

The Christian Evangel

A Weekly Pentecostal Newspaper Published in the Interests of the General Assembly of God and the Promulgation of the Gospel of the Kingdom in all the Earth.

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THE WORK IN AFRICA AND EGYPT

Brother Frank M. Moll, Returning to Africa, Gives Interesting Account of Missionary Work While at the Findlay (Ohio) Gospel School.

God Provides.

When God calls don't look at your pocket-book. It makes no difference anyhow if you do not have the money. If God has called you to go, Go! He led me to order my passage on the boat, without having any money. I had \$38.00 and the passage was \$96.50. I went down and ordered passage. That was Saturday. The Lord told me to tell the man I would be in the next Friday to pay him. This was something new to me. On Friday I went down to pay him and had money left. Hallelujah! If we will trust Him He will take us through. I love to obey the Lord, I love the word "obedience." I love to have Him speak to me and then obey for I know that He will take me through.

Led First to Egypt.

While God called me to Africa, He led me to Egypt first where I spent about two years, and how I do praise Him for the wonderful manner in which His power was manifested there in the healing of the natives and the wonderful works of God. Among other healings was that of one woman who was paralyzed from her waist down. In answer to prayer, God healed her, and through this marvelous healing we had a chance to preach to hundreds who would not have listened otherwise. The people gathered on the house top to hear us and called us from one street to another.

There the men and women are not permitted to be together in a service, so after we would have a street meeting, Sister Smith would go on the inside of the houses and talk to the women.

Six Years Progress.

It is marvelous how God has worked in that land. In 1908 the first Pentecostal mission was opened and today there are twelve. First Mr. and Mrs. Brelsford went. Later, Mrs. Sarah A. Smith, and then myself. Today there are nineteen American missionaries and twelve native preachers. The native preachers live by faith just as the missionaries do. They often asked us how we got along and we told them that we lived by faith like the Apostles, and God provided for us. They also took that stand and are trusting the Lord to provide for them.

Persecutions of Native Preachers.

It is a great dishonor for a native man to step out and preach without a salary. One young man, nineteen years old, stepped out. His father said, "You have got to stay away from that mission." The father whipped him with an iron rod. The boy looked up at his father and said, "My soul is worth more than my body." After a few days the boy came to us to pray for him. His father afterward locked him up and they spit in his face, but he kept sweet about it. Finally his father got so severe in his treatment that he sent for us to have special prayer and we did. We held on to God very earnestly and his father got a job away from home in a very short time, and the boy was free to come to us. In a short time the father was taken sick and was brought home a corpse.

This boy worked on our little paper for about a year and one day God showed me that I should give him and the other boy that worked with him a little tithing money. So I did. He said, "Praise the Lord," and rejoiced to think that his Father had remembered him. He never complained and worked faithfully.

How God Used the Paper.

That little paper went out over the land of Egypt and hundreds who had never heard the Gospel, learned it through that little messenger. At one place Bro. Randall found nine had received the baptism and spoken in tongues. He asked them how they had received it. They said, "We just read about it in your little paper and got down and asked the Lord for it and He gave it to us." It is the simple faith that takes hold of God. One brother went to another place and found that five had received the baptism. They had just believed and gotten down and asked for it and God gave it to them. One of the men had the gift of interpretation and another discernment. One day Sister Smith and myself, with an interpreter, went out to a village of

possibly three or four hundred people. There was an open court and a circle. I started at the lower end and gave out the paper until I got to the last man. He was a Mohammedan shiek. He took the paper and twisted it all up, and then asked us to have some coffee. We refused. Our interpreter said it was a good thing we did not have the coffee as we would have been poisoned. But the Lord used the papers.

Eager for the Word.

They are very anxious for literature. They will grab for it as if it were gold. One time I started to give some Gospels on a train. Sister Smith thought the life was going to be crushed out of me. They crowded so I could hardly put my hand out to give them the gospels. They are hungry to know. They will gather around in a circle and listen while a message is being given to them. How wonderfully God is working the last few years.

Natives Prayed All Night.

One morning the boys came over and wanted to know if they could pray all Saturday night. They were given permission to do so and they prayed all night. About nine o'clock Sunday morning the power of God fell and about nine received the baptism. They saw the real fire of God, not only felt it. There was a tarrying meeting all day and after that numbers received the baptism. There was one young man who could not read his own language when saved. Today he can read his Testament right off and he is preaching the Gospel.

Speaks in English.

There was an old farmer who used to come and bring his eggs to the market. He was told about Jesus and was saved and in a short time he received the baptism and spoke in English. He knew nothing about English. His message was, "Jesus is coming soon!" So the Pentecostal blessing is falling all over—in India, China, Egypt and Palestine—where it fell for the first time over nineteen hundred years ago.

How Love Draws in Palestine.

Our dear brother Charles S. Leonard labored in Palestine for two years before seeing a convert. They held on to God and today there are two Pentecostal missions in Jerusalem. Brother Joiner, a dentist, left a good practice to go to Jerusalem. He has such love for the people that he loves them into the kingdom. It is marvelous how love will draw in spite of ourselves. He is not gifted to preach but he loves them and he and his interpreter go from place to place and many are being saved and "loved" into the kingdom. They just have to come. It means walking and sleeping wherever night comes upon them, but, Glory to God, he is not thinking of hardships. His heart is filled and burning with love for God and for lost souls.

Infidel Converted.

I saw some wonderful things in Palestine. I met an infidel from Iowa who was traveling over there. He bought a nice Bible and was preparing himself to prove that the Bible was not true. He was taken with fever in Cairo, and having seen my name in some paper, sent for me to come and see him. I found him in bed sick with fever. He asked me to pray for him and I did. He was healed, got up and dressed himself and we went to lunch together. He went out with me and when we got down to the Garden of Gethsemane he could not stand it any longer. He was saved and I never heard a new convert pray for the world as he did.

Makes Restitution.

This man said to me, "What would you do if you had driven sharp bargains and beat people in a money way?" I said, "I would make restitution." Since coming home Dr. Woodward, of Des Moines, Iowa, has told me that this man has restored hundreds of dollars to people whom he has wronged. When we were in Palestine he came to the Rest Home and stayed five weeks. When told there was no charge, he paid Brother Leonard \$50.00.

How God Worked.

How God did take that man, after he had started out to prove that the Bible was not true, and changed him! He said one thing that made him skeptical was that Solomon could not have

had all the horses that the Bible states he had, since he did not have enough stable room in which to keep them. We went together down to see the remains of the stables and after seeing them, he was convinced. Another thing he could not understand was the speaking in tongues. We were together on the plains of Mamre, out from Hebron, and as we were crossing the plains there was an Arab who came out and tried to take the money out of our pockets. I spoke to him in Arabic and asked him if he was angry. He would not answer me. Then the Lord spoke through me in tongues and his hands both dropped and he went away and left us. This convinced the brother that it was done by the power of God.

In the Garden of Gethsamane.

When we were in the garden, outside the walls of Jerusalem, and came to the place pointed out as the burying place of Jesus, the power of God fell upon us. A gentleman in the crowd (a tourist) asked me if I could tell him where the scripture was that spoke of this place. I referred him to Matt 27:60. Then I began to talk to him about his soul and the things of God. He said that he would see to it when he got home. Conviction came upon the tourists as we spoke and as they saw in us the joy of the Lord. The power came upon us as we stood there and we were glad to witness. We did not fear their faces. Hallelujah. We love their souls and we love to see them brought into the Kingdom of our Lord Jesus Christ.

In East Africa.

