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*Constitution  
and By-Laws of  
the General Council  
of the Assemblies of God*

Including Minutes of the  
EIGHTEENTH GENERAL COUNCIL  
CONVENED AT SPRINGFIELD, MO.,  
SEPTEMBER 7-12, 1939

General Headquarters:  
336 W. Pacific Street,  
Springfield, Missouri

Constitution and By-Laws  
of the  
General Council of the  
Assemblies of God

Including  
Minutes of the Eighteenth General Council  
Convened at Springfield, Missouri,  
September 7-12, 1939

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(See Last Pages of Minutes for Index)

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**Constitution of the General Council of the Assemblies of God in the United States of America and Foreign Lands, Revised to September 7-12**

**1939**

**CONSTITUTIONAL DECLARATION**

Whereas, It is the express purpose of God, our heavenly Father, to call out of the world a saved people, who shall constitute the body or church of Jesus Christ, built and established upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone; and

Whereas, The members of the body, the church (ecclesia) of Jesus Christ, are enjoined to assemble themselves together for worship, fellowship, counsel and instruction in the Word of God and the work of the ministry and for the exercise of those spiritual gifts and offices provided for in the New Testament; and

Whereas, It is evident that the early apostolic churches came together in such fellowship as a representative body of saved, Spirit-filled believers, who ordained and sent out evangelists and missionaries, and who, under the supervision of the Holy Spirit, set over the church pastors and teachers; therefore be it

Resolved, That we recognize ourselves as a co-operative fellowship of Pentecostal, Spirit-baptized saints from local Pentecostal Assemblies of like precious faith throughout the United States and foreign lands, to be known as The General Council of the Assemblies of God, whose purpose is not to usurp authority over the various local assemblies, nor to deprive them of their Scriptural and local rights and privileges, but to recognize and promote Scriptural methods and order for worship, unity, fellowship, work and business for God; and to disapprove un-Scriptural methods, doctrines and conduct, endeavoring to keep the unity of the Spirit in the bond of peace, "till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." Eph. 4:13.

**ARTICLE I. NAME.**

The name shall be, The General Council of the Assemblies of God.



## **ARTICLE II. NATURE.**

The General Council of the Assemblies of God is a co-operative fellowship based upon mutual agreements voluntarily entered into by its membership.

## **ARTICLE III. PREROGATIVES.**

1. To approve all Scriptural teaching, methods and conduct; and to disapprove un-Scriptural teachings, methods and conduct.

2. To encourage and promote the evangelization of the world.

3. To provide a basis of fellowship among Christians of like precious faith.

4. To establish and maintain such departments and institutions as may be necessary for the propagation of the gospel and the work of this Pentecostal fellowship.

5. To have the right to own, hold in trust, use, sell, convey, mortgage, lease or otherwise dispose of, such property, real or chattel, as may be needed for the prosecution of its work.

## **ARTICLE IV. PRINCIPLES.**

The General Council of the Assemblies of God shall represent as nearly as possible in detail, the body of Christ as described in the New Testament Scriptures, recognizing the principles inherent in that body as also inherent in this fellowship, particularly the principles of unity, co-operation and equality. Its purpose is to maintain conditions under which it can, as a fellowship, demonstrate these principles and their consequent development.

## **ARTICLE V.**

### **STATEMENT OF FUNDAMENTAL TRUTHS.**

The Bible is our all-sufficient rule for faith and practice. Hence this Statement of Fundamental Truths is intended as a basis of fellowship among us (i. e., that we all speak the same thing. 1 Cor. 1:10; Acts 2:42). The human phraseology employed in such statement is not inspired nor contended for, but the truth set forth is held to be essential to a full Gospel ministry. No claim is made that it contains all truth in the Bible, only that it covers our present needs as to these fundamental matters.

#### **1. The Scriptures Inspired.**

The Bible is the inspired Word of God, a revelation from God to man, the infallible rule of faith and conduct, and is

superior to conscience and reason, but not contrary to reason. 2 Tim. 3:15, 16; 1 Peter 2:2.

## 2. The One True God.

The one true God has revealed Himself as the eternally self-existent, self-revealed "I AM"; and has further revealed Himself as embodying the principles of relationship and association, i. e., as Father, Son and Holy Ghost. Deut. 6:4; Mark 12:29; Isa. 43:10, 11; Matt. 28:19; Luke 3:22.

### THE ADORABLE GODHEAD

#### (a) Terms Defined

The terms "Trinity" and "Persons," as related to the Godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the doctrine of Christ respecting the Being of God, as distinguished from "gods many and lords many." We, therefore, may speak with propriety of the Lord our God, who is One Lord, as a trinity or as one Being of three persons, and still be absolutely Scriptural (Examples, Matt. 28:19; 2 Cor. 13:14; John 14:16, 17).

#### (b) Distinction and Relationship in the Godhead

Christ taught a distinction of Persons in the Godhead which He expressed in specific terms of relationship, as Father, Son, and Holy Ghost, but that this distinction and relationship, as to its mode is **inscrutable** and **incomprehensible**, because **unexplained**. Luke 1:35; 1 Cor. 1:24; Matt. 11:25-27; 28:19; 2 Cor. 13:14; 1 John 1:3, 4.

#### (c) Unity of the One Being of Father, Son and Holy Ghost

Accordingly, therefore, there is **that** in the Son which constitutes Him **the Son** and not the Father; and there is **that** in the Holy Ghost which constitutes Him **the Holy Ghost** and not either the Father or the Son. Wherefore the Father is the Begetter, the Son is the Begotten; and the Holy Ghost is the one proceeding from the Father and the Son. Therefore, because these three persons in the Godhead are in a state of unity, there is but one Lord God Almighty and His name one. John 1:18; 15:26; 17:11, 21; Zech. 14:9.

#### (d) Identity and Co-operation in the Godhead

The Father, the Son and the Holy Ghost are never **identical** as to **Person**; nor **confused** as to **relation**; nor **divided** in respect to the Godhead; nor **opposed** as to **co-operation**. The Son is **in** the Father and the Father is **in** the Son as to relationship. The Son is **with** the Father and the Father is **with** the Son, as to fellowship. The Father is not **from** the Son, but the Son is **from** the Father, as to authority. The Holy Ghost is **from** the Father and the Son proceeding, as to nature, relationship, co-operation and authority. Hence, neither Person in the Godhead either exists or works separately or independently of the others. John 5:17-30, 32, 37.

#### (e) The Title, Lord Jesus Christ

The appellation, "Lord Jesus Christ," is a proper name. It is never applied, in the New Testament, either to the Father or to the Holy Ghost. It therefore belongs exclusively to the **Son of God**. Rom. 1:1-3, 7; 2 John 3.

#### (f) The Lord Jesus Christ, God with Us

The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father, but as to His human nature, He is the proper Son of Man. He is, therefore, acknowledged to be both God and man; who, because He is God and man, is "Immanuel," God with us. Matt. 1:23; 1 John 4:2, 10, 14; Rev. 1:13, 17.

#### (g) The Title, Son of God

Since the name "Immanuel" embraces both God and man in the one Person, our Lord Jesus Christ, it follows that the title, Son of God, describes His proper deity, and the title, Son of Man, His proper humanity. Therefore, the title Son of God, belongs to the **order of eternity**,



and the title, Son of Man, to the **order of time**. Matt. 1:21-23; 2 John 3; 1 John 3:8; Heb. 7:3; 1:1-13.

**(h) Transgression of the Doctrine of Christ**

Wherefore, it is a transgression of the Doctrine of Christ to say that Jesus Christ derived the title, Son of God, solely from the fact of the incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; a denial of the Father and the Son; and a **displacement** of the truth that Jesus Christ is come in the flesh. 2 John 9; John 1:1-2, 14, 18, 29, 49; 8:57, 58; 1 John 2:22, 23; 4:1-5; Heb. 12:2.

**(i) Exaltation of Jesus Christ as Lord**

The Son of God, our Lord Jesus Christ, having by Himself purged our sins, sat down on the right hand of the Majesty on high; angels and principalities and powers having been made subject unto Him. And, having been made both Lord and Christ, He sent the Holy Ghost that we, in the name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all in all. Heb. 1:3; 1 Peter 3:22; Acts 2:32-36; Rom. 14:11; 1 Cor. 15:24-28.

**(j) Equal Honor to the Father and to the Son**

Wherefore, since the Father has delivered all judgment unto the Son, it is not only the **express duty** of all in heaven and on earth to bow the knee, but it is an **unspeakable** joy in the Holy Ghost to ascribe unto the Son all the attributes of Deity, and to give Him all the honor and the glory contained in all the names and titles of the Godhead (except those which express relationship. See paragraphs b, c, and d), and thus honor the Son even as we honor the Father. John 5:22, 23; 1 Peter 1:8; Rev. 5:6-14; Phil. 2:8, 9; Rev. 7:9, 10; 4:8-11.

**3. Man, His Fall and Redemption.**

Man was created good and upright; for God said, "Let Us make man in Our image, after Our likeness." But man, by voluntary transgression, fell, and his only hope of redemption is in Jesus Christ the Son of God. Gen. 1:26-31; 3:1-7; Rom. 5:12-21.

**4. The Salvation of Man.**

**a. Conditions to Salvation.**

The grace of God, which bringeth salvation, hath appeared to all men, through the preaching of repentance toward God and faith toward the Lord Jesus Christ; man is saved by the washing of regeneration and renewing of the Holy Ghost, and being justified by grace through faith, he becomes an heir of God according to the hope of eternal life. Titus 2:11; Rom. 10:13-15; Luke 24:47; Titus 3:5-7.

**b. The Evidences of Salvation.**

The **inward** evidence, to the believer of his salvation, is the direct witness of the Spirit. Rom. 8:16. The **outward** evidence to all men is a life of righteousness and true holiness.

**5. Baptism in Water.**

The ordinance of Baptism by a burial with Christ should be observed as commanded in the Scriptures, by all who have

really repented and in their hearts have truly believed on Christ as Saviour and Lord. In so doing, they have the body washed in pure water as an outward symbol of cleansing, while their heart has already been sprinkled with the blood of Christ as an inner cleansing. Thus they declare to the world that they have died with Jesus and that they have also been raised with Him to walk in newness of life. Matt. 28:19; Acts 10:47, 48; Rom. 6:4; Acts 20:21; Heb. 10:22.

#### **6. The Lord's Supper.**

The Lord's Supper, consisting of the elements, bread and the fruit of the vine, is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Pet. 1:4); a memorial of His suffering and death (1 Cor. 11:26); and a prophecy of His second coming (1 Cor. 11:26); and is enjoined on all believers "until He comes."

#### **7. The Promise of the Father.**

All believers are entitled to, and should ardently expect, and earnestly seek, the promise of the Father, the Baptism in the Holy Ghost and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry. Luke 24:49; Acts 1:4; 1:8; 1 Cor. 12:1-31. This wonderful experience is distinct from and subsequent to the experience of the new birth. Acts 10:44-46; 11:14-16; 15:7-9.

#### **8. The Evidence of the Baptism in the Holy Ghost.**

The Baptism of believers in the Holy Ghost is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance. Acts 2:4. The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Cor. 12:4-10, 28) but different in purpose and use.

#### **9. Entire Sanctification.**

The Scriptures teach a life of holiness without which no man shall see the Lord. By the power of the Holy Ghost we are able to obey the command, "Be ye holy, for I am holy." Entire sanctification is the will of God for all believers, and should be earnestly pursued by walking in obedience to God's Word. Heb. 12:14; 1 Pet. 1:15, 16; 1 Thess. 5:23, 24; 1 John 2:6.

#### **10. The Church.**

The Church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfill-



ment of her great commission. Each believer, born of the Spirit, is an integral part of the General Assembly and Church of the First-born, which are written in heaven. Eph. 1:22, 23; 2:22; Heb. 12:23.

#### **11. The Ministry and Evangelism.**

A divinely called and Scripturally ordained ministry has been provided by our Lord for a twofold purpose: (1) The evangelization of the world, and (2) The edifying of the Body of Christ. Mark 16:15-20; Eph. 4:11-13.

#### **12. Divine Healing.**

Deliverance from sickness is provided for in the atonement, and is the privilege of all believers. Isa. 53:4, 5; Matt. 8:16, 17.

#### **13. The Blessed Hope.**

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church. 1 Thess. 4:16, 17; Rom. 8:23; Titus 2:13; 1 Cor. 15:51, 52.

#### **14. The Millennial Reign of Jesus.**

The revelation of the Lord Jesus Christ from heaven, the salvation of national Israel, and the millennial reign of Christ on the earth is the Scriptural promise and the world's hope. 2 Thess. 1:7; Rev. 19:11-14; Rom. 11:26, 27; Rev. 20:1-7.

#### **15. The Lake of Fire.**

The devil and his angels, the beast and the false prophet, and whosoever is not found written in the Book of Life, shall be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death. Rev. 19:20; 20:10-15.

#### **16. The New Heavens and New Earth.**

We "according to His promise, look for new heavens and a new earth wherein dwelleth righteousness." 2 Peter 3:13; Rev. 21, 22.

### **ARTICLE VI. RELATIONSHIPS.**

The General Council of the Assemblies of God shall prosecute its activities through its General and District Councils.

### **ARTICLE VII. MEMBERSHIP.**

The membership of the General Council shall consist of all ordained ministers, and missionaries under appointment for foreign service, holding accredited fellowship certificates, and such representatives as may be chosen by the assemblies

affiliated with us, each assembly being entitled to one lay delegate.

### **ARTICLE VIII. MEETINGS.**

1. Regular sessions of the General Council shall be held biennially, pursuant to a call by the Executive Presbytery.

2. Special sessions of the General Council may be arranged by the Executive Presbytery if agreed by a majority of the General Presbyters.

3. The right of initiative in the matter of calling of special sessions shall be granted to any ordained minister of The General Council of the Assemblies of God when occasion demands. A statement setting forth the reasons for a special session of the Council, signed by not less than fifteen ordained ministers, may be considered sufficient reason for the call of a special session, such statement to be filed with the Executive Presbytery, who may, if it shall be deemed advisable, respond to the summons and issue the call for a special session.

### **ARTICLE IX. OFFICERS.**

#### **1. Executive Officers.**

The officers shall consist of the General Superintendent, Assistant General Superintendent, and General Secretary, together with such other officers as may be required in the future. Their term of office shall be for two years and shall begin three months after the date of election.

#### **2. Executive Presbytery.**

The Executive Presbytery shall consist of the General Superintendent, Assistant General Superintendent, and General Secretary, together with six other brethren to be chosen from the active fellowship, six of these brethren to be resident and three to be non-resident at headquarters.

#### **3. General Presbytery.**

The General Presbytery shall be composed of representative men of mature experience and ability whose lives and ministry are above reproach, who shall represent the fellowship in all phases of its work and interest in their respective fields. Each District shall have the privilege of representation in the General Presbytery by three members, the District Superintendent together with two others who shall be elected annually at its District Council meeting and who shall take office immediately subject to the approval of the Executive Presbytery.

(Upon the approval of the General Presbytery, honorary members may be chosen by the General Council from among



those ministers who for years have been highly esteemed among us as General Presbyters, and yet who, because of age or infirmity can no longer assume the full burden of the office. The addition of such honorary members shall not disturb the regular number of Presbyters granted each District.)

#### **ARTICLE X. DISTRICT COUNCILS.**

Membership of the District Council shall consist of all ordained and licensed ministers of the district, and such delegates as may be elected by assemblies to represent them in the meetings of the District Council. Such delegates shall be elected according to an agreed upon basis of representation, arranged by the Council.

The District Council shall have supervision over all the activities of the Assemblies of God in its prescribed field, except such as are agreed upon by a District Council and the General Council officials.

The District Council shall have authority to examine and to license and ordain ministers who are to become members thereof, and shall report to the office of the General Council the names of all approved licentiates.

The District Council, being the creature of the General Council and subordinate thereto, cannot be authorized, in any way, to violate the principles of the General Council constitutional agreements or its by-laws.

The District Council shall elect its own officers, and arrange for its own meetings. It shall be amenable to the General Council in matters of doctrine, and the personal conduct of all ministers who are permitted to have the District endorsement.

#### **ARTICLE XI. LOCAL ASSEMBLIES.**

All true Pentecostal believers associating themselves in local bodies as assemblies, and accepting their full personal share of responsibility for the maintenance of Scriptural order in the local body, shall have a standard for membership which may be determined either by the local assembly itself, or by agreement with the District Council.

Local assemblies shall be set in order and co-operate in the work of the District. They should support the District organization and may send delegates to the District and General Councils.

We recognize that each local assembly has the right of self-government under Jesus Christ, its living Head, and shall have the power to choose, or call its pastor, elect

its official board, and transact all other business pertaining to its life as a local unit. It shall have the right to administer discipline to its members according to the Scriptures and its By-Laws. It shall have the right to acquire and hold title to property in its own right, either through trustees or in its corporate name as a self-governing unit.

The fact that a local assembly is affiliated in the association of the District or General Council shall in nowise destroy its rights as above stated or interfere with its sovereignty. The local assembly shall recognize that the District or General Council has the right to approve Scriptural doctrine and conduct and to disapprove un-Scriptural doctrine or conduct. When in need of counsel or advice, the local assembly may appeal to the District Council for help. It may appeal from a decision by the District Council to the General Council where it may be questioned whether or not there has been proper help from the District.

Local assemblies are expected to have an interest in the missionary enterprise, and to plan for regular contributions to its support.

## **ARTICLE XII. AMENDMENTS.**

Amendments to the Constitution may be made at any regular meeting of the General Council, provided the proposed amendments shall have been submitted in writing to every District for their consideration prior to the General Council meeting. Amendments to the Constitution shall require a two-thirds majority vote of all members present for adoption.

## **BY-LAWS**

### **ARTICLE I. PARLIAMENTARY ORDER.**

In order to expedite the work of the Council and to avoid confusion in its deliberations, the Council shall be governed by accepted rules of parliamentary procedure, in keeping with the spirit of Christian love and fellowship.

### **ARTICLE II. ELECTION OF OFFICERS.**

#### **Section 1. Officers.**

The officers of the General Council except as hereinafter provided shall be elected at one of its regular meetings, according to the manner of election as provided. They shall be chosen from the membership of the General Council, and shall be men of mature experience and ability, whose life and ministry are above question, and such qualities alone shall determine their eligibility.

## **Section 2. Nomination and Election.**

a. All candidates for office of General Superintendent, Assistant General Superintendent, and General Secretary shall be nominated by secret ballot. A two-thirds vote of all votes cast shall be necessary to constitute an election. If no election has been declared after the third ballot has been cast, the three candidates having the highest number of votes in the last ballot cast shall be nominees to be further voted upon, and all other names shall be eliminated.

b. Election of General Presbyters shall take place annually at the District Council meeting.

c. The General Presbytery shall have the right to elect resident officers at headquarters to serve on the Executive Presbytery as provided for in Article IX, Section 2, of the Constitution. The non-resident members of the Executive Presbytery shall be nominated from the floor and shall be elected by a two-thirds vote in the same manner as provided for the presiding officers of the General Council.

d. The Treasurer and Missionary Secretary of the General Council, Editor of the Pentecostal Evangel, President and Principal of Central Bible Institute, and other departmental heads shall be chosen by the General Presbytery. They shall be subordinate to the Executive Presbytery and amenable thereto for the proper discharge of their duties.

## **Section 3. Vacancies.**

a. In the event any of the executive offices of the General Council shall become vacant through death or other cause, the Executive Presbytery shall fill such office by appointment until the next meeting of the General Council (except the office of the General Superintendent, which office will be filled automatically by the Assistant General Superintendent).

b. In the event a General Presbyter shall move to another District or shall vacate his office for any other reason, the Presbytery of the District Council shall appoint one to serve as General Presbyter until that office is regularly filled at the next election.

## **Section 4. Voting Constituency.**

The voting constituency shall consist of all accredited members, present and registered. Voting privileges may also be extended to accredited licentiates who may be in attendance, at the discretion of the General Council.

# **ARTICLE III. DUTIES OF THE OFFICERS.**

## **Section I. Duties of the General Superintendent.**

a. To preside at the meetings of the Council.



b. To be the head of the General Office. and to supervise all the work of that office during the interim between sessions of the General Council. To act as President of the Corporation in all legal matters.

c. To preside at all meetings of the Credentials Committee, and to sign all credentials.

d. To preside at all sessions of the Executive Presbytery, and to receive all communications directed to that body.

e. To be general superintendent of all work on the field conducted in behalf of the fellowship, and to encourage Bible and Missionary Conventions throughout the country.

f. To administer discipline in all cases when requested to do so by the Credentials Committee.

g. To perform any other functions usual and customary as presiding officer or such as may be directed by the General Council or by the Executive Presbytery.

## **Section 2. Duties of the Assistant General Superintendent.**

a. To assist the General Superintendent.

b. To preside at meetings in the absence of the General Superintendent.

c. To assist the General Superintendent in the general superintendence of the work on the field conducted in behalf of the General Council and its work, and to encourage Bible and Missionary Conventions throughout the country.

d. Finally, to perform any other functions under the supervision of the General Superintendent, or such as may be directed by this Council or by the Executive Presbytery.

## **Section 3. Duties of the General Secretary.**

a. The General Secretary shall make and keep true records of the proceedings of the General Council and shall publish the same as approved and directed by the Executive Presbytery.

b. He shall be custodian of the official seal of the Council and shall issue Credentials under the direction of the Credentials Committee and shall keep a record of all ministers, licentiates and assemblies in the fellowship.

c. He shall act as Secretary of the Executive Presbytery and the General Presbytery, and shall keep accurate minutes of the deliberations of these bodies.

d. He shall be authorized to sign all official and legal documents and to perform such other functions as are customary or as may be directed by the General Council or the Executive Presbytery.

e. He shall act as Secretary of the Credentials Committee

and shall be considered as ex-officio member of all other committees.

#### **Section 4. Duties of the Missionary Secretary.**

a. To act as head of the Missions Department under the supervision of the Missionary Committee.

b. To keep a record of all decisions of the Missionary Committee and of all official acts of the Missions Department.

c. To conduct all correspondence with prospective Missionaries and with those already out on the field.

d. To conduct the Missionary columns in the Pentecostal Evangel from Missionary letters and reports.

e. To represent the General Council in all relationships with governments or authorities where our Missionary work is involved.

f. To direct the Missionary activities of the fellowship under the supervision of the Missionary Committee.

g. To distribute all Missionary funds as directed by the donors or by the Missionary Committee.

h. To keep such records of all funds received and disbursed as will safeguard the funds from loss en route to the field.

i. To acknowledge in the Pentecostal Evangel all funds received for Missionary work.

j. To conduct all correspondence.

k. To act as purchasing agent for Missionary supplies under the supervision of the Missionary Committee.

l. To perform such other functions as may be directed by the Missionary Committee.

