

WORD AND WITNESS

VOLUME 9

MALVERN, ARKANSAS, MARCH 20, 1913

NUMBER 3

"Preach the WORD." 2 Tim. 4:2. "Earnestly contend for the faith which was once delivered to the Saints.—Jude 3." "Ye also shall bear WITNESS." John 15:27.

World-Wide Apostolic Faith Camp Meeting

Los Angeles, California, April 15th to May
15th, 1913

God has dealt definitely with us in regard to this camp meeting and witnessed to it by His Spirit in mighty power. It was clearly shown that we should go to Brother Bosworth and Sister Woodworth-Etter, who were then in the midst of a wonderful revival at Dallas, Texas. Sister Etter, I found, had already heard from heaven that God was going to gather His saints together in one place and deal with them, giving a unity and power that we have not yet known; and she at once recognized that it was God who was calling this camp meeting. Everywhere we have delivered the message of how God was thus calling His saints together to deal with them Himself, the Holy Ghost has witnessed to it.

God is gathering His saints together in this city of Los Angeles, where He first sent down His power in such a mighty way in 1906. This camp meeting belongs to the Apostolic Faith people the world over—to all as many as our God calls to attend or have any part in it. We stand squarely for the whole Word of God and the full Gospel—Jesus Christ crucified, risen and ascended, and the baptism with the Holy Ghost with the seal of "speaking in tongues as the Spirit gives utterance." (Acts 2:4). Let all the saints pray that God's plan may be fully carried out. Come or send or give just as the Lord lays it on your heart.

REVIVAL IN HOUSTON

The Lord has been visiting Houston in a very precious way. There has been a fresh downpour of the "Lotter Rain." Many souls have gotten to God for salvation and the baptism in the Spirit. The tent meeting in the Fifth Ward has been wonderful time of seed sowing. The word has gone forth in the power of the Spirit to many thousands. Hundreds have been convinced of the truth of the full Gospel message. The manifestations of the Spirit have been many and varied. God has sought to convince men of the reality of His presence. He has shown forth His glory and power through lives that have been yielded to Him. One of the most striking manifestations of the Spirit is the mighty travail that He has put upon several of the workers. We have never seen the Spirit travail more mightily for souls in any meeting than He is doing in this one. We believe that the Lord Himself has undertaken for this city. Halleluiah!

HEALINGS.

Many times this winter God has stretched forth His hand to heal the sick. One of the most remarkable cases has been the healing of Miss Mary Campbell, living at 1712 Fulton St., Houston, Texas. She was very sorely afflicted with Rheumatism in the left lower limb for nearly a year. Dr. Red of this city attended her daily for about six months, but medical skill could not heal her. For nine months she could not walk, except with a crutch. In January she began to attend the tent meeting, hobbling to it on her crutch. Soon she became convicted for the baptism in the Holy Spirit. When she sought

of these have been actively engaged in the tent meeting, but have been working in other parts of the city.

THE CRICHTON CONVENTION.

The Crichton convention was much blessed of the Lord. A blessed revival spirit was manifested and souls were saved and baptized in the Spirit, and some instantaneous healings occurred. The teaching on the Finished Work on Calvary was well received. All the saints heartily endorsed having the INTERSTATE ENCAMPMENT IN MERIDIAN, MISS., in June. The interest in this meeting is already great. Preachers and saints from many parts are already planning to come. Let us pray that God will make it glorious with His presence. D. C. O. O.

LOOKING UP FOR GREATER THINGS

Just now I am at Stinson church in a battle against sin. God is wonderfully blessing the saints and stirring sinners.

I am praying for a world-wide revival this year, such as we never had before. The blessed Spirit of God is making intercession in my heart with groanings that cannot be uttered. Will all the saints everywhere join with me in this prayer more earnestly than ever before, and let us look up to God for greater things? God says, "Ask ye of me, and I will give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." Ps. 2:8. If we will abide in Christ and His words abide in us, we can ask whatsoever we will, and it shall be given us, John 15:7. Let's work for the greater things in the unity of the Spirit. When we meet those, as I have, who call the doctrine of Christ's finished work on Calvary a blow of the Devil, just leave them and pray for them as Christ did for His persecutors as He hung on the cross: Do not fight them.

I know this Gospel is the power of God unto salvation to every one that believeth, for God's word says so, Rom. 1:16. I have left all to preach it. So far God has not given me the tent. I have only \$32.50 on it. Any one desiring to help me in this battle for the whole truth or to help me on the tent, send it to my home address at Grayville, Fla., Route 3.

J. W. ANDREWS.

THE HOUSTON HOME

Dear Ones In Jesus:

The dear Lord has laid the rescue work of perishing souls, heavily on the hearts of some of the Brunner saints, and they seeing the necessity of providing a suitable home for these lost ones, have started to build a Rescue Home for girls who have been betrayed into lives of sin.

One brother has donated a beautiful lot on the outskirts of the Brunner Addition to Houston, an ideal place for this work.

Another has furnished lumber from an old building, which gave us a good deal of lumber, which, though old, is in good condition. Others have furnished means to the extent of their ability. Willing hands have worked, and a substantial two-story frame building has been erected, but the house is not finished, and, already, different ones are waiting to enter.

The Lord's business requires haste. The saints here have done what they could and are still doing all they can. But it is now thought best to lay this matter before the saints abroad, and give each a share in this work of the Lord, and ask all who love the

Lord to help us pray mightily to God to speed the work.

\$500.00 more will finish and furnish the Home, and the saints here pray you to aid by your prayers and substantial help, as the Lord may lead you. Any

help will be appreciated as unto the Lord. Please read this before the assembly. Send offerings to Mrs. M. E. Layne, 4412 Eli Ave., Houston, Texas.

Elders W. D. CAYWOOD and A. J. BENSON.

God's Work in Foreign Lands

Each issue the Editor hopes there will be more space for the brethren in foreign lands, only to be crowded the more for space, it seems. God bless them every one and teach our readers to send monthly offerings for their support. Send direct to their address by N. Y. draft with a 5 cent stamp on your letter or to Bro. D. C. O. Opperman, 1210 Loraine St., Houston, Texas.

FROM BRO. FAULKNER

Thanks for the N. Y. draft. Been sick, but better and preaching now. Doing some work among American soldiers and sailors who are generally neglected in China. Pentecostal work spreading in South China. Future bright. Six stations with American missionaries in charge, and a few outstations. Sister Etter's book received and much liked. Pray for Pentecostal convention to be held here soon. H. L. Faulkner, Box 429, Hong Kong, China. Brother the address you desire is 109 W. 14th St., Los Angeles, Cal.

