

WORD AND WITNESS

VOLUME 9

MALVERN, ARKANSAS, MAY 20, 1913

NUMBER 5

"Preach the WORD," 2 Tim. 4:2.

"Earnestly contend for the faith which was once delivered to the Saints.--Jude 3."

Ye also shall bear WITNESS," John 15:27.

The Fourth Interstate Encampment of the Apostolic Faith Movement

Held This Year in Meridian, Miss.
June 18 to 30, 1913

ARISE SHINE! FOR THY LIGHT HAS COME, AND THE GLORY OF THE LORD HAS RISEN UPON THEE!

FOR BEHOLD, DARKNESS SHALL COVER THE EARTH AND GROSS DARKNESS THE PEOPLE, BUT THE LORD SHALL RISE UPON THEE, AND HIS GLORY SHALL BE SEEN UPON THEE.

Therefore, STRENGTHEN YE THE WEAK HANDS AND CONFIRM THE FEEBLE KNEES.

SAY TO THEM THAT ARE OF A FEARFUL HEART BE STRONG, FEAR NOT; BEHOLD, YOUR GOD WILL COME WITH VENGEANCE, EVEN GOD WITH A RECOMPENSE; HE WILL COME AND SAVE YOU.

THEN THE EYES OF THE BLIND SHALL BE OPENED; THE EARS OF THE DEAF SHALL BE UNSTOPPED. THEN SHALL THE LAME MAN LEAP AS AN HART, AND THE TONGUE OF THE DUMB SING; FOR IN THE WILDERNESS SHALL WATERS BREAK FORTH AND STREAMS IN THE DESERT.

Hallelujah TO JESUS! PRAISE HIM!

FOR UNTO YOU THAT FEAR MY NAME SHALL THE SUN OF RIGHTEOUSNESS ARISE WITH HEALING IN HIS WINGS; AND YE SHALL GO FORTH AND GROW UP AS CALVES OF THE STALL.

O CLAP YOUR HANDS, ALL YE PEOPLE; SHOUT UNTO GOD WITH THE VOICE OF TRIUMPH.

CRY OUT AND SHOUT THOU INHABITANT OF ZION; FOR GREAT IS THE HOLY ONE OF ISRAEL IN THE MIDST OF THEE!

SING UNTO THE LORD FOR HE HATH DONE EXCELLENT THINGS; THIS IS KNOWN IN ALL THE EARTH.

PRAISE THE LORD; CALL UPON HIS NAME; DECLARE HIS DOINGS AMONG THE PEOPLE; MAKE MENTION THAT HIS NAME IS EXALTED. GLORY!

The Lord continues to smile upon His people and His work. Our hearts are made to sing unto the Lord and our lips are filled with praises to Him for surely His grace is upon us. By His help the next annual Interstate Encampment of the Apostolic Faith Movement will be held in Meridian, Miss. Already the interest in this meeting is very great. Many are preparing to come from distant states, and we are asking the Lord for the best camp meeting we have ever had. We are trusting that this coming meeting will be a time of great refreshing from the presence of the Lord, and a glorious opportunity for hungry hearts to obtain the Baptism with the Holy Ghost. Also that God will stretch out His hand mightily to heal, and to save.

A general invitation is given to all men to attend the meeting. A special invitation is given to every blood washed child of God who loves purity and who will honor the guidance and teaching of the Holy Ghost. We hope to honor Him in all things to control and

guide the meeting to the glory of God. Let all the Churches of God in Christ, Pentecostal or Apostolic Faith people come.

Let all the redeemed of the Lord come to this meeting praying for and believing for a real outpouring of the mighty power of God. Come with surrendered hearts. Come expecting God to feed you on the choice fruit of the Kingdom. Its yours. You have a right to it. Expect it. Bring liberal offerings unto the Lord. Ask God to give you a real spirit of sacrifice that you may worship Him with your substance as never before, that you may be blessed and the work of the Lord strengthened.

As usual a large dining tent will be erected and meals served free to all who attend the meeting. Tents and cots will also be free. No charges will be made for supplies of any kind. We shall endeavor to supply tents and cots for all who come, but no bedding will be furnished. We will not be prepared to furnish it. Every one should bring with him a comfort to lay upon his cot and as much bedding as he will require. He should also have his own pillow, lamp, washpan, soap, towel, comb, songbook and Bible, etc.

Bro. Goss has consented to assume the responsibility of the business management of the meeting this year and hence all offerings for the meeting should be addressed to H. A. Goss, Gen. Del., Meridian, Miss.

P. S. Remember the date of the meeting, June 18th to the 30th inclusive. Don't forget your bedding and toilet outfit.

Upon arrival in Meridian walk 3 blocks to the Courthouse, take Assylum and College street car, transfer at Junction to College car get off one block this side of Female College, walk one block to your left to the camp ground.

NOTE: \$300 or \$400 should be sent in at once to H. A. Goss, Gen. Del., Meridian, Miss., to enable him to get tents, cots, dishes, etc., on the ground before the camp meets.—Editor.

**APOSTOLIC WORLD WIDE
CAMP MEETING ON
MOUNT MORIAH
June 1, 1913
AT LONG HILL, CONN.**

50 Acres of Camp Ground for the World

The grounds are located at the railroad station at Long Hill, also near trolley cars—eight miles from Bridgeport, Conn.

The sick, lame, deaf and dumb are invited to come. God is healing the sick, making the deaf and dumb to hear and to speak.

Mrs. M. B. Woodworth Etter of Los Angeles, California, in charge.

For Information Address—
GEO. W. BEVENS, 483 Shelton Ave., Bridgeport, Ct.
DR. D. H. DICKERMAN, 193 Goffe St., New Haven, Ct.

Word and Witness 40c per year.

A Great Change, A Great Victory, Satan Stirred, God Blessing

God has been doing wonderful things here during the past few weeks. For want of space I can tell only a part of it. I had been chosen pastor of this place only a short time when God sent Bro. M. M. Pinson this way. While we loved him, we really in our hearts did not want him to come, for this mission had always been strong for the second work theory, and we did not want anything contrary to this preached in our midst. But God told him to come and he obeyed the Lord.

We had been having special services and did not feel they should close, and though we needed a preacher just then, we could not see how we could let such a radical finished work man pick up the meeting and carry it on. Yet knowing how God blessed this truth in many other places, we dared not turn him down, though we could not see how God could afford to bless such a mistaken doctrine, as we thought, nor could we see why He had not blessed us more than them, we being so straight in doctrine. We went to God in prayer that Easter Sunday morning and the Lord spoke plainly, saying, "The government is upon His shoulders." Oh, how God blessed us and how I bless God for the precious day we had. We tried to get Bro. Pinson to promise to refrain from saying anything against the second work theory, but he would not consent to do this. He said he would not preach anything that he could not back up by the word. The official board and myself finally agreed for him to go on with the meeting, though I had no idea of changing my views on this matter.

The next day my wife and myself took dinner at the same place with Bro. Pinson. With Bibles in hand, we had a free and open discussion of this matter together. He told us how God had dealt with him in this matter, and how, though himself once a strong advocate of the second work theory, he himself, to be honest with God and the handling of the scriptures, was compelled to give it up. We brought up the scriptures that we supposed most certainly taught the second work theory, and he said, "Do they really teach holiness as a second definite work of grace? If so, what words in these passages clearly indicate this?" With these questions to face, we saw we were unsriptural in our position and surrendered to God's truth. Oh, hallelujah! Just as we one time thought sanctification and the baptism in the Spirit were one and the same and saw we were wrong about this, so again we had to confess that we could not prove by the Bible that sanctification was a second definite work of grace received between regeneration and the baptism with the Holy Ghost. We could clearly find in the word but two definite experiences. One of these being saved by grace through faith in Christ, and the other being just as definitely baptized with the Holy Spirit. But we could not find where any converts were taught or received a second definite work of grace between regeneration and the receiving of the baptism.

