



THE WEEKLY EVANGEL

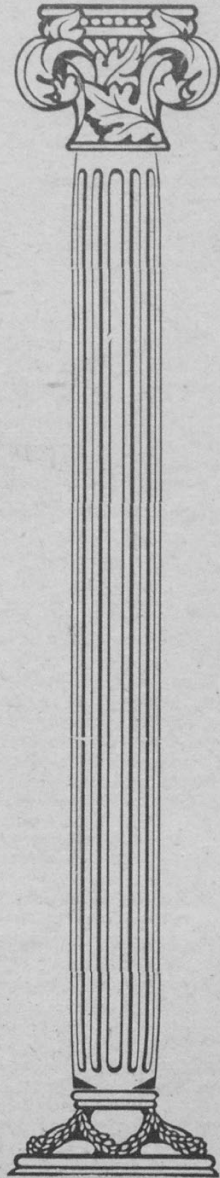
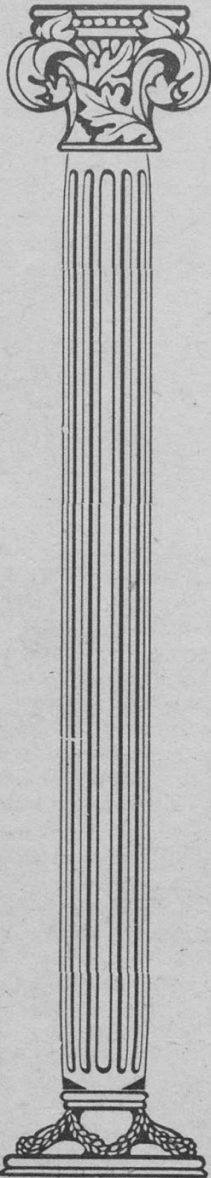
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GO YE INTO ALL THE
WORLD AND PREACH



THE GOSPEL TO EVERY
CREATURE. — Mark 16:15



Safety in Council

God hath set some in the Church
. . . Helps, Governments, or **WISE
COUNSELS**. 1 Cor. 12:28. A. S. V.
Margin.

He that hearkeneth unto **COUNSEL**
is **WISE**. Prov. 12:15.

In the Multitude of **COUNSELLORS**
there is **VICTORY**. Prov. 24:6. A. S.
V. Margin.

Praise God for the **WISE COUNSELS**
given to us at the General Council meet-
ing. See this and subsequent editions
of the Evangel.

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The number of each issue is printed on the left hand corner of the Editorial page as well as here, and this number is moved up 1 each week.

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LITTLE TALKS WITH THE OFFICE EDITOR

Praise God for Victory during the General Council which has just closed. The Lord certainly blessed abundantly above all we

could ask or think. This Council has proved that it is in the hearts of the people to help when a way is shown for them to help, and we do rejoice at all the words of fellowship and the acts of kindness which have demonstrated that the spirit of co-operation is growing among the children of God. Probably in no time since the Hot Springs Council will there be such an opportunity given for co-operation and fellowship as during this coming year, which we are just entering, and, by the tokens which have gone before, we feel sure that the children of God will meet every opportunity as it presents itself. Praise the Lord.

We did not promise to entertain anyone who came to the Council, but, just as we expected, there were those who came who were not able to provide for their own support, and these were taken into the Evangel Home. Then there were the foreign missionaries home on furlough, and some of the brethren who were appointed to committees which required them to be together most of the time; these also were accommodated, until we had as many as forty people stowed away in the Evangel Home.

We had announced through the Evangel that we were short of bedding. Some began to come in, but during the first few days we did not know how we were going to come through and care for the people properly who had come to us, but God undertook in His own way, and the weather turned comfortably warm so that not so much bedding was needed, and then that which was needed came in in answer to faith, and we rejoiced to see all cared for. Praise the Lord.

And not only was bedding provided, but some of the members of the Evangel family who could not be present personally, sent their representatives in the form of commodities to help feed those who did come. One brother shipped a barrel of sweet potatoes to the home. Another sent us a large box of homemade bread. This was all deeply appreciated and thanks was given to God as well as to the giver of the gifts. These are only little things, but they show how closely the hearts of the Evangel family are joined together in love and fellowship. Many have wanted to help in the past, but the opportunity did not present itself, or else they felt they were unable to do so. But thank God all can help a little in the burden by laboring together with us by prayer for the upbuilding and success of the work as well as helping in a financial way.

And now the Council is over, and the brethren have scattered to their homes, and we are entering on a new year which promises to be one of the greatest in our lives, with abounding opportunities for successful work for God. Some changes are being made in the Publishing House and the General Council Headquarters. These changes will be fully announced in the next issue of the Evangel. One brother, who saw the glorious prospect of what could be done by a little co-operation among the brethren, made a resolution that all the Pentecostal preachers be recommended to send to the Publishing House for the General work and the developing of the publishing interests, the sum of twenty-five cents per week or \$1.00 per month from their own resources, or else by their influence. A number of the brethren voted for this resolution, and when the preachers take this upon their hearts generally, you can look for the greatest ministry through the publishing house which has ever been dreamed of by any of us.

THE WEEKLY EVANGEL

Published in the interest of the General Assembly of God, endeavoring to keep the
Unity of the Spirit in the Bond of Peace.....until we all come in the Unity of the Faith.

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Editorial

THE WILL OF GOD.

There is nothing so much to be desired as the will of God, whatever it may imply. Since God has undertaken to work out a great salvation for us, and since we are unable to do anything (in our own selves) toward what we truly desire shall be done for us, we can well afford to trust our case in His hands and let Him have His way about it all.

The past has taught us many things. We have learned God's attitude toward sin and have felt the power of personal conviction for its presence in our lives. We have learned the way to God for repentance and remission of sins and have found the place where God imparts peace to the weary and sin-sick. We have later found the need of having the promise of God fulfilled to us where He assures true believers that they may have the Divine Spirit to indwell them for power to overcome against sin and for service. We have found the value of God's Word as a lamp for our feet and a light upon our pathway. We have learned to know the voice of God in our hearts and to avoid, in a large measure, listening to the alluring voice of the enemy. We have experienced the wonderful touch of power in our bodies and have arisen to praise Him as the God who healeth all our diseases. We have learned to realize our own weakness and to fear to trust the arm of flesh. We have become weary of the "present evil world" and have learned to look forward to the day when Christ shall come again with glad expectation of relief from all that hurts our spirit. We have, however, learned, in a measure at least, to be patient, "enduring as seeing one who is invisible." Thank God for all the past has held for us and that we are yet on the victory side waiting for the day of our exaltation. We know it will come! "Hallelujah!" God will prove true as He always has, and we who trust and obey Him will receive at His hands all He has promised us in His Word. "Be patient therefore brethren unto the coming of the Lord."

The past is provided for and we are rejoicing as we look into the future. We are assured of many trials and much suffering; but are not dismayed, for God has His hand upon us for good and not for evil, and although we may suffer, yet we too shall reign, and though we shall be tried, we shall come forth as pure gold.

HIS WILL IN US AND THROUGH US.

There is a thought that continues with us as we wait in His presence; it is that His will must be done in us ere it can be done in any large measure through us. And so we are to rest all our SELF with Him and let Him "work in us both to will and to do of His good pleasure." The immediate present of our life is the occasion for it. If we yield today, He will work today; if we trust today, He will provide today; if we pray today, He will answer today; if we obey today, He will bless us today.

The future, however, offers us the best prospect of all. The past with all its attendant experiences, the present with all its opportunities, are incidental to the future fulfillment of God's purpose in and for us. That which awaits us is worthy of it all. What the future holds for one who meets God in His purpose and plan for them, is beyond computation and is nowhere fully described. We only know in part as yet and still see as through a glass darkly. The time is coming, however, when we shall see clearly and shall know even as we are known. We cannot now understand or appreciate some of the wonderful things which are to be unfolded in the future. Happy is the person who has the upward gaze and whose heart is a stranger here, seeking the glories that await us as the finally satisfying portion. Wearied with the struggle, we may at times feel lonely in this "the far country," and sometimes we may get disheartened; but we should never be at all discouraged. God's purpose remains the same and His plans never change. We need not fear the result if we continue to trust Him, and this we can do. When, as overcomers, we sit with Christ in His throne and enjoy the consciousness of eternal victory, then there cannot well remain with us any regret regarding the sufferings and trials of these days of discipline and training that will prepare us for that glorious place. God help us all to be true to our calling, to be yielded and trustful, to be obedient and thankful, allowing God to work out for us all His blessed will concerning us. Thus we may have the will of God in all its bearing upon our lives. God's will in us, wrought by His Spirit, as we trust and obey. God's will through us as we yield our life and follow at His call. And finally God's will for us, as shall be revealed in all the wonders of eternal glory. "Sweet will of God, still closer fold me, till I am wholly lost in thee," suits my thought as I contemplate the grace of God. Let us love one another and pray for the other, that we may not fail of the will of God for us and if the way seem hard, think often of the glory that awaits us.

NOTES FROM AN EYEWITNESS AT THE GENERAL COUNCIL.

The fourth annual meeting of the General Council of the Assemblies of God has just come to an end, and the hearts of those who were led to pray that God should rule and overrule all things for His own glory are profoundly grateful in the assurance that He has had His own way in the deliberations and counsels, and they believe that great good, and lasting blessing, will come to the body as a whole as a result of these meetings.

A large number of the saints gathered for the opening meetings that were held on Sunday, October 1st, and the memory of that day will linger long with those present because of the intense sweetness of the presence of the Lord in our midst. The services were marked with a wonderful spirit of worship from the time in the forenoon that we assembled round the table of the Lord, to partake in the Spirit of His broken body and shed blood, until the close of the altar service at the night session.

On Monday, October 2nd, the business session commenced. The Council is a co-operative movement endeavoring to live in the spirit of the 133rd Psalm. The Lord will ever command His blessing when He has His people in unity. The one purpose of the Council is the unifying of the children of God. One-accordness is the sure precursor of Pentecost. Revivals will only follow the brethren who labor in perfect unity with their living Head and with one another.

