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THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD

SEPTEMBER 10, 1967

TEN CENTS



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SEPTEMBER IS
CHRISTIAN
HIGHER EDUCATION
MONTH
IN THE ASSEMBLIES OF GOD

**BEAR THE NEWS TO EVERY LAND,
CLIMB THE STEEPS AND CROSS THE WAVES,
ONWARD, 'TIS OUR LORD'S COMMAND,
JESUS SAVES! JESUS SAVES!**

By J. EDWARD SOUTHARD
Alumni Banquet Address, Central Bible College

IN *Living Letters*, PHILIPPIANS 2:15 READS: "So that no one can speak a word of blame against you; you are to live clean, innocent lives, as children of God in a dark world, full of people who are crooked and stubborn. Shine out among them as beacon lights and hold forth to them the word of life."

Review with me quickly the captivating and instructive Old Testament episode of Gideon and his courageous men who would have no part in surrender. These were men of the caliber that would take a raging bull by the horns, march up to a cannon's mouth, or face a Goliath with a sling. And how desperately such men were needed! Israel was cringing, captive, cornered. The Midianites and Amalekites had encamped against them to destroy them from the face of the earth.

They needed a delivering David, a slaughtering Samson, a daring Daniel, or a helpful Hezekiah. But against these overwhelming circumstances, God chose to send Gideon and 300 men with trumpets and lamps as their only weapons. God chose Gideon who pleaded, "O my Lord, wherewith shall I save Israel?" Gideon who lamented, "Behold, my family is poor in Manasseh." Gideon who confessed, "I am the least in my father's house."

But remember, it was God who selected the manpower, and God who said, "Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?" Then their trumpets gave forth a certain sound. Then their lamps diffused a luminous light. And what a miraculous victory was theirs.

Now look at the present world situation. Danger signals are flying. Red lights of imminent trouble are flashing. Battle lines are forming.

A certain source of infallible information in which I have great confidence warns that in the latter days the situation will wax worse and worse. Jesus said our day would be as the times of Noah, when every imagination of men's minds was cloaked in evil. Iniquity shall abound. The mystery of lawlessness is already at work. The wine-press of the wrath of God is fast filling. It cannot be contained much longer.

Through His prophets God revealed that the sun will set on our age in raging billows of turmoil and anarchy, chaotic entanglements, and sinfulness unsurpassed. Men's hearts will fail them for fear, "and for looking after those things which are coming upon the earth."

It is true. The shadows lengthen. The somber shade of spiritual night is falling. We dare not be so naive as to deny it, nor pit profane optimism against the prophetic truths of God's Word.

But what shall our attitude be? Shall we retreat in dismay? Shall we count the battle lost? Is there not a parallel between what Gideon faced and our present plight? Who will arise as leaders now? Who will shine as a burning lamp? The Great Commission has never been retracted, and our orders still read the same.

In the face of this mandate, are we creeping when we should be striding? Pussyfooting around molehills when we should be moving mountains? Capitulating when we should be conquering? Cringing when we should be captivating men with the truth? Postponing instead of propagating the gospel? Riding when we should be pushing? Bickering with fellow soldiers instead of blasting the common foe?

Some of us are like a farmer reaping one row when 20 are ready, or a battleship firing only two guns when

SHINE OUT AS BEACON LIGHTS

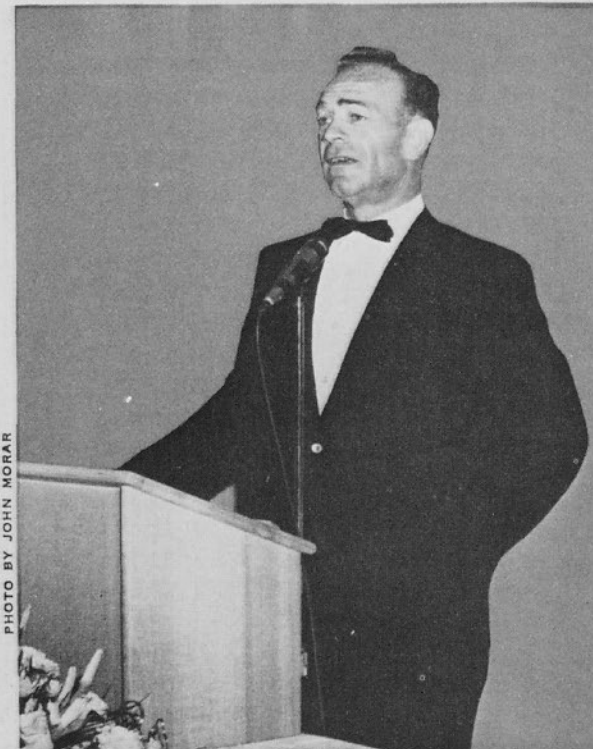


PHOTO BY JOHN MORAR

J. Edward Southard, pastor of the Assembly of God, La Crescenta, California, speaking at the CBC Alumni Banquet in Springfield, Missouri, in May 1967.

it mounts 14. We are like a musician with pipe-organ abilities twanging on a Jew's harp; or an accomplished artist whitewashing cowsheds.

Mediocre is a term that describes altogether too many of God's people. It means middle quality; the state of *being ordinary*.

Gideon watched 22,000 ordinary men go weakly back to their tents when given the opportunity. Then God used Gideon and 300 extraordinary men to win the victory with extraordinary armament—trumpets and lamps.

What of that infant New Testament Church? Do you imagine its task was easy? How do you reach a dyed-in-the-wool orthodox Jew? How do you uproot centuries-old traditions, rituals, and intrigues? Or how do you make inroads into a blood-letting, saint-slaughtering,

Christian-hating paganistic empire? Are converts easily made from the elite of sophisticated heathenism? Yet this is what the New Testament Church accomplished. These early disciples had no social, political, or ecclesiastical prestige. They had no money, owned no property, had no printed literature. Some were called unlearned and ignorant men. Their solid, vital faith in a risen Redeemer and a dynamic, imparted Spirit from on high were their chief assets.

Before haughty Jerusalem and violent Rome they were as the ruddy-faced shepherd lad facing a battle-skilled giant. And like the shepherd boy they won—oh, yes, they won! Jerusalem, city of the temple, seat of orthodoxy, was turned upside down by their strange new Christian faith and doctrine.

The Roman Empire shook and trembled right down to its foundations under their marching feet. Oh, what a spiritual awakening! The dimension of their triumph under the mighty hand of God will remain forever glorious, classic, thrilling. Yet they were simply ordinary men, transformed into extraordinary men by their passion for Christ, by the flame and fire of the Holy Spirit.

Now consider the armament by which they conquered.

They had extraordinary *joy*. Joy is irresistible. It is magnetic in its power. "In whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory" (1 Peter 1:8). When you truly know Jesus, you will have joy. Discontent dissolves, hatred dissipates, agitations vanish, ill will disappears, love warms the life. And the joy of the Lord is your strength. It was theirs to be sure.


The early Christians had extraordinary *faith*. To the lame man Peter said, "Silver and gold have I none; but such as I have give I thee: in the name of Jesus Christ of Nazareth, rise up and walk." He did! When Peter said, "Tabitha, arise," she who was dead sat up. Prison doors swung open when the Church prayed. Shackles fell off Paul and Silas when they sang praises to God at midnight. Mighty signs and wonders confirmed the preaching of the Word.

They had extraordinary *love*. The people of Jerusalem said (I think with envy), "Behold, how they love one another," and then joined them by the thousands. Love attracts. Love overwhelms. Love conquers. Jesus said, "By this shall all men know that ye are my disciples, if ye have love one for another."

They had extraordinary *victory*. "Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?... Nay, in all these things we are more than conquerors through him that loved us."

Extraordinary joy, extraordinary faith, extraordinary love, extraordinary victory made them more than conquerors. These qualities will get the same results in our day.

Let me urge you to great faithfulness in the work to which God has called you. Writers, let Christian truth flow freely from your pen! Singers, sing to magnify the Lord! Missionaries, on with your marvelous mission! Businessmen, neglect not the great business of the Church! Teachers, teach the riches of God in Christ Jesus! Preachers, preach as a dying man to dying men!

Let everyone of us "shine out among them as beacon lights and hold forth to them the word of life," until the day dawn and the shadows flee away. 



Pearsall

Campus Revolution

UNDER THE HEADING "Campus Revolution" Dr. L. Nelson Bell wrote a perceptive article in *The Presbyterian Journal*. Since September is Christian Higher Education Month in the Assemblies of God it seems a good time to draw attention to the following excerpts.

"Only those who have studied the situation in South America are aware of conditions within the universities in those countries. In many ways the students run the institutions themselves. On every campus there are professional agitators who stay for years, many of them 30 years of age or more. So when we read of 'student demonstrations' we are often reading of professionally instigated attacks against some political or international objective.

"There is strong reason to believe that something of the same situation is developing here in America. In some instances students have been led by professional agitators. In others it is bona fide students who have left their role as such and branched out forming groups demanding 'freedom' and 'reforms'—which if granted could lead to academic anarchy.

"The ominous thing is that in too many instances the administration has weakly capitulated to the demands of students. . . . There is a basic lack of discipline without which people first flounder, then perish. This lack of discipline begins in the home, extends out into the social order and right into the administration and classrooms. What may have begun as isolated instances of revolt is on the way to becoming a rebellion which will affect the entire life of our nation.

"There was a time when Christianity was the impelling motive for establishing colleges and universities. In those institutions Christian discipline and learning came above all else. Now that Christian faith is confused and principles are blurred, we find the lowest in man, not the highest, coming to the surface; and it is not a pretty sight."

The three great influences in molding our youth are home, church, and school. Christ needs to be honored in all three. This fact makes our Assemblies of God colleges vitally important to our young people and to the future of our Movement.

—R.C.C.

RELIEF URGENTLY NEEDED FOR ALASKAN CHURCHES

Churches in the area devastated by the flood in August are in urgent need of financial assistance. This includes Fairbanks, Minto, Tok, and Nenana, all of which have Assemblies of God churches.

Thousands of Alaskans were forced from their homes by the flooding Chena and Tanana Rivers. Damage in Fairbanks alone was estimated at \$200 million.

Pastor Dale Umphrey of Graehl Assembly of God in Fairbanks sent the following wire to Springfield on August 17:

"Everyone is safe. Have only what is on our back, water for cooking only. Everyone probably have to live at the university for a month. Graehl Church destroyed. Home under water. Thousands of people no clothes, laundry or diapers. Complete disaster.

Winter comes early in Alaska. Clean-up and repair will be seriously hampered by freezing weather as low as 60 below. Help is needed at once. The amount of help that can be given from the Disaster Relief Fund depends on the degree of generosity of those who contribute to it.

Kindly designate your offering "Fairbanks Flood" and send to: Disaster Relief, Assemblies of God, 1445 Boonville Ave., Springfield, Mo. 65802.

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**THE PENTECOSTAL EVANGEL
SPRINGFIELD, MISSOURI 65802**

TODAY IS AN ERA OF CONFUSION, conflicting ideas. Truths, half-truths, falsehoods, and trivialities are thrown at the individual from all directions. Never before has the believer found himself in such a demanding society. As responsible Christians we must individually and decisively stand—distinguishing truth from error, right from wrong, and righteousness from ungodliness.

What is expected from the true Church today? What purpose is needed in the life of the Christian for this generation?

The Word of God presents manifold truths. Clearly, definitely, and without question the reality of the Second Coming is a pronounced teaching in the Word of God. Only the doctrine of the atonement is more prominent in Scripture than the truth concerning the return of the Lord Jesus Christ.

