Thomas R. Brubaker



## **MINUTES**

-OF THE-

# General Council

-OF THE-

## Assemblies of God

-IN THE-

United States of America, Canada and Foreign Lands



-HELD AT-

HOT SPRINGS, ARK.

APRIL 2-12, 1914



## INTRODUCTION

For a number of years, God has been leading men to seek for a full apostolic gospel standard of experience and doctrine. Some 14 years ago, in answer to prayer, the Lord began to pour out His Spirit in Kansas, then in Texas; and some eight years ago it reached Los Angeles, Cal., and from thence it soon became scattered over the civilized world. It has been so aggressive that almost every city and community in civilization has heard of the Latter Rain outpouring of the Holy Ghost, with many signs following, and not only has civilization been affected to more or less degree, but hundreds of missionaries have consecrated themselves and gone forth until almost every country on the globe has heard the message and also the prophecy which has been predominant in all this great outpouring, which is "Jesus is coming soon" to this old world in the same manner as he left it to set up His millenial kingdom and to reign over the earth in righteousness and peace for a thousand years.

As is true in all great religious awakenings, as evidenced by past history, all kinds of chaotic conditions have been manifested and as this great movement of God has no man nor set of men at the head of it but God to guide and mold it into clean cut Scriptural paths by the Holy Spirit, individualism has been the human order of the day, every man being a law unto himself, and consequently that Scriptural co-operation and fellowship which go far to guarantee the presence and power of God have not been realized in the past in its fullest measure, but as we appropriate the divine order we shall experience the divine presence and power in this respect.

The Pentecostal saints in the United States and Canada especially have seen this great need of co-operation, fellowship and unity, according to the Scriptures, and have felt such a great need of the same in the Home and Foreign Mission work that in different parts of the country brethren have undertaken, we believe in the name of Jesus, to accomplish this end, but seemingly God has a more Scriptural basis and method and a broader field and a greater work than has been accomplished.

Several months ago, men's hearts were calling on God for help to adjust these matters, and open the way by which the Ministerial, Missionary, Publishing and School interests might be advanced to the glory of God. And we believe in answer to our heart's cry, a number of representative workers of the Pentecostal Movement in various parts of the country, called a GENERAL COUNCIL, as was published in WORD AND WITNESS for several months prior to the session, to be held at Hot Springs, Ark., April 2-12, 1914.

## PROCEEDINGS OF COUNCIL

## DEVOTIONAL SESSION.

The time having arrived, representatives from different parts of the country, including about twenty (20) states, with many workers and saints, met together at Hot Springs, Ark., April 2nd., 1914.

The meetings from the beginning were inspired of the Lord. Love and unity seemed to prevail from the first meeting. The first three days were given especially to devotional services, spiritual messages, reports from the various Local Churches, Foreign Fields, and evangelists. The most blessed spirit of fellowship prevailed with but little exception throughout the gathered host. Men of God, full of faith and of the Holy Ghost were not yet in perfect unity in faith, but retained the unity of the Spirit until the unity of Faith was being much manifested in the meetings.

On Monday, April 6th, the business proper of the Convention began.

## BUSINESS SESSION. Monday, April 6, 10 A. M.

After the opening devotional service, Elder E. N. Bell, of Malvern, Ark., called the Assembly to order for business, and declared the general purpose of the Convention.

On motion Elder E. N. Bell was unanimously elected as Temporary Chairman.

On motion Elder J. R. Flower was unanimously elected as Temporary Secretary.

On motion it was adopted that the Council should be governed by Parliamentary usage, under the guidance of the Holy Spirit and according to the Word of God.

## Conference Committee.

On motion a committee of seven were appointed to act as a Conference Committee, to receive from members of the Council all matters proposed for consideration, and to formulate and present the same to the General Council for approval or disapproval.

On motion Elders Pinson, Arizona; Rogers, Tennessee; Fockler, Wisconsin; Jessup, Mississippi; Edwards, Texas; Gaston, Oklahoma, and Goss, Arkansas, were chosen as the Conference Committee, representing their various states.

On recommendation of the Conference Committee, it was adopted that the Conference Committee be enlarged so as to include a representative from each state and Foreign country represented. The following were added:

J. A. Cullifer, Alabama; Bennett F. Lawrence, Missouri; T. K. Leonard, Ohio; J. Roswell Flower, Indiana; John G. Lake, Pennsylvania and S. Africa; John Goben, Iowa; A. B. Cox, Maryland; John Crouch, Egypt; E. J. Emery, Minnescta; D. K. Morris, Louisiana; W. F. Lankston, Illinois.

#### Council Roll.

On motion it was adopted that all Missionaries, Ministres, Pastors, Evangelists and Delegates hand in their names to the Conference Committee to form the Council Roll.

On motion it was adopted that all male Ministers and Delegates be eligible to vote in this Assembly, together with those qualified who should arrive later in the session, according to the Secretary's list.