The natives of British East Africa, where I have been working since leaving Egypt, are, of course, wild and most of them do not wear a stitch of clothing—probably just a pair of earrings. Brother Clyde Miller has been for three years working in that tribe and there are 28 who are saved and washed in the blood of Jesus.

The Transforming Power.

They wanted clothes right away. As soon as they got Jesus in their hearts they began to take off their trinkets. They became new creatures in Christ Jesus. The first boy that was immersed came to us when about ten years old. He asked for work and told Brother Miller he wanted to cook. But he did not want to hear the Word of God. That was one thing he did not want. Brother Miller gave him a shirt and a pair of trousers and started him in to work and each month he had an increase in his pay until he was getting five rousees a month. He went on for two years. Was in the meetings and heard about Jesus in the school room.

The First Immersion.

One day he came up and said, "I am ready for the words of God." He gave a good reason for it and we got down and prayed with him and he was saved right there, and a few weeks after that he was immersed. I will never forget it. Brother Miller baptised him and I stood on the shore and lifted my heart to God and I claimed him for a mouth-piece. The power of God fell and we had a Hallelujah time, and how God witnessed that that boy would be a mouth-piece. He has gone through some very severe trials. His mother wants him at home to help her but now he is out and out for God and is not ashamed to tell the story. He goes and tells his people the story. His mother sometimes comes into the meetings but does not stay long. It is for his sake that she comes. He was the oldest boy in the home. His father was dead and he was the head of the house. When he told his mother he was going to work for the white man she did not want him to. He said, "I am the head of the house." It was not long before he was given his authority and this made it possible for him to whip his mother or any one in the family. But, praise God! he did not do that. He received Jesus and did not want to whip anybody. He is going on with Jesus. A boy came in one evening. He sprang to his feet while Brother Miller was speaking and said, "I want the man that boy over there has." He did not know how to say he wanted Jesus. He saw such a change in that boy's life. If ever we meet a boy or girl there who is saved we know it when we see them. They show it on their faces right away.

Marking the Days.

They do not know anything about Sunday or the days of the week. So Brother Miller made a flag of red and white and put it on a pole and stuck it up in a tree where it could be seen for miles around. When they see that up in the tree they know it is Sunday morning and that it is the day we meet and then they come.

(Continued on Page Four)

MINUTES OF GENERAL COUNCIL

Proceedings of Hot Springs General Council Especially Published for Reference During the Second General Council, Convening in Chicago Nov. 15, 1914.

INTRODUCTION.

For a number of years, God has been leading men to seek for a full apostolic gospel standard of experience and doctrine. Some 14 years ago, in answer to prayer, the Lord began to pour out His Spirit in Kansas, then in Texas; and some eight years ago it reached Los Angeles, Cal., and from thence it soon became scattered over the civilized world. It has been so aggressive that almost every city and community in civilization has heard of the Latter Rain outpouring of the Holy Ghost, with many signs following, and not only has civilization been affected to more or less degree, but hundreds of missionaries have consecrated themselves and gone forth until almost every country on the globe has heard the message and also the prophecy which has been predominant in all this great outpouring, which is "Jesus is coming soon" to this old world in the same manner as he left it to set up His millennial kingdom and to reign over the earth in righteousness and peace for a thousand years.

As is true in all great religious awakenings, as evidenced by past history, all kinds of chaotic conditions have been manifested and as this great movement of God has no man nor set of men at the head of it but God to guide and mold it into clean cut Scriptural paths by the Holy Spirit, individualism has been the human order of the day, every man being a law unto himself, and consequently that Scriptural co-operation and fellowship which go far to guarantee the presence and power of God have not been realized in the past in its fullest measure, but as we appropriate the divine order we shall experience the divine presence and power in this respect.

The Pentecostal saints in the United States and Canada especially have seen this great need of co-operation, fellowship and unity, according to the Scriptures, and have felt such a great need of the same in the Home and Foreign Mission work that in different parts of the country brethren have undertaken, we believe in the name of Jesus, to accomplish this end, but seemingly God has a more Scriptural basis and method and a broader field and a greater work than has been accomplished.

Several months ago, men's hearts were calling on God for help to adjust these matters, and open the way by which the Ministerial, Missionary, Publishing and School interests might be advanced to the glory of God. And we believe in answer to our heart's cry, a number of representative workers of the Pentecostal Movement in various parts of the country, called a GENERAL COUNCIL, as was published in WORD AND WITNESS for several months prior to the session, to be held at Hot Springs, Ark., April 2-12, 1914.

DEVOTIONAL SESSION.

The time having arrived, representatives from different parts of the country, including about twenty (20) states, with many workers and saints, met together at Hot Springs, Ark., April 2nd., 1914.

The meetings from the beginning were inspired of the Lord. Love and unity seemed to prevail from the first meeting. The first three days were given especially to devotional services, spiritual messages, reports from the various Local Churches, Foreign Fields, and evangelists. The most blessed spirit of fellowship prevailed with but little exception throughout the gathered host. Men of God, full of faith and of the Holy Ghost were not yet in perfect unity in faith, but retained the unity of the Spirit until the unity of Faith was being much manifested in the meetings.

On Monday, April 6th, the business proper of the Convention began.

BUSINESS SESSION.

Monday, April 6, 10 A. M.

After the opening devotional service, Elder E. N. Bell, of Malvern, Ark., called the Assembly to order for business, and declared the general purpose of the Convention.

On motion Elder E. N. Bell was unanimously elected as Temporary Chairman.

On motion Elder J. R. Flower was unanimously elected as Temporary Secretary.

On motion it was adopted that the Council should be governed by Parliamentary usage, under the guidance of the Holy Spirit and according to the Word of God.

Conference Committee.

On motion a committee of seven were appointed to act as a Conference Committee, to receive from members of the Council all matters proposed for consideration, and to formulate and present the same to the General Council for approval or disapproval.

On motion Elders Pinson, Arizona; Rogers, Tennessee; Fockler, Wisconsin; Jessup, Mississippi; Edwards, Texas; Gaston, Oklahoma, and Goss, Arkansas, were chosen as the Conference Committee, representing their various states.

On recommendation of the Conference Committee, it was adopted that the Conference Committee be enlarged so as to include a representative from each state and Foreign country represented. The following were added:

J. A. Cullifer, Alabama; Bennett F. Lawrence, Missouri; T. K. Leonard, Ohio; J. Roswell Flower, Indiana; John G. Lake, Pennsylvania and S. Africa; John Goben, Iowa; A. B. Cox, Maryland; John Crouch, Egypt; E. J. Emery, Minnesota; D. K. Morris, Louisiana; W. F. Lankston, Illinois.

Council Roll.

On motion it was adopted that all Missionaries, Ministres, Pastors, Evangelists and Delegates hand in their names to the Conference Committee to form the Council Roll.

On motion it was adopted that all male Ministers and Delegates be eligible to vote in this Assembly, together with those qualified who should arrive later in the session, according to the Secretary's list.

Report of Conference Committee.

The Conference Committee reported the following Preamble and Resolution for consideration, which was presented to the Conference Committee by T. K. Leonard and J. R. Flower, and was unanimously adopted by the Committee, who on motion requested Brother Leonard to present it to the General Council:

PREAMBLE AND RESOLUTION OF CONSTITUTION.

