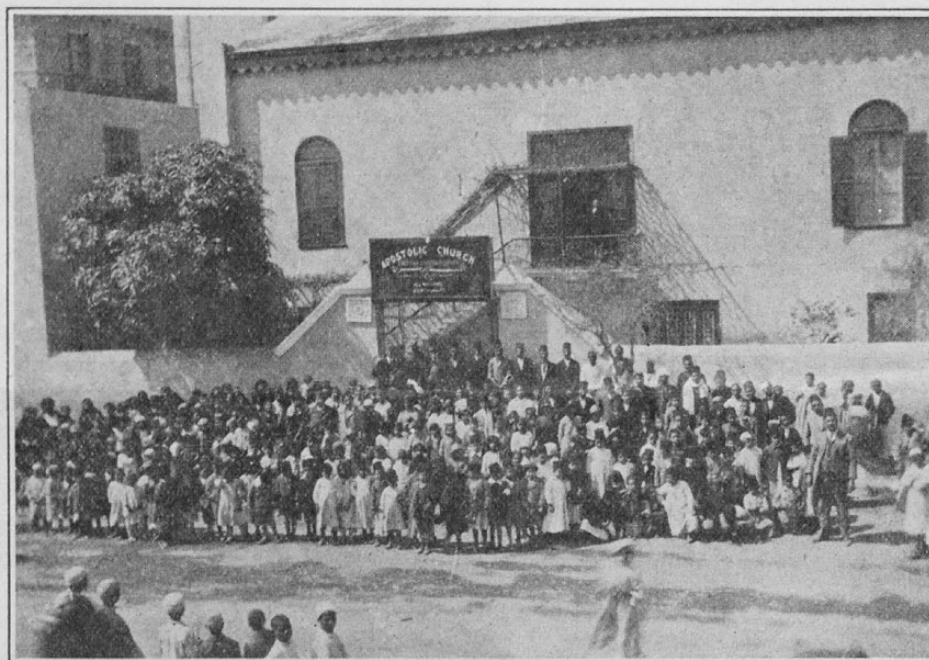
Some of the school girls have given their hearts to Christ. They pray and testify in our meetings. Pray that there will be a real revival work among them that many more may be saved and baptized with the Holy Spirit. Our chapel seats 300. We are so happy to be able to get into one room all the company, instead of in three or four rooms as we formerly had to do.

We should be glad to receive any Sunday school picture rolls or cards any one may have left in your Sunday school, as giving out 225 to 250 every Sunday counts up fast. The big pictures we give as prizes.

REVIVAL SHOWERS STILL FALLING

Esther Harvey

We closed our Easter meetings last Sunday and you will be glad to know that the Lord met with us again in power. Those who had received the Baptism were refreshed and twelve new ones were received. There were at least six definite conver-



Apostolic church building, Cairo, with school children and congregation

(churches and schools being exempt) but as things move slowly here we did not receive it for six months. This gave us considerable difficulty, but the work never once stopped, although sometimes we had not one cent, and it looked as if not only the work must stop, but that we would suffer hunger. But we did not go hungry. The Lord always found a way, working on hearts here or in the homeland to quickly come to our rescue.

We are glad to report that the new building is finished and is paid for. Also the repairs on the old, and now as the Lord enables us we shall trust Him to provide the next payment which comes due October first. Hold in prayer with us, and we believe it will come.

We opened our school again on September 4th, and have had a good year thus far. We can scarcely believe it is so near vacation time. We have 288 pupils this year, 98 of them are free, the others pay a little. Our regular monthly expenses are heavy. We have the native pastor, Bible woman, and seven native

sions among the boys and several among the women. We had meetings for days and did not seem to get anywhere, until finally one evening we told our people that there was no use trying to have meetings unless they would do their part and get all the hindrances out of the way, and that we were going to sit down and wait for them to do this, for they knew the way and knew the conditions on which God would meet with us. They began to get busy and go to one another and ask forgiveness and write notes to us to forgive them for murmuring and stealing things out of the garden, etc., and the house father came forward with some things tied up in a bundle which one of the boys had brought him from the boarding house. These were things the boy had stolen from Sugar's bungalow the day they left: a pair of shoes belonging to John, for which we had searched high and low, a box of paints and some old toys. The toys were broken and did not amount to anything but he had taken them without asking and he had to return them.

