

# WORD AND WITNESS

VOLUME 9.

MALVERN, ARKANSAS, DECEMBER 20, 1913.

NUMBER 12.

"Preach the WORD."—1 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

"Ye also shall bear WITNESS."—John 15:27.

## THE BIBLE SCHOOL IS SOON TO BE HELD IN HOT SPRINGS, ARK. SESSION BEGINS JAN. 1, 1914

THE LORD ANSWERED OUT OF HIS HOLY HILL. VICTORY IS OF THE LORD.—THY RIGHT HAND, O LORD, IS GLORIOUS IN POWER.

SING YE TO THE LORD FOR HE HATH TRIUMPHED GLORIOUSLY.

THE EYES OF THE LORD ARE UPON THE RIGHTEOUS AND HIS EARS ARE OPEN UNTO THEIR CRY.

WHO IS LIKE UNTO THEE O LORD, AMONG THE GODS WHO IS LIKE THEE, GLORIOUS IN HOLINESS, FEARFUL IN PRAISES, DOING WONDERS.

THE LORD SHALL REIGN FOREVER AND EVER.

HALLELUJAH TO JESUS!

With great joy do we send forth this announcement of another Bible training school. The Lord has graciously prepared the way for us and has opened loving hearts to receive us. During the past months many have enquired about the school, and expressed desire to be in it. We have patiently waited till we knew definitely the will of the Lord before making an announcement. At present the school will be housed in temporary quarters. The committee appointed by the Interstate Camp at Meridian, Miss., for the purpose of locating a permanent school, have been active and have received considerable encouragement, but at present have no announcement to make regarding the permanent quarters of the school.

The schools held in the past year have been wonderfully blessed of God. The Holy Ghost came upon the school and proved to be a mighty teacher of the word of God. We believe that the real teacher of the word, and as such we shall endeavor to honor Him in the school. We believe that His primary method of teaching is through Spirit filled men sent of God and endowed with wisdom and knowledge for this work. It has also been proven beyond the shadow of a doubt that He is pleased to use the gifts of tongues and interpretation to speak to us "by way of revelation, or of knowledge, or of prophesying or of teaching." R. V. I Cor. 14:6. We shall endeavor to follow the Bible plan thruout. Our determination is to wholly rely upon the Lord to unfold the word and direct the affairs of the school, both temporal and spiritual, and to invite Him in to do this work by whatever means He may. *Be we are positively opposed to relying upon any gift or gifts of the Spirit as a means of doing it.* We are in favor of good hard study. We also know from observation and experience that in the supernatural manifestation of the Spirit upon the

yielded life God will reveal and teach things that can never be gotten any other way.

One of the primary purposes of the school will be to teach the students how to pray. We shall endeavor to "help them to understand the boldness they may use with God." Teach them to expect and look out for answers. We are asking God to make it a school of intercession. God today is seeking intercessors. We are asking Him to send us only those who mean business with God. If you are not willing to do hard study, if you are not willing to spend much time in prayer, if you are not willing to forsake all and follow Jesus, yielding up an absolute obedience to His Spirit, then we kindly ask you not to come. We are not asking the Lord for a large school. We are asking Him for a good one. We want quality in the work done. We want to see men and women come out of the school equipped and inspired to carry the gospel message with power to the ends of the earth, if need be. Glory!

In short the purposes of the school will be: *How to pray, how to study the word, how to know God and walk with Him.* This will be a faith school. No charges will be made for board, tuition or room. We will trust God together to supply every need. Every student will be expected to share in this responsibility. If you have means you will be expected to bring them and put them in the common fund as the Lord directs. If you have none and if you have no way of getting any, and if you have been called of God to gospel work and are willing to surrender to Him, then come anyway. You will be just as welcome as tho you had an abundance.

Bring your own bedding and toilet outfit. You will need your own sheets, pillows, blankets, quilts and towels, etc., etc. Upon arrival in the city go to the old Grand Opera House on Central Avenue.

The saints of God everywhere we ask, yea, we earnestly crave, an interest in your prayers for God's guidance and blessing both spiritual and temporal.

Daniel C. O. Opperman. P.S.—We wish again to call attention to the literary school which the Lord has brought into the Pentecostal movement. All the teachers in the Neshoba Holiness School now have the baptism with the Holy Ghost with the signs following. Parents will find a good and safe place for the children. For further information about the literary school address R. B. Chisolm, President, R. 6, Meridian, Miss.—D. C. O. O.