FROM BRO. HARVEY

Started on this journey Jan. 9. Now at Barhni. Visited two villages inside Nepal, which is not open to the gospel of Christ. We were told by the police in the last one not to enter again without asking their permission. Pray them on to native workers and for these souls in darkness that their land may be opened to the glad tidings. Our tent is a stone's throw from the border, and a board endorses the Los Angeles young man has come over, saying he wanted to become a Christian, but would lose his work at once if he did. Some have to give up large farms when they become Christians and lose all family rights. Home address: James Harvey, Nowabganj, Gonda Dist., U. P. India.

FROM BRO. LAWLER

Thanks for the draft sent from Galena, Kan., through you, also for papers, and Sis. Etter's book. My soul has been lifted up in reading it. I wish every missionary on the field had one of these books.

Last Sunday a day of great blessing. God is working in a wonderful way. Hold on with us for needy China.—H. L. Lawler, U. S. P. A. Box 813, Shanghai, China.

FROM SIS. ASTON

Thanks for the International M. O. God bless the givers. The other day in a hut we saw "two women grinding at the mill" exactly as referred to by Jesus and thought of His coming. One of these, we believe, is a child of God, and should He come "one would be taken and the other left" as Jesus said: God has greatly blessed us since then. Am studying the language. Can sing a few songs in Hindi now.—Almyra Aston, Nowabganj, Gonda Dist., U. P. India.

FROM SISTER HOFER

Have 20 girls in our orphanage home. We are waiting one day in the week for an outpouring here as at Pentecost. Two weeks ago after a day of prayer and fasting the Lord healed several. The Lord is blessing us. Pray that it be more.—Lydia Hofer, Sing Mo Lu, Ningpo, China.

FROM BROTHER HANSEN

God is blessing and we are

thanksgiving Him for it; but we are looking for greater things.—George Hansen, U. S. P. A. Box 864, Shanghai, China.

FROM SIS. LEATHERMAN

We are in the midst of troubled Turkey, and threats on every hand against Christians, but God is keeping.—Lucy Leatherman, Beyrath, Syria, care German Post.

FROM SISTER TRASHER

Thanks for offering sent. I praise God for touching my body while resting here at Cairo, and tomorrow I start back to take charge of the orphans again. Address Lillian Trasher, Assiout, Egypt.

FROM BRO. CROUCH

The new missionaries have arrived, enabling us to open up in this new field, one of the ripest in Egypt. In a village nearby 7 have received the baptism. We have been here one month. The people are stirred and so is Satan.—A. F. Crouch, Maghagha, W. Egypt.

FROM BRO. ANDERSON

I am now working with Hawaiian Board of Oriental Missions which provides house rent and wages inside Nepal, which is not open to the gospel of Christ. We were told by the police in the last one not to enter again without asking their permission. Pray them on to native workers and for these souls in darkness that their land may be opened to the glad tidings. Our tent is a stone's throw from the border, and a board endorses the Los Angeles young man has come over, saying he wanted to become a Christian, but would lose his work at once if he did. Some have to give up large farms when they become Christians and lose all family rights. Home address: James Harvey, Nowabganj, Gonda Dist., U. P. India.

FROM SISTER LEDBETTER

Draft for \$8 received. It came in a time as we are just now at expense of opening a new station at Sam Shui.

God is blessing us much here. Sister Law is doing school work and Sister Harrison orphanage work, and He is blessing both—Mattie Ledbetter, Sai Nam, via Canton, So. China.

FROM BRO. SCHOENEICH

In an unusual way God has given us just the house we need for His work. It is to be sold soon. Pray that God will enable us to keep this house for His work.

This is a land neglected, great darkness and missionary need. Pray for us.—B. A. Schoeneich, Hatagalpa, Nicaragua, Apartardo 4, C. A.

FROM SIS. ROBERTSON

God is blessing in a wonderful way since the convention in every mission—Minieh, Nihela, Cairo, Assiout, etc.—Henrietta Robertson, Assiout, etc.—Henrietta Robertson.

GALL STONE HEALED

After trying many doctors to no avail and suffering ten years I have been prayed for by the Pentecostal band and wonderfully healed—healed of the old chronic trouble, also female trouble and of gall stone for which only an operation the doctors told me could do any good.

Ada Jenkins.

NEW SONG BOOK

Bro. R. E. Winsett announces that he will have 64 pages of his new song book ready by April 15, and will run these pages for a while as a small book at 10 cents per copy. Address Box 414, Hot Springs, Ark.

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EDITORIAL

From almost everywhere people are subscribing for the WORD AND WITNESS—many subscribing on seeing their first copy which they often receive from sources unknown to us. Here is a sample:

“Teralta, Calif.
Dear Bro. Bell: I received a copy of your paper from a missionary friend in India, and I like it so much I am at once sending 40 cents for a year's subscription. The paper is very interesting. Send to
Your Sister in Christ,
Mrs. M. Vader.”

As our readers know Ceylon is an island of the sea, on the other side of the earth, south of India. Yet some missionary on the other side of the world received a copy of the WORD AND WITNESS, was so pleased with it he sent it to a friend back in America way on the west coast, and she was delighted at the good news she subscribes as above. Praise the Lord. He is working in “mysterious ways His wonders to perform.”

EXPECT GREAT THINGS

Achievements for God are in proportion to faith in Him. Hence we must believe. Moreover this is the hour in the dispensational affairs of the kingdom for great and sudden changes. Then the very air seems full of expectation, and many write me they feel GREAT THINGS ARE JUST AHEAD. Keep humble, believe God, and He will surely bring it to pass.

LIVE BY THE WORD

Jesus told Satan not by bread alone, but by EVERY WORD that proceedeth out of the mouth of God man shall live. Again it is said, “No WORD OF GOD shall be void of power.” Jesus says too, “The WORDS that I speak unto you, they are spirit and they are life.” This ought to be enough to cause every one to devour and live on the word of God. But more, it seems there never was a time we so much needed to know the word of God and be guided thereby. Old theories are breaking up, new ones are springing up on every side. Unless we hold firmly to God's word, we shall, in some way, be swept from our moorings. Therefore KNOW THE WORD. “PREACH THE WORD.”

WALK IN THE SPIRIT

But as the body is dead without the spirit, so the dry letter of the word is dead without God's quickening Spirit. How blessed it is in these glorious days to have God quicken some word, put such life into it that you lit-

erally feel it move, jump and throb in your very physical being as well as your heart. So it is needful first to “receive the Spirit,” then to “walk in the Spirit, and ye shall not fulfil the desires of the flesh.”

A GREAT NEED NOW

For five or six months God has so blessed the paper that the demands for it have been far beyond our expectation. In January thinking the calls would not be so great, we printed only 12,000; but they were all gone in less than a week, and people actually chiding me because they could not get more. In Feb. 14,000 went out, and during these months one month reached 19,000. Literally from the ends of the earth came news of hearts blessed and cheered by the WORD AND WITNESS. This great demand has entailed on us corresponding heavy expenses. Besides the Editor's free service 14 hours a day and beside printing bills, two helpers have been kept busy for the Lord on the paper.

