

WORD AND WITNESS

VOLUME 8

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NUMBER 8

"Preach the **WORD**," 2 Tim. 4:2. "Earnestly contend for the faith which was once delivered to the Saints.—Jude 3." "Ye also shall bear **WITNESS**," John 15:27.

THE CERTAINTY OF HEALING FOR OUR BODIES.

If the claims of healing for the body are false, we want to know it; if they are true, we want to know it with certainty. Are there provable, indisputable, certain testimonies to healing?

The Testimony of Men.

God healed me of **pneumonia** of the worst type in Chicago, April, 1906, when, according to Dr. John R. Boyington, I was as near dead as they ever get to be not to die.—Pastor E. N. Bell, Malvern, Ark.

Asthma—I had a miserable case of **asthma** when this gospel came to Malvern in 1910, about three years ago. Doctors could not cure me; and it seemed many times I would die in spite of their help. I sought Jesus and when **Christ baptized me** in the Holy Ghost He at the same time **healed me** of asthma, and I am well today.—Mrs. Edwards, Malvern, Ark.

Paralysis—God healed me of **paralysis** a few months ago when I had to have two crutches to stand on, and I am well now. Praise God.—W. T. J. Graves, Thornton, Ark.

Tonsilitis and Blood Poison—In one night, all alone with God when it seemed I would not live till morning with a fresh attack of **tonsilitis** which was long since chronic, **Christ availed for me**. I fell to sleep like a baby, and waked well next morning, and have been well of it these ten years since. He also healed me of **blood poison** after my **jaws were so set** I could not open my mouth, when I was anointed with oil in the name of the Lord and the prayer of faith prayed for me. This was three years ago, and I am perfectly well of it to-day.—Katie L. Bell, Malvern, Ark.

Billious Malaria—I have had malaria each summer for **seven years**, getting a little more worsened each time. About three years ago when I had a serious attack the doctor said if I ever had another serious case, I would die. This came on this summer, and when every other effort had failed I was taken to Dallas, Texas, to be prayed for. I came within an inch of death after I got there. But in answer to prayer alone through the name of Jesus, Christ touched me, rebuked the malaria, the bile began visibly to remove; and now I am healed. These two weeks flesh and strength have daily increased so remarkably as to astonish my friends.—Imogene Barnes Lawrence, Thayer, Mo.

[The editor saw this lady on her return a few days in our own home, and knows the above to be true].

Three Broken Ribs—Yesterday God was with us in wonderful power. One man was **instantly and perfectly** healed of three **broken ribs**. Most of the people, I suppose, can hardly believe it. I don't blame them; for it is hard for me to believe, and yet I know it is so!—Pastor F. F. Bosworth, Dallas, Texas.

Consumption Healed, says a Doctor—A few days ago in my regular report I stated a young man named Jones was healed of **consumption** at the Dallas Etter meeting. I saw him healed and knew he was healed; but having a good many names, I was fearful I was mistaken about the name. His name is Jones—**Albert Jones** of Mercury, Texas. He was given up by the doctors to die; was brought here in a baggage car on cot. God healed him of **consumption**, and he went back sitting up like other passengers.

He came back the other day for the baptism in the Spirit, and has received it. He goes from meeting to meeting **exhibiting himself as a living proof** of Christ's healing power through the prayer of faith.—Arthur C. Bell.

[This brother was Dean of the College of Physicians and Surgeons, Dallas, Tex., until he gave it up to preach the gospel. As a doctor he ought to know.—Ed.]

In one family three healed of Consumption—I have just returned from Dallas, Tex., where I had taken my wife and her two sisters, Lunda and Cora Wiley. They had contracted quick consumption from their brother, Everett Wiley, who died a few weeks ago. They had gotten so low that something had to be done soon. Sister Cora was so bad that she couldn't eat anything but raw eggs; and she threw up the last two she ate the morning we reached Dallas. But praise God we went to the Woodworth-Etter meeting and they were prayed for; God healed them and now they can eat anything. We give all the glory to God; for He is doing wonderful things in Dallas now. The deaf are hearing, the dumb are speaking, the lame are walking, and, praise God, the demon of consumption is being rebuked in Jesus' name. It is not just newspaper talks, as some may think, for I have been there and seen for myself the power of God working, and heard with my own ears the praises to God of those that were healed. I would recommend to those that are sick or afflicted to go to Dallas while the waters are troubled.—T. B. Ashley, 410 Penn. Ave., Des Moines, Iowa.

Many hundreds of such testimonies from reliable living men and women whose addresses are given could be given as to **present day healing** of paralysis, broken bones, consumption, deaf-mutism and all sorts of present day diseases, were it necessary; but we see in the above testimony of truthful **laymen**, reputable **pastors** and **doctors**. Such indisputable testimony from these **three classes** would stand in **any court on earth!** But what saith God?

The Testimony of God and His Word.

"If thou wilt diligently **hearken** unto the voice of the Lord thy God... I will put none of these **dissases** upon thee, which I have brought upon the Egyptians; for I am the Lord that **healeth thee**." Ex. 15:26. "I will take **sickness** away from the midst of thee." Ex. 23:25. "And the Lord will take away from the **all sickness**," Deut. 15:7. "Bless the Lord... who **healeth all thy diseases**," Ps. 103:2-3.

What could be plainer? "But," says one, "this was under the **old covenant**." Yes, truly it was; but do you mean to say the privileges and blessings under the Old Testament covenant are **greater** and **richer** than under the **New**? Were this true, we had better go back and live under the old covenant, so we could **get something** from God. Thank God, it is not true. All the teaching of the New testament is, to the general effect that we receive **more** and **better** through Christ than under Moses. Let us look at the New.

First it is **promised** in the great **Atonement** chapter, Isa. 53:5 that "with **His stripes** we are **healed**." In v. 4 for "grief" the original Hebrew has "**sicknesses**," so that

properly translated verse 4 should read of Jesus, "**He hath borne our sicknesses**." So the Greek quotation from this and the English translation of this in Mt. 8:17 has it, "**Himself took our infirmities and bare our sicknesses**." This has no reference to our souls or spirits, for the previous verse (16) in Matthew speaks of all sorts of **bodily sick** people who were brought to Jesus, and declares of this bodily sickness that He "**healed all that were sick**," and then declares in verse 17 that this bodily healing is exactly what Isa. 53:4 refers to. So the inspired writer in the New Testament declares there **in the atonement** on the Cross Jesus "**bare our sicknesses**" exactly as he "**bore our sins** in His own body on the tree," I Pet. 2:24. But remember the word says, "**If ye will not believe surely ye shall not be established**," Isa. 7:9.

