

WORD AND WITNESS

VOLUME 9

MALVERN, ARKANSAS, JANUARY 20, 1913

NUMBER 1

"Preach the WORD," 2 Tim. 4:2. "Earnestly contend for the faith which was once delivered to the Saints.--Jude 3." Ye also shall bear WITNESS," John 15:27.

Permanent Home For Holy Ghost Bible Training School Now in Prospect

During the last four years the Lord has given us a number of great Holy Ghost Bible training schools. The attendance has grown up from about 50 students in the first school to more than 200 in the last school held in Ft. Worth, Texas, last year.

We have been petitioned by many from various cities in a number of different states in this country and one foreign country to hold similar schools this winter. But thus far the Lord has restrained us.

Judging from the number of young workers needing preparation for the work of the ministry and from the interest manifested, we will have to prepare for from 300 to 500 students. This is practically an impossibility in temporary quarters. The Lord has prospered this work till it has outgrown temporary quarters. Hence, we believe, that it is imperative that a permanent home for this school be provided, where we can hold sessions of from three to four months each winter, and longer if the Lord so leads.

The whole world lies at our feet waiting to hear the gospel of the Kingdom of God preached, not "with enticing words of man's wisdom, but in demonstration of the Spirit and of power, that their faith should not stand in the wisdom of men, but in the power of God."

Hundreds of earnest workers are waiting to be taught in the word and the demonstration of the power of the Spirit, that they may carry this gospel to hungry souls in every land. Jehovah-Jireh is able to provide this school and do the great work to be accomplished through it. Praise Him!

At this writing there is not one dollar in sight to start this school, nor do we know where it is to be located nor when opened. But we are confident that the God of High Heaven has commissioned His servants to enter with Him upon this work. If so, it shall be accomplished.

Will not the saints of God everywhere pray that the Holy Ghost Himself may direct every step in the accomplishment of this great work of God?

THE CONVENTION GLORIOUS

The convention held in Houston during the Holidays was glorious. A number of backsliders got to the Lord; but the most important work was done among ministers and the saints attending. It was a time of great joy and deepening in the life. A number of the workers testified that they never felt the power so mightily in any meeting as in this one. Lack of space prevents us from going further into detail in the matter.

The tent meeting here in Houston is making good progress considering the opportunity. Continued heavy rains have hindered the work much. The Lord has stretched forth His hand frequently in healing the sick. Perhaps the most remarkable of these is the healing of a tumor for sister Minnie Seats, living at 4400 Eli St., Houston, Texas. Having drifted away from the Lord more than a year ago, a tumor came upon her. She consulted Dr. Remley and he advised an operation. Her aunt had had a tumor which had developed into a cancer, that caused her death. Sister Seats suffered

from this tumor greatly, it robbed her of sleep at nights and caused her inconvenience and distress in many ways. In the early part of December she was anointed with oil, according to James 5:14, and prayed for, and God completely healed her. The healing has been tested for more than one month. She was reclaimed just before her healing. Shortly after this Bro. and Sister Ray's baby, about 7 months old, living at 1711 Gayno St., Houston, Tex., upset a can of lye upon his face and down over his body, getting some of the lye inside of his mouth. He began to scream and when his mother picked him up it was burning his face furiously. Already the blood was running out of his mouth, where it had been burned so by the lye. The little fellow was almost thrown into spasms by the intense pain. He was anointed and prayed for and God instantly healed him. 20 minutes after the accident he nursed apparently without any pain, even though his lips were swelled two or three times their ordinary size. Within 30 minutes after the accident he was down on the floor playing as though nothing had happened. One of the sisters who helped to minister to him at the time of his accident touched her bare arm against the lye on his body and was burned till the skin was blistered and the yellow water oozed out from it. God

also healed her in answer to prayer. Many lesser healings, such as Lagrippe, and colds and chills, etc., have been given, for which we praise the Lord.

Bro. E. N. Bell requested that the Houston convention appoint someone other than himself to receive and forward the missionary money to the missionaries on foreign fields. The convention recommended myself for this work. All who so desire send your offering direct to the missionaries; but for those who find it more convenient to send your offering to me, I will send on to the missionaries as you designate, dollar for dollar, as Bro. Bell has been doing. We are happy to report that the Lord has sent us \$130.00 to date, for the passage of Bro. and Sister Grier to Ceylon. It will require about \$400.00 more to meet all their needs. Will not all the saints of God everywhere pray that God will speedily supply this money that they may hasten on their way? They expect to start toward the coast in a few days, trusting God to supply the remainder of their fare. Any one wishing to help them on their way can send their offering to me and I will forward it to them promptly.

Pentecostal Convention in Chich-ton, Alabama, Feb. 21st to March 1st

Bro. W. B. Jessup authorizes me to announce a convention to be held in Chich-ton, Ala., from Feb. 21 to March 1, 1913. Pentecostal workers and saints of God every where are very cordially invited. Brethren pray for us. Send all missionary offerings to Daniel C. O. Opperman, 1210 Locaine St., Houston, Tex.

Glorious Victories of God in Dallas, Texas

Dear Brother in the Lord:

Bro. Bosworth has asked me to write you the present state of the work in Dallas, as he is too busy to do it.

First, I wish to praise the Lord for the written accounts of the work here and for their encouragement to many of us. A few months ago we read of the work while sitting around a tea table in England, and were thrilled with the story, and as we went to prayer we were inspired to believe that what God was doing in Dallas, He was not only willing, but would do in other parts, if only the conditions were met. He is no respecter of persons.

During the month we have been in Dallas, a month of great blessing from the presence of our dear Lord, we have especially inquired into the conditions by which a revival may be expected in any district. It can be summed up in three words. PURPOSE OF HEART. When Bros. Bosworth and Birdsall came to Dallas, they found it an extremely hard place to work in. There was only one soul in this Pentecostal experience in the city. But they purposed in their hearts there should be a revival here which should stir the whole world, and as they prayed God gave them the necessary faith. As they gave themselves to prayer for this the Holy Ghost gave them travail of soul. They would get down to prayer when they were through with their breakfast and it would often be late in the afternoon before they would get up from their knees. They prayed for five months, and then the cloud began to burst, and ever since there

have been showers of blessings. All glory to God!

During this revival hundreds have been saved and healed. The blind have seen, the deaf have heard, the dumb have spoken; broken limbs have been restored, incurable diseases like cancer, consumption and pellagra have been healed. The word of God has gone forth in power, and the Lord has confirmed it with signs following. About twelve hundred have received the baptism of the Holy Ghost as on the day of Pentecost, each one speaking with other tongues as the Spirit has given utterance. During our month's stay here we have seen the dear Lord mightily manifest His healing power at different times. A brother came down from Missouri, very far gone with consumption. He had had to take to his bed, he was so weak, but the Lord told him to come to Dallas and He would heal him. As Sister Etter laid her hands on him, rebuking the disease in the name of Jesus, it went at once, and the brother was able to give an overflowing testimony the next day.

A sister came down from St. Paul who had been an invalid for two years, ever since the birth of her baby. She had all kinds of internal troubles, but the prayer of faith by Sister Etter put everything right, and the Lord raised her up from the couch on which she lay. She ran up and down the tabernacle, praising the Lord. In her testimony she said that previously she had been so ill that it was only with difficulty she could move from her bed to a chair in her room. She stayed a little while longer in Dallas, dur-

ing which she became strengthened in spirit, soul and body and the Lord baptized her with the Holy Ghost. She writes from St. Paul, telling how well she is.