## Report of Conference Committee.

The Conference Committee reported the following Preamble and Resolution on Constitution which was presented to the Conference Committee by T. K. Leonard and J. R. Flower, and was unanimously adopted by the Committee, who on motion requested Brother Leonard to present it to the General Council:

### PREAMBLE AND RESOLUTION OF CONSTITUTION.

WHEREAS, God, our Heavenly Father, sent His only begotten Son, the Lord Jesus Christ, into the world, Who purchased and redeemed fallen man with His own precious blood, and called out of the world and saved a people, of whom He built and established His Church (Assembly of God. Mat. 16:18), upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head and Chief Corner-stone (Eph. 2:20), and organized and baptized it with the Holy Spirit, with its government upon His shoulders (Isaiah 9:6-7), said: "The gates of hell shall not prevail against it" (Matt. 16:18); and

WHEREAS, He gave the Holy Inspired Scriptures, (both old and new covenants, Heb. 8:6-13) as the all-sufficient rule for faith and practice, (2 Tim. -3:16), as follows: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works," we therefore shall not add to nor take from it (Rev. 22:18); and

WHEREAS, He commanded that there should be no schism (division, sectarianism) in His Body, the GENERAL ASSEMBLY (Church) of the first born,

which are written in heaven, Heb. 12:23; and

WHEREAS, We recognize ourselves as members of said GENERAL AS-SEMBLY OF GOD, (which is God's organism), and do not believe in identifying ourselves as, or establishing ourselves into, a sect, that is a human organization that legislates or forms laws and articles of faith and has jurisdiction ever its members and creates unscriptural lines of fellowship and disfellowship and which separates itself from other members of the General Assembly (Church) of the first born, which is contrary to Christ's prayer in St. John 17, and Paul's teaching in Eph. 4:1-16, which we so heartily endorse:

THEREFORE, BE IT RESOLVED, FIRST, That we recognize ourselves as a GENERAL COUNCIL of Pentecostal (Spirit Baptized) saints from local Churches of God in Christ, Assemblies of God, and various Apostolic Faith Missions and Churches, and Full Gospel Pentecostal Missions, and Assemblies of like faith in the United States of America, Canada, and Foreign Lands, whose purpose is neither to legislate laws of government, nor usurp authority over said various Assemblies of God, nor deprive them of their Scriptural and local rights and privileges, but to recognize Scriptural methods and order for worship, unity, fellowship, work and business for God, and to disapprove of all unscriptural methods, doctrines and conduct, and approve of all Scriptural truth and conduct, endeavoring to keep the unity of the Spirit in the bonds of peace, until we all come into the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ, and to walk accordingly, as recorded in Eph. 4:17-32, and to consider the five purposes announced in the Convention Call in the February, 1914, issue of "WORD AND WITNESS;" \*

RESOLVED, SECOND, That we recognize all the above said Assemblies of various names, and when speaking of them refer to them by the general Scriptural name "Assemblies of God;" and recommend that they all recognize

names under which the Pentecostal people are working and incorporating,—UNITY being the chief aim.

SECOND: That we may know how to conserve the work, by all building up and not tearing down, both in home and foreign lands.

THIRD: That we might have a better understanding of the needs of the foreign fields, and regulate our financial affairs to accomplish a greater work in home and foreign lands.

FOURTH: That we may be subject to the laws of State and National government, and be legal in transacting business for God, as taught in Romans 13:19, "not slothful in business, but fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality; . . . . provide things honest in the sight of all men," etc. (Rom. 12:11-17.) And

FIFTH: As Jesus commanded in the great commission, that the Gospel should be taught, preached and published in all the world before His return, we should consider the Ministerial, School and Publishing interests, to the glory of God, that Jesus may be with us even unto the end of the world. (See Mat. 28:19, 20; Mark 13:10; 16:16.)

<sup>\*</sup>The five purposes announced in Word and Witness were as follows:
FIRST: We come together according to Acts 15, that by prayer and study of the
Word of God, and guidance of the Holy Spirit, we may get a better understanding of what
He would have us teach, and thus do away with many divisions over doctrines and various
names under which the Pentecostal people are working and incorporating,—UNITY being

themselves by the same name, that is, "Assembly of God" and adopt it as soon as practicable for the purpose of being more Scriptural and also legal in transacting business, owning property, and executing missionary work in home and foreign lands, and for general convenience, unity and fellowship.

On motion, the above Preamble and Resolution was unanimously adopted amid great demonstration, the whole house rising to their feet and shouting praises to God. "Praise God from whom all blessings flow" was sung. The power of God fell mightily upon the great Assembly. The Council broke up into a great praise meetign. The joy of God filled all hearts, and the multitude were moved to tears, and many wept for joy.

The Conference Committee recommended that the Preamble and Resolutions on Constitution be adopted as the Constitution of the General Council of the Assemblies of God. It was moved and seconded by the Council that the above recommendation be adopted, and after discussion it was unanimously carried.

On motion the Assembly requested that the question of the Church, general and local, her functions and offices from the Bible standard be discussed. The Council adopted the suggestion and requested Brothers M. M. Pinson, John G. Lake, T. K. Leonard, E. N. Bell and A. P. Collins to discuss the question from a Bible standpoint.

