

CONSTITUTION -- AND -- BY-LAWS

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# General Council

ASSEMBLIES OF GOD

REV. GLEO TAPP  
526 N SASSAFRAS  
DEXTER, MO.

...INCLUDING...

## **Minutes**

SEPTEMBER 2-9, 1937

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Seventeenth -- General -- Council

# CONSTITUTION AND BY-LAWS

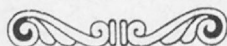
of the

General Council of the Assemblies

... of God ...

Including

Minutes of the Seventeenth General  
Council Convened at Memphis, Tenn.,  
September 2-9, 1937



Reports of Executive Officers  
with

List of Ministers and Missionaries  
beginning on Page 112



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**Constitution of the General Council of the Assemblies of God in the United States of America and Foreign Lands, Revised to September 2-9, 1937**

**CONSTITUTIONAL DECLARATION**

Whereas, It is the express purpose of God, our heavenly Father, to call out of the world a saved people, who shall constitute the body or church of Jesus Christ, built and established upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone; and

Whereas, The members of the body, the church (ecclesia) of Jesus Christ, are enjoined to assemble themselves together for worship, fellowship, counsel and instruction in the Word of God and the work of the ministry and for the exercise of those spiritual gifts and offices provided for in the New Testament; and

Whereas, It is evident that the early apostolic churches came together in such fellowship as a representative body of saved, Spirit-filled believers, who ordained and sent out evangelists and missionaries, and who, under the supervision of the Holy Spirit, set over the church pastors and teachers; therefore be it

Resolved, That we recognize ourselves as a co-operative fellowship of Pentecostal, Spirit-baptized saints from local Pentecostal Assemblies of like precious faith throughout the United States and foreign lands, to be known as The General Council of the Assemblies of God, whose purpose is not to usurp authority over the various local assemblies, nor to deprive them of their Scriptural and local rights and privileges, but to recognize and promote Scriptural methods and order for worship, unity, fellowship, work and business for God; and to disapprove un-Scriptural methods, doctrines and conduct, endeavoring to keep the unity of the Spirit in the bonds of peace, "till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." Eph. 4:13.

**ARTICLE I. NAME.**

The name shall be, The General Council of the Assemblies of God.

## **ARTICLE II. NATURE.**

The General Council of the Assemblies of God is a co-operative fellowship based upon mutual agreements voluntarily entered into by its membership.

## **ARTICLE III. PREROGATIVES.**

1. To approve all Scriptural teaching, methods and conduct; and to disapprove un-Scriptural teachings, methods and conduct.

2. To encourage and promote the evangelization of the world.

3. To provide a basis of fellowship among Christians of like precious faith.

4. To establish and maintain such departments and institutions as may be necessary for the propagation of the gospel and the work of this Pentecostal fellowship.

5. To have the right to own, hold in trust, use, sell, convey, mortgage, lease or otherwise dispose of, such property, real or chattel, as may be needed for the prosecution of its work.

## **ARTICLE IV. PRINCIPLES.**

The General Council of the Assemblies of God shall represent as nearly as possible in detail, the body of Christ as described in the New Testament Scriptures, recognizing the principles inherent in that body as also inherent in this fellowship, particularly the principles of unity, co-operation and equality. Its purpose is to maintain conditions under which it can, as a fellowship, demonstrate these principles and their consequent development.

## **ARTICLE V**

### **STATEMENT OF FUNDAMENTAL TRUTHS**

The Bible is our all-sufficient rule for faith and practice. Hence this Statement of Fundamental Truths is intended as a basis of fellowship among us (i. e., that we all speak the same thing. 1 Cor. 1:10; Acts 2:42). The human phraseology employed in such statement is not inspired nor contended for, but the truth set forth is held to be essential to a full Gospel ministry. No claim is made that it contains all truth in the Bible, only that it covers our present needs as to these fundamental matters.

#### **1. The Scriptures Inspired.**

The Bible is the inspired Word of God, a revelation from God to man, the infallible rule of faith and conduct, and is

superior to conscience and reason, but not contrary to reason. 2 Tim. 3:15, 16; 1 Peter 2:2.

## 2. The One True God.

The one true God has revealed Himself as the eternally self-existent, self-revealed "I AM"; and has further revealed Himself as embodying the principles of relationship and association, i. e., as Father, Son and Holy Ghost. Deut. 6:4; Mark 12:29; Isa. 43:10, 11; Matt. 28:19.

### THE ADORABLE GODHEAD

#### (a) Terms Defined

The terms "Trinity" and "Persons," as related to the Godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the doctrine of Christ respecting the Being of God, as distinguished from "gods many and lords many." We, therefore, may speak with propriety of the Lord our God, who is One Lord, as a trinity or as one Being of three persons, and still be absolutely Scriptural (Examples, Matt. 2:6; 8:16, 17; Acts 15:15-18.)

#### (b) Distinction and Relationship in the Godhead

Christ taught a distinction of Persons in the Godhead which He expressed in specific terms of relationship, as Father, Son, and Holy Ghost, but that this distinction and relationship, as to its mode is **inscrutable and incomprehensible**, because **unexplained**. Luke 1:35; 1 Cor. 1:24; Matt. 11:25-27; 28:19; 2 Cor. 13:14; 1 John 1:3, 4.

#### (c) Unity of the One Being of Father, Son and Holy Ghost

Accordingly, therefore, there is **that** in the Son which constitutes Him **the Son** and not the Father; and there is **that** in the Holy Ghost which constitutes Him **the Holy Ghost** and not either the Father or the Son. Wherefore the Father is the Begetter, the Son is the Begotten; and the Holy Ghost is the one proceeding from the Father and the Son. Therefore, because these three persons in the Godhead are in a state of unity, there is but one Lord God Almighty and His name one. John 1:18; 15:26; 17:11, 21; Zech. 14:9.

#### (d) Identity and Co-operation in the Godhead

The Father, the Son and the Holy Ghost are never **identical** as to **Person**; nor **confused** as to **relation**; nor **divided** in respect to the Godhead; nor **opposed** as to **co-operation**. The Son is **in** the Father and the Father is **in** the Son as to relationship. The Son is **with** the Father and the Father is **with** the Son, as to fellowship. The Father is not **from** the Son, but the Son is **from** the Father, as to authority. The Holy Ghost is **from** the Father and the Son proceeding, as to nature, relationship, co-operation and authority. Hence, neither Person in the Godhead either exists or works separately or independently of the others. John 5:17-30.

#### (e) The Title, Lord Jesus Christ

The appellation, "Lord Jesus Christ," is a proper name. It is never applied, in the New Testament, either to the Father or to the Holy Ghost. It therefore belongs exclusively to the **Son of God**. Rom. 1:1-3, 7; 2 John 3.

#### (f) The Lord Jesus Christ, God with Us

The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father, but as to His human nature, He is the proper Son of Man. He is, therefore, acknowledged to be both God and man; who, because He is God and man, is "Immanuel," God with us. Matt. 1:23; 1 John 4:2, 10, 14; Rev. 1:13, 14-17.

#### (g) The Title, Son of God

Since the name "Immanuel" embraces both God and man in the

one Person, our Lord Jesus Christ, it follows that the title, Son of God, describes His proper deity, and the title, Son of Man, His proper humanity. Therefore, the title Son of God, belongs to the **order of eternity**, and the title, Son of Man, to the **order of time**. Matt. 1:23, 21; 2 John 3; 1 John 3:8; Heb. 7:3; 1:1-13.

**(h) Transgression of the Doctrine of Christ**

Wherefore, it is a transgression of the Doctrine of Christ to say that Jesus Christ derived the title, Son of God, solely from the fact of the incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; a denial of the Father and the Son; and a **displacement** of the truth that Jesus Christ is come in the flesh. 2 John 9; John 1:1-2, 14, 18, 29, 49; 8:57, 58; 1 John 2:22, 23; 4:1-5; Heb. 12:3, 4.

**(i) Exaltation of Jesus Christ as Lord**

The Son of God, our Lord Jesus Christ, having by Himself purged our sins, sat down on the right hand of the Majesty on high; angels and principalities and powers having been made subject unto Him. And, having been made both Lord and Christ, He sent the Holy Ghost that we, in the name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all in all. Heb. 1:3; 1 Peter 3:22; Acts 2:32-36; Rom. 14:11; 1 Cor. 15:24-28.

**(j) Equal Honor to the Father and to the Son**

Wherefore, since the Father has delivered all judgment unto the Son, it is not only the **express duty** of all in heaven and on earth to bow the knee, but it is an **unspeakable** joy in the Holy Ghost to ascribe unto the Son all the attributes of Deity, and to give Him all the honor and the glory contained in all the names and titles of the Godhead (except those which express relationship. See paragraphs b, c, and d), and thus honor the Son even as we honor the Father. John 5:22, 23; 1 Peter 1:8; Rev. 5:6-14; Phil. 2:8, 9; Rev. 7:9, 10; 4:8-11.

### **3. Man, His Fall and Redemption.**

Man was created good and upright; for God said, "Let Us make man in Our image, after Our likeness." But man, by voluntary transgression, fell, and his only hope of redemption is in Jesus Christ the Son of God. Gen. 1:26-31; 3:1-7; Rom. 5:12-21.

### **4. The Salvation of Man.**

**a. Conditions to Salvation.**

The grace of God, which bringeth salvation, hath appeared to all men, through the preaching of repentance toward God and faith toward the Lord Jesus Christ; man is saved by the washing of regeneration and renewing of the Holy Ghost, and being justified by grace through faith, he becomes an heir of God according to the hope of eternal life. Titus 2:11; Rom. 10:13-15; Luke 24:47; Titus 3:5-7.

**b. The Evidences of Salvation.**

The **inward** evidence, to the believer of his salvation, is the direct witness of the Spirit. Rom. 8:16. The **outward**



evidence to all men is a life of righteousness and true holiness.

### **5. Baptism in Water.**

The ordinance of Baptism by a burial with Christ should be observed as commanded in the Scriptures, by all who have really repented and in their hearts have truly believed on Christ as Saviour and Lord. In so doing, they have the body washed in pure water as an outward symbol of cleansing, while their heart has already been sprinkled with the blood of Christ as an inner cleansing. Thus they declare to the world that they have died with Jesus and that they have also been raised with Him to walk in newness of life. Matt. 28:19; Acts 10:47, 48; Rom. 6:4; Acts 20:21; Heb. 10:22.

### **6. The Lord's Supper.**

The Lord's Supper, consisting of the elements, bread and the fruit of the vine, is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Pet. 1:4); a memorial of His suffering and death (1 Cor. 11:26); and a prophecy of His second coming (1 Cor. 11:26); and is enjoined on all believers "until He comes."

### **7. The Promise of the Father.**

All believers are entitled to, and should ardently expect, and earnestly seek, the promise of the Father, the Baptism in the Holy Ghost and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church. With it comes the enduement of power for life and service, the bestowment of the gifts and their uses in the work of the ministry. Luke 24:49; Acts 1:4; 1:8; 1 Cor. 12:1-31. This wonderful experience is distinct from and subsequent to the experience of the new birth. Acts 10:44-46; 11:14-16; 15:7-9.

### **8. The Evidence of the Baptism in the Holy Ghost.**

The Baptism of believers in the Holy Ghost is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance. Acts 2:4. The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Cor. 12:4-10, 28) but different in purpose and use.

### **9. Entire Sanctification.**

The Scriptures teach a life of holiness without which no man shall see the Lord. By the power of the Holy

Ghost we are able to obey the command, "Be ye holy, for I am holy." Entire sanctification is the will of God for all believers, and should be earnestly pursued by walking in obedience to God's Word. Heb. 12:14; 1 Pet. 1:15, 16; 1 Thess. 5:23, 24; 1 John 2:6.

#### **10. The Church.**

The Church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her great commission. Each believer, born of the Spirit, is an integral part of the General Assembly and Church of the First-born, which are written in heaven. Eph. 1:22, 23; 2:22; Heb. 12:23.

#### **11. The Ministry and Evangelism.**

A divinely called and Scripturally ordained ministry has been provided by our Lord for a twofold purpose: (1) The evangelization of the world, and (2) The edifying of the Body of Christ. Mark 16:15-20; Eph. 4:11-13.

#### **12. Divine Healing.**

Deliverance from sickness is provided for in the atonement, and is the privilege of all believers. Isa. 53:4, 5; Matt. 8:16, 17.

#### **13. The Blessed Hope.**

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church. 1 Thess. 4:16, 17; Rom. 8:23; Titus 2:13; 1 Cor. 15:51, 52.

#### **14. The Millennial Reign of Jesus.**

The revelation of the Lord Jesus Christ from heaven, the salvation of national Israel, and the millennial reign of Christ on the earth is the Scriptural promise and the world's hope. 2 Thess. 1:7; Rev. 19:11-14; Rom. 11:26, 27; Rev. 20:1-7.

#### **15. The Lake of Fire.**

The devil and his angels, the beast and the false prophet, and whosoever is not found written in the Book of Life, shall be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death. Rev. 19:20; 20:10-15.

#### **16. The New Heavens and New Earth.**

We "according to His promise, look for new heavens and a

new earth wherein dwelleth righteousness." 2 Peter 3:13; Rev. 21, 22.

## **ARTICLE VI. RELATIONSHIPS.**

The General Council of the Assemblies of God shall prosecute its activities through its General and District Councils.

## **ARTICLE VII. MEMBERSHIP.**

The membership of the General Council shall consist of all ordained ministers, and missionaries under appointment for foreign service, holding accredited fellowship certificates, and such representatives as may be chosen by the assemblies affiliated with us, each assembly being entitled to one lay delegate.

## **ARTICLE VIII. MEETINGS.**

1. Regular sessions of the General Council shall be held biennially, pursuant to a call by the Executive Presbytery.

2. Special sessions of the General Council may be arranged by the Executive Presbytery if agreed by a majority of the General Presbyters.

3. The right of initiative in the matter of calling of special sessions shall be granted to any ordained minister of The General Council of the Assemblies of God when occasion demands. A statement setting forth the reasons for a special session of the Council, signed by not less than fifteen ordained ministers, may be considered sufficient reason for the call of a special session, such statement to be filed with the Executive Presbytery, who may, if it shall be deemed advisable, respond to the summons and issue the call for a special session.

## **ARTICLE IX. OFFICERS.**

### **1. Executive Officers.**

The officers shall consist of the General Superintendent, Assistant General Superintendent, and General Secretary, together with such other officers as may be required in the future. Their term of office shall be for two years and shall begin three months after the date of election.

### **2. Executive Presbytery.**

The Executive Presbytery shall consist of the General Superintendent, Assistant General Superintendent, and General Secretary, together with six other brethren to be chosen from the active fellowship, six of these brethren to be resident and three to be non-resident at headquarters. (Amendment 1933)

### **3. General Presbytery.**

The General Presbytery shall be composed of representative men of mature experience and ability whose lives and ministry are above reproach, who shall represent the fellowship in all phases of its work and interest in their respective fields. Each District shall have the privilege of representation in the General Presbytery by three members, the District Superintendent together with two others who shall be elected annually at its District Council meeting and who shall take office immediately subject to the approval of the Executive Presbytery. (Amendment 1935)

(Upon the approval of the General Presbytery, honorary members may be chosen by the General Council from among those ministers who for years have been highly esteemed among us as General Presbyters, and yet who, because of age or infirmity can no longer assume the full burden of the office. The addition of such honorary members shall not disturb the regular number of Presbyters granted each District.) (1933)

## **ARTICLE X. DISTRICT COUNCILS.**

Membership of the District Council shall consist of all ordained and licensed ministers of the district, and such delegates as may be elected by assemblies to represent them in the meetings of the District Council. Such delegates shall be elected according to an agreed upon basis of representation, arranged by the Council.

The District Council shall have supervision over all the activities of the Assemblies of God in its prescribed field, except such as are agreed upon by a District Council and the General Council officials.

The District Council shall have authority to examine and to license and ordain ministers who are to become members thereof, and shall report to the office of the General Council the names of all approved licentiates.

The District Council, being the creature of the General Council and subordinate thereto, cannot be authorized, in any way, to violate the principles of the General Council constitutional agreements or its by-laws.

The District Council shall elect its own officers, and arrange for its own meetings. It shall be amenable to the General Council in matters of doctrine, and the personal conduct of all ministers who are permitted to have the District endorsement.

## **ARTICLE XI. LOCAL ASSEMBLIES.**

All true Pentecostal believers associating themselves in local bodies as assemblies, and accepting their full personal share of responsibility for the maintenance of Scriptural order in the local body, shall have a standard for membership which may be determined either by the local assembly itself, or by agreement with the District Council.

Local assemblies shall be set in order and co-operate in the work of the District. They should support the District organization and may send delegates to the District and General Councils.

We recognize that each local assembly has the right of self-government under Jesus Christ, its living Head, and shall have the power to choose, or call its pastor, elect its official board, and transact all other business pertaining to its life as a local unit. It shall have the right to administer discipline to its members according to the Scriptures and its By-Laws. It shall have the right to acquire and hold title to property in its own right, either through trustees or in its corporate name as a self-governing unit.

The fact that a local assembly is affiliated in the association of the District or General Council shall in nowise destroy its rights as above stated or interfere with its sovereignty. The local assembly shall recognize that the District or General Council has the right to approve Scriptural doctrine and conduct and to disapprove un-Scriptural doctrine or conduct. When in need of counsel or advice, the local assembly may appeal to the District Council for help. It may appeal from a decision by the District Council to the General Council where it may be questioned whether or not there has been proper help from the District.

Local assemblies are expected to have an interest in the missionary enterprise, and to plan for regular contributions to its support.

## **ARTICLE XII. AMENDMENTS.**

Amendments to the Constitution may be made at any regular meeting of the General Council, provided the proposed amendments shall have been submitted in writing to every District for their consideration prior to the General Council meeting. Amendments to the Constitution shall require a two-thirds majority vote of all members present for adoption.



## **BY-LAWS**

### **ARTICLE I. PARLIAMENTARY ORDER.**

In order to expedite the work of the Council and to avoid confusion in its deliberations, the Council shall be governed by accepted rules of parliamentary procedure, in keeping with the spirit of Christian love and fellowship.

### **ARTICLE II. ELECTION OF OFFICERS.**

#### **Section 1. Officers.**

The officers of the General Council except as hereinafter provided shall be elected at one of its regular meetings, according to the manner of election as provided. They shall be chosen from the membership of the General Council, and shall be men of mature experience and ability, whose life and ministry are above question, and such qualities alone shall determine their eligibility.

#### **Section 2. Nomination and Election.**

a. All candidates for office of General Superintendent, Assistant General Superintendent, and General Secretary shall be nominated by secret ballot. A two-thirds vote of all votes cast shall be necessary to constitute an election. If no election has been declared after the third ballot has been cast, the three candidates having the highest number of votes in the last ballot cast shall be nominees to be further voted upon, and all other names shall be eliminated.

b. Election of General Presbyters shall take place annually at the District Council meeting. (Amendment 1935)

c. The General Presbytery shall have the right to elect resident officers at headquarters to serve on the Executive Presbytery as provided for in Article IX, Section 2, of the Constitution. The non-resident members of the Executive Presbytery shall be nominated from the floor and shall be elected by a two-thirds vote in the same manner as provided for the presiding officers of the General Council.

d. The Treasurer and Missionary Secretary of the General Council, Editor of the Pentecostal Evangel, President and Principal of Central Bible Institute, and other departmental heads shall be chosen by the General Presbytery. They shall be subordinate to the Executive Presbytery and amenable thereto for the proper discharge of their duties. (Amendment 1933)

### **Section 3. Voting Constituency.**

The voting constituency shall consist of all accredited members, present and registered. Voting privileges may also be extended to accredited licentiates who may be in attendance, at the discretion of the General Council.

## **ARTICLE III. DUTIES OF THE OFFICERS.**

### **Section 1. Duties of the General Superintendent.**

- a. To preside at the meetings of the Council.
- b. To be the head of the General Office, and to supervise all the work of that office during the interim between sessions of the General Council. To act as President of the Corporation in all legal matters.
- c. To preside at all meetings of the Credentials Committee, and to sign all credentials.
- d. To preside at all sessions of the Executive Presbytery, and to receive all communications directed to that body.
- e. To be general superintendent of all work on the field conducted in behalf of the fellowship, and to encourage Bible and Missionary Conventions throughout the country.
- f. To administer discipline in all cases when requested to do so by the Credentials Committee.
- g. To perform any other functions usual and customary as presiding officer or such as may be directed by the General Council or by the Executive Presbytery.

### **Section 2. Duties of the Assistant General Superintendent.**

- a. To assist the General Superintendent.
- b. To preside at meetings in the absence of the General Superintendent.
- c. To assist the General Superintendent in the general superintendence of the work on the field conducted in behalf of the General Council and its work, and to encourage Bible and Missionary Conventions throughout the country.
- d. Finally, to perform any other functions under the supervision of the General Superintendent, or such as may be directed by this Council or by the Executive Presbytery.

### **Section 3. Duties of the General Secretary.**

- a. The General Secretary shall make and keep true records of the proceedings of the General Council and shall publish the same as approved and directed by the Executive Presbytery.
- b. He shall be custodian of the official seal of the Council and shall issue Credentials under the direction of the Creden-

tials Committee and shall keep a record of all ministers, licentiates and assemblies in the fellowship.

c. He shall act as Secretary of the Executive Presbytery and the General Presbytery, and shall keep accurate minutes of the deliberations of these bodies.

d. He shall be authorized to sign all official and legal documents and to perform such other functions as are customary or as may be directed by the General Council or the Executive Presbytery.

e. He shall act as Secretary of the Credentials Committee and shall be considered as ex-officio member of all other committees.