Some churches today consider this doctrine incidental. The first-century Church considered it fundamental. Men think often of the birth of Christ, the life of Christ, His crucifixion, and His ascension, but little is said pertaining to the next great event in the life of the Son of God Himself: the catching away of the Church—the Rapture of His saints, and His meeting with them.

Following the Rapture of the Church, the world will experience the wrath of God during the Great Tribulation. And then at the close of this period, Jesus Christ will reappear literally, visibly, and bodily in the glorious revelation. It will be “this same Jesus.” The One who comes is none other than our Lord Himself.

Conversion is not the second coming of Christ. Christ’s spiritual presence is not the Second Coming. Death is not the Second Coming. For the Bible says, “The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God: and the dead in Christ shall rise first.” It is the Lord Himself who shall descend from heaven.

Jesus declared to His disciples, “If I go and prepare a place for you, I will come again, and receive you unto myself: that where I am there ye may be also.”

It is truth. Not myth. Not fiction. Not legend. Jesus Christ is positively coming again. Coming for His Bride, the Church. Coming for the expectant heart. Coming in power. Coming to judge. Coming to reign with righteousness.

And He is coming at the exact appointed time. That time, the Father alone knows. The great prophecies of the centuries will be fulfilled. The promise to Eve in Genesis 3:15, “He shall bruise the head of the serpent,” will be consummated. The Blessed Hope of the church will be realized.

Death shall give up its prey. Unrighteousness shall surrender its place of authority. Sin shall be forever toppled off the throne of human affairs. Disease and sickness, suffering and sorrow, shame and disgrace, drunkenness, debauchery, crime shall no longer have dominion over mankind.

The founder of the Salvation Army, General William Booth, was asked many years ago by a reporter, “Mr. Booth, in your opinion what is the greatest peril of the immediate future?”

General Booth answered, “The world’s immediate and

greatest peril is that the church will offer the world a philosophy of Christianity that provides forgiveness without regeneration, Christianity without Christ, religion without the Holy Ghost, politics without God, and heaven without hell.”

That which he feared has come to pass. Since its consequences are spiritual and eternal, it is still the world’s greatest peril.

The true Church has a distinct obligation to prepare the world for the climatic event in human history. The one true Church is composed of all believers in the Lord Jesus Christ, and is set forth with purpose: to worship God and to glorify Him on the earth; to evangelize the entire world with the gospel; to endeavor to develop each believer unto the fullness of Christ; to be a consistent living witness for Jesus Christ and His eternal Word.

The majority of this graduating class anticipates full-time Christian ministry. Let it be known publicly, we together stand for Biblical truth of righteousness in a world of moral decadence. The signs of the times multiply daily. It is horrifying to read daily newspaper accounts concerning protest marches; riots of all sorts; patriotic apathy; the proposed goal of the World Council of Churches to unite with the Roman Church within 10 years; and the watering down of ethical, moral, and religious concepts.

Sincere Christians are alarmed with the creeping paralysis of a Laodicean lukewarmness over most of Christen-

JESUS IS COMING

By **WILLIAM MABERY**
Commencement Address, Bethany Bible College



William Mabery speaking at the Bethany Bible College Commencement in Santa Cruz, California, last May. He completed four years at Bethany and graduated with a bachelor of science degree, majoring in Bible. He now pastors the Assembly of God in Alturas, California.

dom. Yet they are overjoyed to see God moving in unexpected places in fresh ways in these critical days. The God-is-dead movement, sponsored not by atheists, but by theologians, indicates the perilous times are here.

Whether it be as a perceptive pastor, an earnest evangelist, or the Master's missionary, we offer this degenerate society no substitute for the Bible, the inspired revelation from God to His created man. We propagate the message of the virgin birth of Christ; of His sinless life; of His vicarious and atoning death; of His bodily resurrection and ascension; of the infilling of God's Spirit in the believer; of Christ's personal future return to this earth. We preach Christ. And the only means of cleansing from sin is through the blood of the Lord Jesus Christ.

This world has made astonishing progress in the scientific field, in general knowledge, in educational pursuits, in material things, in modes of travel and transportation. However, this world has not advanced morally or spiritually. It is better off materially than it ever has been, but it is farther from God than ever.

Jesus said, "As it was in the days of Noah, so shall it be also in the days of the Son of man." The condition of the world just prior to the flood is a picture of what it will be before the return of the Lord Jesus Christ. Noah's contemporaries had gone downward, instead of upward. Had become worse, rather than better. Lower, rather than higher. More corrupt and beastly, rather than more refined and spiritual. Instead of being nearer to God, they were farther away. They became so excessively vile and corrupt that God swept them out of existence with the flood.

A common opinion expressed today is that the present condition of the world is superior to any other time in history. This contention is supported by pointing to the conveniences and comforts of our affluent society. Man


points to the increase of knowledge, the improvements of living conditions, etc. Granted, this progress is evident. But let us not forget that improvements and knowledge are not righteousness. Humanity has grown intellectually wiser, but not morally better. Indeed there is progress, but not toward God.

One of the great signs of the Lord's imminent return is the manifest departure from standards: the abandonment of morality; the complete desertion of faith; the forsaking of righteousness. Prophecy declares that the last days will be marked by apostasy and unbelief. The Spirit of God gave special emphasis to this development. The apostle Paul wrote to Timothy: "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith."

Iniquity will abound in the last days—in the world, even in the church, and among all parts of society. Iniquity will become so abundant, that the love that many had for God and for truth will grow cold.

This present decade is marked with hypocrisy, formalism, and a departure from the faith. There is increased apostasy in the church. Noting the perils of our time, let us in these the last days keep ourselves pure, holding true to the Word of God, hearing only the voice of the Great Shepherd and following Him alone. Let us turn away from the formal, the godless, the faithless and unbelieving and turn to the oracles of God.

"Every man that hath this hope in him purifieth himself, even as he is pure." "That [Christ] might present it to himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish."

Jesus is coming! Our redemption draweth nigh! May our hearts cry out in prayer, in accord with John the Revelator, "Even so, come, Lord Jesus." Amen. 

SEPTEMBER IS ASSEMBLIES OF GOD HIGHER EDUCATION MONTH

By **HARDY W. STEINBERG** - National Secretary, Department of Education

WHY DID THE FOUNDERS of the Assemblies of God express a need for Christian education?

Why have friends of education, through generous support, assisted in developing the college program of our Fellowship?

Why has an Assemblies of God Higher Education Emphasis Month been designated?

There are undoubtedly as many answers as there are students in our colleges, but an important reason certainly concerns the purpose of our educational program.

The objective of Assemblies of God colleges is not primarily to protect our young people from false teachings or harmful associations, although it assuredly helps to do this. The primary objective is to help Assemblies of God young people become as effective as possible in living and witnessing for Christ, while at the same time providing a quality education that will prepare them for their chosen vocations.

The tremendous potential represented by the large number of students who have dedicated their lives to the service of Christ is an occasion for both praise to God and continued prayer. Every young life is a potential

asset or liability to the work of the Lord. Friends of youth, God-called educators, and our young people themselves are earnestly praying that the objective of our colleges will be achieved—that our young people will become effective witnesses for Christ both during and following their years of training.

One purpose of Higher Education Month is to enlist more friends of youth who will share their prayers and interest with these nine colleges of the Assemblies of God:

Bethany Bible College, Santa Cruz, California
Central Bible College, Springfield, Missouri
Evangel College, Springfield, Missouri
North Central Bible College, Minneapolis, Minnesota
Northeast Bible Institute, Green Lane, Pennsylvania
Northwest College of the Assemblies of God, Kirkland, Washington
South-Eastern Bible College, Lakeland, Florida
Southern California College, Costa Mesa, California
Southwestern Assemblies of God College, Waxahachie, Texas.

THERE ARE SEVERAL REASONS why I say, "I'm glad I chose a Christian college." The spiritual help and guidance, the many Christian friendships, the example of Spirit-filled faculty, and the fine academic training I received make me thankful that I spent my four years of training in an Assemblies of God college.

All of the above advantages can be summed up in one statement: in our colleges there is a concern for each student spiritually, educationally, physically, and mentally. This total concern and guidance I believe was the thing that helped me to continue with my plans of childhood to find the place where God wanted me no matter what the pay might be. This then, led me to teach with the United States Peace Corps in Nigeria.

Someone might ask, "How could a particular college be responsible for what you do after graduation?" I feel the answer is simply that I was guided to consider my training as something more than just an investment of money to be repaid by a good job later on. Instead I saw my training as an investment of my teachers' lives in me as a hope for the future. This investment made me desire to help others as I had been helped. In this way my training would bring more lasting results.

How has my college training been a benefit since I arrived overseas? Educationally I have found myself excellently equipped for my job of teaching in a teacher training college. The courses I took have been invaluable in my teaching and supervision responsibility.

Some of the activities outside the classroom have also proved helpful. For instance, the experience gained while teaching physical education one semester in college was a definite aid when I was asked to coach the girls' volleyball team and assist with other sports in Nigeria.

The value of Christian friends cannot be underrated when one is far from home and suddenly away from other Christians. If it weren't for the many praying friends at home, I'm sure I would find the hard times harder and the trials less tolerable. I might even be joining other volunteers in doing things they wouldn't normally do at home. Instead I have found there is victory in Christ. When a trial has come and gone, I usually hear that a friend or member of my family felt a special burden of prayer about that time.

Teaching here in a volunteer organization like the Peace Corps is not always easy. One is often tempted to quit when the teaching gets difficult. However, when discouragement comes, I remember the dedicated teachers I had and think what their lives meant to me. This renews the desire that my life be such an example to others. Then I continue to find the work easier and I can't imagine why I was discouraged. The delight of appreciation on a student's face is enough reward.

The greatest and most lasting benefit I gained from my college years is the spiritual training. I was raised in a Christian home—in fact, my parents were ministers. And I had been trained in the things of Christ and knew Him as my Saviour, Healer, and Baptizer long before

Eunice Hokanson, a 1966 graduate of Evangel College, Springfield, Missouri, served with the Peace Corps in Nigeria, West Africa. She is now serving in Liberia.

I attended college. But at Evangel my Christian life was strengthened as I trained under the guidance of Spirit-filled instructors. During spiritual emphasis weeks, dorm devotions, and chapel services, my knowledge of Christ and experience with Him became greater. Soon everything I was and wanted to be was turned over to Christ. Even academic subjects became more meaningful as instructors taught them in the light of God's Word.

In Nigeria, I have had opportunity to make use of this intensive Biblical training. I have been stationed at a Roman Catholic school, so most of the students are Roman Catholics, but not all. Last term, the principal decided we needed to let the Protestant students have special meetings just as the Catholic girls had opportunities for

I'M GLAD I CHOSE A CHRISTIAN



COLLEGE

By EUNICE HOKANSON

their form of worship. Thus we started a Bible study. Of the two Protestant tutors on our staff, the principal asked me to lead the study because she felt I'd be more interested in this type of activity. Here I found that my genuine Christian experience and solid training from home and college were a definite blessing in making these studies more enjoyable and profitable to the group.

In thinking beyond my time of work here, I am sure I will find more reasons to say, "Thank You, Lord, for leading me to an Assemblies of God college, for there I gained spiritual and academic training which has been an aid to me in all I have done." I don't know exactly what the future holds for me, but I do know that I want to do something that will count for eternity.