Discourses followed.

Brother Bosworth then moved that the Committee be instructed to hold a night session and report to the General Council their best solution of the problem of how to assist most effectively, the Home and Foreign Missionary work. Motion adopted.

## Executive Presbytery.

After holding the above special meeting the Conference Committee presented the following resolution for adoption by the Council: "We, your Committee, recommend that the General Council appoint an annual presbytery of twelve men, known as the EXECUTIVE PRESBYTERY, of the General Council of the Assemblies of God, to act in all necessary matters on behalf of this General Council, as a Home and Foreign Missionary and Executive Presbytery, during the ensuing year, or until their successors are appointed. On motion the Resolution was adopted.

On motion nine of the Presbytery were appointed as follows:

T. K. Leonard, Findlay. Ohio; E. N. Bell, Malvern, Ark; J. R. Flower, Plainfield and Indianapolis, Ind.; H. A. Goss, Hot Springs, Ark; J. W. Welch, Baxter Springs, Kans.; M. M. Pinson, Phoenix, Ariz.; C. B. Fockler, Milwaukee, Wis.; D. C. O. Opperman, Houston, Texas; Jno. C Sinclair, Chicago, Ill.

The other three to be appointed by the Presbytery. (Later the following brethren were appointed as members of the Presbytery: A. P. Collins, Ft. Worth, Texas; R. L. Erickson, Chicago, Ill.; D. W. Kerr, Cleveland, Ohio).

A motion was made and seconded that the resolution be adopted, and after discussion was unanimously carried.

## Resolution on Incorporation.

The Conference Committee made the following resolution: "We, your Committee, recommend that, Whereas it is essential to transact business in the United States and Foreign Lands, that we become an Incorporated Body, therefore be it resolved, That the GENERAL COUNCIL recommend and authorize the EXECUTIVE PRESBYTERY to charter this GENERAL COUNCIL of the ASSEMBLIES OF GOD."

On motion and consideration, the above Resolution was unanimously adopted.

### Miscellaneous Resolutions.

The Conference Committee recommended that in view of the fact that the work which has been done hitherto in the Interstate Camp Meeting of the Churches of God in Christ, has been committed to the General Council of the Assemblies of God, that the Council publicly recognize itself as the proper place for said business in the future.

On motion the Resolution was adopted.

The Conference Committee recommended that whereas the pressing of the question of eating, or not eating meats, is causing divisions in some of the Assemblies, that the General Council recommend their disapproval of such extreme positions on this question which causes these divisions, and that we recognize the right of each individual conscience in this matter, according to Col. 2:14-17.

The motion was seconded and adopted unanimously.

On motion it was adopted that the General Council recommend to the Assemblies of God everywhere that they meet every Thursday from 10:00 A. M. to 3 P. M. for united prayer, and that those who are situated so that they cannot attend the Assemblies for this purpose observe the time of prayer in their own homes, as far as it is practicable.

The Conference Committee recommended to the General Council that inasmuch as the WORD AND WITNESS is already the property of the GENERAL COUNCIL of the ASSEMBLIES OF GOD, that it be recognized as its Official Organ, with Brother E. N. Bell as Editor, and that the whole matter of Publications be turned over into the hands of the Executive Presbytery.

The recommendation was unanimously adopted.

## Publication of Minutes.

On motion it was recommended and adopted that the proceedings of THE GENERAL COUNCIL of the ASSEMBLIES OF GOD, be publised in the May issue of WORD AND WITNESS, and be distributed in large quantities.

The Conference Committee recommended to the GENERAL COUNCIL that, whereas, it is impractical for all the local Assemblies of God in the United States, Canada and Foreign Fields to meet in the GENERAL COUNCIL, and that it would be impossible for the GENERAL COUNCIL to transact the business of the Local Assemblies of God in the various sections of the United States, Canada and the Foreign Fields, that we recommend that the Local Assemblies in the various fields, establish District or State Councils, and that the Presbytery be authorized to appoint Elders or Evangelists to assist the local Assemblies of God in the recognition and establishing of the District or State Councils, that everything may be in harmony in the District Councils with the Constitution of the GENERAL COUNCIL.

On motion the above Resolution was accepted and unanimously carried.

#### Church Offices and Officers.

The subject of the recognition of the different offices of the Church, which was referred back to the Conference Committee, was revised and presented as follows:

We, the Conference Committee, recognizing that in the Word of God there are set certain offices, which represent the various activities of the body of Christ, recommend that the GENERAL COUNCIL declare themselves in accord with the Word of God on this question, and stand ready to accept and endorse any and all of these various offices as they may appear or develop among us, and so far as they may now be present, stand ready to do so by suitable letters of commendation; and that we also endorse and commend all in whose lives God has already revealed His power in any of these ministries, and as a matter of convenience in their recognition, adopt the Scriptural terms of Elder, Evangelist, Exhorter and Deacon.

The recommendation was received and discussed, and on motion was unanimously adopted.