We expected finances would drop off in the dead of winter, but Dec. and Jan. came out a few dollars ahead, praise God. February has run \$61 behind in expenses. Some one who wants to see this good work keep up should send this at once, or a part of it.

Then \$100 worth of good tracts have just been printed, and we need \$100 for this fund. Hundreds of good workers who make the best use of these tracts to glorify God have no money to send for them. As long as God supplies, we expect to fill their orders just as freely as if they sent a large offering. Those who have means should stand by us in this work for God.

Bro. Geo. M. Rowe of Lonoke, Ark., felt God laid it on his heart to inquire if I did not need a stenographer and typewriter, and since then God has caused several other good brethren to feel this need and of their own accord to write me about it urging that I should have a stenographer and not break my health down by so much midnight work. (I am regularly in the office till about 2 a.m.) Now to save time in answering letters on this line, I answer all the dear brethren that our GREATEST NEED is a STENOGRAPHER AT ONCE. It will be impossible for this work, continually increasing in volume as it is, to be taken care of without a good stenographer. So all that is needed is the means to employ such. If some Pentecostal stenographer has this work laid on his heart, will he or she please write the Editor at once about it telling what you are willing to do. Meantime let all push the paper and try to get enough subscriptions to pay this office expense without too many appeals for donations for this. Some have offered to contribute monthly for this and until the business will itself carry such expense we shall greatly appreciate such offerings at once.

We feel sure this need will be met, if all pull together; and there is such a fine spirit everywhere and such hearty cooperation already by many that we believe others will lay hold and make this possible. Praise God! Amen. Editor. Send inquiries or offerings to E. N. Bell, Malvern, Ark.

FOOLISH NOTIONS

1. Some lazy people hold it is meritorious not to work with our hands, and that it is denying the faith so to labor.

But where is the chapter and the verse that teaches this? Nobody can find it. If it were true, Jesus then made an awful mistake to labour as a carpenter till 30 years old. Paul too would miss some stars from his crown by working with his hands in making tents while preaching.

It is not a question of work or not work with God's ministers. It is only WHAT KIND of work has God called them to. Every minister called of God and faithful to his calling will have all the spiritual labor he can do, and often more. The writer works all day and as a rule till 2 o'clock

every night, and it would be a pleasure and a profit to get a chance to do a little physical labor. Every worthy minister ought to get HIS ENTIRE living out of his gospel work, for “God hath ordained that they that preach the gospel shall live of the gospel.” Yet those he preaches to may fail to keep this law of God in the gospel, and the minister not get his dues. If under such circumstances he labors some in the day, as Paul did, in order to be able to preach at night, he is to be commended, not condemned for it. But he must keep on preaching. One belittles God and his call to be afraid he will starve to death and so to quit preaching and turn from his call to worldly pursuits. This man will lose his crown. But there is no sin in working and preaching, though God don't require it, man or circumstances may.

2. Others hold the strong in faith, the stalwart Christians eat only vegetables and shun all flesh for food.

True vegetables are good, and some people eat more meat than is good for health. So you can leave off all the meat you please and eat all the vegetables you like, and the editor has no racket to pick with you about it. But when you claim it is a sin to eat meat when God says we may eat it, and when you claim merit for not eating it, and that it is only the weak who eat meat, then I know you are a religious crank, riding a hobby, ignorant of the word of God or knowingly disregard it. Why? Because the word teaches the very opposite. Read Romans 14:2 in American standard Bible and see how Paul says: “One man HATH FAITH TO EAT ALL THINGS; but he that is WEAK eateth herbs (vegetables).” So the word teaches that those who can eat only vegetables are themselves the weak ones, instead of the strong as they think. But the strong “hath faith to eat all things.” Yet the preceding verse tells us to receive the weak and not to eat them out. But it will help every man to drop his unscriptural hobby and claims of superiority, and take the lowly place the word of God assigns him. God says the vegetarians are weak. Yet the weak are not all vegetarians, nor all the vegetarians weak.

3. Others hold that by not eating flesh, since it has blood in it, we can get all the blood out of our bodies and so get a glorified resurrection body that will never die or need any change at the coming of the Lord. The Israelites hold they will never die like other folks; but they are filling a grave yard near Benton Harbor, Mich., just the same as other people.

The word of God teaches no such stuff. No hint at getting glorified resurrection bodies by what we eat is given in God's word. It is a pure delusion of the devil. Unless Jesus comes soon, we shall all go to the grave sooner or later and if He comes soon before we die, “We shall ALL BE CHANGED, in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we (living ones) shall be CHANGED.” 1 Cor. 15:51-52. Nobody is promised any glorified resurrection bodies until the first resurrection; and then only by a change. Let the people of God everywhere not be misled by those foolish and hurtful notions. They are a delusion, bring confusion and disappointment. God is not the author of them. Ed.

Who is to Blame

A letter just received from one of the foreign fields reads in part like this: “The dear Lord has been and is so good to us. Praise His blessed and holy name! He blessed us with a sweet baby girl Feb. 10th. He did so wonderfully undertake. Our whole trust was in Him. What shall we say to these things? ‘He that spared not His only begotten Son but offered Him up for us freely give us all things?’ Oh, sengers of God. Praise the Lord!”

our Father God is real! Well Bro. Opperman, we are indeed thankful for the interest you take in us. Owing to circumstances, I have been working with my hands for some time so we are meeting our own expenses. We have only received about \$15.00 from the home land since we came but God has supplied all our needs according to His riches in glory. (This information was not given till I asked personally about their temporal supplies. D. C. O. O.) Praise His Holy Name! Dear brother pray that 1st John 3:16 may be fulfilled in our lives. We desire to please Him who gave His life for us.” The scripture referred to reads as follows: “Hereby perceive we the love of God, because He laid down His life for us; and WE OUGHT TO LAY DOWN OUR LIVES FOR THE BRETHREN.”

These two workers will soon have been one year on the foreign field and yet less than \$15 offerings had been sent them from the home field. When the supplies are not sufficient to meet their needs the husband works with his hands while he preaches the gospel. Yet no complaint. Not a word. But praising God continually for His goodness, etc.

Perhaps we say: “We are not responsible. We didn't send them. They volunteered and went of their own accord.” But does that excuse us or lessen our responsibility? If God calls them to such a life of self sacrifice as is required of one who goes to the foreign field, will He not call upon us to respond to their temporal needs? “But whoso hath seen this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in Him?” 1 John 3:17.

Jesus said “Inasmuch as ye did it not to one of the least of these, ye did it not to me.” See Matt. 25:31-46. Notice that against those to whom Jesus said, “Depart from me, ye cursed into everlasting fire, prepared for the Devil and his angels,” no charge of crime or immorality was brought. It was simply because they did not minister to the temporal needs of “The least of these my brethren.” Christ was in them, and to slight them was to slight Christ. When Saul presented the saints Jesus said, “Saul, why presentest thou ME?”