Neither were these healings through Christ confined to His **earthly ministry** in the flesh, as some erroneously think. After He died and rose again He made this promise about healing during the present Spirit Dispensation while Christ intercedes on the throne in heaven: "These signs shall follow them that **believe in my name**... they shall **lay hands on the sick** and they shall **recover**," **Mk. 16:17-18**. The two previous verses show this was to be in "**all the world**" and for "**every creature**" in this very gospel dispensation that "**believeth and is baptized**." Of course no one can truthfully claim to be a **full, true believer** who really **disbelieves his Word in this promise**. Unbelief of old caused Israel to fail of God's promise to inherit the land and their carcasses to perish in the wilderness. This example of Israel is held up to us in Heb. 3:12 and 4:1 where we are warned to "Take heed, brethren, lest there be in **any of you an evil heart of unbelief**, in departing from the living God. Let us therefore fear, lest, a **promise being left us any of you** should seem to **come short of it**."

After Jesus went to glory still "**His name through faith in His name**" gave the lame man "perfect soundness in the presence of all," Acts 3:16; and many more people were healed than when Jesus was in the flesh. See Acts 5: 15-16. "**Multitudes** both of men and women... **were healed every one**."

Not only so, but the ordinary elders and preachers of the **true church** are directed in the word of God to pray the prayer of faith for healing the sick. God says, "Is any among you (believers) sick. Let him call for the **elders of the church**; and let them pray over him, anointing him with oil **in the name of the Lord**; and the **prayer of faith** (not of **doubt and unbelief**) shall save the sick, and the **Lord shall raise him up** (not the preacher shall raise him up); and if he has **committed sins** (as the cause of his sickness), they shall be **forgiven him**. **Confess** your faults, (sins, therefore) one to another, and **pray** one for another, **that ye may be healed**," Jas. 5:14-15

According to the promise, then, of Jesus any one who **believes**

these promises of healing may lay hands on the sick **in His name** and pray for their healing, and they "**shall recover**." Some shout at once, "Oh, no! this was promised **only for the Apostles**." Who said so? Not the Bible! Do you expect me to believe the "**tradition**" of your **unbelieving elder**, or God? Jesus said it is for **them that believe**." If an apostle **believed**, it was for him; if not, it would not follow an unbeliever just because he had a **big office**. Can't **you** be a true and full **believer**? Why not? While it is the **privilege** of all who have the **faith** for it to pray for the sick, it is laid on the **elder of the church as a duty**. The Word commands us as above to **call for the elder**, makes it his **duty to annoint in the name of the Lord, to pray the prayer of faith**, etc. But there are **conditions** on the part of the one to be prayed for. He is to lay aside his pride and **call for his preacher**, not bless him out because he did not come **without calling**; he is to **confess his sins** or faults; not hide and cover them up. If he will not do this and **get right with God**, the Lord will give the true elder faith for another, but not for this disobedient, unrepenting one. **Repent and believe the Lord!**

On Fire and Healed.

On July 30, 1912, I was at Prescott, Ark., and while lighting the gasoline torches in the tent while Robt. LaFleur was holding a meeting a half quart or more of gasoline poured out on me in my face. The torch was lighted, and it at once caught on fire and flamed high above my head. As no one had yet come into the meeting to help me, I did not know what to do. In my extremity I cried to God to put the fire out, and it went out instantly!

As I wiped the gasoline off my face the skin came with it. While on fire I hid my eyes to keep them from burning out. In doing so I inhaled the flames into my lungs and for about twenty minutes death seemed certain. Some one came by and I got them to call for the praying saints. They came and prayed and God in His great mercy instantly healed me. Now I praise God for being alive and well; for it is only His mercy that I am not in the grave. Christ heals my body and my soul, and has baptized with the Spirit.—Elsie Otts, Box 43, Hope, Ark.

[Some of those present who prayed for this burnt brother have since in person verified the above to the editor. One of them was Jim Webster.—Ed.]

Okland, Cal.—We have just closed a most successful campaign of 10 days in this place, 47 receiving the Holy Ghost. On Sunday Sept. 8, the power of God fell in a way I have never seen during this latter outpouring of the Spirit. Fifteen on this one day were baptized in the Spirit and came through speaking in other tongues as in Acts 2:4.

The power of God continues to fall in Los Angeles. Souls are being saved and baptized in the Spirit. Bro. and Sis. Garr, enroute to foreign field, are in charge now.—Harry Van Loon.

REVIVAL FIRES FROM HEAVEN STILL BURNING.

In our last issue there were blessed reports of souls being saved in many places, and the Spirit of God falling from Heaven on new born babes in Christ, so that hundreds on hundreds altogether were baptized in the Spirit, all at once speaking in "other tongues as the Spirit gave utterance" (Acts 2:4) exactly as on the day Pentecost. We praise the "God of all grace" that the Spirit is still falling in power and glory. Read below and see.

Cleburne, Tex.—The papers came, and I believe it is the best paper we ever had. It did my soul good and I love to hand out such good news to others. It has been a great blessing to our work here.

Since leaving Burleson God has blessed us every day, but the devil has contested every inch of the ground and sorely tried us in many ways. One day a request came not to preach so loud as a child in a home nearby was having convulsions. We stopped and went to see it, premised the parents to pray for it. At the very hour of prayer for it that night its jaws were opened for first time in two weeks. He had been fed only through a straw for two weeks. The power of God has rested on the work ever since, bless God's holy name! Several have received the baptism in the Spirit and some have been coming from other towns to the meetings. A holiness brother came, saw the light and went to seeking God. The Lord showed him he was a backslider. He got up and confessed it, and God saved him right there. He went to the altar that night and Christ gloriously poured out the Spirit upon him.

Friday and Sunday were blessed days. Friday a dear old great grand mother was wonderfully healed merely by being in the meeting, was filled afterwards with an ecstasy of joy. Two ladies and one little girl were wonderfully healed and saved at once. At night two more were saved. Oh Glory to God.—W. W. Hall.

Canton, Ill.—Sunday afternoon among other saints a young man came 28 miles to our home to seek the baptism in the Spirit. We had a refreshing time and are holding on to God since coming here from Des Moines for Canton and Peoria, that God may pour out the Latter Rain in these two places.