Another sister came down with the worst case of goitre we have ever seen. She had been under many physicians and a specialist, and her case was pronounced incurable. When her mother decided to bring her to Dallas, the doctor said the train journey would probably kill her. On the first night she came Sister Etter caused the name of Jesus to cure the disease. (We noticed that in almost every case Sister Etter dealt with the disease as if she was dealing with the devil himself.) At once the sister was delivered, the pain left, and she was able to exercise her swollen neck. It seemed as though the swelling subsided considerably at once. Although the swelling had not all gone before she left Dallas, she was able to give a very blessed testimony. For the first time in a long while she was able to sleep peacefully. She was able to walk 32 blocks every day to and from the meetings, whereas before she came she could not walk more than two blocks and that with difficulty.

At another time, a man who looked as though he was dying, suffering internally with appendicitis, came into the meeting. The Lord not only healed his body, but saved his soul in the bargain. Salvation means the double cure, and really means WHOLENESS and you cannot limit it to one part of the being as we often have done in past times.

Sister Etter has gone to San Antonio, Texas, starting there the first of January. We hear the Lord is blessedly confirming His word with signs following. Her farewell service took place on the last Sunday of the old year, and was one of the most blessed services we have ever attended. Many times while giving her message, she was so overcome with emotion she had to stop. Especially pathetic was her farewell to Bros. Bosworth and Birdsall, "these two dear boys," as this mother in Israel called them. She appealed to all to stand by them. The power of God seemed especially on this dear sister that night, and as she laid hands on sick ones and seekers, they one and all seemed to come mightily under the power of God, becoming prostrated before the Lord.

Since she left, the Lord has sent along Bro. A. W. Smith of Calgary, who has had very blessed liberty in preaching the gospel. This dear brother seems to have had a special revelation of the grace of God, and he just tells out what God has shown him that the Cross of Calvary and the Resurrection of Jesus really means to the child of God. Soon everyone is shouting "glory," as he causes them to see clearly they have nothing to do, but to give up and to believe Jesus has done everything for them. Many a soul that has become introspective and consequently morbid, has looked afresh at God's perfect sacrifice, the man Christ Jesus, and has started to glorify God afresh for having in Christ a righteousness which is always changless.

As soon as warm enough Bro. Bosworth intends to erect a large tent in a part of Dallas not yet reached by the revival, and he believes God will yet pour out His Spirit more mightily than ever before, and everyone else with him seems to have the same expectation.

Yours in the boundless love of Jesus.

Stanley H. Frodsham.

NOTE: Bro. Frodsham is an editor from Bournemouth, England, visiting the meeting in Dallas.—Ed.

Dothan Convention

DOTHAN, ALA., FEB. 6 TO 16, 1913.

We wish to announce to the saints scattered abroad that there will be an interstate convention at Dothan, Feb. 6-16. Let all preachers and workers of the Churches of God and of the Apostolic Faith movement be sure to come. Come praying. Come to fill your place in the body of Christ. Come to strive with us for the faith of the gospel.

Let seekers come to be saved, to be filled with the Spirit. Let the sick come to be healed. Let all come to be blessed and to be a blessing to others.

Expenses will be met by free-will offerings.

Let all bring liberal offerings to build a large shed on our camp grounds for our annual and special camps and conventions for the work in this section of country.

For further information write H. G. Rodgers, R. 1, Jackson, Tenn., or Pastor J. M. Rowe, Dothan, Ala.

VISION AND HEALING

Sidney Sidney, Ia., Jan. 3, 1913. For about a year and a half God had been talking to my soul to get fitted up for His work. On Oct. 25 I went to the house of some Pentecostal people to have them pray for my healing from rheumatism, neuralgia and stomach trouble. I WAS INSTANTLY HEALED. The power of God came on me, and it was carried away in a vision from about 7 in the evening till 3 in the morning. I went through the crucifixion with Jesus. I saw the Lord coming in a blue vaporlike cloud. I saw the Devil behind big iron bars. He appeared before me two different times during the vision. I saw the world burning up. Jesus showed me some things. Pray for me.—Oscar Hiatt.

NOTE: You see from what he says it is now about three months since God healed him. He certainly ought to know in that time whether he was really healed or not.—Ed.

HEALINGS AT SQUARE ROCK

The saints in Square Rock Mission near Waldron, Ark., are pressing on to know more of the Lord. I feel led to make mention of some of God's mercies to us in healing.

I had chills, but we went to the Lord and He kept the fifth one from coming on and healed me. I praise God for learning Jesus is truly the same yesterday, today, and forever.

Bro. Jones was also healed by the Lord alone of chills. His little 22 months old child too was in an awful condition; her face so swollen her eyes were nearly closed up. Her face spotted as if it had been bruised. As they had no doctor we did not know what the disease was; but we were certain the Lord did, and so we got hold of God for her, and He made her perfectly whole.

Bro. W. T. King was sick with kidney trouble, had the doctor who said he could not cure him, only give him a little ease for a while. Many gave him up. But one Sunday evening some of the saints went and prayed for him, and God healed him. Praise the Lord for His perfect healing virtue and power. Others were healed here, but I cannot tell you of all this time.

We ask God's people who read this to pray for us, and especially for me that I may be humble and obey the Lord in all things.—Ethel Newman.

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EDITORIAL

We are thanking God for His
mercy and the love of all the
brethren. We praise Him too
for the assurance that He will
see that means are forthcoming
during the close winter months
for getting out the paper. It
may be unavoidably a little late
getting out some month, but we
have no fears of it not coming
out every month. We hope it
will not miss a number till Jesus
comes.

Let everybody continue to work
to this end. We praise God for
the many helpers on the field in
getting subscriptions. We believe
no paper ever had more
hearty cooperation. Hundreds of
new subscriptions come in every
month, just as they are needed.
If all will do their best for the
paper this winter, so as to not
let it get behind, we have the
most glorious prospect for next
summer, if Jesus tarries, such a
paper ever had. I am hoping we
may reach 25,000 a month this
year. Let every reader subscribe,
and every worker take and send
in subscriptions.

Single subscriptions, one year
..... 40 cts.
Clubraisers take in clubs, one
year 25 cts.
In rolls 25 papers one issue
..... 25 cts.

MISSIONARY OFFERINGS

Bro. Opperman has agreed to
take off my hands the work of
forwarding missionary offerings
to the foreign fields. Hereafter
don't send these to me, but send
them to Dan. C. O. Opperman,
1210 Loraine St., Houston, Texas.

Those who desire to send direct,
get a N. Y. draft of your
banker in the name of the person
you want to have it. Put it
in your letter, address it plainly
with full address in the foreign
country, put your own name and
address on the corner every time,
and put a five cent stamp on it,
and they will get it. If they
don't, it will be returned to your
address on the corner of the envelope.

SLAVES OF THE WEED

Bro. Pinson used to have a little
tract in poetry called "Ye Slaves
of the Weed" and there is such
a call for it we expect to republish
it soon. It will be on the
free-will offering plan. Order
what you need, and send what
you can. Bro. Pinson says his
are all out and not to order of
him. Order from E. N. Bell, Malvern,
Ark.