For these reasons, I'm glad I chose an Assemblies of God college. I appreciate the Christian guidance and blessings received there and I hope always to follow the footsteps of those dedicated leaders. It is my desire that my life will lead others closer to Christ wherever I serve.

A CALL TO PRAYER
(SEPTEMBER 10-17)
FOR 15 MILLION
UNIVERSITY STUDENTS



Collegiate PRAYER WEEK

By **THEODORE E. GANNON**
Executive Director
Assemblies of God Department of Education

IT IS PATHETIC that man seldom sees things in their proper perspective until something tragic happens or some phenomenon occurs—unless God, by the Holy Spirit, brings a supernatural awakening.

One of the outstanding features of Christ's ministry was His ability to see a thing in its proper perspective. This was so evident as He looked upon the multitudes in the various cities where He ministered. The disciples saw the same crowds but they did not see what He saw. The spiritual and physical needs of the multitudes moved Him to compassion.

More than once Christ sought to capture the attention of the disciples by enjoining them to take notice of something that was already apparent. One such occasion is described in John 4:35: "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and LOOK on the fields: for they are white already to harvest."

The word LOOK in this instance means to gaze with open eyes—an earnest continued inspection. This cannot be done by a sweeping glance or casual glimpse. They had seen the multitudes before, but there was a need

for another LOOK—a searching and understanding LOOK until their hearts could perceive mankind in its actual state.

Another occasion is recorded in Matthew 9:35-38. "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But *when he saw the multitudes*, he was moved with compassion on them, because they fainted and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the laborers are few: pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." He seemed anxious to have the disciples share His burden for the multitudes.

One might raise the question, Why were the disciples so blind to what was apparent? What occupied their thoughts? What did they have on their minds that made them unable to see mankind in the same perspective as Christ?

Strange as it may seem, we can become so accustomed to those things that make up our own little world, the everyday world we live in, that we seldom see it in its proper perspective. We see no reason to question or to reevaluate our situation. It is part of our life and our living.

The U.S. has become a nation of schools, colleges, and universities. There seem to be endless lines of youth marching through the halls of higher education. Some will retain their faith in God and remain true to Christ; others will fall victims to the pressures of vain philosophies, human reasoning, higher criticism, and so-called logic. After going through a brainwashing of humanism and atheism, they will take their place of leadership in business, in government, in domestic affairs and in some churches. Many of these will become teachers or youth counselors; many will set up family guidance centers. Their influence, their concepts will go a long way in molding the on-coming generation.

This army of collegians, the vast enrollment in college is reaching a staggering figure. It is hard for us to think in these terms:

In all the world there are 8,400,000 university students outside of the United States. There are 6,500,000 university students in the United States.

Some 200,000 international students are studying in the United States.

These students are scattered in many communities. They are part of the community life. They help make up our national image. We hardly look upon the American college campus as a mission field, yet it is nothing short of this.

It is estimated that less than one percent of the 8,400,000 students in universities outside the United States are being reached for Christ. One college organization estimates that more than 98 percent of the 6,500,000 college students in the U.S. do not have any personal contact with the church and the gospel of Christ.

In view of this appalling situation, what can we do? Would Christ remand this area of responsibility to a select few, or would He ask all of us to "Lift up our eyes and LOOK"? Would He LOOK at this throng and enjoin us to pray?

Our first collegiate prayer crusade is now being launched. The date set is September 10-17. This date

is selected to coincide with the beginning of the 1967-68 school year.

Our interest, our burden, our prayer must not be centered upon the secular college alone. The nine Assemblies of God colleges, their 270 faculty members and some 4,500 students command our prayer. The administrators of each of our Assemblies of God colleges struggle for high quality instruction and wrestle with an ever-increasing operational budget, while praying for God's blessing upon the students. Let us join them in asking for an outpouring of the Holy Spirit and for divine wisdom to meet this challenge.

Our 86 foreign Bible schools are playing an important part in the Assemblies of God world program. Their graduates spearhead the evangelistic outreach and strengthen our churches in foreign lands. These schools struggle with problems of their own and they need our prayer.

More than 70 Chi Alpha groups have become the key

to reaching many students on campus for Christ. Those who are associated with this program are strengthened and their faith confirmed by personal involvement. Pray for these groups.

Then there are those pastors, Sunday school teachers, and Christian workers who live near a college campus and give of their time and ministry to young people in college. Pray for them.

We call upon each *Evangel* reader to join in a prayer program for these needs. If only 2,880 people will pledge to pray 15 minutes a week throughout the school year beginning the week in September 10, this will result in a "month" of prayer (720 hours) every week. We would hope this may be multiplied many times over. Surely the great force of prayer will give birth to a spiritual awakening that we all desire to see.

One writer commented that the words "Pray ye" mean to pray as though it were your own personal request. We appeal to you to join in this UNITED PRAYER CRUSADE.

YOUR CHILD SPEAKS FOR YOU

By EVELYN C. GUNTER

WHETHER YOU REALIZE IT OR NOT, your child reflects your homelife and your sense of values with amazing accuracy.

For instance, take Bob, who was in the class I taught last year. One visit to the home of this obstreperous youngster convinced me that he was telling the truth when he confided, "Our house is a cussing house. It is war at my house all the time. My mother cusses me from the time I get up until I get on the bus."

Bob had never sat in a church pew or in a Sunday school class. It took patient training to refine his vocabulary and to help him control his undisciplined spirit.

Steve was another boy who reflected what his home was like. Often he approached my desk all tense, nervous, and crying. His parents "cussed" too, and they fought, even pulling guns on each other. His typical day began with a sharp cuff on the jaw.

With humble gratitude I remembered the many times when as a child I was awakened by my mother's kind voice near my bed, or as she softly sang a morning hymn in praise to her Heavenly Father. As I waved good-bye and went happily off to school, love and confidence pervaded my being. The warm friendly climate of our home radiated through me, and I was ready to learn, to achieve.

When children have problems in school, it could be because the home atmosphere is icy or too busy, or simply nonconductive to the learning process. Almost every parent could do some things to improve the home atmosphere from which their children go out to face the world, first in school and later in other experiences of life. What they tell others about you by their attitudes and achievements, or failure to achieve, can strengthen or weaken your Christian testimony.

Naturally, if yours is a Christian home, you will have daily Bible reading and prayer. This helps build respect for the authority of God's Word which will carry over

into many other areas of life. It lays the cornerstone of faith in the heart of a child. Sunday school and church attendance contribute greatly to building this faith and respect.

Family group activities which include working and playing together help the child learn to relate constructively to others.

Teachers and others who work with your children know whether they have been trained to accept responsibility and carry it out. The child who has learned to follow simple instructions at home and to do certain tasks regularly is ready for the discipline required to function usefully in a group. The scriptural command for children to obey their parents presupposes parental firmness which sees that obedience occurs.

Discipline in the home is a vital building block in our society. Without it we can expect to see a constant increase of the kind of rudderless living typified by the hippies of today.

The atmosphere in your home does make a difference. Children know when it changes too, and so do others.

Don, who was nine, came from a home much like that of Steve. Beer, foul language, and cigarettes were the order of the day. Then one day he sailed up to my desk and said, "My house don't seem like our house anymore."

"Why?" I asked.

"There are no more fights and cussing. Daddy said it is not our old home. We've got a new home."

Don's shining face told me his father was correct. He had reflected his home before. He now reflected the change.

September is here again. Thousands of boys and girls from Assemblies of God homes are enrolled in the public schools. Will classroom teachers see the attitudes and disciplines of a Christian home reflected in your child?

The question of QUEZALTENANGO:

How can we finish our evangelistic center?

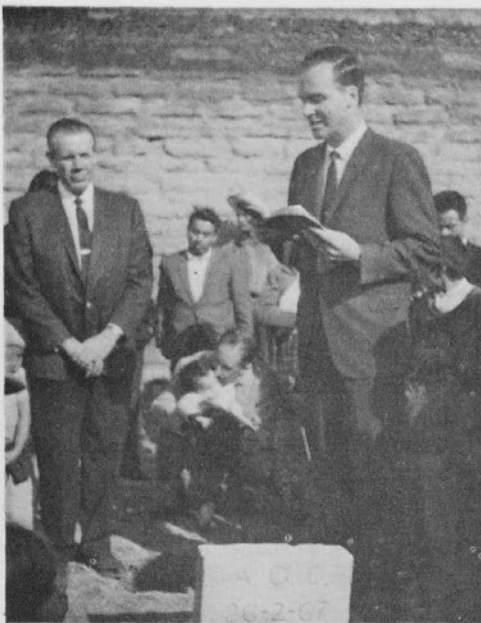
By CHARLIE HINSON
Missionary to Guatemala

IN JANUARY 1964 I crossed a mountain ridge in Guatemala and gazed for the first time upon the vast Quezaltenango Valley. This was the land to which God had called me eight years earlier.

Beside me stood one of the national pastors who also had felt the burden for this area and had resigned his church in a different part of Guatemala to come with me. Together we knelt in the cold mountain air and asked God to give us a harvest of souls in Quezaltenango.

That was the beginning for the Assemblies of God in the western third

Oregon businessman Jack Kuykendahl (left) was present for the cornerstone laying.



of Guatemala. The Quezaltenango Valley contains 12,000 square miles of land and has a population of 1,350,000—80 percent of whom are Mayan Indians. The city of Quezaltenango, with a population above 60,000, is the second-largest in Guatemala yet is without an Assemblies of God church building.

We rented a mud-brick room, put up a sign, and began holding services each night and visiting homes during the day. Before long, we were cramped for space, so we rented a larger room and continued holding services. By the summer of 1966 we had outgrown four different locations, each larger (and with higher rent) than the one before.

Then the question of building a church loomed before us. We began to search for an adequate site. Some years prior to this, the Guatemalan Women's Missionary Council also had begun to feel a burden for Quezaltenango. As one of their yearly projects they raised over \$1,000 for land. This was placed in a bank and left to draw interest until someone could open the work in this area. By the time we found a choice site for building, the Guatemalan WMC's paid the down payment of \$1,280.

It was impossible for us to return to the United States to raise funds for construction, so we began praying and writing letters to tell others of the need of a church in Quezaltenango. Meanwhile, we borrowed a portable tabernacle from a fellow missionary and erected it on the building lot. For nearly a year we had services in this provisional building.



Missionaries Charlie and Elaine Hinson.

At an altitude of 8,000 feet, the temperature often was below freezing inside the tabernacle. Sometimes it would be so cold our teeth would chatter as we tried to sing. Yet the faithful believers kept coming, many of them barefooted and without coats. For sectional meetings the pastors slept on the tabernacle benches at sub-freezing temperatures.

We had to build if we ever hoped to have an established church in Quezaltenango. So as funds came in, we paid the balance on the lot and began to build. After talking to our national brethren and our fellow missionaries, we decided to build an evangelistic center in this strategic and densely populated area.

The first unit—a small two-bedroom bungalow for the national pastor—was completed in February of this year. The previous December, just a few days before Christmas, the pastor's youngest child had died with pneu-

monia and measles. The first time the mother was seen smiling again was the day they moved into the new parsonage.

On February 26 we had a special service to lay the foundation stone for the main auditorium. Now the walls are nearly up and the building will soon be ready for the roof. The construction has reached this point by faith. We have now used up all the building funds that have come in, and we are praying for further help.

We are presently holding services in a 20- by 35-foot shed behind the parsonage. The Sunday school attendance is running above 90 even though classes are held in the roofless Sunday school building. The weather is nice, but within a few weeks the cold, rainy season will begin. What then?