WHEREAS, God, our Heavenly Father, sent His only begotten Son, the Lord Jesus Christ, into the world, Who purchased and redeemed fallen man with His own precious blood, and called out of the world and saved a people, of whom He built and established His Church (Assembly of God, Mat. 16:18), upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head and Chief Corner-stone (Eph. 2:20), and organized and baptized it with the Holy Spirit, with its government upon His shoulders (Isaiah 9:6-7), said: "The gates of hell shall not prevail against it" (Matt. 16:18); and

WHEREAS, He gave the Holy Inspired Scriptures, (both old and new covenants, Heb. 8:6-13) as the all-sufficient rule for faith and practice, (2 Tim. 3:16), as follows: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good

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QUESTION BOX.

How may our conversation be in Heaven? Phil. 3:20.

Ans. Conversation in Phil. 3:20 means commonwealth. (Greek Lex.) The Revised Version reads "For our citizenship is in heaven." The Christian is in the world but not of the world. Jno. 17:14-18. We are but sojourners here, 1 Pet. 1:17.

What relation does the church bear to the kingdom of heaven?

Ans. The church seems to bear about the same relationship to the kingdom of heaven as a capital city bears to the city in which it is located. The City of London is not the kingdom of England, but the governing center of the Kingdom. Read Heb. 12:22-24 and Rev. 21.

What did the two leavened loaves of Lev. 23:17 point to?

Ans. The offering of the two leavened loaves as a wave offering at the Feast of Pentecost, evidently pointed forward to the Pentecostal harvest of the Holy Spirit Dispensation. Leaven is a type of death and life, of destruction and construction. The two loaves may point to the pouring out of the Spirit on Jew and Gentiles which will be consummated at the end of this dispensation, when Jesus our High Priest shall call the sleeping saints from their graves, and the living saints who are still on the stage of action at his coming, to meet Him in the clouds. Our High Priest will then offer these two companies as a wave offering before the great Jehovah and the host of heaven as the ripe fruits of the Pentecostal harvest. Glory to our High Priest! The Pentecostal Harvest will soon be ripe.—D. E. Stover.

REQUESTS FOR PRAYER

Please pray for my wife that she may be completely recovered. She is taking no medicine and is trusting the Lord. Pray that His will may be done.—U. A. Griffith, 1404 24th St., Galveston, Texas.

Pray for my blind wife that her eyes may be opened. She has been blind seven years. We both have received baptism and trust God for healing.—J. M. Manuel, Sheperd, Tex.

Please pray for me that I might receive my baptism as I am in the army and in a hard place among all kinds of wicked men, but the Lord is good.—John R. Lindsey, Co. 9, 19th Inf., Vera Cruz, Mexico.

Please pray that I may be healed of head and throat trouble and that I may receive the Holy Spirit.—Mrs. Mary B. Bailey, Columbia, Tenn.

Please pray that I may be healed of rheumatism.—Mrs. Jonas Versteegh, Sully, Iowa, R. 1.

COOK AND HOUSEKEEPER WANTED.

We need badly a good, strong, willing and capable sister who wants a home and who would be willing to cook and keep house in a good Christian family. Apply to Rev. Benj. Wittich, Mt. Horeb Bible School, 2422 Gratiot Ave., Detroit, Mich.

Note: We learn there is great need of a sister helper in this place as sister Wittich is almost undone with the heavy work of the mission and home upon her.—Ed.

Don't forget we handle a complete line of Bibles and Testaments.

THE "STRANGE THING"

I Peter 4:12.

In the average life of the young convert is the thought that the Christian life is a bright and happy life without any battles to fight. The fact is that this blessed life in Christ is full of blessings—even beyond that which one might look for, but along with the sunshine come the storms of winter, which are all for our good and for the developing of our Christian character. It is a fact that we grow faster in Grace under trials if we go through them victoriously than when things are going easy. God knows what is good for His children.

As I was passing the home of one of our new saints who had just been saved and baptized a few months ago, his wife called me in. I found him weeping and his eyes red and somewhat swollen from crying for some time. I tried to find out what was the matter and he said he did not know. He said, "When I went to bed last night I was blessed and happy and some time during the night something strange came over me that I had never had before and I started to cry, and I don't know what is the matter." He seemed too oppressed to listen to me then, and I was in a hurry to meet another engagement, so did not see him until the evening. As we prayed God showed me just what was the matter, and he soon was praising the Lord with victory. I showed him how that when an oppression of the enemy comes upon us, and his (being that of heaviness) was an occasion to walk by faith and not by sight.—1 Pet. 1:6 and 2 Cor. 5:7. This is especially so when we know we have done nothing wrong.

In a few days I met another convert who was down in his countenance. He told me of the strange something that came to his mind that morning while at work and how he began to feel bad, and said that just previously he was feeling fine. He said, "I have not done anything wrong that I know of." Well I soon showed him how this too was simply an oppression of the enemy and showed him how to get victory, and left him to get it. In the evening he came into the meeting with a shine on his face, having learned this new lesson, being only about three weeks old in Christ.

At first, until we learn better, we naturally live in our emotions or according to our moods and feelings. I used to know a brother in California who, though a Christian for years, was weak on this line. If he did not feel good he was down all over, as it were, and if he felt good he would get blessed and make a big racket. The racket was all right. Yes, I used to enjoy it,—but I was sorry the dear fellow had not learned how to walk by Faith and not by feeling.

After a good number of years of a precious experience I have come to this conclusion, viz: that I don't care at all how I feel so long as I know that I am not out of joint with God or my fellow-man. If I feel good, well, Bless God! By the way, I usually do feel this way, as those who know me can testify, but if I feel bad it is all right. I'm not worrying as that won't help it any, and if I don't feel at all it is all right. What has helped me so much is that I have never found a verse in God's Word that gives any hint that we should live by feeling, but at least seven that plainly indicates that the just shall live by faith. Heb. 2:4; Rom. 1:17; Gal. 3:11; Gal. 2:20; Rom. 11:20; 2 Cor. 1:24; Heb. 10:38.

What is the sum of it, then? I will walk, if I have to, by a cold knowledge of facts. It too is the fact that I know I have done nothing wrong. This then ignores the rule of measuring your life by feeling and secures for you a strong fortification against the enemy.

I thought when I first started to tarry for the Baptism of the Holy Ghost that when once filled with the Spirit I would not have to be without a blessed feeling all the time. That was what others thought at first. But since the Baptism I find the same rule is necessary and the same admonition is necessary to the baptized saint,—even to the best of them. When I come to a day or any period of time during which I do not feel the anointing and power, why I just hold steady and go right on about my Master's business and sooner or later I break right out into sunshine again. How beautiful to walk in the steps of the Saviour, stepping in the light,—stepping by Faith, though, and not by feeling. This strange thing is said to be the "fiery trial" and Chapter 1 v. 6 says these trials or temptations produce heaviness. So then multiplied and various trials and temptations can change one's feelings.

Then again, notice to whom it is said. They are not the weak ones in whom we look for such things to appear. They are said to be 1st. "strangers"—unworldly; 2nd., elect—which literally means chosen, or choice; 3rd., having the Sanctification

of the Spirit; 4th., kept by the power of God; 5th., they greatly rejoice. So they were a noble crowd, and yet God said that these trials needed to come. All successful, ripened saints know that these things have been very needful.

We ask, "What are they needful for?" I Peter, 1:7—that the trying of your faith, being much more precious than of gold, etc. Then 1 Pet. 4:12, "the fiery trial which is to try you." Again, "Blessed is the man that endureth temptation," James 4:12. There is a blessing in these trials only as we endure them and rise above them, and thus overcoming, we are stronger. God is very desirous of taking us on to a place in Him where we are more than conquerors. Rom. 8:37. And this is God's method of soul development, both in Grace and Knowledge, 2 Pet. 3:18.