The other day upon request we went to a home to pray for the insane naughtier. God heard and healed her, and she has since gone to visit God's people in Pentecostal missions in Chicago. Praise God.—Alfred Pascoe.

Earle, Ark.—Bro. Johnston helped us in a meeting here for thirteen days, and 4 were baptized in water, 2 baptized in the Spirit and 14 saved. At Earle the church is set in order.—W.H. Copeland.

Continued on page 4

Word and Witness

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Any single saint, man or woman, who can write correct English and is careful in handling orders, correcting testimonies, writing letters as I direct them, and who is sweet and teachable could be used in our home and the office for His glory. We must have help, as we frequently have to work all night. Saints, ask God to send the right one. Such support as God sends us we guarantee such worker. If you feel led to come, write first to E. N. Bell, Malvern, Ark., and I will answer.

More Tracts.

10,000 more tracts on the baptism have been ordered. Let all who will judiciously use for God's glory, order all you need. They will be free as the Lord provides. Send whatever you can or the Lord leads when ordering. It takes 8 times the postage on them it does on the papers, besides cost of printing.

Wise Use of God's Money.

All free papers have to go out at 8 cents a pound for postage in bundles, and 1 cent on each single paper. On 2,500 single papers the postage alone would be \$25. By putting a small price on our paper so as to get second-class rates, I send out the same 2,500 for exactly \$1 in postage, and save \$24 of God's money to send out free tracts, etc., to the poor. Which is more sensible and for God's glory, to give His money, \$24 out of \$25, to the government or to those who need the gospel?

A New Creation.

The only way to escape being lost or to be ready to enjoy the "new heaven and the new earth" Bro Peter speaks about is to repent, confess and believe, so as yourself to be "created in Christ Jesus" (Eph. 2:10) a new creature. "If any man be in Christ, he is a new creature; old things are passed away; behold all things are become new," 2 Cor. 4:17. This new man is holy for he is "created in righteousness and true holiness," Eph. 4:24. "And they that are Christ's have crucified the flesh with the affections and lusts," Gal. 4:24. The next thing for such person to do with the crucified old man, dead by faith in Christ, is to bury him. "Therefore we are buried with him (Christ) by baptism... knowing this, that our old man is crucified with Him," Rom. 6:4, 6. See Acts 2:38-39. The next thing is to get

Baptized in the Spirit.

"He (Christ) shall baptize you with the Holy Ghost" (Mk. 1:8); "for the promise is unto you, and to your children, and to all that are afar off," Acts 2:39. Such believers "shall speak with new tongues," Mk. 16:16-17. See that they do by reading Acts 2:4; 10:43-46; 19:6.

Living Holy. Mortifying Deeds.

Then it is God's will to "abstain from fornication," (1 Thes. 4:3) and for you to "mortify your members, fornication, uncleanness, covetousness, anger, wrath, malice, etc." (Col. 3:5,8), "seeing that ye have put off the old

man with his deeds," Col. 3:9. Having been baptized with the Spirit your "body is the temple of the Holy Spirit which is in you, which ye have from God, and ye are not your own," 1 Cor. 6:19. "Therefore present your bodies a living sacrifice, holy, acceptable unto God" (Rom. 12:1): for the "body is for the Lord and the Lord for the body," 1 Cor. 6:13. "Having therefore these promises, dearly beloved, let us cleanse ourselves from (by abstaining from) all filthiness of the flesh and spirit, perfecting holiness in the fear of God," 2 Cor. 7:1.

Many Blessed Experiences.

Those who thus press on with God, walking in the Spirit of holiness, will have many blessed experiences. (While all are through the grace of God and the workings of the Spirit and in this sense works of grace: yet they are not works of grace in the sense that regeneration is nor in the sense that our beloved second work brethren mistakenly hold sanctification to be). The writer had fully half a dozen blessed experiences while seeking the baptism, and very many more since. It is foolish to count blessings or to quarrel over them or to try to live on good feelings. Christ is the bread of life. Live by a living faith in Him. God will take care of the blessings. You will have visions, receive healings, be blessed in deliverances from Satan's attacks, receive gifts of the Spirit, work miracles by faith through the name of Jesus and sit in heavenly places with Him; yet ye shall be tested; tried, cast down and persecuted to the end when Jesus will take you up to glory to reign with Him. Exalt Christ, glory in Him as Lord, not in experiences; press on toward the high calling! Your Lord cometh soon.

TO THE SAINTS.

To the Saints Scattered Abroad and the Faithful in Christ Jesus! Greetings in His Blessed Name! To us who believe He is precious. It seems good now to write you of the common salvation of our Lord Jesus Christ, wrought out by Him on the cross for us; through whom we have redemption, even forgiveness of sins, being justified freely by His grace.

We love to contemplate Him who was delivered for our offenses, raised again for our justification, and now appears in the presence of God for us—for whom we are looking to come again to gather unto himself His elect from among the living and the dead.

The Common salvation.

This salvation is common, because for all of us the conditions are the same, the power is one. Our aim is one—to glorify God. All eyes on Jesus. All hearts one in His praise. Our holiest ambitions to be like Him, and to be one with Him. What can separate us from Him or from one another? Oh to be one in Jesus is the Father's will, and the Son's prayer, (Jno. 17 1-3) and the Holy Spirit's work. For He teaches all God's children the same thing; because He testifies of Jesus, takes the things of Jesus and shows them unto us, that we may all see eye to eye and speak the same thing, that the whole world may believe, that God has sent Jesus into the world.

This is why we work and pray and preach and sing—to get people into Jesus, the way, the truth, and the life. This is why the gifts are bestowed and operated till we all come into the unity of faith and of the knowledge of the

Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ. Glory! we are coming to that state above all others to be desired.

To Get There.

We are not there yet. Then let us be patient with one another till we get there. God is merciful and is blessing His people in spite of differences on some theories. Many who differ in theories agree in the life, and God is pleased with their right living, and so blesses them. For instance, God wonderfully blessed in this movement before anyone taught the "Finished work of Calvary," because their lives were clean. God is still blessing some who in sweetness preach the "Second Definite Work" theory, because their lives are clean; and God is mightily blessing those who preach the "Finished Work of Calvary" for the same reason. And moreover, God will continue to bless both, so long as no root of bitterness springs up between the two sections.