## Religious Schools and Publications.

A Resolution was presented as follows: Resolved that the GENERAL COUNCIL call attention to the literary school of Brother R. B. Chisolm, near Union, Miss., and recommended the same to those who are in reach of it, and who are seeking literary training for their children in a good religious atmosphere.

We would also call attention to the Gospel School at Findlay, Ohio, under the supervision of Brother T. K. Leonard, and advise those in that section, who are seeking Bible training, to attend the same; and those who desire to take the course of Home Bible study, through the Gospel School Review, by which they finish in one year, a study of the entire Bible, should write T. K. Leonard, Findlay, Ohio.

We further recommend that the students in other localities avail themselves of the courses offered in other Full Gospel or Pentecostal schools within their reach, and avail themselves of all opportunities for the study of the Word. We urge these students to constant prayer (Acts 6:4) and to the study of God's Word, as commended by Paul to Timothy (2 Tim. 2:15), and to preaching the Word everywhere (Acts 8:4) as opportunity affords in connection with their study.

As regards a school for the Southwest, we recommend the matter to be committed to the EXECUTIVE PRESBYTERY, with the authority to act upon the same. Those who have propositions to make are urged to report to the Presbytery.

Also to those who desire a weekly paper, we recommend the Christian Evangel, published at Plainfield, Ind., by Brother J. R. Flower. (Now published at Findlay, Ohio, as the weekly Council organ). We also commend all other safe and reliable Pentecostal papers everywhere.

On motion, after discussion, the above recommendations were unanimously adopted.

## Rights and Offices of Women.

The Conference Committee recommended to the GENERAL COUNCIL that whereas the hand of God is mightily upon many women to proclaim and publish the "good tidings of great joy" in a wonderful way, that the GENERAL COUNCIL of the ASSEMBLIES OF GOD submit the following Scriptures for consideration.

- 1. In Christ, that is in the matter of salvation, the lines of sex are blotted out. Gal. 3:28.
- 2. Women are commanded to be in subjection and not to usurp authority over the man.  $\,$  I Tim. 2:11-15.
- 3. They are called to prophesy and preach the Gospel. Acts 2:17. "He that prophesieth speaketh unto men to edification, to exhortation and to comfort." I Cor. 14:3.
  - 4. To be helpers in the Gospel. Rom. 16:3.

Therefore be it resolved, that this Council recommend to the ministry and Assemblies of God, that we recognize their God-given rights to be ordained, not as elders, but as Evangelists and Missionaries, after being duly approved according to the Scriptures.

On motion, the above Resolution was unanimously adopted.

#### Marriage and Divorces.

The Conference Committee recommended to the GENERAL COUNCIL that:

First Whereas there are now among Christian people those who became entangled in their marriage relations in their former lives of sin, and who do not now see how these matters can be adjusted, therefore we recommend that these cases be left in the hands of the Lord, and that they walk in the light as God lets it shine on their souls.

Second, Whereas low standards on marriage and divorce are very hurtful to individuals, to the family, and to the cause of Christ, therefore be it recommended that in future we discourage divorce by all lawful means and teaching, and that we shall positively disapprove of divorce for any cause except for fornication or adultery (Matt. 19:9) and (if divorced for any other cause, I Cor. 7:15), that we recommend the remaning single of all divorced Christians, and that they pray God so to keep them in purity and peace. (See I Cor. 7.)

Third, Whereas divorced and remarried persons in the ministry usually cause stumbling, reproach and division, whatever may have been the cause of divorce, therefore we advise and recommend our ministers and Assemblies in the future not to ordain to the full Gospel ministry those who have remarried, and are now living in the state of matrimony, while former companions are living. (Ezekiel 44:22).

After much discussion, the Resolution was adopted.

## Miscellaneous Motions.

On motion, E. N. Bell, Temporary Chairman, and J. Roswell Flower, Temporary Secretary, were appointed to act as Chairman and Secretary until the next GENERAL COUNCIL or until their successors are appointed.

On motion the Presbytery was authorized to approve, edit and publish the minutes.

On motion it was recommended that all ministers and laymen be appointed to secure all the subscribers possible for the WORD AND WITNESS.

On motion, the following Resolution was unanimously carried, that in as much as we have come together from various parts of the United States and met in the beautiful City of Hot Springs, and have been so well treated and welcomed, that it be resolved that we extend a vote of thanks and appreciation to the people for their courtesy toward us, and kindness toward this

On motion, the MINUTES as completed and edited by the Presbytery, were adopted and approved.

On motion, the COUNCIL adjourned until the call of the next GENERAL COUNCIL, by the Presbytery.

## MINISTERIAL ROLL

The names marked with a star (\*) | Bell, James A., Chicago, Ill. are regular Elders, Evangelists or Missionaries.

Anderson, Carrie, Detroit Harbor,

Andrews, Ella May, Trossacks, Sask Can.

