

# WORD AND WITNESS

VOLUME 9

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"Preach the WORD," 2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints."—Jude 3.

Ye also shall bear WITNESS," John 15:27.

## TEXAS ANNUAL CAMP NEWS FROM FOREIGN FIELDS

### Galveston, Texas, July 17 to 27

You are invited to attend the Annual Encampment for the Great State of Texas of the CHURCHES OF GOD IN CHRIST from July 17 to 27. The City of Galveston is gloriously situated for a summer camp.

#### ENTERTAINMENT.

We are to have all things free as God provides. We expect to provide places in which to sleep, and bare wire cots to sleep on. Bring your own bedclothing for these, your own towels, brushes, soap, pans, etc. We cannot furnish these.

BE SURE to let us know by July 10 if you are coming and how many cots your company will need.

#### TO FIND CAMP GROUNDS.

Take a DENVER street car, and get off at WOOLLAM'S LAKE PARK. The camp is to be here.

#### PRAY GOD TO SEND FUNDS.

The assembly in Galveston is young and not able to provide for so big a camp for the whole state, nor is it their duty to do so. This is for the state work, and every saint should have a part in it. Let all pray that God move upon hearts to send the necessary funds at once to complete all arrangements.

#### REVIVAL IN GALVESTON.

A blessed revival is already under way in Galveston, and we want every reader to pray that this increase and sweep on through the camp. Over 20,000 unsaved people in Galveston need Christ as a personal Saviour.

#### MEET US AT THE CAMP.

Bro. A. P. Collins writes: We love you all, and want to meet you at the GALVESTON CAMP. There we hope to meet the Lord in the Spirit. Come filled with the Spirit and led by the Spirit that our fellowship may be sweet in the Father and the Son and in the Holy Ghost.

#### CAMP REFRESHINGS.

Let all the saints begin now to lay up and bring all the tithes unto the Lord and, says God, "That there may be meat in My house, and PROVE ME HEREWITH, if I will not open the WINDOWS OF HEAVEN and pour out such a BLESSING that you will not have room enough to receive it." Mal. 3:10.

#### R. R. RATES.

HOME SEEKERS round trip tickets can be had from nearly everywhere at reduced rates in July. Inquire of your agent before hand about them. From nearly all parts of the state Summer Excursion rates are on to Galveston good from Saturday to Monday night.

#### LOVE AND UNITY.

God is visiting every place with great blessing where the saints are in LOVE AND UNITY. Let all come in this loving spirit of unity that we may not hold back the blessings of God, but may receive GREAT SHOWERS FROM HEAVEN.

Come honoring the word of God and the Spirit of God, praying that His Spirit may lead us in all things.

Let us determine by His grace ourselves to stumble at nothing, also that we will not cause anyone else to stumble.

Pray much. Expect great things from the Lord. Come to pray, sing and shout the walls down that we may see the glory of God upon Galveston and upon all the workers. You precious workers on the field, come and be refreshed. Let the saints in every place see that the workers in your midst have funds to come on and to return on. God will bless you for it.

Remember the date from July 17 to 27 in Galveston, Tex. A. P. Collins, O. W. Edwards and Fred Lohmann are the committee. Until further notice send all funds to Fred Lohmann, 4015 M $\frac{1}{2}$  Ave., Galveston, Texas.

#### BETHEL RESCUE HOME. HOT SPRINGS, ARK.

Bro. Winsett has turned the use of the building over to the work of the Home, and we feel that it should go on and rescue girls that are in the "White Slave prisons" of today. Now the Home will be run on Faith lines; that is, on what the people give, as there is no other support. Let us do all we can to keep it going for the glory of God, and the good of poor girls that are unfortunate and deceived. Sis. Chambers, the Supt. and Matron, has had about 25 years experience as a trained nurse, also experience in the rescue work. This experience will be to the advantage of the Home. Let us do all we can to help her by sending offerings of money, things to eat, or clothing, etc. You can send by mail, express, or freight. Please always prepay it.

Girls will be taken into the home from any part of the country. Help save girls and send them to the Home where they can get saved and get on their feet again and lead a clean life.

We have a nice large building at edge of city on a mountain where there is plenty of fresh air, clean and pure surroundings.

All donations should be sent to MRS. E. W. CHAMBERS, BOX 414, HOT SPRINGS, ARK.

H. A. GOSS,  
E. N. BELL,  
Trustees.

#### CAMP MEETING, INDIANAPOLIS, IND.

The Apostolic Faith Assembly, of No. 9 North New Jersey Street, will hold their annual Camp Meeting, the Lord willing, beginning July 10th, and will continue the remainder of the month and possibly longer. We are expecting many good Spirit-filled men of God to be with us and assist in this meeting, and feel that this will be one of the many good meetings of the season. Indianapolis has a large number of Pentecostal saints, and the Lord has been greatly manifesting His Power here this year so far, but we are asking for a still greater manifestation from Him, and feel that it is coming. Therefore let every one who feels disposed to come, do so and enjoy a time of refreshing with us. For information write L. V. Roberts, Pastor, 1415 Roosevelt Ave., Indianapolis, Ind.

#### PHOENIX, ARIZ.

God is moving over this whole country, and putting a prayer upon His people for the entire state. We expect to hold many meetings in this territory, the Lord willing. He is still working at Phoenix.—R. L. Homes, R. 6.

God is working in foreign lands through this blessed gospel. Nothing like it has hardly ever been heard of before. Read and rejoice. Hallelujah!

#### FROM AYAD ABDEL MALIK MINYA, EGYPT.

God says, "Blessed be Egypt my people," and truly He is blessing Egypt in these last days, both saving and baptizing. God is baptizing in the missions dozens and scores of souls. He is also working even in villages where there are no missions, among the very poor. They hear of Christ and His mighty works in these days through Bro. Randall's Pentecostal paper, given out by the saints. In several villages they began alone to call on God and He baptized quite a number. In a village near here (Minya) 5 were thus baptized with the Spirit. A young man came in and got saved and sought the baptism, but did not receive. He went back and told the good news and soon 5 received Pentecost. They sent for us to come and baptize them. Yesterday Jesse Baker and I rode 4 hours on donkeys going there, and we baptized eleven. One of them was a WOMAN filled with the Spirit, the first woman in all Egypt in the Pentecostal work to be baptized in water. The hungry people crowded the house and streets to hear the good news.

Here in Minya we had a blessed service last night, and the work here is in a big shape.

#### MISS MATTIE LEDBETTER. SAM SHUI, CHINA.

Thanks for the check which came in a needy time. Our work is doing very well, and by His grace we mean to press the battle for our King Jesus. We have written Bros. Barth and Hammond of Hong Kong to come up for a revival of two weeks, but we fear the flood may prevent. The water is almost to our door, and in if it keeps rising all downstairs will be flooded. We always have a three weeks' flood in the spring, but this is very early for it.

We so much need a house of our own out of the flooded district, so built we could live in it all summer. It would save rents, be better for our health and God's work. We are encouraged to believe for a house, as unexpectedly and unsolicited a friend in Georgia has started a fund for this purpose with \$150. We learn \$2000 will buy the necessary land here in the city where the people are and build the house. This would give us in one building a mission hall, kitchen, and living rooms for the missionaries. While labor is very cheap lumber is very high, all being sawed by hand. As it is we have to leave the work in the hands of natives during the 3 hot summer months and work on the sea shore. Praise God, I am glad I am in China.

#### JOHN D. JAMES. HONG KONG, CHINA.

Care Thos. Cook and Sons. As you ask about our needs, we would say we need first of all more Pentecostal Missionaries, such as will stay in the fight till Jesus comes. There are open doors everywhere.

Next there is need of funds to open up new stations. If I had the means, I could now go ahead and open up a new station.

Then we need your prayers that God may deliver us from the evils of this wicked land, and use us to bring souls to Jesus.

Bro. E. B. Hammond and wife,

Miss Cora Hammond, Miss Phoebe Holmes, all of Box 429, Hong Kong, China—all need your prayers.

Praise God for the \$10 sent. The Lord bless the givers.

#### ANTHONY HICKS. NIKHELA, EGYPT.

About 8 towns now have this gospel preached to them in Egypt. About 7 native workers have been called out by the Lord and are doing good work for God.

God is blessing. A few nights ago 3 were saved and 4 baptized with the Spirit. We can tell just as easily when a native receives the Holy Ghost as you can in America, for he begins to speak with other tongues just as you and to magnify Christ.

#### SISTER L. HOFER. SING MO LU, NINGPO, CHINA.

Last Friday 6 of our girls in our Apostolic Faith Orphanage followed Christ in baptism. Later in the day one received the baptism as in Acts 2:4. Please join us in prayer that the rest may clean up their lives, and be filled with the fullness of the Spirit.

#### H. L. LAWLER.

U. S. POST, BOX 813, SHANGHAI, CHINA.

We have just returned from a trip to Ningpo where we spent a week helping our Sister Nichols who has charge of the orphanage there. We had separated our orphan boys and girls, turning our girls over to her. We found them doing well under her care, and several ready for water baptism. Each of the 6 saw a bright light as they came up out of the water, and their faces shone with the glory of God. Later in the day God gave a wonderful time, several laid out under the power, some saw Jesus and others saw angels in the room. The Spirit came as a "dove" and rested upon one who was standing with uplifted hands praising God, and she burst out speaking clearly in other tongues. The next day 15 were slain under the power at one time, but none came through. That afternoon in the next service they began to confess and for 5 hours one after another stood up with tears and Godly sorrow confessing the things that displeased God. I never saw anything just like it before. Their conscience had been tendered, and every little thing was brought to light. The Lord is doing a deep and blessed work in the lives of these dear children.

#### J. W. BELL.

BOX 456, ANCON, CANAL ZONE

We received the \$10 sent. Wish I could find words to express my appreciation to the dear saints whose hearts were so moved by the Lord. It is the first to reach me from abroad. Yet this is only the 5th part of what is needed even for a start in this city of Panama.

All nationalities are to be found here, and it is one of the greatest mission fields on the earth today. We need a strong Pentecostal force here, from which, as a center, we could reach the West Indies, Central America and South America. We are hoping upon the opening of this Mission some of the abler brethren will come here and hold a convention for us, and so help to set the Pentecostal fires blazing. We are expecting a sister from Arkansas, on her way to South America, to stop off here for a while, and do some work in this city for the Lord.

J. O. LEHMAN,  
BOX 2828, JOHANNESBURG, S. AFRICA.

God is with us in power. Yesterday at the compound 12 presented themselves to the Lord, and 6 more at the hospital, and on last Wednesday night 6 others responded. Others prayed for were instantly healed. We took on a native evangelist last week whose support must come through us and the saints.

MISS H. ROBERTSON.  
Atfat Samaika, Sharia Gaziret  
Badran, Cairo, Egypt.

The \$10 received. Thanks, God is blessing us and giving souls for our hire.

GEORGE HANSEN.  
U. S. P. A. BOX 864, SHANGHAI,  
CHINA.

We bring you glad tidings that many lost souls in this dark land have been born into the kingdom of God. How thankful they are, and how they are praising God! A number have been baptized in water, including a Brethren minister. He had received the baptism in the Spirit at his station. Now eleven of the foreign workers at his station are seeking the baptism from God. A number of our Christian young people have been united in marriage, and more intend to be. Marriage is honorable and ordained of God, Gen. 2:23, 24.

The President of China has asked all Christians to pray for the nation, and we believe God will cause many more to turn to Jesus.

The work is greatly hindered for lack of means to provide room. Why do those who profess to believe Jesus is coming soon hold on to their gold and silver? In that day they will throw it in the streets for having been a curse to them. Saints, turn it loose now for God's glory, and in that day you will rejoice. The Spirit is crying out to us here that Jesus is at the doors. Will you really believe it?

#### HUGH CADWALDER. MINIEH, EGYPT.

Thanks for the \$5 received. We have been busy for the King. Just helped in two baptismal services, one in Nikhela and one in Assiout. Praise God, nearly 30 were baptized in each place. God's blessing is still on the work here.

#### JOHN CROUCH. ASSIOUT, EGYPT.

Bro. Post has had to go to Alexandria for awhile, and I had to come here to take care of the work. God is blessing here and at Nikhela, not for from here.

#### THE MISSION FIELD

Beloved Saints: Glory to Jesus! Have you read the blessed testimonies from the missionaries on the foreign field? Have you been praying for each of them daily? Have you obeyed God about giving of your substance for their support? Do you give regularly to help spread the news to foreign fields? "God loveth a cheerful giver." The Lord spoke to His people in the Austin Camp-meeting through the Spirit and said: "One STEWARD is worth as much as one SERVANT, if he is FAITHFUL." Let not Satan cheat you out of your reward in the great day by causing you to close your heart against the Lord and not give for the support of the Gospel.

All offerings sent me for the missionaries on the foreign fields will be forwarded dollar for dollar. Address it to Daniel C. O. Opperman, 1210 Loraine St., Houston, Texas.



## GOD'S OWN CHURCH AND HIS CHURCHES.

Christ said, "On this Rock I will build MY CHURCH and the gates of hell shall not prevail against it, and I will give unto thee the keys of the KINGDOM of heaven, and whatsoever thou shalt bind on earth shall be bound in heaven," Matt. 16:18, 19. As sure as Christ's promise that the gates of hell should not destroy HIS CHURCH, so sure is it that He has had a church, the TRUE CHURCH, from the hour He established it TILL NOW. Note in the next verse He speaks of the KINGDOM, showing He is not here talking of the LOCAL church, but of His church in general, called in Heb. 12:23, "The GENERAL ASSEMBLY AND CHURCH OF THE FIRSTBORN WHICH ARE WRITTEN IN HEAVEN." This is no one local church, but is the "GENERAL assembly and church" to which every saint belongs whose name is "written in heaven." Many writers make no distinction between this "general church of the firstborn written in heaven" and the local church; and this always leads to confusion. Note that the same "binding" spoken of as in the "Kingdom" in Mt. 16:19 is with the "church" in Mt. 18:17, 18. This general church of all the redeemed and Spirit filled is often called Christ's "body, the church," Eph. 1:23; 5:24-32; Col. 1:18, 24. No local church makes up all the body of Christ, and it was not any local church alone for which He "gave Himself." Christ is the head of this church, and the apostles had authority anywhere in this church or in all local churches, while the pastor has authority only in the local church.

This is the church which is built on the apostles and prophets, Christ being the chief corner-stone. Eph. 22:19-22.

### LOCAL CHURCHES.

The CHURCH AT JERUSALEM—Acts 2:47; 8:1 etc. CHURCH AT CORINTH, 1 Cor. 1:2; 10:32; 11:32. CHURCHES: "Then had the CHURCHES rest, through all Judia," Acts 9:31. Part went through Syria, confirming the CHURCHES; "so were the CHURCHES established in the faith" Acts 15:41 and 16:5. "All the Churches of the Gentiles," Rom. 16:4. "The Churches of Christ," Rom. 16:4. "The Churches of Christ," Rom. 16:16. These are only samples of many which are in the word.

Every saint of today baptized in the Spirit is "by one Spirit baptized into ONE BODY" (1 Cor. 12:13) which is the Church of Christ, and is a member of His body, a church member, without being "voted in" as do some or "sworn in" as do others. If there is a real spiritual assembly of Spirit filled saints where you are, you are a spiritual part or member of that local church, whether you recognize it or not, and you ought to recognize it.