Beloved saints, when your brethren leave home and friends and often times good positions and give their lives, their talents, their all to preach the gospel to needy souls whether on the home or foreign fields it throws a responsibility on the rest of the body. When these brave soldiers are permitted to suffer for food or clothing or shelter some one is to blame. Reader, is it you? They seldom complain. A real soldier NEVER does. He has no right to do so. He has given himself as a living sacrifice and he has no right to murmur or complain at any hardship or suffering that he may be permitted to endure. Suffering and hardship and danger belong to the life of a soldier. But in everything he gives thanks, 1 Thes. 5:18. He knows how to be abased and also how to abound, Phil. 4:12. “As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing all things.” 2 Cor. 6:10. Hallelujah to Jesus! Glory!! Oh, praise the Lord!!! The names of these brave heralds of the gospel will be emblazoned in glory at the coming of the Lord in that great day. They shall sit with Jesus in His throne, Rev. 3:21. They shall reign with Him. Hallelujah!

But dear ones, God wants you to share in this glory. He wants you to have your part of the fruit. If you stand with your prayers and your finances back of those whom Jesus sends to preach, you SHALL have your part in the reward. The same mail that brought the letter referred to in the beginning of this article also brought another letter from a distant state with a liberal offering in it and a goodly portion of it has already gone on to these faithful messengers of God. Praise the Lord!

Come on, and let's send them some every month.

A few have responded with the \$1.00 offerings for Bro. Grier and wife and several with larger offerings. But much is yet needed to make the required amount to send them to Ceylon.

As previously announced I will forward, dollar for dollar, all that is sent to me for the foreign field. Will send it where you direct if the Lord shows you where to send it. If not, I will send it where it is needed.

Faithfully yours in Jesus,
Daniel C. O. Opperman.
1210 Loraine St., Houston, Texas

M. M. PINSON NO LONGER IN SAN ANTONIO

Bro. M. M. Pinson is no longer at work in San Antonio, Texas. He is out again in the evangelistic work. He desires all his mail sent him at 227 S. Main St., Los Angeles, Calif., in care of Geo. B. Studd, until further notice. He also desires us to state that he is handling no tracts of any kinds, and for the brethren not to send him orders for tracts.

The WORD AND WITNESS publishes a tract called SANCTIFIED IN CHRIST written by Bro. Pinson, but all orders for this and all other tracts mentioned in these columns should be sent to E. N. Bell, Malvern, Ark. See the last page of this paper for a list of books and tracts.

This may be a good place to state again that neither E. N. Bell nor M. M. Pinson charges the paper for their services. Neither one has ever used for self a penny of subscription money sent the paper. This is used to pay printing bills, etc.

But we have much other expense now beside printing bills. There is office, light and heat, about \$10 per month for stamps three helpers in the home, etc., and we have to make every edge cut we can to make expenses for workers on the paper and tracts. In the past we have put a small profit made on the Etter books into the paper fund, but in talk with the brethren who advise with us about the paper we have agreed that in the future we try to get enough orders for papers to pay all paper bills, and that any profit on books, etc., handled through the paper to accommodate its readers should go for EXPENSES OF WORK ON THE PAPER. One who works on the paper has to eat and wear clothes as well as other folks. If the brethren will all order books, pamphlets, organs, Bibles, etc., of us, this will help us out some, and in all cases we sell as cheap as anybody and in most cases much cheaper, saving you money. We can save a handsome per cent for any family or worker who wants the best FOLDING ORGAN made. See notice on last page. Write for descriptive circular to E. N. Bell, Malvern, Ark.

PELLAGRA HEALED

Nine doctors examined my brother in Okla. and pronounced it Pellagra, that dreadful incurable disease. He had had it 6 months and was in a dreadful condition. He knew little about the real power of God, but father, mother, a sister, and myself had the baptisms with the Spirit. So father went after him and brought him home. Soon he began to look away from man and medicine to God. Then later he came to Quanah where are a few Pentecostal saints. It was Xmas time, and we were in meetings. We prayed for him several times during 3 or 4 days, but did not seem to reach the throne. One night after meeting we got down in earnest for him. The heavens opened and the Spirit fell upon us and the power of God struck him like a thunderbolt. It brought him to his feet dancing and praising God, a thing he had never done. He was set free, and took the next train home to tell his wife and children what the Lord had done for him. He left the boy who came with him to care for him in traveling. Jesus went back with him. I have heard from him every two weeks since, and he is still healed and praising God.

B. L. Richardson.
Quanah, Tex., Mar. 13, 1913.

Good News From the Field

God is still visiting the earth with showers of blessings. Read and rejoice. This is no time for quarreling, no time for fighting your brethren, no time to sulk in the least. Get right yourself with God. Buckle on the sword, go out to battle for King Emmanuel. God will give the victory!

INDIANAPOLIS, IND.

Dear Bro. Bell: God is still blessing here. 40 baptized in the Spirit since Jan. 19, and over 100 saved.—L. V. Roberts.

LITTLE ROCK, ARK.

Sunday morning an infidel was saved. Sunday night two more saved, and one baptized in the Spirit. Monday night three saved and the infidel saved Sunday got the baptism and spoke in tongues. God is working. Praise His name!—Lee Floyd.

JACKSBORO, TEXAS.

Saints at this place are all on fire for God. Three missionaries, Bro. Walter Paton, Bro. Shingler and wife, have just left for China. Will all the saints pray that God supply all their needs.—Oscar Jones.

PARIS, TEXAS.

Work just starting here, but God is saving some and healing some.—J. F. Stephens.

ESSEX, MO.

Though only one year old, we are a band of nearly 200, and God is wonderfully blessing us. God has given us a house for the preacher to live in, also a house to worship Him in. It will soon be ready to dedicate. Pray God to send us a new revival in the new house.—Lucy Greer.

FROM ROBERT LA FLEUR

God blessed and gave victory at Pickering, La. 2 received the baptism. Then a week of refreshing at Dallardsville, Texas. 2 reclaimed. A good meeting just getting under headway now at Knight, Texas. Several saved already and 2 have received the baptism.—Robert La Fleur.

YELVILLE, ARK.

Another got the baptism last night making 6 in last few days.—Subscriber. Sister Mabel Hall is very ill at Yellville. Will all the saints pray for her recovery.—Editor.

FROM FRANK ANDERSON

Just returned to Lineville, Ia., after a blessed trip among the churches. The Lord blessedly refreshed the saints at Columbus City, also at Ottumwa giving three the baptism with the Spirit. Two received the Spirit last night out at Woodland.—F. R. Anderson.

CANNOT GET ALL IN.

However good it is, it is impossible for the Editor to put all in the paper which is sent us. It would take a monthly paper four times the size of Word and Witness and costing a dollar a year to hold it all. But we are glad to have you all write, and we will do the best we can for you with the space we have. Usually we can put in the richest of it. But if your's don't get in, remember it is no slight, but lack of space crowded it out at the last minute. So write again.—Editor.

