

Mrs. O. O. Hunt
57 Court St.,
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How the Dog Trainer Was Won

A True Story by Mrs. Walter Searle

God has many ways of leading men to Himself. We are bound and trammelled by too strictly adhering to hard-and-fast lines of action, and there is often a grave possibility of limiting the Holy Ghost when in emergencies or in meetings we shrink from what we might term unorthodox methods of winning souls for Christ. There is a sensitiveness, a reticence which is not modesty—and certainly not humility. This God hates when it comes to be cowardice—a shrinking from the cross—a stubborn refusal to depart from our ways of working to win from destruction a soul or souls who may perhaps never come under our influence again.

Let us admit that it is not always pleasant to adopt a premeditated, or an unpremeditated, unorthodox line of action.

But, pleasant or unpleasant, what matters if God be not defrauded? It is a calamity to lose a chance of blessing others, whether it be in dealing with them or by one or in companies. How comes it that any dare to do these things, and go unconcernedly along to meet the Great Judge of all the earth? It is because they are not filled with the Holy Ghost, and not continually led of the Spirit. Every true follower of Christ is not only able to *be* all God wants him to be, but to *do* all God wants him to do. In these last days—these perilous days—these precious days of glorious opportunities, when feeble souls, foolish souls, are led astray by false prophets, false teachers, false doctrines,

God is Calling Loudly for—What?

More workers? Only for those who will work in His way. More activities? Oh, no; far too many, crushing the life out of the many who did well, who have let their activities rob them of that golden "communion hour" where God, in the stillness, wants to talk with them and listen to their prayers.

It is this God is calling loudly for—*Spirit-filled men and women* to work together with Him to "rescue the perishing and care for the dying." No excuses will be accepted as to there being a great confusion

of tongues—the best of men differing widely, the second best quarreling, the third best holding back the truth. No, there is *still*, thank God, an open Bible. There is 1 John 2, a plain chart for the simplest soul, where it is written that "we *know* Him, if we keep His commandments." "Walking in the Light," "Abiding in Him," we "have an unction from the Holy One," and He "teacheth us all things, and is truth," and no one need deceive us.

The following story taken from life may help the reader to see how

God Can by Strange Ways Lead a Sinful Man to Himself.

It was Sunday morning, bright but bitterly cold, and hundreds of men and women were streaming out of the various churches,

when presently I turned aside out of the crowd into a byway and across a bit of waste land, hoping to get a chance of inviting some Sabbath-breaker to attend the house of God.

Alone, not a soul near him, stood a great big burly fellow training a couple of dogs. He stood six feet high, and his features were coarse and brutal—a man whom it seemed almost dangerous to approach. But I was not to be daunted. I felt God had to speak to that Sabbath-breaker through me. No ordinary methods would arrest that man.

As I approached him I meditated on what to say, and then stood quite still, looking at the fine, well-trained dogs.

The man turned abruptly, and asked angrily, "What do you want?"

"Want!" I said. "I was just thinking what a pity it is you cannot take those dogs to hell with you."

The man laughed scornfully.

"Hell! hell! Do you think I am such an antiquated idiot as to believe in that exploded notion?"

"Dear me!" I replied. "Please give me credit for a little more intelligence. What! I think you, a Sabbath-breaker, training dogs for betting purposes on a Sunday, believe in a Bible truth? Not a bit of it! You may have heard about hell, but you would not be training dogs on this Sabbath morning if you truly believed in it! What a fine dog that white one is!" purposely changing the subject, seeing a storm brewing.

The man stared, slightly taken aback.

"And, pray, what do you know about dogs, woman?"

"It is a fine dog," I said emphatically, "and it has wonderful eyes."

Another rude stare.

"Well, you are a queer sort of woman! What are you driving at?"

"I am driving at giving you one of these little cards of invitation to my Bible-class for men, if you will kindly forgive my intrusiveness."

"I thought as much. I hate churches
(Continued on Page Eight)

THE CROSS AND THE CROWN

Christ has many lovers of His Kingdom,
but few carriers of His cross.—Thomas a Kempis.

Many crowd the Saviour's Kingdom,
Few receive His Cross;
Many seek His consolations,
Few will suffer loss,
For the dear sake of the Master
Counting all but dross.

Many sit at Jesus' table,
Few will fast with Him
When the sorrow-cup of anguish
Trembles to the brim:
Few watch with Him in the garden
Who have sung the hymn.

Many will confess His wisdom,
Few embrace His shame;
Many, while He smiles upon them,
Loud His praise proclaim—
Then if for a while He tries them
They desert His Name.

But the souls who love supremely,
Let woe come or bliss,
These will count their dearest heart's blood
Not their own, but His:
Saviour, Thou who thus hast loved me,
Give me love like this.

Signs of the Approaching End

Jewish Signs Students of the Word recognize there are many prophecies dealing with the Jewish people and the land God promised them, that are being fulfilled in our day. In Isaiah 61: 4, 5, we read, "They shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers." There are now 120 colonies and settlements in Judea, Samaria and Galilee. From these colonies no less than two million cases of oranges were sent to various parts of Europe in 1926. Places that have been desolate for many generations are being restored. Many of the Hebrews employ Arab labor, so the strangers are indeed feeding the flocks, and the sons of the alien are actually in many cases doing the plowing and vinedressing. The vines of Palestine are flourishing and table grapes are being shipped in special wagons from the Nuris Settlement in the Valley of Jezreel "like the heavy clusters of the grapes of Eschol," to the Cairo market.

Jewish Population There are over fifteen million Jews living in the world at this time. In Europe there are 10,000,000, on the American continent there are 4,000,000, in Asia 745,000, in Africa 457,000, and in Australia 17,500, according to the Jewish Missionary Intelligence. There are 3,750,000 Jews in the United States (1,750,000 in New York City alone), 2,870,000 in Poland, 2,375,000 in Ukraine, 500,000 in Hungary, 350,000 in Austria, 360,000 in Czechoslovakia, 500,000 in Germany, 310,000 in the British Isles. The land God promised Abraham, "from the river of Egypt, unto the river Euphrates," properly irrigated, could easily support these fifteen million people.

The Prophetic News states: "Some time ago it was declared, 'In the Jerusalem of fifty years ago there were 24,000 people, of whom 4,000 were Jews. The present population of Jerusalem is estimated variously from 80,000 to 100,000. Of this number about 65,000 are Jews. For the first time in nineteen centuries and within the life time of the present generation, Jerusalem has become again a Jewish city.'" Surely there is a significance in this. And it is significant that there are now two Pentecostal assemblies in Jerusalem. For some time past, Jews have been returning in larger numbers than the land can absorb them, and there is in consequence a great economic problem in taking care of the unemployed.

Helping the Jews Recently, in memory of the tenth anniversary of the Balfour Declaration, the Earl of Balfour was the guest of the Anglo-Pal-

estinian Club at a dinner over which Mr. James A. de Rothschild presided. "Sir Herbert Samuel, former Commissioner to Palestine, stated at this dinner that since the Balfour Declaration the Jewish population in Palestine had increased by one hundred thousand; and the antagonism of the Arab population, which was still in great majority, had been mitigated. The Earl of Balfour said he was authorized to say that the Palestine government had in mind all the difficulties confronting the Zionist movement, and it intended to introduce, as soon as possible, certain general forms in the matter of land taxation. A special staff had recently been appointed to undertake the work of land settlement, which was an essential preliminary to reform in land taxation. They might rest assured that all that could properly and justly be done, would be done to make the Zionist organization a success." The thought is to make the land such that it will be easy for returning Jews to earn a livelihood.

Jews Expectant A writer, who is quoted in the London Christian Herald, states, "A new Messiah, who will become King of the Jewish nation, and whose appearance will put to an end the next world war, is predicted by the orthodox Jews of Palestine. They declare that He will be a Super man and that His kingdom will be a great center from which will radiate peace and brotherhood extending throughout the entire world. The revelation of the Messiah will be preceded by the rebuilding of the Temple, they say, adding that this will cause the enmity of many nations, especially those of the Moslem world. The last world war will focus itself in Palestine, and at the critical moment, when all appears lost, the Messiah, coming from heaven, will gain a decisive victory, according to the predictions. It is said that He will immediately be proclaimed King, the first king of the Jews for twenty centuries. Of the 150,000 Jews in Palestine, most of whom have returned to the country since the war, at least 50,000 are expecting developments to occur rapidly, until at an unexpected moment the Messiah will be revealed."

Jewish Prayers "The Jews are praying every day for the coming of the Messiah," declared the president of the town council of Petach Tikveh. "The Mosque of Omar will be torn down soon, and a wonderful temple, like Solomon's, will be built there," exclaimed a rabbi happily. The circumstances making possible a war in Palestine will be the withdrawal of the British Administration, or so it is thought. The secretary of one of the synagogues says, "The Jews have been waiting two thousand years for

Britain's help, but the British will not always remain here. A certain rabbi making a prophecy seven hundred years ago, foretold that the British would come into Palestine in 1916, but that they would leave before the expiration of a quarter of a century.' This has yet to be fulfilled. 'Then,' the rabbi said, 'there will be a big war here. The last world war will occur in Palestine. The kings of the earth shall fight against the Jews in Palestine, but the Messiah will come and cause the enemy to be defeated. The Messiah will be recognized as the great world Leader, the law of the Lord shall flow out of Zion, and nations will learn war no more.'"

Enormous Treasure The estimate of the value of the chemicals in the Dead Sea is given as \$1,267,620,000,000.

This great sea is said to contain about 1,300,000,000 tons of potash, which is an almost indispensable plant food, for which the farmers all over the world are at present paying very high prices. A syndicate, headed by a British Jew, Sir Alfred Mond, has been given permission to extract the valuable chemicals from the Dead Sea. The Jewish Missionary Intelligence states that the actual working of the chemical should prove an easy task, as the heat of the valley can be used for the evaporation of the water. Thomas Chalmers, writing in the Jewish Missionary Magazine, speaks of an attempt of a German chemical industry to get control of this industry, and once more reminds us of the passage in Ezekiel 38:10-13 which shows that Russia with her allies will invade the land of Palestine in order to secure the riches of the Jews. Mr. Chalmers writes, "Then will come on the plain of Armageddon earth's most titanic conflict."

Russia's Preparation The Russians have a special hatred for Great Britain since diplomatic relations between the two countries were cut off so abruptly a short while ago. Great Britain fears an attack on India where they have made tremendous preparation for defense, but it is much more likely that an attack will be made on Palestine, where Great Britain holds the mandate. Hatred is taught in Russia as a necessary part of the national education. At the Third International in 1923, Lenin, in his speech before the Department of Education, urged that the youth and children of the land be given most attention. He said, "Give us the child for eight years and it will be a Bolshevik forever. . . . We have struck the kings from the earth—now let us strike the kings from the skies. . . . We must hate. . . . Hatred is the basis of Communism. . . . Children must be taught to hate their parents if they are not Communists." It is this spirit of hatred that will generate future wars. As the congress of the Union of all the Soviets, attended by two thousand delegates last April, the official report of the Soviet government on conditions of the Red army was read by the Commissar of War Vorashiloff. "The keynote of Vorashiloff's discussion was

the necessity of postponing the clash with the western world until the Soviet military forces were officially prepared to guarantee victory. Vorashiloff and other Bolshevik leaders regard this conflict as inevitable, but feel that the time is not yet. He said that the Soviet military system provides at least a minimum of territorial training, and they must train women too. Aviation has excellently developed, and the U. S. S. R. passed plans for aeroplane construction which have no equal elsewhere in Europe or America. Soviet aviation would soon be in a position to measure its strength with its enemies. It was necessary to develop chemical warfare from the air to enable them not only to repel the enemy's attack but to reply by attacking his distant centers."