### NOTINGS ON PRAYER

"And He saw that there was no intercessor," is one of the most startling things that face the church of today is the death of praying among the saints. This among the ministry as well as

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of the most startling things that face the church of today is the death of praying among the saints. This among the ministry as well as

for his importunity," must in some degree become our experience if we are really to be intercessors.

"The law of God is unchangeable: as on earth, so in our traffic with heaven, we only get as we give. Unless we are willing to pay the price, and sacrifice time and attention and what appear to be legitimate and necessary duties, for the sake of heavenly gifts, we need not look for a large experience of the power of the heavenly world in our work."

"Do let us believe that God's call to prayer need not be a burden and cause of continual self-condemnation. He means it to be a joy. He can make it an inspiration, giving us strength for all our work, and bringing down His power to work thru us for our fellow men."

Samuel said, "God forbid that I should sin against the Lord in ceasing to pray for you," 1 Sam. 12:23. Many of the saints today have not discovered that "ceasing to pray" is sin. Lord help us! Don't stand up in the congregation and testify that you are living without sin when you have not had a real burden of prayer for your fellow men for six months. God's word proves you are a sinner. How you grieve the tender and loving Spirit of God when you cease to pray! Hear it, brother! You sin against the Lord! God says, "Repent." Let us not fail to admit to the full the sin that shames us, and then to face it in the name of our Heavenly Redeemer. The light that out of it, into the life and liberty that is well pleasing to God.

Ponder the following quotations. Let their truths awaken your soul to a fuller appreciation of God and the privileges He offers His redeemed ones:

"Christ is our life, Christ liveth in us, in such reality that our intercession in heaven, is breathed into us in just such measure as our surrender and faith allow and accept it."

"Surely of all the gifts of the early church for which we should long there is none more needed than the gift of prayer—prayer that brings down the Holy Ghost on believers. This power is given to the men who say: 'We will give ourselves to prayer.'"

"Where there is much prayer there will be much of the Spirit. Where there is much of the Spirit there will be ever increasing prayer."

"All lack of power to pray aright and perseveringly, all lack of power in prayer with God, points to some lack in the Christian life."

"Feebleness and failure in prayer is a sign of feebleness in the spiritual life."

"What every man who would pray more faithfully and effectually must learn is this, that his whole spiritual life is in a sickly state, and needs restoration."

"Confess the disease; trust the Physician; claim the healing; pray the prayer of faith; heal me and I shall be healed. You, too, can become a man of prayer, and pray the effectual prayer that avaieth much."

"In opportunity there are various elements. Of these the chief are perseverance, determination, intensity."

Daniel C. O. Opperman.

### SOME INFORMATION.

I have had a number of inquiries about Dr. Yoakum, or the Pisgah Home, as he calls it. I wish to say that this information is not given through any bitterness or any ill will toward the Doctor, but strictly that the Pentecostal people may know the facts. Some consider he is doing a good work—kind of a one-man outfit; but he is not considered by the leading Pentecostal people in his own city (Los Angeles), also up and down the coast, as a full fledged Pentecostal preacher. They look on him as a good old man, and having some faith in God for healing. Some do get healed, but he does not take a real

stand for the outpouring of the Spirit according to the book of Acts with the speaking in tongues or the signs following as the Pentecostal people do. In fact, of those who shake under the power of the Spirit, he says it is the flesh. One of his leading elders, at least he told me he was, during the world-wide camp meeting at Los Angeles, told me that he wanted to come down to the camp-meeting to tarry for the baptism, but the Dr. told him he did not have time, that if he went away he would neglect his work. The elder told him that Christ commanded them to "tarry until they were endued with power from on high." The Doctor told him just to go on with his work and God would give him power, but the elder insisted that he must go and tarry, that he must have baptism. The Doctor had laid hands on him as he does hundreds, yea thousands of others with no manifest results and told him to claim it, while he had no evidence at all that he had it. But that did not satisfy the elder. He wanted the real baptism as recorded in the book of Acts. But he saw there was nothing left for him to do but simply resign, and he did so, and went to the camp-meeting and received the baptism and went out as a full fledged Pentecostal preacher. I understand that the Doctor has said of himself that he is such a good "mixer" that he had gone to the South and Southwest, and worked among the Pentecostal people, and they did not know but what he was one of them, and I am quite sure that is a fact. But I believe they ought to know. Therefore I take it upon myself to give this information. The Doctor writes himself, a great deal of "tarrying" through his paper. He has given him a lot of "tarryments," and dozens of numbers of conscientious Pentecostal people have sent money to support the work, thinking that he was a full fledged Pentecostal preacher. And many times he has been invited for a few days to come to great camp-meetings, and he gave talks about his "white-heated love" and his Pisgah Home, and took up collections for his Pisgah Home. It seems to me that there is a place that the Pentecostal people can place their money that will tell out more for God, in the long run, than there, but we are not trying to keep any from doing what they think God wants them to do after they know the facts; but we do want them to have a knowledge of these things and not labor under the wrong impression. Then if they prefer to send to him instead of a real Pentecostal work, that is their own business.