This lad had gone through the other revivals and did not get anywhere with God and we were quite concerned about him. Before long his brother made a start for God and others followed. Among the older boys there was one named Asghar the son of a preacher, but he was a lad who has never seemed to have any interest in spiritual things and we were very much concerned about him for he did not even close his eyes during prayer unless he thought we were watching him. He simply laughed and made fun and to punish him I made him sit up in front with the little boys where I could watch him. A spirit of deep conviction settled upon the people and Asghar got under a conviction and he wrote a note to us begging us to pray for him until he got victory as he said he was the worst sinner in the world and was on his way to hell and had no peace or joy in his life and wanted to get to God. God dealt with him and step by step he obeyed. He went to different boys he had wronged and wrote to others. One day he bought sixteen cents worth of postal cards and stamps to write to different people to ask forgiveness for things he had done. The last was a letter to his father and when he gave this to the house father to bring to the office he asked that we should not read it as he had to confess something to his father. It is our custom to read the letters sent out by the boys and women hence this request which was readily granted. Some of the older boys prayed with him until God met him. The night before Asghar received the Baptism they stayed in the church during the night to pray with him and God wonderfully met him the next day. There was no need to ask if he had found peace, for his face just beamed as the Lord Jesus revealed Himself to him in vision. He said the Lord reached out His arms to him and drew him to Himself. It was a joy to watch this lad. His heart was filled with the joy and peace of God. There was no need to ask him if he had received the Baptism for when the Holy Ghost took control he spoke in tongues and glorified God. After this we went home and went to bed and at four o'clock in the morning we heard him praising God.

I do not have time to go on and tell you of the others but I will say this: If you know of any one who has a doubt in their minds as to whether mission work pays, or if there is a doubt in regard to investing money in the support of orphan children who are being trained in a Pentecostal school, you can point them to Nawabganj School. For many years it seemed uphill work and very few results, but I can find no words to express my thanks to God for what He has done for our people this past year. There are boys over whom I have wept and spent restless nights in anxiety over them but today as I look at these same boys the tears of anxiety are gone and tears of joy have come in their place. These young lads have been saved and filled with the Spirit and have a passion for souls. Revival meetings are a strain on us as the burdens in the spirit are heavy and the office work and other work which is left aside for the

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

meetings have to be caught up as soon as the meetings are over, but during these meetings our older boys took the burden and prayed and fought for victory for souls until God met them—often praying all night. Hasn't the money invested in these lads been well invested? Praise God it has and if I had a thousand dollars to-day I should invest it in young lives for the Master. If God would only lay the burden of the support of these children on hearts we should be so thankful as it would help make our load lighter. We have forty-two at present who have no supporter.

I have given you the good news and now I must tell you about the terrible thing which happened Good Friday when we were having a wonderful meeting. Our people had caught the revival spirit and the boys had stayed in the church for hours reading the Word and praying before church time. Just before time for the second bell they all went to the boarding house to march to the church together. We heard them singing, "There Shall Be Showers of Blessing" and it sent a thrill through us for we realized that they had prayed through and were believing God for victory. As we looked out we saw them one and all, little and big, with their faces lifted to heaven singing and believing. Some had their hands in the air and some held their Bible in the air. We knew we were to have a good meeting. The women heard and caught the spirit and as they marched to church they also sang and the power fell like rain as soon as we got inside the church. Numbers were lost in the Spirit and three or four were very near the Baptism. For fifteen minutes we rejoiced and praised God together and then the gardener ran to the church and said the old men's huts were on fire. I was the first to hear and rushed to the two Christian workers present who were not under the power and told them to run and get the old men out. I then called to some of the big boys near me to run to fight the fire. It did not take five minutes from the time the fire was discovered and the huts were not far from the church but as soon as I got outside the door I saw there was no hope of saving any one who was not already out for the three huts were enveloped in flames. Two workmen had rushed to save the old men as the gardener rushed to the church but in spite of this two old men were burned to death in the huts. It was just sickening to think of them and then to see them as the fire had burned down. We thought first there were three men as one other was missing but we found later that he had gone somewhere. The two blind men who were in the huts

at the time were taken to safety but the two who were burned were helpless and could not get out and it all happened so quickly that there was no saving them when the men got there. The huts were made of grass, not only the roof, but the walls as well and there was a high wind and the three caught fire and burned down before anything could be done. Everything was very dry and the grass was burning also and it was a fight to get the fire out and keep it from spreading to the boarding house. This is the third time during revival meetings when we have been having a fine meeting that the enemy started a fire. We just dreaded to put up grass houses for the old men again but they had to have a place to live and we had no money to build anything else. A hundred and twenty dollars would build mud-brick houses for all the old men, and I trust the Lord will put it upon hearts to help with these houses so we can tear the huts down before another fire breaks out. The grass huts are simply fire traps. We have fourteen old men. These men have simply been turned out to die or starve to death along the road and when they came to us for a home we did not have the heart to turn them out again. Some have been really saved, but the two who burned to death had not had an experience of salvation. Just the other night one of the old men, a dear, faithful old Christian, was instantly healed of a scorpion sting. Perhaps I should not say instantly for the spot where the stinger went in was sore for a few hours but the real pain left when we prayed.