The Ten Kings In the meantime other preparations are being made which show that things are being developed for the coming Antichrist. Mr. D. M. Pantan has recently written this very significant paragraph, "The main bulwarks of Antichrist, 'Ten kings which have received no kingdom as yet' (Rev. 17:12), it has been assumed, are kings-designate, field marshals like Napoleon's, to whom afterwards crowns were given. It is remarkable that Napoleon had five attendant kings in his camp. But a sinister development of these post-war heroes suggests another possibility. Five of the limbs of old Rome—three in the west, Italy, Spain, and Poland; and two in the east, Roumania and Turkey—now have dictators within grasp, though not within possession, of thrones. Mussolini, de Estella, and Bratiano (now succeeded by his brother), more powerful than the shadow thrones they uphold; and Kemal and Pilsudski, dictators far more powerful than any modern monarchs, yet kingdomless. Ten such uncrowned kings, together masters of the old Roman Empire, collaborating, could place an emperor on the throne of the world."

Like Him These various signs surely indicate that we are at the end of the age, and near the time of the appearing of our Lord Jesus Christ. John says, "Every man that hath this hope in him purifieth himself even as He is pure." At one time Mr. Spurgeon received a copy of Andrew Bonar's commentary on Leviticus. It so pleased him that he sent it back and asked Mr. Bonar to please add his autograph and send his photograph. Dr. Bonar returned the book with the following note: "Dear Spurgeon: Here is the book with my autograph and photograph. If you had been willing to wait a short season you could have had a better likeness, for I shall be like Him; I shall see Him as He is!" What a glorious hope!—S. H. F.

BELIEVING OUT LOUD

A Quaker preacher said to one who was eager to enter into the full heritage of the believer, "Believe out loud, so that I can hear thee."

Behold, thou art made whole: sin no more, lest a worse thing come unto thee. John 5:14.

Ready to Ascend

Read Ezekiel 37:1-10.

Daniel was beloved by his God. He was called, "greatly beloved," and he seemed to be singled out as a special favorite. But in grace God has no favorites. All those who have been born again are in the Beloved, therefore they are beloved. Christ the Beloved One received revelations of the future, and He said concerning the Holy Spirit, "He shall receive of Mine and show it unto you." "He will show you things to come." This is the office of the Holy Spirit.

Ezekiel saw the valley which was full of dry bones. There were distinctive stages from the first movement of "bone to his bone" to the breath coming into the slain ones, and their standing upon their feet, an exceeding great army.

Every child of God is "bone of His bone, and flesh of His flesh"; they are members of the body of Christ. What about the bones of the saints that are gone down to dust, and the flesh that is corrupted? This scripture does not refer to such, for flesh and blood cannot inherit the kingdom of God. The movement of the dry bones coming together was consummated when the breath came into them in answer to the prophesying, to the prayers of Ezekiel, to the wind, or to the Spirit of God. The stages, the coming of bone to bone, the sinews and flesh coming upon them, the skin covering them, and the breath coming into them, were distinct and separate, yet it was **one whole**, all the stages being interdependent upon each other. And they stood upon their feet, an exceeding great army.

"The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God; and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord." "Caught up together"—caught up **as a whole**. The first-process Christian together with the last-process Christian forming an exceeding great army, the army of the Lord to follow Him who rides on the white horse whose garment is dipped in blood.

Can these dry bones live? With what body shall they come? God likes to ask hard questions. Ezekiel could not answer. He said, "O Lord God, Thou knowest." He dared not say No, and he dared not say Yes. The raising of the bones did not depend upon Ezekiel's faith; it was **obedience to instructions**. Paul wrote of the seemingly improbable and impossible; but he never questioned it. The extraordinary message quoted above from 1 Thess. 4, was prefixed by him by a double affirmative, "For this we say unto you by the word of the Lord." He wrote previously by the word of the Lord, but now he emphasizes the fact. The human-

ly inconceivable thing which was beyond Paul's imagination had to be explained by the fact that he wrote it "by the word of the Lord."

The first stage of the forming of this living army was the dry bones coming together—bone "to his bone"—a movement accompanied by a noise. Imagine a great field of dry bones sorting themselves together, the noise of one proceeding here and there, one over the other, a strange medley of action and noise. But in the final process the exceeding great army "stood upon their feet," breathing and ready for marching.

On the Day of Pentecost bone came to his bone. There was a strange mixture, one hundred and twenty diverse men and women, and as they were filled with the Spirit there was a stammering of lips, accompanied by strange noises which were made articulate, for the Spirit was operating. And as those bones came one to the other, so those individuals swayed backwards and forwards like drunken men. Strange actions caused the onlookers who came together to be confused, astounded, and distressed. Then later these bones that had been joined together were joined by other bones, and three thousand out of those that had come from all nations were added to the one hundred and twenty. This was the early-rain outpouring.

The other end of the operation—the army standing up—is represented by the latter-rain outpouring of these days. It is the same Spirit operating, bones still shaking, coming together, being covered, breath coming into them and causing them to stand upright. We are standing, as it were, with outstretched necks, not merely ready to march, but we should be **ready to ascend**. The Spirit of God who placed those bones together and covered them with flesh, sinews and skin, was the same Spirit who also raised them up by His breath. So we shall be raised, not from the horizontal but from the perpendicular position.

Meantime there is still some prophesying to be done to the wind of heaven, the breath of God, that the whole of the army to be translated may be normal in its breathing capacity. There must be no asthmatical, consumptive patients in this army; they must have full capacity and lung power, and must be filled with the Spirit. Amen.

PENTECOSTAL TESTIMONY

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"The man who walks with God always gets to his destination."

A Remarkable Pentecostal Missionary

In the Sunday School Times of February 4 we find the following story of one of our Pentecostal missionaries who laid down his life in China in 1916. The editor of the Evangel counts as one of his greatest treasures a copy of the "Canton Pentecost," Number 4, published in 1914, the whole of which paper was written by Brother Bettex. We printed a number of extracts from this document in 1916, and believing our readers will be helped by the same, we will make some further extracts during the next few weeks. If any readers possess copies of the "Canton Pentecost" other than Number 4, would they be so kind as to lend them to the editor? He will return same after extracts are taken from them.

Paul Bettex came of Huguenot stock and distinguished parentage, being the son of the famous Christian apologist, Jean Frederick Bettex, the associate of Hoffman in the defense of historical Christianity against D. F. Strauss. His early years were spent on the estate near Lake Constance that at one time had been occupied by Queen Hortense, the mother of Napoleon the Third. The University of Geneva, various Italian schools, the Sorbonne where he passed three years, gave him his formal education. He studied philology, including the ancient languages, Sanskrit and Hebrew, and state sciences, with the purpose of entering the French diplomatic service.

But just at this time the Salvation Army came to Paris and the young Sorbonne student attended its meetings. He had been greatly struck with the courage displayed by "Salutiste" girls in selling War Cries in Paris restaurants. At one of the meetings he was converted.

After teaching for sometime in Chile he went to Princeton to study theology; then he served as country pastor near Detroit and Pittsburgh, and finally, coming again in contact with the Salvation Army, he volunteered for its operations in Uruguay, Argentina, and Brazil. This was in 1893. He was a man of perfect breeding, of finest family heritage and personal culture, but from now on he counted these and all things but loss for the excellency of the knowledge of Christ Jesus. His only passion was to win souls to Christ.

His life in South America was full of hardship. Half of his time was spent in the saddle, riding even a hundred hours a week. He went alone from hacienda to hacienda, expounding the Word of Life to isolated farmers. He rode often into Brazil, holding meetings until his throat would no longer function. Among other duties was the spiritual oversight of a dozen German-Swiss colonies in Argentina.

His was a bitterly prejudiced constituency. Old women made the sign of

the cross when he passed their doors, so poisoned had they been against him by the priests. The scattered Spanish shepherds and horse-tenders on the vast "estancias," baptized Catholics but knowing nothing of Christianity, were ordinarily grateful for religious instruction. But woe to him when he came across Catholic priests in these journeyings! These are the true Pharisees of the day who neither go themselves into the kingdom nor allow others to enter. On one occasion when he was preaching, a Catholic priest in long, black cassock suddenly appeared "as if stamped from the ground." He took a position immediately in front of the Salvationist officer crying out, "Down with the Salvation Army. He means no good to our Argentina. Kill him!" A fearful tumult arose, knives emerged from their sheathes, when suddenly, just in the nick of time, a big-shouldered, red-bearded Swiss came to the front and with deep voice cried out, "Long live the Salvation Army. It shall live! Down with the black crows!" "The leaf turned over," and it was the turn of the priest to flee. A little later he was hunted out of town for his immoral practices.

Often at night Bettex slept in wet clothes, with head on saddle. On one occasion when riding alone on the pampas where for days he had not seen a single person, his horse suddenly stumbled and

threw him in such a way that his foot was badly hurt. Only gradually as the pain receded did he realize that his horse was gone. He saw him at a distance grazing, but as soon as he approached it galloped away and finally was out of sight. After Bettex had lain a long time in his pain crying to God in his heart, the evening shadows having fallen over the plains, the horse suddenly reappeared and allowed his master to mount. This he did with great difficulty. It was not long after midnight that he was able to reach human habitation.

Later the cavalry of the Army was transformed into artillery. In other words he secured an old cart on which he mounted a magic lantern. "My dear old cart! It is not very stylish but just the thing for us" (himself and a Basque convert whose past life it were better not to describe). "It often goes to the hubs in the mud and climbs steep ascents and crosses rivers where the peasants declare that at last the end of 'Salvation' is in sight." In this cart he traveled in overpowering heat and biting cold. During three days he lay under it to escape a terrific sand storm. From it he drove a flourishing trade in New Testaments and Salvation song-books. The people were kindly and hospitable but given to drink, gambling, and knife-play.

"I have laid my life on one map," he wrote at this time in a letter, "and that is South America. The Christian has something to do. Like his Master, he is a warrior in the great battle between light and darkness that is lasting not only three days, as the battle of the nations did at Leipzig or the Hunnenschlacht ('battle of the Huns') but six thousand years on this earth, and it will last still longer. And the more truly a Christian is a Christian the hotter rages the battle about him. All heaven and hell take part in his fate. Here there is no place for amateur Christians. It is a fight for life and death. That which fills us with such colossal admiration for Paul, the Reformers, the Huguenots, and the rest is that they fought a life-and-death fight, they and their wives and children. This it is that raised them to the level of the prophets and God's men of the Old Testament. Heaven does not fall down into our laps. It does not fly into our mouths like a roasted dove. Few are the martyrs on whose heads crowns have lighted while they were asleep. Their preparatory school has ever been sorrow, suffering, poverty, solitariness, persecution, and the true, patient, year-long fulfillment of duty."

Bettex wrote of the neglect of Bible study and added that it is one of the first duties of Christians to deny themselves artistic and intellectual pleasures. "Spiritual growth is attained by learning to say no to all the thousand influences of the world that are not bad in themselves, but simply take the place meant for Jesus and therefore are deadlier than arsenic and strychnine. Not bad in themselves! God forbid! They compete with Christ. This is their evil. I propose to know nothing but Jesus Christ and Him crucified!"

His ideal was that of the hundred and

The Pentecostal Evangel

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Stanley H. Frodsham Editor
Editorial Staff: Chas. E. Robinson,
Clara B. Clark and Marjorie A. Head.

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forty-four thousand who follow the Lamb whithersoever He goeth. He had long determined to follow the Lord Jesus in poverty and homelessness. He wrote to General Booth in 1902 that "the Lord called him to the life of a Christian tramp, without a cent in his pocket and with no other home than the King's highway and the Father's heart." "My resting-place in the night shall always be the poor man's hut or the open plain, as my Master's was. Hear, thou general of the Salvation Army. I raise my hand to Him who lives eternally and swear that I will fight it out along this line. And I challenge thee, brother in Christ, and thy staff officers and privates; in fact, all Christians: Come and follow me as I follow the Master with the staff of the pilgrim, according to the royal law of the apostle, forward to the conquest of the world to Christ. The time is fulfilled, the kingdom is at hand, and the Lord is nigh."

He left the Army, he tells us, very unwillingly and only that he might live an even more ascetic life than the devoted Salvationists lead. He might have said with Paul, If we are beside ourselves it is because the love of Christ constraineth. He wandered without money or baggage from Argentina through all South America, through Central America, and through Mexico until he reached El Paso. This on foot and without once taking a train! At this point his strength failed him and he was forced to ride to Missouri on the railway. During the whole toilsome journey he preached the gospel, and because of his wide command of languages was nearly everywhere able to witness to Christ. This he did with the glow of an intense devotion. In his hand he bore a red banner with the inscription, "The World for Jesus."