#### **Section 4. Duties of the Missionary Secretary.**

a. To act as head of the Missions Department under the supervision of the Missionary Committee.

b. To keep a record of all decisions of the Missionary Committee and of all official acts of the Missions Department.

c. To conduct all correspondence with prospective Missionaries and with those already out on the field.

d. To conduct the Missionary columns in the Pentecostal Evangel from Missionary letters and reports.

e. To represent the General Council in all relationships with governments or authorities where our Missionary work is involved.

f. To direct the Missionary activities of the fellowship under the supervision of the Missionary Committee.

g. To distribute all Missionary funds as directed by the donors or by the Missionary Committee.

h. To keep such records of all funds received and disbursed as will safeguard the funds from loss en route to the field.

i. To acknowledge in the Pentecostal Evangel all funds received for Missionary work.

j. To conduct all correspondence.

k. To act as purchasing agent for Missionary supplies under the supervision of the Missionary Committee.

l. To perform such other functions as may be directed by the Missionary Committee.

#### **Section 5. Duties of the Treasurer.**

a. To be custodian of all General Council funds.

b. He shall keep an accurate record of all receipts and disbursements, conducting the work of his office according to accepted business methods.

c. He shall give a report from time to time as may be requested by the General Council or the Executive Presbytery.

d. He shall give bond to the amount of \$10,000. The Treasurer's books shall be audited by outside public audit once a year.

e. He shall perform such other functions as are customary to his office or as may be directed by the Council or the Executive Presbytery.

### **Section 6. Duties of the Executive Presbytery.**

a. The Executive Presbytery shall act as trustees of the General Council. It shall be empowered to supervise and have general oversight of all departments; to acquire such properties as may be needed for the work of the General Council, or to dispose of the same when no longer needed; to hold in trust such funds as may be committed to it as trustee, and to dispose of the same in accordance with the wishes of the donor. It shall be authorized to issue annuity bonds and to protect the same by judicious investments. It shall be authorized to purchase or to dispose of securities as need requires in an effort to strengthen the financial position of the General Council fellowship. It shall be authorized to act for the fellowship in all matters that affect its interests while the General Council is not in session, and shall make a report to the General Council of its activities in behalf of the fellowship as may be directed. It shall provide for its own meetings and its decisions shall be final, subject to the approval of the General Council.

b. In all matters of great importance, the Executive Presbytery shall communicate with the members of the General Presbytery before any final action shall be taken. (1937)

c. The Executive Presbytery shall be empowered to arrange for and announce the meetings of the General Council, with consideration for the interests of the fellowship as a whole. The decision of time and place for such meetings shall rest in its hands.

d. The Executive Presbytery shall also at its discretion call annual business meetings of the General Presbytery when deemed advisable. (1931)

### **Section 7. Duties of the General Presbytery.**

a. The General Presbytery shall be empowered to act in all matters pertaining to foreign missionary and ministerial relationships, and all matters which pertain to the proper func-

tioning of the departments and institutions in the fellowship. It shall constitute an advisory body to the Executive Presbytery. All decisions pertaining to constitutional order or fundamental doctrines shall be referred by it to the General Council for ratification in the manner provided in the General Council Constitution.

b. The General Presbytery shall also act as a Court of Appeal for the reviewing of testimony given in missionary and ministerial trials. Its decisions shall be final. (Amendment 1933)

## **ARTICLE IV. COMMITTEES.**

### **Section 1. Standing Committees.**

Standing committees shall be established or appointed as necessity may indicate. They shall be appointed by the General Superintendent in co-operation with the Executive Presbytery, and the term of office shall continue from the date of appointment to the adjournment of the next regular meeting of the General Council, unless otherwise instructed by the Council.

### **Section 2. Credentials Committee.**

Such members of the Executive Presbytery as may reside at headquarters shall constitute a Credentials Committee. They shall have authority to issue certificates of ordination to approved ministers, who have District Council endorsement, and to issue annual fellowship certificates.

### **Section 3. Roster Committee.**

A Roster Committee shall be appointed by the Executive Presbytery prior to each meeting of the General Council. This Committee shall be expected to open the Roster on the morning of the day preceding the convening of the General Council. It shall be entrusted with responsibility of examining all credentials and recognition of all delegates. Ordained ministers shall identify themselves by fellowship certificates of the current year; delegates from assemblies shall obtain letters from their church secretary or pastor certifying to their appointment by the assembly to represent it in the General Council. Suitable badges shall be issued by the Committee to all qualified delegates and ministers, such badges to indicate the classification of ordained ministers, foreign missionaries, District licentiates, lay delegates from assemblies, visitors, etc.



The Roster shall be open for enrollment during the entire meeting of the General Council and the Roster Committee shall render such reports as may be called for by the action of the Council. (Amendment 1933)

#### **Section 4. Special Committees.**

Special committees may be created at the General Council in session, or by the Executive Presbytery between sessions as may be required to facilitate its work.

### **ARTICLE V. DISTRICT BOUNDARY LINES.**

In the event that Districts fail to reach an agreement relative to boundary lines, the Executive Presbytery of the General Council shall be authorized to set such lines, and said Executive Presbytery shall be empowered to create new Districts when and where deemed advisable, it being understood that the brethren who may be occupying such territory as new Districts are to be formed in, be consulted and their wishes given due consideration.

### **ARTICLE VI. MINISTRY.**

#### **Section 1. Ministry Described.**

Elders who are persons of mature experience and qualifications, able to undertake the responsibilities of the full-gospel ministry.

Licentiates who are beginners; who give evidence of being called of God; and who devote themselves to a purpose to become elders. 1 Tim. 3:10-13.

Women may be ordained in any degree except eldership and be licensed to preach as provided for men.

#### **Section 2. Qualifications.**

Qualifications for recognition as an elder must be in accord with the New Testament scriptures, which provide the necessary guidance in the matter of such recognition. 1 Tim. 3:1-7; Titus 1:7-9.

Qualifications for licentiates shall be:

First: Clear evidences of a divine call; a practical experience in preaching; together with an evident purpose to devote their time to preaching the gospel.

Second: Conformity to such provisions as are made for them by the General Council in reading courses and other training.

#### **Section 3. License to Preach.**

Licenses to preach shall be granted by the District Council to properly qualified applicants.

#### **Section 4. Ordinations.**

a. Requirements.—Applicants for ordination who shall have met the necessary requirements shall appear before the District Council within the boundaries of which they reside. All ordinations shall take place under the auspices of the District Council. No minister shall be ordained to the office of an elder until he shall have held a license to preach and shall have been engaged in the active work of the ministry as a pastor or evangelist at least two full consecutive years.

b. Ordination of Women.—The Scriptures plainly teach that while there is a difference between the ministry of men and of women in the church, that divinely called and qualified women may also serve the church in the ministry of the Word. Women who may have demonstrated a distinct ministry of evangelism and who have met the requirements of District Councils may be licensed to preach the Word. Matured women of not less than twenty-five years of age who have developed in the ministry of the Word so that their ministry is acceptable generally and who have proved their qualifications in actual service and who have met all the requirements of the Credentials Committees of the District Councils may be ordained to the ministry of the gospel and may serve either as evangelists or as pastors as their qualifications warrant. The right to administer the ordinances of the church, when such acts are necessary, shall be included in the ordination. (Amendment 1935)

#### **Section 5. Exceptions.**

a. It is recommended that our District Councils refrain from ordaining to the ministry any preacher who may have been licensed in another District until such licentiate shall have resided in the District in which he is seeking ordination at least one year and shall have met the requirements of the District granting him a license, and until endorsement be secured from the officary of the district in which the candidate was previously licensed. (1933)

b. Since divorced and remarried persons in the ministry usually cause stumbling, reproach and division, whatever may have been the cause of divorce, we disapprove of District Councils ordaining or licensing to the gospel ministry those who have remarried and are now living in a state of matrimony while former companions are living. Ezek. 44:22. (Amendment 1931)

## **Section 6. Certificates.**

Ordination papers with the accompanying fellowship certificates shall be issued by the General Council Credentials Committee from the Executive office.

Subsequent annual Fellowship Certificates will be issued after August 31st of each year.

## **Section 7. Expiration of Fellowship Certificates.**

Inasmuch as all fellowship certificates expire on the 31st day of August of each year, all who shall have failed to renew their fellowship certificates on or before October 1st, or who shall have failed to indicate their purpose to do so, shall be considered as delinquents whose names shall not appear on the ministerial list to be mailed to the clergy bureaus.

## **Section 8. Official List.**

a. An official list of all ordained ministers shall be compiled by the Credentials Committee of the General Council and published for the convenience of all concerned. The list shall show whether or not each minister is giving full time to his or her ministry. This official list shall be revised annually, and shall include only the names of those ministers to whom certificates of fellowship have been issued for the current year.

b. All ministers who shall withdraw from active ministry and who cease to engage in either pastoral or evangelistic work for a period of one year or more shall be expected to notify the office of the General Secretary, who shall be authorized to remove the name of the minister from the list of active ministers and to place it upon an inactive list. Should the minister at any time return to an active ministry in either pastoral or evangelistic service, his or her name can be restored to the active list upon a simple application for reinstatement, bearing the endorsement of the District Officer.

## **Section 9. Ministerial Relation.**

All ministers, both ordained and licensed, shall be amenable to both the District and General Councils in matters of doctrine and conduct.

All ministers, ordained and licensed, shall be expected to affiliate with the District Council within the boundaries of which they reside, and to work in co-operation with the same. They shall be expected to co-operate with other District Councils in which they may labor temporarily.

### **Section 10. Certificate of Transfer.**

A certificate of transfer shall be issued by the District Council to all workers who are leaving their home district to locate permanently in another district.

### **Section 11. Affiliating with Other Organizations.**

When any of our ministers shall identify themselves with other organizations granting ministerial credentials and shall have received such credentials, we shall regard their affiliation with this body as having ceased, and they shall be requested to return to headquarters the credentials issued by our Executive Office.

### **Section 12. Withdrawals and Reinstatement of Ministers.**

a. In the event of the announced desire of a minister to withdraw from our fellowship, before action shall have been taken in the matter by the Credentials Committee or the Executive Presbyters, due investigation shall be made as to the standing of this minister in the District of his affiliation. In case the evidence gathered shall warrant action then the minister shall be advised of the finding of the Credentials Committee, and shall be dropped from the fellowship. In the event the minister asks for a trial, the regular provisions made for trials shall be adhered to in the disposing of the case, and upon conviction, his name shall be published as "dropped" instead of "withdrawn." All information pertaining to the minister, so gathered, shall be preserved in the office of the General Council Credentials Committee for future reference. (1937)

b. When a minister connected with our fellowship shall have been dropped from our rolls or shall have ceased to be connected with us by virtue of having become identified with another organization, or for any other cause, and shall apply to be reinstated, he shall in no case be eligible for reinstatement until at least six months shall have elapsed after he has been removed from our list of ministers. The Credentials Committee of the General Council may also hold the matter in abeyance until the next session of the General Council in order that the General Presbytery may have the opportunity to review the case, in which event the matter of reinstatement of such minister shall be left entirely with that body. (1931 and 1935)

c. Applications for reinstatement may be made through the District Council within which territory his residence may

be found, but the application will be considered subject to the approval of the District in which the former action was taken. (1937)

### **Section 13. Discipline of Members.**

Occasions sometimes arise which make it necessary to deal with ministers who are affiliated with us who for some reason seem to have reached the place where, in the estimation of the brethren, endorsement can no longer be given. It is obvious that the Credentials Committees which have the authority to ordain ministers and to recommend them to the headquarters office for credentials also have the right to withdraw their approval and to recommend that the headquarters office recall the credentials. General inefficiency in the ministry, a failure or inability to correctly represent our Pentecostal testimony, a record of assembly breaking instead of making, a contentious, non-cooperative spirit, a declared open change in doctrinal views, a habit of running into debt which brings reproach upon the cause, a marriage in opposition to our constitutional stand on marriage and divorce, etc., may give cause for the action of the Credentials Committee.

Both the officary of the District Council and the Credentials Committee of the General Council shall be recognized as having the right of initiative in this matter. If, after repeated counsel and warnings, there has been no change of character or attitude on the part of the minister, the officary of the District Council may recommend to the Credentials Committee of the General Council that fellowship be withheld, or that his fellowship certificate be not renewed, or that his name be dropped from the official list of ministers of the General Council.

Such recommendation shall set forth in writing satisfactory reasons for the action, and a copy of the recommendation shall be placed in the hands of the minister involved. If in the judgment of the Credentials Committee, the District officary was justified in the action taken, they shall be authorized to comply with the request of the District.

The right of initiative may be exercised by the Credentials Committee of the General Council in the event that complaints against a minister shall be filed with the committee affecting the character or conduct of the minister. Such complaints shall be referred to the District officary for



investigation and such action as the revealed facts may warrant. (Amendment 1937)

#### **Section 14. Performing Marriage Ceremonies (Divorced Persons)**

We disapprove of any General Council minister performing a marriage ceremony for any who have been divorced and whose former companion is still living. We also warn that any minister of our fellowship who performs such a ceremony, unless he is innocently deceived into doing the same, may be dismissed from the Council. (Amendment 1933)

#### **Section 15. Violations of Ministerial Courtesy.**

All discourteous conduct is disapproved, and all ministers are advised against interfering with pastors in charge of assemblies, whether it be by going in upon their work without consent or by such correspondence with members of the assembly as will hurt the influence of the leader. All correspondence which concerns the whole assembly, shall be addressed to the one in charge and not to private members. Where there is no pastor, letters concerning the work shall be addressed to the officers of an assembly.

Any minister who so offends shall be subjected to Scriptural treatment as an offender by the District Council, or if there be none, by the Executive Presbytery of the General Council. Such discourtesy will seriously affect the granting of annual Fellowship Certificates and may be the basis of their recall.

#### **Section 16. Ministry in Non-Council Assemblies.**

Inasmuch as unity is a vital principle of the church, the condition of growth and spiritual development and power in the apostolic body, it is essential that we recognize our vital relationship to each other, and that we practice Christian co-operation in all our pastoral, evangelistic, missionary, and local church work and business. Therefore we recommend that our evangelists and pastors consult with our Council officials before putting on a campaign with a non-Council assembly in any given city, so as to ascertain whether or not such non-Council assembly is approved as to doctrinal standards and co-operative fellowship with Council assemblies, and if not approved by the District officials, they shall be expected to not hold a campaign for them. (1935)

#### **Section 17. Attitude Toward Those Removed from Council Fellowship.**

Whereas, In our Constitutional Declaration we have in-

cluded this prerogative, "To disapprove un-Scriptural methods, doctrine, and conduct," and have provided adequate safeguards in the By-Laws by arranging for appeals from local and District decisions, thus guaranteeing fair and impartial consideration of all matters affecting standing and fellowship; therefore, in order to render effective decisions made in the interest of proper discipline among the ministry and for the protection of our assemblies, be it

Resolved, That decisions arrived at after investigation and consideration of all facts by those qualified to act in such cases according to our co-operative agreements shall be by all considered just and final; and be it further

Resolved, That all ordained and licensed preachers refrain from taking any attitude toward such offenders that would tend to nullify or set at naught the solemn verdict of the brethren entrusted with this responsibility. (1927)

And be it further Resolved, In the event of a violation of this agreement the offender shall be subject to reprimand, or such other discipline as shall be agreed upon by the officary of the District with which he is affiliated. In the event that the agreement shall be violated outside of his District the officary of the District in which the offense is committed may communicate with the Secretary at headquarters, and it shall be the duty of the Secretary to notify the offending brother that a repetition of the offense will seriously affect his standing as a Council minister, and, if persisted in, may result in his suspension or severance from our fellowship. (1929)

### **Section 18. Trials and Appeals.**

Both the officary of the District Council and the Executive Presbytery of the General Council shall be recognized as having the right of initiative in the trial of members. Trials shall be granted for wilful violation of Council principles, wrong doctrine, or misconduct.

#### **a. Reports or Rumors of Misconduct.**

It shall be the duty of the District Officiary to investigate any report of misconduct on the part of a minister or missionary to determine its importance to the Council fellowship. Effort shall be made to determine the source of the report or rumor and the persons involved shall be interviewed with a view to arriving at the facts in the case and ascertaining the reasons underlying the persistence of the report.

#### b. Charges.

In case the report of misconduct appears to have foundation in fact and cannot be dealt with privately to the satisfaction of all concerned, the District Officiary shall arrange to have charges preferred by the original complainants, such charges to be made in writing and to describe fully every phase of the alleged misconduct. The charges shall be made in triplicate, one copy to be given the person whose conduct is under question, one copy to be retained by the District Superintendent, and one copy forwarded to the General Council Credentials Committee at headquarters. If the alleged offense shall occur in any District other than the one in which the minister under question is a member, a copy of the charges shall also be filed with the Superintendent of the home District.

All charges made against a minister or missionary shall be signed by the person or persons making such charges of misconduct, provided, however, that when the District Officiary feel such should be made and no one appears to sign them, the members of the District Officiary making the investigation may prefer charges based upon the reports in their possession.

#### c. Preliminary Hearing.

The party whose character or ministry is in question shall have the right to a preliminary hearing before the District Officiary, and the result of such hearing shall determine whether or not the case should go to trial. No minister or missionary shall be adjudged guilty of misconduct upon the grounds of an unproven report or charge, but shall have the right to a fair and impartial trial before a tribunal made up of his or her brethren in the District, such trial to be conducted as hereinafter provided.

#### d. Notice of Trial.

Preceding the trial of any member of the General Council, good and sufficient notice shall be given the accused and sufficient time allowed to make all necessary arrangements for the trial. Such notice of trial shall be accompanied by the copy of charges in writing signed by the complaining parties or by the District Officiary as provided above. Such notice and charges shall be forwarded by the District Officiary only, and the minister shall be recognized as suspended and required to surrender his current fellowship certificate to be

retained by the District Officiary until the case has been tried and judgment has been rendered.

The time and place for the trial shall be determined by the District Officiary, the convenience of the various participants to be fully considered in connection therewith. Trials shall be held at a place convenient to the location where the facts in the case are available. In case the alleged offense occurs in a District to which the member does not belong, right of trial may be granted the District in which the alleged offense occurred, and shall be considered as providing the accused such rights and privileges as provided by the General Council.

No hearing shall be reported as a trial unless the accused be present and be allowed all rights and privileges granted by the General Council constitution; provided, however, an accused member may be disciplined as guilty of charges preferred, if he or she refuses to appear for trial, or proof is made that there has been on the part of the accused wilful neglect to take advantage of his or her rights and privileges of trial in the case.

#### e. The Trial.

No one known to be prejudiced toward the case shall be considered qualified to serve as judge. He may be the District Superintendent or an Executive or General Presbyter. The jury shall be chosen by the presiding officer subject to agreement by both the District officary and the defendant. The jury shall be composed of not less than six or more than ten ordained ministers. (1937)

An ordained minister resident in the District in good standing in the General Council shall be chosen by the District Officiary to conduct the case for the District. The accused may conduct his or her own case, or may have the assistance of another ordained minister of good standing in his or her District who shall be recognized as counsel for the defense and shall be allowed to act within the limits of such capacity.

#### f. Report of Trial.

Provision shall be made by the District Officiary for making a stenographic record of the trial, and the accused may have an assistant to keep a record for the convenience of the defense. The record made by the District's stenographer shall be the official record and shall be kept on file in the District office for future reference. A certified copy

of all such records shall be forwarded to the General Council Credentials Committee at headquarters and become a part of the records of the Executive office.

Trials shall be conducted in all fairness to all concerned, as becometh brethren in the ministry. No discourtesy to any one is to be allowed. Counsel in the case must conduct the trial subject to the rulings of the presiding officer. When objections to such rulings are made, they may be written into the record, but the ruling shall stand for the trial.

g. Witnesses.

Witnesses shall be free to testify under the direction of counsel without interruption by others. Witnesses shall not be required to answer questions asked by others than the one presiding or the counsel who is at the time conducting the inquiry.

No undue influence or unfair means shall be allowed to affect the testimony of witnesses. Opportunity for cross-examination of witnesses shall be given as the case proceeds.

Accusation does not imply guilt, but may imply a misunderstanding or wrong information. It is, therefore, agreed that the purpose of the trial of a member of the Council is to arrive at all available facts relative to the case rather than the conviction of the accused.

h. Order of Trial.

The plaintiff side of the case, including all testimony intended to prove the charges made against the accused, shall be presented first. No testimony except such as refers to some part of the charges or has a helpful bearing on the case, shall be allowed.

Depositions taken by authorized persons may be used in place of personal testimony and shall become a part of the record of the trial. Such depositions must be signed by the witness and attested before two ordained ministers in good standing in the General Council.

i. The Defense.

The defense shall be allowed time and opportunity to present its side of the case and shall be granted all due respect and sympathy.

Defense testimony should be confined to disproving the charges and must not include countercharges against any, or offer the attitude or conduct of others as reason or excuse for the reported misconduct.

Reasonable opportunity shall be given for testimony as to



the character of the accused, but such testimony shall not be accepted as proof that the charges upon which the trial is based are untrue.

When the defense has rested, the case may be reviewed by counsel for both sides and testimony in rebuttal shall be allowed if deemed relevant by the one presiding.

Judgment in the case shall be rendered solely in accord with the testimony. The case shall be given to the group called to act as a jury with proper instructions by the one presiding over the trial. Such instruction shall be confined to setting forth the true basis of judgment in the case as represented by the evidence and shall in no wise seek to prejudice the jury. The verdict shall be reached by a two-thirds vote, and when rendered by the jury shall conclude the trial.

All trials shall be conducted within the District to which the minister belongs or in the district where the alleged offense occurred. In the case of missionaries, where there is no District Council, trial shall be arranged and conducted as authorized by the Missions Department.