Arthur, Mary A. Galena, Kans. Adams, A. S., Malvern, Ark. Adams, W. J., San Francisco, Calif. Alanes, Isabel, San Antonio, Tex. Alanes, Enemncio, San Antonio, Tex. Albritton, J. B., Warrior, Ala. Albrichton, Miss Louise, Scranton,

Kas. Anderson, Frank, McFee, Ky. Anderson, Mrs. Bess, McFee, Ky. Andrews, J. W., Graceville, Fla. Ashey, T. B., Des Moines, Iowa. Agar, Miss Grace, Oakland, Cal. Arrant, T. A., Alto, Tex. Bailey, Clyde, Mt. Vernon, Ill. Bell, E. N., Findlay, Ohio.

are exhorters or licentiates. Others Bernsten, Bernt, Chih Li, Cheng Ting Fu, China.

> Bernsten, Magna, Chih Li, Cheng Ting Fu, China.

\*Berryhill, Sam., Hitchita, Okla. Bradbury, H. M. L., Chicago, Ill. Bradbury, Jessie Lee, Chicago, Ill. Brann, O. P., Cumberland, Md. \*Brown, Reeves A., Dallas, Tex. Bowley, Harry E., Zion City, Ill. Bowley, Lilly, Zion City, Ill. Boyd, Frank M., Asbury Park, N. J. Buchwalter, Mary E., Paradise, Pa. Bailey, L. N., Slocomb, Ala. Bailey, J. L., Slocomb, Ala. Baker, W. H., Slocomb, Ala. Baker, F. R., Terrell, Tex. Baker, Mary E., Terrell, Tex. Baker, A. F., Chicago, Ill. Banta, Ellis, Yellville, Ark. Blankenship, R. L., Saratoga, Tex. Baldridge, W. T., Houston, Tex. Barnes, Mother Mary, Thayer, Mo.

Barth, David A., Oakland, Calif. Barth, Mary A., Oakland, Calif. Barmetton, W. E., Mercer, Mo. Bell, J. W., Ancon, Panama, Canal Zone.

Benoit, L., Figure Five, Ark. \*Belcher, A. J., Bellwood, Ala. Birdsall, E. G., Dallas, Tex. Bicknell, Miss Grace, Gas City, Kans. Bosworth, F. F., Dallas, Tex. Bosworth, Mrs. Estella, Dallas, Tex. Boatwright, C. A., Woodward, Iowa. Boatwright, D. E., Woodward, Iowa. Bowlen, Thos. J., Jacksboro, Tex. Brown, Miss Janet, Santa Rosa, Calif. Brooks, Edward B., Evergreen, Ala. Broadus, Alex., Crighton, Ala. Broadus, Mrs. L. M., Crighton, Ala. Bryant, H. W., Midland City, Ala. Bullock, Miss J. C., Newcastle, Tex. Burch, T. S., Graham, Tex. Burch, Grace, Graham, Tex. Burnside, W. N., San Antonio, Tex. Carlson, Chas. O., Stephen, Minn. Chambers, Geo. A., Berlin, Ont., Can. Chapman, Mary W., Rochester, N. Y. Clarke, Earle W., Salem, O. Clarke, Harry V., Cumberland, Md. Clower, E. R., Roanoke, Va. Cox, A. B., Cumberland, Md. Cox, Dora L., Cumberland, Md. Creamer, Lloyd G., Chicago, Ill. Crouch, A. T., Mercer, Mo. Crouch, Matilda, Mercer, Mo. Cadwalder, Hugh, Des Moines, Ia. Cadwalder, Mrs. Mary C., Des Moines,

Campbellon, F., Splendora, Tex. Cacye, Geo. A., Alma, Tex. Cayce, Mrs. Cora A., Alma, Tex. Casey, Peter, Vallejo, Calif. Clary, Wm. Marmaduke, Ark. Clemmons, J., Black, Ala. Clemmons, Monroe, Terrell, Tex. Cleghorn, W. E., Manning, Tex. Click, Wm., Ft. Worth, Tex. Chamblee, C. O., Garden City, Ala. Chisolm, R. B., Union, Miss.
Childers, W. W., Puxico, Mo.
Cooburn, J. W., Santa Barbara, Calif.
Collins, A. P., Malvern, Ark. Collins, Mrs. Ida, Malvern, Ark. \*Collins, Warren, Ft. Worth, Tex. Collins, Ben, F., Danville, Ill. Cody, J. L., Sulligent, Ala. Cook, Myrtle, Sulligent, Ala. Cook, Mrs. Della, Little Rock, Ark. Cooper, W. R., Genesco, Kas. Corbell, J. A., Oklahoma City, Okla. Corbell, Myrtle, Oklahoma City, Okla. Cornelious, Mrs. L. C., Electra, Tex. Craine, Clarence, Hot Springs, Ark. Crick, J. T., Louisville, Ky. Crouch, Andrew F., Perry, Iowa. Crouch, Agnes M., Perry, Iowa. Crouch, Frank, Perry, Iowa.