It meant something for me to surrender my position on this doctrine in the face of my church over which I had so recently been chosen pastor, in the face of my friends and all that I had said in the months past against the very truth I was now about to espouse.

The arguments I had used, the sneers I would have to endure, the ridicule facing me if I changed my position, all swept through my mind with a mighty force. Only God knew the mighty struggle within my soul. But on the other hand, I saw God's word against all this and I said in my soul, I am going with God's old book. Oh, hallelujah! How He melts my heart and floods my soul as I write these words, and how God has blessed. Nearly every one in the whole mission has seen and accepted the blessed truth of the finished work on Calvary. To be sure, for a while there were stormy times. Some special call meetings of the board, some low hanging clouds of opposition, some quakings of heart when it seemed precious ones were rejecting the light and turning away, but through it all God has gloriously triumphed. Bless His Holy name!

There was a man full of the Holy Ghost and faith, who knew he had the Bible on his side and who fearlessly preached the word with chapter and verse for everything without regard to friend or foe. There too was a band of blood-washed saints who knew how to get through to the throne of God, who remembered they had not always had the light on the baptism with the Spirit, though this truth now is so plain to us, and though we were small in number at first to accept the light of the finished work, the number increased daily. There were nights of much prayer, there was house to house work with the word, services every night

and Bible readings every day. There were marvelous healings in our midst, and though the evangelist has past on, they still continue. Praise God!

Of course, these wonderful meetings stirred up the devil. Petitions were circulated to stop the meetings, and the police were sent to warn us not to shout and praise God. Yet, every now and then we would come up to a walled city (Josh. 6:20) and have to shout the walls down, and so all their counsel to keep quiet came to nought. There are a dozen or so saloons in this city, some wholesale liquor houses, many theatres, numerous bowling alleys, pool halls and shooting galleries, all running full blast till 11 o'clock, clanging street cars, tooting automobiles and motorcycles on nearly every corner; amidst all this din, the songs of praise to God, the groans of the penitent at the altar, the shouts of victory from the hearts of the saints were the only things that disturbed the people of Phoenix. "This," they say, "must be stopped;" but we can only answer with those in like affliction (Acts 5:29), "We ought to obey God rather than man." We are looking forward to a great tent meeting in September, when, God willing, Bro. Pinson will be with us again. Pray for the

15 or 20 received the baptism as in Acts 2:4, during the first few weeks, and many were saved and healed.

R. L. Homes, Phoenix, Ariz.

MALVERN, ARK.

God is blessing still at Malvern. Bro. J. J. Harris and wife are now helping the pastor and editor both on the paper and in the work of the assembly. Sis. Alice is acting as stenographer.

From Los Angeles World-Wide Camp Meeting

There are over one thousand people camping on the grounds, and many living in rented rooms. I am told between seventy-five and one hundred ordained preachers are present, and something like two thousand in attendance on week nights. A much larger crowd on Sunday.

The camp is not a play ground, but a battle field. Indeed the devil is raging, saints are shouting and God is working. Quite a number have been saved and filled with the Spirit, Acts 2:4. Many wonderful cases of divine healing of different diseases. We have not the space to record it, but it is indeed wonderful to see the mighty power of God. It reminds a person of the Apostolic days when the people were healed of diseases, however, all are not healed that come. But those that meet Bible conditions, by yielding to God, are. Sister Etter has been in the meetings from the beginning, and God is using her in a blessed way in laying on of hands and praying the prayer of faith, and other ministering brethren are also being used in the same way. It is not an uncommon thing to hear an individual say "I came from Alaska, Canada, or the different states to be healed." Thank God many are getting what they came for. We are leaving the numbering to the Lord, as he understands it much better than we do.

Bro. R. J. Scott, G. B. Studd, S. A. Webster, and Mrs. Winnie Westfield and others are endeavoring to keep the meetings on the Apostolic lines according to the book of Acts, standing for the preaching to be under the anointing of the Spirit. God has

wrought a wonderful change on the coast from the accounts given. It is blessed to see preachers from the different fields on the large platform together. And there seems to be much unity, and the power is increasing on the meetings. God has used Bros. G. B. Studd, H. Morse and A. H. Argue in giving Bible lessons. The saints seem glad to study the word, as it is a lamp unto our path, Ps. 119:105. We are told that the word is the sword of the Spirit. Yea, it is sharper than a two edged sword. See Eph. 6:17 and Heb. 4:12. Bro. McAllister will join them in giving Bible lessons. He has just arrived.

Bro. Garr and wife, F. Denney and wife, missionaries from China, are with us, and God is using them. Numbers of other preachers are preaching as the Spirit anoints.

It was announced before the camp meeting began that God had a controversy with his people, and many of the saints and preachers have found this to be true. There is a great cry in the hearts of the Lord's people for the living God to come forth in mightier power than the Pentecostal people have yet witnessed.

It seems that the camp meeting will run on more than the month, and God is in the camp marshalling his forces against the powers of darkness. Pray that God may have his way, and that preachers and workers may go from this camp all over the world to scatter the holy fire and hasten the coming of Christ.

M. M. Pinson.
Highland Park P. O.
Camp Meeting,
Los Angeles, Calif.

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EDITORIAL

Great things are coming to pass through the mighty name of Jesus. Look for greater.

When you renew your subscription, please STATE it is a RE-NEWAL. This is very important.

Let everybody go to the Interstate Campmeeting at Meridian, Miss., June 17 to 30. This is for all the states, and ought to be the most blessed camp of the year. Let all pray to this end. Put aside all selfseeking, and come to glorify His great name. Come humble, come looking to God, not to men, and expect great things of Him, and He shall bring it to pass.

It will greatly help us to spread the gospel for you to sit down right now and send us 40 cents for a subscription to the WORD AND WITNESS or for your renewal. Don't delay. Do it now. Send to E. N. Bell, Malvern, Ark.

Remember we make the Word and Witness in rolls of 25, 50 and 100 etc. of any single month for 25 cents, 50 cents and \$1, or 1 cent for each paper. Order a roll, lay them down, tell the people to take one and leave what the Lord leads, and you will have plenty for another roll or more. Order of E. N. Bell, Malvern, Ark.

THE BAPTISM. WHAT NEXT?

Young preachers filled with the Holy Ghost and great enthusiasm, speaking in tongues, etc., are going everywhere, holding up Jesus Christ alone and pointing seekers to Him as both a full Saviour and the Baptizer with the Holy Ghost. In many places these blessed young workers teach little more than this. God is meeting this truth however, and giving sweeping revivals in many places. Hundreds are getting saved, baptized with the Spirit and talking in tongues as the Spirit gives utterance. At the moment they surrender fully to God, and so God wonderfully blesses them.