How often did he spend the nights in the open country or in the deep forest, exposed to dangers from wild beasts and hunger! Without a penny in his pocket he trusted wholly to the Lord to whom he had surrendered himself without reservation. He related many instances of God's providential care. Thus once in the high passes of the Andes he found himself all alone miles from habitations, hungry and exhausted. He wrapped himself in his mantle and lay on the ground. After two hours' deep sleep he suddenly awoke and found beside him a basket with fruit and bread such as the natives in that region eat. This he disposed of and traveled in the strength of it until he came to a distant house.

In St. Louis he joined a humble group of Christians and for the first fourteen days lived like Diogenes in an empty piano-case in the court of a house, evangelizing in the daytime. During the winter of 1906 he taught Hebrew in a little theological college in Iowa. Contacts with Chinese in his long wanderings in the Americas turned his thoughts to China. He went thither and thanks to his remarkable linguistic gifts was soon at work evangelizing out from Canton. His support he gained by giving private lessons in English, French, German, and Spanish to the young business men of the foreign concessions. But this tied him

too closely to one place and he felt the burden of evangelizing remoter points. He conceived the plan of earning his living by selling cheap watches in the interior and preaching as he peddled them, and hoped to find Chinese Christians who would undertake with him this method of self-support. He had circulars struck off, on one side of which were the words, "Every Chinese a Christian": on the other, "For every Chinese a watch." But few were the Chinese who cared to enter on such a life of discomfort and self-abnegation. Nor had Bettex reckoned on the extreme curiosity of the natives. The watch crystals were pried off and the works soon became unworkable. He persisted a long time with the experiment but finally abandoned it to teach in a school at Kayin, evangelizing in his spare hours with his red banner on which was wrought a cross of gold.

It was war-time and foreigners were watched with suspicion. One day he had been preaching to hundreds of traders in the market places of several villages. When night came he had no money with him and he crept into an empty boat which lay on the river bank near by. He lay his bag of Bibles and books in the boat, washed his clothing and then took a bath in the river. But the Chinese pastor of the village, hearing of his presence, found him and took him into his own home for the night. And in fact he received much kindness in his last months from Chinese Christians who honored his self-abnegation and devotion.

The last time he was seen he was traveling on foot, his heavy bag of books slung over his shoulder and the red banner in his hand. Its golden cross shone in the morning sun. He was going along the railroad to Schong-pin. He had been advised to abandon his evangelism for the present because of the disturbances. This he declined to do.

He was never seen again. Was he taken for an enemy trooper by one of the sentries on the railway and shot? Or did some robber think that he had in his heavy bag some other more valuable treasure than New Testaments? No one knows.

Every imaginable search was made for him by Chinese Christians, the missionaries, and the consular agents. Without result! At last it was learned that he lay buried six feet under ground, three bullet holes in his breast. The villagers had found the body in the water and had hastened to hide it as deep as possible from European eyes lest the responsibility of his death should fall upon them. It now lies in a peaceful cemetery outside Canton.

A FISH TO SWALLOW TEN JONAHS

Professor Wiseman thirty years ago was saying that Jonah was a myth: that no whale could swallow Jonah: that a city of three days' journey called Nineveh was unknown; that Nineveh covered 800 acres. Now our Sunday School teachers who teach this lesson can join in God's laugh at these great professors. This is God's way of doing it.

In the year 1912 Captain Charles H. Thompson, of Miami, Florida, while fish-

ing for tarpon from his steam yacht, saw the fin of a huge monster cut the water before them. He with three men launched their lifeboat and succeeded in harpooning it. For thirty-nine hours that great sea monster dragged the lifeboat around, with no stops for sleep or refreshment. The steam yacht followed them as best it could, although at times the speed was terrific.

They threw into it five harpoons, and one hundred and fifty-one bullets were fired. When finally subdued, the thirty-ton yacht came alongside and hooked its anchor chain through its jaws. But it was only having a rest after thirty-nine hours of towing. With one blow of its immense tail it crushed the rudder and propeller of the steamboat. Finally a steam-tug came to their assistance and towed the monster 110 miles into Miami. With a steam crane it was hauled upon the dock with still sufficient life to give one last bang with its tail, which demolished the dock-house and broke a man's leg.

Now for a few facts about that fish. It weighed 30,000 pounds. It was forty-five feet long, and eight feet three inches thick. Its mouth was thirty-one inches high and thirty-eight inches wide. Its skin was three inches thick, and the bullets had barely pierced it. It had in its stomach whole one fish weighing 1500 pounds, besides a large cuttle-fish or octopus.

A full-grown man could stand upright in its stomach, and we have a picture of one man lying in its mouth, and another of two men sitting in its open jaws as in a swing hammock. It could easily have swallowed ten Jonahs. The United States Government sent expert scientists to embalm the skin. They used fifteen barrels of formaldehyde. Steel ribs were inserted and the fish has been mounted on the deck of a steamboat and exhibited by Uncle Sam. It is a pure fish, and not a mammal or whale, and the scientists who took out the skeleton claim that it was but a baby of its species.—The Bible Student.

HOW TO BE TAUGHT OF GOD

"Here I am, far away from the busy ways of men, I sit down alone; only God is here. In His presence I open and read His Book for this end—to find the way to heaven. Is there a doubt concerning the meaning of what I read? Does anything appear dark or intricate? I lift up my heart to the Father of lights. Lord, is it not Thy Word? If any man lack wisdom, let him ask of God. Thou hast said if any man be willing to do Thy will he shall know. I am willing to do; let me know Thy will. I then search out and consider parallel passages of Scripture, comparing spiritual things with spiritual. I meditate thereon with all the confession and earnestness of which my mind is capable. If any doubt still remains, I consult those who are experienced in the things of God and then the writings whereby, these being dead, yet speak, and what I thus learn that I teach."—John Wesley.

"I Am the Lord that Healeth Thee"

A LESSON IN FAITH

Leila M. Conway, Hurlock, Md.

It was a sick, deathlike voice that answered my query, as to his condition, for my brother had spent the night in restlessness and pain. The enemy again! After getting the victory in one sickness, here was the devil on hand with another ailment. A saintly black woman years ago had told us that Satan would ever be on the track of the believer in this life, and increasingly so, the nearer that one lives to God. Sharp is the fight sometimes, for 'tis a real adversary that the child of God wrestles against, no child's play or tin warfare, either (Eph. 6:12); and to cheer and to spur the besieged ones on in this fight of faith, methinks our great Commander shouts as it were o'er the very battlements of Glory, "Behold, I give unto you power to tread on serpents and scorpions (virulent, menacing evils), and over all the power of the enemy: and nothing shall by any means hurt you." Oh, the wonders of His grace, the unfathomable provision of His atonement! What is the Source, who is the Worker of this promised power? The Holy Spirit. "Ye shall receive power, after that the Holy Ghost is come upon you." Acts 1:8.

To the visible eye my brother was no better as the day wore on. My feet were on the Word, praises on my lips, a heaven-born faith ascending to the throne, and hour by hour my gaze fixed steadfastly on Jesus the great Deliverer. The shades of night drew on apace and still no change outwardly in the sufferer's condition. Beating a retreat once more to our closet with the Word and another season of prayer, for surely

"In trials of every kind,
Praise God, we ALWAYS find
A little talk with Jesus
Makes it right, all right."

After midnight I went to my room for a little rest and tumbled into bed, but lo, it was not to sleep, but rather to continue pouring out my soul before the Lord. Was it that mine eyes looked for an instant at the grim monster death, or was it a weakness of the flesh? ("The spirit indeed is willing, but the flesh is weak") for suddenly I burst into tears. "Dear Lord, it hasn't been long since Your miracle restored the life of my brother. You know the tremendous fight that it took. Never, never, does it seem that I could stand up in body to another such awful wrestling 'gainst men and devils. Oh, oh, my poor, sick brother!"

"My child, My child," came in low, tender tones like Gilead's soothing balm upon my troubled heart.

"Yes, Lord," that dear voice which I loved so well.

"You are believing Me?"

"Yes, Lord, Thou knowest it," sure was I in my soul.

"Are you, really?" A quail of conscience smote my breast.

"That's true, Lord," (seeing the point at once) "why should I for one moment have looked at the outward, when it is not groans nor croakings of doubters, but Your Word I am to see. Forgive me, I pray."

Assurance and peace from the Father was given. I turned over and slept sweetly as if on pillow of softest down, as in fact it was, "the exceeding great and rich promises," upon which, my head was assuredly resting.

By morning light the crisis had passed, and within the course of a few hours my brother was out and about his duties again. A new lesson in faith the Lord taught me—not faith in my faith, as that might fail—but in the Word, His immutable Word, that lives, though heaven and earth should pass away, and is the foundation, the capstone of all true believing.

Oh, tired one, ever remember it, think of it in your darkest hour, that "The Lord is good, a stronghold in the day of trouble; and He knoweth them that trust in Him." Nahum 1:7. Bless His Name!

HEALED OF CANCER

I was afflicted for almost two years. The doctors told me there was something wrong with me but did not tell me what it was. Finally I went to Wichita, where the doctors told me I had cancer of the bladder and could not last over a year and a half. I suffered death. I got my Bible. I saw in the 13th chapter of Hebrews that Jesus is the same yesterday, to-day, and forever. I took my Bible and went to a neighbor every evening and prayed for my healing. One evening when I came home I thought my back would kill me. I could scarcely keep from crying. I got up and started to get a plaster to put on my back, when the Lord said, "Don't do that, I will heal you."

I kept going till I got almost to the plaster but could not go any further. I went back and sat down, and looking up I said, "O Father, let me come in perfect faith to Jesus and His power to heal." I was healed right then, and a whisper came to me, "Woman, great is thy faith, go in peace and sin no more, thy faith hath made thee whole." I praised His name most of the night. Next morning when a neighbor came in I told her what Jesus had done for me and I shouted and praised His name. That is now almost three years ago and I feel as well as I ever felt in my life and weigh more. Praise the Lord!—Mrs. C. B. Blackford, Box 115, Coats, Kans.

HEALED OF NEURITIS

Praise the Lord! I was seeking the Baptism with the Holy Spirit when Brother Coxe asked me to raise my hands, and at the same time assisted me in raising them. He did not know that I had neuritis in my left arm which made it impossible for me to raise this afflicted member far above my head. However, just at the moment he rendered me assistance I was instantly healed. I can now use my left hand without any difficulty. Before that time I had been treated by an osteopath for a year, but was only temporarily relieved.—John H. Prescott, 618 2nd Ave., Beaver Falls, Pa.

HEALED OF LEAKAGE OF THE HEART

I was afflicted with leakage of the heart for several years. I had consulted various doctors including heart specialists; none could do me any good. I had given up all hope of recovery and was in a state of despondency. I had not been able to work for more than a year and was steadily growing worse when on July 4, 1927, the Lord wonderfully saved me.

I attended the District Council at Meridian, Miss., in August and while there the Lord filled me with the Holy Ghost according to Acts 2:4. Praise His holy name! I was anointed in the name of the Lord and prayed for, and the Lord wonderfully healed my heart. Since that time I have never had a symptom. I am to-day a well and hearty man, working every day, and I am giving the great Physician all the praise.

If any would like to ask any questions, I shall be glad to correspond with them. —Dennis Russell, Box 413, Laurel, Miss.

HEALED OF DIPHTHERIA

Jesus is the healer of all manner of sickness. My little daughter was very ill of diphtheria—in the last stage, the doctor said after making a test. He said to me: "She is in a dangerous condition; I advise the anti-toxin at once." I said "No." The nurse said I was crazy—that I didn't have intelligence enough to protect my other children! I had four other children. I held on to God and He did not fail me.

At nine o'clock that night after the doctor had made the test, my child came near choking. I gave her a half teaspoonful of olive oil in Jesus' name and pled the Blood, while her father, who had been in a backslidden condition, fell on his knees and poured out his heart to God in repentance. The Lord heard prayer and healed my child instantly; she slept like a baby, ate a hearty breakfast the next morning, while all signs of sore throat were gone.

When the nurse returned she was dumbfounded, and asked: "Of what faith are you?" I told her my faith was in the Lord Jesus Christ, who is able to do all things.