When this Pentecostal Revival commenced it seemed to many of us that we were being led by our Joshua out from the wilderness, over the Jordan, into the promised land. But after a few years there has been a tendency in this movement to come out of the experiences of the book of Joshua into those of the book of Judges where we read, "Everyone did that which was right in his own eyes." This new spirit has crept in and brought shipwreck and havoc in many directions. Like Samuel of old, the Council has endeavored to bring a spirit of unity into the ranks of spiritual Israel, and although we are troubled by an occasional Saul, we are fixing our spiritual vision on the coming of our David, yea, the coming of great David's greater Son, and our one desire is that His will shall be done in all things, and we know it is His will that we shall all be one.

The principal business of the Council was the agreement on, and approval of, a number of Fundamental Truths that are set forth most clearly in the Scripture of Truth. Some of our dear brethren have, during the past year or two, run off with a little spiritual illumination, and have landed themselves into a mirage of muddle on some simple matters of the faith, and an endeavor to explain the unscrutable and incomprehensible has led them sadly astray. At this Council meeting, the Lord brought together some worthy fathers in the faith who set forth a clear statement of the things most surely believed among us, and these good old Bible truths were affirmed by the assembled members. The minutes of the Council will be published in booklet form from the Evangel Office shortly, and everyone should secure a copy, and study very carefully this statement of Fundamental Truths. They will be a real help to the saints of God who desire to obey the clear instructions of Holy Writ to "speak the same thing."

The principal theme of discussion was the "Trinity." We will not deal with what was brought out in these discussions at this time, but Bro. D. W. Kerr of Cleveland, Ohio, has consented to write a series of articles on the Fundamental Truths for the Evangel, and then the subject will be dealt with exhaustively.

One of the most striking scenes in the Council meetings was when, in the midst of a discussion on the subject of the Trinity, someone started Heber's grand old hymn:—

Holy, Holy, Holy, Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, Holy, Holy, Merciful and Mighty!
God in three Persons, Blessed Trinity!

The whole audience stood to their feet and practically every arm in the room was upraised in an attitude of worship, and we realized we were in the Presence of Him whose ways are past finding out. Some of us realize that with our finite minds we cannot explain our Infinite God, but, praise His name, we can worship Him.

The Lord sent a very intelligent converted Jew, Bro. Mark Levy, to the Council meeting, and it was good to hear from him as he expressed himself from the Hebrew standpoint. He told us that nearly everything in the Jewish economy spoke of the Trinity. When they worship they say, "Holy! Holy! Holy!" At the Passover feast they always have three unleavened cakes, one only of which is broken. Over the Jewish houses they used to place a mark consisting of three strokes joined together, expressing the idea of the Three in One. The shield of David, that we frequently see on the Hebrew synagogues today, consists of two triangles, one within the other, giving the thought of the tripartite nature of man, spirit, soul and body, abiding in the Three-One God, the Father, Son and Holy Ghost. He told us that the very salutation, so sacred to the Jews, "Hear, O Israel, the Lord thy God is one God," is expressed in terms of plurality, and the Hebrew text does not convey the idea, as some would endeavor to teach, that there is only one Person in the Godhead, but rather that the plurality in the Godhead are the "Only God."

There was, at one time, an interesting discussion on the subject of water baptism. The "fundamental truth" set forth that it was the duty of every child of God to be baptized in obedience to the clear instruction of our Lord. One or two friends were of opinion that water baptism is essential to salvation, and others contended that salvation was entirely a matter of faith. Our brother Levy summed up the argument by reminding us that the Hebrew infant was circumcised the eighth day, not to make him a Hebrew, but because he was a Hebrew, and that in like manner a new convert is baptized, not to make him a Christian, but because he is a Christian.

It was urged that the Council should declare itself very firmly on the matter of a formula for water baptism. The words in Matthew 28:19 and in Acts 2:38 were both recognized as being inspired by the Holy Ghost, but contending for one to the exclusion of the other has proved a prolific parent of confusion and party spirit, which is greatly deplored; wherefore, it was recommended that every preacher, when baptizing a new convert, should not leave out the words of Matthew 28:19 whatever other words were used.

On the subject of tithing there was another interesting discussion, and it was urged that every preacher should declare this truth to his flock. It was pointed out that no one *gives* tithes to God, he simply *pays* them, and unless he does so he is robbing God. Until the tithes have been paid there is no real giving. Every child of God should render to His Maker both *tithes and offerings*. The truth was brought forth that the tithes should go to the ministry alone and not for other benevolent purposes, for hall rent or similar matters. In the resolution on tithing the ministry in the regions beyond were not over-

looked, and the saints were recommended, after they have looked after their own preacher well, to send what they have to spare to headquarters, to be distributed, as the Lord should lead, to the missionaries on the foreign field.

The Publishing House with its interests were not forgotten, and Bro. Allison brought forth a motion recommending that every preacher, as the Lord gave him opportunity, should send in a dollar a month, either from himself or from those whom he served, towards keeping the Evangel Press from the great strain it has been undergoing on financial lines during the past twelve months, and to give those at its head opportunity of doing more aggressive work for the Master.

Some most excellent Revival Services were held at the evening sessions, and these are continuing every night. Bro. Andrew Urshan of Chicago, Bro. Fred Bosworth and Fred Eiting of Dallas, Bro. Black and Bro. Garr of Los Angeles, Bro. Leonard of Findlay, Ohio, Bro. R. A. Brown of New York, and others, gave us stirring Gospel messages at these, and at the close of nearly every meeting a number of seekers would be seen at the altar. But there is not the great break that we would like to see in this direction. Pray on for dark St. Louis.

The best items in the whole session were the two missionary meetings that were held, the one on Thursday night and the other on the following Sunday afternoon. We give reports of these in another column. The mightiest factor in this great Pentecostal Revival has been the wonderful missionary spirit that has characterized it from the first, and although some have gone to the mission field who should have stayed at home, it was good to hear from those returned of the good work that has been done, and eulogies of many of our hard-working missionaries who are now laboring in India and China. A large spiritual horizon, a revelation of the need of souls, a passionate desire to see them saved, intense prayer for multitudes to be pressed into the Kingdom, these are the paramount needs of the hour: and we believe that when many of the discussions of the Council, important though they have been, are forgotten, the memory of the dear missionaries who came into our midst, and told us the needs of their respective fields, will be fresh upon us.—S. H. F.

THE VISION OF THE LORD.

Notes of a Council Address by Bro. Collins of Fort Worth, Texas.

"Where the Spirit of the Lord is there is liberty. But we all with open face, beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." 2 Cor. 3:17-18.

Always endeavor to have Jesus before your mind. The glass is the Word. The Psalmist said, "I have set the Lord always before me." Beholding means more than a glance, it means admiration, adoration, and a consuming desire to be like Him. For thirty-seven years I have had a longing desire to be like Him. To be changed into His image is the highest and holiest ambition a child of God can have.

In beholding, we become like Him, like Him in character. We need to have a heart like His, a love like His, to live and serve like Him. We need to enter into communion with Him, so that we become partakers of His very nature and characteristics. Real communion is the love of Christ flowing into us, and our love flowing into Him. Every day I am reading the story of the Crucifixion, that my heart may be melted down, for I realize that we can never be successful pastors or evangelists, until

we have the same love that constrained Him to go to Calvary. We need to be continually beholding Him, and to look at Him in the Word. It is the purpose of God that we should be like His Son.

When we were praising the Lord this morning, my heart went out to the poor fellow in the street that has nothing to shout over. We must not only think of ourselves, but of the other fellow too. We need to get on the mountain peak and let our horizon embrace the uttermost ends of the earth, right away to the poor heathen that never heard of Jesus. We do not want to be facing inwards, but to have our faces outward. Lift up your eyes and see how white the fields are unto harvest! As I hear of doors being closed everywhere to the missionaries, there is a cry on my soul that we should hasten on with the message of the Cross to those places where we can yet preach it. These are the days when we need to be going forth weeping, bearing the precious seed.

If you once get a vision of Jesus, you will always desire to do what He wants you to do. You will want to be a laborer together with Him. Your business will be the evangelization of the world. You may get tired in the work, but will never tire of it. Does the bride call it irksome as she works getting everything ready for her bridegroom? Preaching the Gospel is the most wonderful work there is: if you are telling souls about Jesus, the very angels are interested in you.

There is something in the religion of the Lord Jesus Christ besides the shout. When Peter saw the transfiguration of His Lord, he said, "Let's stay here." But there was a poor boy down below that needed help. Down in the valley Jesus was met by the father, and he said, "Bring him to me." Down in the valley there is work for you and me to do. The thing necessary is to do the will of God, whatever that is.

I have no set date, but I would not like anyone to rob me of the thought of the imminence of my Lord's coming. I long for Him to come, but whilst I am waiting I am working for the salvation of others. If we miss this thing we miss the will of God. If we miss this, we have no purpose of existence as a Council.

You may not hold an important position in the body of Christ, you may not be an eye, or an ear, or a mouth; you may just be His feet, but He says, "How beautiful upon the mountains are the feet of *him* that bringeth good tidings." Let us be willing to take the humble place, and if needs be, trudge through the mud and the slush to carry the Gospel of Christ. This is not the time of our honor and exaltation. Let us see to it that we have hind's feet, feet that will not kick up the mud and make things unpleasant for others.

The bride in the Song of Solomon was expecting her beloved, but she went once to the door to open it, and behold he was not there. There are times when it seems as if Jesus is right at the door, but He is not there when we open, but we are still waiting for Him. In the meantime let us be among those of the beautiful feet who bring good tidings of good, that publish salvation.

"God heard the cries of His people in Egypt and remembered His covenant with Abraham and sent a Moses.

God heard the cries of Daniel, remembered His covenant with him and sent an Ezra.

God heard the cries of His people and remembered the covenant of Calvary and sent Luther.

God heard the cries of His people and raised up the Wesleys.

He heard the cries of His people and gave us an Edwards, a Finney, and a Moody.

Let us cry unto Him daily, reminding Him of His covenant promises, that He send us a national voice that will awaken the people to righteousness."—Selected.

THIRSTING AFTER GOD.

Notes of a Message given at the Council Meeting by Bro. Andrew Urshan of Persia.

Read Psalm 63:1-8; John 20:11-17; Mark 16:9.