#### **Section 5. Duties of the Treasurer.**

a. To be custodian of all General Council funds.

b. He shall keep an accurate record of all receipts and disbursements, conducting the work of his office according to accepted business methods.

c. He shall give a report from time to time as may be requested by the General Council or the Executive Presbytery.

d. He shall give bond to the amount of \$10,000. The Treasurer's books shall be audited by outside public audit once a year.

e. He shall perform such other functions as are customary to his office or as may be directed by the Council or the Executive Presbytery.

#### **Section 6. Duties of the Executive Presbytery.**

a. The Executive Presbytery shall act as trustees of the General Council. It shall be empowered to supervise and have

general oversight of all departments; to acquire such properties as may be needed for the work of the General Council, or to dispose of the same when no longer needed; to hold in trust such funds as may be committed to it as trustee, and to dispose of the same in accordance with the wishes of the donor. It shall be authorized to issue annuity bonds and to protect the same by judicious investments. It shall be authorized to purchase or to dispose of securities as need requires in an effort to strengthen the financial position of the General Council fellowship. It shall be authorized to act for the fellowship in all matters that affect its interests while the General Council is not in session, and shall make a report to the General Council of its activities in behalf of the fellowship as may be directed. It shall provide for its own meetings and its decisions shall be final, subject to the approval of the General Council.

b. In all matters of great importance, the Executive Presbytery shall communicate with the members of the General Presbytery before any final action shall be taken.

c. The Executive Presbytery shall be empowered to arrange for and announce the meetings of the General Council, with consideration for the interests of the fellowship as a whole. The decision of time and place for such meetings shall rest in its hands.

d. The Executive Presbytery shall also at its discretion call annual business meetings of the General Presbytery when deemed advisable.

#### **Section 7. Duties of the General Presbytery.**

a. The General Presbytery shall be empowered to act in all matters pertaining to foreign missionary and ministerial relationships, and all matters which pertain to the proper functioning of the departments and institutions in the fellowship. It shall constitute an advisory body to the Executive Presbytery. All decisions pertaining to constitutional order or fundamental doctrines shall be referred by it to the General Council for ratification in the manner provided in the General Council Constitution.

b. The General Presbytery shall also act as a Court of Appeal for the reviewing of testimony given in missionary and ministerial trials. Its decisions shall be final.

### **ARTICLE IV. COMMITTEES.**

#### **Section 1. Standing Committees.**

Standing committees shall be established or appointed as necessity may indicate. They shall be appointed by the

General Superintendent in co-operation with the Executive Presbytery, and the term of office shall continue from the date of appointment to the adjournment of the next regular meeting of the General Council, unless otherwise instructed by the Council.

#### **Section 2. Credentials Committee.**

Such members of the Executive Presbytery as may reside at headquarters shall constitute a Credentials Committee. They shall have authority to issue certificates of ordination to approved ministers, who have District Council endorsement, and to issue annual fellowship certificates.

#### **Section 3. Roster Committee.**

A Roster Committee shall be appointed by the Executive Presbytery prior to each meeting of the General Council. This Committee shall be expected to open the Roster on the morning of the day preceding the convening of the General Council. It shall be entrusted with responsibility of examining all credentials and recognition of all delegates. Ordained ministers shall identify themselves by fellowship certificates of the current year; delegates from assemblies shall obtain letters from their church secretary or pastor certifying to their appointment by the assembly to represent it in the General Council. Suitable badges shall be issued by the Committee to all qualified delegates and ministers, such badges to indicate the classification of ordained ministers, foreign missionaries, District licentiates, lay delegates from assemblies, visitors, etc.

The Roster shall be open for enrollment during the entire meeting of the General Council, and the Roster Committee shall render such reports as may be called for by the action of the Council.

#### **Section 4. Special Committees.**

Special committees may be created at the General Council in session, or by the Executive Presbytery between sessions as may be required to facilitate its work.

### **ARTICLE V. DISTRICT BOUNDARY LINES.**

In the event that Districts fail to reach an agreement relative to boundary lines, the Executive Presbytery of the General Council shall be authorized to set such lines, and said Executive Presbytery shall be empowered to create new Districts when and where deemed advisable, it being understood that the brethren who may be occupying such territory as new Districts are to be formed in, be consulted and their wishes given due consideration.



## ARTICLE VI. MINISTRY.

### Section 1. Ministry Described.

Elders who are persons of mature experience and qualifications, able to undertake the responsibilities of the full-gospel ministry.

Licentiates who are beginners; who give evidence of being called of God; and who devote themselves to a purpose to become elders. 1 Tim. 3:10-13.

Women may be ordained in any degree except eldership and be licensed to preach as provided for men.

### Section 2. Qualifications.

Qualifications for recognition as an elder must be in accord with the New Testament scriptures, which provide the necessary guidance in the matter of such recognition. 1 Tim. 3:1-7; Titus 1:7-9.

Qualifications for licentiates shall be:

First: Clear evidences of a divine call; a practical experience in preaching; together with an evident purpose to devote their time to preaching the gospel.

Second: Conformity to such provisions as are made for them by the General Council in reading courses and other training.

### Section 3. License to Preach.

Licenses to preach shall be granted by the District Council to properly qualified applicants.

### Section 4. Ordinations.

a. Requirements.—Applicants for ordination who shall have met the necessary requirements shall appear before the District Council within the boundaries of which they reside. All ordinations shall take place under the auspices of the District Council. No minister shall be ordained to the office of an elder until he shall have held a license to preach and shall have been engaged in the active work of the ministry as a pastor or evangelist at least two full consecutive years.

b. Ordination of Women.—The Scriptures plainly teach that while there is a difference between the ministry of men and of women in the church, that divinely called and qualified women may also serve the church in the ministry of the Word. Women who may have demonstrated a distinct ministry of evangelism and who have met the requirements of District Councils may be licensed to preach the Word. Matured women of not less than twenty-five years of age who have developed in the ministry of the Word so that their ministry is acceptable generally and who have proved their qualifications in

actual service and who have met all the requirements of the Credentials Committees of the District Councils may be ordained to the ministry of the gospel and may serve either as evangelists or as pastors as their qualifications warrant. The right to administer the ordinances of the church, when such acts are necessary, shall be included in the ordination.

#### **Section 5. Exceptions.**

a. It is recommended that our District Councils refrain from ordaining to the ministry any preacher who may have been licensed in another District until such licentiate shall have resided in the District in which he is seeking ordination at least one year and shall have met the requirements of the District granting him a license, and until endorsement be secured from the officary of the District in which the candidate was previously licensed.

b. Since divorced and remarried persons in the ministry usually cause stumbling, reproach and division, whatever may have been the cause of divorce, we disapprove of District Councils ordaining or licensing to the gospel ministry those who have remarried and are now living in a state of matrimony while former companions are living. Ezek. 44:22.

#### **Section 6. Certificates.**

Ordination papers with the accompanying fellowship certificates shall be issued by the General Council Credentials Committee from the Executive office.

Fellowship Certificates are renewable annually and are valid only until September 1 of each year.

#### **Section 7. Expiration of Fellowship Certificates.**

Inasmuch as all fellowship certificates expire on the 31st day of August of each year, all who shall have failed to renew their fellowship certificates on or before October 1st, or who shall have failed to indicate their purpose to do so, shall be considered as delinquents whose names shall not appear on the ministerial list to be mailed to the clergy bureaus.

#### **Section 8. Official List.**

a. An official list of all ordained ministers shall be compiled by the Credentials Committee of the General Council and published for the convenience of all concerned. The list shall show whether or not each minister is giving full time to his or her ministry. This official list shall be revised annually, and shall include only the names of those ministers to whom certificates of fellowship have been issued for the current year.

b. All ministers who shall withdraw from active ministry

and who cease to engage in either pastoral or evangelistic work for a period of one year or more shall be expected to notify the office of the General Secretary, who shall be authorized to remove the name of the minister from the list of active ministers and to place it upon an inactive list. Should the minister at any time return to an active ministry in either pastoral or evangelistic service, his or her name can be restored to the active list upon a simple application for reinstatement, bearing the endorsement of the District Officiary.

### **Section 9. Ministerial Relation.**

All ministers, both ordained and licensed, shall be amenable to both the District and General Councils in matters of doctrine and conduct.

All ministers, ordained and licensed, shall be expected to affiliate with the District Council within the boundaries of which they reside, and to work in co-operation with the same. They shall be expected to co-operate with other District Councils in which they may labor temporarily.

### **Section 10. Certificate of Transfer.**

A certificate of transfer shall be issued by the District Council for all ministers who are leaving their home District to locate permanently in another district.

### **Section 11. Affiliating with Other Organizations.**

When any of our ministers shall identify themselves with other organizations granting ministerial credentials and shall have received such credentials, we shall regard their affiliation with this body as having ceased, and they shall be requested to return to headquarters the credentials issued by our Executive Office.

### **Section 12. Withdrawal and Reinstatement of Ministers.**

a. In the event of the announced desire of a minister to withdraw from our fellowship, before action shall have been taken in the matter by the Credentials Committee or the Executive Presbyters, due investigation shall be made as to the standing of this minister in the District of his affiliation. In case the evidence gathered shall warrant action then the minister shall be advised of the finding of the Credentials Committee, and shall be dropped from the fellowship. In the event the minister asks for a trial, the regular provisions made for trials shall be adhered to in the disposing of the case, and upon conviction, his name shall be published as "dropped" instead of "withdrawn." All information pertaining

to the minister, so gathered, shall be preserved in the office of the General Council Credentials Committee for future reference.

b. When a minister connected with our fellowship shall have been dropped from our rolls or shall have ceased to be connected with us by virtue of having become identified with another organization, or for any other cause, and shall apply to be reinstated, he shall in no case be eligible for reinstatement until at least six months shall have elapsed after he has been removed from our list of ministers. The Credentials Committee of the General Council may also hold the matter in abeyance until the next session of the General Council in order that the General Presbytery may have the opportunity to review the case, in which event the matter of reinstatement of such minister shall be left entirely with that body.

c. Applications for reinstatement may be made through the District Council within which territory his residence may be found, but the application will be considered subject to the approval of the District in which the former action was taken.

### **Section 13. Discipline of Members.**

Occasions sometimes arise which make it necessary to deal with ministers who are affiliated with us who for some reason seem to have reached the place where, in the estimation of the brethren, endorsement can no longer be given. It is obvious that the Credentials Committees which have the authority to ordain ministers and to recommend them to the headquarters office for credentials also have the right to withdraw their approval and to recommend that the headquarters office recall the credentials. General inefficiency in the ministry, a failure or inability to correctly represent our Pentecostal testimony, a record of assembly breaking instead of making, a contentious, non-cooperative spirit, a declared open change in doctrinal views, a habit of running into debt which brings reproach upon the cause, a marriage in opposition to our constitutional stand on marriage and divorce, etc., may give cause for the action of the Credentials Committee.

Both the officary of the District Council and the Credentials Committee of the General Council shall be recognized as having the right of initiative in this matter. If, after repeated counsel and warnings, there has been no change of character or attitude on the part of the minister, the officary of the District Council may recommend to the Credentials



Committee of the General Council that fellowship be withheld, or that his fellowship certificate be not renewed, or that his name be dropped from the official list of ministers of the General Council.

Such recommendation shall set forth in writing satisfactory reasons for the action, and a copy of the recommendation shall be placed in the hands of the minister involved. If in the judgment of the Credentials Committee, the District officer was justified in the action taken, they shall be authorized to comply with the request of the District.

The right of initiative may be exercised by the Credentials Committee of the General Council in the event that complaints against a minister shall be filed with the committee affecting the character or conduct of the minister. Such complaints shall be referred to the District officer for investigation and such action as the revealed facts may warrant.

#### **Section 14. Performing Marriage Ceremonies (Divorced Persons).**

We disapprove of any General Council minister performing a marriage ceremony for any who have been divorced and whose former companion is still living. We also warn that any minister of our fellowship who performs such a ceremony, unless he is innocently deceived into doing the same, may be dismissed from the Council.

#### **Section 15. Violations of Ministerial Courtesy.**

All discourteous conduct is disapproved, and all ministers are advised against interfering with pastors in charge of assemblies, whether it be by going in upon their work without consent or by such correspondence with members of the assembly as will hurt the influence of the leader. All correspondence which concerns the whole assembly, shall be addressed to the one in charge and not to private members. Where there is no pastor, letters concerning the work shall be addressed to the officers of an assembly.

Any minister who so offends shall be subjected to Scriptural treatment as an offender by the District Council, or if there be none, by the Executive Presbytery of the General Council. Such discourtesy will seriously affect the granting of annual Fellowship Certificates and may be the basis of their recall.

#### **Section 16. Ministry in Non-Council Assemblies.**

Inasmuch as unity is a vital principle of the church, the condition of growth and spiritual development and power in

the apostolic body, it is essential that we recognize our vital relationship to each other, and that we practice Christian co-operation in all our pastoral, evangelistic, missionary, and local church work and business. Therefore we recommend that our evangelists and pastors consult with our Council officials before putting on a campaign with a non-Council assembly in any given city, so as to ascertain whether or not such non-Council assembly is approved as to doctrinal standards and co-operative fellowship with Council assemblies, and if not approved by the District officials, they shall be expected to not hold a campaign for them. Ministers who violate this principle shall be considered as having opened the door for censor or charge which may necessitate the recall of their credentials.

### **Section 17. Attitude Toward Those Removed from Council Fellowship.**

Whereas, in our Constitutional Declaration we have included this prerogative, "To disapprove un-Scriptural methods, doctrine, and conduct," and have provided adequate safeguards in the By-Laws by arranging for appeals from local and District decisions, thus guaranteeing fair and impartial consideration of all matters affecting standing, and fellowship; therefore, in order to render effective decisions made in the interest of proper discipline among the ministry and for the protection of our assemblies,

It is important that decisions arrived at after investigation and consideration of all facts by those qualified to act in such cases according to our co-operative agreements shall be by all considered just and final and that all ordained and licensed preachers refrain from taking any attitude toward such offenders that would tend to nullify or set at naught the solemn verdict of the brethren entrusted with this responsibility.

In the event of a violation of this agreement the offender shall be subject to reprimand, or such other discipline as shall be agreed upon by the officary of the District with which he is affiliated. In the event that the agreement shall be violated outside of his District the officary of the District in which the offense is committed may communicate with the Secretary at headquarters, and it shall be the duty of the Secretary to notify the offending brother that a repetition of the offense will seriously affect his standing as a Council minister, and, if persisted in, may result in his suspension or severance from our fellowship.

## Section 18. Trials and Appeals.

Both the officary of the District Council and the Executive Presbytery of the General Council shall be recognized as having the right of initiative in the trial of members. Trials shall be granted for willful violation of Council principles, wrong doctrine, or misconduct.

### a. Reports or Rumors of Misconduct.

It shall be the duty of the District Officiary to investigate any report of misconduct on the part of a minister or missionary to determine its importance to the Council fellowship. Effort shall be made to determine the source of the report or rumor and the persons involved shall be interviewed with a view to arriving at the facts in the case and ascertaining the reasons underlying the persistence of the report.

### b. Charges.

In case the report of misconduct appears to have foundation in fact and cannot be dealt with privately to the satisfaction of all concerned, the District Officiary shall arrange to have charges preferred by the original complainants, such charges to be made in writing and to describe fully every phase of the alleged misconduct. The charges shall be made in triplicate, one copy to be given the person whose conduct is under question, one copy to be retained by the District Superintendent, and one copy forwarded to the General Council Credentials Committee at headquarters. If the alleged offense shall occur in any District other than the one in which the minister under question is a member, a copy of the charges shall also be filed with the Superintendent of the home District.

All charges made against a minister or missionary shall be signed by the person or persons making such charges of misconduct, provided, however, that when the District Officiary feel such should be made and no one appears to sign them, the members of the District Officiary making the investigation may prefer charges based upon the reports in their possession.

### c. Preliminary Hearing.

The party whose character or ministry is in question shall have the right to a preliminary hearing before the District Officiary, and the result of such hearing shall determine whether or not the case should go to trial. No minister or missionary shall be adjudged guilty of misconduct upon the grounds of an unproven report or charge, but shall have the right to a fair and impartial trial before a tribunal made up

of his or her brethren in the District, such trial to be conducted as hereinafter provided.

d. Notice of Trial.

Preceding the trial of any member of the General Council, good and sufficient notice shall be given the accused and sufficient time allowed to make all necessary arrangements for the trial. Such notice of trial shall be accompanied by the copy of charges in writing signed by the complaining parties or by the District Officiary as provided above. Such notice and charges shall be forwarded by the District Officiary only, and the minister shall be recognized as suspended and required to surrender his current fellowship certificate to be retained by the District Officiary until the case has been tried and judgment has been rendered.

The time and place for the trial shall be determined by the District Officiary, the convenience of the various participants to be fully considered in connection therewith. Trials shall be held at a place convenient to the location where the facts in the case are available. In case the alleged offense occurs in a District to which the member does not belong, right of trial may be granted the District in which the alleged offense occurred, and shall be considered as providing the accused such rights and privileges as provided by the General Council.

No hearing shall be reported as a trial unless the accused be present and be allowed all rights and privileges granted by the General Council constitution; provided, however, an accused member may be disciplined as guilty of charges preferred, if he or she refuses to appear for trial, or proof is made that there has been on the part of the accused willful neglect to take advantage of his or her rights and privileges of trial in the case.

e. The Trial.

No one known to be prejudiced toward the case shall be considered qualified to serve as judge. He may be the District Superintendent or an Executive or General Presbyter. The jury shall be chosen by the presiding officer subject to agreement by both the District officary and the defendant. The jury shall be composed of not less than six or more than ten ordained ministers.

An ordained minister resident in the District in good standing in the General Council shall be chosen by the District Officiary to conduct the case for the District. The accused may conduct his or her own case, or may have the assistance of another ordained minister of good standing in



his or her District who shall be recognized as counsel for the defense and shall be allowed to act within the limits of such capacity.

f. Report of Trial.

Provision shall be made by the District Officiary for making a stenographic record of the trial, and the accused may have an assistant to keep a record for the convenience of the defense. The record made by the District's stenographer shall be the official record and shall be kept on file in the District office for future reference. A certified copy of all such records shall be forwarded to the General Council Credentials Committee at headquarters and become a part of the records of the Executive office.

Trials shall be conducted in all fairness to all concerned, as becometh brethren in the ministry. No discourtesy to any one is to be allowed. Counsel in the case must conduct the trial subject to the rulings of the presiding officer. When objections to such rulings are made, they may be written into the record, but the ruling shall stand for the trial.

g. Witnesses.

Witnesses shall be free to testify under the direction of counsel without interruption by others. Witnesses shall not be required to answer questions asked by others than the one presiding or the counsel who is at the time conducting the inquiry.

No undue influence or unfair means shall be allowed to affect the testimony of witnesses. Opportunity for cross-examination of witnesses shall be given as the case proceeds.

Accusation does not imply guilt, but may imply a misunderstanding or wrong information. It is, therefore, agreed that the purpose of the trial of a member of the Council is to arrive at all available facts relative to the case rather than the conviction of the accused.

h. Order of Trial.

The plaintiff side of the case, including all testimony intended to prove the charges made against the accused, shall be presented first. No testimony except such as refers to some part of the charges or has a helpful bearing on the case, shall be allowed.

Depositions taken by authorized persons may be used in place of personal testimony and shall become a part of the record of the trial. Such depositions must be signed by the witness and attested before two ordained ministers in good standing in the General Council.

i. The Defense.

The defense shall be allowed time and opportunity to present its side of the case and shall be granted all due respect and sympathy.

Defense testimony should be confined to disproving the charges and must not include countercharges against any, or offer the attitude or conduct of others as reason of excuse for the reported misconduct.

Reasonable opportunity shall be given for testimony as to the character of the accused, but such testimony shall not be accepted as proof that the charges upon which the trial is based are untrue.

When the defense has rested, the case may be reviewed by counsel for both sides and testimony in rebuttal shall be allowed if deemed relevant by the one presiding.

Judgment in the case shall be rendered solely in accord with the testimony. The case shall be given to the group called to act as a jury with proper instructions by the one presiding over the trial. Such instruction shall be confined to setting forth the true basis of judgment in the case as represented by the evidence and shall in no wise seek to prejudice the jury. The verdict shall be reached by a two-thirds vote, and when rendered by the jury shall conclude the trial.

All trials shall be conducted within the District to which the minister belongs or in the District where the alleged offense occurred. In the case of missionaries, where there is no District Council, trial shall be arranged and conducted as authorized by the Missions Department.

j. Appeals.

Appeals from the decision of a District in matters affecting a member's standing in the Council fellowship as a result of trial may be made only upon the ground of mistrial, that is, error in either arrangement for trial or method of conducting the same. Appeal shall be made to the Executive Presbytery at headquarters and notice of such appeal shall be made in writing addressed to the General Superintendent. A copy of the notice of appeal shall be given the District Superintendent, and such notice shall be given and appeal made within thirty days after the termination of the District trial.

k. Cases Appealed.

Appeal from the District trial cannot result in a retrial at headquarters. It shall be the duty of the Executive Pres-

bytery to review the case, carefully examining the official record of trial furnished by the District. In case the Executive Presbytery shall find sufficient error in arranging for or conducting the trial in the District, it shall be the right of that body to which the appeal has been made to reverse the decision or the case may be referred back to the District, accompanied by findings of the Executive Presbytery, with instructions to the District Officiary outlining proper procedure, and the case shall be retried in the District.

When exceptions are taken to the decisions of the Executive Presbyter, either by the accused member or by the District Officiary, appeal may be taken to the General Presbytery, procedure in such cases to conform to that in making appeal from the District trial to the Executive Presbytery.

Decisions of the General Presbytery in such cases shall be based upon the records of trial and review of the Executive Presbytery. No person or persons shall have the right to introduce testimony or new evidence at a review of a tried case. All such evidence or testimony must be presented in retrials by the District.

#### 1. New Trial.

In the event that after final decision has been rendered, new evidence is presented to the Executive Presbytery of the General Council which in their judgment is sufficient to warrant a new trial, such new trial shall be authorized.

### **ARTICLE VII. MINISTERS' BENEVOLENT FUND.**

#### **Section 1. Applications for Assistance.**

a. The Ministers' Benevolent Fund shall be available for needy ministers or their widows who have engaged in an active and approved ministry in the General Council fellowship for a period of ten or more years.

b. Applications for assistance will be considered only when the record of the applicant indicates that he or she has complied with the agreed upon financial plan of the District and the General Council.

c. All applications for assistance shall be made to the Executive Presbytery of the General Council, and must be accompanied by the endorsement of the District officary.

d. The Executive Presbytery of the General Council shall receive all recommendations for assistance from District Councils, and shall investigate and approve all applications. They shall fix the monthly or other amounts of assistance, the length of time assistance may continue, etc., in con-

sideration of the applicants' needs and the amount which may be justifiably available for such distribution.