### CHURCH OFFICERS.

As Christ is the head of the whole church so is he of every part, every local church. As the apostles had authority in the general church or in all the local churches, so their teachings today are authority in all local bodies of the saints in matters of church government as well as in anything else. Many are great today on letting the SPIRIT LEAD AND GOVERN; but no saint or body of saints which disobeys Christ, the head of the church and their Lord, or rejects the teachings of the apostles in church matters is really being led by the Holy Ghost. It is the office of the Spirit to guide us into all the truth (John 16:13) and to lead us to obey God (Acts 5:29-32) and His word. We certainly believe in being led by the Spirit, but the test as to whether He is leading or not is whether you have the church officers and are guided in church matters as the word of God directs.

In Phil. 1:1 we find the church of the saints had their "BISHOPS AND DEACONS," and in 1 Tim. 3:1-13 the qualifications to guide us in selecting both are laid down.

In Acts 20:17 and 28 we see the ELDERS called also OVERSEERS OR BISHOPS which mean the same thing. We see also in Titus 1:5 and 7 the same church officers are called Elders or Bishops. So then Elders or Bishops are the same. The Elder is the Bishop or Overseer of his assembly or church. They are also called PASTORS. God set in the church "some PASTORS and teachers," Eph. 4:11. What for? "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ," Eph. 4:12.

FOR SELECTION OF DEACONS see Acts 6:2-6. They were to be "full of the Holy Ghost and of wisdom;" were to have charge over "this BUSINESS" of seeing there was something to eat on the "tables" (Acts 6:2) of the needy widows of the flock. They were ordained by prayer and laying on of hands.

ON SELECTION OF ELDERS, Pastors or Bishops see 1 Tim. 3:1-7; Titus 1:5-11. Note such were to be "ordained elders in every city" of the saints. That they were to "rule or take care of the church of God." Note in 1 Tim. 5:1, 17, 18, 19 that the elder is to be treated as a father, that only reports backed by two or three witnesses should be received against them, that those who "rule well" are to have "double honor," that is both respect and support, as 5:17 and 18 show.

Notice in 1 Pet. 5:1-4 how the Elder should treat the flock and his great reward for faithfulness.

Now if your assembly has these Bishops or Elders and Deacons, if they are of the kind described, if they are "able to teach," are "ruling well" as a good father in love and firmness governs his family, if you are not "muzzling the ox that is treading out the corn," but are supporting those who give their time wholly to the ministry, and you are "obeying them that have the rule over you" as the word says do in Heb. 13:17, then you are, as a body of saints, as a church, are being "LED BY THE SPIRIT;" but if you do not so walk, do not have this church order, if you are rejecting this very order, if you do not want pastors, elders and deacons, then you are NOT BEING LED BY THE HOLY GHOST, for you want your own way instead of God's appointed way; you are rebelling against the word of God inspired by the Holy Ghost. The Holy Ghost will not and does not lead contrary to His own inspired word.

Now some of the saints are honest, but ignorant of this divine order for God's churches of today; have been unconsciously prejudiced against true churches by false man-made churches, also by preachers preaching against all churches, true and false alike, opposing all divine order and divine government. God's divine way to rule His churches of the saints is through elders or pastors able to teach, filled with and led by the Holy Ghost. Why cannot the elder or pastor filled with the Spirit and ordained of God for this very purpose find out the leadings of the Spirit as well as ignorant children and untaught or inexperienced saints? Yet in some places the advice and counsels of elders and those older in the Lord are rejected by young people and they are sometimes encouraged in it by older people on the ground that they say the Spirit is leading them. This sort of thing has been the ruin of many a newly baptized saint and the source of fanaticism and ruin to many assemblies. BACK TO THE WORD! BACK TO DIVINE ORDER AS IN THE WORD!

### CHURCH DISCIPLINE.

In Mt. 18:15-20 Jesus tells us exactly how to handle offenders, trespassers. After two honest, scriptural attempts in good faith and good spirit to get the wrong righted and the brother reconciled, if both fail, Jesus says "TELL IT TO THE CHURCH." If they refuse to hear the church, let him be as "a heathen man and a publican." He declares such judgment of the church shall be

ratified in heaven, V. 18. He gives the reason in verses 19 and 20, because with even two or three gathered in such capacity in His name, He Himself is one with them to guide them to the right decision. Why not take the way our Lord pointed out, instead of having no way or devising ways of our own? How can we call Him Lord and yet not obey Him as Lord?

See how in 1 Cor. chapter 5 Paul directs the church to be "gathered together" (v. 4) to deal with a fornicator and to "put away from among yourselves that wicked person," 5:13. See how it was done and led to repentance, and how Paul tells the church to forgive him and restore their love to him in 2 Cor. 2:6-11. See that even professing apostles were tried by the church at Ephesus, and God commends them for such zeal and faithfulness, Rev. 2:2.

See how a great doctrinal matter of general interest was referred to the whole body with the apostles and elders at Jerusalem, in Acts, chapter 15.

### GENERAL EVANGELISTS OR OVERSEERS.

TIMOTHY, as in 1 Tim. 1:3. See how Timothy was to look after ordaining Bishops and Deacons in 1 Tim. 3:1-15; how he was to treat other elders, 5:1, 19, and those in error, 5:20-22.

See how TITUS was to visit the churches and "set them in order" by "ordaining elders in every city" etc. Titus 1:5. To that end he was given the qualities of the elders to be ordained in the churches, 1:5-11. How wrong doers were to be "rebuked sharply," 1:13; how he was to act on his rounds and what to teach, 2:1-8; and 3:1-9; on what conditions heretics were to be rejected, 3:10-11.

### NOT HUMAN ORGANIZATION BUT SETTING IN ORDER.

Note Titus was not to organize, but to "set in order" the churches already in existence. No man can make a church. This spiritual house is built out of stones made alive through regeneration, 1 Pet. 2:5-10, and put in their place in the house of the Lord, the body of Christ, by the baptism with the Holy Ghost, 1 Cor. 12:13. All preachers can do is to "set in order" the church already built by the Lord. This God appoints us as overseers to do. If a place has no assembly or church, we have first to preach the gospel till God builds one. Then it is our business to baptize the converts in water, teach them to observe all Jesus commanded. Then when sufficiently developed and tried to choose proper deacons and elders, and "set them in order," divine order, to go on with God. This is what God commands and what is needed all over the land today.—E. N. Bell.

### ORDINANCES OF CHRIST.

What is an ordinance? It is a LAW. It does not say you MAY, it is GOOD to do so or you OUGHT. It COMMANDS you. It says thou SHALT, and if you do not, some fine or penalty is attached.

BAPTISM—In His final commission when Jesus commanded us to make disciples of all the nations we find the phrase, "Baptizing them," Mt. 28:19. The word also says, "He gave COMMANDMENTS THROUGH HIS APOSTLES," and He did. After the Holy Ghost even was received, the Apostle Peter, "COMMANDED them to be baptized," Acts 10:48.

So then Water Baptism is one of the ORDINANCES of Christ's Church.

THE LORD'S SUPPER—In the institution of the supper Jesus did not say they may drink or ought to drink, but gave the imperative command, "DRINK," Mt. 26:27. Again it is not you may do or ought to do, but the command, "TAKE," and, "THIS DO," 1 Cor. 11:24, 25.

So the Lord's supper is a command, an ordinance, binding on all Christians. Those who do not practice these two commands are walking disorderly and in dis-

obedience to the commands of their Lord. Such better repent and get a salvation that will cause them to love the ways of the Lord better than their own ways.

### THE DRESS FAD.

Extremes (intemperance) of all kinds are condemned by the word of God and by common sense as well. Costly jewelry, not a necessary part of decent dress, but worn solely for WORLDLY ADORNMENT is condemned in the word. See 1 Tim. 2:9; 1 Pet. 3:3. But decent, respectable pins, buckles, etc., which are needed for fastenings should be used by all sensible Christian women without fear of condemnation from the brethren, instead of ugly unsightly things or none at all. Extreme bareness is just as noticeable as extreme guinness, and those who delight in it and preach it often become full of PRIDE over it and sometimes even SELF-RIGHTEOUS and harder to reach than outrageous sinners.

Tight lacing has no doubt even killed some women, as doctors testify, and made invalids of many more who do not know what is the matter with them. This is the sin of suicide, and should not be practiced by anybody, much less Christian women. But this is sometimes pushed to an extreme and hell pronounced as the doom of every girl who wears even a moderate and easy fitting corset. This is foolish and wrong. It drives people away from Christ instead of drawing them to Him. The "stomacher" in Isa. 3:24 is held by some to be a CORSET and to be CONDEMNED by the Lord; but such an idea shows ignorance as to what the stomacher was and misses entirely the true meaning of the whole passage. The stomacher was not a corset at all, but a ROBE or FLOWING MANTLE. Nor does the passage at all condemn the wearing of the stomacher or mantle. What does Isa. 3:16 to 26 mean? It means that because of PRIDE and SIN God was going to deliver Jerusalem to destruction and her women would lose all their finery; yea, God said he would even "discover" them, namely, allow their very nakedness to be uncovered to the lust and ravages of lustful soldiers who would capture the city. He said He would by such a calamity take away the stomacher or mantle and cover them with sackcloth or mourning. This does not indicate it to be God's will for women to wear sackcloth or mourning all the time nor that it is wrong to wear the stomacher or mantle. The same passage says He will also take away the "wimples" or shawls. Because sin brought a judgment on the city in which women lost their shawls is no sign at all that the sin was in wearing the shawl. Who condemns the shawl as sin? There are things in the passage nobody should wear; but it was not primarily dress the prophet was after, but the pride and sin back of the dress.

So beloved, remember the POOR-DRESS-GOSPEL has been thoroughly preached before our day, and has never saved anybody yet. You may dress poorly, even go naked, and still go to hell, or you may as a young lady wear an easy fitting, decent, comfortable corset and still go to heaven. Some young women would be much more immodest without a sensible corset than with it, and the word teaches modesty for women. So be both modest and moderate in all good things. Christ is the only Saviour. Never preach dress to sinners. To Christians preach moderation in all things, but exalt Christ crucified in your message. He alone can save. Don't make Saviour out of dress. God's ministers are called to preach Christ and Him crucified. Lift Him up, for in Him alone is life for the perishing souls around us.

### TO GOD'S MINISTERS.

A great responsibility is upon you. Beware how you handle the word of God. It is what He has

said concerning the destiny of man. You are using the words of another. They are not yours. The ministry you are in is not yours. It is Christ's ministry. You are to minister according to His will, and in His Spirit. The Holy Spirit will not bless any other ministry but His, nor any other word but God's. The word in the ministry of Christ should be preached solemnly and humbly, yet joyfully in the spirit of meekness with trembling. And it must thus be proclaimed if it is to bear fruit unto eternal life, and bring glory unto God. Every word has been to Calvary. Every word is settled in heaven. All who proclaim the glad tidings must have the Calvary experience with the "Man of Sorrow," filled with the Holy Ghost and the word, walking with Him outside the camp, bearing His reproach.

These are fearful times, and the call is loud and long for laborers, who are tried and true, and will suffer with Him that souls may be brought in in this "eleventh hour last call." So it behooves those of us who are now on the field to be faithful in His word and ministry, praying fervently in the Spirit for all saints, and walking circumspectly in all things in Christ.

Love as brethren, holding forth the word of life—feeding the flock of God "over which the Holy Ghost has made you overseers."—L. P. A.

### HOW TO WASH FEET.

It is best for the sisters to be together in one room and the brethren together in another. Jesus observed it only with men. He observed it not secretly, for it was published to the world, yet apart from the world. It is best to do it in like manner. Yet as there is no law or thus saith the Lord on it, in general we may say, let it be done in some way that is without contention. If there is any contention over it, the saints are in no condition to profit by it, and it better be left off until love and unity prevail among the saints.

### THE ALTAR BENCH.

We do not teach there is any more sanctity about the Altar Bench than any other seat in the house. Coming to it or staying from it in itself neither saves nor damns. But we are commanded to "pray one for another," and it is more convenient to pray for and deal with one personally about his individual needs at the altar than from it. When people get anxious to be saved, they will come. If people are stubborn they cannot be saved; and while staying away from the bench does not damn the soul, stubbornness will.

### THE TWO PHASES OF SANCTIFICATION.

Much of the trouble over sanctification comes from a failure to observe the two phases of it. One phase is a CLEAN HEART and the other is a CLEAN LIFE. It is one thing to submit in a moment the heart to God, to be at once saved and purified in heart by faith (Acts 15:9), and quite another thing, as truth is seen and grasped in new and ever increasing phases, to keep the life and conduct shaped and governed by all the light we have. We believe in both holiness of heart and in living holy lives. Holiness of heart is the only foundation on which a holy walk can be built. So get cleaned up on the inside and filled up with the Holy Ghost, and then in the power of the Spirit begin to walk in the light. O hallelujah! It is glorious!

### LONG HILL CAMP.

The camp at Long Hill, Conn., is one of the best I have had the pleasure so far to attend. The love and unity and power is marvelous. Many wonderful healings every day. Last night the altar and platform would hardly hold the seekers. No healing service as Sister Etta had to rest, but they were seeking salvation and the baptism. More next time.—R. E. Winsett.

Word and Witness one year for forty cents.



## LONDON'S MODERN MIRACLE

In CONFIDENCE, a monthly magazine edited by Rev. A. A. Boddy, pastor of All Saints Episcopal Church, Sunderland, England, appears the account of a wonderful healing with the above title. We gave a short account of this healing in this paper last year, but so many claim such things are all moon shine, and soon they are as bad as ever that we give this further account now nearly a year later. Dorothy's healing has been tested by eminent physicians, and Pastor Boddy, an Episcopal minister, is well acquainted with the case and has personally investigated it. Following is from his magazine called CONFIDENCE:

"Dorothy Kerin and all within the walls of 204, Milkwood Road, Herne Hill, London, will never forget Sunday, eve, the 18th of February, 1912.

Friends and neighbors were then gathered together to see the last of Dorothy. The doctor had said she could not live until the morning. He had kept her alive for six weeks by means of brandy and opium and starch. During the last fortnight she had lain like a log of wood, and never moved her position in the bed, and was now blind and deaf, and for the most part unconscious.

Previous to that she had been five years confined to her bed, and had been turned out of five hospitals as incurable. She had been attended by eight-and-twenty doctors, and had been sent home from an incurable hospital in an ambulance with only a week to live!

Such was her condition, and now the end had come. At half-past nine on Sunday evening, as mother and friends stood watching, she seemed to breathe her last. Anyhow, for eight minutes her lungs ceased to breathe, and her heart ceased to beat, and they deemed her dead.

### THE ANGEL.

But just at this juncture, Dorothy tells us that someone called her by name three times distinctly, and she replied, "Yes, I am listening. Who is it?" And He said, "Listen," and she felt two warm hands take hold of hers, and left them up to her eyes, and put them down again. Then a beautiful light—the Glory of the Lord—flashed over the screen, and came right over the bed. In the midst of it stood the Angel of the Lord, who still held her hands in His, and lifting them up on to her eyes, He said, "Dorothy, your sufferings are over! Get up and walk!"

She then opened her eyes and saw all her relatives around her bed, and said to them, "I want my dressing gown, I want to walk." Giving no heed to her request, she began to get up without it, but her mother held her down, saying, "No, Dorothy, you will fall, you must not get up!" While mother was holding her, the angel said the second time, "Get up and walk!" after which mother relaxed her hold, and someone suggested that the dressing gown should be given her, just to show her that she could not walk.

During this time the glory of the Lord in the likeness of a sphere of light was waiting at the right side of her bed to lead the way she should walk. Then, with eyes and ears opened, and strength imparted to every limb, she threw off the bed-clothes from her, and stepped on the floor, putting her hand upon the Light that was to lead her.