There are two questions here in the twentieth chapter of John, questions that Jesus put to Mary. "Why weep-est thou? Whom seekest thou?" There are great questionings in the world today: in business, in politics, in religion there is a great longing for something. What is the present need of the world? This is the question that every business man is asking. If we went to God Almighty and asked Him, "What is the present need of the world?" He would answer, "Jesus Christ, the Lord!" God knew our need from the beginning. He knew the need of the hour, and so He gave His only begotten Son, that we might not perish, but have everlasting life. He *gave*, not will give.

Your need is Jesus Christ. What do you say you need? You say, you need rest. Where do you get it? Jesus Christ said, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." You say, you need peace. Jesus Christ is our peace, He is "the Prince of Peace." You say, you need joy. The angel said to the shepherds that watched over their flock by night, "Behold I bring you good tidings of great joy, which shall be to all people!" Go seek the babe! There you will find great joy. Jesus Christ satisfies hearts that are blue.

You say, you need comfort. He was tempted in all points like we are, and so He knows how to administer comfort if our hearts are cast down. You say, you need counsel. Jesus Christ is the mighty Counsellor. He will say to you "This is the way, walk ye in it." You say, you need power. Jesus Christ is the power of God. You say, you want a holy life. Jesus Christ is our holiness. You say, you need righteousness. Jesus Christ is made unto us righteousness. You say, you need bread. He is the Bread of life. You say, you need water. Jesus Christ is the Rock from which the river of the water of life flows. You say, you need sunshine. He is the Sun of Righteousness. You say, you need shade. He is the Rock in a weary land, under whose shadow you can keep cool. You say, you need wine. Jesus is the true vine. You say, you need a friend. Jesus is the Friend of sinners. You say, you need a brother. Jesus is our Elder Brother. You say, you need a Captain. Jesus Christ is the Captain of our salvation. Everything you want is in Jesus Christ.

But very few have found Him. Very few have found Him in reality like Mary did. She found in Jesus her *all in all*. Some people have found napkins. Some people have found angels, and have had lots of dreams of angels. Some have found the empty grave. Some have found the preachers. But some have found Jesus Himself. Nothing less than that would satisfy Mary. The cry of her heart was, "I want to take Him." O, that we might see what God meant when He gave His Son! It is not merely the news of life. It is life itself. Jesus!

One might have asked her, "Mary, why are you so anxious to take Him? What! are you willing to take Him dead? Why are you so excited, Mary? Why don't you go to Peter? He and John were quite satisfied when they saw the napkin, and ran away." She would have answered, "Oh, I'm so lonesome. I cannot live without Him. I walked and talked with Him, and kissed His feet! I want Him! I must have Him!"

Backslider, did you once walk and talk with Jesus? Was there a time when He occupied you, and you occupied Him? Have you your first boiling love to Jesus?

Have you still a love for His Word? Do you love to go alone with Him, as you did in days of old, and get under an overwhelming burden of prayer? Are you seeking with your whole heart, and spirit, and soul and body after Him? You sometimes hear someone say, "I used to be a Christian, but now I'm an infidel, and I don't feel at all bad about it!" I say to you, "You never knew Him!" If you had really known Him and had lost Him, you would be like the virgin in the Song of Solomon when she lost her beloved. She was like an insane woman as she rushed through the streets trying to find her lover, and her piercing cries going out to the watchmen, "Saw ye Him whom my soul loveth?" She had lost fellowship with her beloved, and she was seeking Him with great intensity. Like Mary, she was weeping, and the cry that rang from her bleeding heart was, "I want Him!" No sermon can satisfy, no singing can satisfy, no convention can satisfy. He only satisfies!

At one time I was much taken up with Jesus, and was living in deep heart fellowship with Him. Whenever I wanted to talk with Him, He seemed right there. Then came a time of dryness. How miserable I was. I tried to sing "Count your blessings," but my song was a dismal failure. It was not past blessings or experiences I wanted. I was conscious of no sin, but He seemed far away. I went to my room, and suddenly Jesus was revealed! He had just been hiding Himself away somewhere in my heart. It seemed as if He just said "Mary!" to me. I said to Him, "Precious Jesus, don't hide away from me!" It was then that he told me not to live by feelings, but to live by faith, to recognize Him within, though I might not always realize His presence.

He will ask you, "Whom seekest thou?" He will put the question to you, although He knows what is in your heart. He seeks your testimony. Let your reply be like that of the Psalmist, "My soul thirsteth for Thee, my flesh longeth for Thee." I want Jesus! Nothing can satisfy me less than Jesus Himself." And then maybe He will come to you as a gardener, and at first you may not recognize Him. But as you persist in your quest for Him, the revelation of the wondrous Presence of Jesus Himself will come to you.

The Lord wonderfully saved me before I received the baptism of the Holy Ghost. But I wanted more of Jesus. I was hungry for Him. I was like a child after honey. It was then that I heard there were some people in Chicago speaking in tongues. I went to see these Pentecostal people. And I saw that they had Jesus in their lives in a way that I knew nothing about. They had a peace, a deep joy, a fellowship with Him that I had never known, and as I saw them worshipping Him in the Spirit, I knew their songs and praises were reaching to the very throne of glory. I got together some of the Persian boys, and said to them, "I have had a taste of Jesus, but these people have a realization of Him that I have not; they have a fellowship with Him that I long to have. Boys, let's pray for more of Jesus."

As we prayed, God answered by fire, and baptized us in the Holy Ghost as He did the 120 at Pentecost, speaking through us in other tongues as the Spirit gave them utterance. What was the result? Jesus became a thousand times sweeter. The Holy Ghost came to us and exalted Jesus. The Holy Ghost alone knows how to glorify and magnify Jesus.

Have you got Jesus Christ? Have you got Jesus Christ in the power of the Holy Ghost? If you have, you will not have to draw yourself away from the love of money, from the love of clothes, from the novel, from the picture show, He draws you away from all these things.

When I see people taken up with their clothes I am afraid they have lost their sweetness of fellowship with Jesus. If your mind and affections are on Him you do not think about worldly things, you use the things, but you do not think about them.

Hungry heart, sick heart, seek Him! Jesus Christ is your remedy. Mary sought Him, and He had to come. He came before the proper time, and He had to say to her, "Mary, you must not touch me, I have first got to go to my Father." You seek Him with Mary's persistency and you will find Him. She went away with a message. I wish she was here just now. No doubt the disciples said to her as she went back to where they were gathered, "What is the matter with those red eyes of yours?" for Mary had wept much in her quest for Him. But she brought a message of joy, "I have seen Jesus! Jesus is alive, and is coming here!" Peter and John saw the napkins and came back and mourned, but Mary saw Him and came back rejoicing.

"My soul thirsteth after Him, my flesh longeth for Him." What we need is more of Jesus; every day, a fresh anointing, a fresh revelation of His presence. That will settle all our longings. There is a song they sing in England that I like to sing with a slight alteration:—

More, more of my Jesus!
More, more of my Jesus!
More of His blessed fulness see,
More of His love, who died for me.

I was preaching not long ago in Russia on this text, "Whom seekest thou?" and the following morning a great big Russian came to me. He said he had gone home after the sermon, and those words kept coming to him, "Whom seekest thou?" He could not sleep, and the Spirit of God was telling him, "You need Jesus!" So he began to pray, and at 3 o'clock in the morning he found Him. He had to wake up all the household to tell the good news that Jesus had come to him. He saw Him like Mary did. He had such joy, it was truly wonderful! He had found Him of whom all the prophets spake. Have you found Him? Have you found Him in the power of the Holy Ghost?

A WORD FROM A NEW MEMBER OF OUR STAFF.

*To the Evangel Family.
Dearly Beloved of the Lord,*

Jesus be with thee! A few weeks ago I was greatly surprised to receive a letter from the Chairman of the Council, who was acting as editor of the Evangel, telling me that he was praying for God's man to come to the Evangel office, and at the close of the letter he put the question, "Are you that man?" I had never met Brother Welch, and he had never met me, and it seemed a strange coincidence that he should write to me in this manner. But from the first time that we saw the Evangel, my wife told me that she had the conviction that some day the Lord would connect us with its publication, and more than once we talked about it.

In reply, I told him that I would unite with him in prayer that God's man should be forthcoming, and if He should see fit to choose me, I would be most happy to allow Him to serve Himself with me in any capacity that He should indicate. I asked him to stand with me in prayer that if the Lord should desire me to come to St. Louis for the Council meeting He would open the way. At the time of writing, I do not remember that I had a single dollar in my pocket, for in San Jose, though the

Lord kept us beautifully, He let us live from day to day a life of simple trust, and, praise His name, there was not one day that He forgot to supply our needs.

As we waited on the Lord, He made it very clear that it was His thought that we should come to St. Louis; and within a month, He sent in enough to pay the fare for myself, my wife, and an invalid sister in our charge, and sufficient to pay the freight on what we could not pack in our trunks, (over \$170) and He did not send us away empty. Three weeks ago we arrived in St. Louis, but, best of all, we knew we were in the very center of the will of God.

My wife and I were strangers to almost everyone at the Council, so it was a surprise to learn that I had been nominated to be a Presbyter, then to be Secretary of the Council, and to be a member of the Executive Presbytery who have charge of the Evangel. As a young man, I might naturally shrink from the responsibilities heaped up upon me, but I believe it is the wish of my precious Lord, and I have only one desire in life, and that is to please Him. I should appreciate the prayers of the Evangel family that in all I say, do, or write, He may be glorified.

This copy of the Evangel will probably fall into the hands of many of the friends who used to receive VICTORY, the paper that I have gotten out from time to time during the past seven years, and I shall be very happy if I can keep in touch with all the old readers of VICTORY through the Evangel. I take this opportunity of inviting all who used to contribute articles to VICTORY and those with whom we had fellowship through its columns, to join the Evangel family. Write and tell us what the Lord is doing for you, and what He is saying to you these days.

The Evangel, although it has a subscription list, is a faith paper, for it costs more than the subscription price to produce it, and it is maintained by the free-will offerings of those who are blessed by its contents. The price in United States of America is \$1.00 per annum for fifty copies; in Canada, \$1.50 per annum; in Great Britain, six shillings and three pence per annum. If any subscribers in Great Britain have difficulty in securing money orders to the States, they can send their subscription to my brother, Sydney Frodsham, 7 Gerald Road, Bournemouth, and he will arrange to get the money to us. But at the same time we should like to hear directly from our old friends, many of whom we have been compelled to drop out of our personal correspondence.