### **Section 2. Plan for Creating Fund.**

The following plans for obtaining the necessary moneys to sustain the Ministers' Benevolent Fund shall be followed:

a. Each Assembly in our fellowship is requested to take up an assembly freewill offering twice each year, advisedly during May and November, if suitable and convenient to the local assembly. If these months may not be convenient, others more convenient may be substituted.

b. Each Council minister is also requested to send in to headquarters his own freewill offering for his needy fellow ministers twice each year at the times stated for assemblies.

c. Our entire Council fellowship and constituency is urged upon any fitting occasion and through the columns of our publications to interest kind friends in making special gifts and endowments to this fund.

## **ARTICLE VIII. ASSEMBLIES.**

### **Section 1. Membership Certificates.**

The General Council office shall issue a membership certificate of proper proportions and script for framing to all churches coming into the fellowship.

Churches already affiliated may also secure such certificate.

### **Section 2. Government of U. S. A. Requirements.**

Whereas, the government of the U. S. A. requires of headquarters a report periodically of the number of lay members of our assemblies, it is important that each assembly of our General Council fellowship keep an up-to-date record of its membership and that a record of same be sent annually to the office of the General Council Secretary.

### **Section 3. Safeguarding the Assemblies.**

It is known that many unreliable and unsafe teachers and preachers go about seeking entrance into assemblies without any recommendation, therefore all pastors, workers and leaders of assemblies should make proper investigation regarding such not known to them, and the platform be denied strangers until proper recommendations be forthcoming.

The advice and counsel of the District Presbytery should be sought in such cases, and in all matters of importance when at all possible. Pastors and Presbyters should notify each other, reciprocally, as to such persons when any unreliability becomes manifest.



## **ARTICLE IX. FOREIGN MISSIONS POLICY.**

### **Section 1. Missionary Purpose.**

a. The Assemblies of God shall assume responsibility, and do all within its power for the spread of the Gospel in foreign lands.

b. The Pauline example shall be followed as far as possible by seeking out neglected regions where the Gospel has not been preached, as well as by establishing self-supporting, self-governing, self-propagating native churches.

c. In fields where Pentecostal missionaries are already stationed, consultation shall be had with the brethren on the field and the Missions Department, and a satisfactory plan agreed upon before an attempt shall be made to establish new stations in such localities.

d. Every assembly shall be encouraged to assume definite responsibility for full or partial support of one or more missionaries in co-operation with the Foreign Missions Department.

### **Section 2. Missions Department.**

a. The Missions Department shall consist of the Missionary Secretary and four others, appointed by the Superintendent subject to the approval of the General Presbytery, who together shall comprise the Missionary Committee. All the activities of the Missions Department shall be carried on under the supervision of the Executive Presbytery to which the Missions Department shall be amenable.

b. All the Missionary interests of our fellowship shall be consigned to the management of the Missions Department in co-operation with the District Council on the field.

### **Section 3. Support of Missions Department.**

The Missionary Secretary shall from time to time prepare and send to each pastor information setting forth the financial needs of the Missions Department that the efficient administration of the Department be not hindered through lack of funds. It is also requested that each pastor enlighten his assembly concerning the need of supporting the Missions Department, and an offering toward upkeep of this Department is recommended when sending missionary offerings.

### **Section 4. Missionary Candidates.**

a. The selection and appointment of missionaries shall be the prerogative of the Missionary Committee.

b. The Missionary Committee shall be governed in its selection and appointment of missionaries by the following requirements. Each applicant shall be examined—

- (1) As to personal experience of full New Testament salvation.
- (2) As to a definite call to foreign work.
- (3) As to physical, mental and spiritual fitness for work.
- (4) As to Christian standing and general qualifications, it being required that each applicant seeking appointment first secure the endorsement of his local assembly and District Council.
- (5) Young men shall not be granted missionary appointment until they have first qualified for ordination in the homeland, and lady candidates shall prove their ministry and stability of character by a similar probationary period of service in the homeland.

c. Prospective missionaries shall be expected to exercise faith in God to provide their outfit and fare to the field as far as practicable. However, the fitness of the candidate for foreign service will influence the decision of the committee more than the amount of funds pledged toward the applicant's support.

d. Funds provided for prospective missionaries who shall for any reason be prevented from going to the field shall be remitted to their respective donors unless by the consent of said donors they can be made available for other missionaries or missionary purposes.

e. All persons making application for appointment as missionaries shall be expected to meet the requirements of the Missions Department.

f. The Missions Department shall confine its missionary activities within the limits of its resources and shall not accept and send out missionaries until the condition of its finances fully warrant such action.

g. Each missionary shall be expected to devote two full years to language study, if necessary, before taking up his full active work. Courses of study with examinations shall be arranged by an advisory committee on each field. Failure on the part of any missionary to obtain a working knowledge of the language during his first term shall furnish ample ground upon which to question his fitness for a second term.

## **Section 5. Support of Missionaries.**

a. The undesignated funds sent to the Foreign Missions Department shall be distributed to those who have received the appointment of the Missionary Committee and are in harmony with our Statement of Fundamentals. All funds

assigned to particular persons shall be forwarded by the Foreign Missions Department exactly as directed.

b. It is recommended that all missionaries send a report of moneys received and submit a budget of expenses to the Foreign Missions Department. It shall not be incumbent upon the Foreign Missions Department to send of its undesignated funds to missionaries who do not furnish such a report.

c. Missionaries expecting the endorsement and aid of the Foreign Missions Department shall report to the Missionary Committee and receive its approval before leaving this country. The Missionary Committee shall assume no responsibility whatever, where the foregoing requirements are not complied with. Funds designated for missionaries whose names do not appear on our list will be gladly forwarded by the Missions Department.

d. It is recommended that Districts endorsing candidates for missionary appointment assume as far as is practicable responsibility for their support.

#### **Section 6. Ordination of Missionaries.**

The ordination of missionaries under appointment of the Missions Department shall be determined on the basis of their qualifications for ordination rather than on the basis of their appointment.

#### **Section 7. Fellowship Certificates.**

a. The Foreign Missions Department shall renew the Fellowship Certificates of all foreign missionaries in good standing on or before the first of the year without cost to the missionaries.

This requirement on the part of the Missions Department shall be contingent upon the missionary's filling out in ample time the questionnaire provided by the Department and sending same to the home office.

b. Each missionary shall file with the Foreign Missions Department a full statement regarding his work, e. g., concerning his family and accommodations, period of service, language qualifications, nature of work engaged in, prospects of the field, present number of recognized adherents, etc.

#### **Section 8. District Councils.**

a. District Councils shall be formed on the field where there are sufficient missionaries and trustworthy ordained native preachers, provided the approval of the Missions Department shall first have been secured. Where numbers are not sufficient to warrant the formation of a District Council,

the missionary shall be amenable directly to the Foreign Missions Department.

b. It shall be considered the duty of the various District Councils on the foreign field to co-operate with the Foreign Missions Department in maintaining a high standard of Christian character and work in the interests of greater efficiency.

### **Section 9. Property.**

a. All missionary property shall be held by the General Council wherever legally possible.

No funds shall be made available for missionary homes, stations, schools, etc., until adequate and proper safeguards, such as complying with the laws of the respective countries for the legal holding of property and such as establishing and maintaining a proper relationship between these missionary projects and the Foreign Missions Department, shall have been provided.

b. Missionaries contemplating the purchase of property or erection of buildings should co-operate with the District Council on the field, and secure their endorsement before submitting their proposition to the Foreign Missions Department.

c. A copy of the property deeds, titles, and other legal papers relating to all missionary properties which have been purchased shall be forwarded to the Foreign Missions Department for file.

### **Section 10. Native Workers.**

a. It is recommended that great care be exercised in the selection of native workers, and that no worker be engaged who does not manifest a real consecration to the cause of Christ.

b. No offerings for the support of native workers shall be sent direct to the natives, but to the missionary representatives of the General Council.

### **Section 11. Furloughs.**

a. Missionaries while home on furlough shall be considered as on vacation. It will be expected, however, that they shall co-operate with the home office in the interests of the work as far as possible.

b. The period and frequency of furloughs shall be governed by the recommendation of the District Council on the respective fields in co-operation with the Foreign Missions Department. It shall not be incumbent on the Foreign Missions Department to grant a furlough allowance to missionaries who return to the homeland without first having an understanding with the District Council on the field.

c. When missionaries do not intend to return to the field or for any reason are not recommended for further service, it shall not be incumbent on the Foreign Missions Department to continue their allowance for more than six months after their return to their homeland, except in cases of ill health or because of the infirmities of age.

d. All missionaries who have arranged to return to the home field shall co-operate with the Foreign Missions Department where there is no District Council on the field, in making arrangements for a supply to take charge of their work or station and shall co-operate with the Foreign Missions Department in securing and forwarding funds for the maintenance of such work or station during their absence.

e. All missionaries who shall have completed a satisfactory term of service shall be eligible for reappointment for another term.

## **ARTICLE X. HOME MISSIONS.**

The fields everywhere are ripe for harvest, but the laborers are few. If we fail to speed up our program of home field evangelization the loss will be appalling. Our Lord's "Go ye" applies no less to the fields lying at our doors than to distant parts of the earth. We have the men and the means to accomplish at least twice as much as we are now doing, and the strengthening of the work at home is the only way we can enlarge our work abroad. The urgency of the command of our Lord, and the crying need everywhere will not permit us to be indifferent or inactive.

1. The Executive Presbytery shall be empowered to devise plans for opening up new work in neglected strategic points, so far as possible, and to consider the advisability of appointing such field workers as in their wisdom may be deemed necessary.

2. Each District Superintendent shall use all the available resources for evangelizing his own district.

3. So far as practicable each District Council shall raise funds and put one or more missionaries or evangelists to work in co-operation with the District Council, and the Council shall foster the new works started till such time as each may become able to support a pastor.

4. Each District Superintendent shall submit in writing to our Home Missions Department his policy for evangelization and field extension, or Home Missionary work being promoted in his district, and tell what activities have been recently put into execution in his district (for this purpose).



These reports shall be used for the purpose of comparing methods of labor and the discovery of the most practical ways of carrying on the work.

5. Every pastor should recognize his responsibility for the evangelization of his own parish and the regions contiguous to his city or town. He should make a careful survey of the needs and the opportunities of his field and look in his own assembly for competent workers now idle who can be pushed out into needy fields. He should encourage the formation of Gospel Teams which can carry the gospel to outstations and destitute places, where Sunday schools and prayer meetings and street meetings should be held, and all other Scriptural means be used for establishing and enlarging the work.

6. All our good evangelists should be kept busy in fields new and old, and the District Superintendents and pastors cooperate with them, so far as practicable.

## **ARTICLE XI. MEXICAN MISSIONS.**

### **Section 1**

The General Council shall recognize and encourage the Mexican Missions work carried on along the American border line and in Mexico.

### **Section 2**

The Missions Department, at the discretion of the Missionary Committee, shall appropriate a proportionate share of the undesignated funds for the Mexican work.

## **ARTICLE XII. EDUCATIONAL AND HOME MISSIONS DEPARTMENT.**

There shall be an Educational and Home Missions Department to work in co-operation and conjunction with the Foreign Missions Department. This department shall be financed by the Executive Presbytery out of such funds as may be available.

### **Section 1. Educational Secretary.**

a. The Executive Presbytery shall be authorized to appoint a Secretary for the Educational and Home Missions Department, who shall, by virtue of his office become a member of the Board of Directors of each school having General Council endorsement.

b. The General Council, through its Educational Secretary, shall have a voice in determining the standards of teaching and policy of management of all endorsed schools. He shall be authorized to assist the schools in every way pos-

sible to maintain the highest plane of efficiency, and to seek to develop the school system as a whole.

c. He may use his influence to bring into existence our own textbooks, to assist the District Councils in developing reading courses for those who are unable to attend Bible schools, to help students after they leave school, and to represent our schools on the field.

## **Section 2. Standards for School Endorsement.**

Plans for the opening of new schools shall not be consummated until the sponsors have first submitted their proposition to the General Council Educational and Home Missions Department and have secured its endorsement in respect to the requirements as follows:

a. Location.—Schools receiving endorsement by the General Council must be strategically located.

b. Buildings and Equipment.—Endorsement will be given to schools providing buildings and equipment that afford proper appearance, comfort and convenience, and which have sanitary facilities and fire protection adequate to safeguard the health and safety of our young people. Such facilities must meet State and City health and fire protection ordinances.

c. Management and Ownership.—We recognize three classes of schools in our fellowship, viz., General Council schools (owned and controlled by the General Council), District Council schools (owned and controlled by District Councils), and privately owned and operated schools. District Council schools that meet other necessary requirements may receive General Council endorsement. Privately owned institutions should comply with Article XIV, Section 5 of the By-Laws before receiving District or General Council endorsement. A "properly constituted incorporated body" is interpreted to mean a corporation composed of responsible men from our fellowship who are elected or appointed either by the General or the District Council officer. The directorate of the school should be chosen in the same manner and the school be controlled and managed by said directorate.

d. Faculty.—Faculty members should be chosen for their proven ability, character, spiritual experience and reputation for soundness in doctrinal belief. Too much caution cannot be exercised in the selection of faculty members.

e. Students.—It should be required of all applicants for admission to our schools that they give evidence of a definite born-again experience and an approved Christian character.

It is preferred that they have also a definite conviction of heart of the call of God into His service.

A high-school education or its equivalent is sufficient intellectual qualification for admission, but applicants who have only a common, or grammar school, education may be admitted if, after examination, the Administration is satisfied with their fitness.

Sound physical health should also be required. If requested, a student should be able to present a physician's certificate of fitness to stand the period of intensive study.

f. Curriculum.—All schools receiving endorsement shall be amenable to the General Council through its Educational Department in doctrine and standard of teaching. Their required subjects, and hours of work should be harmonized with Central Bible Institute's subjects on the basis of a three years' course.

g. Practical Work.—Standard schools should have their program so arranged as to give opportunity for each student to have practical work at least once each week during the entire school year.

h. Discipline.—Endorsed schools must put forth the necessary effort to maintain the kind of order and discipline in the school that will be becoming to Christians and create wholesome respect for the institution.

i. Spiritual Life.—A Bible school should first of all be pervaded with the atmosphere of true spirituality and the presence of God. For this reason strongest emphasis is laid upon the spiritual life of the schools seeking for endorsement. Chapel service, mission prayer groups, students' missionary meetings, morning and evening quiet hours, etc., all serve to this end.

j. Food and Recreation.—All due precaution should be taken to care for the health of the student body by providing plenty of fresh air, light, water and a good, well-balanced diet. At least one hour each day should be devoted to out-of-door recreation and exercise.

k. Social Activity.—The spirit of home life should be carried into our schools so far as conveniently possible. Students should be taught to be Christian ladies and gentlemen in all their social relationships. While the spirit of friendliness and comradeship should be encouraged, special care should be taken to safeguard the students in their social contacts that no undue familiarity arise between the sexes.

### **ARTICLE XIII. YOUNG PEOPLE'S SOCIETIES.**

Whereas, The Scriptures are being fulfilled that "in the last days, saith God, I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy . . . and on My servants and on My handmaidens I will pour out in those days of My Spirit, and they shall prophesy"; and

Whereas, Our young people who are being saved and filled with the Holy Spirit and inspired with love to God and zeal for His service comprise the source from which shall be derived our future ministers, evangelists and missionaries, and they should be encouraged in any activities which may tend to develop them in Christian experience and service, and

Whereas, There now exist in various sections of the United States, organizations comprising local and District groups of young people who feel the urge of the Holy Spirit both to meet together in Christian fellowship and to actively engage in the promulgation of the full gospel message by all available means in co-operation with other bodies of like nature and purpose;

Therefore the General Council approves of all efforts which are now in existence or which may hereafter be instituted in behalf of our young people, provided such efforts fully comply with the constitutional principles of co-operative fellowship and unity of the Assemblies of God, to wit:

#### **Section 1. Local Organizations.**

All local young people's organizations shall be considered as a branch of the local church work, under the general supervision of the pastor, whose counsel, advice and direction shall be respected in all activities which affect the relationship of the organization to the church and its activities in service.

The local young people may elect their own officers subject to the approval of the pastor and the Church Board, and may conduct their own services provided such services do not conflict with, nor detract from, the regular services of the church.

The pastor shall be considered as an honorary member of the organization and an ex-officio member of all its committees, and should be respected and honored as a shepherd and guide in all matters of service and fellowship.

The activities of the young people may include:

- a. Bible Training Classes.
- b. Prayer Meetings in the church or elsewhere which

have the approval of the pastor and which will tend to build up the work of the church as a whole.

c. Other activities, such as street work, jail services, hospital visitation, ministration to invalids, the sick and shut-ins, tract distribution, etc.

## **Section 2. District Organizations.**

Groups of local organizations may be formed into State or District organizations, with the approval of the officary of the District Councils involved. The State or District organization shall be governed by the principles of co-operative fellowship and shall be considered as a branch or department of the District Council. The District Council officary shall be considered as the honorary membership of the District organization and shall be honored and respected in all matters affecting the activities of the organization. The District organization shall have the right to elect its own officers and to supervise its own activities within the boundaries of the territory involved. The superintendent of the District Council shall be an ex-officio member of all District committees.

## **Section 3. Plan for District Organization.**

Inasmuch as young people's State or District organizations have been authorized by the General Council resolutions, it is purposed that we continue such District organization with the following recommendations:

a. That the young people's President shall be an ordained minister.

b. That the manner of the election of the President by the young people's organization shall be subject to the approval of the District Council.

c. That a constitution and by-laws covering the activities of the District organization shall be submitted to and approved by the District Presbytery with a view of standardizing such constitutions with those of other districts.

d. The President of the District organization shall be subject to call by the District Presbytery for consultation in matters pertaining to young people.

e. Sectional meetings of the district organization shall be strictly spiritual in character and arranged through the co-operation of the pastors and young people's leaders in each section, taking care not to conflict with other local or District meetings.

f. That we disapprove of any attempt to effect a national organization of our young people.



g. That in the future the matter of organization of young people in a District in which such organization does not now exist shall receive the approval of the District Council before being effective.

## **ARTICLE XIV. INSTITUTIONS.**

### **Section 1. Central Bible Institute Management.**

a. The General Council shall control and manage the Central Bible Institute through a directorate appointed by the Executive Presbytery.

b. The directorate shall shape the policy, arrange its curriculum, provide the faculty, and have general supervision over the school.

### **Section 2. Bible Schools.**

a. The General Council shall recognize the need of practical training of prospective ministers and missionaries. It shall be in hearty sympathy with every effort to provide such training where the standards of teaching and discipline maintained in the school are satisfactory.

b. The General Council shall encourage the further development of the Central Bible Institute, together with such other schools as may meet the required standard as set by the Central Bible Institute and become affiliated with the General Council through the District Council in which it is located.

c. The General Council shall have some representation upon the directorate of the schools. It shall have a voice in determining the standards of teaching and policy of management through the District Council in which such schools are located.

d. The examinations, reports, certificates, and diplomas, given by affiliated schools shall be on an equality with the Central Bible Institute in the matter of credits and conditions.

e. All graduates of such affiliated schools as shall have met these requirements shall be considered as on a par with the graduates of the Central Bible Institute.

### **Section 3. District and General Council Bible Schools.**

Whereas, There are now several Bible Training Schools in our fellowship, and believing that all students should have proper training and supervision, therefore, be it

Resolved:

1. That we place ourselves upon record as expressing our conviction that it is unwise to unduly multiply Bible schools, as such multiplication tends to make difficult, through in-

adequate support, the maintenance of proper standards in the curriculum and equipment of schools already established and operating among us.

2. It shall be understood that the endorsement of a Bible school by a District Council does not constitute it a General Council Institution. Any school in order to be regarded as a General Council school must have the endorsement of, and be controlled by, the General Council. Bible schools that have been endorsed and are controlled by Districts, but not by the General Council, shall be regarded as District Bible schools. Any Bible school not endorsed by a District Council shall have no recognition in notices inserted in the Pentecostal Evangel.

3. Attention is called to the fact that Central Bible Institute is our only General Council Bible school. We place ourselves upon record as reaffirming previous declarations made concerning this institution. We have confidence in the management and the faculty and agree to stand wholeheartedly back of this school to do all we can to promote its interests and to give to it, through proper publicity, the place it deserves in our fellowship.

4. We record our conviction that in the matter of publicity given to Bible schools in the Pentecostal Evangel the fact that Central Bible Institute is our only General Council Bible school should be borne in mind. Publicity to District schools should be stressed in the Districts and afforded through District channels. We express our conviction that only such notices concerning District Bible schools as are likely to interest our constituency as a whole should be published in the Pentecostal Evangel.

#### **Section 4. Other Institutions.**

a. The General Council shall be in sympathy with the establishment and maintenance of homes for the aged, for children, and for retired ministers and missionaries.

b. The General Council shall be in sympathy with the establishment and maintenance of academic schools for the children of our constituency.

c. The General Council shall encourage the opening and maintenance of Sunday Schools throughout the fellowship.

d. The General Council shall be in sympathy with the establishment and maintenance of missionary schools on the various mission fields where practicable for the training of native workers, and schools for the education of the young children of missionaries.

### **Section 5. Private Ownership of Religious Institutions.**

The General Council disapproves of the private ownership by members of the General or District Councils of church buildings, schools, or other institutions that are supported by funds solicited for the work of God; and, where such private ownership exists it strongly recommends that a properly constituted incorporated body be formed and that the title to the property be transferred to such body, or that the soliciting of such funds cease.

A disregard of this attitude and recommendation of the General Council may affect the relationship to the General Council of members involved in such private ownership.

## **ARTICLE XV. PUBLICATIONS.**

### **Section 1. Official Organ.**

The Pentecostal Evangel shall be the official organ of the General Council of the Assemblies of God, and shall be published in the interest of our fellowship and for the further propagation of our distinctive testimony. The Editor of the Pentecostal Evangel shall be chosen by the Executive Presbytery, said choice subject to ratification by the General Presbytery. The Executive Presbytery shall have authority to publish Sunday school literature, children's books and papers, etc., together with such other literature, including periodicals and books, as may be decided upon.

### **Section 2. Publishing House.**

The Publishing House and its equipment shall be developed as its business shall expand and funds may be available therefor.

### **Section 3. Management.**

The management of the Publishing House, with its various publications and business interests, shall be vested in the Executive Presbytery, who shall provide such personnel as may be required to supervise and carry on its work.

### **Section 4. Reports for the Evangel.**

Whereas, Reports of meetings held and announcements of meetings to be held which are of small value as items of news and are of strictly local interest are sent to the Evangel for publication from time to time, and

It is our desire to use all Evangel space to the best possible advantage for the glory of God; therefore, the Editor of the Evangel, together with the Executive Presbytery, shall be authorized to leave out of the Evangel such reports and

announcements as seem to them to be of not sufficient interest to the majority of Evangel readers to be printed.