In practically every service someone finds Christ. We see new faces in our services each week. Last Sunday afternoon a retired army colonel and his entire family of 10 accepted the Lord. But we cannot go out and invite new people to attend Sunday school or church because we don't even have seats for the ones who already attend regularly.

The various departments within the church each have a project for raising building funds. Though the members are doing their part, it is a real struggle even to support their pastor. The average wage per day here is 80 cents. The few *quetzales* and *centavos* given are a real sacrifice. So we *must* help them build if this city is ever to have an Assemblies of God church.

Not only is the work growing in the city of Quezaltenango, but throughout the whole valley. Now we have 18 congregations, each with its own national pastor. Four groups are building churches, and the rest have services in rented rooms or private homes. In 1966 a new work was opened in this area every 60 days.

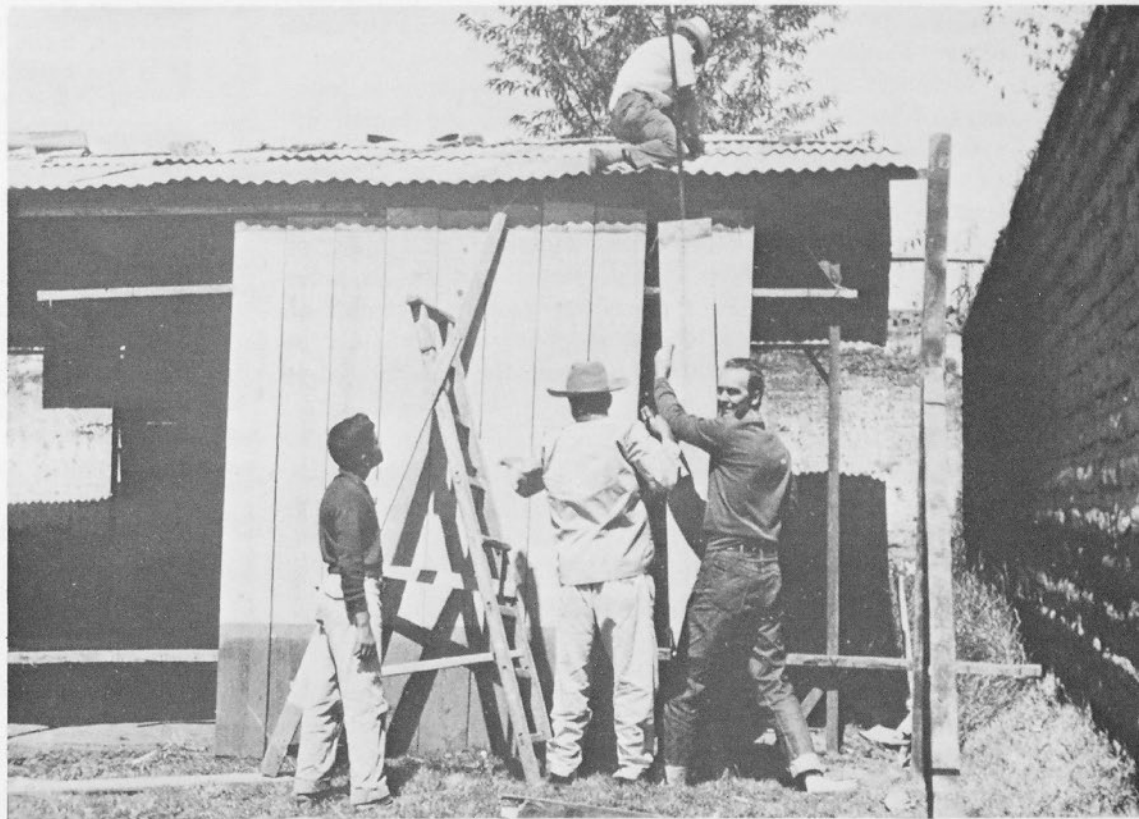
Today God is answering the prayer we prayed up on the mountain ridge over this valley. He is giving us a harvest of souls in Quezaltenango, Guatemala.

**Designate your offering:
QUEZALTENANGO PROJECT**

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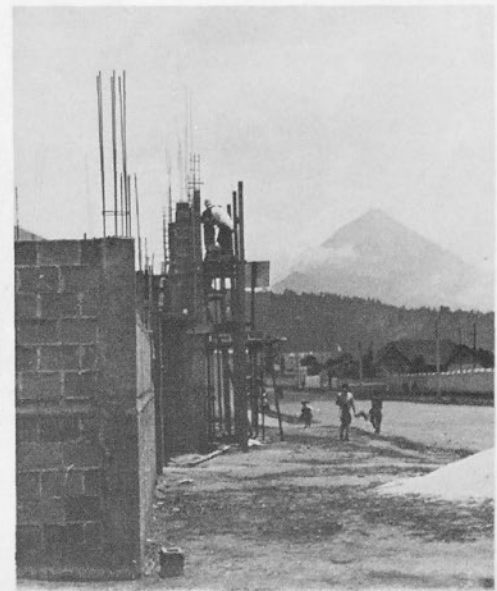
LEFT: Pastor Chavarria, his wife, and one of their two children ride on the Speed-the-Light motorcycle used in visitation work. BELOW: Narrow cobblestone streets wind through the mountain city of Quezaltenango.



ABOVE: Missionary Charlie Hinson helps nationals take down the portable tabernacle they had used.



LEFT: This typical Indian boy tends sheep on the chilly slopes above Quezaltenango. BELOW: The nearby volcano towers behind the new evangelistic center under construction.



GOD'S GOODNESS

Sunday School Lesson for September 17, 1967

PSALM 107:1-32

BY J. BASHFORD BISHOP

THE FIVE DIVISIONS OF THE PSALMS (1-41; 42-72; 73-89; 90-106; 107-150) have often been likened to the five books of the Pentateuch.

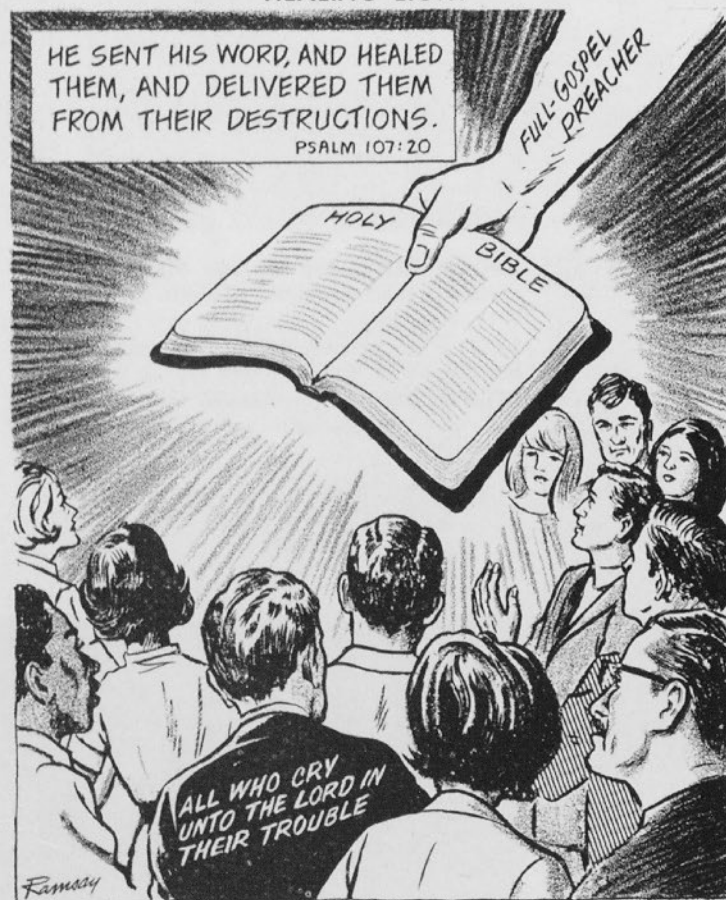
Numbers, the fourth book, records the wilderness journeys of the children of Israel. Similarly, the fourth division of the Psalms begins with Israel in the desert (Psalm 90) and ends with the sin of Israel en route to Canaan (Psalm 106).

Deuteronomy, the fifth book, contains the review of Israel's history and laws on the border of their land. So the fifth division of the Psalms begins with a review of God's faithfulness to Israel in the past (Psalm 107) in view of their return to their land from the exile in Babylon.

THE TWO DIVISIONS

Psalm 107 has two definite divisions: (1) God's goodness in delivering His people from trouble (vv. 1-32);

HEALING LIGHT



(2) God's providential government of the whole world (vv. 33-43). We shall consider only the first division of the Psalm.

The theme is redemption. The first three verses are a prologue and call to thanks in view of God's goodness.

Then follow four graphic illustrations of God's goodness and redemptive love under various circumstances. In each of the four pictures the form is the same. First, there is a description of the trouble or state; then a cry for help and its answer; finally, an exhortation to praise the Lord for His goodness. All four are actual historical events in the life of Israel, but they are "written for our admonition" also and describe situations in which we all find ourselves. In each case we need—and may be assured of—God's help.

THE PROLOGUE

The Exhortation to Praise (vv. 1-3). "O give thanks unto the Lord, for he is good: for his mercy endureth for ever." The word *good* sums up all of God's attributes. It is the equivalent of John's declaration, "God is love."

"Let the redeemed of the Lord say so, whom he hath redeemed." Redemption calls for praise and gratitude. To feel grateful is not enough; we must say so! The Bible has a great deal to say about expressing praise and thanksgiving audibly.

THE FOUR ILLUSTRATIONS

This exhortation is followed by four illustrations of God's redemptive power, goodness, and love; thus, four reasons for saying so!

Homeless Wanderers Find a Guide and a Home (vv. 4-9). Here are distressing circumstances—lost and wandering travelers, homeless, hungry, thirsty. "Then they cried unto the Lord in their trouble, and he delivered them." How graciously God answers specific human need! The thirsty are "satisfied"; the hungry he "fillet"; to the wanderer, He becomes a *Guide* and provides a city! What are your needs?

Enslaved Prisoners Find Freedom Through a Deliverer (vv. 10-16). The imprisonment and bondage described here is said to be due to rebellion against God and His Word. Such is always the case. But as Israel found deliverance when she cried out to God, so every sinner no matter what chains may bind him, may find deliverance through Christ. "Ye shall know the truth, and the truth shall make you free . . . ; whom the Son sets free is free indeed!"

Afflicted Souls Find Healing Through a Great Physician (vv. 17-22). Note the connection between sin and affliction or sickness. Though sickness and affliction are not necessarily the result of personal sin, sometimes they may be. In any case, sickness and suffering are intended to bring men to God. God here says transgressors are fools; yet when they turn to Him, He sends "His Word" and heals them. And this healing may apply to the body as well as the soul.

Storm-Tossed Seamen Find Tranquility Through a Great Storm-Stiller (vv. 23-32). The situation here is reminiscent of the scene on the Sea of Galilee (Luke 8:22-25). Christ is still able to calm the storms—not only those which are external, but also those which rage in the soul.

Observe that in each of these four examples of God's great goodness this exhortation is repeated: "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!" Are we doing it?

Venturing on a Spider's Web

SOME YEARS AGO there came to Los Angeles a so-called "human fly." It was announced that on a given day he would climb up the face of one of the large department stores, and long before the appointed time thousands of eager spectators were gathered to see him perform the seemingly impossible feat.