There is said to be a plant in the Eastern countries which, after its blade gets to a certain strength they lay a weight upon it. The plant continues to grow under this pressure until one day this stone is thrown off; then a second heavier weight is put upon it in like manner, and it continues to grow under this increased pressure until it is also thrown off, when, once more, a third weight still heavier, is put on to complete its growth and maturity. This plant when grown has a body and strength to it that house plants that are petted do not have. God doesn't want house-plants, or as some call them, "Hot-house Christians." He wants the kind that come up out of great tribulation, as it were. Paul's exhortation was to continue in the faith and that through much tribulation we enter into the Kingdom of God, Acts 14:22.

"THE UNANSWERED PRAYER."

Acts 14:22.

She asked to be made like the Saviour; He took her right then at her word, And sent her heart-crushing burdens, 'Till the depth of her soul was stirred.

She asked for a faith yet simple; He permitted a dark cloud to come, And she struggled by faith through the darkness, For the storm had obscured the sun.

She prayed to be filled with a passion For love for the souls and for God, And again, in response to her longings, She sank 'neath the chastening rod

She wanted a place in His vineyard; He took her away from her home, And placed her among hardened sinners, Where she humanly stood alone.

She saw she must give up ambitions, Which had been her air-castles for years; But when she knelt in deep consecration, She whispered "Amen" through her tears.

She wanted a meek, lowly spirit; The work He gave answered her cry, 'Till some who had been her companions, With a pitying smile passed her by.

She asked to lean hard on her Saviour; He took human props quite away, 'Till no earthly friend could give comfort, And she could do nothing but pray.

I saw her go out in the vineyard, To harvest the ripening grain; Her eyes were still moistened with weeping; Her heart was throbbing with pain.

But many a heart that was broken, And many a wrecked, blighted life Was made to thank God for her coming, And rejoiced in the Christ of the strife.

She had prayed to be made like the Saviour, And the burden He gave her to bear Had been but the great Sculptor's teaching, To help answer her earnest prayer."

Harry Morse, Independence, Ore., formerly of Boise, Idaho.

HIRAM, MO.

The Lord is still blessing us here. Thirty received the baptism in the Holy Ghost and forty or more saved. People are coming for miles to hear the Gospel and the power of God is so mightily upon the people that we cannot close the services until twelve o'clock and sometimes three and four in the morning. People are being convicted in their homes. Pray for us. We need two good young preachers to go out in the country and help in the by-ways.—Wm. E. Giles.

Pentecostal Notes on International Sunday School Lesson

By MRS. A. R. FLOWER

Nov. 22, 1914.

JESUS AND PILATE.

Lesson Text—Matt. 27:11-26 (See also Luke 23:1-25).

Golden Text—Pilate saith unto them, What then shall I do unto Jesus who is called Christ? Matt. 27:22.

Leading Thought—"Consider Him who endured such contradiction of sinners against Himself." Heb. 12:3.

1. Jesus on Trial. (Vs. 11-14) Declared by the Sanhedrin to be guilty of blasphemy, the highest ecclesiastical sin, the Jewish leaders now bring Christ before the Roman procurator. But they change their accusation to treason before Pilate, that he may be most strongly impressed. Mark the falsehood of their three-fold accusation. Lu. 23:2. Still Pilate is apparently unsettled about the case. "And Jesus stood before the governor." Behold Him—the Judge of all—standing before an earthly judge. And what is His defense? How does He meet the Jewish leader's accusations? He offers no defense; (Vs. 12-14) that was given long before in His life and work Isa. 53:7. Two words He speaks, "Thou sayest"—and then but to acknowledge the truth, for the which all the venom and cruel hatred of the chief priests and elders was pitted against Him. "Never man spoke like this man, Jno. 7:46, and never man was silent like Him." The greatest strength and courage is to silently and sweetly stand under unjust accusations. It deeply affected Pilate; and it causes the world to marvel today. Heb. 12:3, 4; 13:12, 13.

2. Jesus or Barabbas? (Vs. 15-21) "Was wont to release" (V. 15). It was a concession of the Romans to the Jews in honor of their great national festival at Passover time. Still unsettled regarding Christ's being worthy of punishment, Pilate seizes this opportunity of escaping the responsibility of condemning Him. He had tried this before by sending Him off to Herod. (Lu. 23:6-12). But he has another "notable prisoner"—Barabbas, a notorious outlaw. Lu. 23:19. The choice must be between the two—Robber or Saviour, the guilty or the innocent. How blindly, how fatally.

A TRIP FOR JESUS.

Evangelist L. C. Hall.

Leaving Chicago we spent eight days in Indianapolis, Indiana. God wrought mightily. Souls were saved or some baptized in every service, from the first Sunday, as many as eight in one service. A special healing service on Thursday, largely attended, and many healed. The saints were in unity and the fellowship was heavenly. Some said the last Sunday night service was the largest ever held in the tabernacle. We praise Him. We were at Oak Hill Tabernacle, L. V. Roberts, Pastor, during his absence at Findlay, Ohio Convention. He has a blessed work and God is greatly blessing. Praise Him!

From Indianapolis we went to Atlanta, Ga., spending two days. Enjoyed the meeting of the saints. They badly need a good pastor. Pray for them. From Atlanta we went to hold the Dothan, Ala. Camp. They have a large, splendidly built tabernacle. Great crowds attended and how the fire did come down! Many were reclaimed and healed. I believe I never saw more rejoicing. Such shouting! such dancing! Praise Him for all His mighty acts unto the children of men!

There were many calls but we were compelled to return to our own mission work, North Ave. Mission, 2835 W. North Ave., Chicago. The first service Thursday evening, Oct. 29th, God met with us and four received the baptism, "speaking in other tongues as the Spirit gave utterance." Hallelujah! "Jesus is coming! Are you ready?"

MEDORA, INDIANA.

Our 12 weeks tent meeting at Medora closed last week with great interest and good results. Seventeen were baptized with the Holy Ghost and spoke in tongues as the Spirit gave utterance. Among the number was a United Brethren preacher who had been preaching for four years. A good number were saved; there were some cases of healing and many manifestations of the Spirit. We went to Seymour Friday and had a meeting there until Monday night; baptismal service Sunday afternoon. Six were baptized and the Lord met us with power during the service in the river. Monday evening we had a blessed service at Bro. Galmour's home. The power of God fell in the song service and continued to fall through the communion service and the foot-washing. People forty and fifty years old never saw a service of the kind, where the Spirit was so present. We expect in a few days to return to Medora, Ind., which will be our address for a few months

this question is decided today! Added to his own conviction, Pilate now has warning from his wife (V. 19). Surely God did not leave him to his awful deed without abundant warning. He had been confident of the right—"I have found no fault in this man" (Luke 23:14, 15, 22)—but through compromise and delay all his good purpose ended in unmitigated wrong. He stopped to parley with the people; and his desire to please them for what it might profit himself lost for him the golden opportunity of upholding the right. No amount of water could ever cleanse his hands or make him "Innocent of the blood of this just person." (V. 24). But it is pitiful to note the mental conflict of the man on this great question up until the very last. Pilate suffered; but fear of man brings suffering and often leads to the committing of awful sins. Prov. 29:25. "Fear God and keep His commandments," and there will be no ground left to fear man. Mark in Vs. 20, 21 who is responsible for the final choice of the people. To what extent are many so-called modern "chief priests and elders" responsible for a like sin? No doubt some of this very multitude shouted "Hosanna," but a short while previous. Weak and unreliable is the human heart.