### PURPOSES.

First—We come together that we may set a better understanding of what God would have us teach, that we may do away with so many divisions, both in doctrines and in the various names under which our Pentecostal people are working and incorporating. Let us come together as in Acts 15, to study the Word, and pray with and for each other—unity our chief aim.

Second—Again we come together that we may conserve the work, that we may both in home and foreign lands.

Third—We come together for another reason, that we may get a better understanding of the needs of each foreign field, and may know how to place our money in such a way that one mission or missionary shall not suffer, while another not any more worthy, lives in luxuries. Also that we may discourage wasting money on those who are running here and there accomplishing nothing, and may concentrate our support on those who mean business for our King.

Fourth—Many of the saints have felt the need of chartering the churches of God in Christ, putting them on a legal basis, and thus obeying the laws of the land," as God says. See Rom. 13. We confess we have been "slothful in business" on

### WOODWORTH-ETTER MEETINGS.

On November 30th we began a series of meetings in Memphis Tenn., which run through December. Even in the first service God graciously manifested His approving presence by pouring out His Spirit, with signs and wonders following the preaching of the word and the prayer of faith for the healing of the sick. It was truly a High Day. Crowds came for healing. There was leaping, shouting and praising God as Sister Etter laid on hands for healing in the after service. The audience at night taxed the capacity of the building, and God gave great liberty in the preaching of the Word.

On January 1st we begin our meeting with the saints at Meridian, Miss., for 15 days or longer.

On January 29th we begin our meeting in Atlanta, Ga., which is to run till March 2nd.

On March 5th we are to begin at Jackson, Tenn., which is to be followed by a meeting in

spread this full gospel over the land and hasten unto the coming of our Christ. This is not an official statement, but only a personal one for myself only. Yours for the spreading of the gospel and plain facts to be known.—M. M. Pinson, Gen. D., Phoenix, Arizona.

## GENERAL CONVENTION OF PENTECOSTAL SAINTS AND CHURCHES OF GOD IN CHRIST

HOT SPRINGS, ARKANSAS, APRIL 2 TO 12, 1914.

We desire at this time to make this preliminary announcement of this general meeting so that workers far and near, at home and abroad, may sidetrack everything else and be present. Laymen as well as preachers are invited. Especially do we urge all elders, pastors, ministers, evangelists and missionaries to be present. This call is to all the churches of God in Christ, to all Pentecostal or Apostolic Faith Assemblies who desire with united purpose to co-operate in love and peace to push the interests of the kingdom of God everywhere. This is, however, only for saints who believe in the baptism with the Holy Ghost with the signs following, Acts 2:4; 10:46; 19:6; Mark 16:16-18; 1 Cor. 12:8-11. Neither is this meeting for any captious, contrary, divisive or contentious person. But we leave for the body itself to take up any subjects it desires more than what is herein afterwards mentioned.

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this point, and because of this many assemblies have already chartered under different names as a local work, in both home and foreign lands. Why not charter under one Bible name, 2 Thes. 2:14. Thus eliminating another phase of division in Pentecostal work? For this purpose also let us come together.

Fifth—We may also have a proposition to lay before the body for a general Bible Training School with a literary department for our people.

Now, brethren, as it is very important for all Pentecostal preachers to be present, you lay this before your people and get them to pay your fare to and fro. Winter tourist round trip tickets at cheap rates are on from nearly all over the country to Hot Springs up to April 30th, good to return up to June 1st, and you should buy these cheap round trip tickets. But if you fail in this, we want you to come anyhow, and if you have not faith to get home after you are here, then we will stand with you in trusting God for your return fare or to get out on the field. As we feel this General Assembly will do much good in spreading this glorious gospel around the world, we ask all the saints everywhere to send offerings to Financial Secretary H. A. Goss, Hot Springs, Ark., for the expenses of the meeting. In this way only can entertainment be provided. As far as possible let all come prepared to care for their own expenses.