Slowly and carefully he climbed, now clinging to a window ledge, then to a jutting brick, again to a cornice. Up and up he went, against apparently insurmountable difficulties.

At last he was near the top. He was seen to feel to the right and the left above his head for something firm enough to support his weight to carry him farther. And soon he seemed to spy what looked like a grey bit of stone or discolored brick protruding from the smooth wall. He reached for it, but it was just beyond him. He ventured all on a springlike movement, grasped the protuberance and, before the horrified eyes of the spectators, fell to the ground and was broken to pieces.

In his dead hand was found a spider's web! What he evidently mistook for solid stone or brick turned out to be nothing but dried froth!

How many are thinking of climbing to heaven by efforts of their own, only to find at last that they have ventured all on a spider's web, and so are lost forever.

—JOHN K. HEAVILIN, in *Wesleyan Methodist*



Your Questions

Answered by Ernest S. Williams

Life on earth has been so hard for some of my Christian friends. In heaven will they have unhappy memories of this life?

I believe memory will be retained even in eternity (Luke 16:25). But in heaven the griefs we suffer now will be sweetened by the more complete understanding we will have of their purposes. "Now we see through a glass, darkly; but then face to face" (1 Corinthians 13:12).

In the deepest sorrows let us trust God's love, knowing that "weeping may endure for a night, but joy cometh in the morning" (Psalm 30:5).

What is the difference between the soul and the spirit of man?

The Bible teaches that man is a trinity of parts, yet one person. He has spirit, soul, and body (1 Thessalonians 5:23). The body is that faculty by which we have world-consciousness through the senses of sight, touch, smell, taste, and hearing.

The soul is the center of our self-conscious life—the emotions, desires, etc. Jesus identified it with the heart, saying, "For out of the heart proceed evil thoughts, murders, adulteries . . ." (Matthew 15:19).

The spirit is the highest part of us. It is the center of intelligence—"What man knoweth the things of man, save the spirit of man which is in him?" (1 Corinthians 2:11). It is to the spirit that God communicates spiritual life. "The Spirit itself beareth witness with our spirit, that we are the children of God" (Romans 8:16).

All these parts work together to make an integrated personality.

Can a Christian be demon possessed?

He that is born of God and trusts the atoning work of Christ, seeking to live for God, need not fear becoming demon possessed.

The Bible says, "For this purpose was the Son of God manifested, that he might destroy the works of the devil" (1 John 3:8). Jesus came "that through death he might destroy him that had the power of death, that is the devil; and deliver them who through fear of death were all their lifetime subject to bondage" (Hebrews 2:14, 15). "He that is begotten of God keepeth himself, and that wicked one toucheth him not" (1 John 5:18).

But the Bible warns that, once cast out, an evil spirit might return seeking entrance, bringing others with him (Matthew 12:45). Christian believers are to walk by faith and not to give place to the devil. If people seek guidance by impressions, or otherwise than by the Word of God, the devil might lead them into fanaticism; and it may be possible they would open their minds and hearts to him.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville, Springfield, Missouri 65802. Brother Williams will answer if you send a stamped self-addressed envelope.

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WISHING WON'T MAKE IT SO!

"I wish I could know that my family will be provided for when I'm gone." This is a typical remark, but futile. Wishing won't change anything. Death is real, and the provision you make must be just as real.

But all that you do—the hard work it takes to build for the future of your loved ones—may be lost if you neglect one thing: making a legal will. It is the smallest item in terms of cost, effort, and time. But it is not the least consideration and should not be the last.

If you wait, thinking of your youth and of the seemingly small estate you have, you may be risking it all to legal costs. You cannot be certain about tomorrow—so make your will today!

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A JAILKEEPER 19 CENTURIES AGO ASKED,
"WHAT MUST I DO TO BE SAVED?" (ACTS 16:30).
THE QUESTION IS RELEVANT TODAY.

A REAL CHRISTIAN is a person whose sins have been forgiven and who has accepted Christ as his personal Saviour. If you are concerned about your sins (and you ought to be, for they will keep you out of heaven), perhaps I can help you. There are seven verses of Scripture which show very clearly how you can approach God in prayer and obtain salvation.

1.

First close your eyes and offer the following words of prayer: "O God, I ask Thee to have mercy upon me and give me the spiritual understanding I need to become a real Christian." Now open your eyes, and turn in your Bible to the Gospel of John, chapter 3, verse 3. There you will find these words: "Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God."

Suppose I were to say to you, "Unless you are born again, you cannot see the kingdom of God." That is what Jesus said to Nicodemus.

A number of years ago you were born into your family, but the Bible says you also need a *spiritual* birth. This is called the New Birth. Other terms for this same experience are "conversion," "regeneration," "getting saved." Once you get this New Birth you will be ready for heaven. I will show you from the Bible how to be born again.

2.

Turn to the Epistle to the Romans, chapter 3, verse 23. It says, "For all have sinned, and come short of the glory of God." If all have sinned, that means you, too, doesn't it? The reason many people are not saved is because they don't realize they are sinners. They need to admit they are lost before Christ can save them. I am glad you realize you are a sinner, because all who realize they are sinners can be saved.

3.

In this same Epistle to the Romans, chapter 6, verse 23, we read: "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Wages are something you earn, aren't they? When you work, you



How to REAL

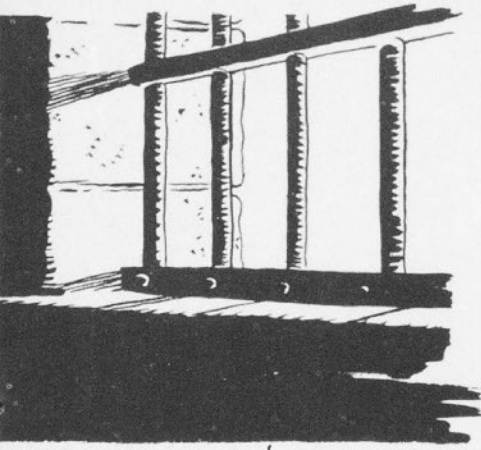
expect to receive wages. The Bible says that if you sin you will receive death as your wages—and death for an unsaved person means hell. You certainly do not wish to die in your sins and go to hell.

But notice the last part of this same verse: "The gift of God is eternal life through Jesus Christ our Lord." Notice the contrast between sin's wages and God's gift. Death comes to those who earn it by their sins. Eternal life comes to those who do not try to earn it but who simply receive it from God as a gift. Yes, God will give you eternal life—that is, spiritual life that will last from now right on through all eternity—if you will accept the gift. The way to accept the gift of eternal life is to accept the Lord Jesus Christ as your personal Saviour. You don't get it by being baptized, or by joining a church, or merely by "turning over a new leaf." You get it by opening your heart, undeserving though you are, and receiving the gift of God's great redeeming love.

4.

The next verse is in chapter 5, verse 8, of the same Epistle to the Romans. "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us."

That's a lot of love, isn't it? You wouldn't die for someone who had wronged you, would you? No, but Christ did. He died for you. He sacrificed His life to pay the penalty of all the wrongs you have done against God. Do you remember what the previous verse said? "The wages of sin



Become a CHRISTIAN

is death." But this verse says, "Christ died for us." In other words, He collected our wages. He paid the penalty of our sins, and then He arose from the dead. If He paid your penalty, He must think you are worth dying for. He did it because He loved you and wanted to make you a Christian.

5.

Now turn to First John, chapter 1, verse 7. (This is the First Epistle of John, near the back of your Bible.) It says: "But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin."

Read that last part especially: "The blood of Jesus Christ . . . cleanseth us from all sin." This is the secret of God's great plan of salvation. It is the blood of Jesus that cleanses us from sin. Our sin was the barrier between us and God, but Jesus washed that barrier away by shedding His precious blood to atone for our sin. Now we have nothing to fear, for every one of our sins is washed away. All we need to do is to repent, and to ask God to

forgive us for our wrongdoing, and to trust in the cleansing power of the precious Blood.

6.

There's another wonderful verse and it is found in the Book of Revelation, chapter 3, verse 20. Here Jesus is speaking. He is saying: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

This shows that Christ wants to come into every person's heart. He wants to dwell in your heart, by His Spirit. He stands at the door of your heart right now and knocks, but He will not come in unless you open your heart's door and invite Him in. Now is the time to close your eyes and pray again, saying these or similar words:

"Lord Jesus, I want to be saved. I admit I am a sinner, and I am sorry for all my wrongdoing. I want You to be my personal Saviour. Please come into my heart and dwell with me. I open my heart to You. I put all my trust in You. I believe You died for me, and I believe all my sins were washed away by Your precious blood. I love You and I want to do those things that please You. By Your help I will be a different person. I will stop doing wrong and try to do right. But I can't do it alone. I need You to help me every day and every hour. Please come into my heart and make me a real Christian, I pray. Amen."

7.

Now, if you've offered that kind of prayer and have meant it (and surely you *have* meant it) you have stepped off the road to hell and you are on your way to heaven. There's one more verse to read and it is found in the Gospel of John, chapter 1, verse 12: "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name."

This is one of the many verses in the Bible that will give you assurance and confidence in your new faith. It says that once you have received Jesus Christ into your heart, and have begun to love Him and to trust in Him as your Saviour, you become a son of God. This means you are in the family of God. In other words, you have been "born again"—born into God's family. Be an obedient son. Always obey your Heavenly Father, and you will always be a happy Christian.

—E.W.



Robert R. Way - Servicemen's Representative

CONTACT is regularly maintained with thousands of servicemen around the world through Assemblies of God military chaplains or pastors. A partial listing of installations being served is as follows:

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WATCH THE "EVANGEL" for the next listing of installations in Louisiana, Maryland, Massachusetts, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico and New York.

RUSH ADDRESSES of your servicemen assigned to these installations to the Servicemen's Division. A minister will be requested to contact him. Or, send your servicemen's address no matter where he is stationed. He will receive personal correspondence, AT EASE, REVEILLE, and other special services from the Servicemen's Division.

ALL SERVICES of the Servicemen's Division are free of charge. The ministry is supported by freewill offerings which are income tax deductible and receive missionary credit. Address all correspondence to:

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The WMC's of San Carlos, Ariz., work on quilts. The Silas Rexroats are the pastors. The poster was displayed at the annual Etta Calhoun banquet in the eastern section of their district.



WMC's of First Assembly, Terre Haute, Ind., gave the largest single offering ever received for the Etta Calhoun Fund. The amount was \$500 saved in a piggy bank. Pastor and Mrs. William D. Saunders are at left.



The Story OF THE ETTA CAL

WE WILL HELP BEAR THE BURDEN, theme of a poster displayed by the American Indian WMC group of San Carlos, Ariz., (Silas Rexroat, pastor) expresses the dedication of the Women's Missionary Council to the world ministries of the Assemblies of God.

The placard was a part of a feature at the annual Etta Calhoun Birthday Observance in the Eastern Section of Arizona, where Mrs. W. K. Blount is sectional representative. Three Indian dolls in full tribal dress carried coin-filled burden baskets on their backs. Their 1966 Etta Calhoun Fund offering was the largest given by a single group in their section.

Many miles away, in a metropolitan area, women of First Assembly, Terre Haute, Ind., (William D. Saunders, pastor) used an oversized piggy bank to collect \$500, the largest sum ever given by any one church in the nation.

These contributions are reminders of the very first largest single offering (\$80) for the fund, given by WMC's of First Assembly, El Centro, Calif., in 1958, under the leadership of Mrs. V. L. Hertwick.