The Light then moved forward and she followed, saying to her friends, "I am following the light!" and it led her straight out of the room, through a passage into another room where she expected to find her step-father, but he was not there. The Light then led her into another room, where she found him, and in joy threw her arms round his neck and kissed him.

The Light then led her back to her own room where she found the whole company, mother and all, shaking and trembling with fear. And Dorothy, seating herself on a chair to compose them, said, "I can not understand why you are all so frightened!

"Indeed I feel as though I should like some supper!" and presently, after some reluctance, they brought her something to eat, and she ate it, to their astonishment, in the presence of them all.

### DOCTORS AND DAILY PAPERS COME.

Early next morning they sent a message to the doctor, saying "Dorothy is better." Confounded, he came in posthaste, and when he saw his patient sitting up in her dressing-gown and smiling all over, he lifted up his hands in astonishment, and said, "It is a miracle!"

The news spread over London in a very short time, and visitors began to pour in from all quarters, increasing day after day until the road became literally blocked with people.

The first day she interviewed sixty people, and the day after one hundred, and crowds of hundreds came just to see the house, without the least hope of seeing Dorothy.

Then came the reporters of the various London papers, through whom the facts, stranger than fiction, were carried to the ends of the earth. Two of these, The Daily Mirror, and the Central News Agency, took a likeness of her in the garden, in the same dressing gown which was given her to show her that she couldn't walk, entitled "The first time out of doors for five years!"

Several local doctors came in to see and examine her, and a specialist motored from the neighborhood of Harley Street to see and examine the case, who also persuaded her mother to allow Dorothy to go with him to his home, saying that he would like to look into the case and watch it.

There she stayed with him six weeks, and, while there, they applied the X Rays to her lungs, and saw, not the old lungs which were wasted away, but quite new lungs in their stead.

Not content with this, other experiments followed, and with this result that not a trace of disease could be found anywhere. She had been made whole every whit, in an instant, and immediately when she was commanded, she got up and walked, and ate at midnight a meat meal which amazed all present.

### FLESH SUDDENLY RETURNS.

Long illness and fasting had reduced her body to a mere shadow, and one of the most extraordinary things connected with her healing was the suddenness with which the flesh came up upon her bones. Her doctor, as well as her mother and friends, could not get over the SHOCK OF THIS for a long time—they being like the prophet in the vision of the dry bones—eye-witnesses of the fact.

So astonished was her doctor at this that he came again and again that FIRST DAY to see and examine her, and her mother, on this account, could scarcely realize her to be her own child—she looked so plump and bonnie, and mother said to her, "Dorothy, you look now just as you were before you become ill."

I am often asked—"How is she now, and where is she?" and to that I reply: "She is now very well, and doing well, and at present she is gone to be the guest with a Christian woman of high repute—Lady Henry Somerset."

### THE CROSS, THE GROUND OF OUR SALVATION

The cross is the ground of our escape from the consequences of sin and the ground of our full acceptance with God. And, also, it is the ground of separation from this present evil world, its fashions, its maxims, its habits and its principles. The cross has dislodged the believer from everything here below, and made him a pilgrim and a stranger, and as such he has nothing in common with this present evil world. The true, devoted heart in the faith of God sees all the pomp and fashion of this world under the dark shadow of the Cross of Christ, and himself a stranger on earth, a citizen of heaven. This is no sentiment or theory, but a

reality. Be it borne in mind continually, that the offense of the cross has not ceased, and that the world is the world still. Jesus was cast out by this world, and is still cast out. There is no change. One of Satan's special devices is to lead people to look for salvation from Christ, and at the same time refuse to be identified with Him in His rejection. He leads people to think they can live and do as they please in this world and still have favor with God. The enemy has deceived people with the idea that they can seek a name and have a part and portion with this Christ-rejecting world, and still have a part with Christ. By no means has this become a Christian world, nor never will be. Its spirit, its nature, its principle have not changed. It hates Jesus just as when they said:

"Away with Him! Crucify Him!"

If we bring the proper test to bear upon the world, we will find it to be the same world that put Him away! And that test is "Christ crucified! Christ risen."

The hope of the world was, when they put Him away, that they would see Him no more, that He would trouble their nation no more, and that their carnal pleasures would not be interrupted by Him any more. But, blessed be God, He rose again, and "lead captivity captive and gave gifts unto men." He overcame the world (John 16:33) and has the keys of hell and death, and is alive for evermore, Rev. 1:18. In the power of His death and resurrection we are delivered from sin and this present evil world, and in Him live unto God, for He is our life, and our resurrection.

On the cross He bore my sins. There He secured a release for me. There a way was made for my escape from sin and its results. There I was ransomed and reconciled. There the demands of the throne were met, and the needs of a lost soul.

And He who took my place, who suffered in my room and stead, is now at the right hand of God, from whence we look for Him to come the second time without sin unto salvation, Heb. 9:28. "Even so, come, Lord Jesus." Rev. 22.—Grace and Truth.

### A MIGHTY EVANGELISM.

The greatest commandments ever given to man are the two by our Lord Jesus after His resurrection and just before His ascension. They were directly opposite in meaning, and yet not contradictory—"Tarry" "Go." The mightiest Evangelism this world has ever seen, and that awaits a glorious fulfilment in our day, is a glad obedience to these two commands. Many have gone without first tarrying, and a few have tarried but have not gone. My prayer for this last great movement of the present dispensation is obedience to these two commands.

The conditions that confront every true follower demand that we dare not go till the first of these commands is obeyed and realized. The mad rush of the age has permeated the organized ecclesiasticisms of the day, and the great thing with them seems to be to go. They tarry in theological and other training schools, and everything but the one thing needful is done; but the organized forces of evil know how to handle every kind of tarrying except the one kind that the Lord has commanded.

There is only ONE KIND OF POWER WITH WHICH TO MEET THE POWER OF SATAN, AND THAT IS THE POWER OF GOD. This power is not the training of the mind to teach doctrines and explain theories, nor to please a fallen world or apostate churches; neither is it to oppose these; but beloved, it is the "POWER OF GOD," FRESH FROM HEAVEN, THAT PUTS TO FLIGHT THE POWERS OF DARKNESS. Hallelujah! This power is ours. For "ye shall receive POWER after that the Holy Ghost has come upon you." Amen forever!

"Verily, verily, I say unto you, he that believeth on Me, the works that I do shall he do also;

and greater works than these shall he do, because I go to the Father." "And whatsoever ye shall ask in My name, that will I do that the Father may be glorified in the Son. If ye ask anything in My name, I will do it." Amen!

Oh, what possibilities these promises of omnipotent power open to us, and what humility of life and heart it takes to realize that "every promise of God is Yea and Amen in Christ Jesus!"

The life and perpetuity of this and all other God-sent movements are that they shall be based upon an absolute abandonment to the will of God and a sacrifice of everything that God demands and expects. The glories of all that is recorded in the word of God and that has moved this world God-ward hangs about the lives of holy men and women in their abandonment to the will of God. The failures are among those only who have failed God in this particular.

Saints of the living God, what possibilities confront us in these closing hours of this dispensation! What besides our failure can prevent the greatest Evangelism this world has ever seen? As the Vanguard of the Heralds of the Coming Glories of the Coming King, who can tell what is upon us? An absolute ABANDONMENT TO THE WILL OF GOD AND THE CONSECRATION OF OUR ALL TO HIM; not in theory, but reality; not in promise, but in practice—then shall go forth the greatest army of CONQUERING HOSTS the church of the living God has ever sent; and the greatest victories she has ever known shall be realized.

What, therefore, shall we do? Fail? No! A thousand times, NO! By the grace of God we will meet every requirement for the greatest EVANGELISM the world has ever seen and proclaim the triumphs of the Cross of Jesus Christ and see the mighty and wonderful works of our God. We will join the triumphs of the Cross here, and enter into the Glories of the redeemed yonder. Hallelujah! Amen!

L. C. Hall,  
2900 Enoch Ave.,  
Zion City, Ill.

### "TEACH ME THY WAY, O LORD"

D. M. Stearns in Kingdom Tidings  
As truly as the Lord gave Moses the plan of the tabernacle, and David the plan of the temple, Exodus 25:9, 40; I Chron. 28:12, 19, leaving no room for suggestions, or improvements, or modifications of any kind from them, so has He as plainly told us His plan for subduing this world to Himself, and making it a new earth, wherein dwelleth righteousness, when nations shall learn war no more, and the Lord Jesus Christ shall be King of kings and Lord of lords. He has also told us His purpose in this present age, and how we may be of use to Him in gathering from all nations a people for His name, His Body the Church, that He may receive His Eve to Himself, and with her subdue all things unto Him in the next age when Israel shall have become a righteous nation in their own land, and His witnesses to all nations, filling the earth with the fruit of the Spirit.

We are not called to make this world, which lieth in the wicked one, a righteous world, for it cannot be done while the devil is its god, ruling as he does in politics and in commerce, and in social life, and also in much that is called religious. This great enemy of God and man must be removed from the air, and the earth; and he will be, and be shut up for a thousand years in the bottomless pit, before he shall be consigned to the lake of fire forever. When the Church shall have been completed and taken to meet her Lord in the air, he will show himself at his worst ere he shall be cast into the pit.

During this present age, since our Lord's rejection as Israel's Messiah, and the consequent postponement of His kingdom till His return, He has sent the Holy

Spirit to testify to His resurrection and ascension, and present priesthood, and to gather to Himself all the "whosoever" who will come to Him, that they may with Him share His glory when He shall come again. To gather these living stones for the temple now being builded, Eph. 2:19-22; I Peter 2:3-10, is the present occupation of all true believers, and anything that does not tend to this we should have neither time nor inclination for. For nearly forty years these truths have held me with ever increasing power, and in the last twenty-three years have resulted in voluntary offerings of \$620,851.76, up to December 31st, 1911, to help gather the "whosoever" from all the earth. This year (1912) has increased that amount \$48,441.36 to November 1st.

As my ministry in this mortal body may not, in the ordinary course of events, continue many years longer, even if our Lord should tarry, I have an ever increasing desire that others should see in their ministry, and in larger measure, what I have seen in the last twenty-two years; and inasmuch as our Lord is no respecter of persons, I do not know why it should not be so.

I have been an ordained pastor for over thirty-one years; and have firmly held and taught the Deity of Christ; His vicarious atonement; His present ministry of intercession; His coming again to set up a kingdom of peace and righteousness on this earth, with a righteous Israel as the earthly centre; and all the other great truths included in, or associated with, these.

For the first ten years of my ministry the missionary spirit did not control me as it has for the past twenty or more; but note how God has honored His Word, and an understanding of His purpose to gather in this age from all nations the Body of Christ, the Church; that so He may send Jesus Christ again to close this age, and restore all things, which He has spoken by the mouth of all His holy prophets since the world began.

For nearly nineteen years I have been a pastor of a small congregation of not over one hundred and twenty people, with no missionary organization; and yet the Lord has so honored His own truth that I have received from that congregation in that time over \$105,000 for missions, without personal solicitation or special effort of any kind. For the last six years they have averaged over \$8,000 a year for missions, while the current expenses of church are never over \$3,000 a year.

A MISSIONARY PASTOR will make a MISSIONARY CHURCH, and efforts to obtain money in worldly ways are never necessary, nor in order. Our current expenses are easily met, and there is no indebtedness except that of helping to give the Gospel to all the world, that the Church may be completed.

Let any minister honor God by believing His Word and walking with Him in His plan, and I believe he will see God working in and through him. Why should there not be hundreds thus used as God's witnesses in these days of fearful unbelief?

### MEATS AND DRINKS.

In general every child of God should abstain from eating or drinking that which injures health, hurts spiritual life or causes others to stumble. Yet we should remember that Christ alone saves, that meats do not commend us unto God, that neither if we eat are we the worse nor if we eat not are we the better, that "nothing is unclean of itself," that the "Kingdom of God is not meat and drink; but righteousness, and peace and joy in the Holy Ghost," Rom. 14:14, 17.

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ers.

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THE PAPER EVERYWHERE,**  
and with the help of all the work-  
ers and the Lord, we are aiming  
to put the paper in 25,000 homes  
before the summer is over. We  
started April one year ago, print-  
ing only 2,000, and have so won-  
derfully grown that for several  
months we have regularly gotten  
out 16,000, and in May we ran  
short, this number not being  
enough. For June we are print-  
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This CAMP MEETING SPECIAL  
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on, and let's go at it! For the  
glory of God we can do it! Send  
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vern, Ark.

### RENEWALS AND CHANGES.

In renewing, always specially  
say it is a RENEWAL. When you  
move write us to change your  
P. O., giving both old address  
and the new one.

### SONSHIP AND THE BAPTISM.

Some want us to teach a man  
is not a child of God until he  
gets the baptism with the Holy  
Ghost. This is clearly unscriptural.  
"He that believeth on the Son  
hath everlasting life." "Who-  
soever shall confess that Jesus is  
the Son of God, God dwelleth in  
him and he in God." 1 John 4-  
15. "If thou shalt confess with  
thy mouth the Lord Jesus (Jesus  
as Lord), and shalt believe in  
thine heart that God hath raised  
Him from the dead, thou shalt be  
saved. For with the heart man  
believeth unto righteousness, and  
with the mouth confession is  
made unto salvation." Rom. 10-  
9, 10. "Whosoever believeth that  
Jesus is the Christ is BORN OF  
GOD." 1 John 5:1. What could  
be plainer than this about being  
saved, born again, being a child  
of God? And yet no hint is  
given in these passages about the  
baptism with the Holy Ghost.

But we find the apostles every-  
where in Acts dealing with such

converts immediately that they  
might receive the Holy Ghost.  
See Acts 8:5-17; Acts 19:1-6.  
Without this baptism in the  
Spirit one is left in an ABNOR-  
MAL condition, what Jesus calls  
in John 14:18 "comfortless" or  
"orphans." Without it one is  
neither divinely equipped to LIVE  
in the power of the Spirit nor to  
WORK in this strength from  
heaven.

In these closing days the battle  
will be so fierce that few, if any,  
will be able to go through with  
the Lord without this strength  
from heaven.

Moreover God holds us respon-  
sible for the light we receive.  
When men hear this glorious gos-  
pel, see the baptism with the  
Spirit is the will of God for them,  
and then in the face of this light  
reject this will of God, they take  
their own way; and it is incon-  
ceivable how any of them can fail  
to backslide. Since by it one is  
"baptized into the one body" of  
Christ, without it he is not prop-  
erly placed in the body of Christ  
and hence is easily dislodged.

### DEVIL AND EVANGELIST.

The true evangelist is a bless-  
ing to every congregation of the  
saints, and we honor this office  
of God. But some evangelists,  
instead of seeking new fields and  
planting the gospel where Christ  
is needed, follow a beaten round  
of the missions, often turning up  
when the congregation don't need  
him. He is a sort of religious  
tramp. He is not serving the  
Lord so much as himself. While  
he has little faith for real mir-  
acles, he talks like all the devils  
in and out of hell were subject  
to him. He magnifies himself in  
the eyes of the saints, some are  
deceived by him and become at-  
tached to him in such away that  
it is hard for the real true saints  
to handle the situation. Often he  
gets such a hold that if he is  
opposed, he can and will split the  
assembly and walk off with a  
piece of it in a spirit of triumph.  
He is always sure he is right  
and those who differ with him  
wrong. Those who oppose his  
selfish methods are in his eyes  
most certainly of the devil, and  
he says so in unmeasured terms.