So far so good, but what next? In many places little teaching is given on a CONTINUED CONSECRATION to God, a showing of these young converts that henceforth they are NOT THEIR OWN, that they and all they have must be held every moment honestly subject to the will of God as revealed in His word and as in connection therewith led by the Spirit. It is one thing to have an instantaneous cleansing of the heart and quite another thing to

get wrought into practice and every day life and walk the truth implied in such heart cleansing, and unless the necessity of bringing into every day life the practice of thorough consecration to God and the complete subjugating of our wills in all things to God's will is taught and urged, WHOLEASLE DISASTER WILL SOON FOLLOW THE REVIVAL. How so? Because of the poor teaching received in the lack of a high standard set in every day complete consecration to God, the converts will begin to cool off, let down and live again for self and worldly ends. Personally their lives will be failures, because they will lose their joy, lose their love, lose their power, lose their usefulness for God. This has already happened in some lives and in some places; and while some will stand in every place by getting what they need from a personal study of the word, yet the majority in every place where not properly taught will soon be in the same condition in their lives as these who have failed God in these places mentioned.

This is bad enough—to fail God in our own personal life; but it is not all. What about the disaster to the kingdom of God at large? It will result in taking your lands, your houses, and your gold off the altar, and the missionaries you should have sent out with your means will either never cross the waters or you will let them starve out after they get there. Already Mrs. Paul Bettix, a Pentecostal missionary in China, has died when she might have been saved by proper food! Oh it is a shame on every one baptized in the Spirit who has a dollar he could have given! But this is not the end. Unless our converts everywhere are at once taught to keep all abandoned to God and His will to live in Chapter 13 of 1 Corinthians, every great enterprise in the kingdom of God will suffer. Things that might have been done will be still undone when Jesus comes. Every soul who has failed God in living, or failed God in giving will be dismayed at His brightness and the glory of His appearing!

This means YOU, BAPTIZED SAINT. Go to, consecrate your all, go to living alone for God and the last world, lest another take thy crown. Remember the Master has said, "See that no man take thy crown." Heed it before it is too late.

Evangelist, this means YOUR FAULT. Read what Paul said in the third chapter of First Corinthians about your works being burned up and your loss by fire in that day. Unless you teach your converts consecration and get them so established in Christ that they will not go back into worldliness, your works for them will perish and you will suffer loss. God forbid! E. N. B.

BRO. GRIER TO CEYLON

Beloved Saints: We are glad to report that most of the fare for Bro. Grier and wife to Ceylon has been sent in. About \$100.00 more is needed to land them there with sufficient to begin their work for Jesus in that land. They desire to start early in July. Shall we not speed them on their way? Those who desire to help in this matter please send your offerings to me as I have the responsibility of arranging for their transportation.

Daniel C. O. Opperman, 1210 Loraine St., Houston, Texas.

THIRD ANNUAL PENTECOSTAL CAMP MEETING

Third annual Pentecostal campmeeting will be held at Salem, on A. H. Miller's Farm 5 miles southwest of Iola, Kans., beginning June 20, 1913, and continuing as long as the Lord leads. Board and lodging will be provided on the grounds. Meals will be served on the free will offering plan. Tents and beds will rent at the same rates they cost us. Bring bedding with you. Trains will be met by A. H. Miller. Their phone number is 99921. If you are coming notify us early so we can arrange for your accommodation. For further particulars address C. E. Foster, 1229 Central Ave., Topeka, Kan., or A. H. Miller, Iola, Kansas, Route No. 1.

SHALL WE PAY TITHES? IF SO, TO WHOM?

We all admit that God's people should pay their debts, and according to God's word we owe Him one tenth, or a tithe, of all our income. In Malachi 3:8, the Lord asks, "Will a man rob God?" And He then declares, "Ye have robbed me—in tithes and offerings." It would be wrong to rob man, and how much more so the Lord. Yet I feel many of His own people are robbing Him. Let us all quit robbing Him and pay Him what we owe, that we may have His blessings upon our lives and not His curse. For He says we "are cursed with a curse," if we rob Him of His tithes. Jesus says in Matt. 23:23, that we ought to pay tithes and not to omit judgment, mercy and faith.

The word of God shows that tithing comes under faith, as Abraham paid tithes and he is the father of faith, Gen. 14:20, Heb. 7:1-6. So then, we who are under faith are not exempt from paying tithes. Later the law sanctioned the tithing and enjoined it as a law upon the people, but tithing came under faith hundreds of years before. See Gal. 3:8, 17. The law under Moses merely endorsed what God gave to Abraham long before in the gospel of faith. Later the prophets practiced and endorsed tithing, and, as we have seen, Christ also endorsed it. This ought to convince us that we must do it, if we obey God.

Now, granting that it is right to pay tithes, as the above shows, what does God say we should do with our tithes? To whom are we to pay them? In Lev. 23:30, we see the tithe belonged to God and was holy unto the Lord, and that if we borrow from the Lord, we should add one-fifth or 20 per cent thereto as interest. For instance if we should borrow one dollar from the Lord, we would have to pay Him back \$1.20. It is better, therefore, to borrow from man rather than to use God's sacred money. He charges us higher interest in order to break us of the habit of holding back and using what belongs to Him. This should be so, for it is for our good. We see then the tithe belongs to the Lord. In Num. 18:21, we find that God directs that His tithes be given unto the Levites, His ministers, for their inheritance and for their service to Him. All the people paid tithes to these ministers of the Lord, and they in turn gave a tithe of their tithes to the high priest. Therefore, God's ministers should pay tithes just the same as other saints, and their tithes should go to other ministers, perhaps most appropriately to foreign missionaries, because they have no flock in the foreign fields to look to for a support. Read Num. 18:21, to end of the chapter. Now what shall we do with the tithes today? Should we, contrary to God's directions, take it from the support of the gospel and from God's ministers to build church-houses and tabernacles, to pay rent on halls or running expenses for a church, or for anything of this kind? Most certainly not so. God's part belongs, as He has said in His word and as we have seen above, to His ministers, and should be used for nothing else. His ministers, like the Levites, should be wholly given to Him; should not speculate in houses and lands, or engage in merchandise. God is their possession and God's portion belongs to them.

Some people say that they are too poor to pay what they owe to God, the tithes. One thing that makes you poor is because you do not obey God and do not believe God's promises that, if you will pay tithes, He will make your barns to run over. See Mal. 3:7-11. Note that is not in the law where this great promise is made, and that He promises to bless our business or affairs if we conscientiously pay tithes, and to curse them, if we do not. Certainly it is better to have God's blessings upon 9 dollars out of 10, than to have His curse upon the whole. With His blessings, the 9 will go further than the 10 with out them. I know some times we feel that we cannot spare this

tenth, but usually it is disastrous, if we have the light upon it, to withhold it from God and use it for ourselves, for He usually collects large interest by causing us to have some misfortune or disaster which takes from us many times what the tithe would have been. The fact is, the poorer we are the less we can afford to risk God's displeasure against our small pocket book. Tithing is the lowest standard for Christian giving taught in the word of God. No Christian should aim at giving God less than this. In fact, this much we owe God as a debt, for His partnership with us, and we cannot really give anything to God until our financial debt to Him is paid. What we give on top of this is a real gift or free-will offering.

Many of God's people are having hard times financially and spiritually, especially are dry in their souls, because of being stingy toward Him and His servants. The word says, "He loveth a cheerful giver." And Jesus says, "It is more blessed to give than to receive." So then, by His grace, let us first pay God what we owe Him, taking God's dime first out of every dollar we receive, before ever using the 90 cents left for ourselves. For God requires us to put Him FIRST in all things. This will help us to make the next step in paying what we may owe to our fellow men. God says, "Owe no man anything," and if we will obey Him His blessings will rest upon us. He challenges us to "prove Him" by bringing Him the whole of our tithes, not withholding any part, and see for ourselves if He will not greatly bless us as a result.