Cullifer, J. A., Geneva, Ala. Craig, W. A., Roanoke, Va. \*Cooper, A. J., McCurtain, Okla. Cogdell, Henry E., Granbury, Tex. Davis, J. L., Osborne, Kans. DeEllion, Geo. F., Hawkhurst, Sask., Can. Dailey, E. H., Oakhurst, Tex. Darner, Joseph A., Ottumwa, Iowa. Davies, Peter, Albia, Iowa. Davies, Mary N., Albia, Iowa. Davis, Mrs. Maud, Shanghi, China. Dellion, G. F., Moose Jaw, Sask., Can. Dieffenwierth, F. O., Ottumwa, Ia. Dieffenwierth, L. A., Ottumwa, Ia. Derry, J. A., Mercer, Mo. Derryberry, R. I., Hecter, Ark. DeWitt, H. C., Santa Rosa, Calif. Doswell, Mrs. Mary L., Chico, Calif. Dobbs, W. M., Orchardville, Ill. Dobson, Mrs. Fannie, Joplin, Mo. Dowden, C. C. W., Livingston, Tex. DuBose, D. J., Ariton, Ala. Dunlap, Henry, Canute, Okla. Dunham, John, Iola, Kas. Drain, Miss Dollie, Russellville, Ark. Draper, Mark T., Seattle, Wash. Eby, Nathaniel F., Kinburn, Ont., Can. Erickson, R. L., Chicago, Ill Erickson, R. L., Chicago, III.
Eady, Miss Swinfen, Oakland, Calif.
Edwards, O. W., Ft. Worth, Tex.
Eaton, Wm., Notch, Mo.
Eichwurzel, J. W., Splendora, Tex.
Elder, T. S., E. Chattanooga, Tenn.
Eller, Mrs. Elizabeth, Ramsey, III. Finnern, Geo. W., Milwaukee, Wis. Flower, J. Roswell, Findlay, O. Foster, C. E., Topeka, Kans. Fraser, Andrew L., Harrisburg, Pa. Faux. Wm. M., White Bluffs, Wash. \*Fairchildes, S. D., Shibley, Ark. Fergerson, Mrs. Bernice, Tahlequah, Okla. Fergerson, Mowton, Chaffee, Mo. Fergerson, Crettie, Chaffee, Mo. Fickling, Thos., Roswell, N. M. Fitzgerald, E. R., Russellville, Ark. Ferrell, John W., Dallas, Tex. Ferrell, Mollie, Dallas, Tex. Floyd, Lee, Dover, Ark. Fockler, Cyrus B., Milwaukee, Wis. \*Fowler, Robert, Heavener, Okla. Fretz, Miss Viola H., Everett, Mass. Fitzgerald, Mrs. M. E., Los Angeles, Calif. \*Graham, Ernest O., Chicago, Ill. Greter, Geo., Toledo, Ohio. Gaskill, Henry C., Topeka, Kas. Gaston, W. T., Tulsa, Okla. Giles, W. E., Copeland, Ark. \*Glanville, I. W., Dawson, Iowa. Goben, John, Lucas, Iowa. Goodman, E., Chicago, Ill. Goss, Howard A., Hot Springs, Ark. Goss, Ethel E., Hot Springs, Ark.

Grier, Mrs. Vinnie, Kandy, Celyon.

Page Ten Grier, W. D., Kandy, Ceylon. Grice, S. P., Hartford, Ala. Griffin, Thomas, Minneapolis, Minn. Griffin, Mrs. Emily, Minneapolis, Minn. Graham, M., Enterprise, Ala. Hasti, Eugene N., Perry, Iowa. Hasti, Lena, Perry, Iowa. Hayman, H. F., Merkel, Tex. Hobson, Chas. A., Columbus, Ga. Hudson, Richard W., Toledo, Ohio. Hale, F. A., San Antonio, Tex. Hacker, W. H., Boonville, Ark. Hall, L. C., Chicago, Ill. Hall, Mrs Jean C., Chicago, Ill. Hall, Walter W., Burnett, Tex. Hall, Mrs. Rosa, Burnett, Tex. Hampton. W. H., Waters, Ark. Hansen, H. E., W. Berkley, Calif. Hargis, Vache, Tahlequah, Okla. Hardwick, W. H., Ariton, Ala. Harris, Joe, Stuttgart, Ark. Harris, Mrs. Alice, Stuttgart, Ark. Harrison, G. G., Warren, Tex. Hansen, Mrs. Margaret, W. Berkley, Calif. Harrison, W. M., Warren, Tex. Hamilton, Miss Sarah, San Antonio, Tex. Hays, M. T., Warrior, Ala. Hays, Mrs. Luster, Houston, Tex. Hastie, Mrs. Arthur, Perry, Iowa. Hastie, Arthur, Perry, Iowa. Henneck, W. H., Spokane, Wash. Herrin, Miss Maude, Livingston, Tex. Hicks, Geo. H., Crichton, Ala. Horn, Alonzo, Ft. Smith, Ark. Howell, W. W., Princton, Mo. Howell, Mrs. Edith, Princton, Mo. Homes, G. R., Mesa, Ariz. Horten, Miss Agnes H., Everett, Mass. Higgins, Walter, Essex, Mo. Huffman, W. N., San Jose, Calif. Hutson, A. M., San Francisco, Calif. Humbard, A. E., Pangburn, Ark. Jackson, John W., Victoria, Tex. James, J. D., Evergreen, Ala. Jennison, Earle V., Great Bend, Kans. Jenson, Carl R., Chicago, Ill. Johnson, Sarah J., West Africa. Johnson, Wm. H., West Africa. Jones, Francis A., Shenandoah, Ia. Justice, A. B., Bellwood, Ala. Jacobs, W. W. Clovis, N. M.