Unlike Paul they want to build  
on other men's foundations. They  
start up meetings in defiance of  
all Christian courtesy and love  
right under the nose of some  
assembly, and seek to draw off  
saints after themselves. With  
such the devil gets more glory out  
of their ministry than God. They  
may have been saved, but they  
are serving self and the devil.  
They are a shame and a hurt to  
God's cause.

### MY DEBT TO THE MOVEMENT.

Here are some of the things  
for which I am indebted, under  
God, to the Apostolic Faith  
Movement:

The deepest insight, intellectu-  
ally, into the things of God  
which I have ever enjoyed in  
many years of service. Such as:  
The baptism in the Spirit; the  
gifts of the Spirit; things in com-  
mon; living by faith; healing,  
unity; church finances; children's  
"problems"; woman's part in  
the Lord's work; "governments";  
—bible order without man-made  
organization; freedom from creed-  
ism.

The most precious fellowship  
conceivable.

And I have constantly encount-  
ered a faithfulness which has not  
allowed personal regard to blind  
the eyes of the saints to my  
faults, so that when, otherwise,  
I might have cooled down and  
lost the precious fires of spirit-  
ual life, I have been faithfully  
cautioned, warned, exhorted and  
rebuked with all longsuffering  
and doctrine and so kept, thus  
far, thank God, in line and run-  
ning up the shining way where it  
grows sweeter and better daily.

I have not, and perhaps do not  
approve of all that happens in  
the Movement. He who looks for  
the perfection of maturity in this  
life will be disappointed. But as  
long as the imperfections are of  
the kind and character found in  
the New Testament churches,  
only, I hold that it is our duty  
to stay with it, trusting for and  
laboring toward New Testament  
improvement and progress. It  
was because the imperfections

tolerated in my former church af-  
filiation were not of the New  
Testament types, but partook of  
the nature of the sins of the  
world, that I severed those former  
ties and not that I ever expected  
to find a people without faults.  
W. F. Carothers.

### H. H. HALL DISOWNED.

The Church of God in Christ  
of the Apostolic Faith at Ottum-  
wa, Ia., has withdrawn from one  
H. Howard Hall. He has been  
given scriptural opportunity to  
amend and walk in the ways of  
the Lord, but refuses to do so.  
Hence we warn all the saints  
against him.

Joseph A. Darner, Pastor.

### THE LOS ANGELES CAMP

Many of our readers are anx-  
iously awaiting a report of the  
camp meeting which began on  
April 15th and was to continue  
for a month. In many respects  
this was a wonderful camp meet-  
ing. It brought together the  
ministerial brethren from nearly  
all the United States and Canada,  
as well as representatives from  
the foreign fields, and there seem-  
ed to be a marked advancement  
in the unity of the saints. Breth-  
ren who had been hitherto divid-  
ed over doctrinal differences were  
brought together in love on a  
basis of the truth.

The camp was well attended  
from the beginning, the average  
attendance in the week night ser-  
vices would be about fifteen hun-  
dred, while some of the services  
on Sundays would number twenty-  
five hundred. There was no  
record kept of the number who  
received the baptism of the Holy  
Ghost, but we know that a great  
number came through speaking in  
other tongues. There was as high  
as nine or ten coming through in  
one day. The sick thronged the  
place for healing and there must  
have been at least fifteen hun-  
dred people prayed for. Many of  
them received healings from dif-  
ferent diseases; miracles were  
performed equal to those recorded  
in the Acts of the Apostles. Some  
were brought in invalid chairs  
and were instantly healed when  
prayer was offered for them. We  
heard people testify to being  
healed of rupture, tumors, can-  
cers, dropsy, paralysis and broken  
limbs. Rev. Smate's 13 year old  
daughter was healed of a broken  
back. Mrs. Reausau of Modesta,  
Cal., had been operated on no  
less than three times by the phy-  
sicians, without success; was  
prayed for and instantly healed.  
Mrs. Van Horn of Portland, Ore.,  
was brought to the ground in a  
dying condition, with dropsy; her  
body was swollen out of all pro-  
portions until she could not wear  
her clothes. Her friends expect-  
ed her to die on the trip and  
brought her burial clothes with  
her. When prayer was offered,  
God healed her and she leaped  
and praised God. Quarts of water  
came away from her body and  
limbs until she was normal and  
able to wear her clothing. She  
has been on the grounds ever  
since she was healed two weeks  
ago, and is now hale and hearty.

There was a great missionary  
interests at this camp. Many  
spoke of their call to the foreign  
field, as well as stirring addresses  
from returned missionaries. The  
saints responded liberally to the  
urgent need and thousands of dol-  
lars were raised for the foreign  
fields. A number of these mission-  
aries are going forth this fall.  
We believe that eternity alone  
will reveal the result of this  
camp meeting.

Last Monday night was like the  
scene of battle. God's power fell  
and the slain of the Lord were  
many. They fell all over the tent  
like dead; some lay for hours; a  
number came through to the bap-  
tism. A number testified to being  
healed in their seats while  
the Word was going forth at dif-  
ferent times during the camp  
meeting.—Good Report.

Since the above was sent in the  
Editor received another good re-  
port, but have room now for only  
this note:

During Sister Etter's stay for  
the first month truly many were  
wonderfully healed, who did not  
only stay healed for a few hours  
or days, but were completely  
healed and left the camp ground  
at the close of the campmeeting

shouting and praising God, among  
which was one little girl about  
14 years of age, who had a  
broken back who is now as well  
as ever; besides this cancers, con-  
sumption, bright's disease, and  
seemingly all bodily ailments  
were completely healed. Many  
were saved, and between one and  
two hundred received their bap-  
tism and spoke with other ton-  
gues as the Spirit gives utterance,  
Acts 2:4. Over 200 ministers  
were present, and went out with  
shining faces to preach this ever-  
lasting gospel till Jesus comes.

THE BIG BOOK—The book  
called ACTS OF THE HOLY  
GHOST by Mrs. Etter is being  
read all around the world. A  
great inspiration to faith. Price  
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rates to those who order 12, 25,  
50 or 100. Write E. N. Bell for  
rates.

### "DEFENSE OF THE TRUTH."

It is amazing how some other-  
wise good brethren who champion  
themselves as "defenders of the  
truth" make PERSONAL attacks  
on all who do not happen to suit  
their fancies. It shows a lack  
of good manners and proper re-  
finement to say nothing of the  
weightier matters as to the true  
spirit of Christ, and real humble  
piety before God. The word  
teaches us that "love thinketh  
NO EVIL," but these dear breth-  
ren suspicion every one as a  
traitor to Christ who does not  
live up in every word and phrase  
to their narrow self-made and  
man-made definition of loyalty.  
While the word teaches us to  
"speak evil of no man" these  
call out the names of their breth-  
ren and denounce them as "com-  
promisers" who "let down" on  
the truth. Not only so, but in  
their HASTE and without taking  
any pains to find out the truth  
about their brethren, not even  
just writing them about things  
which they don't understand,  
these sometimes plunge in  
and CONDEMN THEIR OWN  
FRIENDS WHO STAND FOR  
THE SAME TRUTH THAT  
THEY DO THEMSELVES. Such  
haste, such rashness, such intoler-  
ance is unbecoming in any saint  
of God. How much more so in a  
MINISTER of Jesus Christ.

If you will take note, the edi-  
tor singles out no person or  
name, because he is not after  
these PERSONS for a personal  
issue, but he is after the BAD  
SPIRIT displayed by such con-  
duct. God wants all His true  
servants to stand firm as a rock  
for the truth, the whole truth, as  
it is in the "old book"; but we  
must learn how to assail error  
without questioning the motives of  
those who have more right to the  
claim of honesty and sincerity  
than ourselves. We are to seek  
to win men to the truth by fair-  
ness and reasonableness rather  
than by our intolerance to drive  
them from the truth we love,  
and from the truth too for which  
their own hearts may be uncon-  
sciously longing. We may have  
the truth and mean to be loyal  
to it, but we shall be able to do  
very little to win men to our  
standards while manifesting our-  
selves in temper and methods,  
a spirit of intolerance toward  
others as good as ourselves.

Brethren, one and all, let us be  
patient with each other as our  
Master has commanded us. If  
we do not, one day our Lord will  
say to us, "Why did you call me  
LORD, and still disobey me by  
not doing the things I command-  
ed you." It will be useless then  
to answer, as Elijah did in his  
ignorance, that we ALONE had  
NOT BOWED OUR KNEE TO  
BAAL in compromise. While  
Elijah thought he alone had not  
bowed his knee to Baal, God in-  
formed him He had "seven thou-  
sand" others just as faithful. For  
my part I believe that facts will  
reveal in that great day that  
more than 7,000 in these days  
have endured more for God than  
I. It would simply be egotistical  
in me and show too high an opin-  
ion of myself to act as if I  
thought myself the only faithful  
watch-dog in the manger. Those  
who have appointed themselves as  
critics of their brethren and have  
brow-beaten and bully-ragged the  
saints to recognize them as the  
only faithful leaders in the land,

might as well come down from  
their self-appointed perch and be  
simply one of the brethren; for  
not only is God disgusted at the  
spirit of intolerance in them, but  
the saints also have stood for it  
about as long as they are going  
to. This intolerant spirit in self  
appointed leaders is doing more  
than anything else to lead the  
saints themselves to get together  
and appoint their own leaders.  
So if this spirit does not cease  
quickly, it will cut its own head  
off.

On reading this some will want  
to ask the editor "against whom"  
is this article aimed. Before you  
ask I will answer "against no  
one." As I have said, I am not  
after MEN, but after the rash,  
hasty, unloving, INTOLERANT  
SPIRIT manifested by a few in  
the land. I hope it is far away  
from most of our readers, but as  
the WORD AND WITNESS cir-  
culates all around the world, this  
article is sure to be read WHERE  
IT IS NEEDED. I have no hesi-  
tation in saying to the saints in  
all lands, if this intolerant spirit  
of the big dog in the manger does  
not speedily cease, you might as-  
semble yourselves together and  
ask God to send you some lead-  
ers, evangelists, pastors and  
teachers of His own appointment.  
—E. N. B.

### UNCONSCIOUS BOASTING

There is a complaint in places  
that Dr. Yoakum and others have  
unconsciously exaggerated the  
works the Lord has done through  
them. John Scuby fills his 16  
page paper for Aug., Sep., and  
Oct. entirely full on the errors  
of Dr. Yoakum. With this I have  
nothing to do, only to use it as  
a WARNING. People greatly  
blessed and seeing others won-  
derfully healed are very apt to  
overdraw the picture.

Nothing known to be false or  
greatly exaggerated will be put  
into this paper under the present  
management, if it is known by  
the Editor to be such; but he  
cannot personally investigate  
everything. For this reason he  
requires all reports to be signed  
by responsible persons. So I  
warn all correspondents to be  
careful; do not even exaggerate,  
much less lie. God is not glori-  
fied with lies nor can His cause  
be built up by exaggerations.  
One false report, going back (in  
the paper) to where it came from  
and known to be false, will DE-  
CREDIT a HUNDRED TRUE  
ONES in the minds of those peo-  
ple. Don't report a healing as a  
healing until it stands the test  
and is positively known beyond  
all doubt to be such. Then don't  
call it WONDERFUL unless it is  
so. God don't want us to exag-  
gerate for Him. Man may like  
it, but God is disgusted at it. If  
God will not really work wonders,  
when He certainly can, then He  
wants no flattery from us. Tell  
the truth, and only the truth as  
it is.

### ABOUT PRISONERS HOPE.

On account of the May issue of  
the PRISONERS HOPE coming  
out so late and because the Edi-  
tor of the same is considering a  
proposition to move to a larger  
city where he can do more per-  
sonal work among prisoners the  
June issue will be omitted, but  
I expect to issue regularly after  
June. I will have all subscribers  
sent a copy of the WORD AND  
WITNESS for June.

Subscription to Prisoners Hope  
is 25 cents. Send subscriptions  
and correspondence to Russell-  
ville, Ark., as usual. All will be  
received.—Lee Floyd, Editor, Pri-  
soners Hope.

### BERRYVILLE, ARK.

God has been working 5 miles  
N. of Berryville. About 15 saved  
and 10 or 12 filled with the  
Spirit, as in Acts 2:4.—S. L.  
Ross.

### TO CHICAGO IN JULY.

I received a letter from Mrs.  
M. B. Etter last night saying  
she would be in Chicago at the  
Stone Church during the entire  
month of July. Please announce,  
if not too late.—F. F. Bosworth.



# Good News in the Kingdom

All the winter and spring the revival fires have burned to the glory of God and the salvation of souls. Now that the summer is upon us, and many camps in sight, we have a right to expect greater things. In all meetings let matters for strife and differences of opinion be laid aside, while all pray for a tidal wave of salvation to sweep over lost souls, for the Spirit of God to fall in saving, healing, and baptizing power. The finest prospects we have ever seen in this movement are before us for great things from the Lord, and it will be an AWFUL SIN in that individual WHO CAUSES ANY STRIFE which will drive away the glory and power of God. The people of the Lord are getting together in more blessed unity in many places. Let every soul strive in the Lord to his utmost, consistent with truth, honesty and purity, to bring this about in every place. Pray that there may be more and greater revivals all around the earth. Editor.

## GOD IN PRICHARD, ALA.

Good times in Pine Grove. God is wonderfully visiting, and blessing in this place among both saint and sinner. We have had wonderful meetings since Sunday night, when God visited us in the power of the Spirit, and saved four or five, and baptized three of them with the Holy Ghost before they left the altar. And since that time God has been working mightily, among the backsliders, and hypocrites, and in the third meeting they almost filled the altar, and called on HIM who has power to save, and heal their backsliding. And thank God three more of them went through to the baptism, having blessed experiences with the blessed Lord, all of them coming through according to Acts 2:4. Yesterday we went in the woods with a tobacco fiend, and when prayed for he was delivered, and filled with the Holy Ghost. Bless God forever. There was an old man with us who was bound by the devil, but in the name of the Son of the LIVING God, the devil was rebuked, and cast out of him, and his soul was filled with the high praises of God, and he continued to shout and rejoice until God baptized him with the Holy Ghost, and spoke through him in tongues. Hallelujah! Jesus says, "These signs SHALL follow them that believe: in my name they SHALL cast out devils; they SHALL speak with new tongues." Mark 16:17-18. From the woods we went to the meeting house, and God took charge of the meeting. After the people were warned to flee the wrath to come, they were invited to the altar to seek God, and they began to fill the altar. True to His promise the Lord came in the power of the Spirit, and five more were saved, and four of them went through to the baptism before they left the altar. With hearts full of love and adoration to Him that died and yet lives, we say, "Praise our God for His goodness, and His wonderful works to the children of men." Pray for us that God will continue to stretch forth his hand in working wonders, for in these awful days of wickedness, unbelief, backsliding, falling away, and compromising, it takes something more than the letter to convict men and women of their sins, and bring forth results that will please God. But He says, "Ye SHALL receive POWER after that the HOLY GHOST IS COME UPON YOU," and I am truly praising God for this mighty baptism in the Holy Ghost.—J. L. Slay.

## GEORGES CREEK, TEX.

Had a fine service last Sunday. The fire fell and the saints shouted for victory. Will begin a special meeting here Friday night before the first Sunday in July. After that, we go to Glendale, Tex. Bro. Fitzgerald will assist us in the meeting.—J. E. Osburn.

## EAST ELLIJAY, GA.

God is working here in a won-

derful way. About 50 souls have been saved. A great number healed and quite a few baptized with the Holy Ghost.