#### j. Appeals.

Appeals from the decision of a District in matters affecting a member's standing in the Council fellowship as a result of trial may be made only upon the ground of mistrial, that is, error in either arrangement for trial or method of conducting the same. Appeal shall be made to the Executive Presbytery at headquarters and notice of such appeal shall be made in writing addressed to the General Superintendent. A copy of the notice of appeal shall be given the District Superintendent, and such notice shall be given and appeal made within thirty days after the termination of the District trial.

#### k. Cases Appealed.

Appeal from the District trial cannot result in a retrial at headquarters. It shall be the duty of the Executive Presbytery to review the case, carefully examining the official record of trial furnished by the District. In case the Executive Presbytery shall find sufficient error in arranging for or conducting the trial in the District, it shall be the right of that body to which the appeal has been made to reverse the decision or the case may be referred back to the District, accompanied by findings of the Executive Presbytery,

with instructions to the District Officiary outlining proper procedure, and the case shall be retried in the District.

When exceptions are taken to the decisions of the Executive Presbyter, either by the accused member or by the District Officiary, appeal may be taken to the General Presbytery, procedure in such cases to conform to that in making appeal from the District trial to the Executive Presbytery.

Decisions of the General Presbytery in such cases shall be based upon the records of trial and review of the Executive Presbytery. No person or persons shall have the right to introduce testimony or new evidence at a review of a tried case. All such evidence or testimony must be presented in retrials by the District.

#### **1. New Trial.**

In the event that after final decision has been rendered, new evidence is presented to the Executive Presbytery of the General Council which in their judgment is sufficient to warrant a new trial, such new trial shall be authorized. (1935)

### **ARTICLE VII. MINISTERS' BENEVOLENT FUND**

#### **Section 1. Applications for Assistance.**

a. The Ministers' Benevolent Fund shall be available for needy ministers or their widows who have engaged in an active and approved ministry in the General Council fellowship for a period of ten or more years.

b. Applications for assistance will be considered only when the record of the applicant indicates that he or she has complied with the agreed upon financial plan of the District and the General Council.

c. All applications for assistance shall be made to the Executive Presbytery of the General Council, and must be accompanied by the endorsement of the District officary.

d. The Executive Presbytery of the General Council shall receive all recommendations for assistance from District Councils, and shall investigate and approve all applications. They shall fix the monthly or other amounts of assistance, the length of time assistance may continue, etc., in consideration of the applicants' needs and the amount which may be justifiably available for such distribution.

#### **Section 2. Plan for Creating Fund.**

The following plans for obtaining the necessary monies to sustain the Ministers' Benevolent Fund shall be followed:

a. Each Assembly in our fellowship is requested to take

up an assembly freewill offering twice each year, advisedly during May and November, if suitable and convenient to the local assembly. If these months may not be convenient, others more convenient may be substituted.

b. Each Council minister is also requested to send in to headquarters his own freewill offering for his needy fellow ministers twice each year at the times stated for assemblies.

c. Our entire Council fellowship and constituency is urged upon any fitting occasion and through the columns of our publications to interest kind friends in making special gifts and endowments to this fund.

## **ARTICLE VIII. ASSEMBLIES.**

### **Section 1. Membership Certificates.**

The General Council office shall issue a membership certificate of proper proportions and script for framing to all churches coming into the fellowship.

Churches already affiliated may also secure such certificate.

### **Section 2. Government of U. S. A. Requirements.**

Whereas, The government of the U. S. A. requires of headquarters a report periodically of the number of lay members of our assemblies; therefore, be it

Resolved, That each assembly of our General Council fellowship keep an up-to-date record of its membership and that a record of same be sent annually to the office of the General Council Secretary. (1931)

### **Section 3. Safeguarding the Assemblies.**

It is known that many unreliable and unsafe teachers and preachers go about seeking entrance into assemblies without any recommendation, therefore all pastors, workers and leaders of assemblies should make proper investigation regarding such not known to them, and the platform be denied strangers until proper recommendations be forthcoming.

The advice and counsel of the District Presbytery should be sought in such cases, and in all matters of importance when at all possible. Pastors and presbyters should notify each other, reciprocally, as to such persons when any unreliability becomes manifest.

## **ARTICLE IX. FOREIGN MISSIONS POLICY.**

### **Section 1. Missionary Purpose.**

a. The Assemblies of God shall assume responsibility,

and do all within its power for the spread of the Gospel in foreign lands.

b. The Pauline example shall be followed as far as possible by seeking out neglected regions where the Gospel has not been preached, as well as by establishing self-supporting, self-governing, self-propagating native churches.

c. In fields where Pentecostal missionaries are already stationed, consultation shall be had with the brethren on the field and the Missions Department, and a satisfactory plan agreed upon before an attempt shall be made to establish new stations in such localities.

d. Every assembly shall be encouraged to assume definite responsibility for full or partial support of one or more missionaries in co-operation with the Foreign Missions Department.

## **Section 2. Missions Department.**

a. The Missions Department shall consist of the Missionary Secretary and four others, appointed by the Superintendent subject to the approval of the General Presbytery, who together shall comprise the Missionary Committee. All the activities of the Missions Department shall be carried on under the supervision of the Executive Presbytery to which the Missions Department shall be amenable.

b. All the Missionary interests of our fellowship shall be consigned to the management of the Missionary Department in co-operation with the District Council on the field.

## **Section 3. Support of Missions Department.**

The Missionary Secretary shall from time to time prepare and send to each pastor information setting forth the financial needs of the Missions Department that the efficient administration of the department be not hindered through lack of funds. It is also requested that each pastor enlighten his assembly concerning the need of supporting the Missions Department, and an offering toward upkeep of this Department is recommended when sending missionary offerings. (Amendment 1933)

## **Section 4. Missionary Candidates.**

a. The selection and appointment of missionaries shall be the prerogative of the Missionary Committee.

b. The Missionary Committee shall be governed in its selection and appointment of missionaries by the following requirements. Each applicant shall be examined—

- (1) As to personal experience of full New Testament salvation.
- (2) As to a definite call to foreign work.
- (3) As to physical, mental and spiritual fitness for work.
- (4) As to Christian standing and general qualifications, it being required that each applicant seeking appointment first secure the endorsement of his local assembly and District Council.
- (5) Young men shall not be granted missionary appointment until they have first qualified for ordination in the homeland, and lady candidates shall prove their ministry and stability of character by a similar probationary period of service in the homeland. (Amendment 1933)

c. Prospective missionaries shall be expected to exercise faith in God to provide their outfit and fare to the field as far as practicable. However, the fitness of the candidate for foreign service will influence the decision of the committee more than the amount of funds pledged toward the applicants' support. (1933)

d. Funds provided for prospective missionaries who shall for any reason be prevented from going to the field shall be remitted to their respective donors unless by the consent of said donors they can be made available for other missionaries' or missionary purposes.

e. All persons making application for appointment as missionaries shall be expected to meet the requirements of the Missions Department.

f. The Missions Department shall confine its missionary activities within the limits of its resources and shall not accept and send out missionaries until the condition of its finances fully warrant such action.

g. Each missionary shall be expected to devote two full years to language study, if necessary, before taking up his full active work. Courses of study with examinations shall be arranged by an advisory committee on each field. Failure on the part of any missionary to obtain a working knowledge of the language during his first term shall furnish ample ground upon which to question his fitness for a second term.

### **Section 5. Support of Missionaries.**

a. The undesignated funds sent to the Foreign Missions Department shall be distributed to those who have received the appointment of the Missionary Committee and are in



harmony with our Statement of Fundamentals. All funds assigned to particular persons shall be forwarded by the Foreign Missions Department exactly as directed.

b. It is recommended that all missionaries send a report of moneys received and submit a budget of expenses to the Foreign Missions Department. It shall not be incumbent upon the Foreign Missions Department to send of its undesignated funds to missionaries who do not furnish such a report.

c. Missionaries expecting the endorsement and aid of the Foreign Missions Department shall report to the Missionary Committee and receive its approval before leaving this country. The Missionary Committee shall assume no responsibility whatever, where the foregoing requirements are not complied with. Funds designated for missionaries whose names do not appear on our list will be gladly forwarded by the Missions Department.

d. It is recommended that Districts endorsing candidates for missionary appointment assume as far as is practicable responsibility for their support. (Amendment 1933)

#### **Section 6. Ordination of Missionaries.**

Resolved, That in the future the matter of the ordination of missionaries under appointment of the Missions Department be determined on the basis of their qualifications for ordination rather than on the basis of their appointment. (1931)

#### **Section 7. Fellowship Certificates.**

a. The Foreign Missions Department shall renew the Fellowship Certificates of all foreign missionaries in good standing on or before the first of the year without cost to the missionaries.

This requirement on the part of the Missions Department shall be contingent upon the missionary's filling out in ample time the questionnaire provided by the Department and sending same to the home office.

b. Each missionary shall file with the Foreign Missions Department a full statement regarding his work, e. g., concerning his family and accommodations, period of service, language qualifications, nature of work engaged in, prospects of the field, present number of recognized adherents, etc.

#### **Section 8. District Councils.**

a. District Councils shall be formed on the field where there are sufficient missionaries and trustworthy ordained native preachers, provided the approval of the Missions De-

partment shall first have been secured. Where numbers are not sufficient to warrant the formation of a District Council, the missionary shall be amenable directly to the Foreign Missions Department. (1931)

b. It shall be considered the duty of the various District Councils on the foreign field to co-operate with the Foreign Missions Department in maintaining a high standard of Christian character and work in the interests of greater efficiency.

### **Section 9. Property.**

a. All missionary property shall be held by the General Council wherever legally possible.

No funds shall be made available for missionary homes, stations, schools, etc., until adequate and proper safeguards, such as complying with the laws of the respective countries for the legal holding of property and such as establishing and maintaining a proper relationship between these missionary projects and the Foreign Missions Department, shall have been provided.

b. Missionaries contemplating the purchase of property or erection of buildings should co-operate with the District Council on the field, and secure their endorsement before submitting their proposition to the Foreign Missions Department.

c. A copy of the property deeds, titles, and other legal papers relating to all missionary properties which have been purchased shall be forwarded to the Foreign Missions Department for file.

### **Section 10. Native Workers.**

a. It is recommended that great care be exercised in the selection of native workers, and that no worker be engaged who does not manifest a real consecration to the cause of Christ.

b. No offerings for the support of native workers shall be sent direct to the natives, but to the missionary representatives of the General Council. (Amendment 1929)

### **Section 11. Furloughs.**

a. Missionaries while home on furlough shall be considered as on vacation. It will be expected, however, that they shall co-operate with the home office in the interests of the work as far as possible.

b. The period and frequency of furloughs shall be governed by the recommendation of the District Council on the respective fields in co-operation with the Foreign Missions Department. It shall not be incumbent on the Foreign Mis-

sions Department to grant a furlough allowance to missionaries who return to the homeland without first having an understanding with the District Council on the field.

c. When missionaries do not intend to return to the field or for any reason are not recommended for further service, it shall not be incumbent on the Foreign Missions Department to continue their allowance for more than six months after their return to their homeland, except in cases of ill health or because of the infirmities of age.

d. All missionaries who have arranged to return to the home field shall co-operate with the Foreign Missions Department where there is no District Council on the field, in making arrangements for a supply to take charge of their work or station and shall cooperate with the Foreign Missions Department in securing and forwarding funds for the maintenance of such work or station during their absence.

e. All missionaries who shall have completed a satisfactory term of service shall be eligible for reappointment for another term.

## **ARTICLE X. HOME MISSIONS.**

The fields everywhere are ripe for harvest, but the laborers are few. If we fail to speed up our program of home field evangelization the loss will be appalling. Our Lord's "Go ye" applies no less to the fields lying at our doors than to distant parts of the earth.

Whereas, We have the men and the means to accomplish at least twice as much as we are now doing, and the strengthening of the work at home is the only way we can enlarge our work abroad, and the urgency of the command of our Lord, and the crying need everywhere will not permit us to be indifferent or inactive; therefore, be it

Resolved:

1. That the Executive Presbytery devise plans for opening up new work in neglected strategic points, so far as possible, and that they consider the advisability of appointing such field workers as in their wisdom may be deemed necessary.

2. That each District Superintendent use all the available resources for evangelizing his own district.

3. That so far as practicable each District Council raise funds and put one or more missionaries or evangelists to work in co-operation with the District Council, and that the Coun-

cil foster the new works started till such time as each may become able to support a pastor.

4. That each and every District Superintendent submit in writing to our General Secretary his policy for evangelization and field extension, or Home Missionary work being promoted in his district, and tell what activities have been recently put into execution in his district (for this purpose). These reports to be used for the purpose of comparing methods of labor and the discovery of the most practical ways of carrying on the work.

5. That every pastor recognize his responsibility for the evangelization of his own parish and the regions contiguous to his city or town; that he make a careful survey of the needs and the opportunities of his field; that he look in his own assembly for competent workers now idle who can be pushed out into needy fields; that he encourage the formation of Gospel Teams which can carry the gospel to outstations and destitute places; that Sunday schools and prayer meetings and street meetings be held, and all other Scriptural means be used for establishing and enlarging the work.

6. That all our good evangelists may be kept busy in fields new and old, and that District Superintendents and pastors co-operate with them, so far as practicable; be it further

7. Resolved, That we work for a largely increased circulation of The Pentecostal Evangel and the liberal use of our own tracts and books, realizing their usefulness in the extension of the Lord's work.

8. Finally, we recommend that all our people devote much time to earnest prayer for the workers now in the field, and for the Lord of the harvest to thrust forth new laborers both at home and abroad.

## **ARTICLE XI. MEXICAN MISSIONS.**

### **Section 1**

The General Council shall recognize and encourage the Mexican Missions work carried on along the American border line and in Mexico.

### **Section 2**

The Missions Department, at the discretion of the Missionary Committee, shall appropriate a proportionate share of the undesignated funds for the Mexican work.

## **ARTICLE XII. EDUCATIONAL AND HOME MISSIONS DEPARTMENT**

There shall be an Educational and Home Missions Department to work in co-operation and conjunction with the Foreign Missions Department. This department shall be financed by the Executive Presbytery out of such funds as may be available.

### **Section 1. Educational Secretary.**

a. The Executive Presbytery shall be authorized to appoint a Secretary for the Educational and Home Missions Department, who shall, by virtue of his office become a member of the Board of Directors of each school having General Council endorsement.

b. The General Council, through its Educational Secretary, shall have a voice in determining the standards of teaching and policy of management of all endorsed schools. He shall be authorized to assist the schools in every way possible to maintain the highest plane of efficiency, and to seek to develop the school system as a whole.

c. He may use his influence to bring into existence our own textbooks, to assist the District Councils in developing reading courses for those who are unable to attend Bible schools, to help students after they leave school, and to represent our schools on the field.

### **Section 2. Standards for School Endorsement.**

Plans for the opening of new schools shall not be consummated until the sponsors have first submitted their proposition to the General Council Educational and Home Missions Department and have secured its endorsement in respect to the requirements as follows:

a. Location.—Schools receiving endorsement by the General Council must be strategically located.

b. Buildings and Equipment.—Endorsement will be given to schools providing buildings and equipment that afford proper appearance, comfort and convenience, and which have sanitary facilities and fire protection adequate to safeguard the health and safety of our young people. Such facilities must meet State and City health and fire protection ordinances.

c. Management and Ownership.—We recognize three classes of schools in our fellowship, viz., General Council schools (owned and controlled by the General Council), District Council schools (owned and controlled by District Coun-



cils), and privately owned and operated schools. District Council schools that meet other necessary requirements may receive General Council endorsement. Privately owned institutions should comply with Article XIV, Section 5 of the By-Laws before receiving District or General Council endorsement. A "properly constituted incorporated body" is interpreted to mean a corporation composed of responsible men from our fellowship who are elected or appointed either by the General or the District Council officary. The directorate of the school should be chosen in the same manner and the school be controlled and managed by said directorate.

d. Faculty.—Faculty members should be chosen for their proven ability, character, spiritual experience and reputation for soundness in doctrinal belief. Too much caution cannot be exercised in the selection of faculty members.

e. Students.—It should be required of all applicants for admission to our schools that they give evidence of a definite born-again experience and an approved Christian character. It is preferred that they have also a definite conviction of heart of the call of God into His service.

A high-school education or its equivalent is sufficient intellectual qualification for admission, but applicants who have only a common, or grammar school, education may be admitted if, after examination, the Administration is satisfied with their fitness.

Sound physical health should also be required. If requested, a student should be able to present a physician's certificate of fitness to stand the period of intensive study.

f. Curriculum.—All schools receiving endorsement shall be amenable to the General Council through its Educational Department in doctrine and standard of teaching. Their required subjects, and hours of work should be harmonized with Central Bible Institute's subjects on the basis of a three years' course.

g. Practical Work.—Standard schools should have their program so arranged as to give opportunity for each student to have practical work at least once each week during the entire school year.

h. Discipline.—Endorsed schools must put forth the necessary effort to maintain the kind of order and discipline in the school that will be becoming to Christians and create wholesome respect for the institution.

i. Spiritual Life.—A Bible school should first of all be

pervaded with the atmosphere of true spirituality and the presence of God. For this reason strongest emphasis is laid upon the spiritual life of the schools seeking for endorsement. Chapel service, mission prayer groups, students' missionary meetings, morning and evening quiet hours, etc., all serve to this end.

j. Food and Recreation.—All due precaution should be taken to care for the health of the student body by providing plenty of fresh air, light, water and a good, well-balanced diet. At least one hour each day should be devoted to out-of-door recreation and exercise.

k. Social Activity.—The spirit of home life should be carried into our schools so far as conveniently possible. Students should be taught to be Christian ladies and gentlemen in all their social relationships. While the spirit of friendliness and comradeship should be encouraged, special care should be taken to safeguard the students in their social contacts that no undue familiarity arise between the sexes.

### **ARTICLE XIII. YOUNG PEOPLE'S SOCIETIES.**

Whereas, The Scriptures are being fulfilled that "in the last days, saith God, I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy . . . and on My servants and on My hand maidens I will pour out in those days of My Spirit, and they shall prophesy"; and

Whereas, Our young people who are being saved and filled with the Holy Spirit and inspired with love to God and zeal for His service comprise the source from which shall be derived our future ministers, evangelists and missionaries, and they should be encouraged in any activities which may tend to develop them in Christian experience and service, and

Whereas, There now exist in various sections of the United States, organizations comprising local and District groups of young people who feel the urge of the Holy Spirit both to meet together in Christian fellowship and to actively engage in the promulgation of the full gospel message by all available means in co-operation with other bodies of like nature and purpose; therefore, be it

Resolved, That this General Council hereby approve of all efforts which are now in existence or which may hereafter be instituted in behalf of our young people, provided such efforts fully comply with the constitutional principles of co-operative fellowship and unity of the Assemblies of God, to wit:

## **Section 1. Local Organizations.**

All local young people's organizations shall be considered as a branch of the local church work, under the general supervision of the pastor, whose counsel, advice and direction shall be respected in all activities which affect the relationship of the organization to the church and its activities in service.

The local young people may elect their own officers subject to the approval of the pastor and the Church Board, and may conduct their own services provided such services do not conflict with, nor detract from, the regular services of the church.

The pastor shall be considered as an honorary member of the organization and an ex-officio member of all its committees, and should be respected and honored as a shepherd and guide in all matters of service and fellowship.

The activities of the young people may include:

a. Bible Training Classes (the Correspondence Courses of the Central Bible Institute being recommended for this purpose).

b. Prayer Meetings in the church or elsewhere which have the approval of the pastor and which will tend to build up the work of the church as a whole.

c. Other activities, such as street work, jail services, hospital visitation, ministration to invalids, the sick and shut-ins, tract distribution, etc.

## **Section 2. District Organizations.**

Groups of local organizations may be formed into State or District organizations, with the approval of the officary of the District Councils involved. The State or District organization shall be governed by the principles of co-operative fellowship and shall be considered as a branch or department of the District Council. The District Council officary shall be considered as the honorary membership of the District organization and shall be honored and respected in all matters affecting the activities of the organization. The District organization shall have the right to elect its own officers and to supervise its own activities within the boundaries of the territory involved. The superintendent of the District Council shall be an ex-officio member of all District committees. (1927)

## **Section 3. Plan for District Organization.**

Inasmuch as young people's State or District organizations

have been authorized by the General Council resolutions; therefore, be it

Resolved, That we continue such District organization with the following recommendations:

a. That the young people's President shall be an ordained minister.

b. That the manner of the election of the President by the young people's organization shall be subject to the approval of the District Council.

c. That a constitution and by-laws covering the activities of the district organization shall be submitted to and approved by the District Presbytery with a view of standardizing such constitutions with those of other districts.

d. The President of the district organization shall be subject to call by the District Presbytery for consultation in matters pertaining to young people.

e. Sectional meetings of the district organization shall be strictly spiritual in character and arranged through the co-operation of the pastors and young people's leaders in each section, taking care not to conflict with other local or district meetings.

f. That we disapprove of any attempt to effect a national organization of the young people at this Council.

g. That in the future the matter of organization of young people in a District in which such organization does not now exist shall receive the approval of the District Council before being effective. (1931)

## **ARTICLE XIV. INSTITUTIONS.**

### **Section 1. Central Bible Institute Management.**

a. The General Council shall control and manage the Central Bible Institute through a directorate appointed by the Executive Presbytery.

b. The directorate shall shape the policy, arrange its curriculum, provide the faculty, and have general supervision over the school.

### **Section 2. Bible Schools.**

a. The General Council shall recognize the need of practical training of prospective ministers and missionaries. It shall be in hearty sympathy with every effort to provide such training where the standards of teaching and discipline maintained in the school are satisfactory.

b. The General Council shall encourage the further de-

velopment of the Central Bible Institute, together with such other schools as may meet the required standard as set by the Central Bible Institute and become affiliated with the General Council through the District Council in which it is located.

c. The General Council shall have some representation upon the directorate of the schools. It shall have a voice in determining the standards of teaching and policy of management through the District Council in which such schools are located.

d. The examinations, reports, certificates, and diplomas, given by affiliated schools shall be on an equality with the Central Bible Institute in the matter of credits and conditions.

e. All graduates of such affiliated schools as shall have met these requirements shall be considered as on a par with the graduates of the Central Bible Institute.