"May the God of all grace, who hath called us into His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

Yours in the limitless love of the Beloved,
Stanley H. Frodsham.

HELPFUL STUDIES.

Every one should study astronomy until he has found the star of Bethlehem and the bright and morning star.

Study astronomy again until you know where heaven is and not the short way to it, but the sure way to it.

Study grammar until you have learned the proper use of the little I and the big U.

Study geology until you have found the Rock, Christ-Jesus, the foundation stone that has become the head of the corner.

Study mathematics until you are able to figure out what it "shall profit a man to gain the whole world and lose his own soul."

Study the meaning of words until you understand what sin and salvation from it means.—Selected.

THE SPIRIT OF THE GENERAL COUNCIL.

One of the representative brethren of the South, in a heart to heart talk with another brother, whom he had not seen for several years, in fact not since the first Council in Hot Springs, made the statement that his brethren back home would ask him to interpret the spirit of the Council to them. "They will say," he explained, "We are not so particular as to just what was done, but as to the spirit that was manifested by the brethren in the Council."

And this is the thing that tells the story after all. What kind of a spirit have they? Have they the spirit of Jesus, or have they another spirit which knows not the way of the cross? We do not know what this brother's impressions were as he left the Council, but in this little article we shall endeavor to interpret something of the spirit of the Council as it appealed to us.

One Mind, One Purpose.

Some intimation had been given, many weeks before October first, of those who would probably be in attendance at the meeting of the Council. However, it brought a little surprise to see the unity of purpose of the brethren as they began assembling for the meeting, from many widely separated points. They began to come five days before the date announced, and, as the days went by, the number steadily increased until, on the first Sunday morning, there was a goodly company gathered together to worship the Lord and mingle their prayers and praises together in preparation for the strenuous days which were to follow.

We found a fixed purpose in the breast of nearly everyone who had come to the Council, towards a clear declaration of truths for which the Council would stand in future. Dissensions and strife were utterly deplored and the brethren seemed to be in one mind that something must be done to stay the increasing flood of difficulties now on the field. As one brother remarked, "We have been lying on our faces studying God's Word for the last two and a half years, and we are now prepared to give a clear declaration of what we find to be Scriptural teaching."

On Monday morning, the Council was set in order and it was found that there were as many present as the total attendance at the Chicago Council, and many more were yet to come. The attendance increased through the week until there were over a hundred preachers enrolled (see Roster on page 11 this issue) besides the many who came to hear and see without entering actively into the deliberations. And these were probably the most representative Pentecostal ministers in the country, as the roster will show. The extreme south, north, east and west had all met together because there were things to be done of such importance that they bore down deeply on all our hearts and demanded our presence.

The Spirit of the Council.

We all know that it is impossible for a large body of men to gather together to discuss doctrinal matters without there being differences of opinion. The Council had come together to discuss issues and doctrines which have been uppermost in the minds of the people for the last two and a half years. The Trinity was involved, the Pre-existence of Christ, relationship in God, etc. Just as it was in the early apostolic days, when Paul came to Jerusalem and the Church was gathered together to discuss the most important differences in the doctrines of the church at that time, so was it in this Council. There was much disputation then, and there was much disputation

now. Fortunately, the spirit of "we be brethren" ran all through the Council, and though some grew vehement in presenting their side of the questions involved, yet the general attitude of all was courteous and Christlike.

It is not our purpose to set forth in this article the decisions of the Council. That will come later. Sufficient it is to say that never have we seen such untiring committee work and never have we seen any Council in which the brethren endured so much as this one. The sessions were long—we gathered together at 9:30 in the morning, and, with the exception of a recess at the noon hour, were in continuous session until five, and sometimes later, in the evening. There was not a moment lost, no long drags with nothing to do. Every moment was filled up until some of the brethren seemed to think that we were going too fast. But such was not the case. One proposition alone occupied the whole of one afternoon and was gone into very thoroughly. Others, of less importance, were gone over quickly, until the whole business part of the meeting was finished up by Saturday evening, October 7th, at 5 p. m.

When the time for the night services arrived, we were all pretty thoroughly tired out, but the Lord gave strength and we plunged into the services with all the grace and power the Spirit bestowed upon us and the Lord gave blessed victory. Summing the whole matter up at the close of the week, we were wonderfully impressed with the thought that God had had His mighty hand upon us all the time. There was no feeling of bitterness in the hearts of any of the brethren. Some were not satisfied with the decisions rendered, and were frank enough to express themselves so, but there was no bitter feeling manifested whatever. As we summed up the whole matter at the close, taking into consideration all the different elements which were present, the determination on both sides of controverted questions, the spirit of the brethren as they presented their viewpoint and stood for their principles, and yet how free from strife the whole Council was, we were deeply impressed by it all and were bound to exclaim, "How blessed it is for brethren to dwell together in unity."

We feel deeply that the results of this Council will be more far-reaching than we had any idea of. A stroke has been dealt the enemy of our souls which is almost fatal. The saints of God have a new appreciation of fellowship and co-operation and the effect of this Council will be far-reaching, and we expect that it shall result in a greater effectiveness for service for God than anything we have known in the past. Beloved, the prayer of Jesus is nearer to being answered than at any time since the outpouring of the Holy Ghost during these last days. "Even so, come quickly Lord Jesus."—J. R. F.

PENTECOSTAL MISSIONARIES GOING FORTH TO SAN DOMINGO.

The following letter has reached us from a Spanish brother, whom we know to be worthy of the support of the saints of God. We are not sure that he has his fare to San Domingo, and shall be pleased to forward any sums to him.

"The Lord has given me a clear call to evangelize the natives of San Domingo in the West Indies. It was given to me five years ago while in religious service with the Salvation Army at Honolulu. Since then the Lord has prepared me by giving the essential qualification, *the baptism with the Holy Spirit*. With it has come a passion for souls, a martyrdom spirit, which is the power to witness for Jesus.

"My conviction is that all nations are in desperate

need of the full Gospel preached to them in the fulness of the power of the Holy Spirit sent down from heaven.

"In the last five years the Lord has signally honored my labors among the Spanish speaking people, both in Honolulu, and also in the State of California in the cities of San Francisco, San Jose, and the surrounding villages. Souls have been saved from sin, and believers baptized with the Holy Spirit, bodies healed, and saints edified under my ministry. For this honor I am grateful, and it is a sure evidence of my call to this holy ministry."

"This last year, since receiving our ordination papers, (wife and myself) the Lord has given us thirty-six souls in clear cases of salvation, and seven baptisms with the Holy Spirit.

"I covet your sincere prayer for success in the salvation of souls according to God's definition of success.

"Yours in the sincere love of Christ,"

S. Feliciano and Wife.

The following is the endorsement of the pastor of the Assembly at San Jose, with whom our brother has been laboring during the past month or two.

"Bro. Feliciano and wife are going to their field of labor with a ringing, unmistakable, clear call, which carries with it a passion for souls that is rich, and a sacrifice that characterizes one divinely called.

"They are greatly loved among the saints at San Jose and San Francisco, and the surrounding villages.

"Their farewell meeting was held yesterday at our hall and lasted from 2:30 until 6:00 P. M. What power of the Spirit! What bowels of compassion! What high estimation for the message of Christ! It was beyond description.

"They have proved themselves faithful to the call, and now as an assembly we commend them to the missionary board of the General Council for tender regard in prayer and financial aid. This assembly has resolved to send them a monthly offering through the Missionary Board of the General Council, which will average from \$20.00 to \$30.00 per month. This will help.

"We are for the unity of the brethren in the bond of peace and brotherly love, manifested by the expression of our means, to carry this great truth to the end of the world."

Your brother in Christ,
Peter Davies.

CHANGES AT THE GOSPEL PUBLISHING HOUSE.

The publishing of the Weekly Evangel and all other publishing interests have been definitely put into the hands of the Executive Presbytery for the coming year. The Executive Presbytery consists of five men: J. W. Welch, Chairman; Stanley H. Frodsham, Secretary; J. R. Flower, D. B. Rickard and D. W. Kerr. The first three named compose the active portion of the Executive Presbytery. The subscription price of the Evangel does not cover the cost of production. This puts the Evangel on a faith basis even though there is a subscription price charged. Following is the new subscription rate.

	Three Months.	Six Months.	Per Year.
In the United States and Possessions	.35	.60	\$1.00
Canada and Mexico	.45	.85	1.50
Great Britain and Dependencies	2s.	3s. 6d.	6s. 3d.

The reason for the increase in price on the three and six months subscriptions is that it costs more to handle these subscriptions than it does to handle a yearly subscription, and the increase in price is to cover the greater cost of handling the subscription.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

October 21. "My Father, Thou art the guide of my youth." Jer. 3:4.

How much depends upon an early choice for God! There was Joseph, and Moses, and Samuel, and Daniel—think of the power resulting in their lives from their early consecration to God. God grant to us young lives today as resolute, as yielded in His service.

October 22. "I am doing a great work, so that I can not come down. Why should the work cease, whilst I leave it, and come down to you." Neh. 6:3.

As cunningly as did Sanballat seek to divert Nehemiah from the business God had given him to do, so will the enemy seek to hinder you in your God-directed course. Be on the alert, then, against his every artifice, however plausible or reasonable it may appear. Delay has often brought failure, and sometimes death. "Hold fast that thou hast, that no man take thy crown."

October 23. "Rest in the Lord and wait patiently for him. * * * Fret not thyself in any wise to do evil." Psa. 37:7, 8.

What a wonderful thing to be delivered from the "fret!" How we struggle and strain and strive to accomplish something for God, until our human strength is completely exhausted and we are compelled to drop into the everlasting arms. Then it is that God can do something for us, as we learn to depend on His strength and might. Most of us learn by the hardest tests to really "rest in the Lord." It is good that a man should both hope and quietly wait for the salvation of the Lord.

October 24. "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die it bringeth forth much fruit." John 12:24.

However perfect or beautiful that grain of wheat, it amounts to nothing so long as you hold it safely in your hand. Scatter it broadcast in the open furrow; let it die and decompose: then you shall have a new life and from that life hundreds of new grains. Ah, dear one, are you indeed willing to fall into the ground and die, that from your life God may have a rich harvest of fruit?

October 25. "Labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God." Col. 4:12.