Reader, this took place in January, 1928, not twenty years ago. Our Lord is just the same to-day. I shall be glad to answer any letters concerning this case of healing.—Mrs. Willia Leasure, 114 Nebraska St., Painesville, Ohio.

BROKEN BONES HEALED

I am a telephone lineman and last June fell thirty-four feet breaking an arm and a leg. I was unsaved though God had been knocking at the door of my heart many times. I would always say, "I will wait a little longer." My injury brought me to my senses and I could see the awful way I was living. I became much discouraged thinking I had waited too long, but kept on praying, begging Him to save my soul and heal my broken bones. I promised Him I would praise and worship Him the rest of my life. He saved me and in three weeks I was able to use my broken limbs. I praise the Lord for it.—R. H. Ruis, Plant City, Fla.

The above testimony of Brother Ruis is true. He was wonderfully saved and healed, and is active in the choir as leader.—Pastor Walter J. Pollard, Box 216, Plant City, Fla.

HEALED OF CANCER AND TUBERCULOSIS

Prior to my conversion I had a very serious operation. Suffering of T. B. of the bone, three and a half inches of the vertebra was removed and replaced by a bone drafted from my right limb. I was in the care of this doctor for about four years. At that time I lived in Butte, Mont., but became so ill I was taken to Black Diamond, Wash., and finally to Seattle, where after another examination, the doctors diagnosed my trouble as abdominal cancer in addition to a tubercular condition. They said I would not survive an operation; that there was no hope.

In the meantime a little band of God's children in Black Diamond, Wash., were praying for me. At a prayer meeting they prayed that I might have strength to leave the hospital and I left the next day. After I returned home I gave my heart to Jesus and was healed of cancer, of hemorrhages, hemorrhoids, weak heart and kidney trouble. Suffering from the latter affliction, I would at times almost have convulsions, and all the doctor could do would be to administer a hypodermic.

After healing my body, the Lord baptized me with the Holy Ghost and I am happy in the service of the King. I am altogether unworthy of God's goodness, but I write my testimony with the hope that it may help some other suffering one to prove Him as I have done—the Friend that never fails, always present to save and heal. I have been following Jesus nearly five years and the way grows sweeter as the days go by.—Mrs. C. B. Laughery, 522 South Montana St., Butte, Mont.

BROKEN, BUT MENDED

On Sunday, Nov. 28, 1926, the writer attended the afternoon service at the Pentecostal Church, Cleveland, Ohio, and the presence of God was wonderfully demonstrated, as our pastor's youngest daughter, Grace Bowie, was bidding us farewell to go to Africa.

After the service, as I was crossing the street at an intersection, I was struck by a Ford and hurled thirty feet. The car's

radiator was knocked two and a half inches out of place and the radiator hood dented as well. I was picked up unconscious and taken to a hospital but they could not accept me. After regaining consciousness I begged them to take me to the Pentecostal church, but was told that it was a hospital, not a church, that I needed; so I was taken to St. Luke's M. E. Hospital. Word was sent to the church that Brother Lamb was injured and near death, and much prayer was offered in my behalf.

Early Monday, Pastor Bowie came to visit me, and in leaving kissed me goodbye, as he did not expect to see me alive again. Late that night I tried to lift myself up in bed and the man in the next cot said: "Say, you are some better." I said: "I am trusting Jesus to cure, and He always does things right." Wednesday I told the pastor I would be at the Thursday evening service. He smiled and answered: "Yes, if we have service here you will." Saturday morning I asked the doctor if I could go home. He said I could. I had told the pastor I would be at the Sunday service, (He was to preach on divine healing) and I lay upon the front seat and listened to his sermon. Near the close he called attention to the fact that I was there "cured by faith in that Name."

I gained strength rapidly. Weeks went by and my shoulder still ached. I asked two doctors to examine it. They inquired: "When did you break your collar bone?" "Never," I replied. "Oh, yes you did," said they, "and it has knit nicely." That was the first time I was aware that God had set the bone Himself.

I had three ribs fractured, three stitches in my head, a badly swollen eye, a broken collar bone—and I only stayed in the hospital a week. I spent my fifty-second birthday there, but I could praise Jesus, as my sins were gone and the Holy Spirit had come in to stay. Hallelujah!—Clarence H. Lamb, 1532 E. 55th St., Cleveland, Ohio.

SPIRITUAL DIVIDENDS

We desire, through the medium of the Evangel, to thank those who responded to our S. O. S. for funds for needy C. B. I. students. Some of our young people, who have been disappointed for one reason or another by friends and relatives who promised to help them through school, have been a little discouraged. They have been disturbed at owing money to the school, which is dependent alone upon current income to meet current expenses, and yet they have been enjoying the school life and study of the Word so fully, that they cannot bring themselves to leave.

Such are looking to the Lord to help them. Perhaps, you, dear reader, can help answer their prayer. We have discovered to our fullest satisfaction after eleven years of Bible School work that such institutions are ordained of God and money invested in consecrated young lives preparing for Christian service, yields abundant spiritual dividends for the establishment of the kingdom of God.

Send offerings to Central Bible Insti-

tute, Route 5, Box 42, Springfield, Mo. These will be carefully acknowledged.—Frank M. Boyd, Principal.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of January, 1928:

Arbizu, Francisco R., Santa Ana, El Salvador, C. A.

Chamless, James E., Amarillo, Texas.
Derrick, D. D., Coleman City, Texas.
Draper, Elmer T., Los Angeles, Calif.
Frausto, Anastacio, Oilton, Texas.
Gibson, Alexander, Quarryville, Pa.
Gresham, Norman E., Home Gardens, Calif.

Helmbrecht, Miss Anna, Conneaut, Ohio.
Jiminez, Eugenio, Rodriguz, Coah., Mex.
MacCullough, Mrs. Alda, Chicago, Ill.
Ramos, Joseph C., San Diego, Calif.
Rodriguez, Jose, San Benito, Calif.
Sanders, Anna, Gaudalupe, Mexico.
Snelgrove, Harold J., Fredonia, New York.

Swift, Allen A., East Orange, N. J.
Thomason, John W., Memphis, Tenn.
Weiss, Eugene D., St. Louis, Mo.

The following names were removed from our ministerial list in the month of January, 1928:

Davis, Ralph H. (Deceased), Auburn, Calif.

Eby, N. F. (Withdrew), Detroit, Mich.
Pope, W. H., Des Moines, Iowa.
Romines, Fayette, Malvern, Ark.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF THE FOREIGN MISSIONARY WORK DURING MONTH OF JANUARY

California	\$5253.04
Pennsylvania	4445.79
New York	2778.88
Ohio	1337.21
Florida	1322.47
Illinois	1208.55
Washington	963.29
Kansas	821.63
Missouri	810.01
Texas	648.89
Oklahoma	641.89
Wisconsin	589.24
Minnesota	412.74
New Jersey	321.83
Indiana	315.32
Maryland	286.82
South Dakota	277.41
Massachusetts	265.75
Canada	245.40
Michigan	215.73
Iowa	201.20
Arkansas	199.85
Virginia	184.50
District of Columbia	175.00
Colorado	157.46
Oregon	147.51
Maine	133.39
Nebraska	127.07
Alabama	122.63
North Dakota	116.83
Montana	111.81
Mississippi	111.01
Connecticut	97.17
West Virginia	83.06
New Mexico	69.81
Idaho	44.33
Georgia	42.00
Alaska	37.15
Kentucky	34.00
Arizona	32.94
Tennessee	29.98
Delaware	27.00
Louisiana	19.78
Nevada	15.00
New Hampshire	14.34
North Carolina	12.62
Wyoming	2.20
Foreign countries	95.60
Total amount reported, minus \$2,392.14, given direct and designated for expenses, or \$23,214.98—	
Total for January.	

"Be not deceived, God is not mocked, for whatsoever a man soweth, that shall he also reap." Gal. 6:7.

STARLIGHT

A True Story of a Chinese Girl

By A. O. Stott

Starlight was pitifully alone.

She was an orphan, and her cruel old uncle was already arranging to sell her to a certain Mr. Ling—a man who made the child shiver with fear.

"Oh, if only my honorable parents had not 'gone above.' I know my mother always told me the good Jesus Saviour would look after me, but sometimes I am afraid."

Poor little Starlight! She was only eight, and there was no one at all to help her.

Soon she was sold as a slave girl to wait upon Mrs. Ling, who was even worse than her husband. She had a terrible temper, and beat Starlight so savagely for the slightest fault that the poor child was covered with bruises. Yet still she prayed and trusted her Saviour to make her brave and true. Then one day things reached a climax when Starlight begged to be excused from lighting the red candles on the idol shrine. At first she had done so, too terrified to disobey, but suddenly she realized that she was grieving Jesus and her Christian parents if they knew.

Immediately Starlight resolved to do the right at any cost. It was like the bursting of a typhoon in the house, for Mrs. Ling seized her and rained terrible blows on the poor, defenseless girl.

Just then her husband and a visitor walked into the compound.

"What hath the little evil snake done now?" roared Mr. Ling.

His wife was too busy to reply, she only paused to shake Starlight roughly.

"Art daring to weep tears of pity for thyself, little scorpion? See, I will teach thee to bring ill-luck to my home!"

Starlight, with a cry to God, pluckily winked away her tears.

"My eyes are only perspiring," she cried. "Honorable mistress, do not heed."

The visitor was a kindly Chinese man, and the sight of the poor little girl moved his pity. Starlight somehow strangely reminded him of his own lost "Peach Bud"—a little daughter who had been once the light of his home.

"I will purchase this slave child," he said. "My house (wife) is always entertaining the spirit of sickness. You can then buy a better girl."

But Mr. Ling refused the price offered, though later he sent a message of acceptance.

It happened a clever Chinese doctor in the town had been called in, and had declared Starlight was so badly injured she would probably be crippled. So God rescued His little one, for in her new home she found exceptional kindness. The faint likeness to the lost child made her new owners treat her well, and she was enabled to win them for her Saviour. Though crippled for a time, she eventu-

ally got better, and is certainly shining as a star for Christ to-day in poor, troubled China.

HOW THE DOG TRAINER WAS WON

(Continued from Page One)

and Bible-classes, and the lot of insipid, prating teachers and preachers."

"I know you do, but we don't hate you. What is the matter with the other dog, it looks a bit sick?"

"Bless my heart alive! This bothering Bible-class woman notices everything. It is sick if you must know."

"I feared so, but if you could leave your sick dog, would you mind coming for an hour this afternoon? That is the church—you see the spire. Thank you for taking the card. Good morning."

And away I went across the fields to my home. But the dog-trainer stood gazing after my retreating form. "Pon my word," he said to himself, "that woman knows how to attack a fellow, and if she can quick and sharp notice dogs like that, she ain't a bad sort. What a lark if, for once in a lifetime, I turned up at the spire-place this afternoon!"

I Had Heard His Words and Went Home to Pray—

to plead with importunity, that the poor, miserable dog-trainer might be led to the class that afternoon, and be spoken to by God Himself. It was not I who knew how to attack that rough, degraded man. It was God, and God only. Man's tact, or cleverness, fails utterly permanently to bless devil-possessed humanity; but a God-given word, tender or daring, as the case may be, subdues and takes many a captive. Does it end there? No, indeed! Carelessly leaving first results to God, presumptuously assuming that He will do *our* part, as well as His part, is the cause of disastrous failure, and the secret of thousands of once-penitent souls all too soon going back into worldliness—into the theaters, brothels, and gambling hells of the great cities of our sin-cursed world. Permanent victory means that all effort be supplemented and followed by importunate prayer.

"John," I said to the man who generally seated all strangers who came to the class, "if a stranger, a big fellow six feet high, turns up this afternoon, be kind to him, but don't make too much fuss. Put him half-a-dozen seats back." John smiled, nodded, and fully understood.

There was a splendid muster of men that afternoon—over three hundred—and they were singing heartily one of their favorite hymns when the stranger entered the building, the chorus being:

"We're marching to Zion,
Beautiful, beautiful Zion;
We're marching upward to Zion,
The beautiful city of God."