H. A. Goss.

A BLESSED REVIVAL IN CHICAGO

Glad to report that the God of Pentecost is still with us in the meetings in the Stone Church. I suppose one hundred would be a conservative estimate of the number baptized with the Holy Spirit accompanied by speaking in other tongues since the beginning of the meetings. Quite a number have been healed of numerous complaints, and two at least that I suppose would be termed as miracles in healing. The young girl that I spoke of in last report as her mother testifying of her being healed of deaf and dumbness, but was unable to verify same from my own knowledge, I am now glad to report that the child was actually both made to hear and speak in answer to prayer, she having been deaf and dumb for about eight years. The other case was that of healing of a deaf ear. The sister on whom this miracle was performed, when a girl at the age of about sixteen, was picking her ear with a knitting needle and some one spoke to her when she turned her head striking the other end of the needle against a chair puncturing the ear drum, rendering her totally deaf in that ear for forty-nine years. The accident was so severe that she fainted for some time and became very sick. The other evening she came to the front to be prayed for for some other ailment, and when Bro. Bosworth spoke to her she turned her head around so he could speak in her good ear. Bro. Bosworth noticed her and asked her if she was deaf in one ear, she said she was and that she didn't have any hopes of ever hearing in that ear again, as the drum had been bursted. However he assured her that God was able, and suggested that they pray for the deaf ear before praying for the other ailment. He did so, and she was healed and made to hear. That was several days ago, and last night she could stop what was formerly her good ear and listen to the sermon through the ear that had been healed.

The power seemed to lift from the meetings for several days, due I suppose to the people getting tired and failing to press in, but yesterday the tide came again and we had a good day. The morning service was started by the writer being married, and God's blessing and seal was on the service, and we were conscious that the same Jesus who at-

tended the wedding in Cana of Galilee and turned the water into wine was present, and there was some evidence of new wine. The day was a blessed one throughout, quite a number healed, some saved and from six to eight baptized with the Spirit. The meetings will continue right up to and through the regular spring convention which begin May 18th, on which day we will have a baptismal service, and are expecting great things. We are also expecting Sister Etter to be present several days during convention period, but this we cannot announce definitely. God has been meeting our expectation and we are looking for greater things.

Geo. C. Brinkman.

A LAST HOUR CALL

"It is the last hour." 1 John 2:18. This is the last of the last hour, but it is also the hour for a great victory in the battle for the Lord Jesus before the coming of the anti-christ. Let us grasp by faith and receive a mighty outpouring of the Spirit for Northern Illinois. I would like to get in communication with those in the smaller towns of this section who desire meetings along full gospel lines, as I intend, as soon as possible, to make a tour of this part of the state for the Lord. It costs hundreds of dollars to get a modern evangelist to stir up the churches, but the Holy Spirit will respond with mighty power for nothing wherever there are hearts interceding with faith to God. If your town is hard and out of the way and you are willing to offer yourself as a living sacrifice that God's will may be fulfilled in you, you may see the revival fire burning in your town to the glory of God. Nothing is impossible to him who believes. Faith is the off-spring of the will. The faith of God will spring up in hearts whose meat and drink it is to do the will of the Lord, and whose one consuming ambition is for the fulfillment of God's will and purpose. It is said of Jesus, "The zeal of thine house hath eaten me up." He was swallowed up in His desire to do the Father's will. It is impossible for any one to have the faith of the Son of God or the faith once for all delivered to the saints, except by first setting his will upon it and being swallowed up in this holy desire, as Jesus was, to do the will of God. He wants for His Son a body of people with such a desire. Then what about the body, the fulness of Him that filleth all in all? Perhaps there are some in your town who should be in this blessed body. Do you love them as yourself? Paul says, "Faith worketh through love." Lay yourself on the altar of God that His will and love may be perfected in you for the glory of His Son, and then write me that we may labor together in prayer for the extension of and building up of the body of Jesus, that this body may be speedily completed. The time is short, yet long enough for the accomplishment of all God's purposes.

Pray for the work of God in this city of Rockford. The Holy Spirit has called an Italian brother from Chicago, to come here to spread the good tidings among the Italian people. He will need the prayers of God's people in his behalf for the Spirit of the anti-christ holds sway over the hearts of nearly all nationalities here, including the Americans, terribly benumbing their consciences and blinding their eyes. But this, kind can be driven out by prayer. (Mark 9:29). So then, let us not sleep as do the rest, but let us watch and be sober. (1 Thes. 5:6).

R. B. Andrews, 1807 School St., Rockford, Ill.

GENEVA, ALA.

We are in the battle 4 miles south of here, having a glorious time. 21 saved, 17 filled with the Spirit as in Acts 2:4, and 15 baptized in water. More to follow. Meeting still goes on.—J. W. Andrews.

LEAVENWORTH, KAN.

God is blessing and giving prophecies of things to come and some have already come to pass.—Bell Davis.

Revival News From All Points

Read and behold the works of our God in mercy for the children of men. Rejoice in the Lord!

ZION CITY, ILL.

Through Jesus name great victory and blessing here. After nearly 7 years God has again visited this place. About 140 have received the baptism in the Holy Ghost, speaking in other tongues as the Spirit gave utterance. The former Mayor of the city is one of the most active workers in the meeting. We are looking soon for a fresh outpouring which we hope to result in a new harvest. Many blessed healings have occurred and God's power is in our midst. Hallelujah.—L. C. Hall.

TOPEKA, KAN.

We had a most wonderful time in our last meeting held in a Congregational church about 12 miles from Alton, Kan. Some of our converts who received the baptism when Bro. Foster was at Alton brought their fire out and we commenced having day meetings. My! it was truly wonderful. At each service the attendance and the power increased. The last afternoon I was there six prayed through, one being a small boy of ten who spoke fluently in "other tongues."

Wife kept the afternoon services running after I left and a goodly number of others came through gloriously speaking, ALL in other tongues.

We have started another meeting in the "fire zone" and expect wonderful results. The devil has been assaulting us terribly in every way, and one of the worst attacks was to stop our work temporarily by his attack on my oldest daughter Ruth who received a terrible fall. Will the saints unite in prayer for her complete recovery?

Hope to "boom" the W. & W. For years have written for various papers and read many—everything on the Holiness line and most everything on Apostolic Faith line: but for good, solid, sane material the W. & W. heads the list.—Herbert Buffum.

JENNY LIND, ARK.

We have been here a few days. One received the baptism and three got healed. Glory to God! All the brethren pray for us.—J. E. Combs.

ADVANCE, ARK.

The Lord has been blessing hearts in this place, 11 saved. I am so glad the inside of the cup and platter must be cleaned up first. Several are at the altar seeking the baptism, looking for the "Latter Rain" to fall. A sister 70 years old was wonderfully healed of lung trouble in answer to the prayer of faith.—Ellis Banta.

LIBERTY HILL, TEX.

The saints at this place and N. Gabriel are getting along fine. During the last few days quite a number at N. Gabriel have been saved and baptized in the Spirit. God is doing wonderful things in this part of the country.

We are now engaged in a tent meeting 8 miles north of Liberty Hill. Large crowds, good interest and looking for great things.—Harvy Shearer.

CLEBURNE, TEX.