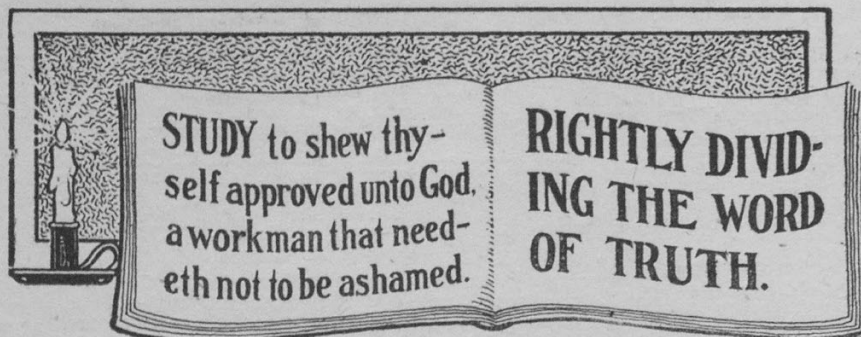
One of the sweetest ways of knowing God's will is to cease from all doubt and fear, and enter into perfect rest of mind just where God has placed you. Then do what comes to your hand each day as unto Him, with a heart confident that God is guiding your footsteps, and that His will for you each passing day is to keep joyful and victorious in the place He has already stationed you. If a greater field of service awaits, each day will bring you nearer and you will be ready for God's opportunity when it comes.

October 26. "I have fought a good fight, I have finished my course, I have kept the faith." 2 Tim. 4:7.

What sort of a record are we making? A good fight is a winning fight. But Paul did not do all the fighting at one time. It was day by day, step by step that he made the remarkable record declared in these closing words of his life. He endured hardness as a good soldier; he ever sought to please the one who had chosen him to be a soldier. He overcame in the little things; thus was he ready when the big difficulties came.

October 27. "Behold the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard." 2 Chron. 9:6.

Ah there shall we behold Him, the Lord our Righteousness, In all His princely glory, His beauty, and His grace; And while we gaze upon Him, and His dear arms unfold, We'll whisper, blessed Jesus, the half was never told.



SUNDAY SCHOOL LESSON

October 29, 1916.

THE VOYAGE.

Lesson Text.—Acts 27:1-38.

Golden Text.—"Commit thy way unto the Lord; trust also in him, and he will bring it to pass." Psalms 37:5.

Leading Thought.—Trusting God through trying circumstances.

1. **Paul Embarks for Rome.** Vs. 1-13. Paul is starting upon his last voyage or missionary journey. With him are his two faithful friends, Luke and Aristarchus. V. 2. This is great proof of their fidelity. "A friend in need is a friend indeed." There are many professed friends in the day of prosperity, but a true "friend loveth at all times, and a brother is born for adversity. Thank God for that divine friend "that sticketh closer than a brother." Loosing from Caesarea in a coasting vessel, their first stop was at Sidon, where Paul, through the courtesy of the centurion Julius, was permitted to visit his friends. V. 3. Thence, passing under the lee of the hills of Cyprus, they came to the open port of Myra, where they changed vessels, taking passage on an Alexandrian corn-ship bound for Rome. "And when we had sailed slowly many days." There must have been something of a test to their patience in this. And God permits the very same thing in our lives, when we intent upon a purpose, and quite as eager in its accomplishment as was Paul to reach Rome, are suddenly brought to a place of slow sailing, where we must rest in God and possess our souls in patience. Ah, surely it is a severe test to the fleshly activity of our lives, but how profitable to our spiritual welfare, as we learn that "it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy." Finally they reached Fair Havens on the Isle of Crete. Paul urges them to winter here, warning them of "hurt and much damage, not only of the lading and the ship, but also

of our lives," if they continued the voyage. God many times warns His children in just this fashion of impending difficulties. Some are wise and obedient, thus escaping; others, like the centurion and ship owner in this case fall to reasoning, choose their own way, even when directly contrary to the safe course indicated by God, and accordingly they suffer, and many times perish. "The south wind blew softly"—they took it as a good omen, and sailed. Appearances are most deceiving; the supposed calm was but the forerunner of great tempest.

2. **Facing Danger.** Vs. 14-20. And now we have from Luke as graphic and thrilling a bit of description as was ever written. Words fail of picturing a storm at sea. "Who knoweth not how to pray, let him learn it at sea," runs an ancient saying. "There arose a tempestuous wind, called Euroclydon." Such sudden hurricanes or typhoons were peculiar to the Mediterranean Sea, and the description of this one reminds us of Psalms 107:25-27. How helpless is man before the raging of a wild sea! The ship could not stand against it, and in Luke's own words, "We let her drive." What a contrast to the calm days when the ship scarcely moved! And yet how very typical of our lives individually! Let us see if we can apply it still more closely. The storms generally break upon us suddenly to find us totally unprepared. We are quite as helpless as that Alexandrian corn-ship, and God has to bring us to the place many times where we can no longer stand against the storm, and realizing our helplessness we too "let her drive." Who that has not known sometime what it was to be driven before the winds of pride, prejudice, passion, fear. In vain did they seek to undergird the ship; they were still "exceedingly tossed with a tempest." V. 18. Necessity led them now to lighten the ship. True is this with both saint and sinner; the one must throw overboard his sins, the other must "lay aside every weight." Be careful though that none of you be like sailors who throw freely overboard in a tempest, but wish again for the goods when the calm comes. God's word says,

"If I build again the things which I destroyed, I make myself a transgressor." Gal. 2:18. "We cast out with our own hands the tackling of the ship." Some more throwing overboard to do. A part of the ship this time, you notice. Do you see any significance? There are things which seem a very part of us, things good in themselves perhaps, which hinder and prevent our onward journey with God. It is the same thought that Paul brings out when he speaks of stripping for the race, forgetting the things which are behind and pressing forward for the mark of the prize of the high calling of God in Christ Jesus. Heb. 12:1, 2; 2 Tim. 2:4; 1 Cor. 9:24-27. Christ rather implied the same thought when he said, "If any man will come after me, let him deny himself, and take up his cross daily and follow me." Luke 9:23. It requires insight to know what is really of vital importance in the Christian life, and what may profitably be neglected. Martha's serving was to a certain extent necessary, but she had lost all sight of that other more important side in her over-activity about household cares. Someone has wisely said that the art of life is to attend to the things which matter, and to neglect the rest. Ask God what you need to throw overboard.

3. **Paul Encourages the Company.** Vs. 21-38. When matters had reached a most critical state, when all hope that we should be saved was then taken away, there comes a sudden turn in affairs. Paul along with the rest was entirely ignorant of his whereabouts. But God was not. His eyes had marked every inch of that tempest-driven ship's journey.

How safe are those whom God doth keep,

Though tossed about by restless winds;

The Eye that marks doth never sleep—

How safe are those whom God defends!

He along with the rest had been fasting, and was in a good state to receive the heavenly vision. There were various reasons for this fast, but it had a good effect nevertheless. There are times for fasting and they result in blessing and help. Paul reproves them for disregarding his previous advice; then he brings a message of comfort and cheer to their anxious hearts. "For there stood by me this night the angel of God, whose I am, and whom I serve." This statement implied a faithful walk on Paul's part during his association with these men. Recall similar words used concerning Daniel. Dan. 6:20. Then followed the message of assurance with Paul's final declaration, "I believe God that it shall be even as it was told

me." V. 25. Whatever their faith or practice such a message carried weight with that ship's company. Their troubles were not finished, as they were driven about until the fourteenth day. Then once again Paul, who has come to be rather an important member of the ship's company, assures their hearts, bidding them take some meat. What a blessed giving of thanks that was in V. 35. The two hundred and seventy-six souls on board that ship were of good cheer. What a mighty influence one man's resolute faith can carry. The life hid with Christ in God cannot be hidden from the world for long. It shines out, and in the time of need ungodly people look for and appreciate it.

Next Week's Lesson.

November 5, 1916.

SHIPWRECKED ON MELITA.

(Malta.)

Lesson Text.—Acts 27:38-28:10.

Golden Text.—Psa. 34:32.

A. R. F.

THE COUNCIL ROLL.

For the benefit of those who are interested, we publish herewith a copy of the Council Roll, or those whose names were enrolled as members of the Fourth General Council of the Assemblies of God. You will see by looking this list over that it was highly representative, there being about twenty different states represented. This is not a list of all who were in attendance at the Council by any means. There were a number of missionaries, preachers, workers and laymen who passed through St. Louis, only staying two or three days at the Council, who did not consider it worth while for them to register, as they did not have the time to enter seriously into the deliberations. Bethel Chapel, however, saw a goodly company each day, and was crowded to the doors at every night service. We praise God for everyone who was permitted to be present.

Permanent List.

(Those who hold General Council Credentials.)

Saul Baddell, Chicago, Ill.
E. L. Banta, Essex, Mo.
Forrest G. Barker, Battle Creek, Michigan.

E. N. Bell, Little Rock, Ark.
A. J. Benson, Austin, Texas
Wm. Black, Canada.
F. F. Bosworth, Dallas, Texas.
Robt. A. Brown, New York, N. Y.

Wm. Clarey, Rector, Ark.
A. P. Collins, Ft. Worth, Texas.
A. B. Cox, Shaft, Md.
L. G. Creamer, Chambersburg, Pa.

J. L. Davis, Osborn, Kans.
W. H. Diltz, Denver, Colo.
W. M. Dobbs, Orchardville, Ill.

J. S. Eaton, Crane, Mo.
W. H. Eaton, Notch, Mo.
Fred Eiting, Ft. Worth, Texas.
J. R. Evans, Osborne, Kans.

M. V. Ferguson, Chaffee, Mo.
C. E. Finch, Troy, N. Y.
E. R. Fitzgerald, Russellville, Ark.
J. R. Flower, St. Louis, Mo.
Lee Floyd, Kinder, La.
Andrew L. Frazer, Chicago, Ill.
Stanley H. Frodsham, St. Louis, Mo.

A. G. Garr, Los Angeles, Cal.
John Gobin, Lucas, Iowa.
H. A. Goss, Hot Springs, Ark.

Sam Hall, St. Louis, Mo.
Geo. G. Harrison, Texas.
James Harvey, India.
W. E. Hartz, Puxico, Mo.
Walter Higgins, Puxico, Mo.
A. E. Humbard, Pangburn, Ark.