Poor fellow! it was a great ordeal for him, for the side door by which all the class entered faced the audience, and he certainly attracted attention with his jockey-looking coat of some check material. He had twisted a huge, bright, yellow silk handkerchief round his throat. I saw him in a moment, but took no notice, not giving even a greeting smile. With clumsy tread he followed John, who put him in just the right place.

"Stop, men," I said, "some of you are

singing this hymn with your lips only, for you are not marching to Zion at all, but with your faces the other way about. Will those of you please sit down who are not marching Zionward, and let those remain standing who are, and sing to the glory of God the last verse and chorus."

After a moment's silence the beautiful organ struck the keynote, and the men standing sang heartily, reverently, with their faces uplifted—

"Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
To fairer worlds on high."

The Holy Spirit of God Worked Mightily in the class that afternoon, fulfilling the Word, "Not by might, nor by power, but by My Spirit, saith the Lord of Hosts." The message given was from 2 Cor. 5:10,11. As a rule I shook each man by the hand as he went out, saying some kindly word, but Bill Smith, the dog-trainer, tried to evade me by getting behind some big brother. However, I was accustomed to that sort of thing, and was not easily evaded. He dreaded lest I might speak to him about his soul. No, I could tell by his face that the time was not then.

"Ah, my friend, so pleased to see you. Please shake hands with me. How is the sick dog?"

"Worse" (very gruffly).

"Indeed! May I run in and see the wife to-morrow evening?"

"Please yerself" (still more gruffly).

He went out, but not before I had given a sensible brother a look which meant, "Follow that man, and say a kindly word." (Excuse the word "sensible," but there are indiscreet brethren—not that even the sensible are always acceptable.)

"Shut up," said Bill when spoken to, "I've had enough from her. My word! What a woman to say something to each one, and to remember that dog of mine!"

"That is just like her. Will you come again next Sunday?"

"Won't promise," and he strode away.

Of course, I pleased myself by knocking at his cottage door the very next night.

Prayer and Work Go Together.

"Come in," said a gentle voice. "Excuse my not getting up; this baby is just out of the bath."

What a picture the clean, tidy room was! Before a bright fire in the grate the sick dog, wrapped in a bit of old blanket, lay on the hearth-rug, being occasionally patted by two sweet little children in their white night garments. The table, with the clean cloth, was neatly laid for supper; while the woman was rather hurriedly getting the baby boy ready for bed. What a face! Poor mother! filled with indescribable sorrow—thin, worn; but a refinement about it which intimated that she had seen better days.

"Go on with your work," I said, "I will take this low chair, and have a look at the dear children."

"Bill likes them in bed when he comes home," she said. "Are you the lady who spoke to him about the dogs?"

"Yes, and because I am interested in him I wanted to know you also. Is the dog better?"

"No. It is dying. You are kind to come; but I never go out among peo-

ple. I live entirely for my three children."

"I am afraid your example is not the best for them if you never go among people," I said.

"Why?"

"Because they are old enough—two at least—to be taken to the house of God."

"Bill won't hear of their going, nor will he let me either."

"You went in the bygone days," I said, tenderly, and with a compassion that the woman felt as she sat there.

"Yes, how did you know that?"

"I guessed that it was so, and there is something in your sad face which suggests to me that

You Once Loved Better Things—

perhaps you loved the Lord in those days?"

"Don't, don't! I cannot bear it," brushing away a tear which trickled down her cheek. "Mother died a year ago, a little more, perhaps, and when she went everything of that sort went. My children are everything to me now," kissing Bob, whose chubby arms were round her neck. "Please do not talk to me any more. Here comes Bill," as the big man burst, as it were, into the room.

"Oh, you're here, are you? I thought as much. Take those children to bed, Edith, and move that bath out of the road. Poor old Chopsticks," addressing the sick dog, and stroking its silky hair. "Worse, are you?" Then, turning to me, he said, "It will be a dead loss of \$500.00 a year if that dog dies."

"Indeed! It may be a gain of ten times that," I said quietly, rising to go, for I felt he rather resented my being there.

"What? How do you make that out? Another such sentence as that one you spoke on the waste ground yesterday."

The wife and children had gone, and the man stood warming his hands over the fire.

"Yes, the dog, beautiful as he is, may be a curse to your life, and God may be taking him away from you to try and save you from destruction."

"Rubbish! Out and out cant. You are altogether wrong this time."

"No, Bill Smith," I said, looking straight at the man's fierce, haughty face. "Do not be angry with me. You know as well as I do that your life is wrong, and that God wants to put it right."

I Am Praying For You,

and I don't mean to give you up. I will say good-night now. May I shake hands with your wife before I go?"

"Edith, come down, and say good-night."

The woman came immediately trembling like a leaf. She had heard the conversation.

"I am so glad to have seen you," I said. "Won't you come to our church next Sunday morning and bring the children with you?"

"No," thundered Bill, "my word is law!"

"God's Word is of far more importance than yours, Bill Smith, and those lovely children have precious souls; and it is a shame for them not to be taught to keep the Lord's Day holy. Go down into the darkness yourself, if you will, but let the poor little ones have a chance of going up into the Light."

The man frowned, and turned to the sick dog, while the tired, frightened wife opened and closed the cottage door.

I went out into the cold, snowy streets, not one whit discouraged. Looking up to the stars, I said: "Lord, I have asked Thee for the soul of Bill Smith. Disappoint me not."

The man was at the class the following Sunday afternoon, and in the evening he and his wife and two eldest children sat in the church in one of the gallery pews.

A miracle! Yes, a miracle of God's love and power. Praise His holy name!

Chopsticks, the sick dog, had died during the week, and had been buried out of sight, but the man had neither cursed nor sworn at his ill luck, as some would call it. God had dealt with him—broken him down. The night he buried poor Chopsticks he went alone in the darkness on the waste ground, where God had first met him that sunny Sunday morning. There he stood, with his arms folded, looking upwards for some little time, and then he bent his knees on the cold earth, and a cry of sweetest music to the angels burst from his lips on the midnight air: "God, be merciful to me, a sinner," while the strong man wept penitential tears of deepest sorrow. So late, only heaven heard the cry. But, oh, the wonderful change in the man as he went home to his tired wife sitting up waiting for him.

She saw something had happened directly he had entered the room.

"Wife, Edith, come here, my dear." He drew her to him, took the white, drawn face between his hands and kissed it, the first time for seven long years.

"I'm a Changed Man, Edith.

I am going to follow God. But, oh, what a cruel, selfish husband I have been to you! Can you forgive it all, little woman, and love me still?"

She hid her face in his breast and just twined her arms round his neck. Poor, broken-hearted thing! the joy was almost too much for her. But he understood, and standing thus, the two began the new life together with God.

All this was told to me after the class, —when he had stayed behind to tell me the glad news himself and to let me know the dog was dead—and, something more. "And I've sent the other away too, teacher, in case the temptation might be too severe to bet on him at any time. My old sister has him, and she is a Christian."

"Well, that is good news," I said. "Praise God, my heart is full of gladness! And you believe Christ can satisfy?"

"More than satisfy. The trouble will be to do enough for Him with the fag end of my life. How can I thank you enough, teacher?"

"By being faithful unto death, and winning the Crown of Life."

Yes, the conversion of the dog-trainer was a real one. It lasted, and it meant blessing to others from the very onset. But God's plan for the man's life was not to live among his old companions, but to go to Australia. He came down one Tuesday evening to tell me the news. Not

three months had passed since I first saw him.

"My brother is dying," said he, "away there on a lonely farmstead, and he has sent for me to go immediately to see him once more, and to keep things straight on the farm. I am glad of it, because I wanted to remove the wife and children away from old surroundings. She is coming down to say good-bye directly I get back, so I must only stay a few minutes. We sell out to-morrow, and sail Saturday."

"It is God working for you," I said. "Is your brother a Christian?"

"No, and that is the chief reason for my wanting to see him."

I Helped Him in the Downward Path.

I will try and lead him back to God."

Then Bill drew from his pocket a Bible he had bought on his way down. "Please write my name here, and the words you spoke to me on the waste ground, and the text underneath we had that first Sunday at the Class."

I complied with his request, and then, seeing he was in haste to go, I said, "Let us kneel together and pray." I pleaded that he might be kept faithful, and that God would be his shield by night and by day. Bill followed—the first time he had prayed aloud in my presence. A long silence, after a broken attempt, for his heart was so full of sorrow at the thought of seeing me no more; then—

"O God! O God! help me to pray. I thank Thee for sending this friend to the waste land that morning. O God, bless her! Bless her! and let us meet again in that beautiful land." He could not utter another word. The little table shook with the strong man's heavy sobbing. He rose, shook my hand, looked into my face reverently, and then took the Bible from my hand, and went out into the street home.

We have never met since. Bill and his wife and children are living out there still, as far as I know, useful, holy, happy lives. The meeting between the two brothers was a remarkable one.

Bill Has Written Telling of His Conversion,

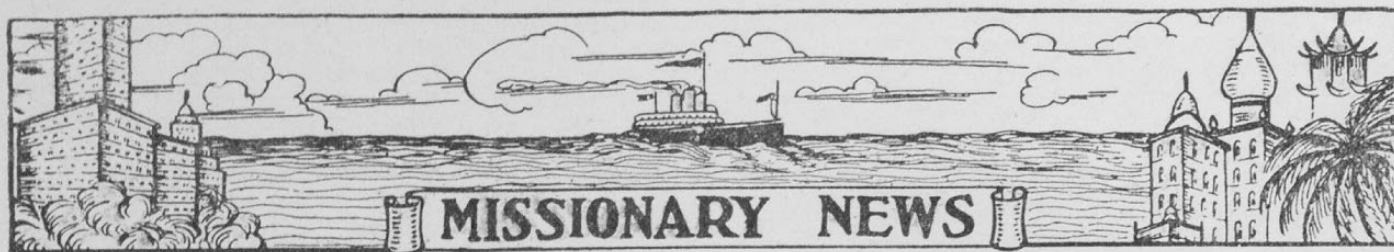
John was hungering for the Word of Life. Bill was able to point him to the crucified One, and, as the weary man lay dying, he was heard to say more than once:

"I came to Jesus as I was,
Weary, and worn, and sad;
I found in Him a resting-place,
And He has made me glad."

In the farm kitchen on a Sunday night, filled with cottage folk, Bill, not infrequently, tells the story of Chopsticks and of his own conversion.

Oh, beloved reader, this poor, sad world, with its terrible sin and suffering and breaking hearts, wants help, wants love, wants reality, and, above all, wants the Christ of Calvary to stay its fever and heal its wounds. Yes, wants Him, the world's Redeemer, more to-day than yesterday, because the to-morrows are all too few to grapple with its misery and infinite woe.

The blow at the outward man may be the greatest blessing to the inner man.—Babcock.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

FURLOUGHS

Miss Grace Schoonmaker, Miss Bernice Lee, Miss Hilda Wagenknecht, Brother F. A. Meriam and family, and Brother Joseph Sugar and family are expecting to sail from India for a furlough, on March 8th, on the S. S. Lelitia. They are returning via England and will probably arrive in New York about April 14th.

THE MISSIONARY MEETING

Numerous requests have been coming in to the Missionary Department for help in planning an interesting, spiritual, and educational program for missionary meetings, also helpful literature for this work. The Missionary Department has been handicapped heretofore in preparing material along this line by reason of the demands upon those at the office in handling the multiplicity of missionary affairs. The personnel of the Department has been increased, and attention is now being given to this matter, and helpful literature is being prepared. We hope shortly to be able to materially assist our churches and young people's missionary societies along this line. Announcements will be made later when the plans now being formed have been completed.

PROGRESS IN POLAND

Brother and Sister Ferdinand Ewald report God's abundant blessing upon the work in Poland. They have recently made two long and two short itineraries visiting, in all, twelve villages, some of them for the first time; while in others work had already been started. Brother Ewald says they greatly need to observe the scriptural injunction to be "as wise as serpents and as harmless as doves," for the people are quite suspicious of them, and must first have their confidence won before they will accept the work of the missionaries. But after holding a few meetings, many are completely won over, surrendering their lives to Jesus and becoming happy, rejoicing Christians. "Every time we visit these places where the work has begun, many more surrender to the Lord. This work is not, however, without its trials. In one village some one reported us to the police, hoping if possible to stop the meetings. More than one

hundred people had gathered at the meeting. While it was in progress a policeman arrived. He remained in the back of the room until the service had ended, then pushed his way through the crowd and demanded our documents. When he had examined them all and found that we had fully complied with the law of the land, he very politely excused himself and departed. After that we went on undisturbed, and many souls were saved."