Where He Blesses Most.

But, beloved, God is more wonderful blessing where these phrases, "Second Work" and "Finished Work" are never heard, but where Jesus is preached as on the day of Pentecost, as at Samaria by Phillip, as at Caesarea by Peter, and as to-day at Dallas, Texas, where the Lordship of Christ, in whom all fullness dwells, is preached. Now, dearly beloved, let's get together in Christ; for we were chosen in Him before the foundation of the world. We are to be holy and without blame before Him in love. We are made acceptable in Him, the Beloved; and we are to be gathered together in Him, in whom also we have our inheritance, and He is head over all things to the church, which is His body, the fullness of Him that filleth all in all, Eph. 1:1-14. So he is made unto us Wisdom, Righteousness, Sanctification and Redemption—more than the second or third blessing.

Moreover.

Moreover the glorious work of atonement was finished on the cross and the blood cleanses you from all sin; but it was needful for Jesus to rise from the dead for our justification, and to go into the presence of the Father, there to intercede for us, to send the Comforter the Holy Spirit upon us to equip us for the work to which He has called us. See? He is working still.

The Center in Christ on Calvary.

How wonderful the work on Calvary! Jesus Christ on the Cross is the world's redemption; but Christ risen from the dead is the believer's salvation, according to 1 Cor. 15. Jesus Christ at God's right hand interceding is the saints' assurance of entering into that haven of rest (Heb. 6: 18-20; 9-24); and our Lord's return is the Christian's blessed hope (Titus 2:13); but Christ formed in us the hope of Glory is the longing of my heart for myself and for all the dear saints everywhere. Pray for me that I may not fail of the grace of God, which has been so abundantly given. Arch P. Collins.

Tent for God's Work.

Bro. M. M. Pinson has worn out his tent in meetings all over the country for God and souls. It must be recovered or a new one bought. \$150 will recover it, as ropes are good. Any one desiring to make a free-will offering to keep a good worker in tent meetings for souls, send such offering to M. M. Pinson, Malvern, Ark.—Editor.

MORE GOOD NEWS.

The brethren please pardon the editor for condensing their good reports to the briefest note, as the space at hand compels it. Some of these can go in next time in full. There is so much good news Bro. M. M. Pinson withholds his report till next issue,

Hot Springs, Ark.—Saints refreshed, sinners saved, backsliders reclaimed and 10 baptized in the Spirit. H. A. Goss, Box 414, Hot Springs, Ark.

Golden Gate, Ill.—Saints refreshed by the good news, and a blessed camp near Vienna Ill., in which souls were saved, the sick wonderfully healed, demons cast out, the Lord gave prophecy and interpretation of tongues and baptized believers in the Spirit. —E. F. Cunningham.

Princeton, Mo.—Meetings for five months nearly every night. Last Friday 6 saved and 3 of the same baptized in the Spirit. Between 50 and 60 have received the baptism. Looking for the revival to continue all winter.—W. Y. Howell.

Pickering, La.—A number saved and 33 recently received the baptism with the Spirit.—Will Tullos.

Wyatt, La.—Some saved and 7 baptized in the Spirit.—Maude Herrin.

Geneva, Ark.—Meeting good, some baptized in the Spirit and 2 saved.—A. A. Roberts.

Broken Arrow, Okla.—The good meeting in which Bro. M. M. Pinson helped still goes on here. For the last three nights 16 have received the baptism. The town and county stirred as never before. W. H. Pope.

Jackson, Tenn.—The devil mad, saints shouting and getting victory. The good work goes on. Two received the baptism last Sunday.—J. C. Brickey.

Stuttgart, Ark.—Four received the baptism and 6 saved. Power falling as never before here. House running over last Sunday night.—Della Cook.

Houston Heights, Tex.—Separated from Parham and God is blessing. Bro. A. P. Collins preached for us last Sunday; night service a wonderful one, the Spirit of the Lord manifested as never witnessed by me before.—J. C. Dowling. The withdrawal of the Parhamites left a unity that God can consistently bless and he is doing it.—W. F. Caruthers.

Thornton, Ark.—The Word and Witness must be read for my my testimony in it of being healed of paralysis brought me 104 letters of inquiry. Praise God, I am still healed and working hard now every day.—W. T. J. Graves.

Jacksboro, Tex.—Most of saints standing true to God. Minnie McNeere, aged 15, a bright jewel has gone to be with Jesus, leaving a wonderful testimony for God.—T. J. Bowlen.

Benton, Ark.—We praise God for our new tabernacle. Four baptized in the Spirit, 15 in water and 24 saved. New seekers almost every night.—H. E. Reed.

Topeka, Kan.—A good camp just over, and God blessing still.—C. E. Foster.

Albany, Tex.—God blessing yet.—Mrs. C. F. Joiner.

Crichton, Ala.—Meeting over, but Lord continuing to bless us.—Geo. H. Hicks.

GOD'S MIGHTY POWER.

Dallas, Texas.

Dear Brother in Christ:—God is still wonderfully displaying His power in Dallas, bearing witness to the preaching of the gospel "both with signs and wonders, and divers miracles and gifts of the Holy Ghost." **Throngs pack the large tent at every service**, many of them coming from 100 to 2000 miles, bringing their sick. Letters are pouring in from all the United States and Canada, as many as 40 in a day, inquiring and requesting prayer for healing.

A most remarkable demonstration of God's power in the meetings is the mighty **slaying power**. On August 31st, God came in mighty slaying power, when 21 men and women, like Saul, were struck down, as in the days of Finney and other great revivals. This slaying power has continued in every service since, making the tent look like a real battle-field, for "the slain of the Lord are many." **Sinners** fall and are shown their awful condition and need, and arise with shining faces and their burden gone. Some fall miles from the tent.

A more pathetic scene perhaps was never witnessed than that recently when three deaf mutes, all strangers to each other, met in the service, kissed, wept and shouted and praised God for perhaps 20 minutes, because **all three in one night were saved and healed** of deaf mutism. **Many miracles** have been performed during the past week, by the mighty power of God. All kinds of so-called incurable diseases are being healed. Many of them deaf and dumb, even those born so.

A man came several hundred miles, suffering with three broken ribs, caused by a fall. When hands were laid upon him with the prayer of faith, immediately the soreness left, and the broken ribs, the ends of which had turned inward, **came into place and knitted together spontaneously**; and although a few minutes before he flinched from pain when Sister Etter laid her hands upon his side, after healing he could **pound upon these ribs** with his hands—the healing was perfect!