SANCTIFIED IN CHRIST

The article in this paper by
this name will also be run off in
a tract soon, and will meet a
great need on that line. It will
be much larger than the above,

but will go out on the free-will
offering plan. Order of E. N. Bell,
Malvern, Ark.

IS IT MERCHANDISE?

There is much weak, untrue and
foolish things being said today by
some circulators of so-called free
literature. If one has a small
price on a paper to secure admission
through the mails at cheap
second class postage rates, some
(not all) brand this at once as
making merchandise of the gospel.

There may be some who publish
religious subscription papers not
for the glory of God, but for the
money they get and use in a
selfish way. If so, I seek not to
justify these at all. Skin them
all you please; and as long as
you keep in the spirit, and truth
of the Bible I will say, "Put it
on hot; they deserve it."

But what is done with the
money and the motive back of a
subscription are vital factors in
determining whether the thing is
merchandise of the gospel or not.
Worldly merchandize is the en-
gagement in a certain business
not to spread the gospel, not for
charity, not to glorify God, but
with the sole purpose to make
money for self. Very few religious
papers of any denomination
sink to this sordid level, and
this Editor could not say and
know he was telling the truth
that he knows a single Pentecostal
or Apostolic Faith paper that
is run with this low purpose.
But if there be such, it deserves
stronger condemnation than a
paper of the world or of some
denomination; because in the face
of the highest light it has sunk to
the lowest level.

Another point is, do those who
have a subscription price on their
paper refuse to send it free to
those unable to pay for it? If
they do, they rob the poor of
the gospel. If they do send it
free to the poor, then those who
charge them with robbing the
poor of the gospel, are lying on
the righteous when they say it.

THE WAY WE DO IT

We give our time on the paper
entirely free. We do not use one
dollar of money received for
these papers, even for our necessary
support; but every dollar
of it is used to spread the gospel
through the paper, tracts,
etc. This has no element of
merchandise in it, and everybody
will see it at once.

We so manage as to have a
paper paid for to every poor
person, saint or sinner, who has
ever requested the paper. We
expect to continue this as far as
God makes possible. Hence we
do not rob the poor of the gospel
at all, but give both time and
money for them to have the gospel
free.

\$90 SAVED IN ONE MONTH

In the month of December the
papers we sent out at cheap
second-class postage rates, would
have cost in postage alone \$90,
had they been sent out at 3rd
class rates, as all free papers
have to be sent. But by sending
them out under subscription, the
postage was only a few dollars,
saving for God's treasury nearly
\$90. Our printing bill for the
month was \$64.50, much less than
the postage at 3rd class rates.

So that so-called free papers cost
MORE THAN TWICE the
amount of money to send them
out than it does the way we are
doing it. The government gets
over half of the money put into
free papers, and not the
people needing the gospel. Not
only so, however it may work
with others, we circulate 8 times
over the number of papers now
which we were able to circulate
in former years as a free paper.
This is not all; if we had this \$90
a month to pay now to the government,
we could not get the
paper out monthly as we do, for
we have not the \$90 extra to do
it with. We have no quarrel to
pick with those who feel led to
send out free literature, for we
send out many free tracts ourselves.
But tracts cannot be
sent as second class matter,
while papers, by being entered at
the pound rate with a subscription,
can. So that wherever possible
papers should be sent at
second class rates as a matter
of wise stewardship of God's
money, for \$1 of subscription

money will print and pay postage
on fully twice as many papers as
\$1 of gift money will of free
papers.

ALL ROUND CHRISTIANS

While there are certain dispensational
truths that need to be
pressed to the front at this time,
it should be the constant guard
of those engaged in this battle
to know the whole Bible and to
give proper place to all its truths.

Every specialist, like the man
who makes a special fight against
the results of the liquor traffic, is
in constant danger of becoming
lop-sided on one subject, forgetting
and neglecting all other
truth. Let us stand for the restoration
of the old time Bible
BIRTH OF THE SPIRIT that
makes new creatures in Christ
out of men and women, that really
saves them from all sin and
puts their feet on the highway
of holiness. Let us stand for
such to obey the Lord by being
buried with Him by **BAPTISM
IN WATER**, as the word of God
teachers. Let us urge that it is
the duty of all to go in at once
and **RECEIVE THE HOLY
GHOST**, as in Acts 2:4; 10:47;
19:6, and other places in the
word. Let us stand for all the
GIFTS OF THE SPIRIT, as in
1 Cor. 12:4, 11 and other places.
Let us recognize the **CHURCH** of
the living God and insist on it
being the same kind of a church
it was in the apostolic days and
on it doing the same works which
Jesus Christ commissioned it to
do. Let us insist on a clean Holy
Ghost filled and Holy Ghost led
ministry who are to have their

hearts set on Christ, the salvation
of souls and on the kingdom
of God. Let us exalt Jesus
Christ alone, and rest in full confidence
all the time in His finished
work wrought on the cross
of Calvary. Let us emphasize
His near coming, without setting
any day or hour for Him to come.
Let us warn saints against covetousness,
of their duty to pay
tithes and make liberal offerings
unto God. Let us encourage the
missionary spirit, and stand by
the lonely men of God, our
brethren, on the foreign field. Let
us urge our people to love and
good works of every kind, praying
God as Paul did, to "sanctify
them wholly" and make them
blameless in body, soul and spirit,
and encourage them to believe
He also "will do it." Let us
keep the ordinances as they
were delivered to us till He
come." In season and out of season
let us point the lost world
to Jesus as a certain and all-
sufficient Saviour. In short let
us fear God and keep His commandments,
for this the whole
judty of man. Let us stand by
the Bible as the inspired word
of God. Preach it, believe it, and
obey it. Let us love all men,
shun disputes and wranglings
over words, and endeavor to keep
the unity of the Spirit in the
bonds of peace with all who truly
love God. Lo, the King cometh,
and blessed is that servant whom
His Lord shall find so doing.
Verily He will receive him into
His everlasting kingdom with joy
forever and ever. Amen. Hallelujah!
Even so, come Lord
Jesus!

FOREIGN LANDS FEEL HIS PRESENCE;

EGYPT, CHINA AND INDIA

We rejoice to hear the blessed
news of our God from foreign
lands; yet we have not half the
space needed for their good reports.
Forgive the Editor then,
brethren, for shortening your reports.
I have to in order to
give all a little space. (Put 5
cents postage on all letters to
foreign countries, unless otherwise
stated.)

FROM BRO. LAWLER.—We
are opening up a new mission in
Shanghai in an alley where we
will be able to reach some who
are lowest down and in greatest
need. Pray for us to this end.

We have had some blessed
times since moving into our new
home. Quite a number have
been saved and healed. One remarkable
case, a raw heathen
and opium fiend, was blessedly
saved one afternoon and came
near getting his baptism. Five
fell under the power of God, and
one came through speaking in
other tongues. This opium fiend
shortly after this had a stroke
of paralysis. He was found in
bed, with arms and legs perfectly
helpless. While he could still
talk he could not move.
In answer to prayer he
was perfectly delivered, rose
and walked up and down the
floor praising God. A Chinese
lady was instantly healed of
pain and swelling in her hands
and limbs, and is now earnestly
in the Lord. A Chinese teacher
was gloriously saved last night
about midnight in our family
worship. Three were saved at
the same time.