### **Section 5. Evangel Missionary Numbers.**

The management of the Publishing House is authorized to denominate four issues of the Pentecostal Evangel each year as Missionary Numbers, and that they be devoted as exclusively as may be found practicable, to the publication of missionary articles and the dissemination of missionary information.

## **ARTICLE XVI. MILITARY SERVICE.**

While recognizing Human Government as of Divine ordination and affirming our unswerving loyalty to the Government of the United States, nevertheless we are constrained to define our position with reference to the taking of human life.

We as followers of the Lord Jesus Christ, the Prince of Peace, believe in implicit obedience to the Divine commands and precepts which instruct us to "Follow peace with all men" (Heb. 12:14), "Thou shalt not kill" (Ex. 20:13), "Resist not evil" (Matt. 5:39), "Love your enemies" (Matt. 5:44), etc. These and other scriptures have always been accepted and interpreted by our churches as prohibiting Christians from shedding blood or taking human life; therefore, we, as a body of Christians, while purposing to fulfill all the obligations of loyal citizenship, are nevertheless constrained to declare we cannot conscientiously participate in war and armed resistance which involves the actual destruction of human life, since this is contrary to our view of the clear teachings of the inspired Word of God which is the sole basis of our faith. At the same time the General Council hereby declares its unswerving loyalty to our Government and to its Chief Executive, and we purpose to assist the government in time of war in every way morally possible, consistent with our faith.

## **ARTICLE XVII. FINANCE.**

The work of the General Council in its definite program of development of the spirit of co-operation and fellowship in home and foreign fields incurs considerable expense, including financial support of the General Superintendent, Assistant General Superintendent, Secretary, Treasurer and such other help as may be needed, in maintaining headquarters, purchasing stationery and postage, and defraying traveling expenses, etc.

Therefore, every minister in the fellowship shall recognize

his obligation to contribute from his tithes or as an offering, or through his influence, the sum of one dollar per month. And further, looking towards the increased efficiency of the fellowship throughout the entire field, all who can contribute more, personally or through their assemblies, than the suggested amount, are hereby strongly urged to do so. If practicable, let each assembly take one offering each year for the upkeep of the General Council office and traveling expenses.

## **ARTICLE XVIII. DOCTRINES APPROVED AND DISAPPROVED.**

In accord with its constitutional prerogatives, the General Council has set itself on record pertaining to the approval or disapproval of certain matters, as follows:

### **Section 1. Heresies Disapproved.**

The General Council hereby disapproves of the Seventh-day teaching, of the extreme so-called Eternal Security teaching, and of the Restitution of All Things doctrine, and those holding and agitating such teachings, thereby causing confusion and division among God's people, shall be dealt with according to Titus 3:10.

### **Section 2. Regarding Meats.**

The pressing of the question of eating, or not eating meats, is causing divisions in some of the assemblies,

Therefore, the General Council disapproves of such extreme positions on this question which cause these divisions, and we recognize the right of each individual conscience in this matter, according to Col. 2:14-17; Rom. 14:1-23.

### **Section 3. Setting a Time for the Lord's Return.**

It is unwise to teach that the Lord will come at some specified time, thereby setting a date for His appearing; and also it is unwise to give out from the platform, or publish visions of numbers and dates fixing the time of the second coming of the Lord.

### **Section 4. Regarding Secret Societies.**

All ministers affiliated with us shall refrain from identifying themselves with any of the secret orders which we recognize as essentially of the world, worldly, and we advise any who may have identified themselves with such orders to sever their connection therewith.

### **Section 5. Divorce and Remarriage.**

a. There are now among Christian people those who became entangled in their marriage relations in their former lives of sin, and who do not see how these matters can be



adjusted. We recommend that these cases be left in the hands of the Lord, and that they walk in the light as God lets it shine on their souls.

b. Low standards on marriage and divorce are very hurtful to individuals, to the family, and to the cause of Christ, therefore we discourage divorce by all lawful means and teaching. We positively disapprove of Christians getting divorce for any cause except for fornication and adultery (Matt. 19:9); and recommend the remaining single of all divorced Christians, and that they pray God so to keep them in purity and peace. (See 1 Corinthians 7.)

#### **Section 6. Regarding Worldliness.**

Inasmuch as a spirit of worldliness has been creeping into many of our assemblies, and our pastors in some places meet with much opposition as they hold up Bible standards and take a stand against popular sins; therefore we as a body unitedly declare ourselves against all forms of worldliness, but particularly against modern immodesty and extremity in dress, and we all agree as pastors, evangelists, licentiates, exhorters, Sunday school superintendents and teachers, to speak the same things and voice ourselves against all forms of popular sins.

#### **Section 7. Post-Tribulation Rapture Teaching.**

Whereas, The General Council has declared itself in the Statement of Fundamental Truths that it holds to the belief in the imminent coming of the Lord as the blessed hope of the church, and

Whereas, The teaching that the Church must go through the Tribulation tends to bring confusion and division among the saints; therefore,

We recommend that all our ministers teach the imminent coming of Christ, warning all men to be prepared for that coming, which may occur at any time, and not lull their minds into insecurity by any teaching that would cause them to feel that certain events must occur before the Rapture of the saints.

Furthermore, We recommend that should any of our ministers hold to the post-Tribulation doctrine, they refrain from preaching and teaching it. Should they persist in emphasizing this doctrine to the point of making it an issue, their standing in the fellowship will be seriously affected.

#### **Section 8. Paying Tithes.**

a. We recognize the duty of tithing and we urge all our people to pay tithes to God.

b. According to the Scriptures tithes should be used for the support of the active ministry and for the propagation of the Gospel and work of the Lord in general and not given to charity or used for other purposes. All ministers should be tithers, practicing what they preach.

c. Regarding our basis of fellowship in reference to tithe-paying: The basis of our fellowship is that of voluntary co-operation; therefore, the making the paying of tithes into the District Treasury by the ministry a basis of fellowship is disapproved.

#### **ARTICLE XIX. ORDER OF BUSINESS.**

The regular order of business for the Council Meeting shall be:

1. Report of the General Superintendent.
2. Report of Secretary.
3. Report of Treasurer.
4. Committee Reports.
5. Unfinished business.
6. Election of Officers.
7. New Business.
8. Adjournment.

All business sessions of the Council shall commence with prayer.

#### **ARTICLE XX. AMENDMENTS.**

Amendments to the By-Laws may be made at any regular meeting of the General Council. Amendments to be adopted shall require a majority of all votes cast.

# Minutes of the General Council

Held at Springfield, Missouri, September 7 to 12, 1939

The eighteenth biennial session of the General Council of the Assemblies of God convened at 9:00 a. m., Thursday, September 7, 1939, at the Central Bible Institute auditorium, Springfield, Missouri. The Assistant General Superintendent, Brother Fred Vogler, presided at the devotional service. The song service was under the direction of James Mayo of Columbus, Georgia. P. C. Nelson of Enid, Okla., led the congregation in prayer. Upon the request of the General Superintendent, Marcus Gaston, accompanied by the members of the C. B. I. Sextet, sang "The Pilgrim Road."

The opening address of the Council session was brought by the General Superintendent, Ernest S. Williams, who read from the fourth chapter of Nehemiah, taking his text from Nehemiah 4:2, "What do these feeble Jews?" His message was one of encouragement to Pentecostal Christians to press on in spite of all obstacles and oppositions.

The business session opened at 10:45 a. m. with the General Superintendent, Ernest S. Williams, presiding. Brother Williams gave some general instructions pertaining to the manner in which debate would be conducted, the presenting of resolutions, etc., and reminded the assembled company that the Council was convened for one supreme purpose—to ascertain the will of God in all matters pertaining to this fellowship.

The names of those appointed to serve on committees were then read by the General Superintendent. The personnel of the committees was as follows:

Roster Committee: Leonard Palmer, Chairman; R. S. Barnes, William Pickthorn, H. Paul Holdridge, Robert C. Sellers.

Resolutions Committee: Arthur H. Graves, Chairman; Albert M. Alber, W. B. McCafferty, Claude J. Utley, Arthur F. Berg.

Foreign Missions Committee: Noel Perkin, Chairman; Wesley R. Steelberg, H. C. Ball, Niels P. Thomsen, Louis F. Turnbull.

Home Missions Committee: Fred Vogler, Chairman; E. L. Tanner, Carl M. O'Guin, S. W. Noles, Herman G. Johnson.

Sunday School Committee: G. W. Hardcastle, Chairman; Paul D. Pittman, James E. Austell, Charles L. Duck, Charles W. H. Scott.

Young People's Committee: Leonard Norville, Chairman; Earl T. Radford, T. E. Gannon, Guy M. Heath, E. H. Chamberlain.

Educational Committee: Frank M. Boyd, Chairman; Henry M. Ness, P. C. Nelson, F. D. Davis, F. J. Lindquist.

Ministerial Relations Committee: D. P. Holloway, Chairman; Frank Gray, O. E. Nash, Frank H. Beard.

The chairmen of the various committees which had been appointed made announcements concerning the time when their respective committees would meet.

The business meeting adjourned at 11:10 a. m. to meet again at 2:00 p. m. H. C. Ball of San Antonio, Texas, dismissed with prayer.

#### THURSDAY AFTERNOON

The afternoon devotional service opened at 1:30 p. m. with Ira Stanphill of Coffeyville, Kansas, in charge of the song service.

The General Superintendent called the afternoon business meeting to order at 2:00 p. m. Brother Flem Van Meter of Pennsburg, Pennsylvania, Superintendent of the Eastern District, opened the meeting with prayer. The General Superintendent called attention to the order of business outlined in the General Council By-Laws which provides for the reports of the executive officers as the first items of business, and mentioned that these reports were all combined in one printed report, which would now be distributed among the ministers and delegates.

The General Secretary, J. Roswell Flower, then proceeded to read a portion of the report relative to finances, explaining that it was necessary to take up this part of the report before some unfinished business relating to finances could be considered. It was moved, seconded, and carried that the report as read by the Secretary be accepted.

Attention was called by the Secretary to the following resolution which appeared on Page 73 of the 1937 General Council minutes, which resolution was to be a first order of business at this session of the General Council:

Whereas, Under the blessing of God, it may be possible to accumulate a surplus of funds in excess of the amount required for operating and maintaining the General Council's institutions at headquarters; therefore, be it

Resolved, That a Fellowship Extension Fund be created by appropriating a percentage of the Publishing House profits for this fund at each General Coun-

cil meeting. The Fellowship Extension Fund shall be administered by the Executive Presbytery of the General Council which shall be empowered to make donations for the following purposes:

- (1) To assist the building of churches.
- (2) To assist the operation or building of Bible Schools.
- (3) To assist home missions by buying and lending tents or portable tabernacles for periods of time to various districts to be used according to the supervision of the District Presbytery.
- (4) To assist in times of emergency, the return of missionaries to the United States, and provide for their care.

(5) To assist other funds which may have a deficit. Any project desiring help from the Fellowship Extension Fund must come within the scope of the Fellowship Extension activities and must obtain the approval of the District Presbytery before it is considered. The District Presbytery shall then, after proper investigation, recommend any approved project to the Executive Presbytery for further approval, before any assistance from the Church Extension Fund shall be granted.

It was moved by Brother Charles Weston and seconded that this resolution be adopted. The Secretary then read to the house a substitute resolution which had been prepared by the Executive Presbytery and approved for adoption by the General Presbytery. It was moved and seconded that the motion before the house be amended by striking out everything after the first paragraph of the original resolution and adding the substitute prepared by the Executive Presbytery, making the resolution to read as follows:

Whereas, Under the blessing of God, it may be possible to accumulate a surplus of funds in excess of the amount required for operating and maintaining the General Council's institutions at headquarters; therefore, be it

Resolved, That a Fellowship Extension Fund be created by appropriating a percentage of the Publishing House profits for this fund at each General Council meeting. The Fellowship Extension Fund shall be administered by the Executive Presbytery of the General Council which shall be empowered to make donations for the following purposes.

30% of the surplus profits of the Publishing House to be retained to cover replacements and to be available for expansion of the Publishing House.



20% to be distributed to Districts for extension of Sunday Schools and Home Missions, distribution to be made on a basis of orders for Sunday School supplies received from the Districts.

15% to be available for distribution through the Home Missions Department.

15% for foreign missions administration or special needs in Foreign Missions Department.

10% for Aged Ministers' Benevolent Fund.

5% for Retired Foreign Missionaries' Fund.

5% available for any special need at the discretion of the Executive Presbytery.

On motion the amendment was adopted. The resolution as amended was then adopted.

As there was no further business before the house, the meeting adjourned at 3:45 p. m. with the singing of the chorus, "Blessed be the name of the Lord," and with prayer by William Burton McCafferty of Fort Worth, Texas.

#### FRIDAY MORNING

The devotional service opened at 9:00 a. m. with Otis Keener of Alton, Illinois, in charge of the song service. L. L. Riley of Russellville, Arkansas, led in prayer, and Mrs. Ruth D. Cook spoke briefly on the Assemblies of God work in Manchuria. Brother Ralph M. Riggs, superintendent of the Southern Missouri District, spoke concerning the importance of Sunday School work and its relation to the church.

The business meeting was called to order by the General Superintendent at 10:00 a. m. and Wesley Steelberg of Philadelphia, Pennsylvania, asked God's blessing upon the business of the morning.

The General Superintendent called attention to the necessity of lay delegates from churches having official letters from the churches indicating their appointment before they could be seated as delegates.

It was moved by J. Narver Gortner, seconded and carried, that the courtesy of the floor be extended to our licensed ministers, but that only our ordained ministers and duly accredited delegates have the privilege of voting.

The General Secretary read the minutes of the Thursday meetings which were approved as read.

Further consideration was then given to the printed headquarters' report. The General Secretary called attention to that part of the report relating to the activities of the executive officers and the growth of the fellowship. (See reports on

Page 65). The Missionary Secretary, Noel Perkin, read the report of the Missions Department, and Stanley H. Frodsham, Editor of Publications, called attention to the increased circulation of all publications, stating that he considered the effort to keep the missionary vision before the people was responsible for the continued progress. He reported that he had been informed the PENTECOSTAL EVANGEL has the largest circulation of any religious denominational periodical in the country. The General Superintendent read the report of Central Bible Institute. On motion, the Headquarters' Report as a whole was adopted.

At the suggestion of Brother E. F. M. Staudt of Baltimore, Maryland, the congregation stood to its feet and praised the Lord for His wonderful blessing upon the work of the Assemblies of God throughout the past two years.

It was moved by Brother Gortner, seconded and carried, that the first item of business on Saturday morning, following the reading of the minutes, be the election of officers.

The General Superintendent expressed his appreciation for the faithful labors of his coworkers at headquarters and the wholehearted assistance given by the local pastors at Springfield and the Committee on Arrangments in making the necessary preparations for the entertainment of the Council. At the suggestion of P. C. Nelson a rising vote of thanks was given to all those who had labored so faithfully in making the convention possible and so delightful.

The morning business meeting adjourned at 11:45 a. m., being dismissed in prayer by W. J. Mitchell of Everett, Massachusetts.

#### FRIDAY AFTERNOON

The afternoon devotional service opened at 1:30 p. m. The song service was in charge of Ralph Foster of Amarillo, Texas, and Ralph Byrd of Atlanta, Georgia, led in prayer. Mrs. Esther Harvey, missionary to India, was the afternoon speaker.

The business meeting opened at 2:15 p. m. Emil Samuelson of Bradford, Pennsylvania, led in prayer asking God's blessing upon the afternoon meeting.

The General Superintendent called attention to the report of the Educational Committee which served at the 1937 Council. This report was printed in the 1937 minutes and was made an order of business for this Council. The report was read, and it was moved and seconded that it be adopted. Some amendments were made and the report was finally adopted to read as follows:

Whereas, It has been determined by the Institutional Committee whose report has been accepted by this body that there are three types of Pentecostal or Assembly of God schools among us, namely, privately-owned and operated, District Council-owned and operated, and General Council-owned and operated, and

Whereas, There is a strong sentiment among us that we should no longer suffer private enterprises to be maintained by money gathered from our fellowship, and

Whereas, It is the sense of this body that money given in good faith by the people to what they expected were Pentecostal or Assembly of God owned and controlled institutions rightly belongs to the fellowship and not to individuals or to self-perpetuating closed corporations, and

Whereas, It is also the sense of this body that schools of our fellowship should have a direct connection with the District and General Council, therefore

Be it Resolved:

First, that we strongly urge that the officers and directors of any school of our fellowship which is now owned and operated under a closed corporation property-owned system, take immediate necessary steps to tie the ownership and as far as possible the management of their school to either the District Council in whose territory they operate, or to the General Council organization.

Second, in case a District should desire to have a school operated in its territory jointly by it and the General Council or by the General Council directly (this applies either to a school that might now be owned and operated by the District or one yet to be established), and such project be approved by the General Presbytery whose decision shall be subject to the approval of the General Council, that the District in whose territory the school is located or is to be located, assume the responsibility for providing fifty per cent of the money invested in property to house such school, and that the General Council assume responsibility for the other fifty per cent. And further, that all such property, so purchased, be deeded to the General Council of the Assemblies of God.

And further resolved, That the schools so created, owned and maintained be operated and controlled by a joint board composed of the District's Executive Presbyters and the General Council's Executive Presbyters through the General Council's Educational Department.

The chairman of the Resolutions Committee, Arthur Graves, called attention to the fact that no provision had been made for filling vacancies which may occur in the General Council officers and the General Presbytery. In order to make this provision, the Resolutions Committee presented an amendment to be added to the By-Laws as Section 3, of Article II, under the heading of "Vacancies." It was moved and seconded that the section be adopted. After some discussion and correction made by amendment, the section entitled "Vacancies" was adopted as follows:

(a) In the event any of the executive offices of the General Council shall become vacant through death or other cause, the Executive Presbytery shall fill such office by appointment until the next meeting of the General Council (except the office of the General Superintendent which office will be filled by the Assistant General Superintendent).

(b) In the event a General Presbyter shall move to another District or shall vacate his office for any reason, the Presbytery of the District shall appoint one to serve as General Presbyter until that office is regularly filled at the next election.

The chairman of the Resolutions Committee moved, and it was seconded, that Article VI, Section 16, of the By-Laws be amended by adding the following words: "Ministers who violate this principle shall be considered as having opened the door for censor or charge which may necessitate the recall of their credentials." After considerable discussion the motion was carried.

The General Superintendent then said, "The Chair has never interpreted this to mean that we could not go in and hold a meeting in a Methodist or Baptist or any other church. It means, as the Chair has understood it, that we should not go into schismatic Pentecostal assemblies that are working in opposition to us. Nor does it mean that some pastor who is not doing very much himself should be encouraged in his opposition to anyone else coming into the town where he is working. We should use common sense in our interpretation of this rule."

The afternoon business meeting adjourned at 5:20 p. m. and was dismissed in prayer by Fred Vogler, the Assistant General Superintendent.

#### SATURDAY MORNING

The morning devotional service opened at 9:00 a. m. with Brother William Pickthorn of Memphis, Tennessee, presiding

and Bird Campbell of Dallas, Texas, song leader. A short missionary address was given by Miss Serena Hodges, missionary to Palestine. Marcus Grable, superintendent of the Sunday School Department at the Gospel Publishing House, spoke on "Building Christ-Honoring Sunday Schools."

The General Superintendent called the business meeting to order at 10:10 a. m. and requested Charles Weston, superintendent of the Oregon District, to lead in prayer. The minutes of the Friday meetings were then read by the Secretary and approved.

Brother Leonard Palmer submitted the report of the Roster Committee as follows:

"The total registration at 10:00 a. m., September 9, was 2,432. The classification of the registry is as follows: ordained ministers 913, licensed ministers 286, church lay delegates 119, visitors 1,046, missionaries 58. The total voting delegation 1,090."

The first order of business for the day was the election of officers. The following ministers were appointed to serve as tellers: T. E. Gannon, C. F. Ferguson, Leonard Norville, Glenn Reed, Cecil Ahalt, Wallace Bragg, John Burgess, Philip Megna, Stanley Cooke, Frank Beard, James McClellan, Roland Hummell, Glenn Renick, Claude Utley.

The General Superintendent, Brother Ernest S. Williams, was re-elected on the nominating ballot, receiving 773 of the 810 ballots cast; all other candidates receiving but 37 votes.

Ballots were then passed out for the nomination of Assistant General Superintendent. On the nominating ballot, Brother Fred Vogler was returned to office, receiving 619 out of the 791 votes cast.

The morning business meeting adjourned at 12:15 p. m. with the singing of the hymn, "Blest Be the Tie That Binds."

#### SATURDAY AFTERNOON

The afternoon devotional service opened at 1:30 p. m. with William Pickthorn presiding, and Omar Johnson of Cheyenne, Wyoming, in charge of the song service. Brother S. Clyde Bailey of Galesburg, Illinois, led in prayer.

The afternoon business meeting was called to order at 2:00 p. m., and the first order of business was the election of General Secretary. On the nominating ballot, J. Roswell Flower was returned to office, receiving 344 out of the 369 ballots cast.

Nominations were then made from the floor for the three non-resident members of the Executive Presbytery. The fol-



lowing were nominated: J. Narver Gortner, A. A. Wilson, W. R. Steelberg, Frank Gray, Flem Van Meter, C. A. Lasater, J. C. Thames, Robert Brown, H. C. Ball, S. W. Noles, Frank Lindquist, E. L. Newby, D. P. Holloway, J. Paul Thommen, J. O. Savell, E. J. Bruton, A. C. Bates, W. T. Millsaps, Charles Pepper, P. C. Nelson, O. E. Nash, and V. G. Greisen.

The tellers' report on the first ballot cast for the election of the non-resident Executive Presbyters, showed that J. Narver Gortner was elected. Balloting continued for the election of the other two members. On the second ballot cast, no election was declared. In order to expedite matters, it was moved, seconded and carried that rules be set aside and that all names be eliminated except the six receiving the highest number of votes. These six were A. A. Wilson, Flem Van Meter, Robert Brown, P. C. Nelson, A. C. Bates and Frank Lindquist.

The third ballot was cast and the ballots collected by the tellers, but before the results could be announced, the Chair entertained a motion to adjourn, at 4:45 p. m. The meeting was dismissed by prayer from Ralph M. Riggs.