3. The Final Sentence. (Vs. 22-26). Pilate leaves it for the people to decide Christ's end—his feeble protest (V. 23) occasioned probably by the last struggling of an unheeded conscience. With beast-like fury the mob demands the life of their unrecognized Messiah. And how sweetly He stands amid that howling, cruel throng! Behold Him now—the Lamb of God that takes away the sin of the world! Surely the cup of iniquity overflows; and we see "Him who knew no sin, become sin for us." "His blood be upon us"—little did they realize the short while until this daring prediction would be fulfilled when thirty years later among thirty-six hundred victims of the governor's fury, some of the noblest citizens of Jerusalem were scourged and crucified right over against the praetorium. In the destruction of Jerusalem A. D. 70, vast numbers of Jews perished.

(Box 92). We feel it is the mind of the Lord for us to work in that vicinity and in the neighboring towns. We ask all to earnestly pray for us.—J. H. Bennett and wife.

DALLAS, TEXAS.

I am glad to report splendid meetings here. During the State Fair several of the soldiers who came here to "take in" the Fair, were saved and baptized with the blessed Holy Ghost and fire. Praise God forever.—C. A. Godwin.

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MINUTES OF GENERAL COUNCIL.

(Continued from Page One)

works," we therefore shall not add to nor take from it (Rev. 22:18); and WHEREAS, He commanded that there should be no schism (division, sectarianism) in His Body, the GENERAL ASSEMBLY (Church) of the first born, which are written in heaven, Heb. 12:23; and

WHEREAS, We recognize ourselves as members of said GENERAL ASSEMBLY OF GOD, (which is God's organism), and do not believe in identifying ourselves as, or establishing ourselves into, a sect, that is a human organization that legislates or forms laws and articles of faith and has jurisdiction over its members and creates unscriptural lines of fellowship and disfellowship and which separates itself from other members of the General Assembly (Church) of the first born, which is contrary to Christ's prayer in St. John 17, and Paul's teaching in Eph. 4:1-16, which we so heartily endorse:

THEREFORE, BE IT RESOLVED, FIRST, That we recognize ourselves as a GENERAL COUNCIL of Pentecostal (Spirit Baptized) saints from local Churches of God in Christ, Assemblies of God, and various Apostolic Faith Missions and Churches, and Full Gospel Pentecostal Missions, and Assemblies of like faith in the United States of America, Canada, and Foreign Lands, whose purpose is neither to legislate laws of government, nor usurp authority over said various Assemblies of God, nor deprive them of their Scriptural and local rights and privileges, but to recognize Scriptural methods and order for worship, unity, fellowship, work and business for God, and to disapprove of all unscriptural methods, doctrines and conduct, and approve of all Scriptural truth and conduct, endeavoring to keep the unity of the Spirit in the bonds of peace, until we all come into the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ, and to walk accordingly, as recorded in Eph. 4:17-32, and to consider the five purposes announced in the Convention Call in the February, 1914, issue of "WORD AND WITNESS;" *

RESOLVED, SECOND, That we recognize all the above said Assemblies of various names, and when speaking of them refer to them by the general Scriptural name "Assemblies of God;" and recommend that they all recognize themselves by the same name, that is, "Assembly of God" and adopt it as soon as practicable for the purpose of being more Scriptural and also legal in transacting business, owning property, and executing missionary work in home and foreign lands, and for general convenience, unity and fellowship.

On motion, the above Preamble and Resolution was unanimously adopted amid great demonstration, the whole house rising to their feet and shouting praises to God. "Praise God from whom all blessings flow" was sung. The power of God fell mightily upon the great Assembly. The Council broke up into a great praise meeting. The joy of God filled all hearts, and the multitude were moved to tears, and many wept for joy.

The Conference Committee recommended that the Preamble and Resolutions on Constitution be adopted as the Constitution of the General Council of the Assemblies of God. It was moved and seconded by the Council that the above recommendation be adopted, and after discussion it was unanimously carried.

On motion the Assembly requested that the question of the Church, general and local, her functions and offices from the Bible standard be discussed. The Council adopted the suggestion and requested Brothers M. M. Pinson, John G. Lake, T. K. Leonard, E. N. Bell and A. P. Collins to discuss the question from a Bible standpoint.

Discourses followed.

Brother Bosworth then moved that the Committee be instructed to hold a night session and report to the General Council their best solution of the problem of how to assist most effectively, the Home and Foreign Missionary work. Motion adopted.

Executive Presbytery.

After holding the above special meeting the Conference Committee presented the following resolution for adoption by the Council: "We, your Committee, recommend that the General Council appoint an annual presbytery of twelve men, known as the EXECUTIVE PRESBYTERY, of the General Council of the Assemblies of God, to act in all necessary matters on behalf of this General Council, as a Home and Foreign Missionary and Executive Presbytery, during the ensuing year, or until their successors are appointed. On motion the Resolution was adopted.

On motion nine of the Presbytery were appointed as follows:

T. K. Leonard, Findlay, Ohio; E. N. Bell, Malvern, Ark.; J. R. Flower, Plainfield and Indianapolis, Ind.; H. A. Goss, Hot Springs, Ark.; J. W. Welch, Baxter Springs, Kans.; M. M. Pinson, Phoenix, Ariz.; C. B. Fockler, Milwaukee, Wis.; D. C. O. Opperman, Houston, Texas; Jno. C. Sinclair, Chicago, Ill.

The other three to be appointed by the Presbytery. (Later the following brethren were appointed as members of the Presbytery: A. P. Collins, Ft. Worth, Texas; R. L. Erickson, Chicago, Ill.; D. W. Kerr, Cleveland, Ohio).

A motion was made and seconded that the resolution be adopted, and after discussion was unanimously carried.

Resolution on Incorporation.

The Conference Committee made the following resolution: "We, your Committee, recommend that, Whereas it is essential to transact business in the United States and Foreign Lands, that we become an Incorporated Body, therefore be it resolved, That the GENERAL COUNCIL recommend and authorize the EXECUTIVE PRESBYTERY to charter this GENERAL COUNCIL of the ASSEMBLIES OF GOD."

On motion and consideration, the above Resolution was unanimously adopted.

Miscellaneous Resolution.

The Conference Committee recommended that in view of the fact that the work which has been done hitherto in the Interstate Camp Meeting of the Churches of God in Christ, has been committed to this annual Council of the Assemblies of God, that the Council publicly recognize itself as the proper place for said business in the future.

On motion the Resolution was adopted.

The Conference Committee recommended that whereas the pressing of the question of eating, or not eating meats, is causing divisions in some of the Assemblies, that the General Council recommend their disapproval of such extreme positions on this question which causes these divisions, and that we recognize the right of each individual conscience in this matter, according to Col. 2:14-17.

The motion was seconded and adopted unanimously.

On motion it was adopted that the General Council recommend to the Assemblies of God everywhere that they meet every Thursday from 10:00 A. M. to 3 P. M. for united prayer, and that those who are situated so that they cannot attend the Assemblies for this purpose observe the time of prayer in their own homes, as far as it is practicable.

The Conference Committee recommended to the General Council that inasmuch as the WORD AND WITNESS is already the property of the GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, that it be recognized as its Official Organ, with Brother E. N. Bell as Editor, and that the whole matter of Publications be turned over into the hands of the Executive Presbytery.

The recommendation was unanimously adopted.

Publication of Minutes.

On motion it was recommended and adopted that the proceedings of THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, be published in the May issue of WORD AND WITNESS, and be distributed in large quantities.