Altogether there has been a most
glorious week. At times His
glory has been so upon the meetings
no message could be given,
the people standing and praising
God for two hours. Several fell
on their faces, weeping over their
sins, and one Chinese young man
jumped to his feet, confessing
his sins in a loud voice and was
instantly saved.

Yet at times the battles were
fierce, and we need your prayers.
—H. L. Lawler, U. S. P. A. Box
813, Shanghai, China. Postage
on a letter only 2 cents.

FROM SIS. HARRISON.—The
WORD AND WITNESS is so
much enjoyed by all in our home.
The good news inspires our
hearts.

While working on the language
we are preaching through an interpreter.
God has given us quite
a little band of native Christians
who have been saved through the

preaching of the word. Yet the
missionaries feel the need of a
greater outpouring. We are looking
to God for it, and ask your
readers to pray to that end.

The revolution has made a great
change in China, and brought
religious freedom. Our hall is
now crowded at each service with
men and women, who come now
without fear. We also have eight
orphans in our home and God is
blessing our orphanage work.
Hold up our hands in prayer.—
Mrs. Adella Harrison, Sai Nam,
via Canton, S. China.

FROM SISTER ROBERTSON.—
Greetings from old Egypt in
Jesus' name. The \$10 received
in Oct., also the \$17 in Nov.
Thanks to the helpers. Love to
all the saints.—Miss Henrietta
Robertson, Minieh, Egypt.

FROM SISTER ASTON.—I am
getting settled down to the study
of the language. Miss Gaines is
my companion. We are both
with Bro. Massey. We are both
enjoyed Bro. Collins' article on
unity.—Miss Almyra Aston,
Nowabganj, Gonda Dist., India.

FROM SISTER TRASHER.—I
ask the friends and saints to pray
that God may heal me from my
great suffering through nervous
prostration brought on by over-
work in this hot climate. How I
long for my strength again to
work for Jesus among the needy
souls everywhere in this land. I
am too weak to write all my sym-
pathetic friends separately, and
will answer their loving letters
through this article. But your
letters from the home land will
cheer me. So please write me.—
Miss Lillian Trasher, Atfat, Sama-
aika, Sharia, Gaziret Badran,
Cairo, Egypt.

FROM BRO. MASSEY.—I am
one of those who have a call to
live and die on the foreign field,
and by His grace expect to labor
always in the interest of this
work. We are called to a district
in which there are two million
souls, and less than 100 are
Christians. What a need! Very
few of this great number can
read and write, and many have
never heard the story of the
Cross. We are a little band of
five.—Bro. James Harvey, Miss
Almyra Aston, Miss Della Gaines,
Mrs. Massey and myself with our
three children. We have also
secured the help of two native
preachers for \$8 per month; that
is, we are responsible for their
support, which is only that. We

are putting up some more build-
ings, the cost of which we have
only God to look to. All our band
trust God to supply our needs
by His riches in glory by Christ
Jesus.—R. E. Massey, Nowabganj,
Gonda, India.

FROM BRO. HANSEN.—Dear
Bro. Bell, I remember you quite
well. Prayed for you to get the
Baptism before leaving Chicago.
I came out here in 1907, and God
has kept me here ever since. God
called me 3 years before He let
me come; but we came at God's
appointed time, and the Lord has
wonderfully blessed us in saving,
healing and baptizing souls in
the Holy Ghost. Glory to Jesus!
We have two missions here now
under our care and which we
opened. Lately 16 Chinese and
2 foreigners have received the
baptism with the Spirit.—Geo.
Hansen, U. S. P. A. Box 864,
Shanghai, China.

FROM BRO. HARVEY. I came
here as a soldier in the British
army nearly 4 years ago. After
about 4 months I was saved. In
1910 I received the Baptism with
the Spirit. I bought my dis-
charge from the army last June
for \$90, and joined Bro. Massey
in the work for Jesus with 8 cents
left over from the price of my
discharge.

At present I and John Paul, a
good native Indian preacher, are
out on a preaching tour between
Nowabganj and Basti. Bro. Paul
received the Baptism 5 years ago.
We hope to preach in every town
between these two places on this
40 mile road in about 3 weeks.
We sold 38 gospels and gave
away a good many tracts in one
day at Bikramjot. (Here many
other interesting details follow
which we have not room for this
time. Ed.)—James Harvey, Now-
abganj, Gonda, U. P. India.

FROM BRO. BAHR.—Just in
from a hot day's labor spent on
the dusty highway holding up
Jesus, yet it is precious to labor
for Him. I drop this line to let
you know I have changed my
address to below.—J. L. Bahr,
Peradeniya, Ceylon, India.

FROM BRO. WANIGASEKERA.—It
cheers our hearts on the fore-
ign field to read in the **WORD
AND WITNESS** the marvelous
doings of our God in these days
of the **LATTER RAIN**. We are
glad God is leading Bro. Wm.
Grier and wife to labor with us
in Ceylon. The Lord speed them
on the way for His glory. We
are sowing the seed here, and
many of all faiths and creeds are
coming under the influence of
the gospel. His blessed presence
is continually with us. He has
let us circulate 11,553 Bibles and
portions. Bless His name.—D. E.
Dias Wanigasekera, Faith Home,
Gattambe, Kanda, Ceylon.

CEYLON, INDIA.—Praise God.
I have received the baptism with
the Holy Ghost and spoke in
tongues as the Spirit gave me
utterance, as in Acts 2:4. I am
in the Lord's work, and would be
glad to have all the good papers
I can get to distribute free.—S.
A. De Alwis, Hermons Cottage,
Peradeniya, Ceylon.

FROM BRO. NORTON.—We
are much pleased to receive a
copy of the **WORD AND WIT-
NESS**, and are so pleased with
it, we would like it to come
regularly. We will send it
to you, just as long as the
give us money to pay for it.
We are faith Pentecostal mis-
sionaries in North India. My parents
came to India nearly 40 years
ago, and father is still in the
fight, but mother has gone on to
heaven. I was born in India, and
hope to labor here till Jesus
comes.

The needs are very great here.
God has given us 12 native
preachers and colporteurs, but
we are asking Him for 100. Many
times this number could be used
to great advantage. There are
yet thousands of villages where
the gospel of Christ has never
been preached. We are after
souls in India. We ask those who
love Him in the home land to
help us with their prayers and
gifts. We want a whole army
praying for North India, and then
we know things will happen.—
W. K. Norton, B. C. H. Mission,
Bahraich, U. P. India.

The Good News Coming in From Many Parts

Never during the past 10 years of this LATTER RAIN outpouring has the writer heard accounts of more blessed revivals than during the past summer. As so many of these meetings have been in open tents or other outdoor open places, where meetings cannot be held in the winter, it would be natural to expect them to stop until next summer and while some have gone into winter quarters, so to speak, yet it is a matter of blessed surprise that many are going on winter and summer.

Let me say to the evangelists on the field whose converts are falling easily into the hands of God, and being baptized in the Spirit, that these converts, though clean in heart and filled with the Spirit are still BABES in Christian living. Be sure to teach them the necessity of continual consecration to God, of continual self crucifixion and entire separation from sin and the world, until they are ESTABLISHED IN CHRISTIAN LIVING. Then they will stand for God. If this is not taught them, there will be wholesale back-sliding behind you, and you as evangelists and teachers will be among those teachers mentioned by Paul in 1 Cor., 3rd chapter, who will suffer much loss at the judgement and who yourselves will be saved only as by fire. "Take heed unto yourselves and to the flock of God over which the Holy Ghost hath made you overseers." Hear it; O, man of God, hear it, and heed this admonition before your converts backslide and you suffer irreparable loss! No one experience in itself will settle and establish any one. Read the good news below and pray for the converts and for the workers.