When we first came here the Methodist church was opened to us, but the Presiding Elder came along and said we must not teach the baptism with the Holy Ghost with the sign of speaking in tongues as on the day of Pentecost. Then the Lord opened up a store building for meeting, where God wonderfully poured out His Spirit saving people and healing the sick; also baptizing with the Holy Ghost. Then the enemy forced us to leave the store building and God gave us a place of worship of our own. This made the devil madder than ever, and he sent us word to leave town at once. People got so stirred they began to read, walk the streets and quarrel, and threaten my life. One person even placed a stick of dynamite in my back yard where it exploded. Praise God, it hurt no one but put the town in a uproar. A few days later two sticks were found under our church fixed to blow it up. The fuses burned out and they failed to go off, so no harm was done. The same day a deacon of one of the churches met me on the street and tried to kill me with a stick. While he was beating me and the blood running down to my feet, Jesus said, "My grace is sufficient." Then when the old deacon saw that he had hurt me he raised up his hands and cried murder, and went and got out a writ of assault and battery. I was placed under a \$100.00 bond for my appearance in court. Well praise God. When the trial came, even my enemies swore that I did not break the law, and I came clear. God gave us the victory. Bless His name.

The second Sunday in May God gave us a wonderful time. We baptized 12 in water. Two of these were Mayor Trammell and his daughter, Miss Pearl. We are expecting a blessed campmeeting, beginning on July 1st. 26 have already received the baptism with the Holy Ghost. We have a nice place to hold the camp in. Everybody is welcome. We shall take care of saints that come from a distance. We preach Jesus as Savior, Sanctifier, and Baptizer with the Holy Ghost.—Elder L. Echols.

## ZION CITY, ILL.

There has been a gracious outpouring of the Holy Ghost here. Over 100 have been filled with the Holy Ghost. We are looking for greater things. I give thanks to God for baptizing me with the Spirit on March 15. These two months have been the best of my life.—C. O. Mudgett.

## MIDDLE CREEK, OKLA.

God is still a blessing, 9 saved and 7 baptized with the Holy Ghost. The country is stirred and people coming from afar. Bro. J. H. James is helping in the meeting.—Sam Berryhill.

## BOONEVILLE, ARK.

We are having a pretty good meeting here. The Lord is blessing the people and confirming His word.—W. H. Hacker.

## EUREKA SPRINGS, ARK.

Bro. Peter Davies is with us. God is working. Three have been saved and seven baptized with the Spirit. One of these is a holiness preacher.—Cornelius Pyatt.

## YELLEVILLE, ARK.

We have been at Elbo 5 days, and 4 were wonderfully saved. The saints at Yellville are still in victory. We are looking for blessed harvest this summer.—Ellis Banta.

## DANVILLE, ILL.

We can report victory in Jesus' name from this place.—C. H. Phillips.

## CAMDEN, TEX.

The fire is falling at this place. 2 received the baptism in the service last Sunday morning. Large attendance at night. The meeting will go on all next week.—W. E. Cleghorn.

## PARIS, TEX.

The work is getting nicely started here. People are getting healed and some are beginning to seek the baptism with the Holy Ghost. We have a good band of workers, and the expecting to stay with it until we see blessed results.—J. F. Stephens.

## TERREL, TEX.

The Lord continues to bless here. We had a wonderful meeting last Thursday night. Some saw angels near us.—Burt McCafferty.

## GOLDEN GATE, ILL.

Last Sunday a week ago my husband baptized 5 in the river. We had a blessed service.—Mrs. E. F. Cunningham.

## BOX, OKLA.

We have just closed a meeting here. The Lord fed the saints and there was considerable interest among the sinners.—Earl Bogdan.

## CHICAGO, ILL.

We can report victory in Jesus. God is establishing His truth and preparing us for glorious things. Old North Ave. Mission is steadily moving on to His glory.—C. M. Hanson.

## BUFFALO, ARK.

The Lord has been blessing us here in a wonderful way.—Ellis Banta.

## ESSEX, MO.

15 more have received the Holy Spirit here recently. Several wonderful cases of healing. Truly our God is working today. The church here is prospering in the Lord. Pastor Sweaza has been attending the campmeeting in Los Angeles.—Nellie Sweaza.

## A CORRECTION.

Bro. Bell, we notice in the last Word and Witness that you gave Wayne Tomlin's address as Prichard, Ala. It should have been Pinecard, Ala. We have held no meetings at Prichard.—Mrs. Wayne Tomlin, Box 6, Pinecard, Ala.

## LANE HILL, ARK.

On my return from Okla. I was taken with LaGrippe and then with Pneumonia. The suffering was terrible in my side and in my head. I called the saints to pray for me, and the Lord healed me and gave us a wonderful meeting with the saints. After praying for 5 hours, the power fell and one got the baptism. Then we began the meeting every night which lasted for 8 days, the Lord manifesting Himself in many wonderful and even miraculous ways.

From there we went to Figure Five. Here 4 were saved from sin and 5 got the baptism in the Spirit, and the saints were brought closer together in unity.—E. Welch.

## GOODRICH, TEX.

We closed a blessed meeting near Livingston last week. 26 were baptized in the Holy Ghost. We are now in a battle at Goodrich, and the Lord is blessing here.—C. W. Dowden.

## TULSA, OKLA.

We have been on a tour among the different churches and the Lord gave refreshing times at most every place we visited. Some chronic seekers came through to a blessed baptism.—W. T. Gaston.

## HALEBURG, ALA.

We are having truly wonderful meetings here. Souls are flocking to God. 2 more received the baptism since Evangelists Snell and Baker left us. Last Sunday night sister Stella Wood, from Slocomb, preached for us. The altar was filled with seekers. Bro. H. M. Bryant is pastor.—Mrs. O. T. Money.

## ELIHU, KY.

I write you a few lines about the work in Ky. We came here 6 months ago from Iowa. The Lord has blessed us here. We found many ripe fields and many hungry souls. Some are getting the baptism and others seeking. Let all the saints pray for us.—Sherman Barnett.

## BARNUM, TEX.

6 saved and 5 received the baptism.—W. E. Cleghorn.

## ANACOCO, LA.

We have been here nearly 7 weeks and have had a hard old fight. But about 41 have come through with the baptism with the Holy Ghost, talking in other tongues. Praise the Lord. We are now at De Ridder, La., and God is blessing here.—Will Tullos.

## MEXIA, TEX.

Wife and I, also Bro. Finley and wife are here from Dallas for a meeting. We got the tent up Saturday, and had a large crowd Sunday night with fine interest. We are looking for a blessed outpouring of the Holy Spirit, with the signs following, in this place. In cottage prayer meetings 4 have received the baptism with the Spirit, as in Acts 2:4. 3 or 4 have been wonderfully healed.—J. W. Ferrel.

LATER: 10 have received the baptism.—J. W. F.

## ORCHARDVILLE, ILL.

Meeting closed last night with victory. 50 saved and 6 received the Holy Ghost. We praise God for victory. We expect to be at Walnut Springs, Tex., for a meeting June 14.—W. M. Dobbs.

## CHICAGO CONVENTION

Bro. Bosworth, who had charge of the convention, seemed especially anointed with a message of unity for the saints. Beautiful and heavenly unity prevailed with great victory from the Lord. Many healed and baptized with the Spirit.—L. C. Hall.

I am just returning from the convention at the Stone Church where God wrought marvelously in many ways; saving, healing, and baptizing with the Holy Ghost, and especially in bringing extreme factions together in the unity of the Spirit. Whatever may have separated formerly, personal feelings or oppositions, all were swept away by the revival spirit. This, to me, is beautiful, and I would rejoice to see this Christ-like spirit in all the campmeetings throughout the movement. Wherever this is possible without compromise of the central truths, let us hope for this in all of our campmeetings. Let everybody move into 1 Cor. 13, and give God a chance to prove to the people that He has sent His Son into the world in answer to the prayer of Jesus in John 17.

The missionary spirit was evidenced by the good offering on the last day of the meeting.—A. P. Collins.

## HITCHITA, OKLA.

Meeting at Middle Creek closed last Sunday night with much blessing to many souls. Some the being hindered at that place by the doctrine of Jess Finton which is causing a good deal of trouble. He is teaching a fourth blessing, called Perfection.—Sam Berryhill.

## GALVESTON, TEX.

We are in a meeting and expect to stay until the campmeeting. The first night God saved 2 and the next night one, and many are seeking God. The outlook for the campmeeting is glorious indeed. Pray that God will supply every need and give us a blessed revival from now on through the camp. The camp is from July 17 to 27. We have a good place, good sheds, grounds, water, lights, etc. Take the Denver car and get off at Woodlam's Lake Park, the place of meeting.—Fred Lohmann, 4015 M $\frac{1}{2}$  Ave., Galveston.

## ALTON, MO.

9 more received the baptism, making 17 to date in the meeting, 27 at the altar last night.—B. F. Lawrence.

## MT. PLEASANT, TEX.

God has greatly blessed our little home through reading your paper. We are not healed in body, yet but have been in our souls, and want to give glory to God. I feel so happy that I must tell the sinners in this place what God has done for us. I spent a week with my father and mother. My sister was brought to the Lord and said it was through my prayers that she came to God. Another old man 60 years old came to the buggy as I was leaving, suffering with a terrible head-

ache and asked us to pray for him. The Lord healed him that very day and he has not been bothered since.—Mrs. A. Williams.

## SHEFFIELD AVE., CHICAGO.

God is manifesting Himself in our meetings here in many ways. Glory be to His name. A number of souls have lately been baptized in the Holy Ghost.—B. M. Johnson.

## PUEBLO, COLO.

Souls continue to get saved and baptized with the Holy Spirit. The Lord wonderfully heals the sick. One blind woman was led to the meeting not long ago, not being able to see anything. The Lord healed her, and she went home alone, and came back the next Sunday carrying her baby. We are looking forward to great things from the Lord. Our people are standing fast in the faith and God is blessing.—C. O. Thomas.

## DALLAS, TEX.

We started a meeting in N. Dallas last Sunday week. God was with us from the start in baptizing and saving power. They are also having good meetings at the tabernacle. One received the baptism and 3 were saved last night. Fine prospects here at present.—G. A. Cayce.

## FALFURRIAS, TEX.

I am in deep waters. After returning from San Antonio I rented a house and started a mission among the Mexicans, which has grown to large dimensions. 7 have been saved and 3 are seeking the baptism. Bro. Preston and wife are with us. Antonio Rios, an officer of the Mexican army has been saved and baptized in the Spirit, and is now in the army of the Lord. He has come to study the old book with us and help in the mission. A young Mexican who has been saved and is under the power of the Spirit, is playing the organ for us. He never attempted to play the organ until two weeks ago. Under the power of the Spirit he is playing these blessed old hymns with perfect success and don't know one note from another. He wants to go into the mission work among his people.

Now, brother, I cannot afford to give up this work among the Mexicans, as the Lord is going to ask us about our neighbors in THAT DAY, and we will be speechless, like the man at the feast without a wedding garment on. The brethren who came to help us are trusting the Lord to put it into the hearts of the people to support them while they are in this blessed work for the Master. But they are not receiving enough to support one of them, and the work is growing on our hands. Over 40 Mexicans were at our Thursday night Bible class last evening, studying the Bible, and are hungry for the good news of salvation. This work should have a better support from the brethren. The brethren at work for the Lord here are without means of their own and can do little for the Master without help. Stir up the brethren to a more systematic way of giving to missions. Well glory. He will never leave nor forsake His faithful servants. Address John Preston or G. W. Miller, Box 125, Falfurrias, Tex. Yours in the Lord.—G. W. Miller.

P. S.—I must tell you about this old war horse that got the baptism. He can't sing a tune, not even a camp fire tune, but oh the heavenly music that rolls from him in other tongues, verse after verse, while on his knees before the Lord, while the tears of joy fall like showers of rain. It is glorious to behold. Like Paul, he was the "chief of sinners," but now he is as gentle as a lamb. He praises the Lord at least 15 hours a day. I believe the Lord is going wonderfully to use him, and I believe we should support him to work among the refugees in this place. When they return to Mexico they will carry the fire with them. I am a thousand times paid for all my labors, in the Lord's great work of saving and baptizing this old Mexican.—G. W. M. Brethren, send help to this Mexican work.—E. N. Bell.



## THE MINISTRY OF THE SPIRIT

In these days when God is so wonderfully pouring out His Spirit, and people all over the world are being awakened to their privilege as believers to be filled with the Spirit "as in the Beginning," thousands are pressing into this glorious experience. But many of them have a very slight conception of what it means to have this treasure in "earthen vessels," and not being correctly taught have expected forever to revel in the ecstasy of "joy unspeakable and full of glory." But alas! It is not so. All must go against the stern problems of practical life. Our Saviour said, "In the world you shall have tribulation, but be of good cheer I have overcome the world."

### TRULY RAPTUREOUS.

We do not mean to deny the rapturous joy and ecstasy that accompany this mighty Baptism. We thank God for the waves of power and glory that sweep over and envelop our being in this blessed experience; the unutterable joy that fills and thrills our whole life, when it seems our whole being is taxed to its utmost to contain the mighty ingushing of His Holy Spirit; when no longer words in our vocabulary can do justice to the occasion, and we "begin to speak in other tongues as the Spirit gives utterance." If my reader has not come into this precious relationship with God, where He can deal with you in such a real manner, I would say quickly break up at the Cross and believe our God, for He says, "The Promise is unto you," Acts 2:39.

### ONLY THE BEGINNING.

But this experience is not the end of Christian development. It is only the beginning of a life in which the Holy Ghost has undertaken to work out God's purpose in us. God has said, "I will put My Spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments and do them," Eze. 36:27.

### HIS WORK IN BELIEVERS.

We confine ourselves to the work of the Spirit in believers. He is to "Guide you into all truth;" "teach you all things;" reveal Christ, and the "deep things of God;" give power and boldness for service; and make our bodies, His temple, a channel of blessing to others. We must not sleep as do others;" but keep "alive unto God," maintaining a helpless, dependent attitude while the precious Spirit of God works in and through us to glorify Jesus.

### THE WAY OF THE CROSS.

But, beloved, are we to expect all His work to be delightful to our natural tastes and desires? "Must Jesus bear the Cross alone and all the world go free?" or shall we not rather see that "Christ suffered for us, leaving us an example that we should follow His steps," 1 Pet. 2:21.

The Holy Spirit exalts Jesus, and for Christ to be exalted self must be abased. And with much reluctance does the self-life take the lowest seat. One of the first things we learn after yielding to the ministry of the Spirit is that we are much larger than we had thought.

Some of us imagined the self-life dead, but under the searching penetrating light of the Holy Ghost, we viewed our real condition. Of course our beautiful theory was smashed, but these are creed smashing days. Paul speaking to us on this line said, "I die daily." "I keep under my body and bring it into subjection." "If we through the Spirit do mortify (put to death) the deeds of the body, we shall live." "Walk in the Spirit and ye shall not fulfill the lust of the flesh."

Yes, beloved, Jesus overcame for us, and we are to be overcomers through Him. The "I" must "decrease" while "HE" is to "increase," and this process is to go on until the coming of the Lord, "Who shall change our vile body (body of humiliation) that it may be fashioned like unto His

glorious body," Phil. 3:21. Oh! how our self-consciousness or self-esteem has hindered God. How we need that scathing, scorching, yet loving ministry of the Spirit that will put us on our faces with "no confidence in the flesh," but with a deep heart—cry to live and walk after the Spirit.