OUR MISSIONARIES' CORRESPONDENCE

TARNOPOL, POLAND
Anna Bukczynska

In one of the meetings last month God gave us a very precious time. One sister who was never before seen rejoicing, received a wonderful blessing. At the close no one moved to go home. They began to sing all over again as though they expected something else. I held steady. The power of God was coming upon me like waves, one after another. Then a message in tongues and interpretation like thunder rolled out of my being, directed particularly to the backslider. Fear fell upon all. One backslider, who had been away from the Lord one year was restored and said that all her sins stood before her. Her unsaved sister was touched and some who had been indifferent asked for prayer.

ES SALT, TRANSJORDANIA
Laura Radford

We have had a remarkable spiritual movement in Es Salt in the last four weeks. Many people saved, evidenced in many cases by conviction for sin, confessions of even the worst crimes, restoration of stolen property, reconciliation of families; many receiving wonderful visions and revelations of Christ, heaven, angels, glory, etc.

Awful conviction of sin has come in their homes to some who have not been in any of the meetings. Some have been stricken down under the power, and when they are restored to consciousness they are new creatures in Christ Jesus.

In the Whitened Harvest Fields

GREEN GROVE IS BLESSED

Evangelist John R. Toney writes: "Have just closed a good meeting at Green Grove assembly, near Strong, Ark. The Lord greatly blessed in every service. Six saved, 5 filled with the Holy Spirit, 2 reclaimed, 6 baptized in water."

CHURCH STRENGTHENED

Pastor J. Lon Hale, Senath, Mo., writes: "We closed a 4 weeks' revival here last night. Brother E. Ralph Foster, of Rockport, Md., was evangelist in charge. Twenty souls were saved, 7 received the Baptism of the Holy Spirit and 10 followed the Lord in water baptism. We also organized Christ's Ambassadors with 20 members. This has been one of the best revivals Senath has had; the church was greatly strengthened."

MANY SAVED IN DENVER

Pastor S. H. Patterson, Denver, Colo., writes: "A very wonderful revival at the Radio Prayer League church under the able leadership of Brother Loren B. Staats, of Blue Rock, Ohio, has just closed. Splendid crowds were in attendance, many were saved and some were filled with the Holy Spirit. The revival spirit is still with us. To-day we enjoyed our banner attendance at Sunday school."

GROWING ASSEMBLY

Mrs. Margaret Deifenbaker writes from Harrison, Ark.: "We have just closed an 8 weeks' meeting in which the Lord wonderfully blessed. Brother Geo. Turney held a 10 days' meeting, followed by Brother Chas. Speaks who was with us 3 weeks. Brother Kellett, of Miami, Okla., continued the services 4 weeks longer. Our little assembly is growing rapidly, for which we praise the Lord. Since December 25, the Lord has saved 43 souls, and baptized 23 with the Holy Ghost as in Acts 2:4. Any evangelist in fellowship with the General Council who may be passing this way, is invited to visit our assembly."

REVIVAL AT NEW CASTLE

Brother Michael Kremfels, New Castle, Pa., writes: "A wave of revival blessing is sweeping men and women from the power of sin and disease into the glorious experience of victory and full salvation. Words fail to express the mighty supernatural working of God in our midst at this time. Whole families have been saved and baptized with the Holy Spirit. At services including prayer and young people's meeting, souls weep their way to salvation and the Baptism. It has been a delight to witness fathers, mothers and children all under the mighty power of the Spirit, some coming through singing the heavenly chorus, others magnifying Jesus in other tongues. In the past 3 months our membership has trebled. Our present building has become much too small and we are glad to announce that the Methodist Episcopal church in the center of the city has been purchased."

OUTPOURING OF THE SPIRIT

Brother A. E. Brady, Bienville, La., writes: "God is wonderfully pouring out His Spirit upon the people here, souls have been born again and others filled with the Holy Spirit. People have come for 40 miles to the services. A woman suffering from dropsy and almost blind was marvelously healed after having been given up by physicians. Pentecostal ministers or saints are invited to visit us."

TWENTY-NINE BAPTIZED

Pastor L. M. Torrans, Rocky Ford, Colo., writes: "For the past 6 weeks we have been enjoying a wonderful revival with Brother Floyd McWhinney and family. God moved in our midst and there is a great stir through the country. Conviction has fallen upon hundreds who continue to fill the building each night. Seekers found it easy to pray through. Twenty-nine have received the Holy Spirit and a large number saved."

SAN DIEGO REVIVAL

Pastor T. S. Ellenwood, San Diego, Calif., writes: "We have just completed a 10 days' evangelistic campaign in the Gospel Tabernacle with Evangelist Watson Argue. During the revival 70 knelt at the altar to be saved or reclaimed. The crowds attending were believed to be the largest in the history of our work. The tabernacle on Sunday evening was crowded out. One radio service was conducted over KFSD for those shut in."