### **Section 3. District and General Council Bible Schools.**

Whereas, There are now several Bible Training Schools in our fellowship, and believing that all students should have proper training and supervision, therefore, be it

Resolved:

1. That we place ourselves upon record as expressing our conviction that it is unwise to unduly multiply Bible schools, as such multiplication tends to make difficult, through inadequate support, the maintenance of proper standards in the curriculum and equipment of schools already established and operating among us.

2. It shall be understood that the endorsement of a Bible school by a District Council does not constitute it a General Council Institution. Any school in order to be regarded as a General Council school must have the endorsement of, and be controlled by, the General Council. Bible schools that have been endorsed and are controlled by Districts, but not by the General Council, shall be regarded as District Bible schools. Any Bible school not endorsed by a District Council shall have no recognition in notices inserted in the Pentecostal Evangel.

3. Attention is called to the fact that Central Bible Institute is our only General Council Bible school. We place ourselves upon record as reaffirming previous declarations made concerning this institution. We have confidence in the management and the faculty and agree to stand wholeheartedly back of this school and to do all we can to pro-



mote its interests and to give to it, through proper publicity, the place it deserves in our fellowship.

4. We record our conviction that in the matter of publicity given to Bible schools in the Pentecostal Evangel the fact that Central Bible Institute is our only General Council Bible school should be borne in mind. Publicity to District schools should be stressed in the Districts and afforded through District channels. We express our conviction that only such notices concerning District Bible schools as are likely to interest our constituency as a whole should be published in the Pentecostal Evangel. (1933)

#### **Section 4. Other Institutions.**

a. The General Council shall be in sympathy with the establishment and maintenance of homes for the aged, for children, and for retired ministers and missionaries.

b. The General Council shall be in sympathy with the establishment and maintenance of academic schools for the children of our constituency.

c. The General Council shall encourage the opening and maintenance of Sunday Schools throughout the fellowship.

d. The General Council shall be in sympathy with the establishment and maintenance of missionary schools on the various mission fields where practicable for the training of native workers, and schools for the education of the young children of missionaries.

#### **Section 5. Private Ownership of Religious Institutions.**

The General Council disapproves of the private ownership by members of the General or District Councils of church buildings, schools, or other institutions that are supported by funds solicited for the work of God; and, where such private ownership exists it strongly recommends that a properly constituted incorporated body be formed and that the title to the property be transferred to such body, or that the soliciting of such funds cease.

A disregard of this attitude and recommendation of the General Council may affect the relationship to the General Council of members involved in such private ownership. (1931)

### **ARTICLE XV. PUBLICATIONS.**

#### **Section 1. Official Organ.**

The Pentecostal Evangel shall be the official organ of the General Council of the Assemblies of God, and shall be

published in the interest of our fellowship and for the further propagation of our distinctive testimony. The Editor of the Pentecostal Evangel shall be chosen by the Executive Presbytery, said choice subject to ratification by the General Presbytery. The Executive Presbytery shall have authority to publish Sunday school literature, children's books and papers, etc., together with such other literature, including periodicals and books, as may be decided upon.

#### **Section 2. Publishing House.**

The Publishing House and its equipment shall be developed as its business shall expand and funds may be available therefor.

#### **Section 3. Management.**

The management of the Publishing House, with its various publications and business interests, shall be vested in the Executive Presbytery, who shall provide such personnel as may be required to supervise and carry on its work.

#### **Section 4. Reports for the Evangel.**

Whereas, Reports of meetings held and announcements of meetings to be held which are of small value as items of news and are of strictly local interest are sent to the Evangel for publication from time to time, and

Whereas, It is our desire to use all Evangel space to the best possible advantage for the glory of God; therefore, be it

Resolved, That it is the sense of this General Council that the Editor of the Evangel, together with the Executive Presbytery, shall be authorized to leave out of the Evangel such reports and announcements as seem to them to be of not sufficient interest to the majority of Evangel readers to be printed.

#### **Section 5. Evangel Missionary Numbers.**

Resolved, That we recommend that four issues of the Pentecostal Evangel each year be denominated Missionary Numbers, and that they be devoted as exclusively as may be found practicable, to the publication of missionary articles and the dissemination of missionary information.

### **ARTICLE XVI. MILITARY SERVICE.**

While recognizing Human Government as of Divine ordination and affirming our unswerving loyalty to the Government of the United States, nevertheless we are constrained to define our position with reference to the taking of human life.

Whereas, We as followers of the Lord Jesus Christ, the Prince of Peace, believe in implicit obedience to the Divine commands and precepts which instruct us to "Follow peace with all men" (Heb. 12:14), "Thou shalt not kill" (Ex. 20:13), "Resist not evil" (Matt. 5:39), "Love your enemies" (Matt. 5:44), etc., and

Whereas, These and other scriptures have always been accepted and interpreted by our churches as prohibiting Christians from shedding blood or taking human life; and

Whereas, We, as a body of Christians, while purposing to fulfill all the obligations of loyal citizenship, are nevertheless constrained to declare we can not conscientiously participate in war and armed resistance which involves the actual destruction of human life, since this is contrary to our view of the clear teachings of the inspired Word of God, which is the sole basis of our faith; therefore, be it

Resolved, That the General Council hereby declares its unwavering loyalty to our government and to its Chief Executive, and that we hereby restate our fixed purpose to assist in every way morally possible, consistent with our faith. (Reaffirmed 1927)

#### **ARTICLE XVII. FINANCE.**

The work of the General Council in its definite program of development of the spirit of co-operation and fellowship in home and foreign fields incurs considerable expense, including financial support of the General Superintendent, Assistant General Superintendent, Secretary, Treasurer and such other help as may be needed, in maintaining headquarters, purchasing stationery and postage, and defraying traveling expenses, etc.

Therefore, every minister in the fellowship shall recognize his obligation to contribute from his tithes or as an offering, or through his influence, the sum of one dollar per month. And further, looking towards the increased efficiency of the fellowship throughout the entire field, all who can contribute more, personally or through their assemblies, than the suggested amount, are hereby strongly urged to do so. If practicable, let each assembly take one offering each year for the upkeep of the General Council office and traveling expenses.

#### **ARTICLE XVIII. DOCTRINES APPROVED AND DISAPPROVED.**

In accord with its constitutional prerogatives, the General

Council has set itself on record pertaining to the approval or disapproval of certain matters, as follows:

### **Section 1. Heresies Disapproved.**

The General Council hereby disapproves of the Seventh-day teaching, of the extreme so-called Eternal Security teaching, and of the Restitution of All Things doctrine, and those holding and agitating such teaching, thereby causing confusion and division among God's people, shall be dealt with according to Titus 3:10.

### **Section 2. Meats.**

The pressing of the question of eating, or not eating meats, is causing divisions in some of the assemblies,

Therefore, the General Council disapproves of such extreme positions on this question which cause these divisions, and we recognize the right of each individual conscience in this matter, according to Col. 2:14-17; Rom. 14:1-23.

### **Section 3. Against Setting a Time for the Lord's Return.**

It is unwise to teach that the Lord will come at some specified time, thereby setting a date for His appearing; and also it is unwise to give out from the platform, or publish visions of numbers and dates fixing the time of the second coming of the Lord.

### **Section 4. Regarding Secret Societies.**

That all ministers affiliated with us refrain from identifying themselves with any of the secret orders which we recognize as essentially of the world, worldly, and we advise any who may have identified themselves with such orders to sever their connection therewith.

### **Section 5. Divorce and Remarriage.**

a. There are now among Christian people those who became entangled in their marriage relations in their former lives of sin, and who do not see how these matters can be adjusted. We recommend that these cases be left in the hands of the Lord, and that they walk in the light as God lets it shine on their souls.

b. Low standards on marriage and divorce are very hurtful to individuals, to the family, and to the cause of Christ, therefore we discourage divorce by all lawful means and teaching. We positively disapprove of Christians getting divorce for any cause except for fornication and adultery (Matt. 19:9); and recommend the remaining single of all

divorced Christians, and that they pray God so to keep them in purity and peace. (See 1 Corinthians 7.)

#### **Section 6. Regarding Worldliness.**

Inasmuch as a spirit of worldliness has been creeping into many of our assemblies, and our pastors in some places meet with much opposition as they hold up Bible standards and take a stand against popular sins; therefore, be it

Resolved, That we as a body unitedly declare ourselves against all forms of worldliness, but particularly against modern immodesty and extremity in dress, and that we all agree as pastors, evangelists, licentiates, exhorters, Sunday school superintendents and teachers, to speak the same things and voice ourselves against all forms of popular sins.

#### **Section 7. Post-Tribulation Rapture Teaching.**

Whereas, The General Council has declared itself in the Statement of Fundamental Truths that it holds to the belief in the imminent coming of the Lord as the blessed hope of the church, and

Whereas, The teaching that the Church must go through the Tribulation tends to bring confusion and division among the saints; therefore,

We recommend that all our ministers teach the imminent coming of Christ, warning all men to be prepared for that coming, which may occur at any time, and not to lull their minds into insecurity by any teaching that would cause them to feel that certain events must occur before the Rapture of the saints.

Furthermore, We recommend that should any of our ministers hold to the post-Tribulation doctrine, they refrain from preaching and teaching it. Should they persist in emphasizing this doctrine to the point of making it an issue, their standing in the fellowship will be seriously affected.

(This declaration was adopted first by the General Presbytery in May, 1936, and by the General Council, Sept. 8, 1937.)

#### **Section 8. Paying Tithes.**

a. We recognize the duty of tithing and we urge all our people to pay tithes to God.

b. According to the Scriptures tithes should be used for the support of the active ministry and for the propagation of the Gospel and work of the Lord in general and not given to charity or used for other purposes. All ministers should be tithers, practicing what they preach. (Reaffirmed 1931)



c. Regarding our basis of fellowship in reference to tithe-paying: Whereas, The basis of our fellowship is that of voluntary co-operation; therefore, be it Resolved, That making the paying of tithes into the District Treasury by the ministry a basis of fellowship be disapproved. (Amendment 1931)

#### **ARTICLE XIX. ORDER OF BUSINESS.**

The regular order of business for the Council Meeting shall be:

1. Report of the General Superintendent.
2. Report of Secretary.
3. Report of Treasurer.
4. Committee Reports.
5. Unfinished business.
6. Election of Officers.
7. New Business.
8. Adjournment.

All business sessions of the Council shall commence with prayer.

#### **ARTICLE XX. AMENDMENTS.**

Amendments to the By-Laws may be made at any regular meeting of the General Council. Amendments to be adopted shall require a majority of all votes cast.

# Minutes of the General Council

Held at Memphis, Tenn., September 2 to 9, 1937

The Seventeenth Biennial Session of the General Council of the Assemblies of God convened at 9:00 a. m., Thursday, September 2, 1937, at the Ellis Municipal Auditorium, Memphis, Tennessee.

The chairman of the Program Committee, Brother Charles Scott of Flint, Michigan, presided at the devotional service. The song service was under the direction of Brother R. R. Carmichael of Fargo, North Dakota. Brother J. R. Evans of Springfield, Missouri, led in prayer.

The General Superintendent, Rev. Ernest S. Williams, brought the opening message reading from Joel, the second chapter, and the 133d Psalm, his subject "Our Responsibility as Heralds."

A word of welcome to the General Council was given by Brother W. E. Pickthorn, Pastor of the Assembly of God at Memphis. Brother Pickthorn told of the encouragement he had received from the Chamber of Commerce in shouldering the responsibility of inviting the Council to Memphis, and introduced Mr. Logsden, Director of the Convention Bureau of the Memphis Chamber of Commerce. Mr. Logsden extended a sincere welcome to the General Council in behalf of the Mayor and the Chamber of Commerce of the city of Memphis. Brother J. Narver Gortner of Berkeley, California, responded to the message of welcome.

The personnel of the committees appointed to serve at the Council session was read by the General Superintendent, as follows:

Roster: Leonard Palmer, Chm., E. W. Bethany, E. H. Chamberlain.

Resolutions: D. P. Holloway, Chm., Carl M. O'Guin, P. C. Nelson, Frank Gray, V. G. Greisen.

Missions: Noel Perkin, Chm., J. Narver Gortner, J. C. Wilder, Arthur F. Berg, Roy Scott, H. C. Ball, Robt. A. Brown.

Educational: Fred Vogler, Chm., E. J. Bruton, G. F. Lewis, W. S. Bragg, F. D. Davis.

Sunday Schools: Ralph M. Riggs, Chm., W. D. Burris, W. T. Millsaps, A. L. Branch.

Young People: Wesley R. Steelberg, Chm., Arthur H. Graves,  
T. E. Gannon.

District Boundaries: J. R. Evans, Chm., C. A. Lasater, James  
Hutsell, Arthur Bell, Flem Van Meter.

Ministerial Relations: W. I. Evans, Chm., J. W. Welch, E. L.  
Newby, F. C. Woodworth, David H. McDowell, C. W.  
Loenser.

Old-Age Pension: A. C. Osterberg, Chm., F. J. Lindquist,  
A. M. Alber, H. H. Ness, L. F. Turnbull.

Home Missions: S. W. Noles, Chm., O. E. Nash, W. Paul  
Jones, J. Paul Thommen, R. L. Scharnick.

Program: Chas. W. H. Scott, Chm., Everett L. Phillips, M. A.  
Jollay.

The first matter of business to come before the session was the reading of the reports of General Officers. Printed copies were distributed among the brethren. Brother J. R. Flower, General Secretary-Treasurer, read the report of the Executive Presbytery and called attention to certain features of the financial report as printed. Brother Noel Perkin, Missionary Secretary, then summarized the report of the Missions Department. In the absence of Brother J. W. Welch, President of Central Bible Institute, the General Superintendent mentioned briefly the report of the Institute; and Brother Stanley Frodsham, Editor of the Pentecostal Evangel, reported on publications. It was moved, seconded, and carried, that the headquarters report be accepted. (The Reports of General Officers appear in full on Pages 76-111.)

The meeting adjourned at 11:45 a. m., to meet again at 1:30 p. m. Brother Ralph M. Riggs of Springfield, Missouri, dismissed with prayer.

#### THURSDAY AFTERNOON

The afternoon devotional service was opened at 1:30 p. m. with Brother M. A. Jollay of London, Kentucky, presiding and Brother W. C. Peirce of San Jose, California, in charge of the song service. Brother O. E. Nash of Cincinnati, Ohio, led in prayer. Brothers Leonard Rogers and Guy Renfrow of Modesto, California, sang, "To Be Like Jesus." Brother G. F. Lewis of Youngstown, Ohio, brought the afternoon devotional message, speaking from the text, "The soul that sinneth, it shall die."

The business session opened at 2:30 p. m. with the General

Superintendent, Brother E. S. Williams, presiding. Brother C. A. Lasater of Fort Smith, Arkansas, led in prayer. Since Brother Welch had not been present in the morning meeting, he was called upon to give a more detailed report on Central Bible Institute.

It was moved by Brother Gortner and seconded that the order of business at the opening of the business session on Friday afternoon be the election of officers. Brother Robert Brown moved that the motion be amended by striking out the words "Friday afternoon" and inserting the words "Saturday afternoon." The amendment was seconded and carried. The motion as amended was then carried that the first order of business at the opening of the business session on Saturday afternoon be the election of officers.

The General Superintendent then introduced representative brethren from Pentecostal organizations in other lands. The first to be presented was Brother D. J. du Plessis, General Secretary of the Apostolic Faith Mission of South Africa. He brought the greetings of their Executive Council, General Council and Mission as a whole. Brother Archibald H. Cooper, Vice Moderator of the Full Gospel Church of South Africa, was then introduced. Brother Cooper brought the hearty Christian greetings of the brethren of the Full Gospel Church of South Africa. The General Superintendent then introduced Brother Howard Carter, Superintendent of the Assemblies of God in Great Britain, who brought the greetings of the Assemblies in the British Isles. Brother D. N. Buntain, General Superintendent of the Pentecostal Assemblies of Canada, was then presented. Brother Buntain brought greetings from the land of Canada.

Led by the General Superintendent, the brethren sang, "What a fellowship, what a joy divine, leaning on the Everlasting Arms," which was followed by a time of praise and worship.

The privileges of licentiates in the deliberations and voting was brought up for consideration. Brother Vogler moved, and it was seconded, that we extend to the licentiates the privilege of the floor, withholding from them only the privilege of voting. Brother E. R. Foster moved, and it was seconded, that the motion be amended by adding the words, "Licensed ministers who also are pastors shall have the privilege of voting." The amendment was lost. The main motion was then carried.

It was moved by Brother Gortner and seconded that the meeting adjourn in order to give opportunity to the various committees to meet, and that the report of the Resolutions Committee be the order of business at the opening of the business session on Friday morning.

The meeting adjourned at 4:15 p. m. with the singing of the Doxology and dismissal in prayer by Brother S. R. Fostekew.

#### FRIDAY MORNING

The morning devotional service was opened at 9:00 a. m. with Brother Everett Phillips of Alton, Illinois, presiding. The song service was led by Brother Darrell Hon of Fort Smith, Arkansas, and Brother C. A. Lasater led in prayer. Brother D. N. Buntain, General Superintendent of the Pentecostal Assemblies of Canada, the morning speaker, brought a message from the second chapter of the book of Acts.

The business session opened at 10:30 a. m. with prayer by Brother Donald Gee. The General Secretary read the minutes of the Thursday meetings, and they were approved as corrected.

The General Superintendent called upon Brother Donald Gee, Vice Chairman of the Assemblies of God in Great Britain, to bring a few words of greeting to the Council.

It was moved by Brother Gortner, seconded, and carried that we extend to all the visiting brethren from beyond the seas the courtesy of the floor and invite them to take part freely in all the discussions.

It was moved by Brother Gortner, seconded, and carried, that we reconsider the action taken on Thursday which called for the election of officers to be the first order of business at the opening of the business session Saturday afternoon.

It was then moved by Brother Nelson that the motion be amended by substituting the word "morning" for the word "afternoon." The amendment was seconded and carried. The main motion that the election of officers be the order of business at the opening of the business session on Saturday morning was then carried.

The Chairman of the Resolutions Committee, Brother D. P. Holloway, read the following resolution: "Whereas, There seems to exist in our Council fellowship a need of a better understanding of laws governing corporations in the transfer, encumbrance, or disposition of property, affiliation with or withdrawal from the parent organization, etc.; there-



fore, be it Resolved, That an extensive educational program be launched for the purpose of acquainting our ministers and local churches with their privileges, responsibilities, and limitations as members of a corporate body." It was moved and seconded that the resolution be adopted. After considerable discussion the motion was lost.

The following resolution was presented by the Resolutions Committee: "Whereas, There is a growing conviction among numbers of the brethren that it would be better to establish the General Council meetings in a permanent central location, and where it would be convenient for the officials to refer to reports and records pertinent to business of the Council; therefore, be it Resolved, That future sessions of the General Council be held at Springfield, Missouri." Brother Holloway moved its adoption, and the motion was seconded. The motion failed of adoption.

The Chairman of the Resolutions Committee then read a suggested amendment to Article XII of the By-Laws:

Occasions sometimes arise which make it necessary to deal with ministers who are affiliated with us who for some reason seem to have reached the place where, in the estimation of the brethren, endorsement can no longer be given. It is obvious that the Credentials Committees, which have the authority to ordain ministers and to recommend them to the headquarters office for credentials, also have the right to withdraw their approval and to recommend that the headquarters office recall the credentials. General inefficiency in the ministry, a failure or inability to correctly represent our Pentecostal testimony, a record of assembly breaking instead of making, a contentious, non-cooperative spirit, a declared open change in doctrinal views, a habit of running into debt which brings reproach upon the cause, a marriage in opposition to our constitutional stand on marriage and divorce, etc., may give cause for the action of the Credentials Committee.

Both the officary of the District Council and the Credentials Committee of the General Council shall be recognized as having the right of initiative in this matter. If, after repeated counsel and warnings, there has been no change of character or attitude on the part of the minister, the officary of the District Council may recommend to the Credentials Committee of the General Council that fellowship be withheld, or that his fellowship certificate be not renewed, or that

his name be dropped from the official list of ministers of the General Council.

Such recommendation shall set forth in writing satisfactory reasons for the action, and a copy of the recommendation shall be placed in the hands of the minister involved. If, in the judgment of the Credentials Committee, the District officary was justified in the action taken, they shall be authorized to comply with the request of the District.

The right of initiative may be exercised by the Credentials Committee of the General Council in the event that complaints against a minister shall be filed with the Committee affecting the character or conduct of the minister. Such complaints shall be referred to the District officary for investigation and such action as the revealed facts may warrant.

It was moved and seconded that the resolution be adopted. Brother Harry Stemme moved that the resolution be amended by striking out the phrases "general inefficiency in the ministry" and "failure or inability to correctly represent our Pentecostal testimony." The amendment was lost. The main motion was again read to the house for further consideration.

The meeting adjourned at 12:00 noon. Dismissed in prayer by Brother Walter H. Harriss.

#### FRIDAY AFTERNOON

The devotional service opened at 1:30 p. m. with Brother M. A. Jollay presiding. The song service was in charge of Brother J. Paul Bruton of Illinois, and Brother J. E. Hamill of Mississippi lead in prayer. Brother Arthur F. Berg sang, "The Hand that Turns the Clouds to Gold." Brother Donald Gee was the speaker of the afternoon, and his subject was "Principles of Sustained Revival." Brother E. S. Williams closed the devotional service with prayer.