### BEHOLD CHRIST.

Also we have been hindered by failing to see our mighty Christ. The Holy Spirit is faithful to show us our nothingness and HIS almightiness; to take us down in self-abasement at the Cross, where looking away from self and "beholding as in a glass the glory of the Lord, we are changed into the same image from glory to glory, even as by the Spirit of the Lord." O glory!

Then our eyes are opened to behold a mighty Christ, "Who is made unto us Wisdom, Righteousness, Sanctification and Redemption," and seeing ourselves "complete in Him which is the head of all principality and power," we have the secret of running the race with patience—"Looking unto Jesus." Only by the Ministry of the Spirit can we be moulded, shaped, fashioned and finally made like Him.

### ONWARD, YET TESTED.

God is steadily leading us on to Glorious Victory, and Everlasting Glory; but we may expect all advance ground, to be severely tested, for the devil is wide awake, and knows full well if those Baptized in the Spirit continue to "walk in the Spirit," they will vanquish all the forces of hell and possess the land. He knows, too, if he can succeed in getting one of the Blood-washed and Spirit-filled ones back to "wallowing in the mire," he has accomplished more to bring disrepute and reproach on the cause of Christ than in any other way. Therefore the devil is marshalling all his forces against those who, in the power of the Spirit, dare to attack his kingdom, but God has promised "power over all the power of the enemy." But we must have on the "whole armour of God, that we may be able to stand against the wiles of the devil," Eph. 6:11. And "having done all to stand;" for we stand by faith and "walk by faith." We do not need to examine our feelings, but steadfastly believe God in the darkest hour. Praise Him, and shout for victory. Then He will give victory. Remember that while Jesus told Peter Satan would "sift him as wheat," yet he added, "I have prayed for thee that thy faith fail not." Satan is still giving the saints awful siftings; but, thank God, if we hold steady, it will only serve to shake out the chaff and leave the wheat in better condition. Hallelujah! "This is the victory that overcometh the world, even our faith;" yet our faith must be tried.

The Patmos testings precede the Patmos Revelations. The battle comes before the victory, the Cross before the Crown.

### REFINING HIS PEOPLE.

The Spirit is like a refiners fire. "He will thoroughly purge his floor and gather the wheat into the garner, but the chaff he will burn up with unquenchable fire," Matt. 3:12.

When Jesus was baptized in Jordan the Spirit descended upon Him, and a voice from heaven commended His life as "Well pleasing." Yet He was immediately "led up of the Spirit into the wilderness to be tempted of the devil," Mark 1:12.

Many have feared they had lost their experience when they were ONLY ON TRIAL. God has told us He wants a people "tried as gold is tried," that will stand the test of going through many fires, until the dross is consumed and the pure gold reflects the image of the master workman. "Many shall be purified, made white and tried," Dan. 12:10. So "now for a season, if need be, ye are in heaviness through manifold temptation; that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and

honor and glory at the appearing of Jesus Christ;" 1 Pet. 1:6-7. The Great Heart of infinite love is yearning for a people that not only praise God when the sea is calm, but in the midst of the severest test and trial do "rejoice in as much as we are partakers of Christ's sufferings;" a people who with victorious faith surmount every obstacle and difficulty, giving glory to God; a people willing to endure hardness as good soldiers of Jesus Christ," being strengthened with might by His Spirit in the inner man." So, brethren, "Think it not strange concerning the fiery trial that is to try you, as though some strange thing happened unto you," 1 Pet. 4:12. These things do not just "happen." Christ is on the throne and the Spirit is leading on. We are following Jesus, Who, though the Son, yet learned He obedience "by the things which He suffered," Heb. 5:8. He was "in all points tempted like as we are, yet without sin." And in that He Himself hath suffered, being tempted, He is able to succor them that are tempted," Heb. 2:18.

Yes, Jesus has passed all the route before us, and "God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make the way to escape, that ye may be able to bear it," 1 Cor. 10:13. These God permitted trials have a wonderful REFINING EFFECT. They are to the Christian what the sunshine is to the flowers. "All things are working together for good." "Therefore we will glory in tribulation also; knowing that tribulation worketh patience; and patience, experience; and experience, hope; and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us," Rom. 5:3. "The God of all Grace, who hath called us unto His eternal Glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you," 1 Pet. 5:10.

### BRACE UP FOR BATTLE.

Then, beloved, do not shrink from the refining fires. His love for thee is only seeking to make thee like His Son. Don't flee in battle. By grace brace up with joy for the thickest of the fight. The crown is worth it. Only yield to the ministry of the Spirit and be broken, subdued, conquered, emptied and filled with the power of God, until our whole being is brought into subjection to Christ. We are only in school with the Holy Ghost. Our tuition was paid for at Calvary, and the school is open to all classes, but God is especially choosing the "weak things to confound the mighty and the base things and things that are not, to bring to nought the things that are; THAT NO FLESH SHOULD GLORY IN HIS PRESENCE, 1 Cor. 1:27.

W. T. Gaston.

### ARE TONGUES A HERESY?

Beloved reader, I come to you with this message in Christ's name, for His glory and for your good. So much has been written or spoken by intellectually able men against what some call the TONGUE HERESY, others the DELUSION OF THE DEVIL, etc., etc., that it is necessary to inquire what GOD SAYS about it. Some preachers with brilliant imaginations have said this tongue heresy was hatched in the bottomless pit of hell to deceive, if possible, the very elect. So I come to you with the word of God.

### NOT A MAN-MADE CREED.

As Romans 3:4 says, "Let God be true," though this makes every man a liar, so say we. The BAPTISM WITH THE SPIRIT accompanied by speaking in tongues, is it of God or a delusion of the devil? I beg of you for the sake of your own soul, in behalf of God's word and work, that you read the following references in your Bible, and hear God's own answer to this question, and be established in the truth and not carried about by every wind of deceitful doctrine

from man. Matt. 3:11 and Lu. 3:16 both say of Jesus, "He shall baptize you with the Holy Ghost and with fire." Mark 1:8, "He shall baptize you with the Holy Ghost." John 1:33, "The same is He which baptizeth with the Holy Ghost." In Acts 1:5 Jesus says, "Ye shall be baptized with the Holy Ghost." God says that in the mouth of two witnesses shall every word be established; but here is the promise five times repeated from God. What more is needed?

### IT CAME WITH TONGUES.

When this promise was first fulfilled on the day of Pentecost Acts 2:4 says, "And they were ALL filled with the Holy Ghost and began to SPEAK WITH OTHER TONGUES as the Spirit gave them utterance."

Not only so but the experience came to the Roman Gentiles in the same way as to the Jews, and yet many years afterwards. Acts 10:44-47 says, "And while Peter yet spoke these words the Holy Ghost fell on all them that heard the word." The six leading Jews present and Peter the Apostle knew it, "For they heard them SPEAK WITH TONGUES and magnify God," says the word of the Lord.

Again Paul says to the Greek Gentile converts at Ephesus, Acts 19:2, "Have ye received the Holy Ghost since ye believed?" Finding they had not, after they were baptized in water in the name of the Lord, Acts 19:6 says, "And when Paul had laid his hands upon them, the Holy Ghost came upon them, and they SPOKE WITH TONGUES and prophesied." Jesus said when the Holy Ghost is come "He shall testify," John 15:26.

Here are three witnesses in the word of God that, whether Jews, Romans or Greeks, all alike at once spoke with other tongues when baptized with the Holy Ghost. Why should puny, impudent man reject GOD'S WAY of baptizing with the Holy Ghost, call it a heresy, a delusion of the devil, and fix up a way of his own for people to be baptized with the Holy Ghost, a way not known in the word? Let God answer: "If they speak not according to this word, it is because there is no light in them," Isa. 8:20.

### COMMANDED TO WAIT.

All Christians are commanded by the Lord to get this very baptism, Luke 24:49, "TARRY ye . . . until ye be endued with power from on high." Acts 1:4-5, "Being assembled together with them, he COMMANDED them not to depart . . . but wait for the promise of the Father . . . for ye shall be baptized with the Holy Ghost." Acts 9:17, "Be filled with the Holy Ghost." Eph. 5:19, "Be filled with the Spirit." This is to all believers.

### REQUIRED OF OFFICERS.

No one, according to the word, is qualified to be a minister or officer in the church without this filling of the Holy Ghost. In Acts 6:3 when they wanted officers it is said, "Look ye out . . . seven men of honest report, FULL OF THE HOLY GHOST." Verse 5, "And they chose Stephen, a man full of faith and of the Holy Ghost."

### HOW CAN WE KNOW?

1. How can we know we are born again? Rom. 8:16, "The Spirit beareth witness with our spirit, that we are the children of God." 1 Jno. 3:14, "We know that we have passed from death unto life, because we love the brethren."

2. How can we know we are baptized with the Holy Ghost?

Acts 2:4, "They all . . . began to speak with other tongues as the Spirit gave them utterance." Acts 10:46, "For they heard them speak with tongues." Mark 16:17, "These SIGNS shall follow them that believe: In my name they shall cast out devils; they shall speak with new tongues." 1 Cor. 14:22, "Wherefore tongues are for a sign." John 15:26, "But when the Comforter is come . . . He shall testify of me," said Jesus. The disciples

bore witness, but the Holy Ghost also was to bear a separate witness all His own. So He does today. 1 Cor. 6:19, "Your BODY is the temple of the Holy Ghost." When baptized with the Spirit He literally possesses the whole body, even the tongue, and uses it Himself to make His testimony to Jesus with other tongues, supernatural tongues.

### WILL YOU MOCK GOD?

In Acts 2:4 it is said that God "the SPIRIT GAVE UTTERANCE" in these other tongues. Dare you mock what God's Spirit does!

In Isa. 11:28 God says, "With stammering lips and another tongue will I speak to this people." Note God says He will speak with other tongues to this people. He is doing it. Can you reject what God is doing, and go free at the judgment? Paul says, "Tongues are for a sign" that God is in His people, speaking to men. Will you heed the sign? He that speaketh in tongues, speaketh unto God, 1 Cor. 14:2.

### A FINAL WORD.

The word of God is before you. Read it. Believe it. Burn up your creeds of men that contradict God's word. You see for yourself this thing is not a delusion, that it is of God as certainly as His word is the truth. Quit justifying yourself in sin and unbelief. Seek a Bible experience. Be filled with all the fulness of God, Eph. 3:16-19. Cease mocking God. Go to the mercy-seat. Pray for the old-time power; for the faith once delivered to the saints. God says, "Ye shall receive power after the Holy Ghost is come upon you," Acts 1:8. If you have it not, don't profess the baptism and make God out a liar. Seek the baptism. Be endued with the power from on high, and defeat the devil on every hand. Faith is the victory that overcomes the world and the devil.

Your brother,

J. E. Longdon.

Order this tract of E. N. Bell, Malvern, Ark., and send as a free-will offering just what you are able to send. Offerings for tracts go to print more tracts, not a penny for personal profit.

### HOLY AND UNHOLY KISS.

The Bible speaks of the "Holy Kiss," and the Editor has been twice asked what we teach about it. The holy kiss was between brother and brother or sister and sister in the Lord. Whenever the love and fellowship of the saints rise high, they begin spontaneously, brother to kiss brother and sister to kiss sister. It seems scriptural and appropriate when God's love so richly flows from heart to heart, and we do not object to it after this fashion. But even then the kiss should be upon the CHEEK, as was the case in ancient times, and NOT IN THE MOUTH.

THE UNHOLY KISS—We are strictly opposed to men and women kissing each other promiscuously, even publicly; and still more severely do we condemn all secret liberties on this line. Any kissing between men and women as a holy kiss soon becomes an unholy kiss. No man has any right to kiss any other woman than his wife or some very near relative.

### HEART NEURALGIA HEALED.

I was in darkness without a gleam of hope, but Jesus found me and gloriously saved me and baptized me with the Holy Ghost, speaking with tongues a language I never learned. On March 1, 1913, I was taken suddenly ill with neuralgia of the heart and stomach, and after seven hours of intense pain, my life seemed to be slowly ebbing away, and as I looked up toward heaven I resolved to take Jesus as my healer. I began at once to pray for healing, and immediately I felt the healing power going through me as it were a shock of electricity, and I got out of bed, shouting and praising God. I can't praise my Saviour enough for what he has done for me.

Vella Bakey.



## WHAT IS THE EVIDENCE OF THE BAPTISM IN THE SPIRIT

Much has been said and is still being said about the evidence or sign of the baptism with the Holy Ghost. This editor desires again as in the past to express himself in no uncertain sound on this subject.

### TONGUES NOT THE EVIDENCE OF THE BAPTISM.

What is AIMED at by those who advocate tongues alone as the evidence of the baptism is most heartily endorsed by the editor of this paper; but the phraseology is often woefully at fault, and the terms used are not accurate nor fully true. To declare, without modification, that just tongues is always the certain evidence of the baptism with the Holy Ghost leaves the way open for every devil possessed or demon possessed person in the world to claim the baptism with the Holy Ghost. We are told clearly in the gospels of evil spirits in men during the ministry of Jesus speaking through them. See Mk. 5:1-13; Luke 4:33-35. Note that in each of these cases an unclean spirit possessing the men spoke through them. We are told the exact words which they spoke. Of course this was in a tongue or a language, and there is not one chance in a thousand that it was in English or any other modern language or tongue that these devils or demons spoke. These very demon spirits are not dead, and if they possessed or do possess any person today, they could speak the same tongues they then spoke. To us hearing when they did so we would have to admit they were filled with the Holy Ghost and the Holy Ghost speaking through them, if we say just tongues is the certain evidence of the baptism. Not only so, but Paul speaking of the gifts of the Holy Ghost, which includes tongues, hints at the probability of demons trying in this very way to deceive us, and says, "Wherefore I make known unto you, that no man speaking in the SPIRIT OF GOD calleth Jesus anothema or cursed." 1 Cor. 12:3. Here the test as to what spirit it is talking is not the talking at all, but what is said and the attitude of that spirit towards Christ. If it is the Holy Spirit, Jesus will be honored and exalted by what is said in the talking. If Jesus is cursed or dishonored, the spirit is not of God no matter how fluently it talks in tongues. THIS VERY THING HAS BEEN DONE DURING THIS MODERN OUTPOURING OF THE SPIRIT.

A man trying to pass off as baptized in the Spirit of God would talk glibly in Chinese under the power of some spirit, but when a Chinaman present told what was said by the spirit in tongues it was CURSES TO GOD. Who dares to say, because he was talking in tongues that he had the Spirit of God! It is utter nonsense! God don't curse Himself!

Not only so, but the writer has met demon possessed wicked sinners who spoke in tongues and the spirit in them fought back in tongues at the saints of God who rebuked him in tongues, and as soon as these had the demons cast out of them they ceased both to fight God and to talk in tongues. One has had a very narrow experience with demon possessed people in these latter days to deny that they can talk in tongues today as well as in Christ's day.

What is wrong? These are facts, and the devil is trying by these very facts to claim the whole Pentecostal movement as his own. With others he uses them to lead people to reject the truth that every person baptized with the Spirit of God will, when the work is finished, speak in other tongues. We advocates of this truth must hedge about more carefully our statements about tongues being the evidence of the baptism. The editor has no doubt many saints will be STARTLED when they read the headline TONGUES NOT THE EVIDENCE OF THE BAPTISM.

We confess frankly that we have so stated it in order to wake YOU up to a TRUER STATEMENT of the truth aimed at. Don't be a careless reader, who sees the headline only and runs off with hands raised in holy, but ignorant horror crying, "BRO. BELL HAS GONE BACK ON GOD." Bro. Bell is going back on nothing but ignorance, the devil and his lies. What is the truth?