Pioneer work is not the easiest work

Holy Spirit. The rooms for the meetings are far too small to accommodate the crowds that come, and they listen intently. Most of them have never seen a mandolin or guitar before, so we give them plenty of music. The words of the songs lodge in their hearts, and in many cases the Lord uses this to pave the way for receiving the word of God."

THINGS AS THEY ARE IN CHINA

Many centuries ago a Chinese poet started his verse with:

"Long not for dainties rich and rare,
For dangers lie in ambush there."

It would seem that he must have been inspired, for it literally describes what has been taking place in China. The places of dainties being many are much sought after here. This verse is most especially true with respect to that which is happening in this province of late.

Canton Taken by "Reds"

On Saturday, December 10, Canton City was practically taken over by the "Reds" and undesirables. Thieves, strikers, communistic and lawless elements from the suburban districts, combined with those who had been let out of the jails of the city by the "Reds," had instituted a reign of terror throughout the city of Canton. The soldiers had been sent away from the city for war purposes. The enemies of established law and order seized upon the opportunity to avenge themselves in Canton, and especially against the police for having executed hundreds of their comrades only a few months ago. Red strings of cloth about the neck, revolvers in hand they marched up and down the streets, looting every house they could enter, robbing

banks, setting fire to buildings, burning them to the ground. Moreover, they shot men and women dead on the streets for no other reason than to satisfy their thirst for blood. They visited every police station in the city, and, we are told, brutally murdered six out of every 10 of the Canton police. They met men on the streets and are quoted as saying, "You look like you are a Capitalist," immediately firing upon them with their pistols, and their slogan was, "Kill without



Brother H. E. Hansen and family, missionaries to North China

Brother and Sister H. E. Hansen and daughter Gwendolin set sail for China, February 4th. They are returning to their former Mission Station in Peking. Let us remember them in our prayer, for a safe journey and God's richest blessing upon them as they again take up their labors for the Lord in North China.

in the world, yet it has its possibilities. For instance: "We had about a five hours' ride to reach one point where we proposed to hold meetings. It was on a springless wagon over frozen roads which are not noted for their smoothness. They are paved with cobblestones causing a "bumpity-bump jog" all the way. Quite a naturally the next day we were afflicted with backache, but then, our efforts were not in vain, for many prayed for salvation and several are seeking the Baptism of the

mercy." They were in control of the city for about three days, which gave them sufficient time to loot every place of importance where they could force an entrance, and to carry away millions of dollars, kill many hundreds, and burn property valued at twenty odd millions of dollars. They destroyed the Central Bank which was a Government institution and tried to force open the money safe, but there they failed. During this reign of the "Reds," many innocent people were killed. The native troops returned and took the city back from the Bolsheviks.

False Colors Dangerous

Just as the troops were coming into the city, a man in the Eastern suburbs, unaware of the impending deliverance, asked a man to take him in his car to the Hongkong boat, leaving in a short time. The driver of the automobile said that it was dangerous because of the "Reds." The rich man said, "Put a Red flag on the radiator and go ahead." As they were turning into Bund, the "White" soldiers saw them and without questioning them, believing them to be "Reds," poured a volley of shots into the party, killing instantly nine persons, including a nine-year-old child. One little girl whose parents were found dead in the car was discovered crawling over its mother calling, "Mother, talk to me." It was too small to realize what had happened, or to know that her mother wouldn't speak again.

Reprisal

(Note: The soldiers referred to as "White" soldiers were those opposed to communistic teachings.)

When the White soldiers re-entered Canton, they instituted a search in every street and byway for any "Reds" who might be in hiding or who had lost their way as the "Red" army had left the city. Whenever they found them they brought them back to where the city had been set on fire and then shot them. I passed one street, the section being about 500 yards long, and found that here most of the executions had taken place. The men who had been caught by the White army and had been executed here were piled up, three deep, in some places, and the blood flowed from the center of the street to the gutters in actual streams. The anger of the people was kindled to the limit as they looked upon the devastation and misery wrought by the "Red" bandits. We were passing along the streets and heard shouts: "Kill them, they deserve it." We looked up to see five young girls dressed well, with their hair bobbed in the latest fashion, with their hands tied behind them. They were marched down the street in company with two men who had been convicted with them on the charge of playing into the hands of the Bolsheviks.

We saw what was going to happen, and slackened our pace so as to miss the horror of seeing them shot. In a few seconds within about 200 yards of where we stood these seven young people were executed. The largest number executed at any one time is said to have been 500. Many of these were young girls of learning, some of them from families of high class in society. Is it any wonder we felt burdened for this city and for the surrounding country? Just a few days previous, while engaged in a meeting for the church at Taai Tong Kaai, we sang the Christian patriotic song arranged by one of our missionaries up north, the first lines of which are: "Our five classes of China should take knowledge that Jesus Christ died for you." We did not know

through prayer. There are forty-three churches and chapels in Canton. Is it not remarkable that none of these were burned? There are as many as ten thousand church members in this city, and I have heard of but one being hurt, though the death toll is estimated to be about four thousand.

A part of the company which took Canton had planned to take Sainam, and the "Reds" had written Sainam residents a note asking that they have supper prepared for them on the evening planned for their raid. About one hour before the time appointed for the several hundred "Reds" to enter and take the city, White troupes arrived and the "Reds" were dispersed. We hear they were "disappointed"; at least they did not have their supper in Sainam.

Light in Darkness

I am sure you wonder what can be done for the Lord under these trying circumstances; yet despite the darkness, God is breaking through, eight receiving the Baptism in the conference at Fat Shan, and some missionaries getting a new vision of Christ. At Ngau Pui Leung Station twenty received the Baptism and four more came through to the experience after the meetings closed. Three of the students at Siutong received the Baptism in the school recently, though they were visited by the thieves and frightened out of a night's sleep. Three received the Baptism in the Spirit at Lopau recently. Other stations are being visited by the Lord and even in the midst of discouragement we are being divinely encouraged.



The Aftermath of the Canton Riot

when standing on our feet singing this particular part of the verse, repeating the words with our hands reached to heaven, that within five days Canton's homes would be deprived of between four and six thousand sons and daughters. The sorrows of these days of a baptism with blood in Canton City can never be described!

God Protects His Own

The "Reds" had marked the house of one of our most devoted Christians as a home to be burned and the occupants murdered. A few of the White soldiers were on duty here. They fought gallantly throughout most of Sunday. The "Reds" pushed hard for entrance into this street to carry out their sinister purpose. The godly woman spent the day on the housetop praying earnestly to God for His protecting power. Imagine the joy that filled the heart of this saint and her family when the leader of the outlaws cried, "Retreat, we are too few in number." Thus were the house and the occupants saved because they believed

Chinese Pentecostal Paper Grows

From all over China we are continually receiving new subscriptions for our Chinese paper. In a certain Bible school where they have not stood for Pentecost, we have just received a letter inclosing thirty-nine subscriptions. We have two letters from the Fukien Province asking us if possible to send some one there with a message of Pentecost. They received the light through the paper we sent them. In one large city in the north-western part of the province the churches actually came together and had a week of debate on the subject of Pentecost. "Many stood for it." They had heard of it through our special number of the magazine which was devoted to this subject. I am giving special attention to this department this year, as I have been called upon to take personal oversight of the paper, commencing 1928. Pray for our work and efforts in China. —George M. Kelley.

Under God's care we run no risks.

In the Whiten'd Harvest Fields

METHODISTS, BAPTISTS BAPTIZED

Brother Arthur Bell, Mattoon, Ill., writes: "After 2 years' faithful work in Mattoon, God answered by sending a sweeping revival. Jan. 8, 1928, we dedicated our new church, Brother W. T. Gaston preaching the dedicatory sermon. He remained with us a few days and God's blessing was upon his ministry. The revival was conducted by Evangelist Elsie Baker and party, of Alton, Ill. We soon found ourselves in the midst of a glorious outpouring of the Holy Spirit. The new building was packed to the doors and many turned away. Sixty-two were saved or reclaimed, and 18 received the Baptism with the Holy Spirit—most all were adults. Among the Spirit-filled number were Rev. J. A. Kerr and wife, assistant pastor of the Methodist Church here. Brother Kerr is an able minister. He had been attending our services for some months and it is marvelous how God led him into the light and gave them both wonderful Baptisms. A Baptist deacon and his wife received the Baptism. Eight were gloriously saved the last night of the meeting, and the end is not yet."

REVIVAL FIRES BURNING

Pastor T. E. May, Tulsa, Okla., writes: "We have had charge as pastor at West Bowen Street Assembly since the first of the year. Have just closed a 3 weeks' meeting in which 25 or 30 were saved and 4 received the Baptism with the Holy Spirit. Sister May did the preaching and the revival fire is still burning."

VICTORY AT MADISON

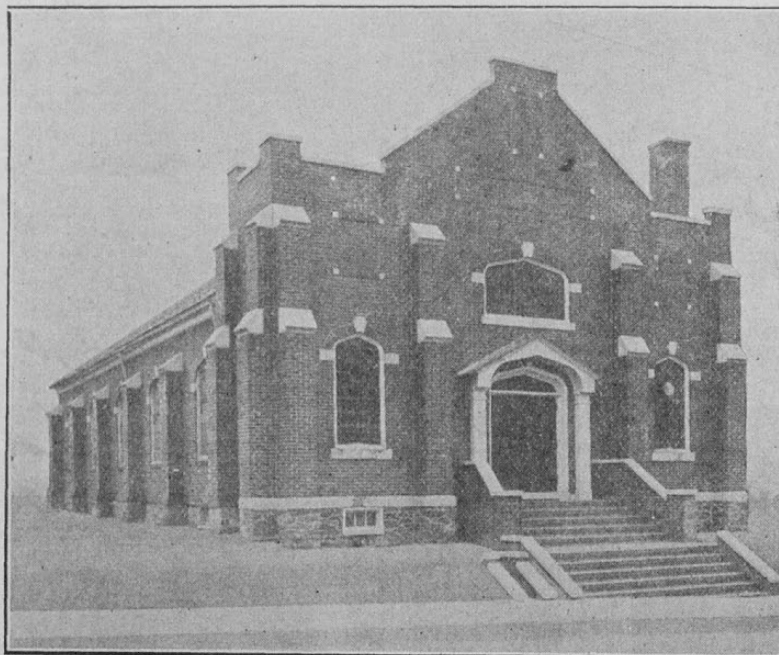
Pastor W. W. Childers and wife, Madison, Ill., write: "We are praising the Lord for victory in a 4 weeks' revival here with Brother L. E. King in charge. The power of God fell; 35 were saved and reclaimed, 12 received the Baptism with the Holy Spirit, and 16 names were added to the membership roll."

ILLINOIS MEETING

Pastor H. E. Murray, Robinson, Ill., writes: "We are glad to report a very precious meeting in our city with Brother Adolph Petersen in charge. Weather conditions were unfavorable during the entire campaign, but despite this fact, several were saved and filled with the Spirit and the saints deepened in God."

GLAD TIDINGS TABERNACLE, READING, PA.

The assembly at Reading, Pa., reports: "In June, 1923 Brethren Joseph Tunmore and L. A. Hill came here and held meetings. The Lord blessed their ministry and a Pentecostal work was opened, a hall rented and the church took root. The first pastor, Elder J. M. Wright, was succeeded by our present pastor, Brother Edwin C. Sikes. The building of our new church home looked like too great an undertaking for a small assembly, but we were so poorly located that a change of location was necessary as furnishing the only way the work could be developed. The Lord has providentially undertaken and we now have a modern, brick building 40 x 90 feet, equipped with all the essentials of a comfortable church home."



Glad Tidings Tabernacle, Reading, Pa.