The afternoon business session opened at 2:45 with the Assistant Superintendent, Brother J. R. Flower, presiding. The motion to amend Article XII, which was before the house at the close of the morning business session, was again presented for consideration. The motion was carried. (This article now appears as Article VI, Section 13, of the revised and edited By-Laws.)

It was moved by Brother E. J. Bruton and seconded that when a minister withdraws from the fellowship, necessary steps be taken by contacting the District officary of

the minister's affiliation or otherwise to determine the cause of his withdrawal before his name is announced as withdrawn, and such information be retained for future reference. It was moved by Brother William Coxe, seconded, and carried, that the motion be referred to the Resolutions Committee for proper editing before being brought again to the floor.

The General Council was memorialized by the Northern California and Nevada District Council to adopt the following resolution which was read by the chairman of the Resolutions Committee. "Resolved that we extend the term of a licentiate's ministry to three years before ordination, that men be twenty-four years of age, and that all candidates for ordination be required to take a prescribed course of instruction at the District Council meeting for at least two different years." It was moved, seconded, and carried that this resolution be referred back to the Resolutions Committee and that they bring it forth as an amendment to Article V, Section 4, of the By-Laws as they see fit. It was moved by Brother Lewis, seconded, and carried, that the Resolutions Committee submit it to the General Presbytery for their consideration before being brought back to the floor.

Printed copies of the report of the Committee on Institutions were distributed to the brethren, and Brother Fred Vogler, chairman of the Committee, read the report, mentioning that it had been unanimously accepted by the General Presbytery, who recommended that it be presented to the General Council for ratification. It was moved, seconded, and carried, that the report be accepted.

(See Report of Committee on Institutions, pages 103-111.)

It was moved by Brother Guy Phillips, seconded, and carried that the Council express its appreciation to the Committee on Institutions for the report and also express appreciation to the Central District and Kansas District and to the church at Pine Bluff, Arkansas, for their sacrifice and co-operation in making this report possible by releasing their superintendents and pastor for two months in order to make the survey.

It was moved by Brother Vogler, seconded, and carried, that the brethren be given time to carefully study the report, and that the recommendations of the Committee on Institutions be taken up as the first order of business following the election of officers.

The meeting adjourned at 4:50 p. m. and was dismissed in prayer by Brother Virgil Jackson.

### SATURDAY MORNING

The morning devotional service opened at 9:00 a. m. with Brother M. A. Jollay presiding. Brother Floyd Hawkins of Dallas, Texas, led the singing and Brother D. N. Buntain of Canada led in prayer. The speaker of the morning was Brother D. J. du Plessis of South Africa, his subject being "Christ the Head of the Church."

The business session opened at 10:15 a. m. with prayer by Brother C. A. Lasater. The minutes of the Friday meetings were read by the General Secretary and approved.

The first order of business was the election of officers. The General Superintendent appointed the following brethren to serve as tellers: Brothers O. E. Nash, Glenn Millard, C. F. Ferguson, Walter Foster, W. E. Wood, A. M. Alber, Roy E. Scott, and Claude Utley. The Assistant General Superintendent, Brother J. R. Flower, presided during the election of General Superintendent. It was moved by Brother James Hutsell, and the motion was seconded and carried, that if there be a two-thirds vote for any one candidate on the nominating ballot, an election be declared.

While the ballots were being passed out, the Roster Committee submitted its report. Up until midnight, Friday, September 3, the following had registered: Ordained ministers, 596; foreign missionaries, 42; lay delegates, 124; licensed ministers, 138; visiting friends, 591; making a total of 1,491. By general consent the report of the Roster Committee was approved.

On the nominating ballot for General Superintendent, Brother E. S. Williams was returned to office. Out of 615 ballots cast, Brother Williams received 587 votes, all other candidates receiving but 28 votes.

Nominating ballots were passed out for Assistant General Superintendent. Brother Williams called attention to the fact that although Brother Flower had been serving both as Assistant General Superintendent and General Secretary since the General Council in 1935, it was felt wiser to have these offices filled by two men. The nominating ballots were cast, and the meeting adjourned at 11:50 a. m. with the singing of the Doxology.

## SATURDAY AFTERNOON

The afternoon devotional service opened at 1:15 p. m. with Brother Everett Phillips presiding. The song service was in charge of Brother Floyd Gressett of California, and Brother Adolf Peterson of East St. Louis, Illinois, led in prayer. Brother and Sister Floyd Hawkins of Dallas, Texas, sang "In the Center of the Will of God." Brother Alvin Branch of Orwell, Ohio, brought the afternoon message on the subject of "The Sunday School as a Field for Evangelism."

The report of the tellers concerning the nominating ballot cast for Assistant General Superintendent showed that there were forty-seven names nominated for this office, with no nominee receiving sufficient votes to declare an election. On the first ballot cast, no election was declared.

In order to expedite matters, it was moved, seconded, and carried, that the election of Assistant General Superintendent be temporarily suspended until after the election of General Secretary. The Council then proceeded with the nominations for General Secretary. On the nominating ballot for General Secretary, Brother J. Roswell Flower was returned to office, receiving a vote of 508 out of 564 ballots cast.

The second ballot for Assistant General Superintendent was then cast, but no election was declared. The third ballot was then cast, the meeting adjourning before the result could be announced.

The meeting adjourned at 4:45 p. m. and was dismissed in prayer by Brother Robert A. Brown.

## MONDAY MORNING

The devotional service opened at 9:00 a. m. with Brother M. A. Jollay presiding. Brother Troy B. Helms of Alabama led the singing and Brother C. C. McAfee led in prayer. The speaker of the morning was Brother Archibald H. Cooper of South Africa, who spoke on the text, "Where there is no vision, the people perish."

The business meeting opened at 10:15 a. m. with prayer by Brother Glenn Millard. The General Superintendent gave the report of the third ballot cast on Saturday afternoon for the election of Assistant General Superintendent. Brother Fred Vogler of Wichita, Kansas, was elected to this office by a vote of 338 out of 489 votes cast.

The next matter of business was the election of the



non-resident Executive Presbyters. The General Superintendent pointed out that Brother Vogler, by virtue of his office as Assistant General Superintendent, becomes an Executive Presbyter, and since he would be non-resident at Springfield, it would be necessary to elect only two other non-resident Executive Presbyters to complete the number of non-resident Executive Presbyters provided for by the Constitution.

It was moved, seconded, and carried, that the Council proceed to elect two non-resident Executive Presbyters. Twenty-two names were then nominated from the floor. It was moved, seconded, and carried, that the nominations be closed.

It was moved, seconded, and carried, that while the ballots were being counted, the house proceed with the consideration of the recommendations of the Committee on Institutions. Brother Flower read the first recommendation of the Committee on Institutions:

We recommend that there be created a General Council Educational Department fashioned after the General Council World Missions Department.

It was moved by Brother Bragg, and seconded, that this recommendation be adopted. After considerable discussion, the motion was carried by a vote of 231 to 181.

The tellers' report on the first ballot cast for the election of the non-resident Executive Presbyters showed that there was no election.

The meeting adjourned at 12:00 noon and was dismissed in prayer by Brother Williams.

#### MONDAY AFTERNOON

The afternoon devotional service opened at 1:30 p. m. with Brother Charles Scott presiding. Brother Watson Argue was in charge of the song service, and Brother J. H. Walker, General Overseer of the Church of God, led in prayer. Brother Fletcher Duncan of Buffalo, N. Y., sang "By the Sea of Galilee." The afternoon message was brought by Brother Howard Carter of London, England. His subject, "Permanent Losses."

The afternoon business meeting opened at 2:20 p. m. with Brother J. R. Flower presiding. On the second ballot cast for the election of non-resident Executive Presbyters,

Brother J. Narver Gortner was elected. Balloting continued for the election of the second non-resident Executive Presbyter.

A telegram was read by Brother Flower which had been received from the brethren of the New England District in which they extended their hearty greetings to all the ministers in attendance at the General Council.

It was moved, seconded, and carried, that the recommendation of the Committee on Institutions relative to the creation of a General Council Educational Department be reconsidered. It was explained that the intent of the recommendation had been misunderstood by some of the brethren.

It was moved, seconded, and carried, that the motion be tabled until the Chairman of the Committee on Institutions could be present to explain the thought of the Committee in making the recommendation.

It was moved, seconded, and carried, that Article VII, "Membership," of the Constitution be edited to read "ordained ministers and missionaries under appointment for foreign service" instead of "ministers and missionaries."

It was moved, seconded, and carried, that Article X, "District Councils," last paragraph, be edited by inserting the word "all" to make the clause read "personal conduct of **all** ministers who are permitted to have the District endorsement."

Brother Carl O'Guin of the Resolutions Committee was called upon to report concerning a memorialization on the requirements for ordination presented by the brethren of the North California and Nevada District which had been referred to the Resolutions Committee. He read the following resolution prepared by the Resolutions Committee:

Whereas, This Council has been memorialized by the Northern California and Nevada District Council to raise the period for candidates for ordination to carry license to three or more consecutive years in the same District before being granted ordination, and to require all licentiates to attain to at least the age of twenty-four years before ordination, and

Whereas, This memorial has been referred by the General Council to the General Presbyters, who duly considered it and voted that it would not be wise to make the rule adopted by the Northern California and Nevada District the rule for the whole fellowship; therefore, be it

Resolved, That we send our brethren of the said

District our cordial greetings, and advise them that the General Council decided not to adopt the suggestions in the memorial, but that they are sympathetic with the purpose of the Northern California and Nevada brethren to raise the standard of ministerial efficiency.

It was moved, seconded, and carried, that the resolution be adopted.

The tellers made their report concerning the third ballot cast in the election of the second non-resident Executive Presbyter. No election declared. According to the By-Laws, the names of all candidates were eliminated except the three candidates having the highest number of votes in the last ballot cast. The fourth ballot was then cast.

It was moved, seconded, and carried, that Article XI "Local Assemblies," in the Constitution be strengthened by adding the words "and General Councils" to make the clause read, "may send delegates to the District and General Councils."

It was moved, seconded, and carried, that the General Superintendent appoint a committee to arrange the Essential Resolutions for incorporation in the By-Laws under their proper headings.

On the fourth ballot cast for the election of the second non-resident Executive Presbyter, Brother Flem Van Meter of Philadelphia was elected by a vote of 307 out of the 445 votes cast.

It was moved by Brother Bethany, seconded, and carried, that the motion to reconsider the matter of creating an Educational Department be taken from the table. After considerable discussion it was suggested by Brother Gortner that the recommendation be amended to read as follows: "We recommend that there be created a General Council Educational Department which shall consist of a standing committee of three to work in conjunction with the Executive Presbytery." It was moved by Brother Harriss, and seconded, that the recommendation be amended to conform to the suggestion made by Brother Gortner. The amendment was lost. The motion before the house, that the recommendation of the Committee on Institutions providing for the creation of a General Council Educational Department fashioned after the General Council World Missions Department be adopted, was again carried by a vote of 175 to 93.

The meeting adjourned at 5:00 p. m. and was dismissed in prayer by Brother E. L. Newby.

## TUESDAY MORNING

The devotional service opened at 9:00 a. m. with Brother Everett Phillips presiding and Brother Leonard Rogers of Modesto, California, in charge of the song service. The speaker of the morning was Brother J. H. Walker, General Overseer of the Church of God.

The business session opened at 10:25 a. m. with prayer by Brother A. B. Cox. The General Superintendent expressed to the house his appreciation and the appreciation of the executive brethren of Springfield, Missouri, of the faithful and loyal co-operation shown by the non-resident Executive Presbyters who had served during the past two years.

The minutes of the Monday meetings were read by the General Secretary and approved as read.

Brother J. R. Flower read the following resolution:

Resolved, That this Seventeenth Biennial Conference of the General Council of the Assemblies of God hereby expresses its appreciation of the presence and ministry among us of those representatives of Pentecostal bodies who have been sent to this great conference in response to the invitation given, and who have conveyed to us the greetings, interest, and fellowship of the bodies which they represent. It is the desire of this General Council that our appreciation of their courtesy in sending these representatives be conveyed to their respective organizations, and that assurance be given them and to all others of like precious faith in all parts of the world of our heartfelt love and deepest interest coupled with our prayers that the sincere fellowship now existing shall increase and the blessing of God rest in a fuller degree upon all our united efforts for the propagation of this glorious full-gospel message to the people of all lands.

Resolved further, That a copy of this resolution be forwarded to all properly recognized Pentecostal organizations of like precious faith in the lands beyond the seas.

The resolution was adopted unanimously.

Brother Gortner read a resolution which came to the house as a result of a meeting of the Executive Presbytery

with the Committee on Institutions and the Committee on Home Missions. The resolution presented was as follows:

Whereas, There is a vital connection between our Bible schools and our home missionary work, our home missionary fields affording open doors for our graduates to enter and well-nigh unlimited opportunities by way of development, and

Whereas, We have already voted to establish an Educational Department in connection with our General Council fellowship, and

Whereas, Quite a large minority among us voted against the adoption of the recommendation of the committee that such a department be established but who, we believe, would be in favor of the measure which we now propose; therefore, be it

Resolved, That we enlarge the scope of the proposed Educational Department so as to include a Home Missions Department and call it the Home Missions and Educational Department of the General Council, said department to work in co-operation and conjunction with the Foreign Missions Department; and, be it further

Resolved, That we invite our newly elected Assistant General Superintendent, Brother Fred Vogler, to remove to headquarters and undertake the supervision of said department, and that the Executive Presbytery be authorized to finance the same out of such funds as may be available.

It was moved, seconded, and carried, that this resolution be adopted.

Attention was called to the fact that since the motion just passed would require Brother Vogler to become resident at Springfield, it would be necessary to elect another non-resident Executive Presbyter. It was moved, seconded, and carried, that the house proceed to elect one more non-resident Executive Presbyter.

It was moved by Brother Welch, seconded, and carried, that in order to conserve time the three persons receiving the highest vote on the first ballot cast be considered candidates for further consideration. Fifteen names were nominated from the floor, and it was moved, seconded, and carried, that nominations be closed.

During the balloting the house proceeded with other business. The General Secretary read the following recom-



mentation contained in the report of the Committee on Institutions :

We recommend that the General Council have direct representation on the Board of Directors of each school as stated in our By-Laws.

It was moved, seconded, and carried, that this recommendation be adopted.

The next recommendation of the Committee on Institutions was then read.

We recommend the immediate appointment of a General Educational Secretary by the Executive Presbytery who shall devote his entire time to educational work of the General Council, and who shall by virtue of his office become a member of the Board of Directors of each school having General Council endorsement and shall have a voice in determining the standards of teaching and policy of management of such schools. He shall thus represent the Executive and General Presbytery in all the activities and life of the schools. He should assist the schools in every way possible to maintain the highest plane of efficiency and to develop our school system as a whole. It might be added that such a man would prove valuable in representing the schools on the field, in seeking to bring into existence our own textbooks which are greatly needed in our schools, in assisting the Districts in developing reading courses for those who are unable to attend Bible Schools, in helping students after they leave school, etc.

It was moved, seconded, and carried, that this recommendation be adopted with the understanding that the Committee on Institutions be instructed to revamp the recommendation in accordance with the resolution previously passed concerning the establishment of a Home Missions and Educational Department.

It was moved, seconded, and carried, that the following recommendation of the Committee on Institutions be adopted:

We recommend that in the future no new school open until after the sponsors have first submitted their proposition to the General Council Educational Department and have secured its endorsement.

On the first ballot cast for the election of the third

non-resident Executive Presbyter, no election was declared. In accordance with the motion passed, the three receiving the highest number of votes were then considered as candidates for the office.

The General Secretary then read the twelve points recommended by the Committee on Institutions as a basis of standardization and endorsement. (1) Location, (2) Building and Equipment, (3) Management and Ownership, (4) Faculty, (5) Students, (6) Curriculum, (7) Practical Work, (8) Discipline, (9) Spiritual Life, (10 and 11) Food and Recreation, (12) Social Activity. (See report on Pages 106-111 for enlargement on each point.) It was moved, seconded, and carried, that all of these twelve recommendations be adopted.

(All the provisions of this report have been incorporated into a By-Law by the editing committee and appear on Page 36 as Article XII.)

The report of the tellers on the second ballot cast for the election of the third non-resident Executive Presbyter showed that there was no election.

The meeting adjourned at 11:50 a. m. and was dismissed in prayer by Brother E. W. Bethany.

## TUESDAY AFTERNOON

A memorial and communion service under the direction of Brother Fred Vogler took the place of the usual devotional service. Brother M. A. Jollay presided, Brother Herman Rose of Indiana led the singing, and Brother W. E. Lindsey led in prayer. Brother Williams read the names of the ordained ministers who went home to be with the Lord since the last session of the General Council, and Brother Perkin read the names of the missionaries who have passed on. After a short message by Brother Vogler, communion was served, the District Superintendents assisting in the service.

The list of ministers and missionaries who were memorialized is as follows:

### Ministers:

Antonio Baglio, West Pittston, Pa.  
James A. Banton, Red Bluff, Calif.  
Willis J. Blasingame, Everton, Ark.  
Charles O. Brown, Elgin, Tex.  
Mrs. Zula M. Buchheister, Coquille, Oreg.  
Joel A. Clark, Meridan, Miss.  
Wm. Henry Copeland, Torrance, Calif.

L. A. Dieffenwierth, Los Angeles, Calif.  
 Sanford B. Drew, Truman, Ark.  
 Peter Duborg Sr., Alexandria, Va.  
 Mrs. Elsie L. Evans, Springfield, Mo.  
 William A. Goodman, Cornelius, Oreg.  
 James L. Hardwick, Austin, Texas  
 Mrs. Martha Joiner, Hartford, Ala.  
 Ernest M. Jones, Portales, N. Mex.  
 Mrs. Frances Kies, Oakland, Calif.  
 William B. Melton, Whitesboro, Okla.  
 Robert N. Miller, Batavia, N. Y.  
 Florence J. Murcutt, Inglewood, Calif.  
 Walter B. Northrup, Riverton, Nebr.  
 Walter I. Palmer, Lancaster, Pa.  
 Marion R. Perry, Tampa, Fla.  
 J. Ralph Phillips, Granite Falls, Wash.  
 John W. Polk, Woodville, Texas  
 Scott G. Roberts, Fairland, Okla.  
 George W. Ruch, Seattle, Wash.  
 Casper C. Schmidt, Sedalia, Mo.  
 Myrtle G. Scott, Mayfield, Calif.  
 Ellsworth S. Thomas, Binghamton, N. Y.  
 Thomas Thompson, New Rochelle, N. Y.  
 Joseph Tunmore, Pittsburgh, Pa.  
 John C. Turnbull, Los Angeles, Calif.  
 Henry W. Whittley, Philadelphia, Pa.

#### **Missionaries:**

Sylvia Ward, S. W. China.  
 Frank Nicodem, North India.  
 Theola Jeter, Peru, S. America.

Following the communion service, Brother C. H. Mason, Bishop of the Church of God in Christ, brought words of greeting and admonition to the General Council.

The business meeting opened at 3:25 p. m. The General Superintendent read the report of the Educational Committee, as follows:

Whereas, It has been determined by the Institutional Committee whose report has been accepted by this body that there are three types of Pentecostal or Assembly of God schools among us, namely, privately-owned and operated, District Council-owned and operated, and General Council-owned and operated, and

Whereas, There is a strong sentiment among us

that we should no longer suffer private enterprises to be maintained by money gathered from our fellowship, and

Whereas, It is the sense of this body that money given in good faith by the people to what they expected were Pentecostal or Assembly of God owned and controlled institutions rightly belongs to the fellowship and not to individuals or to self-perpetuating closed corporations, and

Whereas, It is also the sense of this body that the schools of our fellowship should have a direct connection with the District and General Council; therefore,

Be it Resolved:

First, that we strongly urge that the officers and directors of any school of our fellowship which is now owned and operated under a closed corporation property-owned system, take immediate necessary steps to tie the ownership and as much as possible the management of their school to either the District Council in whose territory they operate, or to the General Council organization.

Second, in case a District should desire to have a school operated in its territory jointly by it and the General Council or by the General Council directly (this applies either to a school that might now be owned and operated by the District or one yet to be established), Be it resolved that the District in whose territory the school is located or is to be located, assume the responsibility for providing fifty per cent of the money invested in property to house such school, and that the General Council assume responsibility for the other fifty per cent. And further resolved, that all such property, so purchased, be deeded to the General Council of the Assemblies of God.

And further Resolved, That the schools so created, owned, and maintained be operated and controlled by a joint board composed of the District's Executive Presbyters and the General Council's Executive Presbyters through the General Council's Educational Department.

(Signed)

Fred Vogler  
G. F. Lewis  
W. S. Bragg  
F. D. Davis  
E. J. Bruton

It was moved, seconded, and carried that the report of the Committee be printed in the minutes and be an order of business at the beginning of the next session of the General Council.

The third ballot cast for the election of the third non-resident Executive Presbyter resulted in the election of Brother A. A. Wilson of Kansas City, Missouri, who received a vote of 284 out of 403 votes cast.

It was moved, seconded, and carried, that Article III, Section 6, of the By-Laws, "Duties of the Executive Presbytery," be amended to read as follows:

The Executive Presbytery shall act as trustees of this fellowship. It shall be empowered to supervise and have general oversight of all departments; to acquire such properties as may be needed for the work of the General Council or to dispose of the same when no longer needed; to hold in trust such funds as may be committed to it as trustee, and to dispose of the same in accordance with the wishes of the donor. It shall be authorized to issue annuity bonds and to protect the same by judicious investments. It shall be authorized to purchase or to dispose of securities as need requires in an effort to strengthen the financial position of the General Council. It shall be authorized to act for the fellowship in all matters that affect its interests while the General Council is not in session, and shall make a report to the General Council of its activities in behalf of the fellowship as may be directed. It shall provide for its own meetings, and its decisions shall be final, subject to the approval of the General Council. (Paragraph 2 of this section to remain as it now appears in the By-Laws.)