BREWER, ARK.—We have been having a fine meeting out here in the country. Brethren Pratt, Moore and others were with us awhile, starting up a meeting. Several souls were converted, and when they left to hold another meeting at Harrison, we began to hold prayer meetings on Wednesday and Sunday nights. At Christmas I went to Copeland to seek the baptism and not receiving, I came back very much discouraged. As I walked in 5 miles from the station and got in hearing I heard the saints SHOUTING AND PRAISING GOD. That killed my case of blues and, it gave me victory to find such a good meeting going on at my home church. I tell you it has been the best meeting that has ever been in this place. In my absence my brother Claud had been baptized in the Spirit and received interpretation too. 30 in all, 17 men and 13 women, have received the Baptism in the Spirit. (Here follow the thirty names, which we leave out to save space, Editor). These all are live Christians, and I believe we shall have a good camp meeting this summer, if the devil don't send in some agent of his and ruin it all, and I hope the devil won't do anything like that. (So to I, brother Editor.) Well, to God. Six of our number have interpretation.

NORTH AVE., CHICAGO.—I have met Bro. Bell a few times in Chicago. Am now at North Ave., where the good work is now being revived.—C. M. Hanson.

SHERMAN, TEX.—We are having a good time in the Lord. The power of God is present. 2 or 3 just wonderfully saved from sin, and the devil is mad about it.—W. M. Click.

MOREHOUSE, MO.—The church at Morehouse is holding on to God, and the Lord is very gracious to us. I want to thank Him for the special way in which He has healed through the name of Jesus.—Walter Higgins.

SHEFFIELD AVE., CHICAGO.—The Lord has set His people free here, and we have been having wonderfully good meetings. Backsliders have been reclaimed, the sick have been healed, and the power of God, has been upon the seekers for the baptism with the Holy Ghost. We are expecting greater things of God now.

The falling of the power has stirred up the enemy, and New Year's eve night 4 stones were thrown through 4 windows at the same time; but God shielded us and none of us were hurt or even hit by them. Bro. Ursham has returned from Dallas. Bro. Black, who was with me during Bro. Ursham's absence, has gone to Findley, O. Bro. Garr has gone to Anderson, Ind.—F. A. Sandgren.

ST. PAUL, MINN.—I have been at St. Paul for some months. Went there after Bro. Durham's Chicago meeting last spring. God blessed while there and we built a tabernacle holding two or three hundred people. Praise the Lord.—F. S.

MENOMINEE, MICH.—Can greet you from Menominee where ye Editor started this work five years ago. The work is prospering there.—C. M. Hanson.

GRACEVILLE, FLA.—As I do not see much in your paper from Florida I will report the doings of the Lord in these parts. In the summer Bro. S. P. Grice held some meetings with us, and God blessed. Some were saved, and 3 or 4 received the baptism in the Spirit. In Nov. Bro. H. G. Rodgers ran meetings for 15 days and 4 or 5 more got the baptism as in Acts 2:4. Bro. Rodgers set the church in order, and it is progressing nicely. The Lord certainly does give us victory in our prayer services. Bro. Grice preaches for us on the 3rd Sunday, and the Lord is working in Graceville. We do appreciate the WORD AND WITNESS. It thrills our souls to see how God is working.—R. E. Taylor.

GOLDEN GATE, ILL.—The meetings are still going on here, and the Lord is blessing. Pray for us.—E. F. Cunningham.

DALLAS, TEX.—It has pleased the Lord to let daughter and myself spend the Christmas holidays with the saints in Dallas. We are praising God for what our own eyes have seen and our ears heard of the great things our God is doing here.

We left the band in El Paso rejoicing in this great salvation, and looking for greater things. Already the mercy drops have been falling there, and we feel we shall return from what we have seen to quicken their faith to lay hold of the wonderful things God has in store for them.—Mrs. B. C. Smiley.

DOUGLAS, ARK.—The power is falling here. The little flock here who did not understand the talking in tongues through the power of the Spirit, are now accepting the full light. Yesterday I baptized in water the Salvation Army captain and his wife, and they are seeking the baptism in the Spirit now. Two of us only have the baptism as in Acts 2:4; but, bless God; there will soon be more, for there certainly are hungry souls in this place. Several have declared they are determined to have all God has for them. Pray for the 12,000 souls in Douglas.—G. M. Thomas.

FT. SMITH, ARK.—We enjoy the truth in the paper. We are having good meetings, and God is blessing us. A number of new ones interested lately. Some being healed and converted.—C. L. Ray.

SHAWNEE, OKLA.—The paper has brought refreshings to our souls. God is blessing, saving, baptizing and healing—healing in a wonderful way, some real miracles. We are looking for even greater things. Glory to God.

We invite any of the saints passing through to stop over. Our address is 423 N. Pottanger St.—Fayette Romines and wife.

FINDLAY, O.—God is blessing the convention here in Findlay, and already 10 have received the baptism.—R. E. M.

OTTAWA, CANADA.—God has graciously visited the mission at Ottawa lately in salvation, restoring, healing and baptizing power. Fourteen came through to the baptism just lately, speaking with other tongues. The mission is a unit for the finished work of Jesus Christ, and all other truths for which the Pentecostal movement is committed. He who is mighty hath done great things, and holy is his name. A Christian worker of thirty-eight years experience, and editor and publisher of a monthly paper, received the baptism lately. The next issue of his paper will be pentecostal, and committed to the teaching of the full baptism with Bible evidence. The paper is called The Herald of Truth. Address 885 Bank St., Ottawa, Can. Brother J. L. Hart is now pastor in charge at Ottawa, and God is making him a blessing.—R. E. McAlister.

BUFFALO, ARK.—I will bless the Lord at all times. Oh, magnify the Lord with me. The papers ordered received, and the good news in them has quickened the faith of God's people, and many hearts are hungry here. Already 5 or 6 saved and about 6 have received the baptism with the Spirit.—E. L. Banta.

BENTON, ARK.—A new one at the altar last night. On Monday we went to pray for a Holiness sister who had been attending our meetings. She was sick. After prayer the Lord raised her up, and then her husband asked us to pray for him for healing. The Lord poured out His Spirit on him, healed him and baptized him with the Spirit. Oh, hallelujah! God still works.

Since we have been in our new tabernacle God has baptized about 7, about 25 have been baptized in water, and about 30 saved.—H. E. Reed.

ALTON, KAN.—We are having truly wonderful meetings. For miles around the country is stirred, and souls are flocking to God. Something like 140 precious souls have sought God in this meeting and the previous one, and scores are tarrying for the baptism. God is healing bodies and getting a great glory. The J. B. pastor is tarrying. Your papers are eagerly devoured by all. The entire county round seems ripe and open for the truth.—Herbert Buffum.

STAR, IDAHO.—We are having wonderful times here most every night, souls being saved and baptized in the Spirit. We had a number baptized in water yesterday, and another baptizing service on Sunday. The faces of some of the converts shine like the sun. I am here with Bro. Buchman, who has charge of the work.—J. M. Early.