BROKEN ARROW, OKLA.

The Lord is wonderfully blessing here. The work has been steadily growing all winter. Hardly a meeting but what from 2 to 3 get saved and about the same get the baptism.—W. H. Pope.

TERREL, TEXAS.

God is in a new way stirring the hearts of the saints here, showing in many wonderful ways that the coming of the Lord draweth near.—G. C. Mangum.

LOS ANGELES, CAL.

Out at Hawthorne 15 have received the baptism in the Holy Ghost in the last 18 days. Some saved also. Many wonderful incidents happen in the meetings. Last Saturday I baptized 14 in water, the most wonderful baptismal service I was ever in.

Some went in the water shouting and came out shouting. One saw Jesus as she went in and as she came out. About 25 have received the baptism since the meeting began.—W. R. Potter.

SHOAL CREEK, ARK.

Closed the meeting in victory, 11 saved, 12 baptized in the Spirit and 2 preachers ordained. One grandma, 71, got her baptism in the Spirit.—E. R. Fitzgerald.

GEORGES CREEK, TEXAS.

The Lord is still pouring out His Spirit upon the people. Praise His name!—J. E. Osborn.

BILTMORE, N. C.

God has located us in N. C., and is pressing us into the local field for His glory. We need \$200 for a tent. The tent season is advancing, and Jesus is saying, "Come, let us go into the field, and into the villages." Song of Sol. 7:11. This is a fine location for Pentecostal tent work, in walking distance of the city of Ashville, a summer health resort where hundreds pour in every summer. The real knowledge of Jesus as the Baptizer in the Holy Ghost according to Acts 2:4 is unknown here. Whatever is sent for this needy field will be used only as directed. Send to Sarah L. Squire, Biltmore, N. C. R. 1. We are expecting other workers and a small sleeping tent for them would be acceptable. We welcome all God-sent workers, but everyone must be able to trust God directly for his own support, as we do, and not look to us for it.—S. L. Squire.

EARLE, ARK.

We have just closed a meeting here, and feel good has been done.—W. H. Copeland.

ALTON, KAN.

We have closed at Alton. There were an even hundred who professed conversion. Many are seeking the baptism, and one Methodist sister prayed through to the real Bible Baptism, and falling under the weight of glory the last afternoon meeting, came through speaking in other tongues. The wife of the M. E. pastor is seeking, and came near breaking through to victory. We expect to have others follow the work up and lead all these who are seeking into the full baptism. During our campaign in Osborne County about 250 have sought the Lord for pardon and many are waiting on God for the POWER of the blessed Holy Ghost.—Herbert Buffum.

McALESTER, OKLA.

The battle is pitched here, and we ask all the saints to pray for us.—Chas. Williamson.

WACO, TEXAS.

We had a fine meeting last night. The Lord met with us in mighty power.—W. W. Wilder.

PINE BLUFF, ARK.

We are praying for a real revival here, and for a preacher sent of God to help us.—Mrs. G. J. Vining.

EAST ELLIJAY, GA.

God has given us some good meetings. Fifteen have been baptized with the Spirit. Glory to God.—L. Echols.

ALBANY, TEXAS.

The Lord is still blessing and healing out here in this western country, for which we praise Him.—C. F. Joiner.

OWOSSA, ALA.

God is blessing at Brownsville, and Bowels, Ala. The power is also falling at Bradley. Sometimes the people fall as if shot down. Also some wonderful cases of healing.—I. N. Jordan.

ST. LOUIS, MO.

Sixty-three have been baptized in the Spirit and 100 saved since I wrote you. The power is still falling.—Eugene Atkins, Evangelist.

Am praising God for the way He is pouring out His Spirit here in our mission at 2733 Franklin Ave. I never saw power so manifested in any meeting. God is saving,

baptizing, and giving wonderful cases of healing. One deaf and dumb woman healed. One man with knee cap out of place healed at once. Tumors, cancers and some paralysis healed. I don't know how the news got out, as we have had nothing in the papers, but people are coming from different parts of the country, and God is meeting them.—C. Emrich, Pastor

RICHMOND, TEXAS.

Received some sample copies of Word and Witness, read them carefully and found them all O. K. I see it is on the subscription plan which is the only way to run a paper. I have contended for five or six years that our papers ought to be on the subscription plan, and sent free to those not able to pay. I think, too, we ought to have the Apostolic church just as Christ left it in the hands of the Apostles. H. H. Aylor.

CINCINNATI, OHIO.

Much blessing, and quite an awakening along Pentecostal lines. Twenty-eight have already received the baptism of the Holy Ghost according to the Scripture, and twenty more earnestly seeking. Also a good work in the salvation of souls and restoring some that had grown cold. Also some clear cases of healing. Many also have been made to see clearly the truth of Calvary's finished work.—R. E. McAlister and William Black.

KANSAS CITY, MO.

The Lord has confirmed His word here with the signs following. Souls have been saved and baptized with the Spirit, speaking with other tongues. Many have been wonderfully healed—one case deaf and partly dumb. She can now speak and hear plainly.—C. M. Dade.

COMBS, ARK.

We have closed a meeting at Combs. God has let the light shine, and I believe God will do a good work in this place. The Baptists and Campbellites are seeing the truth of the baptism with the Holy Ghost.—J. E. Combs.

CANTON, ILL.

A spirit of prayer is upon some and God is putting some of the gifts in this little assembly. One sister baptized in the Spirit last night. Also a brother in Peoria received the baptism last week. Room full of hungry souls last Sunday.—Alfred Pascoe.

BURLINGAME, KAN.

The Lord led me and Brother Gaskill into a little mining town 27 miles south of Topeka. He is blessing. Two saved already and good interest and great conviction. Meeting in the Methodist church.—Dunham and Gaskill.

CHICAGO, ILL.

God is steadily moving on in old North Avenue Mission. Two baptized in water and one in the Holy Ghost last night.—C. M. Hanson.

FAIRLAND, TEXAS.

God is sending mighty, burning conviction on the unsaved. His children are receiving visions of Jesus. Prophecies of great changes coming are being given in such power of the Spirit that we believe they are coming. Signs appear in the heavens—a streak of fire six inches by six feet. Three more balls of fire. Many other wonders. Saints, look up. Our redemption draweth nigh. God will do great things.—Annie Morehead.

GRACEVILLE, FLA.

I am eleven years old and my brother is nine. Last November the Lord baptized me in the Spirit. I never shall forget how the fire felt. It was about four o'clock while I and two more little girls were having a meeting. We have praise meetings every Saturday, and one Friday we had one, and God baptized my little brother.—Beatrice Andrews.

MERIDIAN, MISS.

God is moving hearts in our midst. To Him be all the praise. Brother Editor, we shall expect you at our camp here in June.—Mrs. Alice Riggs.