The Conference Committee recommended to the GENERAL COUNCIL

that, whereas, it is impractical for all the local Assemblies of God in the United States, Canada and Foreign Fields to meet in the GENERAL COUNCIL, and that it would be impossible for the GENERAL COUNCIL to transact the business of the Local Assemblies of God in the various sections of the United States, Canada and the Foreign Fields, that we recommend that the Local Assemblies in the various fields, establish District or State Councils, and that the Presbytery be authorized to appoint Elders or Evangelists to assist the local Assemblies of God in the recognition and establishing of the District or State Councils, that everything may be in harmony in the District Councils with the Constitution of the GENERAL COUNCIL.

On motion the above Resolution was accepted and unanimously carried.

Church Offices and Officers.

The subject of the recognition of the different offices of the Church, which was referred back to the Conference Committee, was revised and presented as follows:

We, the Conference Committee, recognizing that in the Word of God there is set certain offices, which represent the various activities of the body of Christ, recommend that the GENERAL COUNCIL declare themselves in accord with the Word of God on this question, and stand ready to accept and endorse any and all of these various offices as they may appear or develop among us, and so far as they may now be present, stand ready to do so by suitable letters of commendation; and that we also endorse and commend all in whose lives God has already revealed His power in any of these ministries, and as a matter of convenience in their recognition, adopt the Scriptural terms of Elder, Evangelist, Exhorter and Deacon.

The recommendation was received, and on motion and discussion, was unanimously adopted.

Religious Schools and Publications.

A Resolution was presented as follows: Resolved that the GENERAL COUNCIL call attention to the literary school of Brother R. B. Chisolm, near Union, Miss., and recommended this school to those who are in reach of it, and who are seeking literary training for their children in a good religious atmosphere.

We would also call attention to the Gospel School at Findlay, Ohio, under the supervision of Brother T. K. Leonard, and advise those in that section, who are seeking Bible training, to attend the same; and those who desire to take the course of Home Bible study, through the Gospel School Review, by which they finish in one year, a study of the entire Bible, should write T. K. Leonard, Findlay, Ohio.

We further recommend that ths students in other localities avail themselves of the courses offered in other Full Gospel or Pentecostal schools within their reach, and avail themselves of all opportunities for the study of the Word. We urge these students to constant prayer (Acts 6:4) and to the study of God's Word, as commended by Paul to Timothy (2 Tim. 2:15), and to preaching the Word everywhere (Acts 8:4) as opportunity affords in connection with their study.

As regards a school for the Southwest, we recommend the matter to be committed to the EXECUTIVE PRESBYTERY, with the authority to act upon the same. Those who have propositions to make are urged to report to the Presbytery.

Also to those who desire a weekly paper, we recommend the Christian Evangel, published at Plainfield, Ind., by Brother J. R. Flower. (Now published at Findlay, Ohio.) We also commend all other safe and reliable Pentecostal papers everywhere.

On motion and discussion, the above recommendations were unanimously adopted.

Rights and Offices of Women.

The Conference Committee recommended to the GENERAL COUNCIL that whereas the hand of God is mightily upon many women to proclaim and publish the "good tidings of great joy" in a wonderful way, that the GENERAL COUNCIL OF THE ASSEMBLIES OF GOD submit the following Scriptures for consideration.

1. In Christ, that is in the matter of salvation, the lines of sex are blotted out. Gal. 3:28.
2. Women are commanded to be in subjection and not to usurp authority over the man. I Tim. 2:11-15.
3. They are called to prophesy and preach the Gospel. Acts 2:17. "He that prophesieth speaketh unto men to edification, to exhortation and to comfort." I Cor. 14:3.
4. To be helpers in the Gospel. Rom. 16:3.

Therefore be it resolved, that this Council recommend to the ministry and Assemblies of God, that we recognize their God-given rights to be ordained, not as elders, but as Evangelists and Missionaries, after being duly approved according to the Scriptures.

On motion, the above Resolution was unanimously adopted.

The Conference Committee recommended to the GENERAL COUNCIL that:

Marriage and Divorces.

First. Whereas there are now among Christian people those who became entangled in their marriage relations in their former lives of sin, and who do not now see how these matters can be adjusted, therefore we recommend that these cases be left in the hands of the Lord, and that they walk in the light as God lets it shine on their souls.

Second, Whereas low standards on marriage and divorce are very hurtful to individuals, to the family, and to the cause of Christ, therefore be it recommended that in future we discourage divorce by all lawful means and teaching, and that we shall positively disapprove of divorce for any cause except for fornication or adultery (Matt. 19:9) and (if divorced for any other cause, I Cor. 7:15), that we recommend the remaining single of all divorced Christians, and that they pray God so to keep them in purity and peace. (See I Cor. 7.)

Third, Whereas divorced and remarried persons in the ministry usually cause stumbling, reproach and division, whatever may have been the cause of divorce, therefore we advise and recommend our ministers and Assemblies in the future not to ordain to the full Gospel ministry those who have remarried, and are now living in the state of matrimony, while former companions are living. (Ezekiel 44:22).

After much discussion, the Resolution was adopted.

Miscellaneous Motions.

On motion, E. N. Bell, Temporary Chairman, and J. Roswell Flower, Temporary Secretary, were appointed to act as Chairman and Secretary until the next GENERAL COUNCIL or until their successors are appointed.

On motion, the Presbytery was authorized to approve, edit and publish the minutes.

On motion it was recommended that all ministers and laymen be appointed to secure all the subscribers possible for the WORD AND WITNESS.

On motion, the following Resolution was unanimously carried, that in as much as we have come together from various parts of the United States and met in the beautiful City of Hot Springs, and have been so well treated and welcomed, that it be resolved that we extend a vote of thanks and appreciation to the people for their courtesy toward us, and kindness toward this Council.

On motion, the MINUTES as completed and edited by the Presbytery, were adopted and approved.

On motion, the COUNCIL adjourned until the call of the next GENERAL COUNCIL, by the Presbytery.

The Ministerial Roll, consisting of over four hundred ordained preachers, will be published in regular minutes in pamphlet form, and can be had by writing to The Gospel Publishing House, Findlay, Ohio.

SARATOGA, TEXAS.

God is still blessing in East Texas. I held a meeting at Grady, Tex. last Sunday night and nine came to the altar. Three were saved that night. Some wanted to be buried in Christ as in Romans 6:4. There are about 20 baptized saints here in this assembly. We ask all the brethren in Christ to pray for us.—R. L. Blankenship.

CAIRO, ILL.

Just closed a meeting in the wicked city of Cairo, Ill. About forty were saved and 21 baptized in the Holy Ghost, among whom is a Gospel Trumpet preacher who has great liberty in the word and great influence. He sang many songs in other tongues and spoke of the wonderful works of God. The work continues and is making leaps and bounds.—W. F. Lankston.

PENTECOSTAL CONVENTIONS

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

Chicago, Ill., Nov. 15th to 29th.

This General Council will consist of representative brethren and preachers of the whole Pentecostal Movement in the United States, Canada and foreign lands, no matter what may be the names of their local assemblies. All Pentecostal Missions, Full Gospel Assemblies, Apostolic Faith Assemblies, Churches of God in Christ, and other assemblies of like faith, regardless of local names, are hereby invited to send representatives to this General Council to confer with the brethren in the matters of the Kingdom of God which may be brought up for discussion and prayer. For information see the September No. Word and Witness or No. 58 Christian Evangel. Write for information as to accommodations etc. to General Council Committee, 3616 Prairie Ave., Chicago, Ill.

BRUSHTON, PA., CONVENTION.