A full-blood Choctaw Indian woman came from Oklahoma, a **great sufferer for 38 years**, with a running sore on her foot, caused by a cow stepping on it 38 years ago. It was a mass of proud flesh and the odor almost unbearable. She was kept awake nights, and could not bear the weight of the covers on this foot. By the laying on of hands, **God instantly took away all pain**, and the foot is now healing up.

A man was brought 130 miles, who was in bed 6 months with tuberculosis of the lungs. **Eight physicians** in his home town had said his right lung was destroyed, and he had a **bad abscess in that side**. When he tried to walk, he would smother and fall. He was **healed in the first service**, and could breathe into both lungs without pain, and could **strike those parts without pain**. Was greatly blessed in spirit at the same time.

A lady in Dallas brought her five-year-old child, who from birth had suffered from kidney trouble so it could not be taken away from home, and it was **instantly and perfectly healed**, and the **mother saved and baptized in the Spirit** for good measure!

A lady was brought on a cot from Oklahoma, very low with **typhoid malaria and hemorrhages**

of the bowels. In the first service, before the preaching, by the laying on of hands, was **instantly healed**, and walked and leaped and shouted, and continued to do so every night during several days' stay in Dallas.

We give the above as a few samples from among the many God has so wonderfully healed in these meetings.

Another remarkable feature of the Dallas meeting is the readiness with which **sinners flock to the altar**, being **convicted by the display of God's healing power**. Last Sunday Bro. Bosworth in the presence of a great crowd, baptized 39 more in water and the power of God was present in a mighty way. Many have received the baptism in the Holy Spirit during the past two months; 8 received the baptism on last Saturday night, 12 one Sunday. There have been as many as 50 baptized in the Holy Spirit in one week. **For two months the mighty power and presence of God has been present** in these services in a marvelous way.

Will the saints everywhere join us in prayer that **this wave might sweep around the world?** This is **God's time!** We feel the **coming of Jesus is very near**.

Visions—"Where there is no vision, the people perish." Prov. 29:18. A dear minister, who has sounded the gospel 45 years, and a great student of the scriptures, came to meeting, was struck down by the power of God, wonderfully baptized in the Holy Spirit saw the Spirit in the form of a dove, with wings outstretched, over his head. God has given him some of the most wonderful visions we have ever heard of in modern times; also some remarkable revelations.

Last Sunday morning he was carried away in the Spirit, like the Apostle John, and beheld the Holy City, the New Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband, all exactly as described in the Bible in the book of Revelation. He said: "I saw the innumerable company of Angels, singing around the throne, and was permitted to join in the song. (We heard him singing in tongues at the time he was in the Spirit).

Another time, he had a vision of the **scientists** of the world and the **prophets** of the Old Testament. The scientists were saying, "This world is 91,000 years old." But the prophets of God twice answered emphatically, "This world is only 6,000 years old." God showed the brother that we are on the eve of the Millennium or the 7th day of 1,000 years, which is **the day of peace and rest**.

Another time God gave him a vision of a **large ship**, and it came right up to the tent, and great numbers of **God's children, robed in white**, got aboard and sailed away to meet Jesus in the air, while those who were left behind were **dressed in black**. He said "As the children of God sailed away in the air, the **sun went out** and the moon and stars were dark, and oh, **the cries and shrieks and agonies of those that were left upon the earth!** It was awful! After awhile we came back with Jesus, and I saw the **dead and slain and the wounded upon the earth!** There were a **few people left alive still**, but oh, the darkness, and distress of those that were then upon the earth. This vision of the **ship coming** has been seen by **two different persons**. **Several persons** have seen a ball of **fire** hovering over the large tent, and **several times**

hosts of **angels** have been seen just above the audience, reaching out beyond the tent in every direction.

So very many letters are being received that hereafter those writing Pastor F. F. Bosworth, 417 S. Haskell avenue, who desire an answer will **please enclose postage**, and he also requests that people **do not expect him to answer**, unless it is **absolutely essential**.

Visitors coming to the revival in Dallas are expected to furnish **their own entertainment**. The State Fair opens Oct. 12th, and during the fair the saints can take advantage of these cheap round-trip rates. We are expecting soon **greater things**. The meeting goes on indefinitely.

Maude M. Delaney.

Note—Sister Etter's **large new book** is nearly ready, and advanced orders are coming in fast for it. Bound in cloth, \$1.50. **Send all orders to E. N. Bell, Malvern, Ark.** No more old paper 50 cent books.

A Home-like Home.

Of course it is to be a faith home, and we feel very much need for the prayers of God's saints everywhere that we may have wisdom to do as it pleaseth Him what we feel our Father has laid upon us to do, that of building a real **home-like home** for the girls who are tired of drinking the dregs of sin.

He has so far set His seal upon it, and what has been done has been done with a cheerful sacrifice born of love for souls. After much prayer and consideration, God began beautifully to unfold His wishes in the matter, laying it on the heart of one brother to deed sufficient land for a site for a home; upon another to donate lumber in a two-story building 50 by 100 feet. Others offered labor, and performed it so faithfully that the framing was moved, a foundation built and the frame erected. A well is also finished. Most of the labor was done in His name and for His Glory alone, all on the faith line and out of debt.

We feel confident God will finish what we are sure He has begun, and ask all to pray that hearts may not fail God as He shows them how to help in this matter. He says, "My God shall supply **all your need** according to His riches in Glory by Christ Jesus," and we are looking to Him to fulfill this promise in this case.

We are also looking to Him to send the right matron for the home when it is completed as a refuge for about 25 girls. Sister, it may be you. Ask Him to make it clear, and if so, to prepare you with the graces to do it so as to please Him who said to the woman, "Go, and sin no more."

The saints in Houston are pressing on to greater and higher things in the Lord, praying God to lead His own.—Mrs. M. E. Layne, Houston, Tex.

Notice About Parham.

Chas. F. Parham, who is claiming to be the head and leader of the Apostolic Faith Movement, has long since been repudiated. He has refused to "hear the church" and we are obeying the command of Christ, the Head of the church by letting him be unto us as a "heathen and a publican." We are sorry it is so, but until he repents and confesses his sins we cannot obey God and do otherwise. Let all Pentecostal and Apostolic Faith people of the churches as God take notice and be not misled by his claims.