CRICHTON, ALA.

Quite a number of sinners and

backsliders got to the Lord for salvation. Several received their Pentecost, and many were healed by instantaneous

FT. TOWSON, OKLA.

Glory to God. Souls are getting a full salvation and being filled with the Holy Ghost and the Devil is stirred over it.—G. W. Harrison.

SPLENDORA, TEXAS.

We are having good meetings and hope they will continue so.—J. W. Eichwurzel.

HOME FOR A GIRL.

Brother J. H. Kelly, R. 2, Evergreen, Ala., has a blind wife and desires some girl or woman wanting a home to come and be housekeeper. He offers a home and will pay car fare for right one. If interested, write him as above.—Editor.

APPALACHIA, VA.

God is blessing at Stonega. One reclaimed and others seeking God.—J. L. Kilbourn.

BUFORD, ARK.

Eight saved, and many more under conviction.—Fred Wilson.

LOS ANGELES CAMP.

Many camping tents already engaged now a month ahead of the time, and every indication is that a great crowd will be on hand at opening of the camp on April 15. Pray that God may meet the people.—G. B. Studd, 227 S. Main street, Los Angeles, Cal.

CHANDLER, OKLA.

Near Stroud, at Stone school house, four saved and two baptized with the Spirit.—F. C. Marsh.

COTTAGE GROVE, ORE.

Work just getting started at this place. One Catholic man saved, also another whole family.

except the father. Quite a number of children saved. Three sisters have received the baptism as in Acts 2:4. The Presbyterian preacher's wife has received it. She was also healed of rheumatism and of eye trouble, and no longer wears glasses. She is testifying to it both in the church and in the mission. A spirit of revival is on, and wonderful visions of heavenly things are being seen. One saw Jesus in the M. E. church.—C. E. Maness.

TOPEKA, KAN.

The Lord is greatly blessing at this place. Quite a number saved and baptized with the Spirit of late.—C. E. Foster.

MORGAN CENTER, IA.

A glorious outpouring has fallen here. Forty-seven have been baptized with the Spirit and spoke in tongues as Acts 10:44-46. Many other wonderful manifestations of God's power.—F. R. Anderson.

UNION, MISS.

In Mississippi and South Alabama God is pruning His people. We can rejoice only in Jesus; yet many wonderful healings have been done by the Lord. He has also given signs, wonders and gifts of the Holy Ghost as He willeth.—W. M. Reed.

SINGLETON, ARK.

Just closed a good meeting at this place in which the Lord stretched out His hand to save.—J. E. Combs.

QUANAH, TEX.

The power of God is falling here as never before. People are being baptized with the Spirit, souls saved, and chronic cases given up by the doctors are getting healed by Jesus.—A. H. Stanley, pastor.

God, Doing Wonders at San Jose, Cal., in Etter Meetings.

San Jose is admitted to be a hard field, and we believe God sent Sister Etter here in direct answer to the prayers of saints who have been calling on God for a mighty visitation in this most wicked city. While pitching the battle in full confidence in the God of victories, still we all felt a mighty conflict was before us. Sure enough, for the first few days it seemed all the hosts of hell were arrayed against us, but as in the name of God we continued to shout for victory, the walls began to tumble and the power and glory of God settled down upon us. The Lord has stretched forth His hand to save, heal and to do wonders through the name of Jesus. The signs are following the preaching of the Word.

Before the meeting began and before Sister Etter arrived, God began to heal in answer to her prayers. A sister here, in bed suffering with kidneys, heart and liver troubles, indigestion and tumors, testified she wrote for an anointed handkerchief as in Acts 19:12, and that the moment the handkerchief touched her body she was instantly healed of all her diseases, and the same night walked out to the mission. The Spirit fell on her in the meeting and the same night she was baptized and spoke with other tongues as in Acts 2:4. Since Sister Etter came, this same sister, in a vision, saw above the platform a group of angels, each with a trumpet in his hand ready to sound.

Another sister was healed of muscular rheumatism and testifies she is now able to walk without difficulty 27 blocks to and from the meetings.

A brother deaf in one ear and suffering with liver and kidney troubles was instantly healed. His wife, who suffered so severely for a long time with internal troubles that life was a burden to her, was wonderfully healed and now feels the quickening life of Jesus in her mortal body as promised in Rom. 8:12. While at home she had a vision of Jesus in His glory, as in Rev. 1:12-17.

One old man testified that

THE UNKNOWN TONGUES

Adam and Eve lose Eden? Their previous relation to God was this the very best, and the glorious garden of God's love all that could be desired. Why did they not keep these blessings, and continue to talk face to face with God? Alas, they changed it all for sorrow, woe, sin and death!

Why did not Israel, when God, with signs, miracles and wonders, led them out of Egypt, let Him work more miracles by bringing them at once into the walled cities, over the giants, into the land flowing with milk and honey? Alas, they disbelieved the good report of the two spies, believed the bad one of the two, murmured, fell among the fiery serpents and perished by wandering forty years in the wilderness! What is the answer to these questions? "Unbelief," disobedience and sin kept them out. Heb. 3:19.

Jesus prophesied a "falling away" first, and so did Paul. They knew coldness, unbelief, sin and traditions of men would bring this. "Doctrines, theories, and traditions of men" have well nigh robbed the world of real, spiritual, vital, life-giving truth and thereby made "void the word of God." These notions, while containing some truth and bringing some blessing, yet robbed the people of the deeper things of God by DENYING THE SUPERNATURAL, by hooting at the miraculous. Instead of educating people to BELIEVE GOD, and EXPECT GREAT THINGS of Him, they were trained in unbelief and to look for little, and we got what we looked for. "My people," saith God, "are destroyed for lack of knowledge." Has. 4:6.

As soon as the old unbelieving heads of Israel died and as quick as their children "believed God," He made the waters of the Jordan, at high tide to stand back, and brought his people over the river dry shod. Glory to God! Faith and obedience brought down the mighty walls of Jericho with only a shout, without a stroke of the battle ax.

So today the unbelief of many will not make void the purposes and plans of God. The little ones who are humbling themselves before Him and believing His promises—these He is leading into these great things right before the eyes of unbelievers. Jesus said, "Teach to OBSERVE ALL THINGS WHATSOEVER I have commanded you, and lo, I am with you always, even unto the end of the world." Mat. 28:20.

If all the ministers of God would teach us "all things" and observe them, the heavens would rain with blessings, "even the early and the Latter Rain" (of His Spirit) in ONE MONTH.