J. H. James, Faulkner, Kans.
A. H. Jamieson, Detroit, Mich.
S. A. Jamieson, Dallas, Texas.
S. L. Johnson.

A. S. Knott, Detroit, Mich.
L. V. Kenny, Newcastle, Texas.
Wm. F. Kirkpatrick, Alton, Ill.

W. F. Lankston, Perks, Ill.
J. H. Law, Grand Tower, Ill.
B. F. Lawrence, Springfield, Mo.
Geo. W. Lawson, Puxico, Mo.
T. K. Leonard, Findlay, Ohio.

O. E. McCleary, Findlay, Ohio.
L. F. Martin.
Jacob Miller, Ft. Smith, Ark.
Hardy Mitchell, Chicago, Ill.

Thos. J. O'Neal, Ft. Worth, Texas.

W. H. Pope, Pawhuska, Okla.

A. T. Rape, St. Louis, Mo.
D. B. Rickard, Indianapolis, Ind.
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H. E. Reed, Corning, Ark.

Jas. O. Savell, Landing, Miss.
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John T. Wilson, Yellville, Ark.
Wm. A. Winkels, Frankston, Texas.
W. T. Workman, Ramsey, Ill.

Temporary List.

(Those who do not hold Credentials with General Council and yet who were granted privileges of the floor.)

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Geo. Greter, Toledo, Ohio.
R. W. Hudson, Toledo, Ohio.
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W. B. Terrell, Eureka Springs, Ark.
C. W. M. Turner, Norwalk, Ohio.
Andrew Urshan, Persia and Russia.
Jas. E. White.

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Mrs. E. L. Banta,
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Alice E. Luce,
Mrs. M. V. Ferguson,
Esther Bragg Harvey, India,
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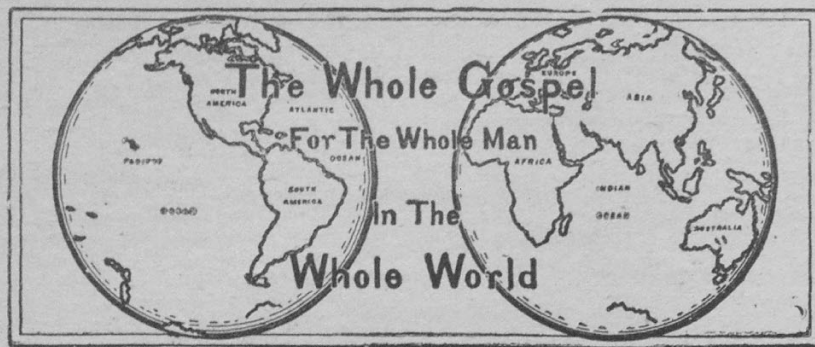
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WORDS FROM THE MISSIONARIES

At the General Council.

We were very pleased to have with us at the Council meeting nine missionaries who had returned from various parts of the distant harvest fields, and to hear first hand from them of their tests and trials and triumphs.

Brother Andrew Urshan, who has recently returned from Persia and Russia, praised the Lord for the privilege of being an ambassador of God, representing the courts of Heaven on this dark earth. He said he felt he had a mightier position than the President of the United States, and he knew he had a far greater power behind him. He told us his greatest yearning, "I wish God would give me a passion for souls." He knew that God would give every needed gift to the man who was wholly consumed with a passion to see souls born into the Kingdom of God. He asked, "Why have we not this passion?" The answer is that we have no vision of eternal punishment, no revelation of what that awful Gehenna of fire really is, for if we knew what it meant for one to be lost, we would pray with an intense passion for his salvation. We have no vision of Heaven. We have no vision of Jesus. We need to cry, "O God, give us a vision of eternity!"

He remarked that whatever Jesus Christ did on this earth was not for Himself but for others, and what we receive is not so much for ourselves as for others. He told us that he often used to sing a song, "O for a thousand tongues to sing my great Redeemer's praise," and now the Lord showed him he could have a thousand tongues. He started with his own tongue—that was one—, then he could get someone else saved—that would be two tongues to praise with—then if he got someone else saved, that would be three tongues. The result of his recent trip to Persia has been, he believes, a thousand tongues that were once dumb as regards praises to God, rendering songs of salvation to Him who has redeemed them. Some are saying, "No more souls are being saved, God is getting the bride ready," but such talk as this is utter delusion.

Our dear Brother Urshan expects to go back shortly, and he asks us to pray

for the 180 millions of Russia, and the people of his own land of Persia. Neither Russia or Persia were touched by the Reformation, but he believes that God's time of visitation for these countries is near at hand, also for the great Mahommedan races, whose power is being broken at this time. He asks our prayers that God may give him revivals in every part of this country and Canada where he visits.

Brother Kelly from South China told us of the many terrible tests our dear missionaries have to go through, insatiable surroundings, bad water, living in the midst of disease, squallor and filth of every kind. But through it all the Lord preserved him, through faith in the name of Jesus, as he took up his residence in the 91st Psalm, and Romans 8:11 was made a reality in his life. He told us of some of the sufferings of the workers on the field, and of one dear missionary, a girl, who had been brought up in refined circles in Washington, who had no shoes, who had to go about in a pair of worn-out rubbers.

He told us there are forty-six Pentecostal missionaries in South China, and one hundred and fifty missionaries preaching the whole truth in that vast land of China. In 1910 there were just two Pentecostal Missions in Hong Kong, but today there are twelve established missions in South China, and at the present time God is visiting them with very gracious revivals. Bro. Kelley, who is a very precious broken-spirited man of God, trusts to return shortly to China. Let us follow him with our prayers.

Sister Phoebe Holmes, who has also spent most of the last five years in South China, was so happy as she told her simple story of the goodness of the Lord to her in that dark land, that she had to dance for joy whilst she was telling us, and it seemed as if the whole audience was infected with a similar gladness. She gave a word to would-be missionaries, for they have had many they call "globe-trotters" on the field, who never get down to the study of the language or do real missionary work, and said, "I would rather discourage you on this side of the Pacific than on the other, because it costs money to get back." She told us of a Chinese woman who received the baptism of the Holy Ghost. This woman did not know a single word of the English language, but Sister Holmes heard her saying again and again in English, "Angels are surrounding me." It is the assurance of the presence of surrounding angels, yea of the Angel of the Lord

Himself, that keeps the missionaries in the midst of their many trials.

Sister Mattie Ledbetter, also of South China, told us how nine years ago she received the baptism of the Holy Ghost, and two years later received a call to China. Up to the time of her baptism she was an invalid, but when the Holy Ghost came He proved a wonderful Spirit of Life, her body received a renewing from God, and He has kept her practically without sickness in China. She was once very upset through drinking some water that was bad, but after two days she got up in the name of the Lord and went to a baptismal service, and as she stepped out in faith, healing was manifested. Once she took water that had poison in it, but the Lord gave her the passage of Scripture, "If they drink any deadly thing it shall not hurt them," and as she stood on the Word, He healed her.

She told us that one time when they were out preaching they saw a leper, one that had suffered from leprosy from childhood and had been cast out by his parents. His legs were in an awful condition and the smell was most offensive. Her Bible woman went up to him and asked him if he would like to be healed. He smiled at the question. He was told of the Great Physician who healed the lepers of old. Hands were laid on him in the name of Jesus, and although leprosy is counted incurable, in ten days he was perfectly healed. That is three years ago, and today he is as well as he ever was.

The Lord not only heals sick bodies in South China, she told us, but He is saving sinners. Some ask, "Do missions pay?" Yes, if we take the Saviour's computation that a single soul is worth more than all the world, and they have had from 300 to 400 souls saved in South China during the past four years, their work has been worth more than 300 or 400 worlds like this. She told us, too, that many have received the baptism of the Holy Ghost, ten receiving Him one night at a convention.

Sister Ledbetter lives in what the Chinese believe to be a haunted house and so she gets it for \$10 per month, Chinese money, instead of \$15 per month, which is the value of the house, and according to Chinese custom they cannot raise the rent. At Sam Shui, where she lives, they have two missions, a secular school, and they have gathered about fifty children into two Sunday-schools. She summed up in three words what our attitude towards the foreign field should be. 1 **Go**. 2 **Pray**. 3 **Give**. She spoke of one who had learned how to give, who was wonderfully prosperous in business, and someone asked him how he accounted for his success. He remarked, "As I shovel out, God shovels in, and His shovel is bigger than mine."

Our sister trusts to return to China very shortly, and is hopeful that the Lord will give her a co-worker. Let us pray for our sister that she may go in the fulness of the Spirit, and that all her needs may be bountifully supplied.

We were pleased to have also the presence of Bro. and Sister Harvey of Nawabganj, India. Bro. Harvey told us how, when a soldier in the British army, a few years ago, he was saved and received the baptism of the Holy Ghost, and straightway bought his discharge

and commenced to labor for the Lord. He remarked that the saints did not have to pay his fare out to India—the British government saved them that expense. By the time that he had paid for his discharge he had eight cents left, and for nine months, as he was not known, he did not receive a cent from the homeland. He paid a very high tribute to the missionaries who are now on the field in India and said they were all hardworking souls, people who meant business for God: the trouble was that there are only 150 Pentecostal workers to preach the Gospel to 450 millions of people. He spoke of the great opportunity they had to preach the Gospel when, three times a year, 500,000 come to wash their sins away, as they suppose, at a sacred river.

Sister Harvey put the significant question to her hearers, "How many of you spend five minutes a day praying for missions?" She said that she had been repaid a thousand times for going to India because she had seen some precious souls come to Jesus, and because she saw a blessed outpouring of the Spirit, two years ago, at Nawabganj, and a number receive the baptism. She asked us especially to pray for one high caste man who received his baptism at that time who is the only Christian in his regiment. He was one of Miss Costello's converts, and she was continually praying for him, and he knew it, but since her death he missed her prayers.