HAMILTON, MONT.—It was hard to leave Spokane my home; but God called me here and I obeyed. Thursday night, Dec. 26, found me assembled with a small band of His hungry sheep who had been crying to God for some one to feed them. The power and glory of God fell in that house. Two converts were slain in the Lord. One sister saw Jesus come in at the door. Another sister said she felt the power of God falling over her like a fire.—Isa. 44:4 so that she could not understand the weight of glory—she was seen to stay herself against the wall. One of the two brothers danced in the Spirit and sang, O glory, glory, glory be to our God! Hallelujah!—H. R. Bassell.

TYLER, TEX.—God is still blessing in dear old Tyler, and the enemy is being defeated. Any passing saint welcome to our meetings on Tuesday night, Thursday night or Sunday night.—C. G. Lonsford.

DOTHAN, ALA.—I have moved from Birmingham and am pastor here now. The Lord is giving victory; 6 saved and we are looking for God to do a wonderful work in this place. We invite you especially to be with us in our convention, beginning Feb. 6.—J. M. Rowe.

COTTAGE GROVE, ORE.—The Lord is working here. Some are getting saved, a good many getting healed. One lady quit using tobacco one day, and got the baptism with the Spirit the next day.—C. E. Maness.

EAST ELLIJAY, GA.—The Lord is giving us a good meeting here in this new field. We are holding meetings in the Methodist church, and the crowds are large. 12 are seeking the baptism, and one has just gotten through and is praising God in other tongues. Some also are beginning to get saved. This gospel was never preached here before; the place is stirred and God is working.—L. Echols.

STAR, IDAHO.—We have been having a revival here for the past three weeks, and God has wonderfully converted and saved sinners; but none have received the baptism yet on account of our being so crowded that we had not room in which to wait for the outpouring of the Spirit. We shall have to enlarge this house or get a larger building. I enclose you a list of subscribers.—F. L. Shobar.

MC ALESTER, OKLA.—God is still with us in healing power. We need a man and wife and two sisters who will go into homes or anywhere where need is found to do work for Jesus and His glory. Will the readers pray to God to send us such consecrated help in the Master's vineyard.—S. D. Goldsmith.

IRON MOUNTAIN, MICH.—A copy of your paper fell into my hands, and I am enclosing one dollar for 100 more. God has begun to work in this place. Some have been saved and healed, and 14 baptized with the Holy Ghost. Pray for Upper Michigan.—Arthur Johnson.

INSTANTLY HEALED
Our little 5 year old girl was taken very sick last Sunday, and had a high fever that night. She got up next morning, but was so sick she had to go to bed. That day some of our kinsfolk came in and advised my wife to get a doctor. When I came in she told me of this advice; but we went down in prayer before the Lord, and she was instantly healed. She came to her right mind and in 10 minutes wanted some milk. I went after some for her and when I got back she said, "Papa, I'm not sick." Praise His holy name. We are giving God all the glory. If any doubt this, I have witnesses to prove it. (The Editor knows this brother, and does not doubt it.)—Z. V. Owens.

MRS. ETTER'S BOOK READY
The book came from the press at Xmas as we promised. Since then hundreds have gone out—many in the U. S., some to Canada, some to China, some to Egypt, some to England. We sent 50 today. Everybody seems to want it. Price \$1.50, postage 15 cents extra. \$1.65 in all. Send all orders to E. N. Bell, Malvern, Ark.

GOD IN FLORIDA
The Lord led Bro. A. B. Justice and myself to go below Graceville, Fla., to hold a few days meeting, and by obeying Him He worked in a wonderful way, and let the signs follow.

Friday afternoon a lady sent for us to pray for her. On entering the yard we heard her groaning and taking on. When we went in we found she could not bear to be turned in bed. I asked her if she wanted us to pray for her, and she said yes. So we laid hands on her in the name of Jesus, anointing her with oil in the name of the Lord, according to Jas. 5:14, and the good Lord healed her instantly. I took her by the hand and told her in Jesus' name to rise and walk. She began to praise God for His healing power, rose and walked out on the veranda, shouting praises to God.

Another lady on seeing what was done, broke down and began to cry her heart out to God, and he saved her on the spot, glory to His name. On Saturday another sister was brought in sick with fever. We obeyed the word in Jas. 5:14, and she soon began to leap for joy, praising and blessing God for His healing power, and broke out speaking in tongues. She was healed instantly.

We were sent for to go and pray for another sick sister on Sunday morning. We went, and God wonderfully healed her, and she spoke in tongues. On seeing what was done, her sister asked us to pray for her. We bowed, prayed, laid hands on her in Jesus' name, and God wonderfully filled her with the Holy Ghost and she spoke in tongues, the Spirit bearing witness just as Jesus said He would in John 15:26. All this happened in 30 minutes after entering the home. Glory to God. He is making a quick work of it in these last days, as He said would come to pass. Two of the sisters walked out to church Sunday morning, all 3 wonderfully healed.—J. W. Andrews.

WORLD'S NEW TESTAMENT
Bro. A. S. Worrell made a good translation of the New Testament with notes a few years ago, promising God to give the entire net proceeds to the work of missions. When he died he left these in the hands of W. H. Durham and F. A. Sandgren. Now Bro. Durham has passed away, and Bro. Sandgren writes the Editor, requesting him to announce that he has appointed Bro. Harry Van Loon as trustee and custodian to succeed Bro. Durham. The net proceeds go to missionaries on the Foreign Field. Any one wanting a copy send \$1.25 for cloth bound or \$2.00 for Morocco bound copy. Postage 16 cents extra. Order of Harry Van Loon, 6820 S. Denver Ave., Los Angeles, or F. A. Sandgren, 1614 Irving Park Blvd., Chicago, Ill.

PINSON'S TENT
Bro. Pinson wishes to thank the saints for \$35 sent in toward a new tent. Not a cent of it will be used for anything else. He requests the saints to pray for God to move on hearts to send in \$100 more at once. Warm weather will soon be on in the South and he wants to go into the harvest field at once with the tent. His address is M. M. Pinson, 104 Congress Ave., Austin, Texas.

A LAMB GONE TO REST
The home of Mr. and Mrs. Bruce Jones, of Hollywood, La., was visited by the death angel Friday night, January 3, 1913, who took to rest little Annie May Jones. She was about 9 years old, a school girl, and obedient to her parents. She fell a victim to meningitis. In her suffering she said she wanted to go and be with Jesus. We extend our love to the bereaved ones, and pray they may find His grace more than sufficient.—L. A. S.

WYNNE, ARK.—Glory to God. The gospel is being spread, and the Lord is blessing us in this part of Ark.—J. H. Johnston.