Have been here about 2 weeks. Expect to be here till the first of June. 12 or 15 baptized in the Spirit just before we came, and we are looking for another break soon.—P. M. Stokley.

DALLAS, TEX.

Some 50 souls have been saved and about 7 baptized with the Holy Ghost with the sign of tongues following, in the new tent meeting held by myself and band.

The old mission has been sending out new swarms until we now have 4 missions in Dallas. One of these is a colored mission, but it is a great power for the Lord. Some Italians have just arrived in the city to begin Pentecostal work among their countrymen. May the Lord bless their labor so that we may soon add to the number

an Italian mission.—Arthur C. Bell.

FREDRICK, OKLA.

We are out here alone in this faith and we are getting so hungry to hear the gospel preached again. Our house is open for a good preacher and good worker to hold a meeting for us.—Mrs. G. S. Mills.

COFFEE SPRINGS, ALA.

We are praising God for glorious victory at this place. 12 or 13 saved. 3 received the Holy Ghost. Some healed and 11 baptized in water for His glory. A few days ago, I want to say to His glory, the Lord gave me through one man the tent I have been trusting the Lord for for 2 years.—J. M. Rowe.

ORCHARDVILLE, ILL.

The Lord has visited this city with power and the Holy Ghost, saving and baptizing souls. We never saw such a stir among the people here before. 20 were at the altar last night, and 7 got through to God. We are expecting glorious things from the Lord. Expect to be in this state until June when we return to Texas for some meetings.—W. M. Dobbs.

YELLVILLE, ARK.

God is still blessing us and pouring out His Spirit in this place. We are hoping for God to give us a camp meeting in August. Pray that the Lord will guide in this matter.—J. T. Wilson.

MAMPA, IDAHO.

We have a live little mission in Star, Idaho. Over 50 have been baptized in the Holy Ghost with the Bible sign following.—W. S. Wilson.

MONMOUTH, OREGON.

In obedience to God, we have opened a Pentecostal mission in Monmouth and are standing upon His promises for victory. Will the saints hold us up in prayer to God.—Mrs. Harry Judd.

NORTH McALISTER, OKLA.

The Lord is still blessing here. About 18 have received the baptism with the Spirit and several have been saved. The Lord is stretching out His hand also to heal.—Chas. Williamson.

McCURTAIN, OKLA.

God is working at this place. 7 more received the baptism last week, which makes 128 baptized in this place. The Lord is doing wonderful works in this place. A sister was prayed for who was speechless when those reached her who went to pray for her, and the Lord touched her and healed her instantly and she came out of her bed praising God and dancing in the Spirit.—A. J. Cooper.

LINEVILLE, IOWA.

God is giving the victory more and more in this place.—Ernest Yingling.

DALLAS, TEX.

I can safely say that 50 people have gotten to God here in the last 3 weeks.—A. A. Roberts.

GASSVILLE, ARK.

Since writing you last many souls have been saved and about 8 have received their Pentecost in this place. There are many hungry and convicted souls here. Pray for us.—Fred Wilson.

FRANKLIN, NEB.

God continues to work here in a marvelous way, in spite of the flesh and the opposing preachers. Many are receiving the Holy Ghost. Can't keep the count. The Lord is doing that.—A. J. Benson.

MERIDIAN, MISS.

The Lord is doing more for us here than tongue can tell. Come and see. Let everybody come to the camp meeting at this place, June 18 to 29. We are expecting people from all over the country and a great time from the Lord.—W. D. Grier.

SPRINGFIELD, MO.

We have a small mission in Springfield of about 20 baptized saints, and are having meetings

every other night, and God is with us. Several souls have been saved recently, and one has received the Holy Ghost with the Bible evidence of speaking with other tongues. We are believing for great things.—Mary DeWeese.

SAN ANTONIO, TEX.

God is wonderfully working in San Antonio among the colored people, a people who have been neglected by Pentecostal people, but thanks be to God, He in due time is visiting this people in mighty power. A large number saved, and 39 baptized in Holy Ghost. The sick are being raised from their beds and marvelously healed by the power of God. A man who came in the mission two weeks ago with consumption in it's last stage, was healed, saved and baptized in the Holy Ghost and fire. Now he is witnessing everywhere to the power of God. Pastor F. C. V. Foard, from Hearne, Tex., is conducting the meeting, assisted by Bro. C. E. Overstreet and W. M. Burnside, both of Los Angeles, Cal. There is a great battle on, the people are stirred in this place as never before. Saints of God, pray much for this place.—W. M. Burnside.

QUANAH, TEX.

The saints here have been having a battle in Foard Co. We are expecting a great revival in this section this summer. Pray for us.—Walter Patton.

OLNEY, TEX.

We are having a meeting in this place. Bro. Hampton has gone to New Mexico and left me in charge of the work here.—H. H. Wray.

HITCHITA, OKLA.

Bro. Romines and myself are here in a battle for the Lord. Jess Finton has been causing trouble here as he did in Hartford last winter. We are looking for the victory through the mighty name of Jesus.

I was at Hartford recently and God is getting the saints together again. I preached for them one night. God let the power fall in a wonderful way and sinners got under conviction.

Two nights were spent at Ft. Smith, and God blessed. We stopped next at Muskogee where God gave a blessed week. He is still blessing, saving and baptizing souls there.—J. H. James.

MERIDIAN, MISS.

I have been holding services in the out of way places in the country, and God has been wonderfully blessing many. One Sunday morning in a home 2 got saved and in the afternoon at a schoolhouse 6 got saved. At night in another home 7 more got saved and a number healed. Glory to Jesus! He is able to do great things.

Remember the coming camp meeting at this place, June 18 to 29. This is the interstate camp meeting, and people are expected here from all over the country.—C. J. H.

HONOLULU, HAWAII.

An educated Phillipino, a gambler and keeper of a dance hall, has recently been saved, and we are trusting God to use him in reaching others. Already he is striving to lift up the very ones he has been dragging down. Glory to Jesus.—T. E. A.

INDIANAPOLIS, IND.

Have been away from here for 3 weeks holding meetings at Newark, Ohio. God blessed abundantly.

We had a wonderful meeting here yesterday afternoon. The power of God was manifested in a marvelous way. Some were healed and one sister saw a ball of fire pass around the room. Some blessed messages were given in tongues with interpretation. I do not dwell upon manifestations, but I do praise God for real messages that come forth from clean, pure, humble saints of God with interpretation that is witnessed to by the sweet Spirit of the Lord. We are just beginning another meeting here, and desire the saints to remember us in prayer.—L. V. Roberts.

ROCKFORD, ILL.

Please put in an appeal of

God's people for this Laodicean city. We are marching around the walls of Jericho, trusting in the mighty Jehovah. At times, a mighty conflict in the Spirit is felt in the atmosphere, but our trust is in God and we never expect to let go until God answers and the walls fall.—R. B. Andrews.

CLAREMORE, OKLA.

We are in a battle at Claremore and are expecting great things from the Lord. 3 have already received the baptism as in Acts 2:4, and more are seeking the Lord.—Jacob Miller.

QUAY, NEW MEXICO.

We had a glorious meeting and the fire is falling in this place. Several saved and 13 baptized in the Holy Ghost.—W. G. Wood.

DES MOINES, IOWA.

God is still working in this city. Since we took charge of the work 8 have been saved and received the Holy Ghost.—C. E. Jaynes.

GEORGES CREEK, TEX.