The meeting will be held at the Grand Opera House, Central Avenue, Hot Springs, Ark.

Many have expressed a desire for such a general meeting and it is with the encouragement of all these that we call this assembly. Only to get the matter before the brethren at once do the undersigned make the formal call. We expect to add the names of other brethren later. Let the leaders send their names to E. N. Bell, Malvern, Ark., to go on this list below.

The scope of the meeting may be enlarged as the Lord shall lead the brethren to do so. Meetings will go on day and night for the good of the saints.

M. M. Pinson, Phoenix, Ariz.  
A. P. Collins, Ft. Worth, Tex.  
H. A. Goss, Hot Springs, Ark.  
D. C. O. Opperman, Houston, Texas.  
E. N. Bell, Malvern, Ark.

Nashville, Tenn. Preserve these dates, and you will not have to write for them later. All are cordially invited to these meetings.—Earl W. Clark.

Get Mrs. Etter's big cloth bound book, price \$1.50, of E. N. Bell, Malvern, Ark. Get one for yourself and send one as a gift to your friends.

Later—God has been mightily in our midst during the past week, showing Himself mighty to deliver from sin and sickness, and baptizing in the Holy Ghost. Crowds have been coming; the sick, lame and halt have been brought and have been healed in Jesus' name.

Sunday morning a woman was brought in from another state, being carried by two. Before she got to the platform the power fell upon her, and she began to leap and praise God—healed and full of joy. Many others have come from in and out of the city and have been healed and went away well and happy. Many handkerchiefs have been prayed over and sent out, and reports are coming in that the ones they were sent to were healed. Many are here from a distance, and others write that they are coming.

—Grace and Truth Assembly. ASSIOUT, EGYPT. Two saved last night and two reclaimed. Looking for greater things in Egypt.—Roy E. Scott.



# Revival News in Home Land

We are sorry to learn that some have been watching our columns in order to pick up names and addresses to which they have sent unsound and unchristian literature. Professing to be angels of light they have been doing the devil's work in deceiving unstable souls with their erroneous literature. For this reason we shall try for a while giving only the name and the state, and leaving out the P. O. only where there is good reason for putting it in.

We praise God for every worker on the field who has faith to claim the promises of the living God and pray the fire of heaven down upon meeting for the salvation of souls. There are many things to discourage the hearts and weaken the hands of God's messengers, if they allow themselves to look at these. Dear workers, look at God! Have faith in Him. Nothing is impossible to them that believe in such a way as to lay hold of the omnipotent Christ.

Let nothing discourage. Step out on the promises. Get alone and pray till the unbelief and the powers of the world drop off and you see Jesus only. Then humbly yet boldly come forth to trust God, and the Lord will honor your message that is born in the closet and set on fire by fresh anointings from heaven.

No past baptism with the Spirit must be relied on. Only the present fresh anointing of the Spirit qualifies any minister for present pulpit service, altar service or personal soul saving. Preacher, worker, no matter what your past experiences have been, you need God and His living power now in a living real way. Without it you will have no message or only dry head message that will not bring life to the hearers. Without it you will not love to pray with seekers at the altar. Without it you are on your way back to the world, back to doubts and unbelief, back to sin and the misery of spiritual death.

If you are losing your love for the Lord, for secret prayer, for altar work, for souls; if these signs of decay are already seen or felt in you, wake up, thou sleeper, wake up, destruction will soon be upon thee! Repent and do thy first works over. Get thy first love restored. Then thou shalt see souls saved and baptized with the Spirit. God is doing it for others. He will do it for thee. Read and rejoice.

Owing to taking up so much space this month for the list of preachers, the editor could not get all the reports in. Forgive us.

**FROM BRO. McENTIRE.**  
Just closed a meeting at R. H., near S. Oklahoma. Seventeen converts, thirteen baptized in water and ten with the Holy Ghost as in Acts 2:4. The saints wonderfully renewed and refreshed. Since our ministry began there, they have built a new church house. They are a blessed people.

**BY BRO. BARNETT, OKLA.**  
The meeting still going on despite the efforts of some to stop the services. The Lord is blessing and souls are seeking their way through.