She told us of an old woman who had been suffering with her head for months. She came to the mission, saying "Something told me to come," and she asked for some medicine. They told her they had no medicine, but they had Jesus, and they told her all about the Great Physician. They prayed with her, and asked her to repeat a little prayer, "Lord, forgive me my sins, and heal me for Jesus' sake!" The power of God fell on her and she began to cry, "Jesus! Jesus! Jesus!" Soon she cried out, "It's gone! It's gone." All her pains had left her. And best of all, the burden of her sins rolled away too. She was soon nearly beside herself with joy. She said, "Tell me that name again. Jesus! Jesus! I'm going to say that name all the way home so I shall not forget it." She was very old, and so poor that she had never eaten bread in all her life, and she had a son that was an idiot, but her heart was touched, and so she brought three or four sweet potatoes to the missionaries as an offering to the Lord. They gave her a little flour, but she brought back a cake she had baked of it, as a further offering to Him who had proved Himself to her as a Saviour and Healer indeed. This was one of many cases the Lord has given them in Nawabganj.

Sister Evelyn Luce was another missionary representing India, and she said that she was glad that the City of God had three gates on the East side, as well as three gates on the West, and North and South, so that there was plenty of room for the people of the Orient to get into that celestial habitation. She told us that thirty-four years ago the Lord saved her, and eighteen years ago He took her to India to tell the glad news of a Saviour who died for sinners. She said that the people of India are calling for the full Gospel, and mentioned one woman, one who had never been out of

her Zenana, who had been taught to read the Bible, who, when she came to read about the signs that follow them that believe, in Mark 16, questioned if this was true, and was glad to be assured that these things were so.

Sister Luce told us that the Lord baptized her nearly seven years ago as two Indian sisters, who had received the baptism, were praying for her. Four years ago, she was carried away from India nearly dead. She had been on a vacation to the mountains with Minnie Abrams, and they both contracted jungle fever on their return. Sister Abrams and an Indian sister who was with them have both gone to glory. Since that time the Lord has lifted our sister up many times from the gates of death, but she is rejoicing in the life of the Lord Jesus being made manifest in her body. Of late the Lord has laid the needs of Mexico upon her heart, and she is on her way, with Dr. Murcutt, to that dark land.

She quoted Acts 1:8, that most sacred charge of the Master to His disciples. They were not only told to evangelize the city they were in, but the whole district round, then the next country, Samaria, and then the uttermost parts of the earth. She spoke of the need of the American people waking up to the realization of the need of Mexico, their Samaria. People complain of its troubled state, but what right have missionaries to fear a difficult political situation when their Lord has given them the promise to give His angels charge over them to keep them in all their ways. O that God's people could get quiet enough to let Him speak to them of the needs of Mexico!

All that most Mexicans know about religion is that they cross themselves when they see an image of a saint. Not one in a hundred are born in wedlock in that country. They are under the heels of Romanism, and that is worse than no light at all. But many of the people are crying out for the water of life. They are calling for help. In one city, the governor sent to a Pentecostal worker and asked him if he could not open up a Protestant mission there. They are beginning to see that the priests have been keeping the people down and are realizing that the power of Rome has been their chief source of trouble, and they are endeavoring to be freed from the shackles of that corrupt system. This is the opportunity, she told us, for the people of God, and especially the Pentecostal people, for who can preach the Gospel like the Pentecostal people, to step in; for history shows that where the power of Rome is broken, and no Gospel is preached, the people drift into infidelity. They are going to a little work not far across the border, where a few souls have been saved through hearing the Word of God read.

Dr. Florence Murcutt is a converted Jewess, and she gave a little of her spiritual history to us. Not long before the war, the Lord told her to go to Palestine. Her sister and others opposed her, but the Lord gave a vision to her spiritual mother that He wanted her to go, and that she must be loaded with the Word. He showed her that she must go then, or no other opportunity would be presented. He knew that this war was impending, and as a British subject, the door was soon to be closed upon her.

She was checked from buying Gospels and Testaments in Los Angeles and in New York, and she found when she got to Port Said that she could get them at half the price she could purchase them in the States, and she was saved the cost of freight.

When she started to distribute Gospels in Jerusalem the people would snatch them from her and tear them in pieces. But after three or four of them spent thirteen days in prayer, the whole situation was changed and everyone wanted a copy. She went out with bags full of the Word of God, and it became a familiar sight to see the people reading the bright covered little Testaments and portions round the coffee houses, on the camels and donkeys, and in the various hotels. The shelves of the Bible Society in Jerusalem were emptied of the books that had been on them for many years and they had to send for further stock.

Sister Murcutt said that when she was travelling in a carriage to Jericho, she saw a number of Bedouins, and she felt constrained to stop the conveyance and distribute portions of the Word to them. She was encouraged, some while after this, to receive a letter from Bro. Forder telling her that he saw a Bedouin at Ramoth Gilead reading the Word of God to a whole encampment.

When she went to Samaria she gave away a few Gospels to a few Samaritans. She stayed that night at a monastery, and after a while she was told that there were some people come who wanted to see her. About a hundred Samaritans had come along to ask if they too might have copies of the Scripture. It reminded her of the people in that country in our Saviour's day, at the time the whole district was stirred as a result of Him speaking to the woman at Jacob's well.

The Lord is now leading Dr. Murcutt to go down to Mexico, and she hopes to scatter the Word of God in a similar manner in that country to those who can read it.

Sister Laura Radford, who has been engaged in Y. W. C. A. work in Calcutta and in Singapore, gave testimony to receiving the baptism of the Holy Ghost, and asked for the prayers of the saints for a special effort that is now being made for the salvation of souls in Calcutta.

Bro. Creamer, a young brother who has recently been living in Chicago, reported to the Executive Presbytery his intention of going to China very shortly, and he will go forth with their heartiest God speed.

Bro. Clinton E. Finch of Troy, N. Y., also presented himself as a candidate for the mission fields of China. He is at present pastor of the Assembly at Troy, but expects to go forth to the field in the early spring.

We praise God for a stimulated missionary interest through contact with these worthy brethren from the foreign field. Let us pray for them, and do not let us forget the practical side of the situation. We have never yet heard our missionary treasurer complain of overwork in handling funds for the foreign field.

That which we have seen and heard declare
we unto
you, that
ye also
may have
with us:
and truly
our Fellow-
ship is with
the Father, and with His Son Jesus Christ—1 Jno. 1:3

Fellowship

JEHOVAH, BLESSED THREE IN ONE.

The Hebrew word "Echad" (one) denotes duality or plurality in unity. When used in the sacred text, "Hear, O Israel: the Lord our God is one (Echad) Lord," Deut. 6:4; it reveals the ancient Jewish doctrine of the tri-unity of the Godhead: Ovinu-Ba-Thomaryim (our Father in heaven,) Mesheach (Christ), and Ruach Ha-Kadesh (the Holy Spirit). "Yachid" (only) is the Hebrew word for an absolute unity.

First Jewish Brother:

"What! Israel's God is 'Three in One?'
How reconcile ye this
With Him who sits on heaven's throne
Immutable in bliss?"

Second Jewish Brother:

"Echad, the Hebrew word for 'one,'
Is Unity's compound;
For 'only' one Yachid alway
In Holy Writ is found.

"Jehovah Echad stands revealed
To Synagogue and Church;
But for Jehovah Yachid, Jews
And Gentiles vainly search.

"Yes, Israel's God is 'Three in One,'
His Scriptures all proclaim,
And Father, Son and Spirit link
With great Jehovah's name."

—Mark John Levy.

The above poem was written by Brother Levy, a Hebrew Christian of some learning, before he ever came to St. Louis and before he ever had any knowledge of the General Council which was to meet on October 1st. The poem was written for active work among his Jewish brethren, but God has also blessed it among his Gentile brethren who listened to his clear arguments for the Trinity in Unity at the Council.

VICTORY AT VICTORIA HALL.

We are still at Los Angeles helping at Victoria Hall and surely God is in our midst. The night before last a man was brought in on the verge of delirium tremens from drink. We prayed and in less than ten minutes he was as sober as I was and Jesus wonderfully saved him—you could not even smell liquor on his breath. We have a wonderful Deliverer. We are having some wonderful street meetings. We have an auto truck and when the weather permits we take it out and hold several street meetings at different places. Please pray for us. Several have received the baptism lately at Victoria Hall for which we give Jesus all the glory.—Eld. Thos. Griffin.

BUILDING A CHURCH AT WILKESBARRE, PA.

It is with a heart overflowing with gratitude and thanksgiving to our Heavenly Father that I testify to the marvelous outpouring of His Holy Spirit in our midst, the Ashley-Wilkesbarre Branch.

About two years ago God definitely led my wife and me to open our home for meetings; but the work was not permanently established until Sister Mary Rahter came to us last winter. With the aid of her prayers and her unflinching faith in God, the weekly meetings were begun, and we called Brother MacDowell of Scranton to preach for us each week.

On account of our rapid growth, we realized about two months ago that a church was needed. Trusting implicitly in God, the Giver of every good and perfect gift, our need has been met. Our church is in the process of building, and we are hoping to begin worshipping there about the latter part of December.

The power of God is being gloriously manifested, and many are receiving the baptism of the Holy Ghost. We ask the prayers of all the brethren that our church may prosper and grow and that it may be a shining light to all who are seeking Life in Jesus Christ; that all may be led to seek the Lord while He may be found, and that His followers may be baptized with the Holy Ghost and with fire from on high.—Bro. Wm. Matthews, 32 Manhattan St., Ashley, Pennsylvania.

VANDERGRIFT, PA.

Vandergrift is an enterprising small city of 20,000 population—a steel town. The Rev. L. A. Hill, pastor of the Pentecostal flock, has been in labors abundant, and God has shown great and mighty things.

We had the privilege of assisting him for a few weeks recently, the campaign culminating in an all-day meeting held in the Casino. It has a large seating capacity, and inasmuch as this is the only "full Gospel" work for miles around, we had much liberty and practically full sway. Many were saved, sanctified, healed, and others brought under conviction who will press on to the fullness of the blessed Holy Ghost. Let praying people everywhere intercede that Brother Hill and his faithful people may go right on in this time of real crisis, that victories thus far are but foretastes of still greater "Acts" by the Holy Spirit through them in days to come.—Evangelist R. D. Walker, Racine, Pa.

NOTICE TO ALL MINISTERS AND PREACHERS OF THE SOUTHERN MISSOURI DISTRICT.