Brother A. G. Osterberg, Chairman of the Committee on Old-Age Pensions, read the report of that committee, as follows:

The Committee on Old-Age Pensions would respectfully call to your attention again the opening paragraph and recommendations of the report of this committee as found on Pages 112 and 113 of the 1935 General Council minutes, submitted and adopted in Dallas, Texas, as follows:

"Your committee on pensions for retired ministers, while pointing to the voluntary aspect of the plan submitted, would also desire to emphasize the solemn



obligation that rests upon each member of our Council fellowship to provide aid and relief for our aged and retired ministry when needed. In all honor, it is our duty to provide means for their welfare. A process of educating and acquainting our fellowship with this obligation as well as the means for caring for it is vitally necessary. The columns of the Evangel and its editorial staff, all our District Superintendents in their Council sessions and visits to our assemblies, and all our ministry when fitting occasions may arise to do so, should speak upon the subject and make a plea in their behalf. We as a committee feel it will be entirely fitting and pleasing to God to do our utmost to begin immediately to interest ourselves and others in the matter.

### **Fellowship Fund for Retired Ministers**

"We submit for your consideration the following plan for obtaining the necessary monies to sustain the fellowship fund for retired ministers:

"(1) That each assembly in our fellowship be requested through the pages of the Evangel, by a letter from headquarters, and by effort of the District officer, to take up an assembly freewill offering twice each year, advisedly during May and November, if suitable and convenient in the local assembly. If these months may not be convenient, others more convenient may be substituted.

"(2) We offer the recommendation that each Council minister be also requested to send in to headquarters his own freewill offering for his needy fellow ministers twice each year at the times stated for assemblies.

"(3) That our entire Council fellowship and constituency be urged, upon any fitting occasion and through the Evangel, to interest kind friends in making special gifts and endowments to this fund."

1. It is the conviction of the Committee that a pension system for all our aged and worthy brethren does not seem possible of fulfillment without the creation of a proper reserve and maintenance fund which would for all practical purposes safeguard and maintain the distribution of pension funds and meet State statutes and legal requirements. We would recommend, however, the establishment of such a fund, which we understand will be provided for by separate resolution.

2. We would recommend that our present assistance fund be called "The Ministers' Benevolent Fund."

3. Needy ministers or their widows who have engaged in an active and approved Council ministry for a period of ten or more years may be eligible for assistance.

4. Whereas, the proportionate ratio of need and calls for assistance will continually increase, and adequate provision must be instituted for funds with which to meet such a growing need, it is therefore the judgment of this committee that applications for assistance be only favorably acted upon when the record of the applicant indicates that the applicant has complied with the agreed upon financial support of the District and General Council office. To be favorably acted upon, all applications shall have the recommendations of their District Presbytery.

5. The Executive Presbytery of the General Council shall receive all recommendations for assistance from District Councils, shall investigate and approve all applications for assistance, and shall fix the monthly or other amounts of assistance, the length of time assistance may continue, in accordance to the applicants' needs and the amount which may be justifiably available for such distribution.

Respectfully submitted,  
Committee on Old-Age Pensions  
(Signed) A. G. Osterberg, Chairman  
F. J. Lindquist  
A. M. Alber  
H. H. Ness  
L. F. Turnbull

It was moved, seconded, and carried, that the report of the Committee on Old-Age Pensions be accepted. It was moved, seconded, and carried, that the recommendations contained in the report be adopted as a whole.

It was moved, seconded, and carried, that the following resolution be adopted:

Whereas, We have nothing in our By-Laws directing the gathering of information concerning a minister's standing in the fellowship at a time when he might desire to withdraw from the fellowship, and

Whereas, There might be an occasion when an insincere motive might prompt a minister to withdraw, and

Whereas, In such cases, and especially in cases where there may be fear on the part of the minister of his being disciplined and possibly dropped, and

Whereas, There is a necessity of keeping on file in the general office a record covering the standing of a minister in the District of his affiliation at the time when he seeks to withdraw; therefore, be it

Resolved, That the Resolution "Reinstatement of Ministers" (page 45 of the 1935 Minutes) be amended with the following article:

"(1) In the event of the announced desire of a minister to withdraw from our fellowship, before action shall have been taken in the matter by the Credentials Committee or the Executive Presbyters, due investigation shall be made as to the standing of this minister in the District of his affiliation.

"(2) In case the evidence gathered shall warrant action, then the minister shall be advised of the finding of the Credentials Committee, and shall be dropped from the fellowship. In the event the minister asks for a trial, the regular provisions made for trials shall be adhered to in the disposing of the case, and upon conviction, his name shall be published as "dropped" instead of "withdrawn."

"(3) All information so gathered shall be preserved in the office of the General Council Credentials Committee for future reference."

The Resolutions Committee presented the following resolution for consideration:

"Whereas, There is a doctrine that is being taught by some ministers of the General Council fellowship that the church must or shall go through the great Tribulation, and

"Whereas, This doctrine is not endorsed by the General Council, and works in opposition to the teaching of the apostle Paul that we all speak the same thing and that there be no division among us; therefore, be it

"Resolved, That in the future all of our ministers refrain from teaching this doctrine."

It was moved and seconded that this resolution be adopted.

It was moved, seconded, and carried, that the motion be amended by substituting the following:

Whereas, The General Council has declared itself in the Statement of Fundamental Truths that it holds to the belief in the imminent coming of the Lord as the blessed hope of the church, and

Whereas, The teaching that the Church must go through the Tribulation tends to bring confusion and division among the saints; therefore,

We recommend that all our ministers teach the imminent coming of Christ, warning all men to be prepared for that coming, which may occur at any time, and not to lull their minds into insecurity by any teaching that would cause them to feel that certain events must occur before the Rapture of the saints.

Furthermore, we recommend that should any of our ministers hold to the post-Tribulation doctrine, they refrain from preaching and teaching it. Should they persist in emphasizing this doctrine to the point of making it an issue, their standing in the fellowship will be seriously affected.

The motion as amended was then carried.

The General Superintendent spoke briefly concerning those who teach doctrines which bring confusion and division, and it was moved, seconded, and carried, that his remarks be recorded, published in the Pentecostal Evangel, and in the minutes in order that the entire fellowship might know the sentiment of the body concerning this matter.

Brother Williams: "Brethren, we are certainly sure of one thing—there is on dissension among us concerning the truth that Jesus is coming again. If we do have any dissension among us pertaining to this matter, it is not the fault of the General Council; the responsibility rests upon those brethren who when they came into the General Council claimed to have stood for the Statement of Fundamental Truths. If they had not declared their stand for the Statement of Fundamental Truths they could not have come into the General Council, and if they no longer stand for those fundamental truths, they ought not to remain in our ranks to bring about differences among the brethren. We are not bringing up these differences; it is being done by other brethren, and the responsibility for these differences all rests upon these brethren.

"We have passed almost unanimously a resolution endorsing the stand taken by our General Presbytery a year ago; and I think that if the brethren of our Fellowship will consider the Statement of Fundamental Truths to which they had to subscribe before they were admitted to our Fellowship and will abide by it, they will not bring dissension among us to disturb the relationships that exist among us, and all will be well."

The meeting adjourned at 5:00 p. m. Brother Williams dismissed the meeting with prayer.

## WEDNESDAY MORNING

The devotional service opened at 9:00 a. m. with Brother Carl Barnes of Springfield, Missouri, in charge of the song service. Brother A. B. Cox of Dayton, Ohio, read the twelfth chapter of Romans, and Brother Guy Phillips of Tulsa, Oklahoma, led in prayer. Rev. George Wm. Brown, General Secretary of the American Bible Society, spoke concerning the work conducted by the Society.

The Business session opened at 9:45 a. m. with the General Superintendent presiding. The minutes of the Tuesday meetings were read and approved.

The following resolution was presented for consideration by the Resolutions Committee: "Resolved, That our next General Council convene not earlier than the fifteenth of September, and that it be held at Springfield, Missouri." It was moved and seconded that this resolution be adopted.

Brother R. J. Craig read a letter inviting the next session of the General Council to be held at San Francisco, California. This invitation was extended by the Northern California and Nevada District, the Northwest District, the Oregon District, the Rocky Mountain District, and the Glad Tidings Temple at San Francisco. Brother G. F. Lewis read a letter from the Governor of Indiana inviting the General Council to Indianapolis, Indiana. This letter was accompanied by letters from the Mayor of Indianapolis and the Indianapolis Chamber of Commerce. Brother Fred Vogler read a letter from the Chamber of Commerce at Topeka, Kansas, inviting the General Council to convene in that city for its next session. Invitations were also received from Kansas City, Missouri, through Brother A. A. Wilson, and from Minneapolis, Minnesota, through Brother F. J. Lindquist, and from Des Moines, Iowa, through Brother Roy Scott.

The motion before the house that the next session of the General Council convene not earlier than the fifteenth of September, and that it be held at Springfield, Missouri, was then discussed. It was moved by Brother Savell, seconded, and carried, that the motion be amended by striking out the clause "not earlier than the fifteenth of September." The motion as amended was then carried.

The final report of the Roster Committee was read by the General Secretary. The Roster closed Tuesday night, September 7, with the following registered: Ordained ministers,



692; foreign missionaries, 51; church delegates, 144; licensed ministers, 187; visitors, 939; making a total of 2,013.

It was moved by Brother McDowell, seconded, and carried, that the Executive Presbytery be authorized to investigate the cost of a public address system, and if it is felt wise, to purchase such a system for use at the next General Council session which will be adequate to take care of the needs of the Council.

It was moved, seconded, and carried, that Article V, Section 8, of the By-Laws, "Official List," be amended by adding the following:

All ministers who shall withdraw from active ministry and who cease to engage in either pastoral or evangelistic work for a period of one year or more shall be expected to notify the office of the General Secretary, who shall be authorized to remove the name of the minister from the list of active ministers and to place it upon an inactive list. Should the minister at any time return to an active ministry in either pastoral or evangelistic service, his or her name can be restored to the active list upon a simple application for reinstatement, bearing the endorsement of the District officary.

It was moved, seconded, and carried, that the Essential Resolution "Reinstatement of Ministers" should be amended to include the statement "his application for re-instatement may be made through the District Council within which territory his residence may be found, but the application will be considered subject to the approval of the District in which the former action was taken."

It was moved, seconded, and carried, that the first paragraph under "Trial," Article V, Section 7, of the By-Laws be amended to read as follows: "No one known to be prejudiced toward the case shall be considered qualified to serve as judge. He may be the District Superintendent or an Executive or General Presbyter. The jury shall be chosen by the presiding officer subject to agreement by both the District officary and the defendant. The jury shall be composed of not less than six or more than ten ordained ministers."

It was moved and seconded that paragraph five under "Defense," Article V, Section 7, of the By-Laws be amended by adding the following: "The verdict shall be reached by a

majority vote, and when rendered by the jury shall conclude the trial." It was moved, seconded, and carried, that the motion be amended by striking out the words "majority vote" and substituting the words "two-thirds vote." The motion as amended was then carried.

It was moved, seconded, and carried, that Article XIII of the By-Laws, "Order of Business," be amended by striking out the first two points, viz., "Appointment of Roster Committee" and "Report of Roster Committee," since provision for these points is made in Article IV, Section 3, of the By-Laws.

It was moved, seconded, and carried, that the following resolution be printed in the minutes and be an order of business at the next session of the General Council.

Whereas, Under the blessing of God, it may be possible to accumulate a surplus of funds in excess of the amount required for operating and maintaining the General Council's institutions at headquarters; therefore, be it

Resolved, That a Fellowship Extension Fund be created by appropriating a percentage of Publishing House profits for this fund at each General Council meeting. The Fellowship Extension Fund shall be administered by the Executive Presbytery of the General Council which shall be empowered to make donations for the following purposes: (1) To assist the building of churches. (2) To assist the operation or building of Bible schools. (3) To assist home missions by buying and lending tents or portable tabernacles for periods of time to various Districts to be used according to the supervision of the District Presbytery. (4) To assist in times of emergency, the return of missionaries to the United States, and provide for their care. (5) To assist other funds which may have a deficit. Any project desiring help from the Fellowship Extension Fund must come within the scope of the Fellowship Extension activities and must obtain the approval of the District Presbytery before it is considered. The District Presbytery shall then, after proper investigation, recommend any approved project to the Executive Presbytery for further approval, before any assistance from the Church Extension Fund shall be granted.

It was moved by Brother Gortner and seconded that in the interim between this session of the General Council and the next session, the Executive Presbytery at headquarters be authorized to set aside twenty-five per cent of the profits

of the Publishing House to establish an endowment fund to care for our superannuated ministers. The motion was lost.

It was moved, seconded, and carried, that Brother J. R. Evans be elected as an honorary member of the General Presbytery. It was moved, seconded, and carried, that Brother S. H. Frodsham, by virtue of his office as Editor of the Pentecostal Evangel, be elected as an honorary member of the General Presbytery.

It was moved, seconded, and carried, that the following resolution be adopted:

"Whereas, The General Council of the Assemblies of God has been privileged to conduct its Seventeenth Session in Memphis, Tenn., and has been extended hearty hospitality by the District officials and the local assembly; therefore, be it

"Resolved, That we express our indebtedness and appreciation to the District officials and the pastor of the local assembly who have aided in making this session of the General Council such a blessing under the hand of God."

It was moved, seconded, and carried, that we express our appreciation to the members of the several committees who have faithfully performed the tasks that have been assigned to them.

It was moved, seconded, and carried, that we extend a vote of appreciation to the newspapers of Memphis, Tennessee, viz., The Commercial Appeal and the Press Scimitar, for the excellent publicity given to the General Council by them.

It was moved, seconded, and carried, that we express our appreciation to the City of Memphis, the Chamber of Commerce, and the Police Department for the courtesies shown to the General Council and the welcome so freely extended.

It was moved, seconded, and carried, that the Executive Presbytery be authorized to edit, correct, and publish the minutes of this General Council and to mail a copy of the same to each minister and missionary in the fellowship.

It was moved, seconded, and carried, that any unfinished business be left in the hands of the Executive Presbytery.

It was moved, seconded, and carried, that a letter of appreciation be written to Station WHBQ for the three radio periods which they gave without charge.

Brother Donald Gee expressed on behalf of the representatives from other countries their warm appreciation of all the courtesies extended to them, and their delight in being privileged to attend the General Council session.

It was moved by Brother Raymond Richey, seconded, and carried, that a rising vote of thanks be given to the General Superintendent, the newly elected General Superintendent, and the General Secretary for the manner in which they conducted the General Council session and to assure them of the prayers of the brethren.

The Seventeenth Session of the General Council adjourned at 12:45 p. m. Brother William A. Coxe was called upon to close in prayer. A time of praise for the unity and blessing of the Council session followed, and the singing of "Blest Be the Tie That Binds."

### Closing Prayer

We thank Thee, O Lord, for Thy blessing with us from the beginning until this moment. We have been conscious that Thy Spirit hath brooded over us, that Thou hast been in our deliberations, that Thou hast guided, directing the destinies of this great Assembly of God movement, which is dedicated to the full gospel of Jesus Christ, not only in America but also throughout the world. We are refreshed in spirit, soul, and body. We thank Thee that we are encouraged to go on and to go through, to stand firm, to reconsecrate and rededicate our hearts and minds and service to Thee until Jesus comes. Bless the officials, bless all the brethren, bless all the missionaries, bless those who have visited us from foreign shores, and dismiss us with the blessing of the triune God, Father, Son, and Holy Ghost, until Jesus comes. Amen!

# **Report from All Departments of the General Council, Covering the Activities of Each Department for Two Years Between August 1, 1935 and July 31, 1937**

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## **REPORT OF EXECUTIVE PRESBYTERY**

The Executive Presbytery functions as a whole, so that the activities of the various departments at headquarters are more or less interrelated. The General Superintendent has divided his time between ministry on the field and the duties of the home office. While at home, he has presided over the frequent meetings of the Executive Presbytery, the Credentials Committee, the Foreign Missions Committee, the Central Bible Institute Directorate and the Gospel Publishing House management. His duties have also included considerable correspondence with the field, including the answering of many questions by letter in connection with the conducting the question and answer department in the Pentecostal Evangel. He has also devoted himself to the writing of Sunday School lesson comments for the Adult Teachers' Quarterly, and the writing of frequent articles for the Pentecostal Evangel.

During the past two years he has visited and ministered to the following District Councils:

Texico at Clovis, N. Mexico  
Texas, at Waco, Texas  
Nebraska, at McCook, Neb.  
Southern Missouri at St. Louis, Mo.  
Mississippi, at Jackson, Miss.  
Tennessee, at Dyer, Tenn.  
Georgia and South Carolina, at Columbus, Ga.  
Alabama, at Florala, Ala.



Central, at Indianapolis, Ind.  
Southern Missouri, at Marshall, Mo.  
Northwest, at Centralia, Wash.

He has also visited a number of camp meetings, including

North Central, Alexandria, Minn.  
Wisconsin District, at Byron, Wisc.  
Northwest, at Centralia, Wash.  
Western Canada, at New Westminster, British Columbia.

During the winter months of 1936-37 he accompanied Brother Noel Perkin, Missy. Secretary and J. W. Welch, President of Central Bible Institute, on a tour of inspection and ministry to the mission fields of Egypt, Syria, Palestine and Transjordan, the report of which trip will appear with the report of the Foreign Missions Department.

The Secretary took office in January of 1936, succeeding Brother J. R. Evans, retired. Brother Evans has remained in Springfield and has continued to serve as a member of the Executive Presbytery, and his frequent visits to the office have given the brethren the benefit of his years of experience and knowledge, which has proven to be very helpful.

The responsibilities of the Executive Office have been growing exceedingly heavy, and the secretary has been confined largely to the office throughout the two year period. However, he has been able to respond to a few invitations to camp meetings and district councils, and has enjoyed this personal contact with the brethren on the field very much. A few of the places visited were,

West Florida camp meeting, near Baker, Fla.

Pleasant Grove District Council and Camp meeting, near Tampa, Fla.

Lakewood Park, Camp Meeting and Council near Devil's Lake, N. Dak.

Camp Meeting, Sullivan, Mo.  
Camp Meeting, Excel, Ala.  
Southern Missouri District Council, Marshall, Mo.  
Montana District Council, Roundup, Mont.  
District Council, Kansas City, Kans.  
Rocky Mountain District Council, Denver, Colo.  
South Dakota District Councils at Sioux Falls, So.  
Dak. and Rapid City, South Dakota.  
Camp meeting at Rapid City, So. Dakota.

The increasing burdens of the headquarters office have necessitated the addition of secretarial help. The United States Government has been conducting a religious census this past year and this has required much correspondence with the census bureau, district officials and many of the pastors of the fellowship. The creation of a fund for the assistance of aged and infirm ministers has also added much to the burdens of the office. Applications for ministerial papers continue to pour into the office and the following statistics have been gathered from the records on file:

### *Ordained Ministers*

At the close of the fiscal year of 1935, we had on our records, the names of 2606 ordained ministers. At the close of 1937, our total had grown to 3086 ministers, a gain of 480 ministers or 18.42%. It is interesting to note that at the close of 1933 we had 2086 ordained ministers enrolled so that the gain during the past four years has been exactly 1,000 ordained ministers, or practically 47.93%.

Since the last General Council, a total of 768 ordained ministers have been added to our ministerial list and 388 names have been removed. Of this number there were 67 withdrawals, 35 were dropped for various reasons, four transferred to the Pentecostal Assemblies of Canada, 246 failed to renew their fellowship and 36 passed on to be with the Lord. Some have moved leaving no forwarding address and thus have failed to receive

their annual questionnaires which were mailed to them early in the summer. It would help greatly if all ministers would fill out their questionnaires and forward them to the headquarters office promptly upon receipt of the same.

### *Membership and Assemblies*

It has always been a problem to obtain from our assemblies and pastors correct reports as to the growth of our fellowship. A large number of churches have been organized and affiliated with the General Council, and then all contact with them has been lost. We have been compelled to go on counting the number of members given at the time of affiliation without any real knowledge as to the present growth or loss in the membership. This has not been very satisfactory, and much writing has been had with district officers during the past two years in an effort to procure more authentic records of churches and membership. Then there are a number of assemblies which are cooperating with the fellowship, and yet they have never asked for nor obtained a proper letter of affiliation from the General Council office. Some of them are reporting their membership to this office regularly, and we are presuming to count them in with the regular membership of the fellowship. There are other groups which have no membership roll and yet they count themselves as part of the fellowship. It has been very difficult to obtain from them any idea of the number of people attending the services regularly and counting the assembly as their church home. Then we have presumed to take from our list the records of a number of assemblies which have not been heard from for a number of years, and concerning which we are able to obtain no information through the district councils. Doing the best we could with the information given, we have compiled the following statistics:

Two years ago we reported 3149 affiliated and co-operative assemblies with a total membership of 166,118. On August 1st, 1937 our records indicated we had 3473 assemblies with a membership of 175,362, a gain of

324 assemblies or 10.28% and a gain of 9,244 members or 5½%.

These figures indicate growth, but not as phenomenal a growth as was shown a few years ago. Nevertheless, a 5½% gain in membership is a fairly good gain and so we rejoice in the Lord for this indication of His favor.

#### *Minister's Assistance Fund*

A report was made at the last General Council pertaining to the instituting of a burial fund for the ministers of the Assemblies of God fellowship. We have practically abandoned hope that this fund will be established for the reason that the very ones who would need the fund most are unable to contribute to its maintenance. Such a fund must of necessity be placed on a mutual basis, which would not make it available to all of our ministers.

The plan for an Assistance Fund for aged and infirm ministers was more practical and so this was established, placing it on the ground of grace rather than of merit and treating it as a benevolence of the church, which would be available for any of our ministers who could qualify to share in its benefits.