### THE SPEAKING IN OTHER TONGUES AS THE SPIRIT OF GOD GIVES THE UTTERANCE IS THE INDISPUTABLE EVIDENCE OF THE BAPTISM WITH THE HOLY SPIRIT.

Nobody can gainsay this, and for this the editor stands with all his soul. It is not merely speaking in TONGUES that is the evidence, but the speaking in tongues as the SPIRIT OF GOD GIVES UTTERANCE.

No one can honestly marshal any case of devils speaking in tongues against this truth, for such writers, and everybody else, know that the devils don't have the Spirit of God in them giving utterance. Stated as we have it above, we protect ourselves against the use of these very facts (which we mention about demons) being used to the HURT OF THIS TRUTH, and also keep people from honestly STUMBLING over our statement of this truth.

Now see the word of God on this. On the day of Pentecost what happened immediately when they were "all filled with the Holy Ghost?" They "began to speak with OTHER TONGUES AS THE SPIRIT OF GOD GAVE UTTERANCE," Acts 2:4. While the "of God" which we have added to make it plainer is not in the text, it is clearly implied from the fact that they were just filled with God's Spirit. No other spirit is under consideration.

Acts 19:6 again says, "THE HOLY GHOST CAME ON THEM and they spoke with tongues." It is not explicitly said they spoke with tongues as the Spirit of God gave the utterance; but since the Holy Ghost is the Spirit of God and the Holy Ghost came upon them it is clearly implied that He gave the utterance. Not only so, but in each case the speaking in tongues as God's sign of the baptism immediately followed.

Take Acts 10:44-46. It both shows the tongues immediately followed the baptism or outpouring of Holy Ghost, and also explicitly states that this was the sign which was pointed out as making it unmistakably certain to these apostolic-day-believers, including Peter, that the gift of the Holy Ghost was poured out upon the Gentiles. How did they know? The word answers explicitly. "For they heard them SPEAK WITH TONGUES and magnify God." Here again the mention of the outpouring of the Holy Ghost shows the speaking was as the Spirit of God gave the utterance. I know of no Bible scholar who has ever denied or who will deny that the tongues came as the Spirit gave them utterance.

There only remains one other point, namely:

### HOW TO TELL WHAT SPIRIT SPEAKS.

Here is where all the advocates fall down in placing the fruits of the Spirit and other gifts of the Spirit as evidences of the baptism. If these are all absent in any person who speaks in tongues and the person is vile, unclean or wicked, it is self-evident that God is not controlling his life or tongue, that "even though he speaks with tongues" as the Advisory Council puts it, he not only lacks THE FULLNESS, as they put it, but even lacks the Spirit of God altogether, and the tongues in such a wicked person are from demon spirits, not of God's Spirit at all.

Not once is joy, love, the presence of the Spirit, the gift of prophecy or any fruit of the Spirit ever pointed out in the New Testament, as tongues are, as the sign by which the apostles

knew their converts had the baptism with the Spirit. Not only so, but not once in the whole New Testament is any person known to speak in tongues as the Spirit gave utterance AND NOT HAVE THE BAPTISM.

Some say "great joy" is the evidence of the baptism. No doubt baptized people have great joy, but it cannot be pointed to as the unmistakable sign of the baptism, because the apostles had "great joy" (Luke 24:52) before they received the baptism on the day of Pentecost. So did the converts at Samaria (Acts 8:8) before the Spirit fell on one of them, Acts 8:15-16.

Love cannot be the evidence of the baptism, because he that is simply born again, begotten of God, loveth both God and other Christians because he is begotten of God. Love to God is evidence of sonship. See 1 John 3:14, also 4:7, 8, 19, 20; also 5:1. The love given by the Spirit of God in regeneration will, of course, remain, ripen and increase with the baptism.

The presence of the Holy Ghost with us is not enough for the evidence, because Jesus said to the apostles before their baptism on the day of Pentecost, for He DWELLETH WITH YOU," John 14:17. The prophets of the Old Testament prophesied or had the gift of prophecy long before the first baptism with the Spirit was given on the day of Pentecost.

The claim to be filled with the Spirit is not enough; for John the Baptist had this from his birth (Luke 1:15), and yet John who declared Jesus, who never baptized in water (John 4:2), to be the baptizer with the Holy Ghost (Jno. 1:33) said to Jesus still, "I HAVE NEED TO BE BAPTIZED OF THEE," Mt. 3:14.

But these things in the lives of Christians—love, joy, faith, holiness, obedience to God, etc.—show that they are true, clean children of God, and no such saint is ever possessed with demons—not one. And demons have to possess you and control you in order to take your tongue out of your control and talk in tongues through you. If any spirit is present in such clean true child of God who walks in the light and is speaking in tongues through them, it is absolutely certain to be the Spirit of God, and as this is pointed out in the word as the sign of the baptism and as no Christian was ever known in the New Testament or since to talk in tongues, as the Spirit gives utterance without the baptism it is then also certain that such have the baptism. If all these things are absent in the life of one who talks in tongues, it is not of God, but of the devil.—E. N. B.

### FACTS NOT REFUTED.

Will some of those who say that no one ever received the baptism in the Holy Ghost, or spoke in tongues since the days of the Apostles, tell us what it was that took place in the following instances taken from early Church History? It is quite easy to make statements when one is anxious to get rid of something which does not suit our ideas, but, unfortunately, if often happens after the statements have been made, that such statements cannot be proven, either by the Word of God or by the facts of History. Thank God, we have not only the Word to establish us in our faith in the baptism in the Holy Ghost, WITH THE SIGNS FOLLOWING, just as the Lord promised it to His disciples, but we also have the facts of History to confirm this promise for hundreds of years after Pentecost. In proof of this we give the following which ought to settle this question for every one who is open to conviction.

"The statement of Peter in Acts xi. 17, when compared with Acts x. 45-46, proved two facts. First, that the experience at Cornelius' household and that of Pentecost were THE SAME in God's viewpoint. Secondly, that the speaking in tongues as the Spirit gives utterance was the evidence of that experience. The records of the reception of the

Apostles substantially agree with those in the Acts. Let us submit this matter to church history.

Tertullian (Second Century): "After the baptism succeeds the laying on of hands with prayer, calling for the Holy Spirit. The usual custom was to dip the convert in the nearest running water, then the elders would lay hands on them for the Gift of the Holy Ghost."

Cyprian (Third Century): "Our practice is that those who have been baptized should be presented, that by prayer and imposition of hands they may receive the Holy Spirit."

Augustine (Fourth Century): "We still do what the Apostles did when they laid hands on the Samaritans and called down the Holy Spirit on them in the laying on of hands. It is expected that the converts should SPEAK WITH NEW TONGUES."

St. Chrysostom (Fourth-Fifth Century): "Whoever was baptized in Apostolic days, HE STRAIGHTWAY SPOKE WITH TONGUES, for since on their coming over from idols, without any clear knowledge or training in the ancient Scriptures, they at once received the Spirit; not that they saw the Spirit, for He is invisible, but God's grace bestowed some sensible proof of His energy, AND ONE STRAIGHTWAY SPOKE IN THE PERSIAN LANGUAGE, ANOTHER IN THE ROMAN, ANOTHER IN THE INDIAN, ANOTHER IN SOME OTHER TONGUE, and this made manifest to them that were without that it was the Spirit in the very person speaking. Wherefore the Apostle calls it the manifestation of the Spirit which is given to every man to profit withal."

Thank God for the testimony of early church history, especially that of Chrysostom, the latest cited, "whoever was baptized in Apostolic days straightway spoke with tongues." Beloved, this is the NORMAL experience of early Christianity and it is being repeated in these days. "It shall come to pass that at eventide there shall be light." We have nothing to do with ABNORMAL experience. Our text-book deals with the normal alone, which is to be filled with the Holy Spirit and speak with tongues as He gives utterance.—Sel.

## Divine Healing

We do not mean by this term the methods of Christian Science nor of mental science, New Thought, Immanuelism or Suggestive Therapeutics; but real old fashioned healing by the Lord, just as is recorded in the New Testament by the apostles through faith in the name of Christ. The foundation for it is laid in the atonement of Christ, wherein it is recorded of Him, "Himself took our infirmities and BORE OUR SICKNESSES," Mt. 8:17. Again, "By His Stripes we are healed," Isa. 53:5; 1 Pet. 2:24. Because of this Jesus promised of BELIEVERS, "They shall lay hands (in My name) on the sick, and they shall recover," Mk. 16:18. Because of this the word directs, after Jesus went to glory, "Is any among you sick? let him call for the ELDERS of the church (not for apostles); and let them pray over him, anointing him with oil (olive oil) in the name of the Lord; and the prayer of faith shall save the sick, and the LORD SHALL RAISE HIM UP," Jas. 5:14, 15.

Note that it is the Lord, not the elders, who raises up the sick. "Jesus Christ the same yesterday, and today, and forever," Heb. 13:8. God has not changed. He is as ready today to hear the prayer of faith for the sick and heal them as He ever was. The trouble is with the worldly church that has gotten so far off from her Lord that she cannot pray the prayer of faith. Yet they think they serve the Lord, while the Bible says, "WITHOUT FAITH IT IS IMPOSSIBLE TO PLEASE HIM," Heb. 11:6. Wake up! Clean up! Believe God! Behold, your Lord is at the door!

## STOMACH AND LIVER

### HEALED BY THE LORD.

For eight years I had stomach and liver trouble. Life was a burden to me. One year ago in Prescott Bro. Robert La Fleur began an Apostolic Faith meeting here, and I went to be prayed for. God healed me. In a few weeks He baptized me with the Holy Spirit. Praise God, I am still healed, and rejoicing in the Lord. He never fails me in His promises.

Beulah Sullivan.

### TUMOR HEALED.

For years I was a great sufferer with a tumor. The doctors gave my case up, because they could not cure me. But on the morning of December 18, 1912, Bro. and Sister Howell and Sis. Goetz, all of Stuttgart, Ark., came into my home, praying for me and in the name of Jesus laying their hands on me. When they did so, I felt something move in my body. Five days later the large vibroid tumor, which was killed in my body, passed away and out. Praise God! My son took the growth to a doctor, and he said it was a tumor, and that he could then give me a treatment that would keep it from returning. But I put my case in the hands of God who had taken it from me, and today three months after, I am a well woman. I want to give glory to Him, and that everybody join me in praising the Lord who has done for me great things.

Your sister in Christ,  
Sarah Kleiner.

### ECZEMA HEALED.

I had eczema on my whole body; it being very bad on my hands. On the back of my hands and fingers it was a solid sore. When I shut my hands they would crack, and bleed and a straw colored matter would drip from them. I spent hundreds of dollars on doctors with no results. For three years I kept my hands wrapped up with remedies guaranteed to cure. I went to a skin disease specialist in Kansas City who used the X-Ray on them, until I was so weak I could hardly walk. No results. In this awful condition I came to the camp in Los Angeles to put my case in the hands of Christ and His servants. When Sister Etter prayed the prayer of faith, I also looking up to God and believing, the work was done. In a few days the scales fell off of themselves. Now my eczema is all gone, and my skin as pure as ever. From this day my physician is in heaven, and He is a mighty one. Oh how I bless His holy name. I can never praise Him enough for His mercy to me.

A. E. Ayers,  
Barstow, Calif.

### DEAD RAISED.

Last Saturday night a child 18 months old, which had been sick for months, was brought by its mother, Mrs. L. E. Lewis, to the Tabernacle of the Church of God in Christ and was ministered to as in Jas. 5:14. After this it grew still worse, and the saints were called to pray for him. His eyes set in his head, also his jaws. He stopped breathing and his pulse ceased to beat. So far as we could tell he was perfectly dead. Sister Orr asked that death be rebuked and the spirit of the child in Jesus' name commanded to return. This was done, and the spirit of the child did return. He began to get better and slept well all night. Sunday morning was back to meeting and seemed well.

Both saints and sinners in large numbers witnessed this miracle by the Lord. The mother testified both Sunday morning and Sunday night that it was raised actually from the dead. She will be glad to testify the same in answer to all inquiries addressed to her at Benton, Ark., with self addressed stamped envelope for reply.—Pastor H. E. Reed.

### NEWS OF THE KINGDOM.

For the news of God's wonderful workings all around the earth in these last days send E. N. Bell, Malvern, Ark., 40 cents for a year's subscription to the WORD AND WITNESS.



### BROCKTON, ALA.

We are praising God for a glorious meeting, 5 miles in the country, out from Brockton, 20 or 25 saved. 10 filled with the Holy Spirit, as in Acts 2:4. 16 baptized in water. Some precious healings. To Him be glory now and forever more.—Christine Johnson.

### MILTON, FLA.

This is a new field, but the Lord saved 5 during a blessed little meeting just closed in this place. My home address is Owassa, Ala.—I. N. Jordan.

### GREEN FOREST, ARK.

God is still blessing at Varner. Bro. W. T. Gaston has been with us a few days and has given us some helpful lessons along the line that God is working in this place.—Daniel Lynn.

### WARRIOR, ALA.

The Lord gave us a glorious meeting at Danville in a new field. I was called away and left the meeting with Bro. A. J. Belcher. 10 had already been saved when I left. I expect to go to the Meridian camp. On July 3rd I am to begin a meeting at Coffee Springs. On July 17 I go to Brockton for a meeting.—J. M. Rowe.

### COTTON MILLS, DALLAS.

Dear Editor: I send this late report of the New Apostolic Mission at Cotton Mills in Dallas, Texas. Yesterday evening, Sunday night, Bro. Mears preached and I made the altar-call. Twenty-nine came to the altar seeking the baptism with the Holy Ghost. One other came later, seeking and receiving salvation. This made thirty seekers at the altar at one time. Twelve or thirteen received the baptism, receiving the witness of speaking in tongues, as the Spirit gave utterance, Acts 2:4.

This all occurred last night. Add to this scene all the saints gathered about these thirty, and only a few times in life have I witnessed such a service. Several fell under the mighty power of God. One lady was under the power all night, and also still under the power this forenoon, as they phoned me to that effect. Heaven was let down amongst us. Jesus walked in our midst. Glory to God. Hallelujah!—Arthur C. Bell.

### SPECIAL NOTICE.

Do you understand the true meaning of the Tabernacle that Moses pitched in the Wilderness? See Ex. 40:1, and Heb. 9:1-11.

We have arranged to furnish every Assembly, Church, or Mission, or individual with a large chart comparing the two "Tabernacles" mounted on cloth. Size 36x26 inches. With scripture references under each figure, and full printed explanation with each chart.

We will send them to any address for the small sum of 75 cents post paid.

A miniature copy of the chart can be had by writing Eld. G. T. Haywood, 1450 N. Missouri St., Indianapolis, Ind., U. S. A. Make money orders payable to the same address.

### INDIANAPOLIS, IND.

We are having good meetings and the Lord is leading on to certain victory. The unity of the Spirit is blessed, and the prayers of the saints are ascending to the throne, souls are continually being saved and believers healed and baptized in the Holy Spirit.—L. V. Roberts.

### NOTICE.

R. E. McAlister has moved his headquarters from Ottawa, Can., to Los Angeles, Cal., and has amalgamated the GOOD REPORT with the Apostolic Faith published by F. J. Ewart. The new paper will go out monthly, if possible, and will be called the GOOD REPORT and will be supported by free will offerings. Send for a roll for distribution. Address all mail to Ewart and McAlister, 318 West Ave. 56, Los Angeles, Cal.