**BRO. BOSWORTH, TEXAS**  
Workers are going out from our assembly to adjoining towns God gave them a good meeting at Dublin and is now wonderfully blessing at Grand Prairie. I have been at Grand Prairie I think eight times and preached the last two weeks.

A real revival is on there now with Miss Myers in charge. From four to six of our workers are going out every night this week to help her. They have a good sized hall and it is packed to overflowing from night to night. Many have been saved and received the baptism the past few days.

God is giving us precious times here also. Many of the saints are going deeper in God and the unity and fellowship is like heaven.

We had a good day yesterday (Sunday) both morning and night. The tabernacle was full last night. God continues to save, heal and baptize hungry souls. During the past two weeks God has healed four different ones who were paralyzed. Three of these were healed instantly and perfectly, and the other who could not move or speak when prayed for was on

his feet walking around the next morning.

**Tuesday morning.**  
Last night God gave a perfect miracle. A man whom some of the workers had visited at the hospital was instantly healed at the meeting. He had rheumatism all over his body. As soon as he was prayed for he was perfectly healed and could walk and jump without the slightest pain. He was saved at the same time. God has been also wonderfully blessing in cottage meetings in the cotton mill districts, and now a hall has been rented and meetings will be held there every night in the week. I was in the meeting there Saturday night, and it looks like a real revival was on there. Also in North Dallas the saints have a hall which we call "The Stone Church," and God is giving them precious meetings during the week. They come to the tabernacle on Sundays and Thursdays.

**BY BRO. HICKS.**  
I am thankful to God for healing me and putting me back into His service. The Lord blessed in the meeting just closed at Glenwood Church; some were saved and some healed.

The Lord is already blessing at Grace and Truth Tabernacle where Sister Etter is holding a meeting at Memphis.

**BY BRO. GRIFFIN.**  
Recently I visited the penitentiary for the Peninsular of Upper Michigan. The warden arranged a meeting for me in the chapel. God was with us and gave definite and blessed results, for which we praise His name. One prisoner afterwards wrote me a letter which I send you, which I wish you would print to interest people in prison work. (Bro. Tomie, the editor would love to print it, but it is too long for the space we have. God bless that prisoner. Let the saints pray for him. Editor.) Anyone who has good old books on salvation or the Christian life that you are willing to give me to give to the prisoners, I would be glad if you would ship them prepaid to me, to Elder Thomas Griffin, 624 Carpenter Street, Menominee, Mich. I have promised the warden to go again.

**BRO. FERGUSON, MO.**  
We are building a new church house. Last Saturday night the power fell in such a way, all we could do was to shout and praise Him. Two swept through to the baptism and began speaking in other tongues. The Lord has also healed several recently.

**R. L. CUNDIFF.**  
Pray for Ft. Towson, Ok.

**CUMBERLAND CONVENTION.**  
To be held at Cumberland, Md. Jan. 9th to 25th.  
Cumberland is situated about half way between Washington, D. C. and Pittsburgh, Pa. Travelers on Western Maryland R. R. get off at Virginia Ave. Travelers on the B. & O. R. R. take South Cumberland car, get off at end of line and walk to 134 Elder Street.

Meals will be on the free will offering plan. A nominal charge will be made for rooms, and beds, but everybody should bring what bedding you should need.

Without money and without price to those unable to pay. We expect R. E. McAlister of Los Angeles, and W. Black of Ottawa, Canada to be the leaders in charge.

A special invitation is given to evangelical leaders and workers and all needy souls. Address all inquiries to Pastor A. B. Cox, 134 Elder St., Cumberland, Md. And be sure to notify him by Jan. 1, if you expect to come.

The Lord is blessing in a wonderful way at present. Sunday night was one of the best meetings we have had in Cumberland since I came here. The power fell in torrents all over the house, many people were convicted of their sins. A number of Christian Science people were present and said they had never witnessed anything like it before, and said it was the first time they had realized they were wrong and didn't have the real salvation, said they were coming back again. Dear reader, pray that God will save these

dear people from their delusion and that they will find Christ.

Pray for our coming convention, to be held from Jan. 9th to 25th.

Pastor A. B. Cox.

**BRO. HAMPTON, TEXAS**  
Several have received the baptism at this place five miles in the country at Dry Creek school house in a few services. We expect to start a meeting here Dec 21.