Praise God for the victory. We are having some wonderful meetings. God is still manifesting His power in the saving of the lost, washing hearts in the precious blood and baptizing in the Holy Ghost, as well as healing the sick and afflicted.—J. E. Osborn.

PRICHARD, ALA.

I have just closed a meeting 5 miles west of Hartford, Ala. This has been one of the best meetings in this part of the state for the past 3 years. About 30 were saved from sin and 17 filled with the Holy Ghost. 12 followed the Lord in the watery grave of baptism. God is working in S. Ala.—Wayne Tomlin.

ST. LOUIS, MO.

The Lord is working in a most wonderful way in Bro. Emerie's meeting in his mission in this city. Wonderful things are being done in the name of the Lord.

FT. WORTH, TEX.

God's grace is still abounding. 21 Pentecosts at Cleburne last two weeks, and 22 at Wichita Falls the last three weeks.—A. P. Collins.

IRON MOUNTAIN, MICH.

God is visiting us in this city with His mighty power. The past week was a blessed one. 4 received the baptism in the Spirit. Others have been strongly under the power.—Arthur Johnson.

TULSA, OKLA.

The meetings are good here. A few are getting to the Lord in the old fashioned way. 2 baptized lately.—W. T. Gaston.

BRO. HALL'S ADDRESS.

Bro. L. C. Hall requests me to state in the paper that his regular address is 2900 Enoch Ave., Zion City, Ill.—Editor.

HOUSTON, TEX.

God is still in Houston. His work is going on at the old Brunner tabernacle. The saints are getting filled with the Spirit and a blessed unity seems to prevail, all being of one mind and one accord. The Lord is bringing the Brunner assembly out of a time of testing and trial with victory through His Son, Christ Jesus.

We praise God for a real revival spirit in our midst. Not only in Brunner but all over Houston God is wonderfully pouring out His Spirit and we are expecting and believing God will do great things in the near future for us. We love all the saints, and desire to be in fellowship with every true child of God. We are standing together as one man in Christ, honoring the Holy Ghost to have His way in every matter. Our desire is to be more like Him. We are looking for the gifts of the Spirit to be manifested more and more in our midst. Greetings to all saints.—Wm. Morwood.

LOS ANGELES, CAL.

Bro. Bell: Since I was at Malvern I was in a meeting at Shawnee, Okla. The Lord gave us a glorious time. Another at Pleasant Grove where 6 got the baptism and 8 got saved. Then at Cruce, Okla. One got healed and

saved and another got the baptism. The country around Cruce was greatly interested. Then I came to the camp in Los Angeles. The Lord has blessed from the very beginning. He is healing the people, and everybody is looking for greater things.—A. E. Hubbard.

BENTON, ARK.

The Lord is blessing some here. He gave us a good day Sunday, saving on aged man. That night he saved a young man, and two backsliders got back to God. Others came near the baptism.

Sunday a week ago we had a baptismal service, baptizing three in water. They came in and out of the water, praising God. One received the baptism at the water, and God gave the saints a great time of rejoicing. Since I began writing another has received the Spirit, making 6 recently baptized with the Holy Ghost.—H. E. Reed.

BROKEN ARROW, OKLA.

We still have victory here through the blood of the Lamb. Since our band came here from Tulsa, 15 miles away, last August God has baptized 50 or 60 with the Holy Ghost, and many others are seeking. Also some wonderful cases of healing by the prayer of faith. I am truly glad I am living in these days when God is pouring out His Spirit upon all flesh and working wonders in the earth.—W. H. Pope.

MIRACLES IN DAILY NEWS

From the ARIZONA GAZETTE of Saturday, April the 19, I clip the following concerning God's works in Phoenix, Arizona.

"Among the wonderful evidences of God's healing powerful are those manifest at the little Pentecostal mission at the corner of Fifth avenue and Washington street where Rev. M. M. Pinson, an evangelist from Nashville, Tenn., is conducting a real old time gospel meeting and where signs and wonders are in evidence as in apostolic times. Among those from Osborn who have come under the miraculous power of God at this meeting is one of the pupils of Osborn school, Allen Homes, age sixteen, son of R. L. Homes, who was a victim of spinal meningitis about five years ago before coming to Arizona, leaving his left arm and his right leg in a badly paralyzed condition, and the arm had refused to grow and therefore was two inches shorter than his other arm. After a faithful, earnest prayer was offered in his behalf the boy was instantly healed by divine power, and the crippled arm now measures the same length as other one.

D. D. Culbert of 1105 East Pierce street, a painter and paper hanger, had a bad fall two years ago which injured his spine in such a way that only by suffering severe pain could he follow his trade. He was treated by a number of physicians, including an osteopath, without relief, but when he came under the healing power of God through the blood of Christ Jesus he was made well and straight, and is anxious that this be investigated so other sufferers may be led to health and strength and eternal life through Christ Jesus.—Ariz. Gazette.

KATY, TEXAS.

I am preaching at Katy now, and God is giving good meetings.—I. S. Lee.

SQUARE ROCK, ARK.

This mission is near Waldron, Ark. Sister Nora Journey has been with us, and God blessed. Four got saved and 2 received the baptism. Deep conviction is upon the people.—Ethel Newman.

HEAVENER, OKLA.

God is blessing in the meeting five miles east of here. The 30 baptized saints are being built up, and mean to go on with the Lord. We are praying for the power to fall mightier than ever that souls may turn to God as on the day of Pentecost.—R. L. Fowler.

HALEBURG, ALA.

Brethren Baker and Snell held meetings three weeks here. Nine received the baptism with the Holy Ghost, 15 were saved and washed in the blood. All glory to Jesus.—J. Tueker.

MARLOW, OKLA.

We have been having a meeting in this place. There is a small band of saints here. The Lord saved some and blessed the saints.—W. G. Dunlap.

BRO. BUFFUM'S ADDRESS.

Evangelist Herbert Buffum requests that all take notice that his regular address is Topeka, Kan. Will all correspondents please address him at Topeka, and not at places where he may be holding meetings.—Editor.

GENEVA, ALA.

God is blessing here in a wonderful way, and we are expecting a great revival.—J. A. Cullefer.

BARNUM, TEX.

The fire is falling along the Polk and Tyler county line in the piney woods of Texas. At Caney church 7 have received the baptism and two and one-half miles away at Hampton 10 more have received, two preachers in the number, one Methodist and one Baptist. Bro. D. K. Morris and band are at Barnum and the fire is falling. A great battle is before us.—W. E. Cleg-horn.

ALTON, MO.

We started up here in a 60 foot tent, and it took about one month to preach out of the people the lies they had heard against this truth from our enemies. Then the fire fell, and 6 had received this wonderful baptism and one man had been instantly healed of malaria and mumps after they had gone in on him, when on Friday, May 9, our tent and organ was burned by some unknown party. The town is very indignant at this, and we got a house and went on with the meeting that night. The town has given us \$100 on our \$250 loss by fire. Two more have received the baptism. Many are seeking the Lord.—B. F. Lawrence.

BELLWOOD, ALA.

Since the February convention have held meetings at Bellwood, one east of Bellwood and one north of Bellwood. God has saved about 60 and baptized in the Spirit 37 as in Acts 2:4.

We go next to Desoto, Miss., and then June 1 to 16 at Clarence Miss., in Bible school. Then to Meridian, Miss., camp. Then July 1 begin a local camp at Stinson church, Enterprise, Ala.—Wayne Tomlin, Prichard, Ala.