NORTH MISSOURI AND IOWA CAMPS VICTORIOUS.

More Missionaries Going to Egypt.

The first meeting was held in Ottumwa, Iowa, Aug. 21st to Sept 1st. There was not much victory for several days, but when the saints humbled themselves before the Lord He came in power and glory. Pentecost fell on the first Sunday night. The next night God visited the meeting with a mighty sweep of glory and power, giving various manifestations of the Spirit. Four received the Spirit that night. Each day following the Lord had something new and fresh for His people. The last day of the meeting was wonderful. Thousands of people from the city were in attendance, especially for the baptismal service in the afternoon.

From Ottumwa we went direct to Princeton to the camp for North Missouri. This meeting opened with wonderful victory right from the start, and increased in power to a climax on Thursday in the divine healing meeting. Many were healed and several remarkable cases. About half a dozen old people had their sight restored to them. One man was healed of locomotor ataxia, who before could walk only by being supported. God instantly and completely healed him.

Mother Hicks of Mercer, Mo., more than 20 years ago fell and dislocated her ankle. She was compelled to wear an electric stocking for eighteen years to support it. But when she was converted and baptized in the Spirit two years ago, she was healed. But last year just before the campmeeting she fell, again dislocating this same ankle. The foot was pressed clear to one side, the ankle completely dislocated. Suffering was intense. By the time two workers got there to pray for her the ankle had swollen fully twice its natural size, and already great portions of clotted blood had gathered, making the ankle black and blue. As the workers laid on hands, praying in the name of Jesus, the Lord Himself set the foot. They felt the ankle go back into joint and the swelling disappeared right before their eyes. The blue and black and the pain left and she was perfectly healed. She sat up, stood upon the foot without pain; then walked on it, then ran and jumped on it without pain. Hallelujah to our God! Mother Hicks is quite a large woman, weighing perhaps 180 pounds and about 55 years old. It was an increased joy to see her come up again this year praising God with shining face and to know assuredly that the work was perfectly done.

There were other healings in the Princeton camp this year that were perhaps just as wonderful. To God be all the glory. While the sick were being prayed for, God also baptized two or three in the Holy Ghost in the altar. Hallelujah to Jesus!

On Monday, the 16th, bands were separated for the field. Monday night was a saints' meeting. A number of workers were ordained to the ministry, and Communion observed, at the close of which the Lord spoke to us by interpretation, directing us to leave the tabernacle shouting His praises. The saints obeyed, and He met us with **such a manifestation of glory as we have never seen in any meeting**.

The attendance at the N. Mis-

souri camp was far greater than last year, requiring 55 more sleeping tents this year than last to accommodate the people.

Brethren Scott, Hicks, Baker and their wives were separated for work in Egypt. They expect to sail in November. Since in Texas the Lord in a most certain way called out Bro. Wm. D. Grier and wife to go to India. It will require from \$1,500 to \$1,700 to put these workers in these two fields. Egypt and India are crying for the Bread of Life. Will you help send it to them? Saints, God is calling upon you to pay your vows and help with your means to send these messengers on their way. Do not delay! Send the means at once. Send offerings for Bro. Scott to Roy E. Scott, Mercer, Mo., care L. H. Swingle. Send money for Bro. Grier to Wm. D. Grier, 1208 N. Boisd'Arc St., Tyler, Texas. All funds sent me for this work will be forwarded to these workers. All of these brethren with their wives have the approval of the Lord and also of the brethren who are over them in the Lord for the work to which he has called them. Brethren pray for us. Daniel C. O. Opperman, Gen. Del., Tyler, Tex.

A Word to Foreign Missionaries.

We shall be glad to have every true faith missionary on Bible lines, who has a call to live and die on or go up with Jesus from the foreign field, to write us a word for the paper. But please note the following:

1. Give us some **living graphic details** of the life, customs, ways and **needs** of your people. Tell us what we don't know.
2. Tell us what **God is doing** in your midst, and what you are **praying and believing for**.
3. Don't write long articles; we have no room for them, and it leaves no space for your brother missionary.
4. Don't talk about things we know better than you do in the homeland.

Our people are tired, sick, and ashamed of traveling, sight-seeing experimenting missionaries, who expect to make a trip around the world and come home. We are not willing to waste a cent of God's money on such. It is all right when necessary on account of serious illness or to stir up new interest by a visit to come home; but only to return soon. We want missionaries who go out to live and die on foreign fields. It is as near to heaven from there as anywhere, and if you don't think so, don't go. We want men to settle down to **learn the language, to establish assemblies** of saved people, to stay with these, **teaching** them and **using** them to reach their own people. God has such missionaries and we are going to find them, and stay by and behind them.

Editor.

Offerings Going On.

This month foreign missionary offerings have been sent on through this office to Miss Henrietta Robertson, Mattie Ledbetter, Hugh Cadwalder, Tomie Anderson and G. S. Brelsford. We have arrangements to forward without cost to you, 100 cents on every dollar you send us for any true faith missionary on earth. Either check or money order will do. State what for and send to E. N. Bell, Malvern, Ark., and I will do the rest.

Send a 25 cent piece to E. N. Bell, Malvern, Ark., and receive this paper a whole year.

Egypt in Sorrow and Joy.

Our beloved brother, G. S. Brelsford of Assiout, Egypt, the first missionary to that place baptized in the Holy Spirit, so much beloved by the native Christians especially, as he was their father in the full gospel, has passed from the scenes of earth to be with his Master. We give a few lines on it from several missionaries.

Sister Agnes Crouch—I write you with a sad heart that our dear Bro. Brelsford is dying. He has truly given his life for Egypt, working so hard and so faithfully. He has told us God has shown him his work here is finished and that He was calling him home as an overcomer. O, praise our God for victory even in an hour like this! He told us just how he wanted his funeral, an American homeland funeral. We are all going down there this morning and I will finish my letter when we come back.

Monday, Sept. 30. Bro. Brelsford has gone to be forever with Jesus! He fell asleep Saturday evening at 6:30, and we buried him yesterday. Brethren Randall and Post of Cairo preached the funeral.