Some of the ordained preachers of this District, who are carrying Credentials of the General Council, have sent their papers to us for renewal in response to the notice we published in the Evangel sometime ago. We are sure we made it plain that we called for local papers only, such as Licentiate, Exhorters and helpers, who were to send in their papers and get in exchange the Southern Missouri District Council papers which were issued last Spring. Please do not send us your credentials with seal of the General Council upon them for renewal. These should be sent to the General Council Headquarters, 1243 North Garrison Ave., St. Louis, Mo.—M. V. Ferguson, Secretary Southern Missouri District Council, Chaffee, Missouri.

HAVANA, ARK.

I am glad to say that the Lord is still saving and baptizing and healing in Havana. All praise belongs to Him. The meeting has been going on something like four weeks and the Lord wonderfully blessed. Sixteen have been saved. Twenty-one received the Holy Ghost and eleven baptized in water. In the beginning of the meeting my wife and little girl were taken sick with chills and fever. We complied with Jas. 5:14 and the Lord healed. Bro. C. A. Lasater and Sister Dollie Drain were with us a little over two weeks. There are so many calls for meetings. I pray God to send forth laborers in the field.—L. L. Riley, Pastor.

"Signs and Wonders."

Title of MRS. WOODWORTH-ETTER'S NEW BOOK.

It shows what God has wrought in her ministry for forty years up to the present time. It is as large or larger than "Acts of the Holy Ghost," having nearly 600 pages. The price is being cut down to \$1.00 (fifteen cents or stamps added for postage), so that it will be within the reach of everyone. Orders are solicited immediately in order to get the "Glad Tidings" of the soon coming Saviour before the world. Help us to circulate this book. Send all orders to our home address, where the book is always for sale.

Mrs. Woodworth-Etter,
2114 Miller St., Indianapolis, Ind.

ACTS OF THE HOLY GHOST.

This book by Mrs. M. B. W. Etter has had a wonderful sale, thousands having been blessed through reading its pages all over the world. It is a large book which has sold for \$1.65 postpaid, but in order to close them out before her new book comes off the press, we will sell them until all sold for half price, 85 cents postpaid. Order now.

The Gospel Publishing House,
St. Louis, Mo.

SIDNEY, IOWA, REVIVAL CLOSED.

The revival at Sidney, Iowa, under Sister Etter has closed.

Many thousands attended these meetings, and they all said they had never seen the power of God so demonstrated in their lives. Many are testifying to perfect healing, and some marvelous things are recorded. One is, that it is the first time in the history of the town that a religious gathering had spoiled a good show. The people left before their time was up, and came to see what had taken their crowds.

One sister testified to the healing of a large tumor. She said Sister Etter was telling of people who were healed in their seats, when the Spirit whispered, "You can be healed now if you believe," and she was instantly healed.

A man who had been a football player, very badly crippled in his hip, had about twenty-one inches of the bone taken out. It would not heal, and a running sore had formed; doctors tried in vain to help him. He came on the platform and the Lord healed him. Now he is walking without his cane. Glory to Jesus!

Many messages through the Spirit were given, and the heavenly choir was wonderful. Visions of angels and of the rapture, also the straight and the broad roads were seen by some.

Following are a few extracts from the Omaha Daily News.

"Wonderful things are going on here at the Camp meeting in Sidney, Iowa. I came down from Omaha last Saturday. I am an old Scotch Presbyterian, not likely to get excited and run off into fanaticism, but God is working here as I never saw him do before.

"Sunday I saw two deaf women healed instantly in answer to prayer. One of them I talked to yesterday, and she hears. She said she had not been able to hear a band play for twenty-five years, but now can keep time with the singing—hears it all.

"One little girl of seven years, who had never walked a step, walked across the platform holding her father's hand. Of course she did not know how to walk and had to be taught like a baby.

"Cancers, goitres, tumors, paralysis, consumption, and all these diseases that baffle the most skillful physicians are being healed by the Great Physician without money and without price.

"Lots of Omaha people here wish you would investigate, as we expect to have her in Omaha in the near future. She is as much ahead of Billy Sunday as he is ahead of the average preacher."

PENTECOSTAL PAPER IN SPANISH.

This office is in receipt of the second edition of "La Luz Apostolica," (The Apostolic Light) a new Pentecostal paper published in the Spanish language for work in Mexico and South and Central America. Bro. H. C. Ball, box 87, Kingsville, Texas, is the editor of this worthy publication, also of a song book, Hymnos de Gloria, published in Spanish. We heartily endorse Brother Ball in his work and trust that God will give him a great ministry among the Spanish speaking peoples.

I do not feel like I could hardly do without my paper, it is such food to my soul.—Mrs. E. E., Dexter, Mo.

CHANGE OF PASTORS AT WHISTLER, ALA.

Bro. H. C. Everett announces that there has been a change of pastors at Whistler, Brother Hicks resigning and Brother Spence succeeding him. The prayers of God's people are asked that God will work in this place.

WANTS A PASTORATE.

I would like to have a work as pastor this winter as wife and I are both in the work of the Lord. We stand strictly for the truth and believe in keeping the commandments of Jesus. If anyone is interested, let us hear from you by return mail.—J. Remnie, Eustace, Texas.

A MEETING AT EUSTACE, TEXAS.

Just closed a meeting at Eustace, Texas. Good crowds, as many as five hundred out. Was in a meeting with Bro. Jim Lonsford at Bethel, Texas, near Mabank. God confirmed His Word with signs following. Eight received the Holy Ghost as in Acts 2:4. I covet the prayers of the saints.—H. Birmingham, care J. B. Grantom, Eustace, Tex., Route 1.

A SHOUT FROM STUTTGART, ARK.

Praise God, the Comforter has come in to abide. I received the baptism the 21st of September, on my birthday. Praise His name. The Lord is using Bro. Stallones and Bro. Miller and little Edna to the salvation of precious souls. Twenty-three have been baptized in water and eight have received the baptism in the Holy Ghost. Pray for Stuttgart that the Lord will save many more precious souls.—Mrs. E. J. B.

HOME ADDRESS.

Parties writing me concerning holding meetings, who do not know my present address, will please use my home address, 961 E. 39th St., Los Angeles, Calif.—R. C. Opie.

"PREPAREDNESS" CAMPAIGN.

San Francisco, Calif., Nov. 4th, till Jesus' Return.

Mrs. M. B. Woodworth-Etter, with the assistance of local pastors, will hold a Campaign of Preparedness, not of arms against foreign invasion, but that 1,000,000 Californians shall be faithfully warned to put on the whole armor of God and prepare to meet Jesus whose coming is so imminent.

The well-appointed Glad Tidings Mission Auditorium is being fitted up to accommodate one thousand (1000) people. Saints on the Pacific Coast should come on the self-entertaining plan. The Evangel Family is urged to join us in prayer that a sweeping, far-reaching victory shall come for Christ's Kingdom in a harvest of souls.

For any further information address, Robert J. Craig, pastor, Glad Tidings Mission, 1536 Ellis St., San Francisco, California.

I am 54 years old and have to wash for a living, so do not have much to spare, but I cannot afford to do without the Evangel—it is food to my soul.—Mrs. A. Y., Castle, Okla.

A brother writes from San Diego, Cal., and states that he has opened a mission at 1419 Market St., San Diego, and would like to get in touch with some Spirit-filled man of God who could help him in the work there.

A sister, who is a practical nurse of many years standing, desires to be in a mild climate this coming winter. She is willing to furnish references if necessary. Any who need such help should communicate with Sister Katie Cooper, Natoma, Kansas.

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REQUESTS FOR PRAYER.

Pray for the healing of a sister in Spades, Ind.

Pray for the healing of a sister in Glendale, Cal.

A sister in Nyssa, Ore., requests prayer for her healing.

Pray for a brother in Gary, Ind., who is seeking the baptism of the Holy Spirit.

Pray for a sister in Brownell, Texas; also for her unsaved husband.

Pray that the Gospel will be preached in its fulness in Boeueville, Ark.

Pray for the healing of a sister's husband in Battle Creek, Michigan.

Pray for Joseph Pettit that he may receive the baptism of the Holy Ghost.

Pray for a brother in Colfax, Wis., who is seeking more of God in his life.

A brother in Puxico, Mo., asks special prayer for the healing of his baby of chills and fever.

Please pray for me and my family who are unsaved.—Mrs. P. B., Cape Girardeau, Mo.

Pray for a sister in Mt. Pleasant, Texas, that God will touch her body and give her complete deliverance.

A sister in Peniel, Texas, requests prayer for her boy who is in the army, down on the border at this time.

Please pray for me and the Spanish work in this city of 20,000 Mexicans.—F. D. Ortiz, Jr., Los Angeles, Calif.

A mother in Duncan, Okla., asks prayer that her boy will be saved and that God will use him for His glory.

Pray that God will send able, Spirit-filled workers to Norris City, Ill. W. B. Story and wife are there at present.

A brother in Wharton, Texas, requests prayer for himself and wife, also that a work will be opened in that place.

Pray for a baby who was born with a growth or bleeding cancer on its head that it may be healed to the glory of God.

Pray for a sister in Canute, Okla., that she may receive the baptism of the Spirit; also that her husband may be saved.

Pray for me that I may get right with the Lord and receive the baptism of the Holy Ghost, also pray for my family.—R. F. Livengood.

Pray for a sister sick with internal cancer. She is so anxious to be healed so that she can exalt Jesus a while longer. (Seymour, Ind.)

Pray for my husband who is real sick. The Lord has led me out to trust Him for healing, and I am weak and need help.—M. V., Millville, Ark.

Pray for a sister in Chalk Mountain, Texas, that she may be healed of rheumatism; also for her mother who is helpless and suffers much with her eye.

Pray for a sister in Oil Trough, Ark., that she may get closer to the Lord; also for her husband and sister. They are the only Pentecostal people in their vicinity.

Please pray that God will have His way with me. I feel a strong call to the ministry and want to do His blessed will at any cost.—P. C. Rowell, Florida, Ala.

Pray that God will raise up true, humble, Spirit-filled Indian workers for

the work associated with Brother Paul D. Van Valen, Nawabganj, India, as they are greatly needed, for the harvest is ripe.

Mrs. Annie Munson of Livingston, Texas, desires prayer that God will send some workers who will build up the work there. Her husband passed away July 31st and she desires prayers for herself and her two children.

W. B. Story and wife of Norris City, Ill., report a wonderful time in a revival meeting there and request prayer that God will send some Spirit-filled worker who is able with the Word of God to help in the meetings.

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