Jaynes, Mrs. Hazell M., Des Moines, Iowa.
Jewell, Mrs. Mabel, Des Moines, Ia.
Johnston, J. H., Wynne, Ark.
Johnson, J. D., Gas City, Kas.
Johnson, Emma M., Gas City, Kas.
Johnston, A. H., Decatur, Iowa.
Jones, J. S., Notch, Mo.
Jones, Fred L., Austin, Tex.
Jourden, Wm. D., Snyder, Tex.

James, John H., Faulkner, Kas. Jamison, S. A., Dallas, Tex.

Jaynes, Chas. E., Des Moines, Iowa.

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## THE CHRISTIAN EVANGEI

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FOR BIBLE STUDY AND MISSIONARY TRAINING

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## WHAT IS IT?

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- 1. For the dissemination of the Whole Counsel of God (Acts 20:27) by Publishing, Preaching, Teaching and Practicing the Gospel as commanded by our Lord Jesus Christ in His great Commission to His disciples. 28:18, 20. Mark 16:15, 16.
- 2. For Divine Qualification and preparation for Personal, General, Home or Foreign Missionary Gospel work. Mat. 4:19; 2 Tim. 2:15; Acts 1:4, 5, 8; Eph. 2:10.
- 3. For Divine Provision:-The Teachers, Preachers, Editors, Printers and Workers in all Departments of the Lord's work in this school and Publishing House trust God personally for their needs. Pray for our faithfulness to God and support from Him.

## NEED OF THE GOSPEL SCHOOL.

In the light and understanding of the "present truth" and need, we are sure we should miss the thought of Holy Ghost His place in this school.

God were we to add another institution to the many, all over the land, to educate men in the accepted sense of the word, educate. Time is too precious, Jesus is coming too soon, and education has proven too futile. While we appreciate the educated apostle, it surely made him a zealous persecutor of Jesus, as it does of many today. It is not so much the lack of education that renders the church of today so powerless. It is the lack of knowledge of God and the power of the Holy Ghost.

There is a crying need on every hand for institutions that will minister to this need. It is not brain and muscle that need such special attention. It is the dwarfed souls and spirits that are crying for help. It appears to us that God would have us make a specialty of the Spiritual. Jesus chose a few fishermen and men in common walks of life; instructed them in spiritual things a little more than three years, committed to them the spread of the gospel and the all-important work of the ministry and church, simply instructed them to tarry at Jerusalem until endued with the power of the Holv Ghost, knowing that "He would guide them into all truth," and "teach them all things, and bring all things to their remembrance, whatsoever he had said unto them.'

Under God we propose to give the

We want Him to lead men here and lead them after they are here. We have no "Theological Molds," or sectarian bands to apply. We are learning the blessedness of waiting on God and trusting the faithfulness of the Holy Ghost and we invite those that God speaks to, to write us for application blanks and circulars.

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2. Those seeking the knowledge of the Word, and Bible preparation to become efficient workmen in the home-

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only

The building has a steam heating plant including gas well. Is plumbed for gas-light and heat, hot and cold

water, etc.

Expenses. The students must trust God for their own needs. Some may be able to support themselves, and, by faith and prayer, help those who are unable to help themselves. Both workers and students who desire, may club togeth. er, have board in common with each other in the school kitchen and dining room. Those desiring can rent rooms very cheaply and board themselves. Faith, obedience and a clean heart are the connecting links to Father's store house and we believe that all means necessary for the table, and general mission, as well as for the School and Publishing Department will be supplied according to Mat 6:19-34. Will YOU pray for us?

Needy students are sometimes supported by a fund devoted to that pur-

DOSE

## OFFERINGS.

The Gospel School in all its Departments is supposed to be run by faith; however, it is understood that all who come to attend the school should sup-

port themselves if they are able, and make some offering to the teachers. But as many are not able to defray their own expenses or assist in supporting teachers, who are really called of God, and are anxious to be fully prepared for the ministry of the Word, therefore we cordially invite you all to pray that this need may be supplied and as the Lord leads, to make offerings of money, provisions or bedding. Anything in the line of table provisions will be greatly appreciated. Heretofore, the Lord has moved people at a distance to send barrels of apples, potatoes, canned fruit, etc., which was greatly appreciated.

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- 3. When or under what dispensation spoken.
  - 4. What age and for what purpose.
- 5. Of whom or what spoken. The Topic.
- 6. Also notice whether it be a Promise or Command, Prophecy, Prayer, Exhortation, Exclamation, Declaration, etc.