SUCCESSFUL REVIVAL

Sister Ruth Bateman, Davenport, Okla., writes: "We are glad to report great success in the revival that closed May 5. The Thompson trio were with us for 15 days; during this time about 11 were saved and 2 filled with the Holy Ghost. Our pastor, feeling the call to other fields of labor has resigned, and we should like to get in touch with an experienced, Spirit-filled preacher who will consider this pastorate. For further information write Secretary Ruth Bateman, Box 313, Davenport, Okla."

REVIVAL SPIRIT CONTINUES

Pastor A. S. Ellis, Edmonton, Alberta, writes: "We have just finished a successful 3 weeks' meeting with Evangelist T. A. Sandall from Puyallup, Wash. The blessing of the Lord rested on all the meetings and we believe much good was accomplished. Brother Sandall's ministry is especially used to the young people and several were saved or reclaimed during the campaign. His ministry in song and his ability as a song leader proved a great help and a blessing to the assembly. We are glad to report that the revival spirit has not ceased with the special meetings and the Lord is still saving souls in Edmonton."

BRIEF MENTION

Pastor Mrs. M. L. Diefenbecker, Box

7, Plumlee, Ark., sends word that she has resigned her pastorate at Harrison, Ark., and is in the evangelistic field. Brother George Turney is taking charge of the Harrison pastorate.

The new mission of which Brother W. A. Vanzant is pastor, reported in the May 11 issue of the *Evangelist* as being in Amarillo, Tex., is located at San Jon, N. M., 90 miles west of Amarillo. Beg pardon, Brother Vanzant.

Brother Charles F. Carmichael, Mason City, Iowa, writes: "We came here about a month ago. Pentecost is almost unknown here. Mrs. A. O. Morris came here last winter and held a few weeks' meeting, but due to ill health was unable to continue. We are renting the Calvary Methodist Church in the north end of the city. Any Council ministers or friends passing through will be welcome at our assembly."

REVIVAL AT ARKANSAS PASS

Brother M. T. Pruett, Arkansas Pass, Tex., writes: "We have had an old-time Pentecostal meeting here conducted by Brother and Sister E. T. Oliver. Eleven were saved and reclaimed and 7 buried with Christ in water baptism. The saints were revived."

ARIZONA MEETINGS

Brother C. L. Hoffman writes: "Brother Gordon Lindsay and I have just closed a campaign at Oatman and Kingman, Ariz., and God gave us a number of souls. We are holding meetings in Willecox at present and God is blessing. The attendance is very good, 14 have been saved and 1 baptized with the Holy Spirit."

REVIVAL FIRES AT FRESNO

One of the best revival campaigns we have had, has just closed at the Full Gospel Tabernacle of Fresno.

Watson Argue was the evangelist. Attendance was splendid throughout the campaign. On one Sunday night it was estimated that 1500 people were packed into the auditorium and adjoining rooms, while many were turned away, unable to gain admission. Over 60 sought the Lord for salvation during the meetings. The name and address of each convert was obtained, and now the pastors and the C. A.'s of the assembly will put on a follow-up visitation campaign to conserve the results of the meeting. We thank God for Brother Argue, and pray that God will continue to richly bless his ministry as He has done in Fresno.—Brother and Sister L. R. Keys, pastors.

AUBURN, CALIF., ANNIVERSARY

A little over a year ago we dedicated our new tabernacle. God has sent us such good friends and helpers through the year—Brothers E. V. Bronson, A. C. Valdez, and his mother, Sisters Wood and Garner, and little Bernice, Sister Florence Wahlgren, Brother J. H. Stevenson, Brothers Louis

Rynning and Hamlin Wilson, and Brother Frederick J. Betts. These have all brought splendid messages to our people. A goodly number have been saved, healed and filled with the Holy Ghost according to Acts 2:4. All glory be to God the Father, Son and Holy Ghost. After five long years of tarrying the pastor himself received the wonderful Baptism with the sign following. It was truly a red-letter day, a providentially lucky day,—Friday, April the 13th, 1928. And, praise the Lord, the anointing abideth, and continueth, and edifieth and empowereth, hallelujah! Finally, this poor Methodist preacher can say from personal experience, "It is for *TO-DAY*." "This is the rest and this is the refreshing," and this is the power of God for witnessing and service. This is just what it has meant to me during the past year. "I thank God that I speak in tongues."

But that is only the outward sign,—the inner work has been a wondrous deepening of my prayer life, a reassuring of God's reality, and a beautiful opening of the Word to my soul. It is truly wonderful. Oh, that all of our Methodist preachers, and all of the preachers in all of the churches might have this rest, this joy, this power! Just another Methodist preacher who has gone RIGHT.—Otis H. Green.