## SUNDAY MORNING

### Memorial Service

A devotional and communion service was held at 10:30 a. m., at which time those ministers and missionaries were remembered who had gone on to their reward since the last session of the General Council. Brother Fred Vogler was in charge of the service, Brother E. S. Williams read the Scripture, and Brother J. R. Evans led in prayer. Brother Flower read the names of those who had departed to be with Christ since the last session of the General Council. Brother J. N. Gortner read a poem which he had composed in memory of J. W. (Daddy) Welch. Communion was served by the General Presbyters. The list of ministers and missionaries who were memorialized is as follows:

#### Ministers

Guy R. Barrett, Carlisle, Texas  
John R. Buckley, Livingston, Montana  
Hattie E. Byrd, Nacogdoches, Texas  
Amund C. Christenson, Missoula, Montana  
Mary Couzens (Mrs. William), Peckville, Pennsylvania  
Charles C. Douglas, Yakima, Washington  
Walter R. Fairfield, Oakland, California  
Mrs. Fannie M. Fanning, Houston, Texas

Mrs. Margaret Finch, Spokane, Washington  
 Frank F. Fischer, Hawaii  
 Mrs. Mattie C. Hallman, Pensacola, Florida  
 James S. Hutsell, Bristow, Oklahoma  
 Minnie V. Johnson, Mansville, Oklahoma  
 Ruben A. Johnson, Nixon, Texas  
 Mrs. Paul Knight, Florence, South Carolina  
 Alfred O. Kuhn, Seattle, Washington  
 Mrs. Agnes N. O. La Berge, Los Angeles, California  
 Pierre Lassegues, San Francisco, California  
 John W. Ledbetter, China  
 Daniel A. Lee, Booneville, Arkansas  
 William W. Lewis, White Hall, Illinois  
 Milton L. Little, Deming, New Mexico  
 J. W. Middleton, Janesville, California  
 Mrs. R. A. Miller, Massillon, Ohio  
 William Morwood, Houston, Texas  
 Elijah G. Pahoundis, Akron, Ohio  
 Leroy O. Pershall, Morrison, Ohio  
 H. Dee Price, Bowlegs, Oklahoma  
 William Price, Findlay, Ohio  
 Jesse L. Salter, Castleberry, Alabama  
 J. A. Silva, San Jose, California  
 Philip M. Stokley, Port Lavaca, Texas  
 Oda B. Teets, Aurora, West Virginia  
 Simeon A. Tharp, Troupe, Texas  
 Elmer Trullinger, Tarkio, Missouri  
 - Mrs. Lue Vaughn, Haworth, Oklahoma  
 Charles F. Webb, Rosebud, Arkansas  
 J. W. Welch, Springfield, Missouri  
 Jesse B. White, Lordsburg, New Mexico  
 Thomas J. White, Meigs, Georgia  
 John D. Wilson, Monthalia, Texas

#### **Missionaries**

Percy Bristow, China  
 Flora Jewell, China  
 John Juergensen, Japan  
 Mattie Ledbetter, China  
 Mrs. Willis Long, India  
 H. E. Randall, Egypt  
 Mary Rasmussen, China  
 Mrs. Alva Walker, Belgian Congo

#### **MONDAY MORNING**

The morning devotional service opened at 9:00 a. m. with Harold S. Miles of Fort Worth, Texas, leading the song serv-

ice. A short missionary address was given by Saul Benjamin on Mohammedanism. Mrs. Eleanor Bowie then spoke on the subject of Daily Vacation Bible Schools.

The General Superintendent called the business meeting to order at 10:05 a. m. and requested Robert A. Brown, pastor of Glad Tidings Tabernacle, New York City, to lead in prayer. The minutes of the previous day were then read and approved.

The tellers' report on the third ballot cast for the election of non-resident Executive Presbyters indicated that Brother A. A. Wilson was elected, having received 318 out of 440 votes cast. Balloting continued for the third non-resident member of the Executive Presbytery.

The Roster Committee reported the total enrollment to date to be 2,713, in the following order: Ordained ministers 947, Foreign Missionaries 62, Delegates 128, the total voting constituency being 1,137.

### **Southeastern Bible Institute**

The following resolution was offered and after some discussion was adopted unanimously:

Whereas, A petition has been received signed by the District Superintendents of the Tennessee District, the Mississippi District, the Alabama District, the Georgia-South Carolina District and the South Florida District, setting forth the fact that it is their belief that the establishment of a General Council Bible Institute in a strategic location in the southeastern part of our country is now a necessary step for the further development of the Assemblies of God work in this section, and

Whereas, The matter has been given favorable consideration by the General Presbytery, and

Whereas, No definite plan for the establishment of such school has as yet been formulated and no satisfactory location has as yet been agreed upon; therefore, be it

Resolved, That the brethren of the districts included in the southeastern section, namely, the Tennessee District, the Mississippi District, the Alabama District, the Georgia-South Carolina District, the South Florida District and the West Florida District be advised to form a standing committee to work in conjunction with the Executive Presbytery of the General Council, said Executive Presbytery being authorized to use their own judgment as to the advisability of the establish-

ment of such school, and in the event of a favorable decision, as to its proper location.

Be it Further Resolved, That the said Executive Presbytery, in the event that it be decided that such school be established, be empowered to make draughts upon such funds as may be available or as can be secured, for the purpose of rendering such assistance as may be mutually agreed upon.

On motion, the General Council gave consideration to the location of the next General Council.

E. M. Yeats of Houston, Texas, presented an invitation from the City of Houston that the next General Council be held in that city, offering the City Auditorium for the use of the Council.

Joseph P. Wannemacher presented an invitation from the City of Milwaukee offering the splendid convention facilities of that city to the General Council.

Frank J. Lindquist spoke in behalf of Minneapolis, Minn., setting forth the advantages of that city.

After brief discussion, it was moved and carried that the Executive Presbytery give serious consideration of the invitation received from Minneapolis, and if at all possible that the General Council be held in that city two years hence.

The tellers reported that Brother Flem Van Meter was elected as the third non-resident Executive Presbyter on the fifth ballot, receiving 352 of the 465 votes cast.

The morning business meeting adjourned with prayer at 12:00 noon.

## MONDAY AFTERNOON

The afternoon devotional service opened at 1:30 with B. L. Greene of Enid, Oklahoma, in charge of the song service. Brother T. J. Jones of London, England, brought a stirring message from the Word, after which the General Council was called to order by the General Superintendent.

### Resolution on Neutrality

It was moved and seconded that the General Superintendent and Secretary draft a telegram to be sent to the President of the United States expressing our appreciation of his earnest efforts for peace, not the least of which is the maintenance of American neutrality; and that we assure him of our prayers that wisdom and strength may be granted him and other representatives of our government in these troublous times. The motion carried. The following telegram was then prepared and sent:

Franklin D. Roosevelt, President of the United States, Washington, D. C.

The two thousand five hundred ministers and delegates of the Assemblies of God assembled at Springfield, Missouri, on the 25th anniversary of the General Council of the Assemblies of God wish to express their appreciation of your earnest efforts in behalf of the peace of the world, not the least of which is the maintenance of American neutrality. We assure you of our prayers that wisdom and strength may be granted to you and the other representatives of our Government in these troublous times.

(Signed) Ernest S. Williams, General Superintendent

The Committee on Sunday Schools presented its report through its chairman, George W. Hardcastle, as follows:

Recognizing the Sunday School to be an open channel through which we are able to approach the heart of our people, both young and old, with the Gospel of Christ, which is the only means of salvation, and knowing definitely that there are many sections which have not yet been reached with the ministry and message of the Assemblies of God fellowship, and that the Gospel of Christ is the only antidote to the great crime wave sweeping over our land, and with appreciation of the fact that it has pleased the Lord to bless our endeavors to advance the interest of our Sunday Schools, therefore we wish to submit this report and make the following recommendations:

We recommend:

That as soon as possible the District Councils elect or appoint a District Sunday School representative for part or preferably full time work in the District in the interest of Sunday Schools.

That this officer shall minister in the opening of new Sunday Schools, and in the improving of the standard of established schools.

That he shall have such co-operation and assistance as is available from the Sunday School Department of the Gospel Publishing House, Springfield, Missouri.

That he shall, if possible, attend an annual conference of District Sunday School representatives, the location and date of meeting to be announced by Gospel Publishing House representatives.

That in such conferences the District representatives, with the assistance of the Gospel Publishing House representatives, will discuss the plan of procedure for the conducting of Sunday School rallies



and conventions in order to reach the constituency of the local district in the most effective manner.

That all activities of the Sunday School representative shall be under the direct supervision of the District officers.

That by a survey of his local district, he prepare a map or chart showing the location of established Sunday Schools, and all towns which have schools under jurisdiction of the Assemblies of God, such list to show a grouping of towns and cities of less than 500 population, of 500 to 1000, 1000 to 2500, 2500 to 5000, and 5000 upwards.

That he shall recommend the use of the Sunday School literature of the Gospel Publishing House in all schools of the district, encourage Sunday School secretaries to make annual reports to headquarters, and assist Sunday School superintendents in advancing their schools to first-class rank.

On motion, the report with its recommendations was adopted unanimously.

The Council adjourned at 4:30 p. m.

## TUESDAY MORNING

The devotional service opened at 9:00 a. m with J. Paul Bruton of Illinois leading the song service. Miss Zella Lindsey, member of the Gospel Publishing House staff, was the morning speaker, and presented the importance of conducting special services for the children and winning them for Christ.

The business meeting was called to order at 10:30 a. m. by the General Superintendent, who reported that a telegram had been sent to the President of the United States, in conformity with a resolution passed the previous day, in which the General Council expressed its appreciation of the President's efforts for peace, and assurance was given of an interest in our prayers. He then called on J. Narver Gortner to lead the congregation in prayer.

O God, the Father of our Lord Jesus Christ, we worship Thee this morning. Thou art to be exalted; Thou art to be worshiped; Thou art to be adored. Holy and reverend is Thy name.

We are conscious, our Father, of our great need this morning. We are needy as individuals; we are needy as representatives of the assemblies; we are needy as a movement; and we are needy as a nation.

We are asking, our Father, that the Spirit of the

living God may overshadow us in a real way. May we see as Thou wouldst have us see, may we hear as Thou wouldst have us hear, and may we understand as Thou wouldst have us understand for our good, for the good of Thy people, and for the glory of God.

We invoke Thy blessing, our Father, to rest upon our nation in these times of peril and perplexity, these days of trial and trouble, in which we live. While we are not engaged in any war at the present time, we do recognize the fact that there are problems in this country that must be solved, as a result of other nations being involved in conflict. And so we pray in this hour that Thy presence may overshadow our President and those who are connected with his cabinet, and all in authority. And we pray, our Father, if it be pleasing to Thee, that this nation may be kept out of war. We ask that Thy perfect will may be wrought out.

We hardly know how to pray, but we know that Thou art upon Thy throne and Thou art working all things out in the counsel of Thine own will. Keep Thine hand upon the situation in this country and in the countries beyond the seas. Defeat every purpose of the adversary, and bring to nought every device of the devil and the powers of darkness that are marshaled under his leadership. May Thy will be done. May peace prevail ultimately in Thine own time, when the Prince of Peace shall come, when He whose name is Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace, shall have taken the reigns of government in His own hands, and He, who is David's greater Son, shall sit upon David's throne in Jerusalem and reign over Israel and over the nations of the earth.

We promise Thee that we will give Thee all the praise, and all the glory, in the mighty name of our Lord and Saviour Jesus Christ. Amen.

The Spirit of God moved upon one of the ministers present who spoke in tongues. An interpretation was given as follows:

The eyes of the living God are indeed upon His people. He is working all things after the counsel of His own will. He holdeth not only His saints but the nations of the earth in His own hand and under His control. Let not the people of the Most High fear, for God is indeed working all things after the counsel of His own will, and His name shall ultimately be magnified and exalted in accordance with His own divine purpose.

There was a chorus of praise and worship, which gradually subsided, and then the business of the Council was resumed. The minutes of the previous day's business were read and approved.

The following resolution, which had been considered by the Executive Presbytery and the General Presbytery, was presented by J. Narver Gortner, with the recommendation that it be adopted.

### **Glad Tidings Bible Institute**

Whereas, the Board of Directors of Glad Tidings Temple and Bible Institute in San Francisco, Calif., has graciously offered to deed to the General Council the building occupied by the Institute, with approximate value of more than \$80,000, on condition that the General Council undertake to operate same as a General Council Bible School; therefore, be it

Resolved, That this General Council, now in session, accept the gift so generously offered, and that we express to Brother and Sister R. J. Craig, under whose ministry and leadership the Institute has been successfully operated during a period of years, our sincere appreciation of this evidence of their generosity and confidence in our General Council fellowship; and, be it further

Resolved, That the Executive Presbytery be authorized and empowered on behalf of the Council, to take over the property and operate the Institute as a distinctively General Council Bible School in harmony with the plan under which Central Bible Institute is owned and operated.

It was moved, seconded, and carried that the resolution be adopted. Brother and Sister Craig were invited to the platform by the General Superintendent and received the thanks and word of appreciation of the General Council. J. Paul Thommen, Superintendent of the Northern California District, also expressed appreciation on behalf of his district, and assured all of the co-operation of the Northern California District with the General Council school in San Francisco.

After some discussion the following resolution was adopted:

Be it resolved by this General Council that we condemn such unscriptural conduct as the donning of male attire, or the wearing of shorts or slacks, on the part of the lady students in any of our Bible Schools, while attending picnics, going on hikes, or on any occasion on which they may appear in public; that we

brand such conduct as being, in our opinion, essentially worldly; and that we place ourselves on record as opposing all trends and tendencies that appear to break down, or blot out, or make less outstanding, the line of demarcation between the holy and the unholy, the sacred and the profane; and that we recommend that the standard in dress established by Central Bible Institute be the recognized standard for all our Bible Schools, and that a failure to conform thereto shall subject the school thus failing to censure or disapproval.

The General Superintendent dismissed the morning meeting by prayer. Adjournment was at 12:20 p. m.

## TUESDAY AFTERNOON

The afternoon devotional service opened at 1:30 p. m. with William Pickthorn of Memphis, Tennessee, in charge of the song service. John Wright Follette of New Paltz, N. Y., was the afternoon speaker.

The business meeting opened at 3:40 p. m. with prayer by Brother I. A. Smith, Superintendent of the Tennessee District. The final report of the Roster Committee was made, showing that there had been a total registration of 2,944, made up as follows: Ordained ministers 1,015, Licensed ministers 321, foreign missionaries 63, church lay delegates 132, visitors 1,413. The voting delegation numbered 1,211. The total registration exceeded the registration at the 1937 General Council held at Memphis, Tennessee, by 931 persons. The General Superintendent expressed appreciation for the work of the Roster Committee, which was now completed.

It was moved, seconded, and carried that the following resolutions be adopted:

Resolved, That we extend to the executives of the General Council and to all the members of all the committees who have so untiringly worked to provide for the entertainment of this Council gathering, our hearty and united thanks and appreciation.

Resolved, That we express our appreciation for the hospitality of Central Bible Institute.

Resolved, That we express our thanks to the pastors and people of the Assembly of God churches in Springfield for their labors on behalf of those attending the General Council.

Resolved, That a letter of thanks be sent the radio stations, the newspapers, the Chamber of Commerce, the Commercial Club, and the Park Board of Spring-

field for their generous consideration and friendly co-operation and assistance to this gathering of the General Council in Springfield.

It was moved, seconded, and carried that we give special praise and thanks to God for the spirit of unity and fellowship which has prevailed throughout this twenty-fifth anniversary gathering of the General Council of the Assemblies of God.

It was moved, seconded, and carried that the Executive Presbytery be authorized to edit, correct, and publish the minutes of this General Council, and to mail a copy of the same to each minister and missionary in the fellowship, and that any unfinished business be left in the hands of the Executive Presbytery.

The General Secretary mentioned that a letter of greeting had been received from David du Plessis of South Africa, who had been privileged to be with us in the General Council in Memphis, Tenn., two years previous. The letter follows:

To the General Secretary  
of the General Council, Assemblies of God.

I sincerely hope this letter reaches you before the General Council is over because I do want you to convey to the General Council first my personal greetings and sincere thanks for the wonderful time they gave me on my visit in 1937. Then recently our General Council and Executive Council passed a resolution confirming our fellowship with the Assemblies of God in the United States and other countries, and they send greetings to the General Council brethren at this time. We trust you are having a wonderful time, and we also wish to congratulate you on your 25th anniversary as a movement. May God grant that the General Council of the Assemblies of God will always be a movement and never become a monument like some other church denominations.

Your brother in His service,

(Signed) D. J. Du Plessis, General Secretary  
Apostolic Faith Mission of South Africa

It was seconded and carried that the General Council express its appreciation for this word of greeting and that it send greetings in return to our brethren in South Africa.

It was reported that Pastor C. A. McKinney of Akron, Ohio, was in a serious physical condition; and it was moved, seconded, and carried that the General Secretary be instructed to write Brother McKinney a letter, sending him greetings



and love of his brethren of the General Council fellowship and assuring him that we have missed his presence in our midst and that we are praying God's richest blessing may be upon him.

The following resolution was presented:

Resolved, That a home for missionaries' children be established at Springfield for the care of such children where it is not advisable to have them return to foreign lands with their parents.

It was moved, seconded, and carried that this resolution be referred to the Executive Presbytery, and that they be given power to act for the Council in accord with their best judgment in the matter.

The Eighteenth Session of the General Council adjourned at 4:50 p. m. Brother J. R. Evans, a former General Secretary of the General Council, was called upon to close in prayer.

#### **Closing Prayer**

Our Father in Heaven, our hearts have been made to rejoice because of Thy presence. We thank Thee, dear Lord, that Thou hast been with us every moment from the beginning of the General Council until this moment. Now, dear Lord, we are about to disperse, and go to all parts of the country and the world. We do thank Thee and praise Thee for the unity that has prevailed. Dear Lord, we pray Thou wilt continue to bless the brethren everywhere—bless their work throughout the world.

We pray Thy special blessing upon the executives and the officers here at headquarters that they will have strength for every task that lies before them. Be with them and direct their every action that the Lord Jesus Christ may be glorified.

If Thou shouldest come in the rapture before our next General Council, we pray that not one who has attended this meeting will be left behind, but that we shall all go up to be with Thee, our Living Head.

These blessings and favors we ask, and we shall give Thee the glory forever and ever. Amen.

# Report of the Executive Presbytery

*Covering all departments operating under the supervision  
of the Executive Presbytery, for two years  
beginning August 1, 1937, and  
ending July 31, 1939*

The Executive Presbytery is able to report the blessing of the Lord upon the entire fellowship of the Assemblies of God, as well as all the departments of the headquarters work. There are evidences of growth in every district, for which we give thanks to God.

With the election of an Assistant General Superintendent at the General Council in Memphis, Tenn., with the authorization to assume active ministry in connection with the headquarters office, a wider and more extensive field ministry was made possible. No less than twenty-four District Councils and Camp Meetings have been visited and ministered to by the Executive Officers during the past two years. These include Alabama, Arkansas, Central, Colorado (Rocky Mountain), Eastern, Georgia and South Carolina, Illinois, Kansas, Louisiana, Nebraska, Northern California, North Central, North Dakota, Oklahoma, Oregon, South Florida, Southern California, Southern Missouri, South Dakota, Tennessee, Texas, Texico, Northwest (Washington) and West Central.

The General Superintendent has made three or four trips to the Pacific Coast, on one trip stopping for business at Salt Lake City. In addition to the District Councils he has visited, he has also visited numerous assemblies in Arkansas, California, Colorado, Illinois, Iowa, Kansas, Louisiana, Nebraska, Oklahoma, Tennessee, Texas, and the North Central Bible Institute at Minneapolis, Minn.

The Assistant General Superintendent was sent as a deputational messenger to Peru, South America, stopping en route at Cuba and Mexico. This trip resulted in definite profit for the future development of the work

in these Latin-American countries. He also visited the Apache and Navajo Indian Reservations in Arizona, and in his capacity as Home Missions Secretary, in co-operation with the District Chairmen, he made a survey of the home missions opportunities of the Mississippi, Georgia-South Carolina, Texico, and Alabama Districts, visiting a large number of assemblies in each.

Each of the Executive Officers has been privileged to lay aside office responsibility at times for the purpose of attending missionary conventions, C. A. rallies, fellowship meetings, etc. Brother Vogler has been active in missionary meetings and conventions at Ada, Okla.; Kansas City, Mo.; Willmar and Minneapolis, Minn.; and Kansas City, Kingman, Pratt, Coldwater, Great Bend, Russell, Osborne, in Kansas. He has also attended eighteen district conventions in Georgia, Arkansas, Mississippi, Kansas, Missouri, Texas, and Wisconsin.

The General Secretary was sent in the fall of 1938 on deputational work with the Missionary Secretary, Noel Perkin, to Egypt, Palestine, Congo Belge, Gold Coast, Ivory Coast, Togoland, Liberia, and Sierra Leone. Five months were spent on this most profitable missionary survey. He has also been privileged to visit several Camp Meetings and District Councils, such as the North Central at Lake Geneva, Minn., the Northern California at St. Helena, the Southern California at Big Bear Lake, and the South Dakota District Council at Sioux Falls. Since returning from Africa he has had the privilege of taking part in missionary conventions and special meetings at Plainview, Texas; Sullivan, Mo.; Peoria, Ill.; Granite City, Ill.; Chicago, Ill., Lancaster, Pa.; and Buffalo, N. Y.

In his office as Educational Secretary, Brother Vogler has visited the Houston Bible College, Southwestern Bible School, the North Central Bible Institute, Great Lakes Bible Institute, and Central Bible Institute. There are eleven recognized schools in our fellowship at the present time. The number of students attending these schools has remained quite steady, for the total enrollment for 1938-1939 was 1,658, and the enrollment for

1937-1938 was 1,679. Graduates from the various schools are finding places of service on both home and foreign fields.

### *Ordained Ministers*

At the close of the fiscal year of 1937 we had on our records the names of 3,086 ordained ministers. At the close of the fiscal year of 1939 the list had grown to 3,592 ministers, a net gain of 506 ministers or 16.46%.

Since the last General Council, 730 ordained ministers have been added to our ministerial list, and 224 names have been removed. Of this number, 52 withdrew, 26 were dropped for various reasons, 107 failed to renew their fellowship, and 39 passed on to be with the Lord. The number of names removed for the two years ending July 31, 1939, was not as great as the number removed for the Council period ending July 31, 1937, for 388 names were removed for that Council two-year period. The percentage of gain therefore for this Council period is greater than for the period ending July 31, 1937.

### *Membership and Assemblies*

We are still having much trouble to obtain from our assemblies and pastors correct reports as to the growth of our fellowship. Some churches have never communicated with the headquarters office since the time of affiliation. We have been compelled to continue in our reckoning the number given at the time of affiliation, without any real reckoning of growth or loss in membership. Then there are many churches which count themselves as part of the fellowship, which have never asked for nor obtained a proper letter of affiliation from the General Council office. Some of these are reporting their membership regularly and we are presuming to count them with the regular membership of the fellowship. During the past two years a special attempt has been made to obtain information pertaining to all churches, with the result that we have deliberately removed from our list a number of assemblies which have not been heard from for a number of years. Nevertheless, in spite of this needed purge, we are still able

to report an increase in number of churches and also church membership. The present record is probably the most accurate that has been obtained in several years. It reveals that we now have a total of 3,496 co-operative and affiliated churches with a total enrolled membership of 184,022. This figure represents an active membership and is far below the total of church attendance, which would probably boost the figures to around 250,000. Most all annual reports from ministers indicate an average church attendance greatly in excess of the active church membership.