"The first meeting in the new church was on Dec. 31, 1927 (watch night), and was followed by a revival campaign. Brother Harold H. Moss began the campaign Jan. 5th, followed by Brother Joseph Tunmore who remained until the 29th. Brother R. A. Brown of New York also assisted and at the laying of the corner stone Jan. 28th delivered the message. The dedication service was held on Sunday Jan. 29th. Brother Joseph Tunmore was in charge and delivered the sermon. All of the services were well attended and a number were blessedly saved. Others received the Baptism in the Holy Ghost. One of the striking features of the campaign was the breaking down of walls of prejudice regarding the truth of Pentecost."

HIS ARMOR LAID DOWN

We note with mingled joy and sadness the departure of Brother Ralph H. Davis, one of our ordained preachers at Auburn, Calif., on January 31st. After quoting Isa. 53:5, "But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed," he said, "Hallelujah," and fell asleep. As we contemplate the appalling conditions of ever increasing wickedness in which we who remain must live, we are glad he is at rest; but as we consider the aching void left and the place that shall know him no more, we are sad. "Let me die the death of the righteous, and let my last end be like his." Num. 23:10.

PROGRESSIVE WORK

Secretary W. E. Crafton, Yoakum, Tex., writes: "Our Sunday school attendance is growing by leaps and bounds; Jan. 7, 1928, attendance was 24; Jan. 29, 83. The work is going forward in every way. The Spirit is working in the congregation and souls are getting hungry for God."

SIXTY-FOUR SAVED

Brother Clyde H. Elwood writes: "Just closed a 3 weeks' meeting near Glencoe, Okla. Sixty-four saved, 7 received the Holy Ghost and 22 baptized in water. God was with us."

POWER FALLS IN SACRAMENTO

Pastor Paul H. Ralston writes: "We are glad to report the blessing of the Lord upon us at Full Gospel Tabernacle, Sacramento, Calif. There has been a most precious revival spirit manifest in our regular services since Christmas Day. I had been ill with flu for several days. On Saturday I became worse and suffered intensely all day and all night, until about 8:30 Sunday morning—Christmas Day. It was then I looked to God in faith and claimed His promise, when quick as a flash the power of His Spirit surged through my entire being and I was completely healed and preached at both services that day. In the evening service 2 were saved. The power of the Lord continued to fall and at the watch-night service 2 were filled with the Holy Ghost and 3 were saved. In the evening service on New Year's Day the power of God fell in a way that we have never before witnessed. People ran to the altar screaming under conviction, and before I could conclude the message practically the whole congregation was at the altar seeking God. I might say that this was the seventh of a series of messages on the Holy Ghost. God had spoken, saying if I would preach seven messages on this

subject, He would pour out His Spirit. He always keeps His word. The revival has continued to the present. About 18 have been saved, and 8 baptized in the Holy Ghost. To God be all the glory. In the midst of this revival we feel the call of God to a new field of labor. We have tendered our resignation and accepted a call to Temple Church, Oakland, Calif., so we expect to conclude our ministry here Feb. 19, and assume duties there on the 26th. The work here in Sacramento is in splendid condition; a sweet spirit of unity prevails among the members. During the 3 years we have been here, we have seen the membership more than double. We are expecting the Lord to provide the man of His choice to carry on this work for Him."

NEW CHURCH

Pastor Wm. E. Blackburn, Oblong, Ill., writes: "The Assembly of God Pentecostal was set in order here Nov. 17, 1927, by Elder A. W. Kortkamp, of Alton, Ill. Any Council brother passing this way will be cordially welcomed into our midst."

KENTUCKY MEETING

Brother M. B. Hampton writes: "Jan. 25, I closed an eleven days' revival at Raceland, Ky. The Lord blessed. Seventeen were saved or reclaimed and 3 received the Baptism with the Holy Spirit according to Acts 2:4."

GLORIOUS REVIVAL

Pastor J. F. Johnson writes: "We are in the midst of a glorious revival in Massillon, Ohio; many souls being saved, filled with the Holy Ghost, and healed. We have purchased a lot centrally located and expect to build a church in the spring."

THREE MONTHS OF BLESSING

Brother Ben Fjordbak writes: "Truesdale, Iowa, is still receiving copious showers of rain with mercy drops between the showers, in all of which, sinners are being saved and believers baptized. We have had almost constant growth since the work started here a little over three years ago. But we are holding on in faith for still greater things."

A CHURCH BROUGHT BACK

Pastor P. F. Ramsey writes from Malvern, Ark.: "When I accepted the pastorate here the 8th of November, the Spirit had been grieved, the people were discouraged, and there was a debt of about \$700. Now the debt is paid and the Lord is pouring out His Spirit so that the saints say it is like old times."

REVIVAL — DISTRICT COUNCIL

Pastor Hugh Montgomery, Houston, Texas, writes: "We are praising the Lord for the way He met us in the meeting just closed. Sister Crouch was with us 12 days, during which time God poured out His Spirit upon 5 and saved 3, and 8 were baptized in water. Following our meeting, the Sectional Council of South Texas met at our church for 2 days. Brother Cadwalder brought some inspir-

ing messages and we thank God for the sweet fellowship enjoyed among the brethren."

SUCCESSFUL MEETING

Pastor C. W. Hurt, Buffalo, Okla., writes: "Brother T. D. Thompson, of Vernon, Texas, was with us in a 2 weeks' meeting. Five received the Baptism with the Holy Spirit according to Acts 2:4. Sinners were convicted of sin and the saints edified."

SHOWERS OF BLESSING

Pastor Fannie McCall, Webb, City, Okla., writes: "We praise God for His blessing upon us during the last 3 months. Many have been saved, baptized with the Holy Ghost and healed. We have good crowds, good Sunday school attendance, and perfect unity among the saints."

ASSEMBLY SET IN ORDER

Pastor P. D. Rutherford, Elk City, Okla., writes: "Just closed a revival here, Brother J. T. Stailey in charge. God blessed in giving out the Word. Sixteen were saved, 11 received the Holy Ghost according to Acts 2:4 and 15 were baptized in water. Brother J. W. Hudson came during the revival, gave some helpful messages and set the assembly in order with 33 on the roll. This is a new field: we have the Dunkard church rented. Sunday school is growing and we have four regular services each week. Any General Council minister passing through will find a welcome."

TWENTY SAVED

Pastor Guv Phillips, Benton, Ill., writes: "Just closed a month's revival in which there were about 20 saved, one baptized, and several wonderful healings. An old man 67 years of age suffering from cancer on his face, called us to pray for him. He had been a real sinner all his life, but after two and a half hours' prayer he surrendered and God saved him. Many who were saved are young people and it is fine to see the new interest manifest among the young people. We shall receive about 12 new members into the church next Sunday. God blessed Brother J. Runcie and his ministry here."

BRIEF MENTION

Evangelist M. T. Davis reports a meeting in Princeton, Mo., where several came forward for prayer and two received the Holy Ghost. He is now in a meeting at Spickard, Mo.

Sister Valeria Lee Hammond writes of holding an 8 days' meeting with her cousin Oliver Gilbert, 8 miles from Sulligent, Ala., in which 3 were saved. She also speaks of the tabernacle in Detroit, Ala., being destroyed by fire, and says she will be back in Oklahoma, ready to answer calls for meetings with her husband, this spring.

WONDERFUL HEALINGS

Secretary H. C. Thames, Miami, Fla., writes: "One of the greatest revivals that this city has ever had is being conducted by Evangelist A. G. Garr, of Los Angeles, Calif. Thousands have been

blessed during the past 10 weeks. There have been many miraculous healings—rupture, deafness, heart trouble, blindness, paralysis, nervous derangement, stomach trouble, asthma, etc. Many that were given up by the doctors were healed instantaneously. We do not know the number saved and filled with the Spirit, as the prayer rooms have been filled to overflowing every night. The church has been greatly blessed by Brother Garr's helpful teaching."

ARKANSAS REVIVAL

Brother Walter Ivie, Grubbs, Ark., writes: "The first Saturday night in November I began a meeting in Grand Glaize, Ark., and continued to the 16th. In 13 services 12 precious souls wept their way to Calvary. Brother Mardis writes that the saints are getting on splendidly. I shall be open for evangelistic calls after the first of May."

Pastor H. Hanson reports the Fellowship meeting held in the Evangelistic Tabernacle at Salem, Oregon, January 16-17.

"Hallelujah! We feel that it would be a blessing to the brethren to receive a word concerning our fellowship meeting. We want to say to the glory of God that the Lord met with us in all the services, and we have been greatly strengthened in the inner man and built up in the most holy faith."

"Brother Frank Gray, our District Superintendent, was with us on the opening day. He gave the ministers and brethren an inspiring message on their duty to the cause, also making mention of the fellowship ties that should bind us together."

"Brother Frank Lindblad of Seattle, Washington, took charge of the second day's meeting. The Lord gave us a glorious time together. The saints were greatly blessed, and encouraged to press on with the Lord."

"Evangelist Russell P. Rothgeb, who was formerly associated with Dr. Price and is now engaged in evangelistic work, opened a campaign in the tabernacle on the following night. The Lord is working in a glorious way. At this writing, about forty have given their hearts to God in less than two weeks. A great conviction is resting upon the people. There prevails a revival spirit. The crowds are on the increase, the big tabernacle being well filled last Sunday."

The services were scheduled to close January 29th, but, because of popular demand, we have prevailed upon Brother Rothgeb and Joe, his Filipino song leader, to continue the campaign for another week. The effect of the revival is felt over the whole city. The young people, who had never been in revival meetings, have been brought to the Lord. People are coming from outside districts and staying through the day on Sundays. The meetings have increased steadily both in spirituality and in attendance. The Sunday school has doubled, and we have formed three new classes. At the close of the campaign, we expect to have another large baptismal service. Pray that God may continue His blessings."

SAINTS REVIVED

Evangelist G. W. Trisler writes: "Dec. 16, we began a 3 weeks' meeting at Avant, Okla. Six were saved and 3 received the Baptism with the Holy Spirit. The sick were healed and the saints revived. We are now conducting a meeting in Collinsville."

SPIRITUAL REFRESHING

Pastor Elmer L. Cutsinger, Henryetta, Okla., writes: "Brother Omer Jarrell of Hazel Valley, Ark., has just closed a 3 weeks' revival which was a great time of refreshing from the Lord. Souls were born into the kingdom and the saints built up in the faith."

Forthcoming Meetings

N. B.—Persons who want announcements of meetings to be in the Evangel in time to be of benefit should have the copy in our hands fifteen days before the meeting date, as the forms are made up two weeks before the date of the paper.—Ed.

BURLINGTON, WASH.—Evangelist J. Logan Stewart will conduct a three weeks' revival campaign at Faith Tabernacle, beginning March 4th.

FARGO, N. DAK.—Pastor T. B. Barratt from Oslo, Norway, will be at the Gospel Tabernacle, Fargo, N. Dakota, March 10-18. Meetings every night.—Pastor Henry H. Ness.

WATERTOWN, N. Y.—A. Watson Argue will conduct a revival campaign at the Full Gospel Tabernacle, starting March 7.—Pastor John B. Jacobs, 248 High Street.

OBLONG, ILL.—Evangelistic campaign beginning March 4, will be conducted by Evangelist Wm. E. Blackburn of Los Angeles, Calif., at Assembly of God Pentecostal Church.—Martha J. Rhodes.

HOUSTON, TEX.—Brother and Sister Meyer Tan Ditter will conduct a meeting at Houston Heights Assembly of God, 1106 Yale St., beginning March 4, to continue as long as the Lord leads. Everybody welcome.—Pastor Hugh Montgomery.

FORT COLLINS, COLO.—The Annual Midwinter Convention of the Rocky Mountain District Council, Colorado, Wyoming, and Utah, will convene, February 25 to March 2, at the People's Tabernacle, 717 Whedbee St. Each assembly is urged to send its pastor and two delegates. All accredited delegates will be given bed and breakfast free. Meals will be served at the East Mountain Cafe at very reduced prices. There will be three services daily, 10 a. m., 2:30 p. m. and 7:30 p. m. Business sessions at 10 a. m. Ministers and workers in Wyoming and Utah are especially urged to attend. The Superintendent will be glad to hear from workers in these states. The Christ's Ambassadors Young People's Rally will be held in conjunction with this convention, Feb. 25 and 26. All young people are urged to attend and bring their instruments. For further information write Floyd C. Woodworth, Dist. Supt., 704 So. College, Ft. Collins, Colo., H. B. Garlock, Sec'y-Treas., 309 E. Las Vegas, Colorado Springs, Colo.