**JOHN HAMILTON, ARK.**  
Some are being saved and 5 are seeking the baptism as in Acts 2:4.

**BRO. JOYNER, TEXAS**  
We are holding meetings at La Porte, 12 to 15 at the altar every night. Three have received the Holy Ghost as in Acts 2:4. There are hungry souls here. This would be a fine place for a camp. Bro. O. W. Edwards is in charge of the work in Galveston.

**WOOD AND WIFE, MISS.**  
Fifteen or twenty have just been saved her, two received the baptism as in Acts 2:4. Some were laid out under the power of the Spirit, seeing visions of heaven, angels, etc. Some were healed.

**S. W. NOLES.**  
I feel God would have me learn music to use for His glory in evangelistic meetings. I ask all the saints to pray that God will help me in it for the glory of His Son.

**CALVIN CRABTREE, NEB.**  
I am in trouble, and ask the saints to pray for my deliverance from tormentors.

**BRO. EATON, OKLA.**  
We are in meetings with Brethren Smythe and James. God is working. One baptized with the Spirit and 10 with water.

**E. J. EMERY, WIS.**  
Just now closed a meeting at Wausau, two came through in the baptism. Had the privilege also of immersing 100, having to break the ice to do so. The meetings at Wausau were also good. A number came through in the baptism, and the saints are seeking for more of God. A new mission has been opened in that place with Bro. C. M. Neve in charge. This is the first Pentecostal mission opened in that place.

The brethren in Minneapolis have moved into a new location with Bro. Will Merrin in charge. Brother Hansen and myself held a ten days' meeting there which resulted in souls saved, bodies healed and a real spirit of unity brought in the midst of the saints. Amen. I am leaving today for Winnepeg Convention.

**D. K. MORRIS, LA.**  
We have had a hard battle here, but trusted God and He is giving the victory. Forty have followed the Lord in water baptism and 42 have been baptized in the Holy Ghost as in Acts 2:4. Many have been healed. All praises to the Lamb.

**PINE BLUFF, ARK.**  
God has been with us since we came to this hard field. We have been able to seat and light the tabernacle at the corner of 14th and Plum. Interest is growing. The attendance has increased from 5 to 25 or 30. Bros. Gott and Capshaw came to our help in a ten days' meeting. 4 or 5 were converted, and 5 are seeking the baptism. The saints are greatly revived and generally united. We are trusting God for greater things.—A. E. Wilson, Pastor.

**W. T. MILLSAPS, ARK.**  
God is wonderfully blessing in the church here. There is blessed unity among the saints and the power of God is falling.—W. E. Batterton, Iowa.  
Just got in from the baptismal service. We baptized seven today, and this is the fourth baptizing service, 21 in all being baptized and more are ready. About 21 have also received the Holy Ghost, and 40 or 50 have been saved. Praise God!

Next Tuesday we are to start a meeting at D. C. in the nice brick Union Church building.

**BRO. MOORE, TCCOMA, WASH.**  
The Lord has saved and blessed a goodly band here. Most all have the baptism.

**BRO. SWEAZA, MO.**  
Just closed a good meeting here. Quite a number repented of their sins and received the word as in Acts 8:14 and a goodly number were filled with the Spirit as in Acts 2:4. (Bro. Sweaza wrote this that they received the "Spirit-birth" as in Acts 2:4.) The editor would like to know why the Bible term here used, namely, "filled with the Spirit" is not satisfactory? Don't God know as well as we do what to call the experience in Acts 2:4?—Editor.) The 5 o'clock early morning services were the most powerful.

**LEE FLOYD, TEXAS.**  
We are having a blessed time. Already 6 have received the baptism in the Spirit with the Bible sign of it—speaking with tongues as the Spirit gave utterance, Acts 2:4. One man who knew only English spoke in four other languages, two of which (Bohemian and Polish) were understood by one who speaks naturally the Bohemian. Some saw visions, one saw Jesus, and He told her he was coming soon.

I desire all mail sent to me at Box 243, Malvern, Ark., and I will get it whether I am there or not.—Lee Floyd.

**BRO. FITZGERALD, ARK.**  
Just closed a good meeting. Am able to get out again on my broken legs after 5 weeks. Praise God. Am to hold a meeting at Round Rock church and then another at Boonville.