From A. H. Post—I write amidst tears, as it has pleased our Lord to call unto himself our beloved Bro. G. S. Brelsford. The dear Egyptian saints feel his loss of all most keenly, as he was a true shepherd to them and loved like Jesus. At the funeral of our precious brother, the entire Christian community was moved, even those of the world. We believe his calling away at this time is of God to stir all here and in the home land to a fuller devotion to God. Because we so believe, though in tears, the God of hope fills our hearts with joy and peace in hope for fruition in the near future. By the grace of our God we push on more vigorously than ever before.

A brief life of our brother will be printed for the glory of God, and the larger part of the proceeds devoted to the spread of the gospel in Egypt.

Bro. E. W. Doak and wife came in the providence of God at the right time, as they only are now at Assiout and the Lord is blessing.

From a Friend—Our beloved brother Brelsford, so well known and loved in Pentecostal circles, in connection with the work in Egypt, has received the summons to lay down his commission on earth and appear above. His disease was a kind of cancer of the liver, called **sarcoma**, and was very painful. Mightily did missionaries pray unto God, but the only answer was the assurance the Lord doeth all things well. He was sick about three months, work having to be relinquished during the last two. God seemed to show him his work was finished, and he gathered his family around his bedside and told them he was to leave them, having them pray that he might before going be filled with **all the fullness of God**. He set his heart on being a **full overcomer**. Grace was given so that he was able to resign completely his loved ones and the work so dear to him. He seemed to have no suggestions about the work, but left all things in the hands of the Lord, using his little strength in praises to God. He would ask, "When will Sunday be here?" as though he expected something special on that day, and Saturday evening just after sunset, considered in the East as the beginning of the Sabbath, the great change came

from time to eternity, from suffering to Glory.

Sustaining mercy, comfort and grace were given to the bereaved ones, his wife and two daughters. This fact suggested, one of the texts used in the funeral: "Blessed be God, the father of **mercies** and the God of all **comfort**," 2 Cor. 1:3.

All classes were present at the funeral Sunday 10 a. m. to pay their respect and tribute of love to our departed brother. The American Presbyterian Mission and the Canadian Holiness Movement Church Mission were both well represented. Bro. H. E. Randall spoke from the above text, followed by our Bro. A. H. Post with "Thanks be unto God, who giveth us the **victory** through our Lord Jesus Christ," 1 Cor. 15: 57. Even in favored America it seems more flowers could not have been placed on the coffin, nor more loving tears shed, and certainly not the wailing of some Egyptian young men, bereft of their spiritual father. Not all could get into the place of the funeral, the crowd being lined up into the streets.

Bro. Brelsford was a hard worker, and accomplished much in a short time. Despite much work, he did not neglect prayer, and can be called a **man of prayer**. He was earnest, yet always cheerful, giving a cordial greeting wherever met.

Mrs. Brelsford—Mr. Brelsford has kept a diary of his life since his call to the ministry, and I expect to have his life published, Lord providing the means, and to use the bulk of the proceeds in forwarding the gospel of light in the dark land of Egypt. My future address will be 1806 N. Taney st., Philadelphia, Pa.—Mrs. Lydia Brelsford.

The Joy in Egypt.

Your letter with the \$10, also the offering from Galena received. Many thanks. Praise God forever, for the Lord is abundantly blessing us here. Two months ago God definitely led us to this place where no work had been done before. Bless God, the third day they began to receive salvation and the baptism in the Spirit, until now over fifty have received the Holy Spirit.

Bro. Andrew Crouch and wife, and Bro. John Crouch of Nikhela report victory. Pentecost still falling there, over 30 having received the Baptism.

The Lord is also blessing at Assiout.—Hugh M. Cadwalder and wife, Minieh, Egypt.

The five dollars (\$5) received. Thanks. Neglected answering as I have been very sick, but thank God I am well again. We are rejoicing at the news from Missouri that more missionaries are coming soon. [See names in Bro. Opperman's report and help to send them.—Ed.] They are much needed.—Henrietta Robertson, Minieh, Egypt.

I want to tell you how we enjoy the Word and Witness. We just devour them, as they are all the news we have from home we have had, except letters. You don't know how the English speaking Egyptians enjoy them. They ask for them, read them and tell the rest what is in them. God led us and Bro. Randall to have 10,000 copies of your article on the **Baptism** published in Arabic for the Egyptians and other Arabic speaking people. The Lord is still pouring out His Spirit in Egypt, 3 received the baptism last night in Minieh, 9 received in one day last week. Oh how we pray the Lord will send more laborers into his harvest field in Egypt!—Frank and Agnes Crouch, Minieh.

God is blessing in Egypt still. Please ask everyone of your readers to pray for us and poor, needy Egypt, and to be sure and write us, for we so much appreciate letters from the homeland. Among so many some one in every mission might write each day, one this day and another that.—A. H. Post and family of five.

Bro. H. E. Randrl has been a missionary 7 years, and understands the Arabic language spoken in Egypt. He with the others mentioned above have the baptism and stand for the same gospel we do. Offerings to any of these may be sent by

International P. O. Money Order direct to them or by check or domestic money order to us and we will send to them. Address A. H. Post and H. E. Randall, Atfat Samaika, Sharia Gazaret Badran, Cairo, Egypt.—Editor.

God Visiting Kansas

Since last report we have been having blessed times. The camp in Topeka, Kan., was a blessed one. God's power was manifest in many ways. A remarkable **prophecy** was given one night, stating some one in the meeting would **die** soon, and that Jesus was coming very soon, oh so soon! And urged the people to get ready, **get ready**. This was given at 11 o'clock at night and by 2:15 the same night a woman had suddenly died and lay a corpse on the camp ground. She seemed in the best of health, was shouting and praising God two hours before in the meeting. This caused quite a stir of excitement in Topeka. If part of the prophecy was so quickly fulfilled, may we not expect the other about **His coming** also to come to pass soon?

South bound—On our way south we found many, many hungry people. Some places, bankers, merchants and all alike came to our street meetings, and the officers invited us right on the side walks to preach. Streets just blockaded with people, men and women weeping on the streets under conviction.

Pleasant Grove, Okla.—In a ten days meeting at this place God wonderfully manifested His power; 23 were saved and 24 baptized in the Holy Ghost.

Wonders at Davenport.—We held meetings 15 days in this town. A banker let us have free of rent a large brick building right on Main street for our meeting. The first night, while we were preaching on divine healing, a man instantly fell to the floor as dead. All supposed it death of heart failure. Several tried in vain to cause him to stir.