They also call to mind the very first offering received in the National WMC Department for the Etta Calhoun Fund. It was one dollar from the WMC's of Rugby, N. Dak., and was acknowledged by Mildred T. Smuland, WMC project coordinator at the time. (Mrs. Smuland, presently national WMC secretary, is a native of North Dakota.)

The first gift from the Etta Calhoun Fund provided

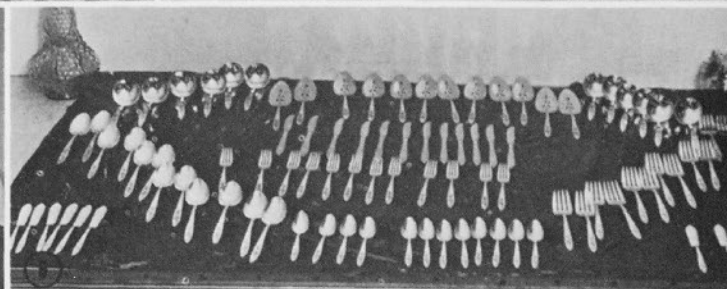
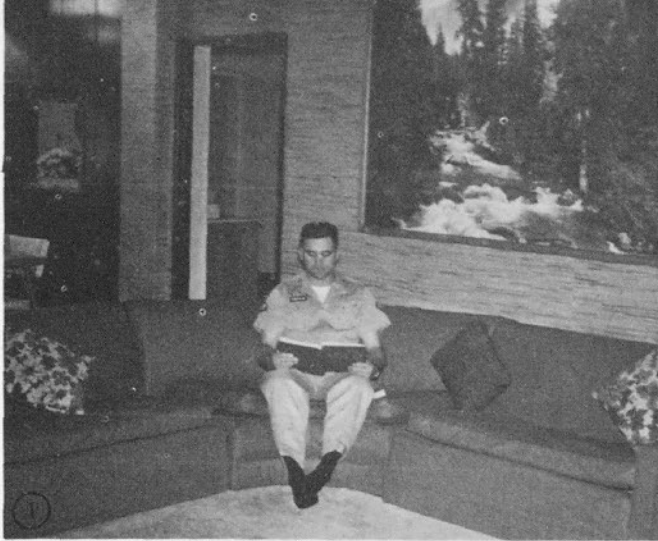
a piano for the Evangelistic Center and Bible School in Matagalpa, Nicaragua. Since then 112 other grants of varying amounts have been made in the past 10 years.

In 1957 the Etta Calhoun Fund was created by the District WMC Presidents' Seminar and approved by the Executive Presbytery. Its purpose was to provide indoor furnishings for missionary and benevolence institutions. It was established as a memorial to Etta Calhoun, recognized founder of the Women's Missionary Council. WMC district organizations pledged money to start the fund, and arrangements were made for an annual offering near September 19, Etta Calhoun's birthday.

The original plan was for every WMC and Missionettes member to make a yearly contribution of 10 cents per person. At the time even that unsacrificial gift had a potential of \$6,000. But as world economy has changed, WMC's of necessity have increased their offerings. And they have found many interesting ways of accumulating money for the fund.

Some sectional leaders promote projects involving their entire area, culminating in an exciting banquet; local groups hold special Etta Calhoun birthday parties where offerings are given by the members; others use a year-round savings plan. Three nieces of Mrs. Charles J. Trygg, Regan, N. Dak., make a yearly contribution to the fund in honor of their aunt's birthday. (Mrs. Trygg is the mother of Mildred T. Smuland and a contemporary of Etta Calhoun.)

From the initial offering of \$780 in 1957, the fund



1. Etta Calhoun Funds were used to purchase draperies and a water fountain, and to upholster furniture at the Servicemen's Center in Seoul, Korea. 2. Dormitory furniture was provided for the American Indian Bible Institute in Phoenix, Ariz. 3. Highlands Children's Home bought kitchen cabinets and a typewriter with their grant. 4. At 88, Mrs. Charles J. Trygg, mother of Mrs. Mildred Smuland, national WMC secretary, is still active in WMC work in Regan, N. Dak. Each year her nieces honor her with a gift to the Etta Calhoun Fund. 5. Students and teachers of the Bible school in Ecuador. Classroom equipment was provided for the school. 6. At Hillcrest Children's Home, Etta Calhoun Funds supplemented Betty Crocker coupons to purchase stainless steel flatware.

ETTA CALHOUN FUND

reached a peak of \$11,189.53 in 1966. A long list was waiting for every penny of it.

An even greater sum will be needed in 1967. Requests representing urgent needs from every major continent of the world are already registered. Others are being processed regularly—some from strategic areas where doors are just opening to the full gospel.

In substance, National WMC Secretary Mildred Smuland said in the July 26, 1959, issue of *The Pentecostal Evangel*, "The missionary and benevolence institutions and their needs belong not to any particular district, but to all of us. The homely old saying, 'Everybody's business is nobody's business,' could leave an unbridged gap in the outreach of the church. The establishment of the Etta Calhoun Fund is an attempt to bridge the gap and make this area the concern of us all."

Although the 1966 contribution was the largest received in the 10 years of the fund's existence, only 30 percent of the approximately 6,000 WMC groups included the Etta Calhoun Fund in their giving.

As this goes to press, urgent requests amount to \$5,000 for foreign missions alone. Money placed in the offering plates on the day of the Etta Calhoun Birthday Observance will be more than a medium of exchange. It will become a tool for sharing the gospel. Every WMC member and her friends have the privilege of joining in that sharing—of "helping bear the burden."

All Etta Calhoun Fund offerings should be sent to the National WMC Department, 1445 Boonville, Springfield, Mo. 65802.

Following is a partial list of 1967 needs. Others are listed as Missionettes projects on the following page.

HELP BEAR THE BURDEN FOR 1967

Egypt	Metal-topped tables	\$ 500	Greece	Household furnishings for new school	2,375
India	Projector for school	750	Africa	Furnishings for new Bible school	Amount Undetermined
Togo, Africa	Stove and refrigerator	400	Juneau Children's Home	Furniture and walk-in refrigerator	1,700
Philippines	Refrigerator	400	American Indian Bible Institute	Indoor equipment	1,500
Holland	Household furnishings for new school	1,275	Puerto Rican Bible School	Kitchen and dormitory equipment	1,600

SEPTEMBER 19 has come to mean something special to our more than 50,000 Missionettes around the world. This is the birthdate of Etta Calhoun, founder of the Women's Missionary Council, of which Missionettes is an auxiliary.

During September Missionettes are encouraged to contribute to the Etta Calhoun Fund established to provide indoor equipment for missionary and benevolence institutions. Of the \$10,000 overall goal, Missionettes are expected to give at least \$2,000.

The Missionettes offering will be divided four ways this year. One portion will go to the Highlands Children's Home in Kansas City, Mo., to purchase a washer and dryer.

A freezer will be purchased for the Assemblies of God Bible School in Bayamon, Puerto Rico, where there are now 35 full-time students and 15 evening students.

This fall a full school program begins at the Assemblies Bible School in Holland. More than 20 students have enrolled, exceeding the expectations of the school administrators. Missionettes will provide money to purchase a washer and dryer for the school dormitory. A dryer is a necessity in Holland because the weather is rainy and damp, making it impossible to dry clothes outside for weeks at a time.

The fourth project for this year is to purchase living room furniture for the junior girls' cottage at Hillcrest Children's Home in Hot Springs, Ark. The present furniture is badly worn and needs to be replaced.

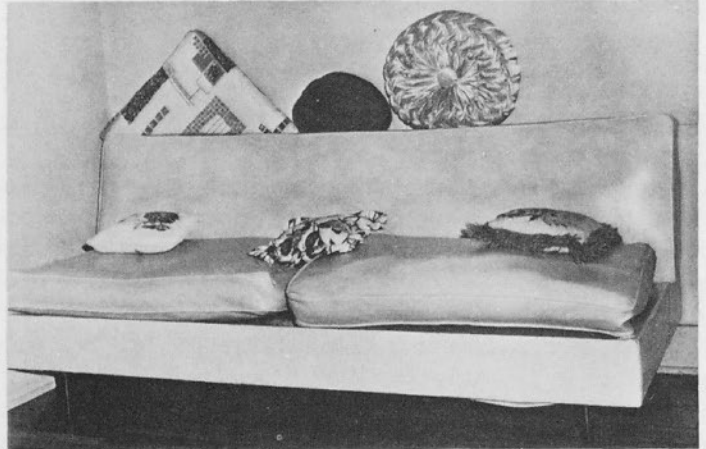


Girls from Highlands Children's Home smile in spite of large stacks of laundry to be done.



Students at Java Central Bible Institute in Malang, Indonesia, show some of the furniture purchased last year through the Etta Calhoun Fund.

Missionettes to Contribute to Etta Calhoun Fund



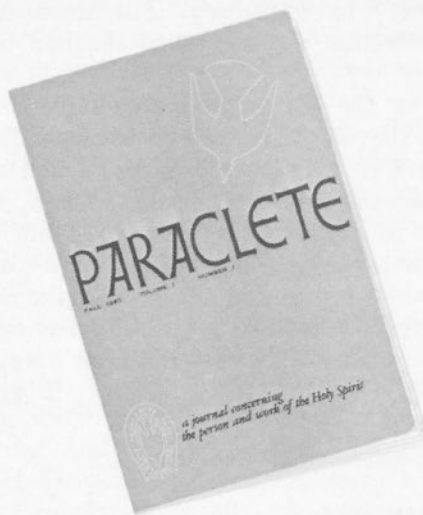
This couch is one piece of furniture that needs to be replaced in the junior girls' cottage at the Hillcrest Children's Home.



Mr. and Mrs. Roscoe Leach, missionaries to Holland, stand in front of the new Bible school building in The Hague.



Pictured are students and faculty of the Assemblies of God Bible school in Bayamon, Puerto Rico.



NEW JOURNAL FEATURES THE SPIRIT'S PERSON AND WORK

THE COMFORTER HAS COME

ONE OF THE MOST PRECIOUS PROMISES given by the Lord Jesus Christ to His disciples was that after He departed from them, they would receive the Comforter (the Holy Spirit) to take His place among them. He promised that He would pray the Father who in turn would send them "another Comforter, that he may abide with you for ever; even the Spirit of truth..." (John 14:16, 17). This blessed Comforter came to them on the Day of Pentecost, as recorded in Acts 2, and He has come to millions of Christian believers who are alive today, causing them to sing with gratitude and joy:

*"The Comforter has come, the Comforter has come!
The Holy Ghost from heav'n, the Father's promise giv'n;
O spread the tidings round, wherever man is found—
The Comforter has come!"*

Perhaps you may wonder why this mighty Third Person of the Trinity who comes to dwell in us should be called the Comforter. Does this name imply that He merely makes us comfortable—that He merely cheers us, consoles, allays our grief, and relieves mental distress? Assuredly not. The word *Comforter* had a much stronger meaning in days gone by; it meant "One who strengthens, invigorates."

This word *Comforter* is from the Greek word *Parakletos*, which is made up of the preposition *para*, meaning "to the side of," and the verb *kaleo*, which means "to summon." It was a technical term used in the courts of justice in Greece, referring to one called to another's side to aid him—an advocate, one who pleads the cause of another. The English word *Paraclete* faithfully conveys this thought.