The daily calendar readings are as follows:

### OCTOBER.

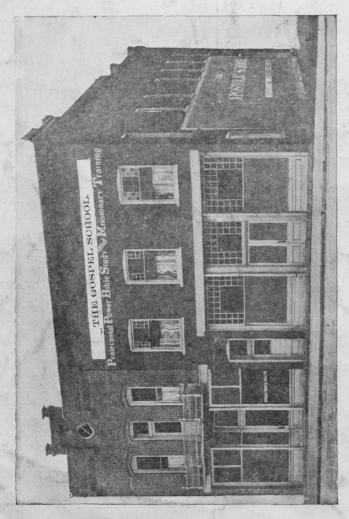
Mor	ning.	Evening.
7.	Phil. 3	Isa 28 29
8.	Phil. 4	Isa. 30, 31
9.	Col. 1,	Isa. 32, 33.
10.	Col. 2,	Isa. 34, 35, 36.
11.	Col. 3	. Isa. 37, 38.
12.	Col. 4	Isa. 39, 40.
13.	1 Thes 1	Tea 41 49
14.	1 Thes. 2	Isa. 43, 44.
15.	1 Thes. 3	Isa. 45, 46.
16.	1 Thes. 4	Isa. 47, 48, 49.
17.	1 Thes. 5	Isa. 50, 51, 52.
	2 Thes. 1	
19.	2 Thes. 2	Isa. 56, 57, 58.
20.	2 Thes. 3	Isa. 59, 60, 61.
21.	1 Tim. 1	Isa. 62, 63, 64.
22.	1 Tim. 2	Isa. 65, 66.
	1 Tim. 3	
	1 Tim. 4	
	1 Tim. 5	
	1 Tim. 6	
27.	2 Tim. 1	Jer. 12, 13, 14.
28.	2 Tim, 2	Jer. 15, 16, 17.
29.	2 Tim. 3	Jer. 18, 19.
	2 Tim. 4	
31.	Titus 1	Jer. 22, 23.

## NOVEMBER.

Mor	ning.		Evening.
1.	Titus 2	Jer. 24,	25, 26,
2.	Titus 3	Jer. 27,	28, 29.
3.	Philemon	Jer. 30,	31.
4.	Heb 1	Jer. 32,	33.
5	Heb 2	Jer. 34.	35. 36.
6.	Heb. 3	Jer. 37,	38, 39.
7.	Heb. 3 Heb. 4	Jer. 40,	41, 42.
8.	Heb. 5	Jer. 43,	44, 45.
	Heb. 6		
	Heb. 7		49.
11.	Heb. 8	Jer. 50.	
12.	Heb. 9	Jer. 51,	52.
13.	Heb. 10:1-18	.Lam. 1,	2.
14.	Heb. 10:19-39	Lam. 3,	4, 5.
	Heb. 11:1-19		
16.	Heb. 11:20-40	Ezek. 3,	4.
17.	Heb. 12	Ezek. 5,	6, 7.
18.	Heb. 13	Ezek. 8,	9, 10.
	Jas. 1		
20,	Jas. 2	Ezek. 14	, 15.
	Jas. 3	Ezek. 16	5, 17.
22.	Jas. 4		
23.	Jas. 5	Ezek. 20	), 21.
24.	I. Pet. 1	Ezek. 22	2, 23.
	I. Pet. 2		
26.	I. Pet. 3	Ezek. 27	, 28, 29.
27.	I. Pet. 4	Ezek. 30	), 31, 32.
28.	I. Pet 5	Ezek. 32	3, 34.
	II. Pet. 1		
30.	II. Pet. 2	Ezek. 37	, 38, 39.
	-		

## DECEMBER.

MO	RNING. EVENING.
1.	II. Pet. 3Ezek. 40, 41.
2.	I. John 1Ezek. 42, 43, 44.
	I. John 2 Ezek. 45, 46.
	I. John 3Ezek. 47, 48.
	I. John 4Mic. 1, 2, 3.
	I. John 5Mic. 4, 5.
7.	II. JohnMic. 6, 7.
	III. John
9.	JudeDan. 3, 4.
10.	Rev. 1Dan. 5, 6, 7.
	Rev. 2
	Rev. 3 Dan. 11, 12.
	Rev. 4
14.	Rev. 5
	Rev. 6
	Rev. 7
17.	Rev. 8Joel. 1, 2, 3.
18.	Rev. 9Amos. 1, 2, 3.
19.	Rev. 10Amos 4, 5, 6.
20.	Rev. 11
21.	Rev. 12Obadian.
22.	Rev. 13Jon. 1, 2, 3, 4.
	Rev. 14Nah. 1, 2, 3.
	Rev. 15
	Rev. 16Zeph. 1, 2, 3.
	Rev. 17
	Rev. 18Zec. 1, 2, 3. 4.
28.	Rev. 19Zec. 5, 6, 7, 8.
29.	Rev. 20Zec. 9, 10 11, 12. Rev. 21Zec. 13, 14.
30.	Rev. 21Zec. 13, 14.
31.	Rev. 22Mal. 1, 2, 3, 4.



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