We stopped preaching and commanded him in the name of Jesus to arise. He at once arose and walked around, causing a great stir. Some ran out of doors, and in a few minutes people began coming in the more. At 6th **District Mission** the power of God so fell that in **two hours** a number were saved and **twelve** baptized in the Spirit. All who did not run were saved, not a sinner left in the house by the close of the meeting. They fell under conviction and began to fall over all the house, and the "slain of the Lord were many." Even the baptized saints some fell beneath the power of God. The very **house shook** under the power of the Lord, as if a wind were blowing against it, to which many will testify. The singing of a song could hardly have been heard, and this sound as of a wind lasted till 4 o'clock in the morning. Many were healed in these meetings while the Spirit was falling so. One man who had tried all kinds of medicines and many physicians all to no avail, afflicted for 45 years, was **healed instantly** at the command in Jesus' name to be made whole.

Panama—We left 68 **District** for Panama, Okla., stopping off one night with the saints at Pleasant Grove again. Had meeting the night we arrived at Panama, the power falling, people getting saved in their seats during preaching. Four baptized in the Spirit while there, and we promised to return for a regular meeting. [As we go to press Bro. Corbell is on his way back

to hold the meeting. Ed.]

We want to visit Fort Smith, Ark., Jenny Lind, Boonville, Charleston and Hartford soon. Though we are going night and day, the dear Lord is upholding us in a wonderful way. The **Word and Witness** is a **blessing** to us and we are introducing it everywhere that others may share in the blessings. God bless you, the paper and all its readers.—J. A. Corbell and band.

Continued from page 1

REVIVAL FIRES FROM HEAVEN STILL BURNING.

Omaha, Ark.—Have been in some rough places since the meeting at Eureka Springs, but the Lord delivered from all harm. I have been in one good meeting, 14 saved and 2 or 3 got the baptism.—H. V. Lemaster.

Newark, Ohio.—Just closed a good tent meeting here. Souls were saved on their seats, many headed and 5 baptized in the Holy Ghost. Several candidates to be baptized in the river here Sunday. At the service in the tent the Spirit spake through me in Hebrew, and a Jewish woman understood me, and thought, as she later explained on learning the facts, that I could speak in several languages, she said I spoke the Hebrew so well.

God has let me see 200 come through to the baptism in the Spirit this year, and I am expecting greater things. Isa. 60:5 says, "Then thou shalt see and flow together, and the forces of the Gentiles shall come unto thee."—L. V. Roberts.

Necessity, Tex.—I went from the Lusk Camp where God did a blessed work for all that country to Necessity, 35 miles south. The last eight days 22 received the baptism in the Spirit, and many sinners were saved. I have never seen such power since I met with Pentecostal people. How I praise God for his wonderful works in these last days! I enclose you a list of subscribers to Word and Witness.—O. W. Edwards.

Bay Villiage, Ark.—Bro. Cope-land and I held a meeting here, and God gave us ten souls saved.—J. H. Johnston.

Carter, Okla.—Praise God for victory through the blood. Our meeting here under Bro. J. E. Osborne was very good. Some saved and sanctified and some seeking Pentecost.—W. M. Dobbs.

New Hope, Fla.—About 4 years ago the light on the baptism with the Holy Ghost and speaking with other tongues came to this place, and we have been having a good time with the Lord ever since.

About 15 have received the baptism. Of course we have some opposition, but his blessings are great enough to make us not think of this. The last 15 days 3 have received the baptism and the signs are following. Praise the Lord!

I do enjoy reading the Word and Witness. As I read of how the Lord is so wonderfully working, it makes me feel he is bringing us back to the New Testament landmarks, and that we are building on Jesus Christ, the sure and chief corner stone.—R. E. Taylor.

Fairland, Tex.—The power of the Lord is still falling in Fairland. In a cottage prayer meeting Wednesday night 4 received the baptism, speaking in tongues the wonderful words of God. One

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Book. There is nothing better for our work. Price 25c. \$2.50 per dozen, postpaid. Special price to dealers and agents. Have moved my song book business to Hot Springs. Address all orders to

R. E. WINSETT,
Hot Springs, Ark.

who had been almost blind with sore eyes, came through speaking and healed. A dog bitten by a snake and dying was prayed for by owner and healed.

After the three o'clock service Sunday a company of sisters went into to the woods to pray and had a wonderful time. The meeting lasted several hours. One received the baptism. It seemed the woods was filled with the power, presence and glory of the Lord.

A man who had used tobacco 45 years, and who was miserable without it and who made his family and children miserable when without, has had all desire for it taken away. A sister who had been using snuff and tobacco 25 years was delivered by the power of God. She says, "It never troubles me now." Others who had tried to quit in themselves are now praising God for taking all desire for it away. [It will stay away forever, if they will never touch it again; but if they begin to fool with it again, it will come back, and it will be like rooting up a mountain ever to get delivered again. I have seen it and know. Editor.]

At times the power falls on the people as at the house of Cornelious, Acts 10:44. Two others have been instantly healed of sore eyes by the power of God. The children pray together in the woods alone, and receive the Spirit and speak with tongues. The Lord has done a wonderful work in Fairland, and it is still going on. Over 40 have received the baptism.

Cardwell, Mo.—God is still pouring out his Spirit here. Over 200 have received the Spirit as in Acts 2:4 and about 300 have been saved. God puts his seal on every service.

Enclosed find 50 cents for a roll of papers. Yours for Jesus and the lost world.—Jesse N. Goff.

Pleasant Grove, Okla.—In a ten days' meeting God saved 23 and baptized 24 in His Spirit.

At 68th **District Mission** the power fell so that 12 were baptized in the Spirit in 2 hours. Every sinner left in the house was saved. The house was shaken by the power of God. Several healed, one man afflicted 45 years healed instantly by the name of Jesus.—J. A. Corbell and band.

Jenny Lind, Ark.—A sister whom the doctor said could not live is healed by the Lord of appendicitis, and she came right out of bed praising God.—Rudolph Hiatt.

Clarence, Ala.—Several just saved and filled with the Spirit.—Wayne Tomlin.

Roswell, N. M.—Sister Doyel wonderfully baptized with the Spirit and husband seeking.—W. Hampton.

And they were astonished for they heard them speak with tongues and magnify God, Acts 10:46.

News every month in the year can be had from the **great Dallas meeting** and all parts of the world in the **Word and Witness** by at once sending 25 cents in silver to Editor **E. N. Bell, Malvern, Ark.**