We know that the fellowship is still increasing, for nearly all Districts have reported a number of new assemblies as a result of home mission effort within the past two years. Those Districts reporting new assemblies are indicated as follows:

District	Number Churches
Arkansas .....	31
Central .....	45
Eastern .....	22
Georgia-South Carolina .....	17
German Branch .....	9
Kentucky .....	5
Latin-American .....	15
Louisiana .....	16
Mississippi .....	6
Montana .....	5
Nebraska .....	8
New England .....	6
North Central .....	15
North Dakota .....	10
Northwest .....	28
Oklahoma .....	28
Oregon .....	37
Rocky Mountain .....	12
Southern California .....	24
Southern Missouri .....	50
Tennessee .....	8
Texas .....	46



Texico .....	16
Wisconsin .....	11
	<hr/>
Total .....	470

Note, however, this does not indicate that all the 470 new churches have been set in order and affiliated with the General Council, for many of them are still very much in a formative stage. It represents only that 470 new efforts have been made throughout the fellowship for the opening of new churches.

#### *Headquarters Fellowship Fund*

There was a definite response to the appeal made to our ministers in behalf of the headquarters fellowship fund this past year. Offerings from our ministers for the year 1938 amounted to \$16,035.37. For the year ending July 31, 1939, the offerings amounted to \$20,964.54, a gain of \$4,929.17. And yet we are a long ways behind a 100% response to the provision made for the support of the headquarters work. On a basis of the total number of ministers on record July 31, 1939, the average amount received for the past year was \$5.83; the previous year, \$4.93.

There are a number of reasons for the neglect of this fund on the part of many of our ministers, although the provision for the fund was made in the beginning, in 1914, and has been called to the attention of our ministers repeatedly since then. First, the basis of our fellowship is not financial. Ministers therefore can neglect to pay their monthly dues without seriously affecting their standing in the fellowship. Second, many ministers are laboring in fields where financial remuneration is very meager, making it difficult to meet ordinary living expenses, let alone offerings to the headquarters office. Third, District demands for the support of the District organization often becloud the obligation to the General Council office. Some Districts ask of their ministers 100% of their tithes, necessitating special offerings on the part of the minister for the headquarters expense fund, missionary work, etc. Fourth, and pos-

sibly the most vital of all, many ministers have figured that if all ordained ministers gave their \$1.00 per month, it would be equivalent to over \$3,000 per month or \$36,000 a year. Such a sum seems to be greatly in excess of the need, and therefore a question is raised as to any necessity for faithfulness in giving to the general headquarters fund. This feeling is more widespread than many would imagine, for it was ascertained some months ago that approximately 60% of our ordained ministers send little more than \$1.00 yearly, at the time of renewal of fellowship certificates, and some fail to send even that much. The remaining 40% have borne the burden of supporting the office, sending their full \$1.00 per month or more.

As the fellowship has grown, the necessity of supporting the headquarters office has increased. With the election of a resident officer to serve as Assistant General Superintendent, and the addition of extra office assistants, the expenses of the headquarters office have multiplied. There are at the present time six persons giving full time and one part time to the general headquarters work. It was also thought best to relieve the Ministers' Benevolent Fund of the burden of supporting Brother Welch after he had retired as president of Central Bible Institute, and so he too received a small weekly allowance to help meet his living expenses. By act of the General Presbytery, the former General Secretary, Brother J. R. Evans, was also carried by General Council funds instead of being transferred to the Ministers' Benevolent Fund. The offerings received in this fund, therefore, have been scarcely adequate to meet the normal expenses of the department.

Incidentally, we might report that allowances for general officers have been set by the Executive Presbytery, the non-resident Presbyters taking the major share of responsibility. The allowances have been set at a comparatively low figure. It is definitely known that many pastors of churches located in cities receive larger salary allowances than are granted to our general officers.

As a final word, we would admonish all our ministers

to continue their support of the headquarters office fund. The executive office should be supported entirely from the tithes and offerings of the ministers of the fellowship. Should all ordained ministers meet their monthly obligations to the headquarters office, and a surplus be accumulated over and above the essential expenses of the department, the surplus can be transferred to the Ministers' Benevolent Fund or used in some other feature of the general work.

In behalf of the Executive Presbytery, the above report is respectfully submitted.

Ernest S. Williams, General Superintendent  
Fred Vogler, Assistant Gen. Superintendent  
J. Roswell Flower, General Secretary-Treasurer

#### AUDITOR'S REPORT

August 18, 1939

General Council of the Assemblies of God  
Springfield, Missouri  
Gentlemen:

In accordance with our engagement, we have made an audit of your books and records for the period beginning August 1, 1937 and ending July 31, 1939; and we present herewith our report, which is outlined in the preceding index.

#### *Certificate*

We have made a general audit of the books and records of the GENERAL COUNCIL OF THE ASSEMBLIES OF GOD for the period beginning August 1, 1937 and ending July 31, 1939, and

WE HEREBY CERTIFY that the Cash Receipts and Disbursements as shown by the records are properly accounted for; and that the investment securities and cash balances as of July 31, 1939 were verified by count or properly authenticated certificates; and further, that, in our opinion, the accompanying Balance Sheet as of July 31, 1939 and the Statement of Income and Expenses beginning August 1, 1937 and ending July 31, 1939 are correct.

SOUTHWEST AUDIT AND SYSTEMS COMPANY

By Henry A. Haas

CONSOLIDATED BALANCE SHEET AS OF  
JULY 31, 1939

*Assets*

Current Assets:

Cash on Hand and in Banks:		
General Council .....	\$69,821.86	
Gospel Publishing House....	54,967.62	
Central Bible Institute .....	3,582.48	
Mission Department .....	31,198.32	\$159,570.28

Checks Held for Collection and Postage .....		644.86
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Notes and Accounts Receivable .....	\$46,424.29	
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Less Reserve for Doubtful Notes and Accounts .....	10,523.66	35,900.63
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Accrued Interest Receivable .....		982.72
Inventories .....		65,313.38

Total Current Assets ....		\$262,411.87
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Investments:

Bonds .....	\$ 79,281.34	
Stocks .....	60,253.86	
Life Insurance Annuities ....	16,741.12	
Notes Receivable .....	50,143.12	
Residential Real Estate .....	47,799.76	

Total Investments .....		254,219.20
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Fixed Assets:                      Cost    Depreciation    Book Value

Land .....	\$ 16,880.48	\$	\$ 16,880.48
Buildings .....	366,218.01	94,345.87	271,872.14
Machinery and Equipment .....	127,380.18	71,102.57	56,277.61
Furniture and Fixtures .....	71,937.46	47,011.17	24,926.29
Type and Metal	10,998.55	4,257.04	6,741.51
Autos and Trucks	3,749.57	2,930.17	819.40
Gas Plant .....	2,833.30	425.01	2,408.29
Heating Plant ....	15,468.87	2,761.39	12,707.48
Sewer .....	1,019.20		1,019.20
Water System ....	10,178.17	1,215.94	8,962.23

Total Fixed Assets .....	\$626,663.79	\$224,049.16	\$402,614.63	402,614.63
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# Deferred Charges:

Unexpired Insurance .....	\$ 1,656.22
General Council and Camp Meeting Expense .....	3,794.67
Supplies .....	5,195.84
Reference Books .....	801.04

Total Deferred Charges ..... 11,447.77

Total Assets ..... \$930,693.47

## Liabilities

### Current Liabilities:

Reservations for General Council and Camp Meeting .....	\$ 1,968.25
Accounts Payable .....	880.82
Refunds Unredeemed .....	1,322.71
Accrued Payroll .....	5,283.92
Reserve for Royalty .....	1,865.68
Students' Accounts, 1939-40 .....	740.41
Accrued Interest Payable .....	1,336.75
Students' Savings Accounts .....	412.75

Total Current Liabilities ..... \$ 13,811.29

### Other Liabilities:

Unearned Subscriptions .....	\$ 29,526.32
Free Literature .....	17.26
Other Accounts .....	5,089.90

Total Other Liabilities ..... 34,633.48

Annuity Bonds Outstanding ..... 157,250.00

### Funds:

General Fund .....	\$643,968.71
Ministers' Benevolent Fund .....	12,037.49
Church Revolving Fund .....	5,000.00
Traveling Expense Fund .....	1,595.16
Employees' Benefit Fund .....	6,818.47
The Cup .....	3.12
Needy Students' Fund .....	661.19
Students' Missionary Band .....	28.44
Foreign Mission Designated Fund .....	50,347.96
Foreign Mission Undesignated Fund .....	33.65
Home Mission Designated Fund .....	1,257.29
Home Mission Undesignated Fund .....	1,947.22
Home Mission Loan Fund .....	500.00
Home Mission Extension Fund .....	800.00

Total Funds ..... 724,998.70

Total Liabilities and Funds ..... \$930,693.47



# STATEMENT OF INCOME & EXPENSES

AUGUST 1, 1937 TO JULY 31, 1939

## Income:

General Council .....	\$ 37,009.91
Income from Investments .....	24,830.30
Mission Department .....	22,131.51
Central Bible Institute .....	127,280.25
Gospel Publishing House .....	718,269.53

Total Income .....	\$929,521.50
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## Expenses:

General Council .....	\$ 48,289.97
Investment Expense .....	28,453.51
Mission Department .....	35,566.46
Central Bible Institute .....	86,851.67
Gospel Publishing House .....	533,547.94

Total Expenses .....	732,709.55
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## Net Income before

Charging Depreciation .....	\$196,811.95
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## Depreciation on Buildings and Equipment:

Central Bible Institute .....	\$ 27,018.07
Gospel Publishing House .....	29,612.19

Total Depreciation .....	56,630.26
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Net Increase in General Fund ...	\$140,181.69
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The financial report of the General Council includes all departments, such as the Executive Department, the Gospel Publishing House, Central Bible Institute, and the Foreign Missions Department. The assets of the General Council include the value of all real estate used for publishing plant, Bible school, and executive residences.

The amount of cash on hand and in banks shown in the list of assets is not clear money, for it represents the total reserves of all departments, including the Ministers' Benevolent Fund, all offerings for foreign missions to be distributed in August, the Travel Expense Fund, Church Extension Fund, reserve to be used in paying interest on annuity bonds, certain funds held in trust for various assemblies and individuals, working

capital for the Gospel Publishing House, and the reserve needed for meeting the expense of Central Bible Institute during the summer months.

The funds of all departments pass through the Executive Department and are banked under the name of the General Council of the Assemblies of God. The Gospel Publishing House receives its income from the sale of books, Sunday School literature, subscriptions to its publications, etc. Central Bible Institute receives its income from the tuition of students. The Foreign Missions Department acts as an agent for the fellowship, and passes on to the field offerings from persons and assemblies 100%. It is supported by special voluntary offerings and designated amounts raised through the World Missions Program. The Executive Department receives its income from the tithes and offerings sent in by the ordained ministers of the fellowship. It also has the responsibility of administering the Ministers' Benevolent Fund, protecting the trust of holders of annuity bonds, managing the Church Extension Fund, and supervising the real estate used in connection with the headquarters work.

Each of the departments requires a fairly large cash reserve as a working capital. Central Bible Institute must accumulate a sufficient reserve to cover depreciation of buildings and equipment, and to carry the expense of the school through the summer months.

The Gospel Publishing House requires not less than \$25,000 as a working capital. It would not be safe to permit the plant to operate on less. Income for Sunday School literature is received in quarterly surges, as the Sunday School literature is prepared and offered for sale. The weekly payroll of over one hundred workers amounts to approximately \$2,500. Paper is purchased in from one to five carload lots at a cost of about \$2,250 per car. Accounts payable often reach \$10,000 per month. A certain sum must also be set aside each year to cover depreciation on machinery and equipment, for the life of printing machinery is usually set at ten years before replacement. All this means that the Gospel

Publishing House must have a fairly large working capital to meet its regular needs for daily operation.

In past years, all improvements in buildings and machinery have been paid for as the business has expanded and the profits have warranted. We have not reached the end of expansion, for a substantial growth is still being shown from year to year. We do not know how soon we may be required to enlarge the publishing plant still further.

The Foreign Missions Department, because of its 100% policy of handling missionary funds, is in the most precarious position as far as operating expense is concerned. Offerings for the support of the department have not been adequate for several years. The department has grown extensively, until it now demands the services of ten workers who devote their entire time to its interests. The receiving, acknowledging and forwarding of funds is but a small part of the activities of the department. Arrangements for steamship passage, correspondence with governmental officials, the purchase of supplies for missionaries and arrangement for shipment, are all features of the work of the department. As the department has grown, it has been found necessary to make appropriations from the funds of other departments to assure continued, uninterrupted service to both home constituency and foreign missionary.

### *Church Extension Fund*

Since the last meeting of the General Council in Memphis, Tenn., the Executive Presbytery made provision for financial aid to small struggling congregations that need assistance which they cannot obtain locally. An appropriation of \$5,000 was set aside to be administered as a revolving fund. Loans to small churches, up to \$300, are available at 4% interest, which is the lowest rate of interest that can be charged to cover the expenses of handling the fund. The provision is made that these loans are only available when the District officers are willing to endorse the notes representing the loan. The reason for this precaution is that the Executive

Presbytery is unable to investigate each application for aid, and the District officials should bear part of the responsibility of making the loan. So far, five churches have been able to qualify for loans from this fund.

### *Ministers' Benevolent Fund*

The plan for the assistance of aged and infirm ministers was adopted at the General Council in Dallas, Texas, and has been in operation for the past four years. This plan was formulated on the basis of grace rather than merit, and assistance from this fund has been made available for any minister who has been in the fellowship for ten years or more and the record of the applicant indicates he has been faithful to the agreed-upon plans for the support of the District and General Council offices.

The fund has been looked upon as a benevolence of the church, and therefore appeals have been made twice each year for offerings from the assemblies to replenish the fund that is drawn upon monthly.

The offerings received between the years 1935 and 1937 amounted to \$12,543.83, and the disbursements amounted to \$4,883.00, leaving a balance on hand, July 31st, 1937, of \$7,660.83. The account for the past two years is as follows:

Amount received during years 1938-9		Amount paid out to qualified applicants
Offerings, 1937-8	\$ 9,009.14	\$6,640.00
Offerings, 1938-9	11,508.27	9,500.75
Total, two years,		\$20,517.41    \$16,140.75

The balance carried forward from 1937 was \$7,660.83. The balance of funds not used in 1938-9 was \$4,376.66, making a total balance in this fund on July 31, 1939, of \$12,037.49.

There are now forty-three beneficiaries, receiving a monthly distribution totaling \$805. The balance on hand, therefore, will be further reduced by \$3,220 before the next appeal is published at Thanksgiving time in November. Inasmuch as new applications for aid are

being received constantly, the number of beneficiaries will be increased, which will necessitate continued faithfulness in sending offerings for this fund. As the number of beneficiaries increases, it will be necessary to supplement the offerings received from assemblies by special grants from other funds.

Taking the financial report as a whole, we have much reason for thanksgiving unto the Lord for His faithfulness in providing for the needs of the various departments. Each department is now provided with adequate facilities for aggressive work for God. It is the prayer and concern of the Executive Presbytery that the headquarters work will reach the utmost sphere of usefulness in its mission to propagate the Pentecostal message to the ends of the earth.

Respectfully submitted,

J. Roswell Flower, Treasurer

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## *REPORT OF MISSIONS DEPARTMENT*

In making a report of the missionary activities of our fellowship for the past two years, we do so with considerable joy for progress made, but also with a sense of the gravity of the situation that faces us. Very definite efforts are being made in many lands to arouse opposition to the gospel and to dethrone Christ from the hearts of His followers.

In the face of this conflict with the forces of evil, the Spirit of God is raising a standard, so that probably more people are thronging the altars of our missions and assemblies, both at home and abroad, than ever before; and miracles of healing, coupled with impressive moves of the Spirit of God, are taking place in some sections of the world where we might least expect them. While it is true that in some places no outstanding results are being accomplished, from other fields missionaries write of buildings inadequate for the crowds and of opportunities for advance moves which make us restless to see the means and men provided to go forward.



### *Mission Fields*

Our mission fields include the following: Belgian Congo, Egypt, Nigeria, Gold Coast, Ivory Coast, Liberia, Sierra Leone, China, Tibetan border, Manchoukuo, Burman border, Mongolia, Japan, India, Ceylon, Philippine Islands, Fiji Islands, Straits Settlements, Guatemala, El Salvador, Nicaragua, Honduras, Puerto Rico, Santo Domingo, Cuba, Venezuela, Peru, Brazil, Argentina, Iran, Iraq, Syria, Palestine, Trans-Jordan, and four countries in Eastern Europe which we are reaching in co-operation with the Russian and Eastern European Mission. There are also a number of other foreign countries in which missionaries and ministers of the General Council are working which we do not consider as our regular mission fields.

Counting all countries in which there are ministers or missionaries of the General Council working we have a total of 48 different countries represented. In these foreign lands there are 1,131 assemblies and outstations established, 44 mission institutions such as Bible schools, orphanages and elementary schools and 1,231 native workers, pastors, evangelists and Bible women.

### *Missionary Personnel*

The number of missionaries and ministers affiliated with the General Council ministering in foreign lands at the time of our last Council meeting in 1937 was 346, while today we have 380, or a gain of a little over nine per cent.

Eight of our missionaries have passed to higher service: H. E. Randall of Egypt; Percy Bristow, Miss Mattie Ledbetter, Miss Mary Rasmussen, and Miss Flora Jewell, all of China; John Juergensen of Japan, Mrs. Willis Long of India, and Mrs. Alva Walker of the Belgian Congo.

### *Missionary Offerings*

Offerings for home and foreign missions show an increase of \$142,243.84 over the amount reported in 1937, or a grand total for the last two fiscal years ending

July 31, 1939, of \$875,826.65. This is made up of \$811,766.32 for foreign missions and \$64,060.33 for home missionary work. Of the amount for home missions \$18,677.98 was returned to the respective Districts from which the money was given, while \$12,056.99 was designated for various home missionaries, the balance being designated for distribution from headquarters. The amount of \$85,152.53 was given by assemblies direct to missionaries and is included in our report, although the cash did not pass through our hands. The net cash received during the two-year period was \$790,674.12. Included in this figure was \$41,935.23 which was given for non-Council missionaries and which we forwarded to them as to our own missionaries, without any cost.

We congratulate the pastors and members of the twelve leading assemblies in missionary giving which are as follows:

New York City, Glad Tidings Tabernacle .....	\$33,394.00
Cleveland, Ohio, Pentecostal Church .....	18,600.49
Los Angeles, Calif., Bethel Temple .....	13,670.04
Philadelphia, Pa., Highway Mission Tab. ....	13,023.28
Springfield, Mo., Central Assembly of God ...	8,747.70
Minneapolis, Minn., Gospel Tabernacle .....	8,069.55
Battle Creek, Mich., Ch. of the Four Fold Gos.	7,642.00
Wilmington, Delaware, Calvary Pent. Ch. ....	6,849.33
Lancaster, Pa., First Pentecostal Church .....	6,764.94
Tacoma, Wash., Pentecostal Tabernacle .....	6,475.67
San Diego, Calif., Pentecostal Full Gospel Tab.	5,016.63
Washington, D. C., Full Gospel Assembly ....	4,980.55

The amount contributed for Foreign Missions by the various States is as follows:

			August 1937 to July 1939
	1937-1938	1938-1939	(Inclusive)
California .....	\$60,629.44	\$63,387.50	\$124,016.94
Pennsylvania .....	34,856.18	33,049.02	67,905.20
Missouri .....	29,785.18	37,220.80	67,005.98
New York .....	30,336.30	28,991.69	59,327.99

Washington	28,643.89	28,635.31	57,279.20
Ohio	26,549.81	28,039.66	54,589.47
Texas	16,544.65	19,598.77	36,143.42
Illinois	16,403.75	18,566.63	34,970.38
Michigan	16,805.41	17,782.67	34,588.08
Oklahoma	13,033.23	14,835.96	27,869.19
Kansas	12,251.02	12,370.88	24,621.90
Minnesota	9,428.86	11,151.05	20,579.91
Oregon	9,053.41	10,067.74	19,121.15
Wisconsin	9,031.81	8,510.22	17,542.03
New Jersey	7,642.19	8,931.59	16,573.78
Colorado	5,336.59	5,598.87	10,935.46
Iowa	4,960.46	5,473.89	10,434.35
Maryland	4,020.15	6,144.22	10,164.37
Dist. Columbia	4,385.46	4,968.44	9,353.90
Montana	4,426.83	4,813.18	9,240.01
Arkansas	3,944.96	5,286.22	9,231.18
Indiana	4,338.20	4,564.12	8,902.32
Florida	4,231.10	4,651.76	8,882.86
Delaware	4,305.17	3,574.31	7,879.48
Massachusetts	3,683.79	4,012.67	7,696.46
Nebraska	3,384.42	3,698.48	7,082.90
Connecticut	2,677.12	3,514.58	6,191.70
Idaho	2,194.80	3,027.04	5,221.84
South Dakota	2,807.58	2,409.93	5,217.51
Virginia	2,246.80	2,915.77	5,162.57
North Dakota	2,023.38	2,623.63	4,647.01
Canada	2,318.66	1,760.89	4,079.55
Georgia	1,492.13	1,781.14	3,273.27
West Virginia	1,588.03	1,342.59	2,930.62
Foreign	1,699.36	1,038.42	2,737.78
Alabama	1,023.66	1,465.25	2,488.91
Arizona	1,058.08	1,354.83	2,412.91
Kentucky	973.95	1,267.20	2,241.15
Louisiana	708.41	1,006.07	1,714.48
Tennessee	727.84	978.77	1,706.61
New Mexico	936.47	760.62	1,697.09
South Carolina	527.60	1,071.40	1,599.00

Mississippi .....	654.04	762.18	1,416.22
Nevada .....	440.82	776.49	1,217.31
Rhode Island .....	555.07	587.88	1,142.95
Maine .....	363.32	708.42	1,071.74
North Carolina ....	419.63	618.23	1,037.86
Wyoming .....	446.32	585.52	1,031.84
New Hampshire ....	317.80	375.14	692.94
Alaska .....	337.64	178.32	515.96
Vermont .....	170.00	213.08	383.08
Utah .....		53.50	53.50

Foreign Missions	\$396,720.77	\$427,102.54	\$823,823.31
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Less amounts given direct and ex- penses .....	35,807.89	37,991.87	73,799.76
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Amount received for Foreign Missions	\$360,912.88	\$389,110.67	\$750,023.55
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Amount received for Home Missions	12,278.10	15,137.97	27,416.07
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Total amount received .....	\$373,190.98	\$404,248.64	\$777,439.62
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In addition to the above State totals for Foreign Missions, the following amounts have been given to the Districts for Home Missions through the World Mission Plan:

North Central District .....	\$4,410.59
Wisconsin and North Michigan District .....	1,678.21
Northern California and Nevada District .....	1,591.96
South Dakota District .....	1,514.64
Kansas District .....	1,274.13
Southern Missouri District .....	1,111.72
North Dakota District .....	911.16
Montana District .....	758.69

Illinois District .....	595.61
Central District .....	594.13
Oklahoma District .....	550.32
Southern California and Arizona District .....	534.26
Georgia and South Carolina District .....	438.74
Rocky Mountain District .....	315.71
West Central District .....	295.02
Oregon District .....	267.55
North West District .....	239.18
Kentucky District .....	212.12
Texico District .....	209.51
Appalachian District .....	199.69
Eastern District .....	178.46
Nebraska District .....	166.73
Alabama District .....	150.20
Mississippi District .....	110.21
Arkansas District .....	103.81
Texas District .....	96.96
Tennessee District .....	93.19
New England District .....	38.39
Potomac District .....	24.91
South Florida District .....	8.25
West Florida District .....	2.49
Louisiana District .....	2.19
Total .....	\$18,678.73

### *Administration of Missionary Finance*

We should like to re-emphasize, for the benefit of the newer members of our Council fellowship, that the policy of giving one hundred per cent to the missionaries all funds designated for them, as well as utilizing for foreign missions alone money which has come to us designated for that purpose, has been followed consistently, no money being deducted from any missionary offering for the expenses of the Missions Department except where specific instructions were given to do this. The Missions Department relies on the voluntary co-operation of the missionaries, the assemblies, and other contributors to help meet our office expense; and, while some are



very generous and regular in helping the department, the majority who send offerings do not give anything for this need in our work. We are glad, however, to have the offerings of all for the sake of the missionaries, regardless of whether any contribution is given to the department or not; nevertheless, helping the Missions Department does mean help for the missionary for we are constantly serving his interests.