MISSIONARY CONVENTION

Pastor Herman G. Johnson, Minot, N. Dak., writes: "A missionary convention was held here with the Assembly of God, May 3 to 5. About 15 workers from throughout the District were in attendance, as well as many saints from near-by points. God's blessings were manifest from the first service, and increased as the meetings continued. We had the privilege of having 3 returned missionaries and one prospective missionary with us. We had a time of sweet fellowship in the Spirit, and felt it was good to be here. Brother Arthur F. Berg, who is working in the interests of World Missions, was with us, and on Sunday we renewed our Busy Bee World Mission pledges, and also made new pledges, for one year. We have had the Busy Bee plan in operation here in the assembly for one year, and it has proven a blessing. It has increased our missionary giving over 5 times the sum given in the preceding year. We were glad and encouraged when the total pledged for this year showed an increase of over forty-five per cent over last year's pledges. We praise God for this increase, and know that it will bring blessing into the assembly also.

WORD FROM REDLANDS

Secretary Elsie Strahl writes: "In Redlands, Calif., July 1925, two sisters were healed of tuberculosis of the lungs; they, with two other girls, were also baptized with the Holy Ghost during a tent meeting. There being no Pentecostal work in the town, the Lord laid it on the hearts of these 4 girls to establish a cottage prayer and tarrying meeting. In a short time 15 had received the Promise of the Father. In November the Lord called Brother Geo. D. Scott to Redlands to establish a Pentecostal assembly and his first meetings were held in this home. In January he opened a down-town work.

The Lord blessed from the beginning and many were saved and baptized with the Holy Ghost. Later the mission moved into its own building in a splendid location in the business section. After more than 2 years in Redlands, Brother Scott resigned, to enter evangelistic work, was recalled as pastor and after 8 months is again leaving to enter a new field. We have been blessed through the ministry of evangelists including Brother Samuel Swanson, Brother and Sister Joseph Bogue. While the latter ministers were with us last Christmas 20 were saved and reclaimed and 15 baptized with the Holy Spirit."

TWENTY SAVED

Pastor Frederick D. Pettet, Midvale, N. J., writes: "We just closed 3 days' revival services with Helen Smith and her mother. Hundreds attended, great interest was aroused and there was deep conviction of sin by the Holy Spirit. We account for 20 saved and one received the gift of the Holy Spirit. Many were healed. A great revival has begun."

REMARKABLE HEALINGS

Pastor Dewey Crabb and wife, Shelton, Wash., write: "Just closed a 6 weeks' meeting with the Perks evangelistic party. The Lord came forth in a wonderful way. About 50 came to the altar for salvation. A woman who had been suffering from cancer about 3 years—given up by the doctors—was healed and is praising the Lord for victory. A girl having a broken arm was healed instantly. There were several other healings. All this caused quite a stir among the churches."

FIFTY-SIX SAVED

Evangelist Homer Peterson writes from Elk Garden, W. Va.: "Just closed a 4 weeks' revival in the Odd Fellows' Hall, during which 56 were saved and reclaimed, 9 baptized with the Holy Spirit and 23 baptized in water. A dear old lady 72 years old was saved and wonderfully healed of rheumatism. There were other remarkable healings. I praise the Lord for the co-operation of Brother Coxie of Westernport, Md., also the saints of Keyser, W. Va., and Kitzmiller, Md. The building was crowded every night and at the close of the meeting 26 new members were added to the assembly."

An infidel on hearing of some of the horrors of the lost, exclaimed, "This is only figurative." The reply was, "If this be 'only figurative,' what must the reality be?"

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

ANTLER, N. D.—Evangelist E. E. Krogstead of Albert Lea, Minn., will conduct a 3 weeks' campaign at the Full Gospel church June 2-23. —Pastor Mabel Stake.

ELIZABETH CITY, N. C.—Evangelist Homer Peterson, of Kitzmiller, Md., will conduct a revival campaign at this place, May 30-June 20. —Pastor G. W. Burkhardt, 205 S. Road St.

MIDVALE, N. J.—Helen Smith and her mother will be at the Midvale Gospel Assembly, Corner Cross St., and Ringwood Ave., June 14-16. Sunday at 3:00 will be divine healing service.

TIPPECANOE CITY, O.—Revival at Bethel Mission Hall, June 2-23, Evangelist Fay Sease in charge.—Pastor E. P. Cooper.

SAN DIEGO, CALIF.—Evangelist Zelma Argue will commence a campaign June 9, at the Assembly of God tabernacle.

ELKTON, MICH.—Evangelistic meetings at the Assembly of God to be conducted by Miss Edna Jean Green, of Ionia, Mich. Services every night, except Monday, beginning May 15. Mrs. Lavada R. Morrison, in charge.