Language can be very frustrating where different words are confused. For example, the Lord said, in John 14:18, "I will not leave you comfortless: I will come to you." Does this word "comfortless" in verse 18 mean anything like "Comforter" in verse 16? No, for the Greek word used in verse 18 is *orphanos*, which means bereaved, orphans.

It should be remembered that earlier in this same chapter the Lord had told His disciples He was about to leave them, but He assured them the parting would not be permanent. "I will come again," He said, "and receive you unto myself; that where I am, there ye may

be also." It was in this connection that He added, in verse 18, "I will not leave you comfortless; I will come to you." In other words Jesus was saying, "You are not orphans, as though I were going away forever; I will only be gone for a limited period; in due time I will return and take you to my Father's house where you shall be with Me forever."

The word *Parakletos* presents difficulties to missionaries who have the task of translating the Scriptures into other languages. A missionary among the Karre people in Africa was frustrated at this point. She was grasping for the right word to use in place of "Comforter" in John 14:16. She asked some of the leading Christians in the tribe for help in translating. Carefully she explained that the Holy Spirit encourages, admonishes, protects, helps, strengthens, consoles, and guides the Christian. "Isn't

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the Holy Spirit*

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there some word in your language that has this meaning?" she asked.

Finally one of the Africans said, "If someone would do all that for us, we would say, 'He falls down beside us.'" He explained that porters in Africa go on very long journeys carrying heavy loads on their heads. If they grow exhausted, they may collapse along the lonely trail. They may lie there all night, sick and helpless, in danger of being eaten by wild animals. However, someone may chance to come along the trail in time to save him. If this friend is kind, he will stoop down, pick the porter up, and carry him to safety in the next village. Such a friend is referred to by the Karre people as "the one who

falls down beside us," he explained. The missionary thanked him. She knew this was the word she had been wanting.

Let us be grateful for the Holy Spirit, the divine Comforter, the Paraclete, the One who has come down from heaven to help us and to give us the spiritual strength we need. Let us open our hearts to receive Him, and put ourselves entirely in His care. We are weak, but He is mighty. We are ignorant, but He is wise. We are only human, but He is divine. He is just the Helper we need to escort us safely along the path of life until Jesus takes us into the Father's house to dwell with Him forever.
—R.C.C.



Dester and Alma Ware Crosby

PERSON-TO-PERSON MINISTRY BRINGS RICH REWARDS

God Leads Us to Hungry Hearts

By ALMA WARE CROSBY
Beaumont, Texas

WHEN GOD SAVED, healed, and baptized me with the Holy Spirit in the great healing revival held here in Beaumont by Brother Raymond T. Richey, He met the deepest hunger of my heart.

I was selling life insurance for a living and belonged to the largest church in town. Friends warned that I would lose my business if I identified with the Pentecostal people. But I knew this was God's answer for hungry hearts and wanted to share it. That was 40 years ago. I kept on telling people about Jesus, and my business prospered too.

Recently I received a diamond pin at a dinner marking my 45th anniversary in the insurance business. In response, it was my joy to tell how prayer and a loving God had brought my blessings.

My husband and I are in God's work together, searching out hungry hearts and leading them to Jesus who can satisfy. The Lord blessed us to pray with 17 people in our home during the 1966 Christmas holidays. One of them was a schoolteacher who taught 700 miles away. He had read an article in *The Pentecostal Evangel* some time ago and had been hungry for the Baptism. As a result, he arranged to come to our home during his Christmas vacation to receive.

A ministerial student at Central Bible College came home so on fire for God that he brought his younger brother out to our home to pray. He was filled because his heart was hungry. In fact, all 17 came with hungry hearts, which is why all received.

A short time ago two Spirit-filled ladies (neighbors) agreed in prayer for the sister of one of the ladies who was in critical condition. She had had five heart attacks that day. After prayer, they went to the hospital but were not allowed to enter the sick room. Not willing to be denied, and with faith strong, they asked if Brother Crosby and I would go as ministers. We were permitted to enter the room and prayed for her.

After prayer the power of God was present in such a way that it was evident He wanted to baptize her with the Spirit. It took courage and the Lord's direction for me to encourage this heart patient, expected to die any minute, to seek the Baptism; but I obeyed.

We gently led her in praise to God, and she was beautifully filled. The next day when her sister came, the "No Visitors" sign was down, and the woman sat up

Mrs. Crosby recently celebrated her 75th birthday. She was a pioneer among women life underwriters and has gained national recognition in the life insurance field. Her husband, Dester, is 78 years old, and both are actively serving the Lord they love.

READ THE WORD

CHAPTERS FOR THE WEEK OF SEPTEMBER 10-17

Sunday	2 Kings 21, 22	Thursday	1 Chron. 3, 4
Monday	2 Kings 23, 24	Friday	1 Chron. 5, 6
Tuesday	2 Kings 25	Saturday	1 Chron. 7, 8
Wednesday ..	1 Chron. 1, 2	Sunday	1 Chron. 9, 10

"And he did that which was right in the sight of the Lord, and walked in all the way of David his father, and turned not aside to the right hand or to the left" (2 Kings 22:2).

in bed, praising the Lord in the heavenly language.


One day a man I had led to the Lord 30 years ago, when he was 14 years old, called our home. He had become prosperous, and he and his wife had drifted away from the Lord. Now they were on the verge of divorce, and he was desperate. In his utter discouragement and deep remorse at having strayed from God, he had remembered that I used to sing, "What a Friend We Have in Jesus." The memory of that song prompted him to call us.

My husband and I were blessed to pray him through to repentance and to see the joy of the Lord restored in his heart. He also received a marvelous baptism in the Holy Spirit. He left our home happy in the Lord and with courage and faith that God would restore his home.

I praise God for the opportunity of witnessing through *The Pentecostal Evangel*. God has given us fruits—among them a Baptist Sunday school teacher in Oklahoma who found some *Evangel*s in a box in a bus station. She came to see us and was filled with the Spirit. A Kansas businessman and his wife came to our home, also as a result of an *Evangel* article they had read. She had the Baptism, and he was hungry. As we prayed together, he received the Baptism and was healed of frequent nosebleed in answer to prayer.

A man and his wife from Pittsburgh, Pennsylvania, called us one day when they were in our area. He said, "We know you from the *Evangel*." She was already filled with the Spirit, but he was hungry. As we prayed, he received a wonderful Baptism.

My husband and I have a 30-minute radio program each Sunday, and through it we invite hungry hearts to call us. We know we are nothing in ourselves but we cry to Jesus, "Send hungry hearts to us." You can do the same. Hungry hearts are everywhere. Many of them are concealed behind faces that do not show their longing. But if our hearts are in tune with God and we ask Him, He will make us all more sensitive to hungry hearts.

We can be sure their needs will be met, for Jesus promised, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." 

I WAS WAITING FOR DEATH

WHEN DOCTORS SENT ME HOME, between radium treatments, to get my affairs in order, I thought I was going to die soon. But God had a different plan.

I had entered the Veteran's Hospital at Albany, New York, in the summer of 1965 for removal of my gall bladder. The operation revealed a large tumor in my right side, which proved to be malignant. It could not be removed so they began radium treatments. After 45 treatments doctors found another cancer in the same area. My stomach began to swell and I became about the size of a woman eight months pregnant.

In October the doctors issued a pass permitting me to go home to arrange my business affairs, as they felt I had a very short time to live. My abdomen was so swollen I had to wear a maternity dress.

I arrived home on Friday evening, and by Saturday was feeling quite ill. That evening I lay on my bed worshipping the Lord. I was not seeking healing, but rather composing myself in expectation of death. While singing,



STOP LOOK CHECKUP

We're fast approaching that time when your Sunday school stops, looks in the mirror of the new National Standard, and "checks up" before striding on to new gains. So, get ready. . . .

SEPTEMBER 24 IS SUNDAY SCHOOL CHECKUP DAY

sometimes in English and also in other tongues, I suddenly had an overpowering sense of the presence of the Lord.

With this I was very strongly impressed with the verse in Revelation 22:2 which says "the leaves of the tree were for the healing of the nations."

The swelling began to subside at once, and within a few moments I was down to normal size. Later, the doctors said it could not have happened unless I had passed a large amount of gas or water, but nothing like this occurred! It was a sovereign act of God, because I was not asking for healing but simply trying to get as close to the Lord as possible.

Next morning we attended First Assembly of God in Binghamton, New York, where R.D.E. Smith is pastor. To my great joy, further confirmation came to my heart concerning this experience when Pastor Smith began to preach, for he announced that he was changing his topic. He said that on Saturday evening (about the time these things were happening to me) he had been very strongly impressed to put aside the sermon he had prepared for Sunday morning. He had therefore returned to the church study and prepared an entirely different sermon, the text of which was Revelation 22:2: "... and the leaves of the tree were for the healing of the nations."

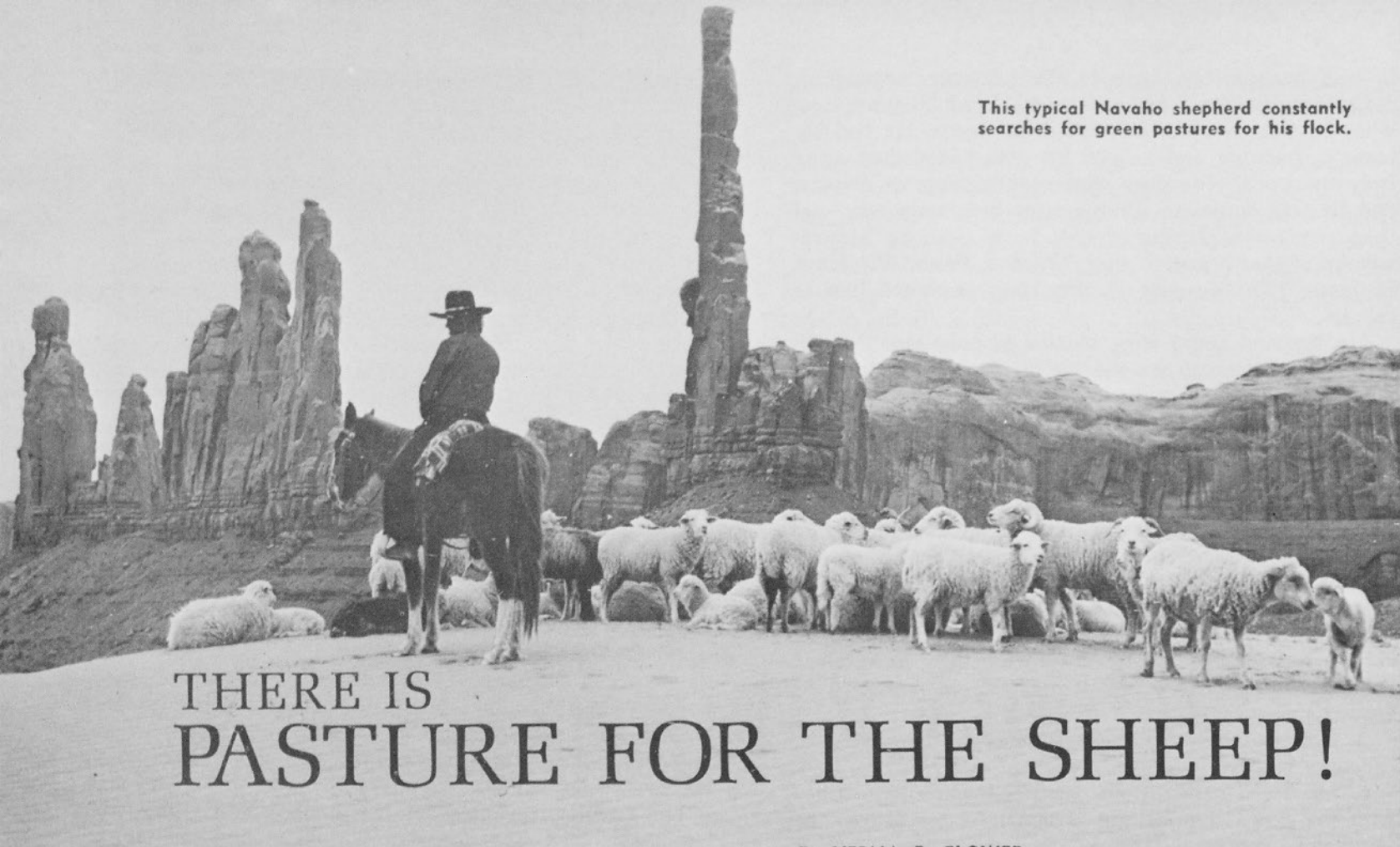
I returned to the hospital on Monday, for I was supposed to have another series of radium treatments. They gave me one treatment and sent me home.