As a rule people believe as they are taught. "Faith cometh by HEARING and hearing by (the preaching of) the word of God." We can no more expect the people to believe without teaching them than we can for the heathen to believe in Christ without hearing of Him. Paul asked the Ephesians converts if they had "received the Holy Ghost SINCE YE BELIEVED?" They answered, "We have not so much as heard." (Acts 19: 1-6), and so, of course, had not received. Then they heard, believed, and received, and at once "spoke with tongues and prophesied." So if you will throw away the "traditions of men" which falsely say and contrary to the scriptures that these things are not for us today, and then HEAR THE WORD, BELIEVE IT, OBEY IT. "Ye shall receive the gift of the Holy Ghost," and "These signs shall follow them that believe, said Jesus. "They shall speak with new tongues; they shall cast out devils; they shall lay hands on the sick and they shall recover." Mark 16:17-18.

Will you believe God and get the blessings? or continue to believe the "traditions of men" and be robbed? Paul spoke of these days when men would have a "form of Godliness, but DENY THE POWER," and said, "From such turn away." Tim. 3:5.

4. THE UNKNOWN TONGUES—Many admit it is perfectly scriptural to speak with tongues through the power of the Spirit, yet are troubled, because we don't understand what

our own tongue utters, and think this is wrong. But, beloved, all the supernatural tongues are "UNKNOWN TONGUES" to the SPEAKER of them, but may be understood by the hearer—will be, if a foreigner is in the house whose native tongue is spoken. On the day of Pentecost, Acts 2: 4-13, not one of the unlearned Galileans who were talking in tongues is said to understand what they were saying; but the foreign nations present did hear and understand "in their own tongues wherein they were born."

Paul says, "If I pray in a tongue, my spirit prayeth, but my UNDERSTANDING is UNFRUITFUL (Greek, a blank), 1 Cor. 14:14. If the great and gifted Apostle's understanding or mind was unfruitful or a blank as the original Greek has it, why do you expect more of us than the great Apostle had? Who dare say his experience was not scriptural merely because his mind did not "understand" the tongues he spoke? For this very reason Paul exhausts the speaker in tongues to "pray that he may interpret," 1 Cor. 14:13. Those who have the gift of interpretation can look to God, and God will reveal in the Spirit the interpretation of a message in tongues ten minutes long just as easy as one sentence spoken in tongues. This is wonderful, and is now being seen done and admitted.

5. WHAT IS THE GOOD OF TONGUES?—In 1 Cor. 12:8-10, tongues and all the gifts of the Spirit are said to be worked by "one and the same Spirit." Who are we to question the wisdom of what God does by His Spirit? His word, however, gives many uses or benefits.

(1) The Speaker "EDIFIETH HIMSELF." 1 Cor. 14:4. Who is it that does not need to be built up or edified in spiritual things?

(2) "Greater is he that prophesieth than he that speaketh with tongues, except he interpret that the CHURCH MAY RECEIVE, EDIFYING." 1 Cor. 14:5. So tongues with interpretation is equal to prophesy and edifies the church.

(3) "Wherefore, tongues, are for a sign...to them that believe not." 1 Cor. 14:22. During the past 8 or 10 years thousands have heard this sign and been caused by it to turn to the Lord and get saved. This has happened and is still going on all around the world; and yet in ignorance of the thousands saved thereby, some still ask "What is the use?"

6. BUT HAVE NOT TONGUES CEASED?—No, for they are now being spoken by the power of the Holy Ghost in all the United States, Canada, Hawaii, China, Japan, India, Egypt, Europe and the rest of the whole world. But Paul said they "would cease." Yes, but when? When we "see face to face and know as we are known;" "when that which is PERFECT is come." See 1 Cor. 13: 10, 12. This time has not yet come. When the Lord Jesus returns for us, then we shall know and "see Him as He is," 1 Jno. 3:2. While we are in our present ignorance, God will let all these HELPS remain with us, if we have faith to receive; for "ALL THINGS ARE POSSIBLE TO HIM THAT BELIEVETH." Let us not "stagger at the promise through unbelief," but "break up the fallow ground, and seek the Lord till He comes and rains righteousness upon us." Hos. 10: 12. "Be patient with all men."

W. T. GASTON,
Tulsa, Okla.

GOD'S FAND AT OAKLAND

Dear Brother:—On our return trip from the North, where we visited the missions, in Seattle, Tacoma, Portland and Roseburg, we attended the six-days meeting at Oakland held by Sister Woodworth-Eter in a large centrally-located hall. Brothers Tucker and Sparks of Ninth Street Mission brought their hymn books and joined the brethren from the other missions and Brother and Sister Montgomery of Beulah Faith These are the best folding organs made. Address all orders or inquiries to E. N. Bell, Malvern, Arkansas.

3. WHY NOT ALWAYS HAD MIRACLES?—Many are asking this question. Well why did Adam and Eve lose Eden? Their previous relation to God was this the very best, and the glorious garden of God's love all that could be desired. Why did they not keep these blessings, and continue to talk face to face with God? Alas, they changed it all for sorrow, woe, sin and death!

In these last days when God is "bringing to pass His STRANGE ACTS" nothing He does seems to excite more comment, stumbling or opposition than the miraculous speaking with other tongues. In every place we find those who are stumbling over tongues. They say, "We admire your zeal, your love, your faith, your self-sacrificing spirit, etc.; but we don't understand about these UNKNOWN TONGUES."

1. THE WORD ON TONGUES—Why do people err about the things of God? Jesus answers, "Ye do err greatly, NOT KNOWING THE SCRIPTURES nor the POWER OF GOD." It is unfair to yourself and to God to remain in ignorance on anything already revealed in the word and still claim to want to know the truth. We should first know the scriptures, then the power of God; for "faith cometh by hearing, and hearing by the word of God." And no word of God shall be void of power. The Bereans set a noble example by "searching the scriptures daily" as Jesus commanded. Let us see then what our "guide book" says on tongues:

"For with stammering lips and another tongue will HE speak unto this people," Isa. 28:11. Paul quotes this as thus "Saith the Lord." See 1 Cor. 14:21.

Jesus said of "believers" simply, "They shall speak with new tongues," Mk. 16:17.

Luke records of the whole 120 in the upper room, "They were ALL filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Of the Roman Gentiles at the house of Cornelius it is said the Jews who believed "were astonished, as many (6) as came with Peter, because on the Gentiles also (as well as on Jews) was poured out the gift of the Holy Ghost; for they heard them speak with tongues," Acts 10:45-46.

In the case of the Greek Gentiles, the Ephesians, it is said, "and they spoke with tongues as the Spirit (OF GOD) GAVE THE UTTERANCE."

According to this, in this great baptism with the Spirit God so fills us, comes so close to us, so inhabits and possesses and condescends as to take our tongues and speak Himself through us in our own languages not at all at the time spoken. They do not originate in our minds, but are indited by the Holy Ghost, for "He will speak" and again "The Spirit gave utterance."

To be thus wrought on and filled by the living God is to be so transported as to "taste of the powers of the world (age) to come," Heb. 6:5.