Sanctified in Christ

ALSO AN EXAMINATION OF SOME PASSAGES SUPPOSED TO TEACH A SECOND WORK

“He taketh away the first, that He may establish the second.” Heb. 10:9. Again in Eph. 2:15 Paul says, “Having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain one NEW MAN, so making peace.” Now these two passages show that the old law of commandments, namely, the sacrificing of beasts, birds, etc., was done away with by the death of Christ. Notice in Heb. 10:10 that by this will we are SANCTIFIED through the offering of the body of Jesus Christ once for all.” Ephesians 2:15 above refers to the “new man,” while Heb. 10:10 refers to sanctification, but not one word is said here about it being a separate work of grace. According to Eph. 4:24 “The new man is created in righteousness and TRUE HOLINESS.” Therefore this new man needs no second work of grace to cleanse him from sin. “In Christ, he is a new creature; old things are passed away; behold, all things are become new.” 2 Cor. 5:17. Judicially the old man was nailed to the cross in Christ when He died, and when by faith we accept that death in our behalf, receive Christ as our substitute and by faith get into Him it becomes a spiritual reality then and there. Hence Paul says in Gal. 5:24, “They that are Christ’s have crucified the flesh with the affections and lusts.” If we would believe God on His oath, we would make no room for sin in our hearts after being made new creatures in Christ. “The oath that He swore to our father Abraham” was that “being delivered out of the hands of our enemies, we should serve Him (not serve self nor the flesh, but serve God. Why? Because “delivered.” When? When “delivered.”) in righteousness all the days of our life.” Lu. 1:73-75. To serve Him “without fear” and “all the days of our life.” We are not to wait for a second blessing or a third before we begin to serve Him in Holiness. When does spiritual life begin? “He that hath the Son hath life and he that hath not the Son of God hath not life.” 1 Jno. 5:12. No one can live a Christian life outside of Christ. If we are in Christ, we are in God. 1 Jno. 4:15 says, “Whosoever shall confess Jesus as the Son of God, God dwelleth in him, and HE IN GOD.” (See Rom. 10:9-11). “We have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and he in God. Herein is love made perfect, (1 Jno. 4:16-17).” Men tell us love is made “perfect” by a second, definite, instantaneous work of grace, but John says it is “herein,” that is, by “God dwelling in us and we in God.” Some hold sin is in a man and still he is in God. But John says, “God is light (truth, holiness), and in Him is no darkness (lie or sin) at all.”—not a bit. Praise the Lord! God could not have for any Christian a lower standard than holiness,—both holiness of heart and life, for “without holiness no man shall see the Lord,” Heb. 12:14. Why believe this is by a second work of grace when God does not say so? The Bible nowhere states that it takes a second work of grace for God to purify the heart, that He takes sin out by a second work of grace. Why then do people testify this way, and quarrel with you to make you believe their testimony instead of the Bible? Ask them for a “Thus saith the Lord,” and they can only answer, “Oh I got it that way, and I can’t go back on my experience.” Yes, brother you got a big blessing, and, like many of the rest of us, called it Sanctification. Yea, nearly all of us called it the Baptism with the Holy Ghost; but when we found out we never had the Baptism, we confessed our mistake like all honest people ought to do, when

they learn better. Then we tarried till the Spirit came in baptismal power. Yet others hold still their blessing was the baptism of the Holy Ghost as a second work of grace by which they were sanctified. Everyone of these fail to go on and get the baptism as recorded in Acts 2:4; 10:44-46 and 19:6; and some denounce as of the devil those whose experience is exactly like this in the Bible. God pity the human race—minds all twisted up with a man-made theology which causes them to fail to go on with God! My dear brethren, come back from your theory to the Bible, and get at least two or three plain statements of “Thus saith the Lord” before teaching anything as a Bible doctrine. We do not care how many blessings you get from God; but you will have to learn that we “live by faith,” not by feeling.

It is a shame on the grace some profess who disallow their brethren merely because they don’t teach the second work of grace theory as they do. Some through lack of instruction, it is supposed, gravely misrepresent their brethren who preach salvation from all sin through Christ, saying we have lowered the standard, compromised with sin, gone back on holiness and God, that we deny sanctifying grace, dishonor the blood, and that we no longer believe in or preach holiness, simply because we don’t preach the second work theory as they do. We believe in sanctification and holiness, the power of the blood to cleanse right now from all sin, etc., etc., stronger than ever before, if possible; but we do not believe it takes two dips in the blood to cleanse from sin, nor two works of grace to purify the heart, because God never said so. If He had, we would say, Amen, and if it were in the Bible somebody would find it too. Give us chapter and verse.

We believe God’s standard is holiness in heart and life for every Christian. So you quit telling such awful tales as the above on your brethren. If you don’t know what we mean by the “first work of grace,” go to the good literature on the subject, or come to the meeting of a first-class representative of that truth, and hear it preached as it is in the Bible. I am sure they can and will give you a “Thus saith the Lord,” with chapter and verse.

Let us consider some passages where it is supposed the second work of grace theory is taught. “This is the will of God, even your sanctification;” but notice Paul does not stop there as so many do who quote this; he adds “that ye ABSTAIN FROM FORNICATION, that every one of you should know how to possess his vessel (his body) in sanctification (in purity) and honor,” 1 Thes. 4:3-4. Is “abstaining” from anything wrong “a second work of grace?” Paul was merely urging the church to live clean and holy lives. No second work theory here at all. He is talking about how they “ought TO WALK” every day as verse 1 shows. Is “walking” a “second work of grace?” Certainly not. Paul taught that true believers were in Christ, and that God at once made Christ both “sanctification and righteousness” to them, 1 Cor. 1:30. Eph. 5:25: “Christ also loved the church and gave Himself for it, that He might sanctify and cleanse it.” The original Greek, also the American Standard Bible has here instead of might cleanse, “having cleansed it.” It is also said He “purchased the church with His own blood;” but when did He give Himself for it or purchase it? When it was raw unconverted material (sinners) He died for it the “ungodly,” but when a sinner accepts Christ he is “washed in the blood” (Rev. 1:5), and this proves that this was God’s purpose in His death. So here His “having cleansed it” when it accepted Christ is proof that He gave Himself for that purpose. But some say He takes away sin (purifies the heart) of the church only after it is saved, and never at the time saved, that He only takes away sins, not the sin, of the world. But the word is squarely against them for it says

the “Lamb of God that taketh the SIN OF THE WORLD” (s-in, not sins only). But He does this only when they accept Christ in their hearts. Then the dead in sin are made “living stones” (1 Pet. 2:5), “are built up a spiritual house, an HOLY priesthood to offer up spiritual sacrifices” to God in Christ “in whom all the building fitly framed together groweth into an HOLY temple in the Lord—built together for a habitation of God through the Spirit;” Eph. 2:20-22. God is not putting any unholy stones in His building. In the case of leprosy, a type of sin, when a house was touched God says “Take out the stone” affected, and if it kept breaking out, the house was to be totally destroyed (see Lev. 14:34-45). So likewise when sin broke out in one of the lively stones at Corinth God directs through Paul, “Purge out therefore the old leaven (sin)” by “putting away from among yourselves that wicked person,” 1 Cor. 5:7, 13. Sin comes out of the heart, Mk. 7:21-22. Christ told the Pharisees to cleanse FIRST that which was WITHIN. Yet man wants to upset God’s order and take away first the outer sins or transgressions and then second cleanse the heart. God demands that we first get the heart right and then and only then can the outer life be conformed to holiness within. But they say two works are surely taught by the “redeem” and the “purify” of Titus 2:14. But a man who wanted stone would buy the rock quarry first, all in the rough, and then dig out the stone. So God purchased or redeemed the church when Jesus died on the cross, but as individuals of the church every stone had still to be purified to become a living stone in God’s house. The redemption on the cross was not at all a first work of grace in any man. Even if the “redeem” and “purify” be considered as referring to grace in the man, it still does not say they were at different times and on different conditions. 1 Jno. 1:9 says, “If we confess our sins (one condition), he is faithful to forgive and cleanse.” God puts the forgiving and the cleansing here together and on one condition, so what God hath joined together, let not man put asunder. You see sin comes out of the heart and defiles the man. To pardon without cleansing would be like pardoning a thief out of the pen without any repentance, leaving him a thief at heart still. God pardons only upon repentance or confession, and when a man repents God also cleanses him from sin, so that he is no longer a sinner at heart, but a new creature “created in righteousness, and true holiness.”