Since our last General Council in Dallas, appeals have been made to our constituency twice a year. So far, four of these appeals have been made with the following results:

Amount Received during six months to	Amount paid out to qualified applicants
Feb. 1, 1936     \$ 919.61	\$ 132.00
To Aug. 1, 1936   4,197.36	730.00
To Feb. 1, 1937   3,909.31	1,805.00
To Aug. 1, 1937   3,517.55	2,216.00
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Total for two years \$12,543.83	\$4,883.00
This leaves a balance on August 1st, 1937 amounting to \$7,660.83.	

It will be noted that during the two years, the amount of disbursements has been increasing steadily,

while the amount of receipts has diminished slightly. In the very nature of the case, demands upon the fund are bound to increase as more ministers reach the age when they will need help. Offerings to meet the need ought to increase correspondingly. Eventually, means must be found to increase the fund without depending wholly upon freewill offerings, if we are to provide proper care for our older ministers. The list of regular beneficiaries has now grown to 22.

In behalf of the Executive Presbytery, this report is respectfully submitted,

Ernest S. Williams, General Superintendent  
J. Roswell Flower, General Secretary

#### AUDITOR'S REPORT

August 17, 1937

General Council of the Assemblies of God  
Springfield, Missouri  
Gentlemen:

Pursuant to engagement, we have made an audit of your books and records for the period beginning August 1, 1935 and ending July 31, 1937; and present herewith our report.

#### *Certificate*

We have made a general audit of the books and records of the General Council of the Assemblies of God for the period beginning August 1, 1935 and ending July 31, 1937, and

WE HEREBY CERTIFY that the Cash Receipts and Disbursements as shown by the records are properly accounted for, and that the investment securities and cash balances as of July 31, 1937 were verified by count or properly authenticated certificates; and further, that, in our opinion, the accompanying Balance Sheet as of July 31, 1937 and the Statement of Income and Expenses beginning August 1, 1935 and ending July 31, 1937 are correct.

Southwest Audit & Systems Company  
By Henry A. Haas



# BALANCE SHEET AS OF JULY 31, 1937

## Assets

### Current Assets:

Cash on Hand and in Banks	\$ 83,757.14
Checks Held for Collection and Stamps	506.26
Notes and Accounts Receivable	\$ 77,119.29
Less Reserve for Doubtful Notes and Accounts	11,251.84
	65,867.45
Accrued Interest Receivable	873.21
Inventories	60,695.09

Total Current Assets \$211,699.15

### Investments:

Bonds	\$ 68,252.62
Stocks	62,951.55
Residential Real Estate	63,750.30

Total Investments 194,954.47

Fixed Assets:	Cost	Reserve for Depreciation	Net
Land	\$ 12,380.48	\$	\$ 12,380.48
Buildings	305,605.15	68,250.23	237,354.92
Machinery and Equipment	97,379.70	57,015.40	40,364.30
Furniture and Fixtures	58,617.01	36,224.93	22,392.08
Type and Metal	8,631.49	3,847.04	4,784.45
Autos & Trucks	2,617.25	1,430.35	1,186.90
Water System	10,092.17	403.69	9,688.48
Heating Plant	15,229.54	913.77	14,315.77
Gas Plant	2,833.30	141.67	2,691.63
Sewer	1,019.20		1,019.20
Cellar and Fence	92.47		92.47

Total Fixed Assets \$514,497.76 \$168,227.08 \$346,270.68 346,270.68

### Deferred Charges:

Unexpired Insurance	\$ 1,994.95
Supplies	3,532.06
Reference Books	633.36

Total Deferred Charges 6,160.37

Total Assets \$759,084.67

### *Liabilities*

#### Current Liabilities :

Accounts Payable .....	\$ 10,086.27
Refunds Unredeemed .....	1,336.78
Students' Savings Accounts .....	418.70
Students' Accounts, 1937-38 .....	1,271.52
Accrued Interest Payable .....	1,587.93

Total Current Liabilities ..... \$ 14,701.20

#### Other Liabilities :

Unearned Subscriptions .....	\$ 23,191.88
Free Literature .....	331.10
Reserve for Royalty .....	2,150.00
Other Accounts .....	1,069.61

Total Other Liabilities ..... 26,742.59

Annuity Bonds Outstanding ..... 142,800.00

#### Funds :

General Fund .....	\$539,693.69
Retired Ministers' Fund .....	7,660.83
Death Benefit Fund .....	1.00
Educational Fund .....	9.00
Traveling Expense Fund .....	1,365.56
Campus Improvement Fund .....	357.00
Needy Students' Fund .....	865.14
Outstations .....	54.61
Students' Missionary Fund .....	28.47
Foreign Mission Fund Designated .....	22,638.00
Foreign Mission Fund Undesignated .....	1,871.39
Home Mission Fund Designated .....	.75
Home Mission Fund Undesignated .....	295.44

Total Funds ..... 574,840.88

Total Liabilities and Funds ..... \$759,084.67

# STATEMENT OF INCOME & EXPENSES

AUGUST 1, 1935 TO JULY 31, 1937

## Income :

General Council .....	\$ 32,922.47
Income from Investments .....	20,535.64
Foreign Mission .....	29,007.39
Central Bible Institute .....	113,709.40
Gospel Publishing House .....	602,832.59

Total Income .....	\$799,007.49
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## Expenses :

General Council .....	\$ 27,829.28
Investment Expenses .....	17,105.55
Foreign Mission .....	29,007.39
Central Bible Institute .....	81,083.69
Gospel Publishing House .....	444,891.95

Total Expenses .....	599,917.86
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Net Income before Charging Depreciation .....	\$199,089.63
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## Depreciation on Building & Equipment :

Central Bible Institute .....	\$ 19,701.23
Gospel Publishing House .....	20,470.53

Total Depreciation .....	40,171.76
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Net Increase in General Fund ...	\$158,917.87
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The assets of the General Council include all departments, such as the Foreign Missions Department, the Gospel Publishing House, Central Bible Institute and the Executive Headquarters office. They also include the value of all real estate used for publishing plant, Bible school and executives' residences.

The amount of cash on hand and in banks shown in the list of assets, represents the total reserves for all departments, including the Ministers' Old Age Assistance Fund, all offerings for Foreign Missions to be distributed in August, the Traveling Expense fund, reserve to be used in paying interest on annuity bonds, the reserve needed for opening of Central Bible Institute this fall, and the reserves for running expenses of the Gos-

pel Publishing House. When it is considered that there are between ninety and one hundred workers employed in the various departments at headquarters and that the payroll for all departments amounts to over \$9,500.00 per month, it will be seen readily that the headquarters work is run on a close margin of safety for emergencies.

The constant need for additional equipment in the Publishing House, replacements of worn machinery, the purchase of paper stock in carload to five carload lots, etc. demands a fairly large surplus of cash for running expenses.

### *The Executive Office*

The income of the Executive Office is derived from the voluntary gifts of the ministers of the fellowship, fees charged for the issuance of credentials, and offerings received by officers of the General Council for their services on the field.

In 1935 it was called to the attention of the treasurer that offerings from the ministers was inadequate to meet the needs of the office, that they had never met the needs of the office and that the deficit for the conduct of the executive office has been made up each year by appropriating help from other departments. It was decided to give publicity to this need and so the facts were made known to the general constituency through letters and other printed matter. We are glad to report that the ministers have responded nobly and that the offerings during the past two-year period have been one-third more than for the two-year period ending July 31st, 1935. Thus, possibly for the first time, the offerings of the ministers have met the headquarters office expense without drawing upon the reserves of the other departments.

The amount appearing in the Traveling Expense fund is an accumulation over a long term of years. It is the policy of the Executive Department to turn all offerings received from ministry on the field, over and above the amount required for traveling expense, back into the

Traveling Expense fund. During the year ending July 31, 1936, the offerings received above the traveling expense amounted to but \$146.00 and during the year ending July 31st, 1937, the offerings received on the field above the traveling expense amounted to but \$178.74, or a total of \$324.74 for the two years. This amount was all that was received above traveling expense of Superintendent, Secretary, and Assistants during the two-year period which can be applied to the allowances of workers and office expenses.

We shall continue to give publicity to the need of our ministers cooperating with the headquarters work for, even yet, the offerings of our ministers are but 42% of the amount set by agreement many years ago. If all our ministers would give their full quota of \$1.00 per month, the needs of the headquarters office would be amply cared for and in addition funds could be transferred each year to the Aged Ministers' Assistance fund and other benevolent purposes.

Taking the financial report as a whole, we have much reason for thanksgiving unto the Lord for His faithfulness in providing for the needs of the various departments and for enabling us to extend our facilities for the propagation of our Pentecostal message.

Respectfully submitted,

J. Roswell Flower, Treasurer.



## REPORT OF MISSIONS DEPARTMENT

It is a real pleasure to be able to report one of the most encouraging periods in foreign missionary activity we have had since the founding of the General Council. Our Missionary list of 346 represents the largest number of General Council ministers and missionaries engaged in foreign missionary work that we have ever had on our list, and represents a 20% increase over two years ago. Of this number 307 are under regular appointment, and 39 are ministers of the General Council working in foreign lands but not under appointment by the Missions Department. There are 34 different fields in which our missionaries are working, and in these lands our missionaries have opened approximately 870 stations and outstations where either the missionaries or some of our 640 native preachers, evangelists, or Bible women have charge. The change in our missionary force from that of two years ago involves a net increase of 59 names.

We are happy to report that only 2 have died since last General Council, Frank Nicodem of India, and Mrs. Hugh Jeter of Peru. This is perhaps the smallest number of deaths ever reported at a General Council meeting, although during the same period we have had the largest number of missionaries to care for. Four others have been obliged to give up foreign missionary work because of ill health or other causes, and 65 new names have been added.

The total amount received for foreign and home missions during the past two years is \$672,289.03 which represents an increase of \$196,331.51 over the preceding years (1934-1935). Including amounts reported as given direct we have a grand total of \$773,582.81, which is the largest amount ever received during a similar period. Although there has been this wonderful increase in missionary offerings, because so many new missionaries have been added to our list, every dollar that comes in is absorbed, and we could very conveniently use a much larger sum of money for developments urgently needed in the various fields.

In our accounts for the past two years we note our contributors, most of whom are Council assemblies or members of our assemblies, have given \$41,183.68 to non-Council missionaries. We are always pleased to help our missionary friends whoever they may be as long as they are serving the Lord Jesus in sincerity and truth, but we wonder if this flood of money that is going to individuals for whom the fellowship is not responsible and over whose activities we have no control is best. Sometimes a minister invites a visiting missionary to speak on his field, and without taking into consideration the fact that he is not affiliated with the General Council and without investigating his honor or record an offering is given to him. This quite frequently diminishes the regular missionary offering of our Council missionary family, or perhaps an offering that month is missed altogether in favor of the comparative stranger. If we could all be alert and loyal to the fellowship some tragedies might be averted.

Although we have much to rejoice over, yet we ought also to consider how much more we could accomplish for God if every assembly would assume its due share of responsibility. There are in affiliation with the General Council approximately 3500 assemblies of which number 2300 have contributed nothing for foreign missions during the past year, and many of them have no record at headquarters of ever having contributed a dollar for this part of our Council ministry.

The state of California has the honor of giving the largest amount for missions, but of course this includes practically two districts. The giving per state is listed at the close of this report. We congratulate Glad Tidings Tabernacle of New York for again having the largest total contributions for missions during the past two fiscal years, having given the wonderful sum of \$35,713.90, while a number of other assemblies also did splendidly, as will be noted in the following list:

New York City, Glad Tidings Tabernacle	___\$35,713.90
Cleveland, Ohio, Pentecostal Church	_____ 14,939.82

Los Angeles, Calif., Bethel Temple .....	12,473.10
Philadelphia, Pa., Highway Mission Tab .....	10,865.49
Minneapolis, Minn., Gospel Tabernacle .....	7,671.41
Tacoma, Wash., Pentecostal Tabernacle .....	7,416.01
Springfield, Mo., Assembly of God .....	7,347.14
Lancaster, Pa., First Pentecostal Church .....	6,759.77
Wilmington, Delaware, Calvary Pent'l Ch. ....	6,437.92
Milwaukee, Wis., Bethel Tab German Branch .....	5,607.56
San Diego, Calif., Pentecostal Full Gospel Tab .....	5,470.56
Battle Creek, Mich., Ch of the Four Fold Gos .....	5,327.05
San Francisco, Calif., Glad Tidings Temple and Bible Institute .....	5,232.67
Zion, Illinois, Christian Assembly .....	5,174.46
Oakland, Calif., First Pentecostal Church .....	4,309.13

### *Deputational Visits*

In April of 1936 a month was spent by the Missionary Secretary in visiting the fields of Puerto Rico, San Domingo, and Cuba. The work in Puerto Rico was found to be in splendid condition with 44 assemblies and 65 Sunday Schools. Some of these assemblies have been set in order since 1936 as there were actually but 37 at the time of our visit to the island. The government of the work is now entirely in the hands of our Puerto Rican brethren, and the major part of the work is maintained by local funds, only a little over \$100.00 per month being given from our Headquarters' funds for the native ministry; however, the superintendent of the work is still maintained by the Missions Department. We see real opportunities in this field for the producing of ministers and missionaries to the Spanish-speaking people of Latin America.

San Domingo is a comparatively new field, but because of limited time we were obliged to leave the survey of this section to Frank Finkenbinder, former superintendent of the Puerto Rico District, who accompanied us in our travels through Puerto Rico and to San Domingo. The report given of the work in San Domingo is good in consideration of its being at a pioneer stage. In spite of obstacles and lack of strong financial backing

the brother in charge of the work has been able to train other native brethren who are launching out into outlying towns, and we see real possibilities for the future if this same spirit is maintained.

Cuba, a much larger field than either Puerto Rico or San Domingo, was the last island visited, and here we found things more difficult. The little band of workers, none under missionary appointment at that time, were bravely contending against rather severe opposition, but several groups of believers had been formed. A survey of the situation was made in co-operation with H. C. Ball, Superintendent of our Latin-American District Council, and it was decided that the work should be strengthened. The Lord graciously made it possible for us to send a missionary couple there, and the work is getting established and beginning to branch out into new towns and sections. Most of our work is around Havana, but we are expecting to open up in other parts of the island as soon as possible.

Another deputational visit was made by the Missionary Secretary in company with the General Superintendent and J. W. Welch to Palestine and Egypt. Palestine is a very difficult field to work in because of strong religious prejudices, particularly the Moslem influence. The greatest need in this land is for the support of intercessors. A ministry in the Holy Spirit alone will avail. Egypt presents a far more encouraging situation. We believe that with a trained and Spirit-filled native ministry a great work can be done there. A number of young Egyptian men filled with the Holy Spirit are ready for training when we can supply it. The visit to these fields has given the Missionary Committee a much better grasp and understanding of the situation and has resulted in some changes, both in missionary personnel and in policies for these fields, which we hope will prove productive of greater efficiency and fruitfulness. A detailed report has been submitted to the Executive Committee of the General Council relative to these field visitations so that here we merely state

that in the opinion of the Missions Committee these visits to the mission field have been highly profitable and are in the interest of greater efficiency on the part of our Missions Committee in administering affairs.

Fred Vogler, District Superintendent of Kansas, having planned a visit to friends in Australia and New Zealand, kindly arranged his journey so that he could visit the Fiji Islands, South China, and Japan in the interests of our General Council work, giving helpful advice to the missionaries in each place and also to the Missions Department.

It would be our recommendation that the General Council Executive Committee arrange for a survey of the entire mission field as soon as conveniently possible.

#### *Expenses of Missions Department*

Periodic mention has been made of the expense involved in maintaining the Missions Department. We are pleased to report a much better return than we had at last General Council. This is in part due to our missionaries contributing some of their tithes for the office, and also because of more money being sent in by our assemblies designated for the department expense. We are still continuing to send to the field all money designated for missions, and thus are dependent on the cooperation of our friends in meeting the expense of the work at headquarters, which involves not only the maintenance of the office staff but cost of postage, printing, cables, and educational matter on missions, which altogether amounts to no small sum. What we are receiving is still quite inadequate for our expenses, but if every assembly would be willing to give 5% of its missionary offering for Missions Department expense our needs would readily be met and funds would be available for extension work. We believe the time has come when a qualified man could devote a large part of his time to field ministry for the enlightening and inspiring of our assemblies along missionary lines. We are satisfied that large numbers of people do not give because they have not been taught that they have a responsibility along



Missionary lines, or they have not had the need of the field presented to them.

### *Concentration on Special Fields*

There are problems relative to our missionary work which are difficult to explain without going into considerable detail, but it is obvious to those who know the missionary situation that there are certain fields in which God seems to be moving more definitely than in others, and if we are going to keep step with God we believe it is expedient to try to concentrate more of our workers in the most productive fields. Some of our fields are quite well occupied by other missionary societies, while we are handicapped in not being able to develop our work because of a lack of funds and workers. We, therefore, believe that a careful investigation should be made of some of the fields where our interests are small, to see if we cannot effect some economies by withdrawing workers and funds which could be concentrated more effectively elsewhere. The Missions Department has inherited a tremendous task in that we have far more fields which we are seeking to occupy than our resources justify. Political changes are resulting in a different attitude on the part of many foreign governments toward Protestant missionary effort, and as a result some nations are actually forbidding further activity in the gospel ministry. We believe that this presents a challenge to us to buy up every opportunity we have and press forward, particularly where the people are responding, since we never know when conditions may change and our work will be terminated. Our objective is to so plant the native church in each field that it will be a self-governing, self-propagating, and self-supporting body; but perhaps the most important feature to be emphasized is that of self-propagation, since the foreign missionary can never accomplish the task alone of preaching the gospel in all the world, but anointed and trained native workers backed by the local native church could do it.

May God help us as we advance to be Scriptural in our objectives, in our message, and in our methods.

We see great opportunities before us, and by God's grace we want to keep moving forward.

Respectfully submitted,

Noel Perkin, Missionary Secretary

The amount contributed for Foreign Missions by the various states is as follows:

			Aug. 1935 to July 1937 (Inclusive)
	1935-1936	1936-1937	
California	\$53,874.84	\$56,189.21	\$110,064.05
Pennsylvania	29,008.32	34,056.76	63,065.08
New York	30,669.39	31,119.77	61,789.16
Washington	24,319.29	27,813.06	52,132.35
Ohio	25,282.83	26,700.04	51,982.87
Missouri	20,256.36	30,637.67	50,894.03
Illinois	15,351.28	15,366.39	30,717.67
Michigan	11,208.53	17,929.68	29,138.21
Texas	11,785.57	14,265.84	26,051.41
Kansas	9,122.05	11,061.13	20,183.18
Oklahoma	9,290.17	10,385.46	19,675.63
Oregon	8,402.40	9,624.74	18,027.14
Minnesota	7,206.42	8,712.42	15,918.84
Wisconsin	6,628.54	8,640.77	15,269.31
New Jersey	6,533.75	7,266.89	13,800.64
Colorado	5,529.53	6,341.39	11,870.92
Dist. Columbia	3,766.01	4,786.71	8,552.72
Indiana	4,023.75	4,208.98	8,232.73
Montana	3,709.74	4,345.65	8,055.39
Delaware	3,435.08	4,400.70	7,835.78
Iowa	3,823.80	3,945.67	7,769.47
Maryland	4,044.20	3,590.65	7,634.85
Florida	3,483.02	3,874.34	7,357.36
Massachusetts	2,844.23	4,420.45	7,264.68
Nebraska	2,890.06	3,297.14	6,187.20
Arkansas	2,410.94	2,727.75	5,138.69
South Dakota	2,188.29	2,582.77	4,771.06
North Dakota	2,320.26	2,408.64	4,728.90
Idaho	1,796.28	2,304.69	4,100.97

Virginia .....	1,910.30	2,153.10	4,063.40
Georgia .....	1,202.79	2,069.45	3,272.24
Arizona .....	1,661.27	1,414.14	3,075.41
Canada .....	991.34	1,808.52	2,799.86
West Virginia .....	1,101.83	1,401.18	2,503.01
Connecticut .....	954.65	1,446.52	2,401.17
Foreign .....	1,258.56	947.34	2,205.90
Alabama .....	980.00	1,087.47	2,067.47
Kentucky .....	903.01	914.70	1,817.71
Louisiana .....	728.39	928.95	1,657.34
Wyoming .....	892.67	661.47	1,554.14
Tennessee .....	689.43	682.55	1,371.98
New Mexico .....	523.63	842.04	1,365.67
Mississippi .....	666.63	623.19	1,289.82
Alaska .....	621.66	567.61	1,189.27
Nevada .....	591.66	389.48	981.14
New Hampshire .....	662.45	273.28	935.73
North Carolina .....	334.82	542.22	877.04
Rhode Island .....	216.98	505.92	722.90
Maine .....	361.07	240.19	601.26
Vermont .....	207.22	376.61	583.83
South Carolina .....	129.26	371.77	501.03
Utah .....	17.98	10.00	27.98
<hr/>			
Foreign Missions	\$332,812.53	\$383,263.06	\$716,075.59
Less amounts given			
direct & expenses	27,137.11	34,156.67	61,293.78
<hr/>			
Amount received for			
Foreign Missions	\$305,675.42	\$349,106.39	\$654,781.81
Amount received for			
Home Missions	8,751.98	8,755.24	17,507.22
<hr/>			
Total amount			
received	\$314,427.40	\$357,861.63	\$672,289.03

In addition to the above State totals for Foreign Missions, the following amounts have been given to the Districts for Home Missions through the World Mission Plan:

North Central District .....	\$5,344.29
North California District .....	2,179.55
Wisconsin and North Michigan District .....	1,290.14
Kansas District .....	967.07
South Dakota District .....	879.33
Illinois District .....	724.12
North Dakota District .....	667.11
Montana District .....	642.16
Southern Missouri District .....	476.73
Rocky Mountain District .....	459.59
Montana District .....	434.57
Southern California and Arizona District .....	373.33
Georgia and South Carolina District .....	321.01
Nebraska District .....	263.63
Eastern District .....	247.96
Alabama District .....	217.21
Appalachian District .....	179.95
West Central District .....	168.82
Mississippi District .....	160.77
Central District .....	158.40
Oklahoma District .....	144.95
Texas District .....	143.80
Texico District .....	124.87
Kentucky District .....	109.06
Tennessee District .....	90.09
Arkansas and Louisiana District .....	80.98
Oregon District .....	44.02
New England District .....	39.77
Potomac District .....	35.16
South Florida District .....	14.76
West Florida District .....	12.24
Total .....	<u>\$16,995.44</u>

The above reveals an increase of \$4,631.54 given for Home Missions in the various Districts over and above the 1935 report.