We are indebted to the Gospel Publishing House for office space and equipment which reduces our operating cost to a minimum. Thus, in buying literature and supplies from the Gospel Publishing House, one is indirectly helping missions.

Some have asked whether it is better to send in missionary offerings undesignated. We would not advise this entirely since most people like to know how their offerings are being used, and will give more liberally and regularly when helping to support some special missionary or mission station. We do advise, however, that it would be very desirable for every assembly to reserve a portion of its monthly missionary offering to be sent in for foreign missions without designating how or for whom it is to be used. This would leave the Department free to distribute such funds among the missionaries who have insufficient designated for them, and also to help in the development of our missionary work which involves the erection of buildings for Bible Schools, churches or missionary dwellings, the providing of furlough fares and innumerable other things which are not covered by special designations. It is well to understand that the conducting of missionary work involves more than the support of a missionary, so that it might be a good plan for assemblies large enough to more than support a missionary to consider taking responsibility for the support of a mission station which would be equivalent to having an outstation for the assembly but in a foreign land.

#### *Development of Missionary Giving*

We deeply appreciate the loyal co-operation of assemblies and individuals who are regular contributors for

missions. It is only as we have this help that the work can continue to progress. Efforts are being made through the co-operation of our Home Missions Department and Secretary to develop interest among the assemblies in regular giving for missions. Every assembly should be able to give something for this purpose each month, and we feel it is well to make provision in the missionary offerings for both home and foreign missionary work.

We are still making it our goal to have missionary speakers visit all assemblies with a definite program for home and foreign missions, and to arrange conventions in suitable centers throughout the country. By using the most effective speakers in this manner, those who may be successful missionaries but not so good as missionary speakers might be maintained and sent back to the field at an earlier date because of having been relieved from the harder task of itinerating through the country. Their fares would be supplied through the additional money coming to headquarters which otherwise would have been given to them by assemblies for traveling expense, etc., and also through the greater interest in missions which is likely to be developed by using the better speakers for visitation work.

We find that of the assemblies recorded as affiliated with the Council there are still 849 which are doing nothing for missions; \$1.00 a month from each of these assemblies would be equivalent to the support of about seventeen missionaries.

#### *Deputational Visitation*

In accordance with the recommendation made by the General Presbytery some years ago a number of mission fields have been visited by various members of the Executive Committee during the past two years. The fields chosen to visit have been mainly those where there have been special problems relating to the policy of the field or its administration which seemed to require a closer contact from the home representatives. The latest fields covered were Peru, Congo, Gold Coast, Ivory Coast, Liberia, and Sierra Leone and also included a brief touch with Palestine and Egypt. Many benefits

resulted from these surveys, including a more vivid realization of conditions and needs in the various fields which assists materially in the administration of funds and the directing of missionary candidates into the most needy sections, the securing of information and material for more effectively representing the fields, the adjusting of missionary policy in some sections that it might more closely conform to our General Council ideals, and generally assisting our missionaries in plans for development of the work. A careful account, giving full details of the findings in each visit, is on record in the Missions Department. It is the opinion of the Missions Committee that these special visits to the various fields are invaluable, and we would recommend that the entire scope of our missionary work be surveyed by other field visitations as soon as practical. Those countries next to be considered in this way would be India and Brazil, with China and Japan to be included as soon as war conditions allow.

### *Missionary Policy*

The Department has consistently emphasized the importance of developing the work in foreign lands so that from the beginning the native Christians may be instructed to take responsibility for the spread of the gospel among their own people. Our missionary task can never be fulfilled by the instrumentality of the foreign missionary alone. The major part of the work must of necessity be accomplished by the nationals of each land. Furthermore, the critical and frequent change in governments and governmental policies make it imperative that we build the church in foreign lands with the realization that events may transpire at any time which will necessitate the withdrawal of the foreign missionary. Thus only as the native church has learned to carry its own responsibilities will anything of permanence remain. It is our sincere conviction that the need of entering open doors while we have the opportunity is urgent, and a woe will rest upon us as a fellowship if we preach not the gospel to those who can be reached. Doors are

closing, but many are still open. The life of the church is evangelism. Our field of operation to be Scriptural must be the world, and a spiritual church means every member a missionary worker.

Respectfully submitted,  
Noel Perkin, Missionary Secretary

## REPORT OF GOSPEL PUBLISHING HOUSE

The following is a brief summary of the activities of the Gospel Publishing House for the past two years. We believe that after reading this report it will be agreed by all that God has abundantly blessed in all departments of the work.

### *Publication Department*

We are pleased to report that practically all our publications have shown splendid increases in circulation during the past two years. We have also added a new publication, the *Christ's Ambassadors Herald*, which has been greatly appreciated by our young people as well as by older ones. This paper was formerly published by Brother Carl Hatch, and on January, 1938, the Gospel Publishing House brought out its first issue. At that time the circulation was 1,400, but at the present time we are printing 14,000, which would indicate that it is meeting a demand in its particular field.

We have taken further forward steps to improve our literature for the Primary and Beginner Course and also our "Whole Bible Course" for the different departments in the Sunday School. Many letters of commendation have been received, telling of the merits and improvements these courses have over the International Uniform Lessons that were formerly published.

We are sure it will be of interest to note the circulation of each of our several publications, and the gains made during the past two years. They are as follows:

	1937	1939
Pentecostal Evangel .....	55,000	63,000
Christ's Ambassadors Herald .....		14,000
Gospel Gleaners .....	60,000	73,000
Intermediate Young People .....	26,500	33,000

Our Pentecostal Boys and Girls .....	32,000	43,000
Primary Story Paper .....	35,000	40,000
Adult and Young People's Quarterly.....	117,000	141,000
Senior-Intermediate Quarterly .....	52,000	64,000
Junior Quarterly .....	54,000	73,000
Primary Quarterly .....	20,000	26,000
Adult and Y. P. Teachers' Quarterly.....	21,000	26,000
Senior-Intermediate Teachers' Qt. ....	7,000	8,000
Junior Teachers' Quarterly .....	5,000	7,000
Children's Teachers' Quarterly .....	8,000	8,000
Sunday School Lesson Leaves .....	47,000	62,000
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Total Circulation .....	539,500	681,000

A gain of 141,500 has been made in the combined circulation of these different publications.

Last April it was decided to enlarge the *Pentecostal Evangel* to its present size, which provides practically three more pages of reading matter of the size formerly used. While this enlargement increased the cost of this publication considerably, yet the subscription price was not changed. We are sure this change has been appreciated by our constituency at large.

With the enlargement and improvements in our different publications we have had to increase our working force. With Brother Frodsham, as editor-in-chief of all our publications, together with his splendid corps of nineteen consecrated workers, we feel confident that the blessing of the Lord will continue to rest upon this department.

### *Sunday School Department*

Practically every one in our fellowship is aware of the fact that we are greatly interested in Sunday School work, and that it is one of the outstanding channels through which the Lord moves. For this reason special emphasis has been placed on Sunday School promotion work.

Brother Marcus Grable, superintendent of this department, and his efficient force of workers, have been laboring untiringly to encourage the opening and organ-



izing of new schools, the reorganizing of schools which were not well organized, and helping in the building and promotion of others. These labors have not been in vain. Last year, 1,080 new schools were reported opened, and 1,000 this year.

We appreciate the splendid co-operation of the different officers of the Sunday Schools with our efforts to stimulate interest. As a result from this co-operation we have been able to indicate on a large map just where the schools are located which use Gospel Publishing House literature, as well as the approximate number in attendance. By glancing at this map, now on display at the Gospel Publishing House, it will readily be seen where the greatest efforts are being made to promote Sunday School work.

While approximately 2,000 new schools have been reported as having been opened during the past two years, we are sure many were not reported. The increase in circulation of our Sunday School Quarterlies and papers is evidence that a great forward movement has been made.

Special literature was prepared by this department, setting forth plans for building up attendance and interest in the Sunday School for the third quarter of this year. Many encouraging reports of the success of this plan have been received. It is yet too early to make a detailed report of the results, but we are confident much good will follow the efforts put forth.

This department will be pleased to assist in any Sunday School problem which may arise in any school.

### *Book Department*

At the time of our last report this department was located on the second floor, but now occupies the first floor of the smaller addition to the Publishing House, which was completed two years ago.

We are pleased to report that this department has also shown marked progress. A large number of new books have been added to our already large list. Perhaps the books having the largest sale were those of our

new ten-cent series. Six different books in this series were printed in quantities of 10,000 each, and we have been required to print the second edition on two of them.

The books which comprise our Teacher Training Courses are evidently in favor with those preparing for more efficient Sunday School work, judging from sales. Our song and chorus books likewise are having splendid sales.

Mrs. Ruth Beckley, who has the supervision of this department, together with her capable coworkers, will be pleased to have you present your book and Bible problems to them.

This department has been concerned regarding books and supplies for Vacation Bible Schools. There has been much dissatisfaction with the books furnished by other publishers for such schools. Early this spring it was decided that the Gospel Publishing House publish the books required by our schools. Work was started at once, but as this is no small undertaking, we are not sure that all the books can be completed by next spring. Announcement concerning same will be made later through the *Pentecostal Evangel*.

Several new books will soon be off the press, and other book manuscripts are being prepared for publication. We have just completed our General Book Catalog, which lists a fine line of Bibles, Books and Supplies for ministers, together with Sunday School literature and Supplies. Your copy is waiting for you.

Indications are that sales in this department will be fine this fall.

### *Printing Department*

Just two years ago this fall this department moved into the new addition completed at that time. It occupies more than 15,000 square feet of floor space, is well lighted and ventilated, and is equipped with some of the latest and best printing machinery manufactured for the work required in producing our publications.

Owing to the publication of several new periodicals, new books, and the increased circulation of practically

all our regular publications, it has been necessary to add some new equipment. This consists of a new Linotype of the latest design, a new Cleveland folder, a new Automatic Precision paper cutter, a new Elrod lead caster, a new Rosback gang stitcher, a large rotary gathering-table, a new Keyboard Graphotype, an automatic rounder and backer machine, also a new Automatic Postage meter machine, and some other smaller equipment. We now have one of the finest and best equipped publishing plants in this part of the country.

Brother E. K. Ramsey, superintendent of this department, together with his splendid force of competent workers, printed and mailed out more than thirty-three cars of paper during the past two years.

Approximately two years ago we installed equipment to do hard binding, and the growth in this line has been so rapid that we are now required to plan for more room for our over-crowded bindery department.

For the past several years we have been printing the minutes and stationery for the different District Councils for only the cost of the paper stock, the Publishing House donating the labor costs. This has caused a nice saving to the Districts, and we believe this plan has been appreciated by most Districts. We hope to be able to continue this policy.

### *Business Department*

For many years the business office of the Gospel Publishing House was located on the second floor, but in the readjustment of practically all offices, after the enlargement of our building, this office was moved to the first floor. We now have well-lighted and convenient quarters in which to carry on the business activities of this department.

Brother M. T. Whidden is in charge of this department, and has a capable working staff of from fifteen to 18 employees. More than 100,000 orders are received each year, making our business office an exceedingly busy place.

In order to keep pace with the increase in growth of

practically all departments, considerable new equipment has been required to carry the extra load. Just recently a new posting machine was installed, costing approximately \$2,000. This machine is very much appreciated in our bookkeeping department.

It will be of interest to know that the records from this office show that approximately \$96,000 worth of paper stock was purchased for our publications during the past two years, and that approximately \$54,000 was used for the purchase of postage during the same period.

In closing we wish to state that the splendid co-operation of the brethren of our fellowship is greatly appreciated, and we take this opportunity to thank one and all for their wonderful spirit of loyalty. By faithfulness in this respect we have been able, in connection with the great amount of literature sent out from the Publishing House, to provide office quarters for the Foreign and Home Missions Department, send out many thousands of copies of free literature, and to help in the promotion of Sunday School work in many out-of-the-way places.

We also desire to make mention of the faithfulness of the 108 efficient workers who have their special line of work in the different departments. Surely the Lord has helped us in making the selection of such a splendid staff of co-laborers.

We are confident that the prayers of many of God's people have reached the throne in behalf of the work here. We earnestly covet the prayers of all, as it is our desire that His name be magnified through the efforts put forth by this institution.

Respectfully submitted,

J. Z. Kamerer, Manager

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#### *REPORT OF CENTRAL BIBLE INSTITUTE*

We are happy to report the continued blessing of God upon all departments of Central Bible Institute in the two years that have elapsed since our last General Council convened. Not only have we rejoiced in His

blessing upon our student body, but also upon those of our graduates who have been used of the Lord in His ministry.

Our enrollment for the 1937-8 term totaled 438, with 114 in our graduating class. With the added dormitory facilities we were able comfortably to take care of all of our students. There was a drop in the enrollment for 1938-9, the total attendance being 358. But we graduated our largest class, numbering 115. Many of our young people were unable to return to school for financial reasons. Nevertheless, the Lord was gracious to us and enabled us to close our year within our budget and all operating expenses were taken care of.

Every effort has been made to provide adequate oversight and to assure fullest possible satisfaction to students which enroll at Central Bible Institute. Three new members were added to the staff last year, two in our music department and one to assist in the housekeeping department. Twelve faculty members devote their entire time to teaching. The complete staff of full time workers numbers twenty-three.

The untiring labor of Wm. I. Evans, who has been principal of the Institute for several years, is appreciated, as are the faithful labors of all others who have served the school with equal diligence. Recently it has been felt necessary that one should be selected to take over the business management, since the school has grown to present proportions. Brother Alfred G. Mason has been chosen and it is believed that his ministry and labors will prove a further strengthening. Brother Mason has found the institution to be in excellent condition, having been operated with the greatest of economy for which the former management must be commended.

The staff and faculty are serving on allowances that are probably lower than they ought to be, but these financial economies have permitted reductions in tuition until at the present time, room, board, laundry and schooling are all provided for \$4.75 per week. The only extra cost is that of two registrations annually, at \$10.00 each, and the necessary cost of books and supplies. It is the pur-



pose of the School Directorate to operate the Institute on a non-profit basis, giving to the youth of our fellowship any advantage that might accrue from increased attendance. We believe it is apparent to all that the only way this institution can continue to be carried on with its present efficiency at the prevailing low rates is for us to continue to have a large student body. The co-operation of the entire fellowship is essential to this end.

The 1938-9 term marked the close of another expansion program, with added facilities and equipment. For several years we have felt the need of an auditorium large enough to accommodate the many friends and visitors attending our commencement exercises. A combination tabernacle, music and recreation building has been erected to the north of the dormitories. This contains an auditorium with a seating capacity of approximately 3000, 18 individual music practice rooms with pianos, two private studios, and a large orchestra room. This entire building has been paid for from school funds without seeking aid from funds of the General Council.

The blessing of the Lord has rested particularly upon the outstation work during the past year. An interesting survey was made of this phase of training for the 1938-9 term, with the following results: total attendance for the year, 90,289; definite conversions, 315; healings, 39; Holy Spirit baptisms, 40. Seven of these outstations were self-supporting for the entire year; one practically new station, the second semester.

The prospects for a large enrollment this fall are very good. Approximately 1,000 catalogs and application forms have been mailed and distributed to interested young people. Our hearts rejoice in this evidence of spiritual hunger on the part of our youth and we are trusting the Lord for a glorious year at Central Bible Institute during 1939-40.

Ernest S. Williams, President

# The General Council of the Assemblies of God, Inc.

General Offices: 336 West Pacific Street  
Springfield, Missouri

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Fred Vogler ..... Assistant General Superintendent  
J. Roswell Flower ..... General Secretary-Treasurer  
Noel Perkin ..... Missionary Secretary  
Stanley H. Frodsham ..... Editor, Pentecostal Evangel

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Perkin, W. I. Evans, S. H. Frodsham, J. N. Gortner,  
Flem Van Meter, Aaron A. Wilson

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# ORDAINED MINISTERS IN GOOD STANDING WITH THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

November 1, 1939

Explanation of markings appearing before names.

\* Giving part time to secular employment

# Inactive

‡ Superannuated

## ALABAMA

\* Aplin, James H., Allen, Ala.

Ballard, James F., Sulligent, Ala.

Beech, Deroy, Needham, Ala.

Bell, Jonas, Geneva, Ala.

Breland, Sammie L., Copeland, Ala.

Broadhead, Alpheus, Needham, Ala.

Brooks, Edward B., Box 205, Atmore, Ala.

Brown, John Lee, Stella Rt., % Mallery Williams, Florala, Ala.

Brown, Bessie (Mrs. J. L.), Stella Rt., % Mallery Williams, Florala, Ala.

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Bruce, Mrs. Carnell, Box 87, Glenwood, Ala.

Bruce, Melton O., Rt. 1, Millport, Ala.

Bullock, Zack W., 512 W. Hart Ave., Opp, Ala.

Chitwood, Andrew B., R. 1, Anniston, Ala.

Cook, J. Lester, 9 Salter St., Andalusia, Ala.

Dubose, Daniel J., New Brockton, Ala.

DuBose, James J., Box 124, Jemison, Ala.

Duck, Charles L., 5000 9th Ave. N., Birmingham, Ala.

Duke, A. Clayton, Box 120, New Brockton, Ala.

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Egan, Cora G. (Mrs. S. F.), Rural Route 1, Enterprise, Ala.

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Gygax, Lula Mae (Mrs. Karl), Box 120, New Brockton, Ala.

Habbarb, William E., R. 2, Slocomb, Ala.

Hamilton, Horace G., R. 1, % J. R. Swiney, Siluria, Ala.

Hammonds, Porter H., Fairfax, Alabama

Harper, Joseph H., P. O. Box 192, New Brockton, Ala.

Hays, Milton T., Whistler, Ala.

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Hickman, Otis C., Route 1, Siluria, Ala.

\* Hicks, Robert W., 2628 41st Ave. N., Birmingham, Ala.

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Holloway, John W., R. 1, Atmore, Ala.

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 \* Hughes, William P., Box 1104, Pepperell, Ala.  
 Hurst, William J., Warrior, Ala.  
 Hutto, Donald G., Crichton, Ala.  
 Jackson, Elbert, Midland City, Ala.  
 \* Jenkins, Rufus E., Box 234, Aliceville, Ala.  
 \* Johnson, Matthew, R. 1, Monroeville, Ala.  
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 Andalusia, Ala.  
 Jordan, Isaac N., Route 1, Owassa, Ala.  
 Kendrick, Buell R., Wilmer, Ala.  
 Kennedy, Charles D., Route 4, Kinston, Ala.  
 Kennedy, Mrs. Chas. D., Route 4, Kinston, Ala.  
 Langston, Grover M., Box 88, Clanton, Ala.  
 Lee, J. H., Rt. 1, Atmore, Ala.  
 Lee, Bessie (Mrs. J. H.), Rt. 1, Atmore, Ala.  
 Loper, Hubert H., Yarbo, Ala.  
 ‡ McGraw, George Sherman, R. 2, Box 79, Brewton, Ala.  
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 \* Parker, Orin Harvey, Whistler, Ala.  
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 Prince, A. K., R. 2, Gilbertown, Ala.  
 \* Pullen, Louis M., Rt. 1, Box 23, Repton, Ala.  
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 \* Shell, Arthur L., Monroeville, Ala.  
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 \* Stephens, Mattie E. (Mrs.), R. 3, Ozark, Ala.  
 Stevens, J. D. Jr., Ariton, Ala.  
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 Thames, J. C., R. 4, Box 62, Elba, Ala.  
 \* Trawick, Howard P., Slocomb, Ala.  
 \* Whittaker, Cleveland M., New Brockton, Ala.  
 Williams, John E., R. 1, Falco, Ala.

\* Wynn, Ida E. (Mrs.), Geneva, Ala.  
Zellers, Ethelyn E. (Mrs.), Rt. 1, % Gid. Mancel, Brewton, Ala.

### ARIZONA

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Lane, T. F., Box 455, Mesa, Ariz.  
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Menefee, Sidney E. (Mrs. C. J.), Box 474, Wickenburg, Ariz.  
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Paris, Oren O., Flagstaff, Ariz.  
Paris, Marylydia (Mrs. O. O.), Flagstaff, Ariz.  
Vaughan, Cecil, % J. W. Dollins, Sedona, Ariz.

### ARKANSAS

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Allen, Oather L., Huttig, Ark.  
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Baker, Emmett C., Dierks, Ark.  
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Bond, Arthur C., Larue, Ark.  
Bougher, Johnie T., Delaware, Ark.  
Bowden, Robert C., R. 1, Russellville, Ark.  
Bowen, Jess L., R. 2, Bearden, Ark.  
Bowlin, Vent, Flippin, Ark.  
Bradley, Alfred A., Route 2, Bearden, Ark.  
Brown, Guinne, Charleston, Ark.  
Brown, John H., R. 1, Clarksville, Ark.  
Brown, Walter L., Gen. Del., Eureka Springs, Ark.  
Brown, Murray N., Charleston, Ark.  
\* Bruce, Samuel E., R. 3, Fayetteville, Ark.