**DISFELLOWSHIPPED**  
The home church has found Arthur Rice of Columbus City, Iowa, a fanatic and disturber of the saints and missions. He refused to hear his brethren or the church and the church has disfellowshipped him. He still goes on disturbing, hence we feel it our duty to warn the saints everywhere of him.—John Goben.

**LOS ANGELES, CAL.**  
We are having wonderful meetings in Los Angeles at Victoria Hall. Souls are getting saved and bodies filled with the Holy Ghost.—F. C. Morton.

**ON THE WAY.**  
Husband and I are on our way to India. We aim to go through by faith in Jesus, bless His name.  
When I was saved my name was Tennie Yandell. Since then God has given me a husband to help do battle with Sister Almyra Aston in India. We expect to visit the saints in El Paso, if we get their address, and visit Mrs. L. E. Hardesty, 127 West 18th St., Los Angeles, Calif., the Lord willing. Pray much that God supply our every need to hasten us on our way. Sister Almyra is anxiously awaiting our arrival in India where the harvest is white and the laborers few. Our present address is Strawn, Texas, care of H. W. Yandell.—Mr. and Mrs. R. E. Shidler.

**NOTES ON THE ABOVE**  
We do not know this brother Shidler and wife, but we have from reliable sources that they are both clean saints, filled, I believe, with the Spirit of God. We wish them God's guidance and blessings. But we must intelligently face this missionary problem. Miss Almyra Aston writes the editor that souls are much harder to reach in India than in America. Bro. Harvey at the same place writes that in a city near by where a church has had a mission for many years, they have hardly made a dozen Christians yet, and he feels only the mighty power of God will ever prevail against this host of idol soaked multitude that knows not the Lord Jesus—as yet not even who Jesus is. He feels none should come to India unless they expect to stay and learn the language.

Now we are not to draw back at these difficulties, hardships and slow progress. We should prepare ourselves to face wisely and bravely these foes. I understand that while Sister Shidler is 4 or 5 years old in the Lord that Brother Shidler has only been saved or baptized about one year. I bless God for their holy aspirations, but I sorely doubt the wisdom of any one year old convert setting out by faith to India. I would not hinder going, but I would advise delay, getting more settled in God and His word, trying our sword at home first in reaping souls. Unless by actual test you can win souls here, you should not go to India.—E. N. Bell.

**ASSIOUT, EGYPT.**  
Some new missionaries have come and others coming. So we expect to have a convention in December to ask God to show where to open up and then open up some new stations.—T. D. Hicks.

**QUEENSTOWN, SO. AFRICA.**  
Tracts and papers received, and same scattered all over S. Africa to hungry hearts for His glory.  
This is a hard field. We need your help and prayers.—S. Smit.

**HOT SPRINGS MEETING.**  
Jehovah is healing today as same as in the days of old. This is proven by what He has been doing in this place. A man came from St. Louis here to take the baths and to get treatment for a very bad form of kidney trouble and various other diseases, was in a critical condition, as his friends did not expect him to come back to St. Louis alive. He was in awful agony when he came to the Opera House where the meetings are and could hardly sit in the seat. I noticed that there was something wrong with him all through the service. After the preaching was over Bro. Fockler went to him and found him in fearful agony. As the man had not been in a church for years he did not know the Lord. After talking to him a while Bro. Fockler prayed for him and God healed him instantly of all his ailments, and saved him also, as he had been a bad sinner all his life. God changed from sorrow to happiness so quickly. There was such a change in the man's life that soon he was known as "Sunshine."

There have been many others healed of various diseases in answer to the prayer of faith. God also is saving sinners.

The meetings will continue all winter D. V. and they may come any time and be healed of their troubles, thru faith in the Lord, as He is here to heal. All are invited to come that they may experience the wonderful works of the Lord.—H. A. Goss Pastor.

**A WARNING.**  
Some papers with good intentions have begun to publish with addresses a list of the missions all over the country, most of which are without pastors. It pleases the flesh a little in the saints to see their place advertised and some of them in their short-sightedness suppose it will help them, by bringing preachers their way. But, beloved, the good man you need has a job already, and is not loafing around watching for such open doors. The very man you don't want is watching for it, and will come to you as a wolf in sheep's clothing. He will soon tear up the unity of your mission. It is entirely unsafe to publish names and addresses of missions, except such as have good, safe, strong pastors constantly in charge.