2. THE BAPTISM FOR ALL—This baptism in the Spirit with speaking in tongues is not simply for a special few. "God is no respecter of persons," the word again and again declares. It is "The promise of the Father" (Lu. 24:49) unto His children. "The promise is unto YOU and to your children and to ALL them a far off," Acts 2:39. Jesus says if we "love Him and keep His commandments, He will pray the Father and HE SHALL give you another Comforter" (John 14:15-16) who is the Holy Ghost, and that when the Spirit comes in He will "bear witness" to Jesus (Jno. 15:26) as He does by giving utterance Himself through us in other tongues.

Not only is it your privilege to have the Spirit of God which the Father promised, but Jesus "commanded" that we "wait for the promise of the Father," "for the promise is unto you," Acts 1:4 and 2:39.

The glory and blessing to be received when we inherit these promises mean so much we cannot afford to neglect it.

3. WHY NOT ALWAYS HAD MIRACLES?—Many are asking this question. Well why did

Coming Camp Meetings

As far as has been determined the following is the order of coming camps:

LOS ANGELES, CAL.

Mrs. Etter will also assist in this meeting which is announced from April 15 to May 15. Write Geo. B. Studd, 227 S. Main St.

WEBB CITY CONVENTION

To be held in the College Building, Webb City, Mo., May 30 to June 8. For further particulars see next month's paper or write W. M. Allison, Webb City, Mo. Bro. Allison informs the Editor that he has cut the last thread of association with Parham and is against all Parham's unscriptural teachings. Let all the brethren pray that God may greatly bless Bro. Allison's work.

MF. MORIAH, CONN.

Mrs. Etter and Mrs. Judd Montgomery are to help in this meeting, and it is to begin June 1. Write D. H. Dickerman, 193 Goffe St., New Haven, Conn.

INTERSTATE CAMP,

MERIDIAN, MISS.

June 18 to 29 inclusive. Saints and preachers from North and South, East and West will be

there, all trusting the Holy Ghost to lead. For information write H. A. Goss, 316 Ward St., Hot Springs, Ark., or D. C. O. Opperman, 1210 Loraine St., Houston, Texas.

WEST TENN. CAMP

The camp for West Tennessee will be held in Jackson, Tenn., July 16 to 27. For particulars see June issue of Word and Witness or write H. G. Rodgers, R. 4, Jackson, Tenn.

TEXAS ANNUAL CAMP

At Galveston, Texas, July 17 to 27 inclusive. For other information watch June paper or write A. P. Collins, 1511 Harrington Ave., Ft. Worth, Texas.

OKLAHOMA CAMP.

Time and place to be later announced. Write W. T. Gaston, 402 N. Elgin, Tulsa, Okla.

ARKANSAS CAMP.

Time and place will be announced later. Write H. A. Goss, 316 Ward St., Hot Springs, Ark.

We invite the brethren from all states to join us in arranging dates for camps in all nearby states so that there will be no conflicts and all can visit each other.

TRACTS AND BOOKS

All tracts go out on free-will offering plan. Order as many as you can use to God's glory. Send for this fund whatever God leads you to. Always try to send postage at least, if you can. If you have it not, and we have it, your order will be filled just the same as if you sent \$1000. We are this month printing \$100 worth of tracts and need offerings at once to cover this \$100. Order all tracts of the Editor.

E. N. Bell, Malvern, Ark.

1. SANCTIFIED IN CHRIST.

A tract by M. M. Pinson. It is the thing needed. Order of E. N. Bell, Malvern, Ark.

2. BAPTISM WITH THE HOLY GHOST.

This is by the Editor. 30,000 of these have gone out in a few months, and we are now printing 20,000 more—50,000 in all. Use it in your meetings and for all inquirers about this mighty baptism.

3. YE SLAVES OF THE WEED.

A little leaflet in poetry against the use of tobacco by Christians. Order of E. N. Bell, Malvern, Ark.

1. ACTS OF THE HOLY GHOST.

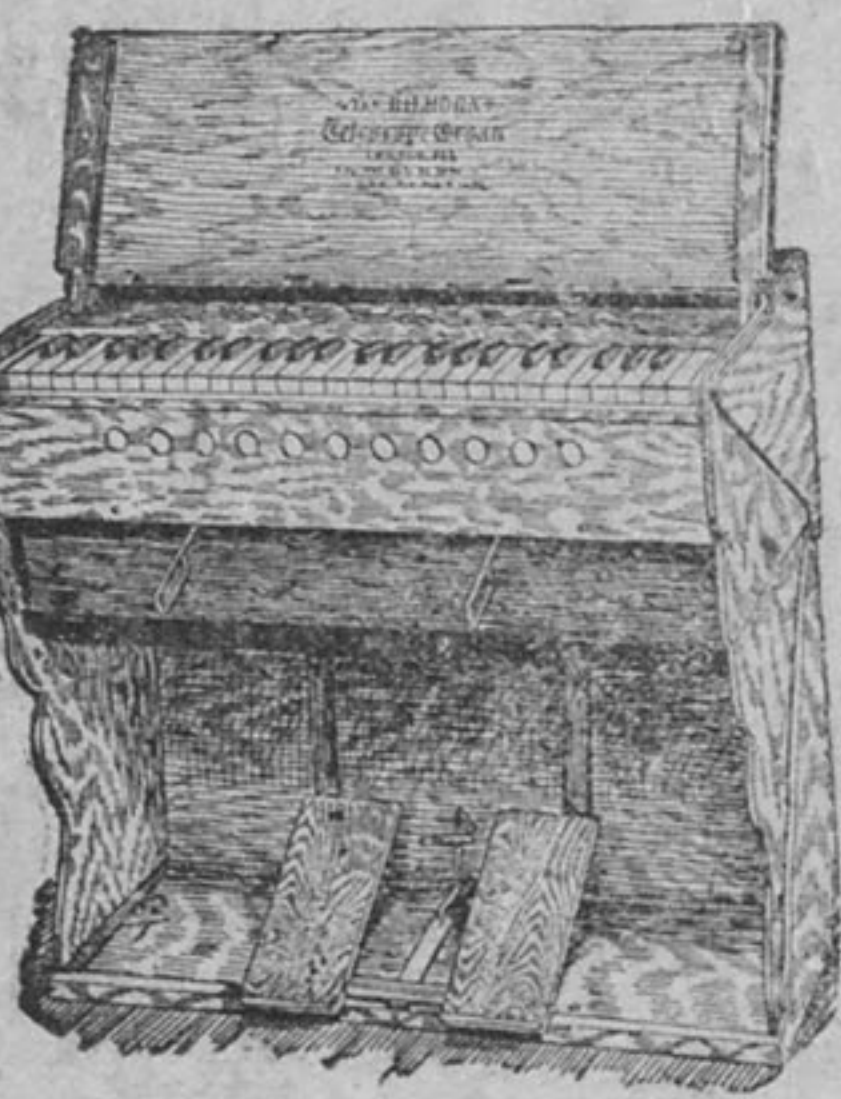
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