Burch, Wiley, Eureka Springs, Ark.  
 Burns, Olive (Mrs.), Blytheville, Ark.  
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 \* Carter, Melvin W., Mena, Ark.  
 \* Carwile, Oscar E., Heber Springs, Ark.  
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 Childers, Gertrude (Mrs. W. W.), Hartford, Ark.  
 Childress, Alfonzo, Collins, Ark.  
 Clem, Ruth M. (Miss), 214 Smith St., Malvern, Ark.  
 Copeland, J. Paul, 110 N. 15th St., Van Buren, Ark.  
 Crace, Corbett C., 115 North Oak St., Harrison, Ark.  
 Crossno, Patrick C., R. 1, % Walter Lewis, Junction City, Ark.  
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 Ahlberg, Edna O. (Mrs. Arthur J.), Hsiao Hsi Kuan, 22 1 Ho Chan Hutung Mukden, Manchuria  
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 Barker, Clara E. (Mrs. F. G.), Huancayo, Peru, S. America  
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 Miguel, Azores  
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 Short, Gladys E. (Mrs. Kenneth), Poelang Pisau, Borneo,  
 N. E. I.  
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## MISSIONARY LIST

Missionaries who have also been ordained as ministers are marked with a dagger (†).

### AFRICA

#### Belgian Congo

- † Downey, Harry G., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- Downey, Nannie D. (Mrs. H. G.), Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Griffin, Herbert L., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Griffin, Esther M. (Mrs. H. L.), Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- Hammarberg, Miss Agnes E., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Lindholm, Ernest P., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- Lindholm, Grace W. (Mrs. E. P.), Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- Meloon, Miss Nellie F., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Nilsen, Joseph W., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- Nilsen, Ebba V. (Mrs. J. W.), Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- Pierce, Miss Angeline M., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Princic, A. John, Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt (furlough)
- Princic, Eunice A. (Mrs. A. J.), Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt (furlough)
- Tanner, B. Eugene, Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- Tanner, Mary E. (Mrs. B. E.), Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Taylor, Miss Gladys I., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Tucker, J. W., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Udd, Ragnar E., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- Udd, Alice H. (Mrs. R. E.), Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt
- † Walker, Alva I., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt (furlough)
- † Winters, Miss Gail P., Gombari, Kibali Ituri, Congo Belge, Africa, via Egypt

## Egypt

- † Cadwalder, Hugh M., 32 Rue Ishak, Shutz, Ramleh, Alexandria, Egypt
- † Cadwalder, Mary B. (Mrs. H. M.), 32 Rue Ishak, Shutz, Ramleh, Alexandria, Egypt
- Christie, Miss Florence V., 192 Terra El Bulakea, Shubra, Cairo, Egypt
- Crouch, Philip A., 192 Terra El Bulakea, Shubra, Cairo, Egypt
- Crouch, Hazel D., (Mrs. P. A.), 192 Terra El Bulakea, Shubra, Cairo, Egypt
- † Doney, Charles W., 192 Terra El Bulakea, Shubra, Cairo, Egypt (superannuated)
- † Doney, Rachel E. (Mrs. C. W.), 192 Terra El Bulakea, Shubra, Cairo, Egypt (superannuated)
- † Mahaney, Miss Marjory M., c/o Apostolic Church, Fakria, Upper Egypt
- † Trasher, Miss Lillian H., Assiout Orphanage, Assiout, Egypt

## French West Africa

- † Brown, Murray N., Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet
- † Chastagner, Emile G., Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet (furlough)
- Chastagner, Minnie G. (Mrs. E. G.), Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet (furlough)
- Duffy, Miss Helen M., Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet
- Glaser, Fred L., Kaya, Cote d'Ivoire, French West Africa, via Port Bouet
- † Glaser, Ida G. (Mrs. F. L.), Kaya, Cote d'Ivoire, French West Africa, via Port Bouet
- Hall, John F., Ouahigouya, Soudan Francais, French West Africa, via Port Bouet
- † Hall, Cuba H. (Mrs. J. F.), Ouahigouya, Soudan Francais, French West Africa, via Port Bouet
- † Jones, Harold S., Koudougou, Upper Ivory Coast, French West Africa, via Port Bouet
- † Jones, Margaret J. (Mrs. H. S.), Koudougou, Upper Ivory Coast, French West Africa, via Port Bouet
- † Kitch, Paul L., Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet
- Kitch, Bernadine A. (Mrs. P. L.), Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet
- † Moore, Paul H., Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet
- † Moore, Lillian E. (Mrs. P. H.), Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet
- † Smith, Vivan I., Yako, Cote d'Ivoire, French West Africa, via Port Bouet
- † Smith, Florence M. (Mrs. V. I.), Yako, Cote d'Ivoire, French West Africa, via Port Bouet

- † Weidman, Paul R., Tenkodogo, Cote d'Ivoire, French West Africa, via Port Bouet  
 Weidman, Virginia M. (Mrs. P. R.), Tenkodogo, Cote d'Ivoire, French West Africa, via Port Bouet  
 † Weston, Arnold C., Tenkodogo, Cote d'Ivoire, French West Africa, via Port Bouet (furlough)  
 Weston, Mildred L. (Mrs. A. C.), Tenkodogo, Cote d'Ivoire, French West Africa, via Port Bouet (furlough)  
 † Wilson, Arthur E., Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet  
 Wilson, Jennie J. (Mrs. A. E.), Ouagadougou, Cote d'Ivoire, French West Africa, via Port Bouet

### Gold Coast

- † Blossom, Miss Florence M., Tamale, N. T., Gold Coast, West Africa, via England  
 Buchwalter, Miss Beulah E., Tamale, N. T., Gold Coast, West Africa, via England  
 † Davidson, Roy J., Tamale, N. T., Gold Coast, West Africa, via England  
 † Davidson, Pauline S. (Mrs. R. J.), Tamale, N. T., Gold Coast, West Africa, via England  
 † Goodwin, Homer T., Bawku, N. T., Gold Coast, West Africa, via England  
 Goodwin, Thelma L. (Mrs. H. T.), Bawku, N. T., Gold Coast, West Africa, via England  
 † Johnson, Eric M., Tamale, N. T., Gold Coast, West Africa, via England (furlough)  
 Johnson, Pearl E. (Mrs. E. M.), Tamale, N. T., Gold Coast, West Africa, via England (furlough)  
 † McConchie, James K., Yendi, N. T., Gold Coast, West Africa, via England (furlough)  
 McConchie, Jean F. (Mrs. J. K.), Yendi, N. T., Gold Coast, West Africa, via England (furlough)  
 † Schwalbe, Elmer E., Yendi, N. T., Gold Coast, West Africa, via England  
 Schwalbe, Irene R. (Mrs. E. E.), Yendi, N. T., Gold Coast, West Africa, via England

### Liberia

- Brisbin, Miss Florence E., Cape Palmas, Liberia, West Africa  
 Carlson, Miss Jennie W., Cape Palmas, Liberia, West Africa  
 DeGroat, Miss Emily R., Cape Palmas, Liberia, West Africa  
 † Elsea, Philip O., Cape Palmas, Liberia, West Africa  
 Elsea, Grace I. (Mrs. P. O.), Cape Palmas, Liberia, West Africa  
 Gollan, Miss Ada M., Cape Palmas, Liberia, West Africa  
 Hackert, Miss Louise F., Cape Palmas, Liberia, West Africa (furlough)  
 † Kennedy, Daisy (Mrs. J. H.), Cape Palmas, Liberia, West Africa (furlough)

- † Landrus, Harold H., Cape Palmas, Liberia, West Africa (furlough)  
 Landrus, Ella M. (Mrs. H. H.), Cape Palmas, Liberia, West Africa (furlough)  
 Martin, Miss Mary E., Cape Palmas, Liberia, West Africa (furlough)  
 Perkins, John M., Cape Palmas, Liberia, West Africa (furlough-superannuated)  
 Perkins, Jessie J. (Mrs. J. M.), Cape Palmas, Liberia, West Africa (furlough-superannuated)  
 Shelton, Miss V. Lois, Cape Palmas, Liberia, West Africa  
 † Simmons, Edward H., Cape Palmas, Liberia, West Africa (furlough)  
 Simmons, Elise C. (Mrs. E. H.), Cape Palmas, Liberia, West Africa (furlough)  
 † Stafsholt, Miss Anna B., Cape Palmas, Liberia, West Africa  
 Steidel, Miss Florence J., Cape Palmas, Liberia, West Africa (furlough)

### **Nigeria**

- † Phillips, Everett L., Ikot Ekpene, Nigeria, West Africa  
 † Phillips, Dorothy M. (Mrs. E. L.), Ikot Ekpene, Nigeria, West Africa  
 † Shirer, W. Lloyd, Ikot Ekpene, Nigeria, West Africa  
 † Shirer, Margaret P. (Mrs. W. L.), Ikot Ekpene, Nigeria, West Africa

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 Oman, Helen V. (Mrs. A. A.), Box 265, Freetown, Sierra Leone, West Africa  
 † Shakley, Ira G., 93 Campbell St., Freetown, Sierra Leone, West Africa (furlough)  
 † Shakley, E. Ita (Mrs. I. G.), 93 Campbell St., Freetown, Sierra Leone, West Africa (furlough)

### **South Africa**

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 † Pettenger, Edgar D., P. O. Brakpan, Transvaal, South Africa  
 Pettenger, Mabel E. (Mrs. E. D.), P. O. Brakpan, Transvaal, South Africa  
 Reitz, Miss Ada H., Bethesda Mission Station, P. O. Duivelskloof, N. Transvaal, South Africa  
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 Richards, Mabel H. (Mrs. J. S.), Box 7, Nelspruit, Transvaal, South Africa (furlough)  
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## CHINA

### North China

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 Baltau, Loretta L. (Mrs. F. E.), 9 Kun Wei Lu Ho Pei, Tientsin, China
- † Bard, B. T., 111 Hsi Ssu Pei Ta Chieh, Peking, China  
 Bard, Ruth J. (Mrs. B. T.), 111 Hsi Ssu Pei Ta Chieh, Peking, China
- Bloom, Miss Eva Louise, Bethel Home, Ningpo, Chekiang Province, China (furlough)
- Daechert, Miss Emma, 6 Chih Shan Men Ta Chieh, Peking, China  
 Galley, Miss Elizabeth A., 111 Hsi Ssu Pei Ta Chieh, Peking, China
- † Gustavson, Miss Helen I., Box 71, Tsinan, Shantung, China
- † Hansen, Harold E., 111 Hsi Ssu Pei Ta Chieh, Peking, China  
 Hansen, Letta T. (Mrs. H. E.), 111 Hsi Ssu Pei Ta Chieh, Peking, China
- † Hindle, Thomas, Chang Pe Hsien, China, via Kalgan (superannuated)
- † Hindle, Louise S. (Mrs. T.), Chang Pe Hsien, China, via Kalgan (superannuated)
- † Johansen, Gustav K., Box 59, Chefoo, Sung, China (furlough)  
 Johansen, Lucille F. (Mrs. G. K.), Box 59, Chefoo, Sung, China (furlough)
- † Nichols, Mrs. Nettie D., Bethel Home, Ningpo, Chekiang Province, China
- † Nicholson, Miss Grace P., Pu Tsih, Kiao Tsi Railroad, Shantung, China
- † Simpson, William W., 38 Shih Chia Hutung, Peking, China (superannuated)
- Simpson, Martha C. (Mrs. W. W.), 38 Shih Chia Hutung, Peking, China (superannuated)
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 Slager, Abigail C. (Mrs. G. C.), Box 256, Tsingtao, Shantung, China
- † Stephany, Miss Marie, Yu Tsi Hsien Ta Chang, Shansi, China
- Stewart, Miss Alice F., Yu Tsi Hsien Ta Chang, Shansi, China
- Tangen, Robert B., 111 Hsi Ssu Pei Ta Chieh, Peking, China  
 Tangen, Mildred E. (Mrs. R. B.), 111 Hsi Ssu Pei Ta Chieh, Peking, China
- Tieleman, Miss Henrietta A., Yu Tsi Hsien Ta Chang, Shansi, China
- Ziese, Miss Anna, Taiyuanfu, Shansi, China

### Northwest China

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 Plymire, Ruth L. (Mrs. V. G.), Hwangyuan, Tsinghai, China
- Vigna, James, Siah (Labrang), Kansu, China  
 Vigna, Rhoda (Mrs. J.), Siah (Labrang), Kansu, China



### South China

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† Hall, Nell F. (Mrs. A. W.), % Thomas Cook & Son, Hong Kong, China  
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Park, Harland A., Box 692, Hong Kong, China  
Park, C. Elizabeth (Mrs. H. A.), Box 692, Hong Kong, China  
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Perdue, Ethel E. (Mrs. J. E.), % Thomas Cook & Son, Hong Kong, China  
† Rueck, Miss Katherine M., Box 808, Hong Kong, China  
† Williamson, W. R., % Thomas Cook & Son, Hong Kong, China (furlough)  
Williamson, Elin E., (Mrs. W. R.), % Thomas Cook & Son, Hong Kong, China (furlough)

### Southwest China

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† Bolton, Leonard G., Wei Hsi, Yunnan Province, Southwest China  
Bolton, Ada B. (Mrs. L. G.), Wei Hsi, Yunnan Province, Southwest China  
Hildebrand, Miss Beatrice D., Lu-Liang, Yunnan Province, Southwest China  
Hildebrand, Miss Thelma V., Lu-Liang, Yunnan Province, Southwest China  
† Horst, Glenn M., 103 Ching Lung Hang, Kunming, Yunnan Province, Southwest China  
Horst, Clariss J., (Mrs. G. M.), 103 Ching Lung Hang, Kunming, Yunnan Province, Southwest China  
Johnson, Arthur G., Yunnanfu, Yunnan Province, Southwest China (furlough)  
Johnson, Rachel C. (Mrs. A. G.), Yunnanfu, Yunnan Province, Southwest China (furlough)  
Lewer, Mrs. Mary, Wei Hsi, Yunnan Province, Southwest China  
† Morrison, J. Clifford, % H. G. Fisher, Lan Ping, Yunnan Province, Southwest China  
Morrison, Lavada R. (Mrs. J. C.), % H. G. Fisher, Lan Ping, Yunnan Province, Southwest China  
† Osgood, Howard C., 103 Ching Lung Hang, Kunming, Yunnan Province, Southwest China  
Osgood, Edith B. (Mrs. H. C.), 103 Ching Lung Hang, Kunming, Yunnan Province, Southwest China  
Reese, Miss Elsie D., Yunnanfu, Yunnan Province, Southwest China (furlough)

Remacle, Miss Augusta, Shiku, Yunnan Province, Southwest China  
† Sayer, Miss Ada M., Shiku, Yunnan Province, Southwest China  
† Wagner, Harvey E., Tali, Yunnan Province, Southwest China

Wagner, Jarmila K. (Mrs. H. E.), Tali, Yunnan Province, Southwest China

† Wise, Miss Katie J., Lu-Liang, Yunnan Province, Southwest China

### **Manchuria**

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Cook, Mrs. Ruth D., 218 Hsiao Hsi Kuan, Ta Chieh, Mukden, Manchuria (furlough)

† Kvamme, B. Martin, Hsiao Hsi Kuan, 1 Ho Chan Hutung 22, Mukden, Manchuria

Larson, Miss Irene E., Ch'ih Yueh Ting, 4 Fan Ti No. 1, Port Arthur, Manchuria

† Melching, Miss Ruth, Hsiao Hsi Kuan, 1 Ho Chan Hutung 22, Mukden, Manchuria

† Peterson, Miss Inga, 13 Fan Ti Ch'ao Yen Ting, Port Arthur, Manchuria (furlough)

† Ramsborg, Miss Palma A., Ch'ih Yueh Ting, 4 Fan Ti No. 1, Port Arthur, Manchuria

† Wingard, Adolph, 89 Sheng P'ing Chieh Tao Wai, Harbin, Manchuria

† Wingard, Clara (Mrs. A.), 89 Sheng P'ing Chieh Tao Wai, Harbin, Manchuria

### **INDIA**

#### **North India**

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† Barrick, J. Edgar, 15 Beniapukur Road, Entally, Calcutta, India (furlough)

Barrick, Virginia M. (Mrs. J. E.), 15 Beniapukur Road, Entally, Calcutta, India (furlough)

Beckdahl, Christian, Nanpara, Bahraich District, U. P., India

Beckdahl, Agnes N. (Mrs. C.), Nanpara, Bahraich District, U. P., India

† Boyce, James H., Majra, Dehra Dun, U. P., India

Boyce, Annie M. (Mrs. J. H.), Majra, Dehra Dun, U. P., India

† Bryant, Sydney S., Moghal Sarai, U. P., India

Bryant, Viola R. (Mrs. S. S.), Moghal Sarai, U. P., India

Cauthers, Miss Etta V., Woodstock School, Mussoorie, U. P., India

Chapman, Miss Dorothy L., Bettiah, Champaran, Bihar, India

Cooke, Miss Katherine, Muriaro, Angar Ghat P. O., Darbhanga District, Bihar, India

Cox, Barbara (Mrs. H. H.), Lakhimpur, Kheri District, U. P., India

Davis, Miss M. Betty, 61 Rajpur Road, Dehra Dun, U. P., India  
 (furlough)  
 Eberhardt, Miss Anne R., Lakhimpur, Kheri District, U. P., India  
 Erhardt, Miss Sophie, Siswa Bazar, Gorakhpur District, U. P.,  
 India  
 Felch, Miss Margaret M., Uska Bazar, U. P., India  
 † Flint, Miss M. Marguerite, Assembly of God Bible Training  
 School, Hardoi, U. P., India  
 Fritz, Miss Esther M., Rupaidiha, Bahraich District, U. P., India  
 † Gager, Miss Bessie V., Basti, Basti District, U. P., India  
 (superannuated)  
 Hacker, Miss Hattie, Siswa Bazar, Gorakhpur District, U. P.,  
 India (furlough)  
 † Hansen, Miss Hedvig A., U. P., India (furlough)  
 † Harvey, Mrs. Esther B., Sharannagar, Nawabganj, Gonda  
 District, U. P., India (furlough)  
 † Helmbrecht, Miss Anna M., Moghal Sarai, U. P., India  
 † Hillary, Derrick S., 15 Beniapukur Road, Entally, Calcutta,  
 India  
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# Index

Addenda (The Adorable Godhead) .....	5
Affiliating with Other Organizations .....	19
Amendments to Constitution .....	11
Amendments to By-Laws .....	45
Appeals of Ministers .....	23
Assemblies .....	10, 28
Assistant General Superintendent, Duties of .....	13
Attitude toward those removed from Council Fellowship .....	22
Bible Schools—Standards for Endorsement .....	35
Bible Schools .....	39, 40
By-Laws .....	11
Certificates of Fellowship .....	18
Certificates of Transfer .....	19
Certificates of Ordination .....	18
Committees .....	15
Constitutional Declaration .....	3
Discipline of Members .....	20
District Boundary Lines .....	16
District Councils .....	10
District Councils in Foreign Lands .....	31
Divorce and Remarriage .....	21, 43
Doctrines Approved and Disapproved .....	43
Duties of Officers .....	12
Educational and Home Missions Department .....	34
Educational Secretary .....	34
Election of Officers .....	11
Executive Officers .....	9
Executive Presbytery .....	9
Executive Presbytery, Duties of .....	14
Fellowship Certificates .....	18, 31
Fellowship Certificates, Expiration of .....	18
Finance .....	42
Foreign Missions Policy .....	29
Furloughs .....	32
General Presbytery .....	9
General Presbyter, Duties of .....	15
General Secretary, Duties of .....	13
General Superintendent, Duties of .....	12
Gospel Publishing House .....	41
Heresies Disapproved .....	43
Home Missions .....	33
Home Missions Department .....	34

Honorary Members of General Presbytery .....	9
Institutions .....	39
License to Preach .....	17
Local Assemblies .....	10, 28
Loyalty to the Government of the United States .....	42
Marriage Ceremonies (Performance of such for Divorced Persons) .....	21
Meats .....	43
Meetings .....	9
Membership .....	8
Memorial and Communion Service .....	54
Mexican Missions .....	34
Military Service .....	42
Ministerial Courtesy, Violation of .....	21
Ministerial Relation .....	19
Ministers' Benevolent Fund .....	27
Ministry Described .....	17
Ministry in Non-Council Assemblies .....	21
Ministry, Qualifications for .....	17
Minutes of 1939 General Council .....	46
Missionaries, Ordination of .....	31
Missionaries, Support of .....	30
Missionary Candidates .....	29
Missions Department .....	29
Missionary Purpose .....	29
Missionary Secretary, Duties of .....	14
Name .....	3
Native Workers .....	32
Nature of Council .....	4
Officers .....	9
Official List of Ministers .....	18
Order of Business .....	45
Ordination Certificates .....	18
Ordination of Missionaries .....	31
Ordinations .....	17
Parliamentary Order .....	11
Post-Tribulation Rapture Teaching .....	44
Prerogatives Defined .....	4
Principles and Purpose .....	4
Private Ownership of Religious Institutions .....	41
Property, Missionary .....	32
Publications .....	41
Reinstatement of Ministers .....	19
Report of Auditor .....	71
Report of Central Bible Institute .....	92
Report of Executive Presbytery .....	65
Report of Gospel Publishing House .....	87



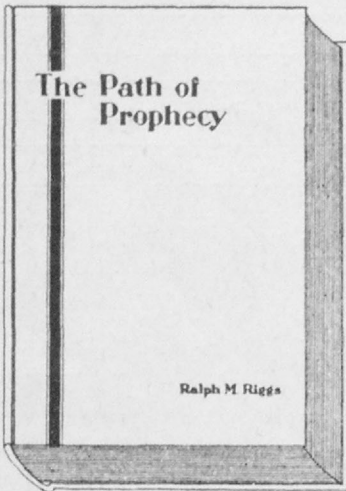
Report of Missions Department .....	78
Report of Roster Committee .....	53, 62
Report of Sunday School Committee .....	58
Reports for the "Pentecostal Evangel" .....	41
Secret Societies .....	43
Setting Time for the Lord's Return, Disapproval of .....	43
Standards for School Endorsement .....	35
Statement of Fundamental Truths .....	4
Tithes .....	44
Treasurer, Duties of .....	14
Trials and Appeals .....	23
Vacancies .....	12
Violations of Ministerial Courtesy .....	21
Withdrawal and Reinstatement of Ministers .....	19
Worldliness .....	44
Young People's Societies .....	37

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