HEALED OF CANCER AND BRIGHT'S DISEASE

I want to praise the Lord for the mighty healing I have received on this ground under Sister Etter's prayers. I came from Portland dying in the last stages of Bright's disease. I had to wear a large loose wrapper; quarts of water were hanging from my bowels, my heart would scarcely act; also internal cancer. Doctor told my son I might not live to cross the bar of the river leaving Portland. But God said, "As they went they were healed." My burial clothes were brought with me, but when I was prayed for I was immediately healed. Swelling went out under Sister Etter's hands. I can lie down in perfect peace, and have had not a single pain of cancer since. All glory to Jesus. I cannot thank Him enough but am going forth to praise Him.

Elizabeth D. Van Horn.
Portland, Ore.

Gleanings from the Foreign Mission Field

Every week brings news from the various mission fields. Almost every letter is a message of praise to God for His continued mercy and grace. Bro. Hugh Cadwalder says: "I received the offering this morning. May God's richest blessings rest upon those who gave it. The work in Minieh, Egypt, is going on very nicely. Souls are being saved and the power of God is falling. We now have six native workers in the work and one has a wife and child. Almost all of this ex-

pense is on the missionaries. That is, they in a way look to us for their support. Well it is blessed to see God supply. Hallelujah!"

Bro. Scott and Andrew Crouch report good prospects in the new field at Maghaha, Egypt. Bro. Scott says: "I read your letter to our interpreter, Bro. Riley Jones Longfellow, and he wept for joy to think that God was really talking to hearts in America about Egypt." He also says: "The Lord poured out and blessedly baptized four souls in the Holy Spirit in a village near here where no preaching has ever been done."

Bro. John Crouch, now in Nihela, Egypt, says: "This finds us all well and enjoying this great salvation, which makes us free, and makes us want to follow Him all the way, tho it be in a strange land, yet we are made to rejoice when we think that the King of Kings and Lord of Lords has sent us here, and it really is heaven to know that we are just where Jesus wants us."

"We don't just sit in Nihela but we go to the villages and hold street meetings and we can hardly get away till we promise we will come again. At the present we have not a single piece of reading for them, and they like to read gospel tracts and papers. At a village near Minieh where some tracts were given out the people got to coming till now 31 have received the baptism, and one has received the gift of interpretation and one discernment and Bro. Randall who knows Arabic quite well was there and said it was real."

"We are praising God for the way He is sending His laborers here. We were glad to see the new company arrive. They had a real missionary spirit with them. Hallelujah to Jesus! We are asking for more. The people here live in villages and it is easy to reach them. When we come to a village they come out to meet us like in the olden times, then they will run to get us some dates (usually) and then presently we are ready for a meeting. We have made up our minds to stay as long as the Lord wills us here."

Sis. Robertson says: "God is blessing in a wonderful way in Egypt. Glory to God! He is pouring out His Spirit and baptizing believers in each station. I am now in Cairo. It is wonderful the way one young man who was under the power came thru to the baptism. Then he began to prophesy and to warn sinners of sin and tell the brethren to get closer to God, and told some things that would happen here and some have already come to pass. Glory to God! God is blessing the tracts and papers. Many are reading and are convinced of the truth. In one village where they have never had this gospel preached to them but where they have read the papers and tracts they have accepted the truth and twenty have received the baptism in the Holy Spirit as they did on the day of Pentecost. It would do your heart good to see the way the Lord is working here."

Sis. Mattie Ledbetter, Sam Shui, China, says: "Your letter with enclosed check for \$10.00 received. Praise the Lord for His goodness to His unworthy little ones. God has greatly blessed me in coming to China. The work is so vast it seems unlimited and makes us cry out to God to send more workers."

Sis. Almira Aston, Nawabganj, India, says: "Thus far the Lord has blessed and we are looking forward to great 'downpours' of His power. You see this is a very new field and we are a great curiosity to the people on many lines. But we feel that God is giving us an inroad into their hearts. One thing we know we love them and love will win. "God so loved the world that He gave," and I want to so love these dear hearts that it will be my joy to give my all to them. Truly to look at these sinful, vile, ignorant folk, it takes more than human love to love them. But Hallelujah! the love is in my heart and I am anxious to tell them of Jesus."

The above are just a few extracts from many very interest-

ing letters that have been received. Much more might be given but space in this paper forbids. Dear reader are you praying daily for these precious workers on the field of battle? Do you give of your substance for their support? Do you really want to share with them in their great reward when Jesus comes to reward the faithful? Jesus will say: "Inasmuch as ye have done it unto one of the least of these of my brethren, ye have done it unto me." Matt. 25:40. Perhaps you will say "My offering is so small. I'll wait till get more." Don't wait send it now. One dollar will feed a missionary two days perhaps. It would be a long time to do without if your dollar fails to reach him. The Lord bless you. Send your offering direct to him if you like. If more convenient send to me I will forward it to him for you dollar for dollar. The First National Bank of this city issues foreign drafts for missionaries without the usual fee charged hence there is almost no expense in forwarding your offering.

We are happy to report that about three fifths of the amount needed to send Bro. Grier and wife to Celon, has been received. Glory! Keep on praying saints. "And let us not be weary in well doing: for in due season we shall reap, if we faint not," Gal. 6:9.

Daniel C. O. Opperman.
1210 Loraine St., Houston, Texas.

EARN THE BEST ORGAN

We do not believe in cheap catchy premiums declared to be FREE when in reality they are EARNED by labor. So we do not call our GRAND ORGAN OFFER a free premium, because we prefer to say in getting up the club you EARN THE ORGAN.

But it is very EASY TO DO with our offer which we hereby make EASIER THAN EVER BEFORE. This new and better offer is open to the half dozen already at work on organ clubs as well as to those beginning new clubs now.

OUR FIRST OFFER was an organ listed at \$50 for a club of 200 subscribers at 40 cents each cash, which is the regular price of the paper.

OUR BETTER OFFER NOW is to give for the same club the same organ and to add a folding stool worth \$1 and a water proof organ cover worth \$3 free with every club.

BETTER STILL we agree with every 10 subscribers sent in you need pay for only 9 and give the 10th paper free to some one unable to pay for it. You collect 40 cents from 9 out of every 10 all through the club. This means really that we now give a \$50 organ, a stool and cover for a club of 180 paid up subscribers at 40 cents each cash, and you give away to the poor the last 20 in the 200.

About half a dozen in different parts of the country are already working on an ORGAN CLUB. Note that all can take advantage of this latest and best offer which a new and better contract in buying the organs enables me to give you the benefit of. Bro. Winsett says he has been a repairer of organs for 17 years and knows the best organ made. He recommends these famous Billhorn organs which are sold all round the world. These are BRAND NEW organs right from the factory f. o. b. in Chicago.

CHEAPEST FOR CASH—The organ we offer with the club is STYLE A. We have a cheaper organ though. A splendid folding organ for the price. It is STYLE D. We sell as a special offer STYLE D for \$20 cash f. o. b. the cars. We have the prices for everybody. If you want a \$100 folding organ, we have it for half price. We guarantee delivery of every organ. Send all orders with postal money order to E. N. Bell, Malvern, Ark.

BETHEL RESCUE HOME

Mrs. Chambers has charge of Bethel Rescue Home in Hot Springs. Send all offerings for charity and rescue work to Mrs. Chambers, Bethel Home, Hot Springs, Ark.