A Pentecostal Convention will be held at the Union Gospel Assembly, 311 Brushston Ave., Brushton, Pa., near Pittsburg, from November 30th to Dec. 13th. Workers to be present, Elder D. W. Kerr, Cleveland, Ohio, and T. K. Leonard, Findlay, Ohio, and others as the Lord may send. For rooms and board and all information, write W. M. Robinson, 820 Ross Ave., Wilkensburg, Pa.—D. D. Mathews, Pastor.

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SOUTH BEND, INDIANA.

There is quite an assembly here and also one at Mishawaka, about 4½ miles south of here. One received the Baptism here last Lord's day.—F. Donnelly.

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*The five purposes announced in Word and Witness were as follows:

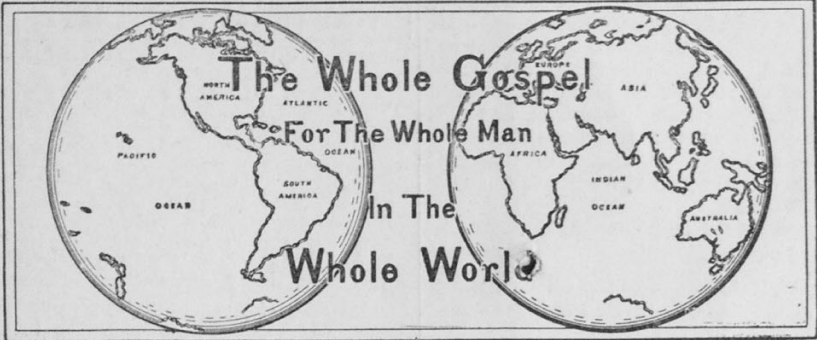
FIRST: We come together according to Acts 15, that by prayer and study of the Word of God, and guidance of the Holy Spirit, we may get a better understanding of what He would have us teach, and thus do away with many divisions over doctrines and various names under which the Pentecostal people are working and incorporating.—UNITY being the chief aim.

SECOND: That we may know how to conserve the work, by all building up and not tearing down, both in home and foreign lands.

THIRD: That we might have a better understanding of the needs of the foreign fields, and regulate our financial affairs to accomplish a greater work in home and foreign lands.

FOURTH: That we may be subject to the laws of State and National government, and be legal in transacting business for God, as taught in Romans 13:1-9, "not slothful in business, but fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; desiring to do the will of God; giving to hospitality; . . . provide things honest in the sight of all men." etc. (Rom. 12:11-17.) And

FIFTH: As Jesus commanded in the great commission, that the Gospel should be taught, preached and published in all the world before His return, we should consider the Ministerial, School and Publishing interests, to the glory of God, that Jesus may be with us even unto the end of the world. (See Matt. 28:19, 20; Mark 13:10; 16:16.)



There is great need for missionary fund at this time in many lands. Three to four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cent up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer Findlay, Ohio.

FRED RICHARDS. South Africa.

We do enjoy having the papers come to us here in our isolated place. God is blessing us in our work and the natives are taking a deeper interest and are crying out to God for salvation and a deeper life in Christ. Deep heathenism abounds here and it requires much persistent prayer and labor, and a walking in the Spirit and persistent fighting to keep victory. Soon after the station was opened Bro. Tiley was taken with fever and passed away. Last April our daughter Alma was delivered from the jaws of death, and is now quite well and strong. Then our beloved Sister Taylor, after a little over a week's illness with fever and other complications, went to her reward and South Africa has lost one of her best native workers. This is indeed a sad blow to us. Our baby only a few months old, when almost gone, according to the statement of one of the best nurses of Johannesburg, Sister Gray, was restored and is very well. Our hearts go out to God for His wonderful mercies to us. Our sister is now tarrying for the baptism. Pray that she shall be rewarded. We need your prayers that God will keep us in these trying times. Sisters Leidy and Sully are here and laboring very diligently for the salvation of the heathen. We do ask your prayers.

CEYLON.

I am reading and profiting much through your esteemed paper. I attended the meeting held by Brother Grier and S. A. de Alvis. I am very anxious to get the baptism by water and fire. I wish the good saints to pray for me. I am slightly deaf. I believe the present Pentecostal church is very nearly like the ancient church. Will you ask the saints to pray for me. I am from India.—R. Ganapati.

ERNEST R. BASS. South China.

Am busy preparing for a long trip to the Southwest to a great unoccupied field where they have hardly heard the Gospel at all. Please join with me in asking the Lord's will to be done for the location and that the Gospel may be given in the power of the Spirit. The place is about 20 days journey from here. A few are coming to the Lord here but no more receiving the baptism just now. I wish some strong brothers in the work could come to be with me. I could be a great help to such now, both in getting along in the country and applying the best means for the work and in the language. There is an earnest Chinese brother here, well experienced and tried, and his life is devoted to the Lord. He is employed as colporteur by the Bible Society, and anxious to put in all his time preaching and evangelizing other parts. I wish some man of means would take him in hand. He gets about \$7.50 per month, but I believe he would be glad to do with less if he could be free to evangelize and open stations where they are calling for them.

JOHN D. JAMES China.

Not long ago I had the privilege of going with some Chinese brethren to a prison in the city of Canton, the capital of Kwong Tung Province. Wish you could have seen these poor Chinese bound with iron chains—poor unsaved criminals. God help China! I had the privilege of preaching Jesus to them (about fifty in number). They gave good attention and I believe some were touched by the Word. There is work to do every day in this dark land. Pray that the Lord will "send forth laborers into His vineyard," for He is coming soon.

CANAL ZONE. J. Wilson Bell.

We are much in prayer here for a mighty revival, which will turn in at least 5000 souls for Jesus, together with a dollar on each soul from God's own hand for building accommodations. We call upon the saints at large to help us with prayer to this end. Please also remember Mrs. Bell are crying out to God for salvation

ARLETA, OREGON.

About a year ago someone sent me a copy of your paper. It certainly found a welcome place in my heart and I subscribed for it. I began to read and get hungry for more of God. I asked God to help me measure up to the Word and He did help me, and then my church began to find fault with the way I prayed and the Spirit was grieved and I began to lose interest and did not feel free in my church and they said I was losing out. Then God gave me light on the finished work and I asked my Pastor about it and he opposed it. But there was still a cry in my heart for real Pentecost and a few months ago I attended a Pentecostal Camp-meeting a few times and my church (the Nazarene Church) opposed me so that I was compelled to take a stand for God and when I did seven different families stood for the Pentecostal work and we at once opened a mission. God sent us a good man and four weeks ago I received my baptism. It was wonderful. I want to thank the person who sent me the first paper.—Mrs. C. Achenbach, 72nd St., and 60th. Ave., S. E.

SWINTON, MO.

Just closed a meeting at this place with many souls praising and believing God for the manifestations of His Spirit by stretching forth His hand to save, heal and baptize with the Holy Ghost. Some were saved; 71 received the baptism of the Holy Ghost as on the day of Pentecost (Acts 2:4); there were some marvelous cases of healing. A little girl, seven years old, had been ruptured from birth, was very weakly, and had to wear a truss all her life. She was prayed for and the truss was laid aside and they took God at His word, Exod. 15:25. It has now been over four weeks since then and she is sound and well—no sign of any rupture and she can run and jump and play as other children. All glory to Jesus. The father, C. C. Walker, Swinton, Mo., would gladly answer all inquiries regarding this case of healing. May the glorious Gospel of our soon-coming King spread to the ends of the earth. Amen!—Wm. Clary, R. 1, Puxico, Mo.