With the same good intention a directory of Pentecostal workers is being published; but such workers move so frequently that it will be out of date by the time it is printed, and be largely worthless for the purpose announced. Then many of these are young workers, unsettled in the word. Those who do not move will receive bad literature, from publishers who are watching for these addresses, which will poison their faith. In several instances such has taken place. Some workers supposed to be stable, even old men, have been led astray with Russellite and Millennial Dawn teaching. It is astonishing what inroads the devil is making by watching for such addresses, and sending these hungry but untaught hearts such destructive tracts—the devil coming as an angel of light. Our paper, with others, has heretofore given names and addresses of reporters, feeling it right; but since finding out advantage is being taken from it to the injury of the saints, the editor of Word and Witness stops it. The name will be given so as to fix responsibility for what is written, but the P. O. will be withheld.

Now, brother editors, what are you going to do to protect the saints against this inroad of hellish literature you are causing turned loose on them by publishers addresses of workers and missions? I would be pleased to hear personally from all Pentecostal editors on this evil. Don't write me in your paper. I am so busy I shall not likely see it.—E. N. Bell, Malvern, Ark.

**BURNET CONVENTION.**  
Beginning on Dec. 24th and on through the holidays, possibly for ten days, the churches in and around about Burnet, Texas, will have a convention. Visiting brethren welcome. All free to exalt Jesus. Write W. W. Hall, Burnet, Texas.

**NICHOL'S MILL.**  
With Bro. Belcher we have just closed a good meeting at Nichol's Mill. Four baptized with the Spirit, 14 baptized in water and 17 saved.—Z. W. Bullock.

**LUCAS.**  
God has mightily stirred this town, and there is much getting right with man as well as God.—D. E. Boatwright.

**LONDON.**  
Just closed a meeting at Almont. Many hungry hearts.—J. T. Crick.

**INDEPENDENCE.**  
Jesus is coming soon. God is working mightily here.—Mrs. C. R. Moore.

**YELLEVILLE, ARK.**  
I am home awhile. The Church of God in Baxter County is in good shape, though poor. They are trying to build a house of worship and would appreciate help. Anyone willing to help can send it to me at Yellville.—Fred Wilson.

**HOUSTON, TEXAS.**  
Our new mission at 315 1-2 Travis Street has been blessed of God from the very first. The first night one was saved and is now an earnest seeker for the baptism with the Spirit. Several others have been saved since, some backsliders been reclaimed, some baptized with the Spirit. The sick have been healed.

One Sunday at the 5th Ward meeting God poured out His Spirit on Bro. McConnel, a young Holiness preacher, and upon his wife at the same time, and they both spake with other tongues as in Acts 2:4. They went on their way rejoicing while father McConnel has remained with us and God is using him in praying the prayer of faith for the healing of the sick. Visiting brethren invited to call at the mission 315 1-2 Travis Street.—Wm. Harwood.

**DULUTH, MINN.**  
God is working in Duluth. 7 have come out for salvation and 4 have been baptized in the Holy Ghost.—Pastor C. M. Neve

**CHRISTMAS MEETING.**  
Our Christmas meeting at Quanah, Texas, will begin the night before, and continue, the Lord willing, till Jan. 1st or longer. Let all come; come for salvation, come for healing. God has been blessing wonderfully, also healing. Good meeting over in Oklahoma.—A. H. Stanley.

**GOLDEN GATE.**  
In a meeting here quite a number confessed the Lord in the remission of their sins, and some received the baptism. Wife and I are down at a little town on the Ohio river in a meeting. Some saved and some baptized. Many have welcomed the light, and last night 27 came seeking the baptism with the Holy Spirit. Prospects fine!—C. F. C.

**WALNUT SPRINGS.**  
Five got the baptism here last week as in Acts 2:4. One Methodist preacher was among the number.—J. E. Osborn, Pastor.

**CLEVELAND, O.**  
We spent a month in this place in meetings with Bro. D. W. Kerr. The Spirit fell here in power some years ago, but a fear of demonstration stopped the Lord from working, and some have been seeking the baptism ever since. Bro. Urhan had been here and we followed. It was a hard battle, but God gave the victory. Probably some 35 have received the baptism. The superintendent of the S. S. and other leading men were in the number.

The assembly has taken a straight stand for Pentecost. Bro. Kerr is determined to go on with God.

We are now at Canton, but expect to move soon.—S. D. Kinne.

**TAHLEQUAH.**  
Bro. W. H. Pope has been with us and God gave a good meeting.—V. A. Hargis.