DISTRICT COUNCIL

The 14th Annual District Council of Southern Missouri will convene April 3-6, at Kennett, Mo. We expect all the ministers and two delegates from each assembly to attend; entertainment will be provided by the assembly. The Christ's Ambassadors will be given a portion of time for business and a program; young people of the District, especially officers should plan to be present. We are arranging to have Brother W. T. Gaston or Brother D. H. McDowell with us through this meeting. Any one desiring license or ordination must secure Application Blank and have same filled in properly and meet the Board at this time. To come to Kennett from west side of District, Springfield, etc., take Frisco to Jonesboro, Ark., take bus from Jonesboro to Kennett, or Highway No. 60 to Dexter, Mo., No. 25 to Kennett; from east side, St. Louis, etc., Frisco to Haiti change to Kennett, or Highway No. 61 to Sikeston take 60 to Dexter then 25 to Kennett. For further information write Pastor S. K. Biffle, Kennett, Mo., or myself.—A. A. Wilson, district superintendent, 21 Market St., Dexter, Mo.

BROOKFIELD, MO.—Brother Adolph Peterson will conduct an evangelistic campaign for us, beginning Feb. 19, continuing until March 11. All near-by assemblies are invited to take part in these meetings.—Pastor W. W. Clark.

TAMPA, FLA.—Dr. Chas. A. Shreve will conduct an evangelistic campaign at the Four Square Gospel Tabernacle, 2204 Highland Ave., Feb. 19 to March 4. Those coming will receive a cordial welcome. For information write J. L. Webb, pastor, 2202 Highland.

TEXAS AND NEW MEXICO Sectional Conventions will be held at Wichita Falls, Texas, March 1 and 2; Wellington, Texas, March 6 and 7; Abilene, Texas; March 17 and 18; Big Springs, Texas, March 20 and 21; Mountainair, N. M., March 24 and 25; Artesia, N. M., March 27 and 28.—Hugh M. Cadwalder, District Chairman.

CALIFORNIA PROPHETIC BIBLE CONFERENCES.—Frederick W. Childs, Chart Lecturer on "Daniel & Revelation Compared," is holding meetings as follows: Kingsburg, Feb. 7-21; Palo Alto, Feb. 23-Mar. 11; Santa Cruz, Mar. 13-27; Modesto, Mar. 29-April 12; Stockton, Apr. 15-29; Lodi, May 1-13; San Francisco, May 15-June 3.

John H. Kennedy, Radio Gospel Singer, has charge of the music in these meetings, and renders special solo numbers. The meetings are held in the Glad Tidings Pentecostal Tabernacles, and the public is cordially invited to attend.

SOMERVILLE, MASS.—The New England District Council will hold its next business session in conjunction with a 3 days' convention, March 2-4 at Bethany Pentecostal Church, Cor. Springfield and Armory Sts., Springfield, Mass., H. T. Carpenter, pastor. The business session will convene at 10:00, March 3. Arrangements for our coming camp meeting will be made at this time and matters of immediate importance to the District will be taken up. We trust that nothing will interfere with the presence of all ministers and delegates, as well as all affiliating brethren, at this most important meeting of the year. For further information address Elder H. T. Carpenter, 26 Gold St., Springfield, Mass.—R. H. Norton, sec'y.

OPEN FOR CALLS.—As pastor in Oklahoma or Arkansas. References: L. L. Riley, Ft. Smith; Z. J. Launius, Paris, Ark.—Jimmie Anderson, Subiaco, Ark.

OPEN FOR CALLS.—As evangelist.—M. B. Hampton, Route 1, North Tazewell, Va.

OPEN FOR CALLS.—As evangelist. In fellowship with State Council of Oklahoma. For reference, write the Oklahoma State Superintendent.—J. M. Kerr, Box 717 Pawhuska, Okla.

OPEN FOR CALLS.—As pastor—anywhere the Lord may lead. Was in the Holiness movement 19 years, in Pentecost 1 year.—W. F. Herbig, Valley City, N. D.

WANTED.—Evangelistic work with view to pastorate. Preached 10 years in the Free Methodist Church, and the last three years in Pentecostal work.—Richard C. Garner, 223 Coral St., Lancaster, Pa.

FOREIGN MISSIONS CONTRIBUTIONS

Feb. 1-9th, inclusive
All personal offerings amount to \$1,818.86.
50 New Assembly Sikeston Mo
80 Assembly of God Sullivan Mo
1.00 Christ's Ambassadors of Assembly of God Church Humboldt Kans
1.00 Assembly of God Maumee Ohio
1.25 Assembly of God S S Ilmo Mo
1.35 Assembly of God Mt Ayr Iowa
1.40 Pent'l Assembly Moreland Ark
1.45 Pent'l S S Davenport Okla
1.50 Sunday School Classes Farmersville Texas
1.75 Assembly of God St Aubert Mo
2.00 Assembly of God S S Chester Ill
2.09 Assembly of God Wright City Okla
2.50 Assembly of God Church Williamsville Mo
2.50 Full Gospel Church Paso Robles Calif
2.50 Glad Tidings Tab St Charles Mo
2.55 Sunday School Hornbeck La
2.64 Pent'l Assemblies of God Seymour Texas
2.65 Birthday offering Ringling Okla
2.65 Tabernacle S S Overton Texas
2.80 Full Gospel S S Casino Minn
2.86 Assembly of God S S McCracken Kans
3.00 Piny Grove Assembly Prescott Ark
3.05 Assembly of God Sabbath School Paris Ill
3.25 Assembly N Little Rock Ark
3.35 Assembly of God Guthrie Okla
3.40 Assembly of God Reeds Mo
3.71 Assembly of God Church Benton Ill
3.73 Assembly of God Minot N. Dak
3.75 Sunday School Attica Kans
3.81 Assembly Homer Nebr
3.85 Assembly of God Mission Sharon Okla
4.05 Assembly of God New Castle Texas
4.16 Full Gospel Assembly Huron S Dak
4.40 Assembly of God Artesia N Mexico
4.43 Assembly of God S S Senath Mo
4.50 Assembly of God S S Lawrence Kans
5.00 Assembly of God Church Strain Mo
5.00 Magnolia Park Women's Missionary Council Houston Texas
5.00 Full Gospel Mission Santa Rosa Calif

5.00 Pent'l Pilgrim S S Smokerun Pa
5.00 Four Fold Mission S S & Charlotte W. C. T. U. Charlotte Mich
5.00 East Side Gospel Mission Davenport Iowa
5.00 Christ's Ambassadors Springvale Wis
5.00 Assembly Pacific Grove Calif
5.27 Assemblies of God S S Colony Okla
5.50 Pleasant Hill Assembly Mt Ayr Iowa
5.65 Church Emmanuel Whistler Ala
5.75 Full Gospel S S Inglewood Calif
5.92 Assembly Jasonville Ind
6.00 Texas & New Mexico District Council
6.00 Pent'l Assembly Paonia Colo
6.39 Assembly Sapulpa Okla
7.00 Assembly Brashear Mo
7.00 Pent'l S S Pasadena Texas
7.00 S S Class Napa Calif
7.30 Church Assemblies of God Pt Lavaca Texas
7.66 Full Gospel Assembly of Casno Minn
7.61 Sunday School Layove Wyo
7.86 Houston Pent'l S S Edmund Kans
7.96 New Bethel S S Ft Smith Ark
8.00 Woods Assembly of God Church Green Castle Mo
8.00 Oak Grove Assembly Corsicana Texas
8.10 Assembly of God S S & Church Oswego Kans
8.10 Assembly of God Tulsa Okla
8.37 Assembly of God S S Picher Okla
8.54 North Pierce St Assembly of God Amarillo Texas
9.00 Y P C Pent'l S S Hammond Ind
9.18 Pent'l S S Percy Ill
9.41 Assembly Bazine Kans
10.00 Full Gospel Assembly Louisville Ohio
10.00 Women's Missionary Council Houston Texas
10.00 German Pent'l Assembly New Castle Pa
10.00 Humboldt Assembly of God S S Humboldt Kans
10.00 Glad Tidings Mission Empire Calif
10.00 Christ's Ambassadors Springfield, Mo
10.10 Pent'l Assemblies of God Woodward Okla
10.60 Assembly of God Gracemont Okla
10.74 Young People's Union of Full Gospel Tab Granite City Ill
11.77 Assembly of God Church Caldwell Kans
12.55 Glad Tidings Assembly Newburgh N Y
12.97 Assembly of God & S S Phoenix Ariz
13.25 Pleasant Grove Assembly Durant Fla
15.00 Missionary Prayer Band Millville N J
15.00 Foreign Missions Sewing Soc Dunsmuir Calif
15.00 Assembly of God Minneapolis Minn
15.25 Eagle Bend Assembly Clarissa Minn
16.43 Assembly of God Coldwater Kans
16.60 Assembly of God Sioux City Iowa
17.06 Assembly of God Church & S S Warrior Ala
17.50 Assembly Eagle Bend Minn
18.25 Elk St Assembly & S S Eureka Springs Ark
18.49 Christ's Ambassadors of Oklahoma
20.00 Assembly of God S S Mattoon Ill
21.00 Pent'l Prayer Band of Assembly of God Allentown Pa
21.31 Full Gospel Assembly S S Springfield Ill
22.32 Assembly W Monroe La
23.00 South side Assembly of God Ft Worth Tex
23.00 Gemeinde Gottes Apostolicher Glaube Chicago Ill
24.00 Assembly Union City Ind
24.17 Full Gospel Mission S S Sawtelle Calif
25.00 Pent'l Assembly Jamestown N Y
25.00 First Pent'l S S Wilmington Del
25.00 Children's Prayer Band Hammond Ind
25.00 Assembly of God Akron Ohio
25.08 Foursquare Gospel Church Assembly of God Plant City Fla
26.40 The Word of God Church Grand Rapids Mich
31.00 Full Gospel Mission Puyallup Wash
31.00 Glad Tidings Church San Antonio Texas
31.33 Iowa & N. Missouri District Council
31.45 Full Gospel Church Waco Texas
32.43 Full Gospel Tab Tulsa Okla
33.00 Assembly Latah Wash
35.27 Church of the Four Square Gospel S S Long Branch N J
41.45 Assembly Dallas Texas
42.00 Assembly of God S S Lawton Okla
43.91 Glad Tidings Assembly Belleville Ill
45.00 Assembly of God Bethel Church Quincy Ill
46.47 Assembly of God S S Breckenridge Texas
50.00 Pent'l Bible Class Avoca Pa
50.00 Pent'l Mission Turlock Calif
50.00 Christ Covenant & Glad Tidings Assembly Chicago Ill
57.00 Glad Tidings Mission Everett Mass
60.00 Assembly Chicago Ill
64.67 Assembly Everett Wash
70.00 Lighthouse S S Brooklyn N Y
70.46 Assembly of God Church & S S Wichita Kans
100.00 Gospel Tabernacle Fargo N Dak
110.38 S S & Assembly Sharon Kans
137.00 Bethany Pent'l Church Springfield Mass
150.00 Assembly Jeannette Pa
184.00 Full Gospel Assembly Washington D C
550.00 Glad Tidings Tabernacle New York N Y
1598.50 Bethel Temple Los Angeles Calif
Total amount reported minus \$1,494.81 amount given direct and designated for expenses \$5,025.90.

HOME MISSIONS CONTRIBUTIONS

Feb. 1-9th, inclusive
30 R J Caruthersville Mo; 1.00 Mrs T L Butte Mont; 1.00 a friend Canton Ill; 1.00 F J F Newport Ky; 1.00 Mrs M B M Wheeler Texas; 3.00 W A V Galligos N M; 3.00 Mrs I B Cortez Nevada; 3.15 Mr & Mrs A G H Bourbon Mo; 4.00 Oak Grove Assembly Corsicana Texas; Total amount reported minus \$4.00 amount given direct \$13.45.

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A.D. 64.

CHAP. 1.

1 Or, overseers.
a Col. 1.3.

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