Coming Camp Meetings

As far as has been determined the following is the order of coming camps:

INTERSTATE CAMP, MERIDIAN, MISS.

June 18 to 29 inclusive. Saints and preachers from North and South, East and West will be there, all trusting the Holy Ghost to lead. For information write H. A. Goss, 605 25th Ave., Meridian, Miss., or D. C. O. Opperman, 1210 Loraine St., Houston, Texas.

NORTH GEORGIA CAMP

At E. Ellijay, Ga., beginning July 1, 1913. Address L. Echols, East Ellijay or see later in paper.

BURNET COUNTY CAMP

The first annual camp for the Burnet Co. district will be held at Burnet, Texas, July 3 to 13. All things in common. Come and bring all the help you can. Bring your own bedding and toilet articles. For further information address Harvey Shearer, Libety Hill, Texas, or F. L. Jones, Fairland, Tex.

MEMPHIS CAMP

At Memphis, Tenn., from July 4 to 14 or longer. Address L. P. Adams, 980 Delaware St., Memphis, Tenn.

KILL CREEK CAMP.

A Holy Ghost campmeeting will begin on July 13 and continue two weeks, the Lord willing, at Kill Creek, Osborne Co., Kan.

This meeting will be in charge of Herbert and Lillie Buffum assisted by brother Clarence Foster and others.

More definite announcements will be made in June paper. For prices on tents etc., write to brother C. E. Foster, 1229 Central Ave., Topeka, Kan.

WEST TENN. CAMP

The camp for West Tennessee will be held in Jackson, Tenn., July 16 to 27. For particulars see June issue of Word and Witness or write H. G. Rodgers, R. 4, Jackson, Tenn.

TEXAS ANNUAL CAMP

At Galveston, Texas, July 17 to 27 inclusive. For other information watch June paper or write A. P. Collins, 1511 Harrington Ave., Ft. Worth, Texas.

OKLAHOMA CAMP

Will meet in Tulsa, Okla., Aug. 1 to 11. Further announcement of particulars will be in this paper later.

NORTH ALA. CAMP.

From August 1 to 11, or longer, will be held the 2nd. annual campmeeting for North Ala. at Warrior, Ala. This meeting will be on full gospel lines. For particulars, see the July paper or write H. E. Albritton, Warrior, Ala., or J. W. Andrews, Graceville, Fla., or W. E. Reid, Warrior, Ala.

NORTHWEST TEXAS CAMP

This is to begin Aug. 10 at Olney, Texas. This is on the Rock Island R. R. and can be reached from all directions. See your agent. All invited to attend on Bible lines. For further information address W. H. Lyon, Caddo, Texas.

SILOAM SPRINGS.

A local camp for this town and other adjacent territory and for whomsoever will is to be held at Siloam Springs, Ark., Aug. 12 to 24. For further information address J. M. Wisdom, Siloam Springs, Ark.

SOUTH EAST MO. CAMP.

At Cardwell, Mo., Aug. 23 to 31. Meals and cots free as the Lord provides. Preachers and workers invited by way of the throne. For particulars write J. N. Goff, Cardwell, Mo.

ARKANSAS CAMP.

Time and place will be announced later. Write H. A. Goss, 316 Ward St., Hot Springs, Ark.

We invite the brethren from all states to join us in arranging dates for camps in all nearby states so that there will be no conflicts and all can visit each other.

TRACTS

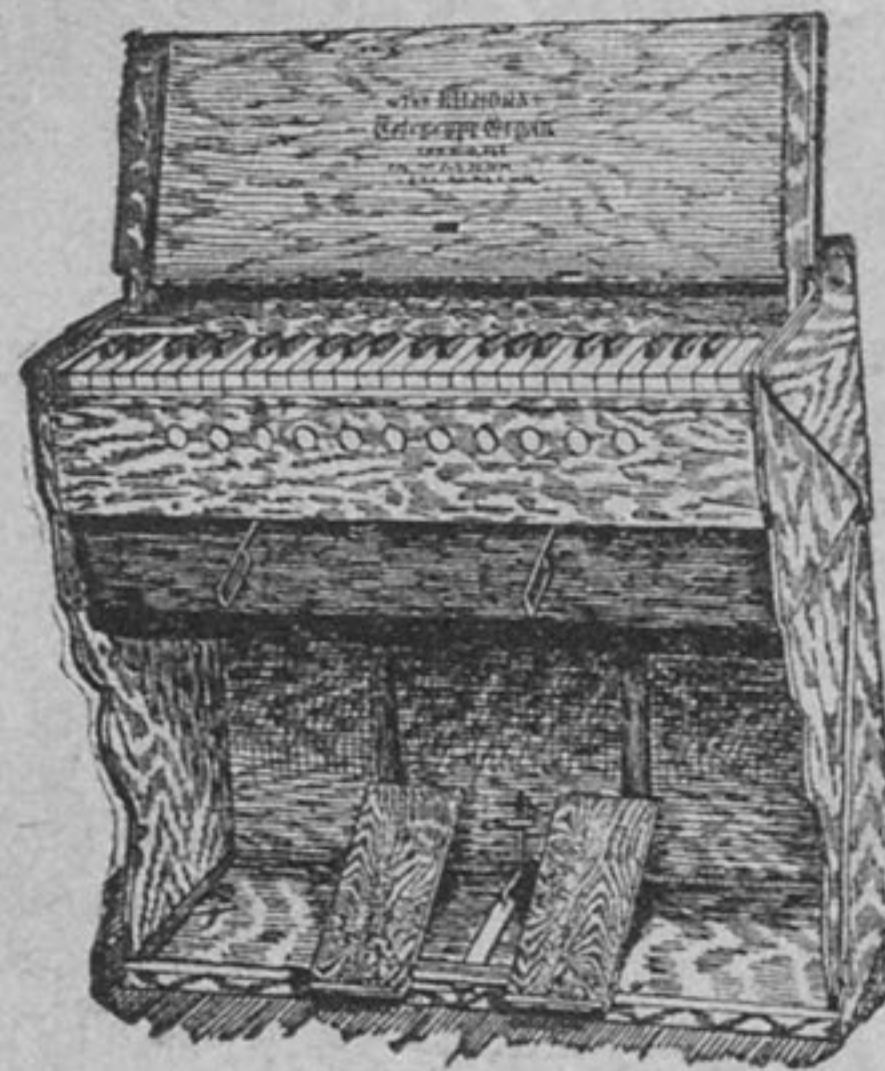
All tracts go out on free-will offering plan. Order as many as you can use to God's glory. Send for this fund whatever God leads you to. Always try to send postage at least, if you can. If you have it not, and we have it, your order will be filled just the same as if you sent \$1000. Order all tracts of the Editor.

- 1. **SANCTIFIED IN CHRIST.**
A tract by M. M. Pinson. It is the thing needed. Order of E. N. Bell, Malvern, Ark.
- 2. **BAPTISM WITH THE HOLY GHOST.**
This is by the Editor. 30,000 of these have gone out in a few months, and we are now printing 20,000 more—50,000 in all. Use it in your meetings and for all inquirers about this mighty baptism.
- 3. **YE SLAVES OF THE WEED.**
A little leaflet in poetry against the use of tobacco by Christians. Order of E. N. Bell, Malvern, Ark.

BOOKS

Books cannot be sent free. We buy them and hence have to sell them. We handle them at reduced rates to aid our readers.

- 1. **ACTS OF THE HOLY GHOST.**
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