TULSA, OKLA.—The third annual convention of Christ's Ambassadors of Oklahoma will be held at the Full Gospel Tabernacle, 5th and Peoria St., June 14-16. Lodging furnished for all visitors.—M. J. McClellan.

CARTHAGE, MO.—City-wide Pentecostal revival in large tabernacle seating 900 people, June 2-23, or longer, Elder A. A. Wilson, and K. H. Lawson, musical director, in charge. Near-by assemblies are most cordially invited.—W. H. Boyles, pastor.

DETROIT, MICH.—Revival campaign in Berea Tabernacle, Corner of Fourth & Forest Avenues, May 20th to June 7th. Evangelists H. Earl and M. M. Wimburn of Winnipeg, Canada, in charge. For further information write Pastor J. R. Kline, 14867 Fairfield Avenue.

NORTH VENICE, ILL.—Evangelist C. C. Helvey will conduct a revival campaign at the Assembly of God tabernacle, 1131 Douglas Street, June 6-July 7. Meetings every night at 7:30; Sundays, 11:00 a. m.—Pastor Eugene D. Weiss, pastor.

McCURTAIN, OKLA.—Fellowship meeting beginning Friday night, June 7. All-day service Sunday with dinner on the ground. Sacramental services. Young people's program Sunday night. For further information write the pastor, Lucy Carrie Stickney, P. O. Box 185.

WELLESLEY PARK, MASS.—Summer Camp from June 15 to September. Speakers: Donald Gee, S. A. Jamieson, Dr. Lilian Yeomans, Arthur W. Frodsham, Harry Long, Alvin Branch, and others. Further particulars from Stanley H. Frodsham, 7 Auburn St., Framingham, Mass.

CHAPPELL, NEB.—Christ's Ambassadors of Chappell welcome all Ambassadors to their rally June 14-16. Homes will be open to visitors. Special discussions, addresses and evangelistic sermon will feature the rally.—Bertha A. Jacobson, president.

MONONGAH, W. VA.—The Schaeffer evangelistic party will begin a meeting in the Union Hall June 22, continuing until July 4, or longer. This will include Fourth of July rally for a number of assemblies. For further information write, Miss Mamie Layne, Monogah, W. Va., or Miss Margaret Parrish, Worthington, W. Va.

MILWAUKEE, WIS.—Revival campaign at Bethel Tabernacle, Assembly of God—German Branch, June 2-16. All services will be conducted in the German language. Evangelist Wm. F. A. Gierke of Los Angeles, Calif., will be in charge. For further particulars address, H. A. Ulrich, pastor, 875 28th St.

WELLSVILLE, PA.—Evangelist Delores Dudley, of New Philadelphia, Ohio, Brother Joe Eliot, of Washington, D. C., song leader, and Mrs. Chas. Crone, pianist, will conduct a tent campaign on the main highway between York and Harrisburg, about 12 miles north of York, June 2-23. For further information write Chas. N. Crone, pastor, Dover, Pa.

MOOSIC, PA.—Evangelist Loren B. Staats, of Blue Rock, Ohio, will hold a series of revival services in the Full Gospel tabernacle, Springbrook Ave., May 28-June 16. Services every night, except Saturday at 7:30; Sundays, 10:30, 3:00 and 7:30 p. m. For further information address, Pastor John E. Jenkins, 608 S. Blakely St., Dunmore, Pa.

PICHER, OKLA.—Revival June 20-30 to be conducted by Evangelist David Burris, state Sunday school superintendent of Arkansas. Meeting will close with a Sunday school rally, fifth Sunday in June, all day services, dinner on the ground. All assemblies in the Tri-state mining district and elsewhere are invited to co-operate with us. Brother John Hudson will be with us on Rally day.—Pastor Chas. T. Parker, 503 W. Central St., Picher, Okla.

SOUTH BEND, IND.—The State Convention of Indiana Christ's Ambassadors will be held at the South Bend Gospel tabernacle, 119 E. Sample St., beginning the night of June 13, continuing through the 16th. A fine musical and missionary program is being arranged. All delegates and officers will be provided room and breakfast free. Rooms free to others. For further information write the pastor, Thomas W. Wellard, 1526½ Miami St.

ELKHART, IND.—Evangelist Wm. Emmenegger and L. C. Hicks, soloist and chorister, will conduct a 3 weeks' revival campaign at the Assembly of God, beginning June 2. Brother Robert A. Miller, professor of Peniel Bible Institute, and Mrs. Miller, teacher and pianist, will follow with 2 weeks of evangelistic Bible teaching. For further information write, Pastor Herman R. Rose, Y. M. C. A.

PAWHUSKA, OKLA.—There will be a Sectional Council meeting held at Pawhuska, at Assembly of God, 8th St., June 25-26. All ministers and assemblies of that section are expected to be there. Also the district camp of Oklahoma District, will be held at Anadarko July 30, to Aug. 8th. Later announcement will be given.—James Hutsell, district superintendent.