TOLEDO, OHIO.

Spent Sunday, Nov. 1st with the saints here. Had a baptismal service in forenoon, in which a husband and wife, saved just the week before, were baptized. The Lord was present in power and His glory rested upon the little service. Had a blessed afternoon service with the mission in charge of Sister Russell. One was baptized in the Holy Spirit. In the evening several were at the altar, seeking, and conviction rested on the congregation.—Preston Fellabaum.

WYNNE, ARK.

We are again in Wynne. Have been at Stuttgart just one year. Need of a pastor here was much greater and the people there released us. Some of the best people of the town are very much interested in our work and we need much wisdom to know how to win them for the Lord. There is prospect of a large and blessed work.—Mrs. Joe J. Harris.

TRUCE, TEXAS.

Just closed a meeting at Truce. 33 received the Holy Ghost and a number saved. One sister had had asthma all her life, came to the altar and was wonderfully healed and received her baptism. Had not been able to do her house-work for two weeks and had no appetite and was too weak to come to the altar without help. Now she can do all her house-work and has a good appetite and is well and happy and giving God all the glory.—Oscar Jones.

NEWCASTLE, TEXAS.

The meeting here is still going on. Was there the last night. A large crowd was in attendance. One conversion and one received the Holy Spirit. Bro. and Sister Rud, formerly of Mississippi, with others of the home workers, are going on in the battle.—W. H. Lyon.

FORREST CITY, ARK.

We have a fine little band here. Those who have received the baptism surely do give in good testimonies. The Lord is blessing. Will start a meeting at Wideners, Ark. the 31st of October. Ask all the saints to pray for us and the meeting. Pray God to send His mighty power.—Evan, Chas. Williamson.

THE WORK IN AFRICA AND EGYPT

(Continued from Page One)
Missionary Hungry for Pentecost.
Dr. E—— of the Friends Mission and I went to Kisumu together and when we arrived at the Indian shop we found one of the clerks absent, and going into one of the rear rooms we found him on a cot burning with fever. The Doctor examined him and said he was dangerously sick and he was so sorry he failed to carry with him his medicine case as he could have relieved him. I returned to the store-room and began to pray and ask the Lord what we should do. As I was praying the Doctor came in and said, "Let us go and pray for that man." We prayed for him and he was instantly healed. The Doctor examined him after prayer and said he was normal. This made the Doctor hungry for the baptism. He has been with me a number of times in prayer and he has said himself that he lacked the power and the spirit of prayer which seemed to accompany the Pentecostal baptism. He has often felt, he needed more the spirit of prayer in his work.

Delivered From Cobra Poison.

I once met a cobra in one of the out buildings. It blew its poison full into my face. I went in a few minutes to the house and tried to wash the poison from my face and made it a good deal worse, getting it into my eyes and I was worse off than before. The native boys expected me to die immediately and were greatly alarmed. I looked to the Lord and was instantly healed in the presence of the native boys and the missionaries. To God be all the glory!

I cannot praise God enough. I cannot find words in English to praise Him sometimes for all He has done for me and so sometimes he gives me words in other tongues.

(A message was given by Brother Moll in another tongue and the interpretation given by a sister in the congregation, as follows:

"O praise the Lord for His goodness. O glorify ye the God of Abraham, the God of Isaac and the God of Jacob, who hath given us this great gift, this glorious pouring out of Himself upon us. Glorify Him! Glorify Him! Glorify Him! For He is good; for His mercy endureth forever. O praise the Lord! Praise the Lord, ye redeemed ones. Glorify your God who hath redeemed you that you should praise Him. O glorify Him! Glorify Him! Glorify Him! He is the mighty one. Hallelujah! Hallelujah! The Lamb—the Lamb reigneth,—the glorified Christ. Praise Him, Praise Him, Praise Him! Declare His doings unto the ends of the earth. Let everything

that hath breath praise the Lord. Praise ye the Lord!"

ROANOKE, GA.

Good news! The Lord is helping us here to bring things together. Things are coming nicely. Both missions here took communion together yesterday morning. The Pentecostal Holiness people—a number of them—came over in the afternoon. We surely had a melting time. I am preaching for both missions. The Lord is saving and baptizing.—A. B. Cox.

MADISON, IND.

We are holding a series of meetings in this place. This is the only open door for Pentecostal truth. Four or five claim the experience. However, no one seems to know how to hold on and pray through. It is the hardest field I have ever been in. Please pray for us. The people seem interested, and some are seeking.—Mrs. Sadie A. Jones.

GRAND GLAIZE, ARK.

We are engaged in a meeting here and helped some Holiness people hold a meeting at Glaize Station. Several were saved. One sister received the baptism with the Holy Ghost, according to Acts 2:4. The brother who conducted the meeting said he had seen something he never saw before and he had been preaching for years. Said he was going to read up on the baptism. We feel the need of prayer of all the dear saints.—Wm. Click.

GREELEY, COLO.

The Lord is still working in our midst by saving souls and deepening the saints in the Spirit. News is going out through the country about the Lord's work here and calls are coming in from different places to come and hold meetings, and we are going out thirty miles east of here early in November, to Coleman, Colo. to open the battle against sin and I want your prayers that God will have His way and that many will find this great salvation.

Notice: We have moved from our old hall to one in the Opera House Block (2nd floor), between 8th and 9th Streets, right in the heart of the city and easy to find. Visitors are welcome.—J. W. W. Jones, 604 14th Street.

KELLERTON, IOWA.

Meetings continue with increased interest. Forty or fifty have been saved, and thirty-five or forty baptized in the Spirit.—W. E. Batterton.

We handle a complete line of Bibles and Testaments.

CHRISTMAS SPECIALTIES.

A brief list of Testaments, Bibles, etc. which have been selected with great care for the Christmas Trade and offered at reduced prices until January 1st, 1915.

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Oxford Red Letter Bible No. 03454, Leather Lined French Morocco, large black faced type, size 5x7 1/4, Regular Price \$3, Special Price \$2.60, postpaid.

Pocket Text Bible with large black faced type, only Morocco, 4 3/4 x 6 7/8, No. 1335, French Morocco, leather lined, \$2 postpaid, same bound in Keratol, \$1.35 postpaid.

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Important Notice

As we have stated in previous issues of the paper, the war has greatly disturbed conditions in some of the foreign fields and money which is not sent to missionaries under the regulations made for this time, and until conditions are improved, is likely to be lost entirely. Hence we should urge all those desiring to send money to the missionaries, that they send through the Gospel Publishing House, and thus small amounts can be sent in the proper way in one draft so that the whole will be protected. This is being urged also by other missionary societies and we trust our readers will take this precaution. Send all funds for this purpose to E. N. Bell, Treas., Findlay, Ohio.

A TESTIMONY.

I am forty-five years old and never until last August made any religious pretensions. I was thirsting after righteousness so that I joined the Methodist Church but found no soul rest and was miserable. It was all form without power. A few weeks later Bro. and Sister Williamson and Sister Strand came bringing the glad tidings of the Gospel in its apostolic power. I saw and accepted the light and today have peace in my soul. Am happy in Jesus and have perfect satisfaction. Had been a sufferer from indigestion all my life and three doctors failed to cure me. I followed James' directions (James 5:14-15) and now I am sound and well. God has worked here through these dear people.—Lucy Adair.

MALVERN, ARK.

Pastor A. P. Collins has taken charge here. Some are getting to God and the saints are looking for greater things.—Emeritus.

"Faith does not wait to see things; faith causes them to be seen."

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