Respectfully submitted,

Noel Perkin, Missionary Secretary

## *ASSEMBLIES OF GOD IN FOREIGN LANDS*

The purpose of the General Council of the Assemblies of God is to do all within its power to fulfill the Lord's last commission in preaching the gospel to every creature. As far as possible we seek to follow the example of the apostle Paul in seeking out neglected regions where the gospel has not been preached and encourage the native church to take responsibility for the ministry, and also for the maintenance of the church and its native ministers and to further the gospel among their own people as far as they are able.

At present missionaries and ministers of the General Council are located in the following fields: Belgian Congo, Egypt, Gold Coast, Ivory Coast, Liberia, Sierra Leone, China, including work along the Tibetan Border, Mongolia, Manchuria, Burma, India, Ceylon, Peru, Venezuela, Argentina, Japan, Nicaragua, El Salvador, Guatemala, Puerto Rico, Santo Domingo, Cuba, Palestine, Transjordan, Syria, Greece, Poland, Bulgaria, Russia, Hawaiian Islands, Philippine Islands, Fiji Islands and Straits Settlements.

This makes a total of 34 different foreign fields in which there are 871 stations and outstations, 307 missionaries, and 641 native ministers. These figures also include the work among the Latin-American people of the U. S. A. and along the Mexican border.

Our home missionary activities include ministry among the North American Indians and the Mexicans as well as a work in Alaska and definite steps are being taken to preach the gospel to the Jews of the U. S. A.



## REPORT OF CENTRAL BIBLE INSTITUTE

In looking back over the two years that have passed since our last report to the General Council we are strongly impressed by the many evidences of divine direction in the recent development of our Institute. And as I sit at my desk to begin another report I am conscious of the presence of the Master and a sweet witness to my spirit of His love and interest in our efforts to provide adequate training for the many young people who are responding to His call to service in the home and foreign fields.

The 1935-36 school term brought together the largest body of students thus far to attend Central Bible Institute. The enrollment increased from 181, as of the previous year, to 321. The enlarged building was too small to house them all, and it was found necessary to make our Missionary Rest Home into an annex to the School, providing room for 23 lady students. It was also necessary to find room and board for quite a number of young men outside the school campus. In this way we succeeded in caring for our boarding students.

Although there were some inconveniences growing out of the crowded condition, there was much to inspire and encourage in the larger number of students, all of whom seemed anxious to get the benefit of their school life, and in our over-crowded quarters we found ourselves conscious of a certain nearness, both to the Lord and to each other.

The 1936-37 year provides another story of development and increase of necessary equipment. The enrollment for that year reached a new high of 464 students. In the summer of 1936 there was erected on the campus a large, new dormitory for male students, and the building that had been enlarged the previous year was devoted to housing the lady students. The new building provided room for 220 students, as well as for the new dining room, kitchen and stock room in the basement,

with offices and apartments to care for a part of the faculty on the upper floors. These improvements, with their essential equipment, have increased the facilities of Central Bible Institute to where the Institute can care for 450 boarding students. With a possible enrollment of 50 additional day students the Institute may have a student body of 500.

So much for the development of Central Bible Institute in the matter of equipment. The real story of the Institute's recent history is the record of God's dealing with the enlarged faculty and student body as a household, and of His workings in all of our lives during the past two years. I hesitate to attempt to recount even a part of this record lest I utterly fail to give the Great Triune God an adequate tribute of praise and due credit for what He has done among us. Perhaps I may venture to say, to my mind it has been most wonderful and most glorious, and the future must provide in larger measure a revelation of the results.

At present, the prospects seem good for a full quota of students for the coming year and for the best faculty and management the Institute has had. I see no reason to doubt God's ability and purpose to make the 1937-38 school year a wonderful and fruitful year of training and character building for our young people.

J. W. Welch, President

## REPORT OF GOSPEL PUBLISHING HOUSE

We are happy to report that splendid progress has been made in practically all branches of the work in the printing and publishing departments. Marked increases in the circulation of all publications, such as the Pentecostal Evangel, Sunday School papers and quarterlies, have been made.

Great interest is being shown by Sunday Schools all over the country in the new courses which have been provided. In the spring of 1936 it was decided that we publish our own Special Courses for the different departments of the Sunday School. Beginning with the fourth quarter of 1936 a three-year course was published for the Primary and Beginner's departments. This course contains all the important lessons desired for children up to eight years of age, and such subjects as will not be difficult for the teachers in these departments to explain. This could not be said of many of the lessons suggested and furnished by the International Uniform Lessons Committee; and which lessons we used prior to this time.

Beginning with the first quarter of 1937, we began publishing our own Uniform "Whole Bible" Course. This course covers a period of study for seven years and sets forth every truth taught in the Scriptures from Genesis to Revelation.

A few complaints were received at first, regarding having two different lessons taught at the same time in the same school, even though for different classes. Nevertheless, the benefits received by having these two courses so far outweigh the few complaints, that we have been greatly encouraged in taking this forward step in our Sunday Schools.

Many letters of commendation have been received, telling us of the splendid features of these new courses, and of the benefits and improvement over the ones formerly published. Hundreds of new schools have been organized during the past two years, until we are now furnishing Sunday School literature to more than 6,000 schools.

A large number of schools have organized a Teachers' Training Class, and are using the courses published especially for this purpose by the Gospel Publishing House. Much good is being accomplished by such classes, and we find interest and growth in the schools wherever used.

We have just recently published a splendid little booklet of 64 pages, the title of which is "Reaching the Goal." A copy of this book should be in the hands of every Sunday school superintendent, as it is packed full of helps and suggestions for those who have the responsibility of carrying on this part of the church work. A free copy will be sent to any superintendent or pastor, upon request.

Since our report of two years ago we have added to our growing list of Sunday school publications, a weekly Primary Story Paper for the little folks. This paper is used in conjunction with other literature for the children in the Primary and Beginner grades. The teachers of these grades are finding it a great aid in presenting the Bible Truths to the little folks.

We have also added two new Sunday school quarterlies to our list of publications. One is a class quarterly for children of the Primary grade and the other a teachers' quarterly for the Junior grade.

It may be of interest to our many readers to know the present circulation of our different Sunday school publications. Following is a list, showing the number of copies printed:

Pentecostal Evangel .....	55,000
Gospel Gleaners .....	60,000
Intermediate Young People .....	26,500
Our Pentecostal Boys and Girls .....	32,000
Primary Story Paper .....	35,000
Adult and Young People's Quarterly .....	117,000
Senior-Intermediate Quarterly .....	52,000
Junior Quarterly .....	54,000
Primary Quarterly .....	20,000

Adult-Young People's Teachers' Quarterly .....	21,000
Senior-Intermediate Teachers' Quarterly .....	7,000
Junior Teachers' Quarterly .....	5,000
Children's Teachers' Quarterly .....	8,000
Sunday School Lesson Leaves .....	47,000

Our Book Department has shown a nice gain in business since our last report. We have printed and published a goodly number of our own books, and also have added a large number from other publishers. We call attention especially to one just recently published. The title of this book is "Knowing the Doctrines of the Bible," by Myer Pearlman. The fundamental doctrines as outlined by the General Council of the Assemblies of God are set forth in a clear and concise manner in this book, and a copy should be in the possession of every minister of the Gospel.

Other book manuscripts are being prepared and plans are being made for the publication of a number of new books in the near future.

Our song books are having a very remarkable sale, which would indicate the songs contained in these books are meeting the need among our people. During the past two years we have published two new chorus books, the titles of which are Revival Choruses and Gospel Choruses. Both of these books are having a good sale.

In our bindery department we have recently installed equipment which enables us now to do our own cloth binding. Until recently we were required to have all cloth bound books finished in Saint Louis. This work is now being done in our own plant and greatly aids us in our bindery department.

Owing to the splendid increase in the circulation of practically all of our publications, the instituting of new departments and the demand for more room for our editorial workers, it became necessary this spring to provide extra space for our rapidly growing institution.

Ground was broken in April for two additions to our present building. The larger of these two is a one-



story building, built especially to care for the expansion in our printing, bindery and mailing departments. The smaller addition will provide room for the Missionary and book departments. These new additions will give us approximately 20,000 square feet of extra space. We plan to have the work completed early in October, and when finished it will represent one of the finest printing and publishing plants in this part of the country. The approximate cost of these additions is \$60,000.

At the present time here in Springfield, as well as in many other parts of the country, labor strikes are taking place, but we are pleased to report no labor troubles have occurred among our employees, which number in the nineties. Fair wages are being paid and the working conditions are splendid.

From the financial statement printed in another section of this report it will be seen that the blessing of the Lord has graciously rested upon the Gospel Publishing House. We take this opportunity to offer unto the Lord praise and glory for His goodness unto us. We also want to thank our brethren for the wonderful spirit of cooperation and loyalty shown us, which we attribute as great factors for the success of our work.

We are looking forward to still greater things from the Lord, and earnestly covet the prayers of all.

J. Z. Kameron, Manager.

## REPORT OF COMMITTEE ON INSTITUTIONS

Having been appointed to this position according to the provisions of a resolution passed at the General Council Session and carried on page 110 of the Minutes of that session, we, your Committee on Institutions, beg leave to submit the following report with recommendations:

We met in Springfield, Missouri, on November 12, 1935, to receive instructions and to adopt an outline of procedure.

The Committee decided that since a survey of schools was to be made with the view of standardizing them, at least some very particular points should be taken into consideration, and the conclusion was that the survey should be conducted according to the following outline:

First, geographical location of the particular school.

Second, the buildings and equipment used by that particular institution.

Third, the management of the school.

Fourth, the faculty, taking into consideration the moral, the spiritual, and the intellectual fitness of the faculty members as well as the size of the faculty body compared with the size of the student body or subjects taught.

Fifth, students—the number of students, both the number of boys and the number of girls, and as well, the tuition paid by the student and the opportunity in turn offered him.

Sixth, the curriculum, taking into consideration the credits given and the subjects taught.

Seventh, the practical experience offered the student.

Eighth, the discipline of the school.

Ninth, the spiritual activity of the student body.

Tenth, food, that is, especially where the students live in dormitories.

Eleventh, recreation or physical exercise provided.

Twelfth, home and social life.

This order of procedure was submitted to and approved by the Executive Presbyters.

A survey of the Central Bible Institute having been completed while we were in Springfield, it was then decided that a survey of all the Bible Schools should be made as soon as possible. This survey began about the first of January and continued for a period of eight weeks, during which time the following schools were visited:

Shiloh Bible Institute at Zion, Illinois; North Central Bible Institute, Minneapolis, Minnesota; Northwest Bible Institute, Seattle, Washington; Canyonville Bible Academy, Canyonville, Oregon; Glad Tidings Bible Institute, San Francisco, California; Southern California Bible School, Pasadena, California; both the Berean Bible Institute and Latin-American Bible Institute at San Diego, California; the Shield of Faith School at Amarillo, Texas; (a trip was made to Denver, Colorado, to confer with the Presbyters of the Rocky Mountain District in looking into certain school possibilities there); the Southwestern Bible School at Enid, Oklahoma; the Shield of Faith Bible Institute at Fort Worth, Texas; the Latin-American Bible Institute at San Antonio, Texas; the Southern Bible College at Houston, Texas (the committee was invited to this school and asked to make a survey); and the Alabama Shield of Faith Institute at New Brockton, Alabama.

We would call your attention to the fact of the tremendous importance of the training of our youth as to doctrine and development of Christian character. We must fully realize the importance of this. Do we realize that the youth of today will be the preachers of tomorrow, and the training they now receive will determine what the future of our movement will be? We would impress upon you the fact that we now have over thirteen hundred young men and women attending our Bible Schools. These young people represent the finest type of young manhood and young womanhood who deserve the very best training possible, and it is our sacred duty to see to it that they receive such training.

We need to have a God-given vision of the import

ance and seriousness of the situation as it now confronts us. We find some schools are doing excellent work, while others are far from what they might be. We appreciate the sacrifice made and the effort put forth by individuals and congregations in different parts of the country, but we believe we have passed from the stage of mere individual vision to a united vision for the future perpetuation of the great Pentecostal message. We must pass this heritage on to our youth that they may go forth in the power of the Spirit to proclaim the message of salvation, healing, the Baptism in the Spirit, and the second coming of Christ. A Spirit Baptized, Heavenly endued, Divinely ordained, Biblically intelligent ministry is the cry and need of the church and must be had and maintained if the purpose of God is accomplished in us as a movement. The need is great. The call is urgent. We can no longer delay. The time for action is here. Let us put forth one united effort for the training of our future preachers, especially with the schools sponsored by the General and District Councils. In view of this we submit to you for your earnest, sincere, and prayerful consideration the following recommendations for standardizing our schools.

We feel the need of the General Council having a closer relationship to the Bible Schools of our fellowship, therefore

1. We recommend that there be created a General Council Educational Department fashioned after the General Council World Missions Department.

2. We recommend that the General Council have direct representation on the Board of Directors of each school as stated in our By-Laws. See Institutions, Article IX, Section I, Item (c), 1935 Minutes.

3. In this connection we recommend the immediate appointment of a General Educational Secretary by the Executive Presbytery, *who shall devote his entire time to educational work of the General Council*, and who shall by virtue of his office become a member of the Board of Directors of each school having General Council

endorsement and shall have a voice in determining the standards of teaching and policy of management of such schools. (The matter of providing for the support of the educational secretary, and the expense of his office, may be determined by this body through resolutions presented to and passed by it.) He shall thus represent the Executive and General Presbytery in all the activities and life of the school. He should assist the school in every way possible to maintain the highest plane of efficiency and to develop our school system as a whole. It might be added that such a man would prove valuable in representing the schools on the field, in seeking to bring into existence our own textbooks which are greatly needed in our schools, in assisting Districts in the developing of reading courses for those who are unable to attend Bible Schools, in helping students after they leave school, etc.

4. We would further recommend that in the future no new school open until after the sponsors have first submitted their proposition to the General Council, and have secured its endorsement. We believe this is in keeping with the spirit of resolutions already adopted by the General Council in session. See page 51, Bible Schools, Section I, of the General Council Minutes, 1935.

Concerning schools already established, in addition to direct General Council representation as outlined above, we wish to submit the following recommendations as a basis of standardization and endorsement:

*1st. Location.*

We recommend that schools receiving endorsement by the General Council be only those that are strategically located.

*2nd. Building and Equipment.*

While we appreciate the fact that some schools are in their infancy and are operating on meager means; yet we feel to place our unqualified endorsement only on schools whose buildings and equipment are such as will afford proper appearance, comfort, and convenience, and which have sanitary equipment and fire protection so



adequate as to amply safeguard the health and safety of our young people, and such as will meet state and city fire protection and health ordinances.

*3rd. Management and Ownership.*

We recognize that there are three classes of schools in our fellowship, namely, General Council Schools which are owned and controlled by the General Council; District Council Schools which are owned and controlled by District Councils; and privately owned and operated schools.

District Council schools that meet other necessary requirements may receive General Council endorsement.

Privately owned institutions we feel, should comply with our General Council resolution found on page 42, "Regarding Private Ownership of Religious Institutions," before receiving District or General Council endorsement. Furthermore, we do not interpret or understand that a "properly constituted incorporated body" to mean a self-perpetuating close corporation; but rather a corporation composed of responsible men from our fellowship who are elected or appointed either by the General or District Council officer.

We recommend that the directorate of the school be chosen in the same manner and that the school be controlled and managed by said directorate.

*4th. Faculty.*

We believe that too much caution cannot be exercised in the selection of faculty members and that the highest possible standard should be maintained in the personnel of the teaching staff. No person who does not have proven ability, proven character, and who is not perfectly sound in doctrine and rich in spiritual experience should by any means be employed as a faculty member of any Bible School; and we recommend that these principles be adhered to in the selection of faculty members.

*5th. Students.*

We would recommend that the following article which is taken from the 1935-1936 Central Bible Institute catalog, be adopted and used as a standard governing the accepting of students in the different schools:

### *"Requirements for Admission"*

"The following requirements for admission have been laid down by the Directorate of the Institute as providing the minimum of attainment expected of those who seek to enter its classes. Any exception to or variation from these requirements must have the approval of the President and the Dean.

"1. It is required of all applicants that they give evidence of a definite born-again spiritual experience and an approved Christian character. It is preferred that they have also a definite conviction of heart that God has called them into His service.

"2. A high-school education or its equivalent is sufficient intellectual qualification for admission. But applicants who have only a common or grammar school education may be admitted provided that after examination, the administration is satisfied with their fitness.

"3. Sound physical health is also required. If requested, a student must be able to present a physician's certificate of fitness to stand the period of intensive study."

We believe that provision should be made whereby students who may not feel that they are able to fully meet the above requirements can contact the proper school officials concerning their case, and that every effort be put forth to meet those who are definitely called of God for His service.

We would recommend that co-operation be exercised by the different schools in the transferring of students from one school to another.

#### *6th. Curriculum.*

We recommend that all endorsed schools harmonize their required subjects and credits, or hours of work, with Central Bible Institute's required subjects, on the basis of a three years' course: it being understood that schools shall be amenable to the General Council through its Educational Department in doctrine and standard of teaching.

In view of the fact that many students do not re-

turn for the second and third year work, we strongly recommend that in the future schools so arrange their curriculum that time will be afforded to thoroughly indoctrinate them in our Fundamental Truths as outlined in our Constitution and By-Laws, and especially in the truths pertaining to our distinctive Pentecostal testimony in the first-year course.

*7th. Practical Work.*

Standard schools should have their practical work program so arranged as to give opportunity for each student to have practical work at least once each week during the entire school year.

*8th. Discipline.*

Endorsed schools must put forth the necessary effort to maintain the kind of order and discipline in the school that will be becoming to Christians and such an institution.

*9th. Spiritual Life.*

We believe that the following outline, which is taken from the Central Bible Institute catalog is a very beautiful outline for the spiritual activity for any school and therefore recommend it as a standard for schools having General Council endorsement.

*"Spiritual Life"*

*"That I may know Him"*

"It is recognized by the directorate and the administrative officers of the Institute that a Bible Study and Training School should first of all be pervaded with the atmosphere of true spirituality and the presence of God. For this reason strongest emphasis is laid upon cultivating and maintaining the spiritual life of the Institute.

"Just before the studies of each day the students assemble for Morning Worship. Once a week this is conducted by a member of the Faculty and on other days by one of the student body.

"At the Noon Prayer Hour the needs of the various mission fields are taken up day by day. Thus different lands are covered throughout the week. The students

are organized for missionary activity into a Students' Missionary Band. Mission study and prayer groups are also formed of those interested in various fields. Earnest prayer for the missionaries and the needs of their chosen fields results in the deepening of the students' own spiritual lives.

"Attendance at Morning Worship and at the Friday evening Students' Missionary Meeting is required of all students.

"Public worship does not take the place of private devotion. The morning quiet hour, one half hour before breakfast, and the evening quiet hour, one half hour before the study period at night, are observed by the students as times of personal waiting before God. But this is only the minimum of private praying. Any otherwise unoccupied hour throughout the day may be spent before the Lord, and permission to be absent from classes may always be obtained to yield to a special burden of prayer. Voluntary prayer groups often remain in intercession until the midnight hour.

"A number of times during the school year, the Morning Worship hour witnesses a downpour of Pentecostal blessing or a heavy burden of prayer, and classes are forgotten as the whole school waits before God. Each separate class is always opened with a chorus and a word of prayer and this, too, is the occasion of prolonged blessing. And the Word itself, as it is being taught, many times brings the witness of the Spirit in a burst of joy and praise. From early morn till latest night, God's Spirit pervades the atmosphere, and prayer and praise are constantly the order of the day."

#### *10th and 11th. Food and Recreation.*

We realize the responsibility of caring for the health of the student body; therefore all due precaution should be taken to provide plenty of fresh air, light, water, and a good, well-balanced diet. At least one hour each day should be devoted to out-of-door recreation and exercise,

so that the student may be assisted in retaining health and mental fitness.

*12th. Social Activity.*

We believe, and so recommend that the spirit of home life should be carried out as much as is conveniently possible. We realize that it is only natural and that it is wholesome for young people to have a measure of social fellowship, and would recommend that provision be made for social relaxation and contact, that courtesy which is always in order be insisted upon, and that students be ladies and gentlemen in all their dealings with each other. And while the spirit of friendliness and comradeship is encouraged, special care should be taken to safeguard the students in their social contacts that no undue familiarity arise between the sexes.

Respectfully submitted,

Your Committee on Institutions,

Fred Vogler

G. F. Lewis

E. J. Bruton



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THE GENERAL COUNCIL OF THE ASSEMBLIES  
OF GOD, DECEMBER 1, 1937**

Explanation of markings appearing before names.

\* Giving part time to secular employment.

# Not actively engaged in the ministry.

‡ Superannuated ministers.

§ Engaged in missionary work in foreign lands but not  
under missionary appointment.

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