FREDERICK, MD.—City-wide revival campaign will be held in a large tent near South Street, conducted by the Christopher Brothers of Connecticut, May 30 to June 16. Services every night except Saturday. Saturday night services will be held in the First Pentecostal Mission, 22 North Market Street. For further information write David Wilson, pastor, 112 West Fourth Street.

WICHITA, KANS.—Christ's Ambassadors' Rally for the Central Section will be held at the Assembly of God, corner Market and Kellogg, June 1-2. An interesting program is being arranged including a missionary service. Special music will be in charge of Mr. and Mrs. Lester Phillips, evangelistic singers and players of Wichita. Free entertainment. For further information write Martha DeVore, 1225 Larimer Avenue, Wichita, Kansas.

WICHITA FALLS, TEX.—The Texas and New Mexico District Council will convene June 9-13 in the city auditorium. General Superintendent W. T. Gaston will be with us. The Christ's Ambassadors of the District will have charge of the Sunday and Monday services, including Brother Gaston on their night program. Let every assembly in the district arrange for their pastor and one delegate to attend. For further information write, District Superintendent Hugh M. Cadwalder, Box 447, Grand Prairie, Tex.

MISCELLANEOUS NOTICES

NOTICE.—The permanent address of Brother E. F. Cunningham is Golden Gate, Ill.

WANTED.—Folding organ in good condition. Write, Irene Cox, R. 5. Lebanon, Mo.

NOTICE.—The Cardiff family of Duluth, Minn.: I should like to hear from you with regard to coming into this needy field. Please write, T. A. Anderson, pastor, Full Gospel Lighthouse, Aberdeen, Idaho.

FOR SALE.—Gladiolus bulbs. Mixed colors, all blooming sizes, \$1.50 per hundred, postpaid.—Chas. W. Hess, 311 Oakland Ave., Goshen, Ind. (Note: By special arrangement of the Publication Committee we are inserting this notice in the Evangel to help our brother who is called to his wife seriously ill in Oregon, leaving his bulbs in charge of an assistant.—Editor.)

OPEN FOR CALLS

PASTORAL.—Have been with the Council since it was organized in 1914.—N. R. Adams, Box 445, Davenport, Okla.

EVANGELISTIC OR PASTORAL.—Have had credentials from the Council 4 years. Family consists of wife and 2 children.—J. C. Snyder, Hanna, Okla., Box 143.

EVANGELISTIC.—Daughter Vashti as soloist, trombonist, and violinist, will accompany in the approaching school vacation. Evangelist Daisy K. Robinson, 815 E. Webster Street, Springfield, Mo.

EVANGELISTIC.—In a few weeks I will be free to accept calls. Mother prays for the sick. I should be glad to hear from some one who can lead singing and play.—Evangelist Vaunda Estes, Box 537, Brandsville, Mo.

PASTORAL.—In fellowship with General Council capable of taking care of fairly large sized assembly; well known to the brethren of the Council.—Wm. Burton McCafferty, 1212 Denver Ave., Fort Worth, Texas.

WORLD MISSIONS CONTRIBUTIONS

- May 10-16th, inclusive
- All personal offerings amount to \$3,020.34.
- .61 Assembly of God Newark Texas
- .80 Kinst Assembly of God Church Williamsville Mo
- 1.00 Hershey Pent'l S S Hershey Nebr
- 1.35 Assembly of God Blue Rock Ohio
- 1.45 Assembly of God Oraville Ill
- 1.45 Assembly Stonewall Miss
- 1.50 Assembly of God Carlsbad N Mexico
- 1.74 Burns Assembly S S Slocumb Ala
- 1.76 Assembly of God Pennville Mo
- 1.86 Full Gospel Tabernacle Fillmore Calif
- 2.00 Assembly of God S S Verden Ill