### HARRISON, OHIO.

The Lord is wonderfully saving people that have been church members for years. The scribes

and pharisees are greatly stirred over the situation of things, because the Lord is giving free course to the word, and confirming it with signs and divers miracles.—A. B. Cox.

### SHOAL CREEK, ARK.

The work here is moving right on. 8 or 10 have been baptized with the Holy Ghost as in Acts 2:4 and 16 in water since the February convention. We have a good Sunday school.—Pastor E. R. Fitzgerald.

### ANNISTON, ALA.

We have had a hard fight here, but victory is coming at last. Great conviction on sinners. Quite a number saved and 6 filled with the Holy Ghost as in Acts 2:4. Pray for us in this battle.—J. L. Slay.

### GOD AND THE JEWS.

Greetings to all the saints in Jesus' name! "The Spirit of the Lord God is upon me, because he has anointed me to preach the gospel to the poor" Jews, as well as the Gentiles. Praise His name forever. He has laid this great responsibility and this great joy upon me, that I might share it with His children, so that all may have a share in the work and also in the final reward. So He moves me to write you and ask you to let His people know about His will at this time, and give these millions of Jews the pure gospel, so the remnant may be saved. The Lord wants all His people to get under the burden of these lost children, and He wants His people to remember that God's order is, as stated by Paul in Roms. 11:31, "that through your mercy, they (the Jews) also may obtain mercy."

In Jesus' name I beg all the saints to pray mightily and to prevail with God for an outpouring of His Spirit here, and that the awful opposition may be overcome, and the hearts of this people may be touched. Oh it will mean so much to have a real awakening among the Jews! I believe it is His will, praise the Lord.

In Rev. 7:3-4 we read, "Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them that were sealed, and there were sealed a hundred and forty and four thousand of all the tribes of the CHILDREN OF ISRAEL." Surely our God is able to bring this about and He wants to do it. O brother, let us not fail Him in this and lose our reward!

An organized anti-mission society of young Hebrews, male and female, are actively engaged to molest and disturb and interrupt any meeting that may be held in the interest of Christianity among the Jews. This very forcibly reminds us of a young Hebrew, named "Saul," who was breathing out threatenings and slaughter against the disciples of the Lord, and he did his utmost to break up this work of the Lord. But just a little word from our King felled him to the ground and poor Saul lay helpless at the feet of Jesus and cried out, "Lord, what wilt thou have me to do?" Our God is able. All heaven and the heavenly hosts are on our side. God is with us. Every real true and informed Christian is praying for success and victory is assured. Praise Him. "They that be with us are more than they that be against us." Very sad, however, is the fact that some of the Jewish missionaries are fighting each other and are cross firing. Let all the saints pray mightily to God that this disgrace may be wiped out, and that all the missionaries among the Jews may receive from God that holy anointing that shall enable them: "that the fruit of righteousness may be sown in peace of them that make peace." MORE THAN ONE TENTH OF ALL THE JEWS IN THE WORLD ARE HERE IN N. Y. CITY, and the opportunity is great, but nothing can bring results but the mighty hand of God. We have no confidence in the flesh. I feel that God's time is here and now. Let us not fail God. Do not let us disappoint God. His resources are infinite.

He can work and none can hinder; but we may lose our reward, if we fail to come up to the help of the Lord against the mighty. Brethren, pray through. Let us pray unitedly. See Rev. 8:1-5. Let us pray and praise Him that the wrath of man may praise the Lord and that the remainder of wrath may be restrained." Ps. 76:10.

A. J. Benson,  
52 E. 102 St., N. Y. City, N. Y.

### DON'T PET YOURSELF.

After men drive others from them by their own spirit, cause divisions by their own methods of rule or ruin, then they pet themselves as MARTYRS for the truth, as the FAITHFUL FEW. They declare the issue has only proved who alone was TRUE TO GOD when in reality they have been true to nothing but their own selfishness. If self had been laid aside, the glory of God only sought and the upbuilding of God's people only been aimed at, this blessed spirit would have kept all true saints with them and not driven good honest saints into the camp of the enemy. So hereafter when you drive good brethren from you by your own methods and spirit, don't pet yourself as a martyr nor call your stand-patters the faithful few, but get down before God and repent. Then go to your brethren and confess.

### WEST TENNESSEE CAMP

MEETS JULY 16 TO 27

### AT JACKSON, TENN.

We invite all to come. If you expect to come, write me soon so we can prepare for you. We expect to furnish sleeping tents and cots free as far as God provides. You must bring your own bedding, towels, washpans, etc. All eat at a common table. No charges. Expenses to be met by free-will offerings. Workers and preachers hereby invited. All come praying and praising. Come to be blessed and to bless others. If you have an offering, please send it by July 10 to help to get tents and cots on the ground. For further information, write H. G. Rodgers, R. 4, Jackson, Tenn.

### BOOKS

Books cannot be sent free. We buy them and hence have to sell them. We handle them at reduced rates to aid our readers.

### 1. ACTS OF THE HOLY GHOST.

A most wonderful and helpful large cloth bound book of Mrs. M. B. Woodworth Etter. Price postpaid \$1.65. Order of E. N. Bell, Malvern, Ark.

### 2. THE CROSS OF CHRIST.

This is a neat 24 page pamphlet with nice gray paper covers on the wonders in the CROSS of Christ by L. P. Adams. Single copy 10 cents in stamps or one dime. By the dozen 60 cents. Special prices by the 100 to workers. Send all orders to E. N. Bell, Malvern, Ark.

### 3. BIBLES, BIBLES.

Any kind of Bible you want at reduced prices from E. N. Bell, Malvern, Ark.

### TRACTS

All tracts go out on free-will offering plan. Order as many as you can use to God's glory. Send for this fund whatever God leads you to. Always try to send postage at least, if you can. If you have it not, and we have it, your order will be filled just the same as if you sent \$1000. Order all tracts of the Editor.

### E. N. Bell, Malvern, Ark.

### 1. SANCTIFIED IN CHRIST.

A tract by M. M. Pinson. It is the thing needed. Order of E. N. Bell, Malvern, Ark.

### 2. BAPTISM WITH THE HOLY GHOST.

This is by the Editor. 30,000 of these have gone out in a few months, and we are now printing 20,000 more—50,000 in all. Use it in your meetings and for all inquirers about this mighty baptism.

### 3. YE SLAVES OF THE WEED.

A little leaflet in poetry against the use of tobacco by Christians. Order of E. N. Bell, Malvern, Ark.

## Coming Camp Meetings

As far as has been determined the following is the order of coming camps:

### BUFFALO, N. Y., CAMP.

From June 21 to July 6 the Apostolic Faith Assembly of Buffalo, N. Y., will hold their second Pentecostal Camp Meeting at PROTECTION, N. Y., 30 miles from Buffalo on Pennsylvania Railroad. Tents for rent on grounds 1 mile from station. A store for provisions. Bring your own bedding. Write R. E. Erdman, 90 Broadway, Buffalo, N. Y. for other information.

### CAMP AT E. ELLIJAY, GA.

From July 1 to 10 or longer the Churches of God in Christ of the Apostolic Faith in North Georgia will hold a camp meeting at East Ellijay. Expenses to be met by free-will offerings. Everybody welcome. Bring your own toilet articles, towels, etc. For further information address Mayor V. A. Trammell, Ellijay, Ga., or G. W. Patterson, East Ellijay, Ga.—L. Echols, Pastor in charge.

### BURNET COUNTY CAMP

The first annual camp for the Burnet Co. district will be held at Burnet, Texas, July 3 to 13. All things in common. Come and bring all the help you can. Bring your own bedding and toilet articles. For further information address Harvey Shearer, Burnet, Texas, or F. L. Jones, Fairland, Tex.

### KILL CREEK CAMP.

A Holy Ghost campmeeting will begin on July 13 and continue two weeks, the Lord willing, at Kill Creek, Osborne Co., Kan.

Board for all on the grounds on the free-will offering plan. For prices on tents etc., write to brother C. E. Foster, 1229 Central Ave., Topeka, Kan.

This meeting will be in charge of Herbert and Lillie Buffum assisted by brother Clarence Foster and others.

### CAMP NEAR MERCER, MO.

From Aug. 1 to 10 on the farm of Robert McHargue 4 miles west of Mercer, Mo., a camp will be held for the glory of God and the good of souls. We expect Evangelists Herbert and Lillie Buffum with us. Trains will be met to convey to the grounds. If no one meets you, phone out to Robert McHargue to come in for you.—C. E. Foster.

### OKLAHOMA CAMP

Will meet in Tulsa, Okla., Aug. 1 to 11. Further announcement of particulars will be in this paper later.

### NORTH ALA. CAMP.

From August 1 to 11, or longer, will be held the 2nd. annual campmeeting for North Ala. at Warrior, Ala. This meeting will be on full gospel lines. For particulars, see the July paper or write J. B. Allbritten, Warrior, Ala., or J. W. Andrews, Graceville, Fla., or W. E. Reid, Warrior, Ala.

### LOCAL EAST TEXAS CAMP.

For the saints in this section a camp will be held at Livingston, Texas, from Aug. 2 to Aug. 10 inclusive. Everybody welcome. Our ministers hereby invited. Sleeping quarters and free table. For information write C. W. Dowden, Livingston, Texas.—Robert La Fleur.

### EAST TEXAS CAMP.

To be held at Linwood Assembly 5 miles from R. R. station at Alto, Tex., from Aug. 3 to 12 or longer. For information write W. J. Roark, Alto, Tex.

### NORTHWEST TEXAS CAMP

This is to begin Aug. 10 at Olney, Texas. This is on the Rock Island R. R. and can be reached from all directions. See your agent. All invited to attend on Bible lines. For further information address W. H. Lyon, Olney, Tex.

### SILOAM SPRINGS.

A local camp for this town and other adjacent territory and for whomsoever will is to be held at Siloam Springs, Ark., Aug. 12 to

### KANSAS TOPEKA CAMP.

From Aug. 21 to 31 the Seventh Annual Camp will be held in Topeka, Kansas, on 24th and Lincoln streets. Take COUNTRY CLUB street car and get off at 24th street. Go one block west to grounds. Evangelists Herbert and Lillie Buffum are to be with us and others whom the Lord may send. Tents from \$1.75 to \$2.50. Cots 25 cents each for the camp. Board free on free-will offering plan.—C. E. Foster, 1177 Brooks Ave., Topeka, Kan.

### SOUTH EAST MO. CAMP.

At Cardwell, Mo., Aug. 23 to 31. Meals and cots free as the Lord provides. Preachers and workers invited by way of the throne. For particulars write J. N. Goff, Cardwell, Mo.

### MEMPHIS CAMP.

At Memphis, Tenn. Date changed from July to September. Camp Sept. 1 to 10. Address L. P. Adams, 980 Delaware St., Memphis, Tenn.

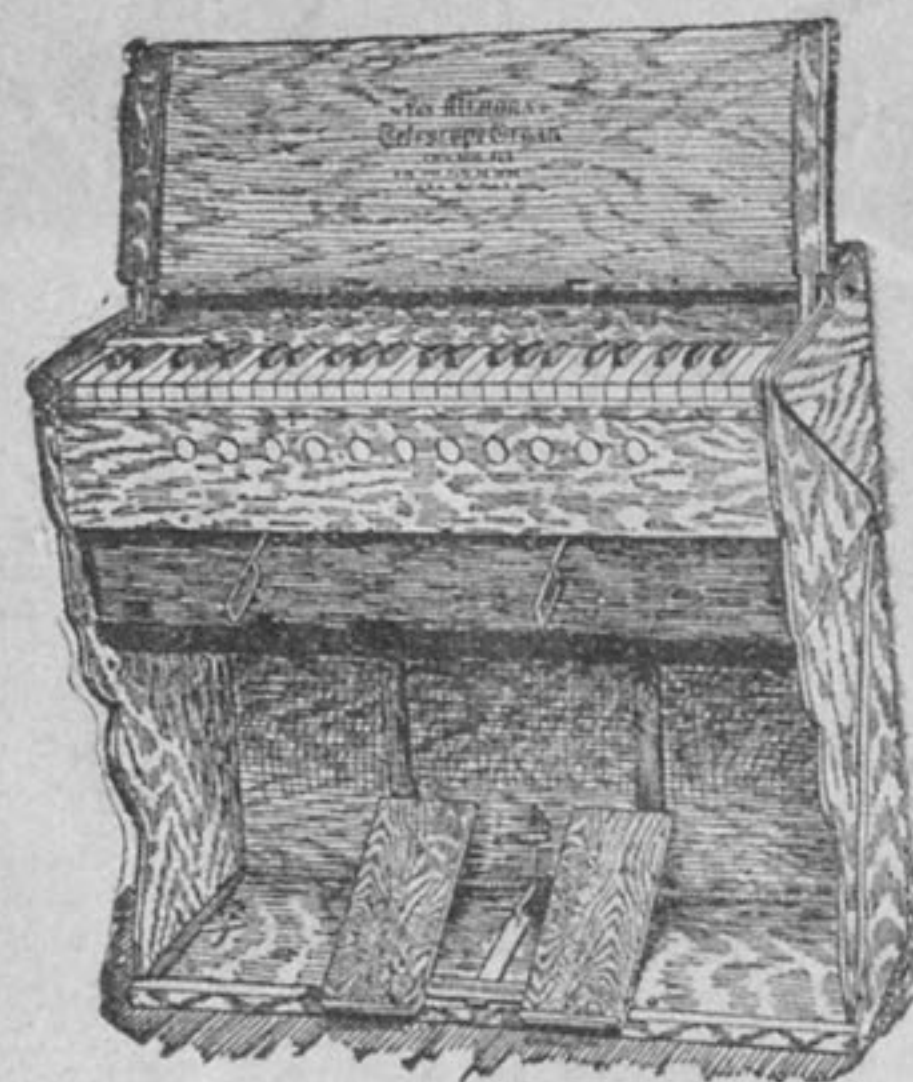
### ARKANSAS STATE CAMP.

Will be held in Hot Springs, Ark., from Sept. 18 to 28. Fine grounds. Everything ready. All things in common. Pray much for it, and everybody come. For further information write H. A. Goss, 316 Ward St., Hot Springs, Ark.

## Songs of the Kingdom

This is Our Latest, Largest

Book. There is nothing better for our work. Price 25c. \$2.50 per dozen, postpaid. Special price to dealers and agents. Have moved my entire song book business to Memphis. Address all orders to R. E. Winsett, Box 591, Memphis, Tenn.



### FOLDING ORGANS.

The above is a cut of the world renowned Bilhorn Folding or Telescope Organ. It folds up like a suit case. Can be carried by hand anywhere. Weighs only 30 pounds.

### EARN ONE WITH A CLUB—

For a club of 200 subscribers to WORD AND WITNESS, 20 of these given free to the poor and the other 180 at 40 cents cash each, we send our Style A, \$50 organ with a \$3 canvass cover and a \$1 stool all free to the one who sends us the club. Send in along each month the subscribers you get until you get full number. Anybody can do it, as we give all summer to work on it till Oct. 1.

### SOLD FOR ACCOMMODATION

CHEAP—To serve the brethren we secured the best prices on these FAMOUS ORGANS. We can sell only for CASH, but we save you OVER HALF on organs. They are just the thing for tent meetings, cottage meetings, etc.

STYLE D, a \$45 organ we sell you for \$20. STYLE H, a \$70 organ we sell for \$30 cash. STYLE K, an \$80 organ we sell for \$35. Styles H and K are the most popular with Evangelists. Every organ guaranteed by Bilhorn Bros. For circular with full description or in ordering send all to E. N. Bell, Malvern, Ark. We have the best prices for everybody.