“The God who sanctify you wholly” is often quoted to prove a second work. Note it is not sanctify “the us” but “wholly,” which is very different. They were “holy” already, for this epistle is to be read to all the “HOLY Brethren.” God had “also given His Holy Spirit” to them (4:8). Sanctify “wholly” means all around and out to the end, and refers to living holy in every particular of life. So it is impossible for the “wholly” to refer to any instantaneous work of grace, either one or two.

Another text “sanctify them through the truth; thy word is truth,” 1 Jno. 2:26. Every second work theory teaches the apostle was unclean and had sin in them. But why preach it that way when Jesus said the very opposite? Christ said, “They are not of the world, even as I am not of the world.” Did Christ live sin in Him? After praying for them Christ said, “I sanctify myself that they also may be sanctified through the truth,” 1 Jno. 17:19. Was Jesus just getting sin taken out of Him by a second work of grace that they might get the same? Oh no! His heart was clean already, all sin, for Jesus had already been sanctified through the word” (Jas. 1:23) and “ye shall clean every whit” (13:13). Christ said “I am the vine and ye are the branches.” A branch is a part of and in the vine. Paul said, “If the root be holy, so also

the branches,” Rom. 11:16. Christ was the root or vine and they the branches. Then this is to be “through the truth, thy word;” and the learning of truth is gradual and an every day business. So this refers to appropriating the truth daily and living it daily.

Again, “Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate,” Heb. 13:12. Here the context refers to the beasts offered under the old covenant for sin and burnt without the camp. See preceding verse. Likewise Jesus as an offering for sin in the new covenant suffered without the gate. It is now the blood of Jesus that sanctifies, and not that of goats and bulls. No mention here of two works of grace, no hint then that it takes two applications of the blood to cleanse. Suffered to sanctify with His own blood, why certainly. But why twist or add to God’s word and say this teaches by a second work of grace when the word itself says no such thing? We believe the blood sanctifies, and that Jesus suffered without the gate to sanctify, but this is all the passages says, and the reader knows it, too. Hence after seeing this, you cannot be honest and claim it says and teaches by a second work of grace. Can you?

It was a reproach to the Jew to turn from the gorgeous ritual service of the old golden temple with its historical sacrifices, and

to go forth to the despised cross and the humble Nazarine. Some Judaizer had been trying to get the Christians to turn from Christ. But the apostle counteracts this teaching, and exhorts to go forth without the camp, bearing the reproach of Jesus and his cross. He tells them these old sacrifices could never take away sin, that Christ can suffer only once, and if they turn from Him for salvation there “remaineth no more sacrifice for sin.” He is the only hope. They must cling to Him. His blood alone sanctifies, not that of beasts. Oh glory to God! It is finished forever, and Jesus our Redeemer is enthroned in heaven for us! Though there is no more SACRIFICE for sin; yet there is plenty of forgiveness and cleansing from sin. Let the backslider come. His blood will do the work for thee. Come, come, O come back to Him. He will receive you.

Shame on those who teach that the baptism sanctifies. It is not in the word. The sin question was settled at the cross by the blood 50 days before the outpouring of the Spirit. The blood was shed without the city; the Spirit fell within the city. Contrast Hebrews 13:12-13 with Luke 24:49-52 and Acts 2:4, and you will see the difference. The word of God is before you. Will you go forth hearing His reproach and obeying the heavenly vision? The Lord bless the reader to this end.

M. M. Pinson.

God Working in San Antonio; Mrs. Etter There in a Meeting

Notwithstanding everything possible, it seems, came up to hinder the meeting, God set His seal on the very first service in a blessed way. From the first souls have been saved, some baptized, and bodies healed. There have been some real miracles of healing. One lady came all the way from Okla. in a wagon. She had not walked for years, but after Mrs. Etter prayed for her, and rebuked the spirit of infirmity in Jesus’ name, commanding her to rise up and walk, she rose up, walking and praising God.

Another lady came from Chicago and was healed of consumption, and is in the meeting every night giving glory to God for His mighty power to save and heal. Another lady about 70 years of age came to the meeting, having spent much and suffered much of many physicians. She was having hemorrhages of the lungs, was prayed for and has been shouting the victory ever since, and can breathe and talk and shout like other folks. This morning she was in the meeting and walked up and down before the altar, praising God for having given her perfect soundness of lungs. A gentleman living in El Paso, Texas, was here, waiting for the troubling of the waters, but only stayed a few days after the meeting began, but testified that he felt in his body that he was healed. He was suffering with diabetes, also partial deafness, but declared his hearing was much better.

A civil engineer who had not heard a word or sound out of his right ear for the last five years, and who had been declared by an abscess, when he was prayed for and in the name of Jesus commanded to receive his hearing, immediately received his hearing. He was prayed for last Sunday night a week ago, and last Sunday night he was in the meeting and testified that he could hear perfectly.

One brother, a preacher, whose right ear has been closed for 18 years through the use of strong drugs was made to hear clearly out of the dead ear today through faith in Jesus. There are others who have received a mighty touch from God. Will write more later.

People are here from Canada, Ga., S. C., Okla., Ark., and from many Texas cities. Some are inquiring from a far off, and others are coming. Interest is growing and we are expecting great things from God. Bad weather has hindered the crowds, but many

good people are coming who before would not attend Pentecostal meetings. God is really stirring things up and we are expecting a real break of mighty victory soon. We invite the saints to “come up to the help of the Lord against the mighty,” God is spreading a table before the people of the South and Southwest, and if we miss it, we have missed something that may never come to us again. Come, see, learn, and get fired up for the fight against the enemy of souls.

Take any car into the city, transfer to S. Feloris car, get off at Glenn Ave., go two blocks east to large brick bldg.

Yours for the lost of this city.
Fred Lohmann,
128 Elsie Ave., San Antonio, Tex.

BURDENED FOR SOULS

God is so rolling the worth of immortal souls on my heart that I cannot stay at home, and hardly sleep at night. Sometimes I wake myself up preaching. The harvest is great and the laborers are few, and God is pressing me to go out in evangelistic work. I need a tent, and am going to trust God to open the hearts of His people to give money for a tent for this work. All who desire to help can send it by check or money order. I expect to work around home till the convention at Dothan, Ala., is over, and then go afield wherever God says go. Brethren, let us work for the unity of the Spirit, for the time is short.

Write me at Route 1, Hot Springs, Ark. J. W. A.

NOTE: This book has been destroyed by an abscess, when he was prayed for and in the name of Jesus commanded to receive his hearing, immediately received his hearing. He was prayed for last Sunday night a week ago, and last Sunday night he was in the meeting and testified that he could hear perfectly.

and we ask for us.—D. C.

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