- 2.00 Assembly of God Chaffee Mo
- 2.00 Assembly of God Wheeler Texas
- 2.00 Assembly of God Calvary Church Mason City Iowa
- 2.21 Assembly of God S S Blytheville Ark
- 2.35 Siletz Tabernacle Siletz Oregon
- 2.50 Full Gospel Church Winchester Bay Ore
- 2.50 Assembly of God S S Holtville Calif
- 2.50 Assembly of God Memphis Texas
- 2.50 Full Gospel Assembly Michigan City Ind
- 2.51 Assembly of God Carrollton Ill
- 2.62 Pent'l Assembly Raton New Mexico
- 2.81 Full Gospel Mission & S S Weskan Kans
- 3.00 Junior Boys' Class Goose Creek Texas
- 3.00 Assembly S S Birthday offering Tahlequah Oklahoma
- 3.00 Pescadero Church & S S San Francisco Calif
- 3.00 Pent'l S S Davenport Okla
- 3.00 Assembly of God Seadrift Texas
- 3.00 Busy Bee Missionary Band Seagraves Texas
- 3.25 Bethel Assembly Arton Ala
- 3.27 Mehida Pent'l S S Canaan Center N H
- 3.60 Gilpen Assembly Flintstone Md
- 3.66 Pent'l S S Pilot Point Texas
- 3.80 Assembly Chaneyville Pa
- 4.00 Pent'l Assembly Hesler Ky
- 4.00 Full Gospel Mission Half Moon Bay Calif
- 4.00 Assembly of God Hartford Ala
- 4.09 Assembly of God Lamesa Texas
- 4.20 Assembly Warrior Ala
- 4.20 Pent'l Assembly Chelan Wash
- 4.36 Full Gospel S S Selma Calif
- 4.45 Assembly of God Church Skellytown Texas
- 4.56 Pent'l Holiness S S Boise City Okla
- 4.60 Busy Bee Missionary Band Walthill Nebr
- 4.75 Assembly of God Mission West Point Nebr
- 4.90 Assembly Lamesa Texas
- 5.00 Young Peoples Society Memphis Tenn
- 5.00 Jester S S Jester Texas
- 5.00 Full Gospel Mission S S Lawton Okla
- 5.00 Haskell & Peoria S S Tulsa Okla
- 5.00 Willing Workers Class Gospel Tab & S S Portland Ore
- 5.00 Bascom Assembly Tyler Texas
- 5.00 Morrell Assembly of God Dallas Texas
- 5.00 First Pent'l Church Corry Pa
- 5.00 Magnolia Park Women's Missionary Council Houston Texas
- 5.00 Foursquare Gospel Hall St Petersburg Fla
- 5.00 Four Fold Young People Bellflower Calif
- 5.10 Assembly of God Bristol Va
- 5.11 Assembly of God Fairmont W Va
- 5.15 Assembly of God Mission S S Roswell N Mex
- 5.15 Assembly Gray Ia
- 5.25 Glad Tidings Assembly Hanford Calif
- 5.50 Desert Rose Assembly Deertrail Colo
- 5.56 Pinedale Assembly Clanton Ala
- 5.60 Sunday School Kennedy Texas
- 5.66 Glad Tidings Tab Association Roseville Calif
- 5.75 Young Peoples Ambassadors Shreveport La
- 5.85 Assembly of God Princeton Mo
- 5.87 The Gospel Lighthouse Inglewood Calif
- 6.00 Ladies S S Class Goose Creek Texas
- 6.00 West Tulsa Assembly West Tulsa Okla
- 6.00 Assembly of God Cuero Texas
- 6.00 Glad Tidings Tabernacle St Charles Mo
- 6.01 Assembly of God Senath Mo
- 6.14 Mt Pearl Assembly Kit Carson Colo
- 6.31 Full Gospel Mission Santa Rosa Calif
- 6.48 Bethel Tabernacle Sedro Woolley Wash
- 6.50 Peniel Assembly of God Mission Massillon O
- 6.50 Assembly Stamford Conn
- 6.64 Assembly of God Decatur Ill
- 6.84 First Pent'l Assembly of God Eaton Ohio
- 7.00 Willing Workers Circle of the King's Daughters Mt Olivet Presbyterian Church Brooklyn New York
- 7.00 Sunday School St Petersburg Fla
- 7.00 Assembly of God Brashear Mo
- 7.00 Assembly of God Wellston Okla
- 7.00 Assembly and S S Ottawa Kans
- 7.00 Assembly of God Flewington W Va
- 7.00 Assembly of God Frostburg Md
- 7.03 Bethel Full Gospel Church Hayward Calif
- 7.10 Assembly Enterprise Ala
- 7.43 Assembly of God Rocky Ford Colo
- 7.43 Full Gospel Church Los Banos Calif
- 7.45 Assembly Kitzmiller Md
- 7.50 Pent'l S S Pasadena Texas
- 7.50 Full Gospel Mission Napa Calif
- 7.50 Assembly of God Church Knoxville Iowa
- 7.60 Full Gospel S S Inglewood Calif
- 7.71 Bethel Church Rock Island Ill
- 8.00 Assembly Jasonville Ind
- 8.00 Full Gospel Assembly Woodland Calif
- 8.05 First Pent'l Church Assembly of God Eaton Ohio
- 8.08 Assembly of God Church Oswego Kans
- 8.12 Stem Full Gospel Church & S S Calhan Colo
- 8.25 Girard Assembly Buffalo Okla
- 8.82 Christ's Ambassadors Bethel Temple St Louis Mo
- 8.89 Assembly of God Gridley Calif Biggs Calif
- 9.15 Assembly of God S S Sheridan Wyo
- 9.23 Miller Assembly of God Hill City Kans
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