On April 6, 1966, I returned to the hospital for a checkup and underwent tests and X rays for two weeks. Then a specialist from the Albany Medical Center came to examine me. He looked at the results of the tests and examined me thoroughly and said, "Mrs. Weston, go home; I can find no sign of cancer."

I cannot find words to express my thankfulness and love for the Lord and what He has done for me.—Mrs. Margie V. Weston, Deposit, New York.

(Pastor R.D.E. Smith of First Assembly of God in Binghamton, New York, says: "The above is true. Mrs. Weston shows no sign of her previous affliction and has resumed her ministry as an evangelist. I think this testimony indicates the attitude of trust and surrender that is important to miracles of healing.")

This typical Navaho shepherd constantly searches for green pastures for his flock.



THERE IS PASTURE FOR THE SHEEP!

By Verna B. Flower

PASTURE LANDS WERE DRY in New Mexico. As days of drought lengthened into weeks, finally there was no grass for the sheep. In their frantic search for food, the sheep foraged far and wide, exhausting themselves and the herdsmen. But the Lord answered prayer and sent prolonged gentle rains. Now the parched lands are again green—there is grass and water for the sheep.

Many hungry "sheep" are running here and there to find satisfaction. They, too, become exhausted. Sometimes the sheep stray afar because the one they follow is not a true shepherd but "is a thief and a robber." But the Good Shepherd desires to bring the sheep to a place of rest where they can lie down in green pastures, beside still waters. "Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd" (John 10:16).

Reports from the home missions field indicate our missionaries are providing life-giving pasture for God's flock. Evangelistic meetings, camp meetings, children's and youth crusades, and concentrated Bible study periods all contribute to healthy, satisfied "sheep."

Missionary Grant B. Croasmun reports a two-week revival meeting in Prewitt, N. Mex., June 4-16. Ten individuals responded for salvation as Pastor Leonard Everly of Dulce, N. Mex., gave nightly appeals. In addition, two received the baptism in the Holy Spirit, and several experienced healing.

While the missionaries prayed for a lady in her home who was desperately ill, she was wonderfully saved. Later she attended the revival meetings. Prayer was offered for her healing. God definitely touched her body, causing the swelling to disappear. The stiffness and pain also departed.

To enlarge their pasture, the Croasmuns have an outstation on the Acoma Reservation. Services are held there each Tuesday evening.

The Raymond Myerses, Daggett, Calif., are realizing a steady growth among the Indians who attend Trinity Assembly. On Mother's Day, Brother Myers ministered at the evening service at First Assembly in Fontana, Calif., where J. S. Manchester is pastor. During this service 11 Indians followed the Lord's command and were baptized by Pastor Myers.

In one month recently, reports Charles Greathouse, missionary in Maricopa, Ariz., 10 people sought the Lord for salvation. Others are hungry for the baptism in the Holy Spirit. One young man testified his life has changed by reading literature provided by the missionary. There is pasture for the sheep!

From Lumberton, N. C., Missionary Ralph W. Buchanan writes they continue to have first-time visitors attend the church. He, too, reports new sheep are coming into God's fold.

The Robert Umphreys, missionary-pastors for the Graehl Assembly in Fairbanks, Alaska, are experiencing a continual growth in their comparatively new work. "We must plan for larger Sunday school facilities. Average attendance in April was 43, and on Mother's Day we had 55. Four were at the altar for salvation, and others are seeking to be filled with the Holy Spirit."

A young couple from California are giving valuable assistance to Graehl Assembly. They have accepted the leadership for both Royal Rangers and Missionettes. In addition they are an excellent help in visitation, reports Brother Umphrey.

Also missionaries in Alaska report successful VBS and

children's crusades. The ministry of the Far North Bible School conducted by the Arvin Glandons is another means of enriching the lives of Christians. The students are equipping themselves to provide forage for the sheep in the more remote areas of Alaska.

Alvin E. Capener writes that the inhabitants of St. Paul Island, Alaska, have a growing interest in the contents of the *Evangel*. Many express genuine appreciation for this literature.

Ministers to the deaf send encouraging reports of individuals accepting Christ. William Bingham of Arnold, Mo., conducted successful revival meetings for the deaf in Lewiston, Me., with Edward Granholm who serves the New England area. Four were saved through this effort. Ten deaf were saved at a weekend meeting Brother Bingham had in St. Johns, N. B., Canada.

Lloyd Couch, Rockford, Ill., sounds a victorious note concerning the church for the deaf newly opened in Peoria. During recent services, six people accepted Christ. "Enthusiasm is high, especially among the young people. A couple came forward for salvation in one meeting. They brought two families with them to the next service, and two were saved from this group. These folk are driving 40 miles to attend services." Hungry sheep.

Croft M. Pentz, Elizabeth, N. J., had the opportunity to speak at the graduation exercises of the New Jersey School for the Deaf on June 18. This was the third time in nine years he was so privileged. Using an acrostic on the word *success*, Brother Pentz gave Scripture verses and practical applications for each letter. Brother Pentz reports their monthly paper, *The Deaf Evangelist*, now goes into more than 800 homes in New York and New Jersey. It is interesting to note that of the 10,000 deaf in New York City, 3,000 are Jews. Through the efforts

of ministers in this field, there is pasture for the sheep.


One of the most productive fields of church extension is found in both the Latin American and Spanish Eastern branches. Because of the continuing influx of Cubans, concerted efforts are being made to reach these needy individuals with the gospel shortly after they arrive in the United States.

Missionary Beryl R. Green, Hialeah, Fla., is ministering in one such concentration of Spanish-speaking people. She reports 24 new families have been contacted there recently. New churches in Miami Beach and Tampa also are producing encouraging results.

The constant flow of Bible study courses mailed from the Prison Division of the Home Missions Department is indicative of the spiritual hunger in the lives of individuals behind bars. In the past six months, approximately 10,000 courses have been mailed to inmates, prison chaplains, and educational directors in penal institutions. "Rays of Hope," a free pamphlet offered by the Prison Division, gives information on the courses available. This ministry provides food for these sheep.

President Johnson has declared Stanfield, Ariz., to be a poverty-stricken area. But Missionary Albert M. Cranston asserts the poverty program will never solve the spiritual malnutrition of many American Indians there. They are bound by the chains of alcoholism. Only a Holy Ghost revival will meet their needs.

Brother Cranston continues, "As the love of Jesus shines through the hearts of the missionaries, the American Indians are introduced to the One who loved them enough to die that they might live."

And that is just another way of saying they are brought into green pastures where their spiritual hunger may be satisfied. 

New Hampshire Outreach

By CARL O. LINDBERG

Superintendent, Northern New England District

EACH TUESDAY NIGHT Pastor James Peters and a carload of folk from the Assembly in Concord, N. H., drive 30 miles to Derry in an outreach ministry.

More than a year ago two ladies from Derry became interested in the Pentecostal testimony. Upon invitation from friends, they attended the Concord Assembly and were impressed by the services. Desiring their friends to hear the Pentecostal message also, they asked the pastor to hold services in their town.

On June 14, 1966, Brother Peters and interested members of his congregation drove to Derry for the first service. Eighteen were present at the attractively redecorated Knights of Pythias Hall to hear the study I was privileged to give on "The Twofold Gift of the Holy Ghost."

Brother Peters found these services to be an excellent outlet for his young people, particularly during the summer when Bible school students were able to assist him.

Although about 40 persons are prospective members, Pastor Peters deems it advisable to continue this *Branch Out* ministry by increasing activities under the supervision of the Concord Assembly until a stronger nucleus is established.



Here is a portion of the group who attend services in Derry, a "Branch Out" ministry of the Concord, New Hampshire, Assembly of God.

A Formula for Success in Competitive Communications Media

WHAT IS THE SECRET OF *Revivaltime's* SUCCESS in the highly competitive communications field? How does this full-gospel broadcast service exist in a medium dominated by the mammoth advertising expenditures of the liquor and tobacco industries?

When the advent of television sounded the death-knell to most half-hour radio programs, the Assemblies of God broadcast service not only survived; it grew! Now more than 520 releases are listed in *Revivaltime's* log, including some of the most influential radio stations in the world.

With radio sales once again booming, millions of advertising dollars are bidding for air time. But station managers still hold prime-time slots for this missionary-evangelistic broadcast.

Why?

A foremost reason for the broadcast's effectiveness is its distinct Pentecostal flavor. The bold, expectant New Testament worship, found in local Assemblies everywhere and mirrored in the *Revivaltime* broadcast, is a contagious spirit of fellowship that reaches out with open arms to people in every walk of life. The lonely, discouraged, physically afflicted, the spiritually hungry—all find inspiration and uplift in the vibrancy of Pentecost.

Unquestionably, another factor in *Revivaltime's* worldwide appeal is the dynamic ministry of Radio Evangelist C. M. Ward. Straightforward and timely, Brother Ward's messages frequently seem to be right on top of critical world situations. The evangelist's keen perspective of

world developments in light of scriptural prophecy is easily seen in the current Arab-Israeli confrontation.

"The Contract That Cannot Be Broken," a radio sermon dealing with God's commitment to the Jews, was delivered one week before war broke out in the Middle East. Two Sundays later, the sermon title was, "The Beginning of Sorrows," a discussion of the United Nations' futile efforts to solve the problems underlying the turbulent conflict.

The timeliness of these sermons is amazing when we remember that both messages were prepared more than three weeks before they were preached over the ABC radio network!

The radio speaker's conviction that human nature and human needs are very much the same now as they were in Bible days adds impetus to the impact of *Revivaltime* sermons.

When C. M. Ward preaches from an Old Testament text, it sounds like he is reading from the pages of a metropolitan daily newspaper. According to the *Revivaltime* speaker, Paul was an ex-policeman who might have turned into the Castro of his day, had it not been for the pastor of the First Pentecostal Church of Damascus!

And not every evangelist can transport a Cadillac back through time and space and enable you to see Joseph driving his aged father down the highways of Egypt. But within the creative imagination of C. M. Ward, that trip, as well as many other updated Biblical adventures, comes alive.

WELCOME YOUR VISITORS

THE PENTECOSTAL evangel
ISSUE BY MONTH, SOLD BY PAPER, SENT BY MAIL. ILLUSTRATION THE GARD
 AUGUST 20, 1967
 TEN CENTS

We welcome you...

You have made us very happy by visiting us. We welcome you and hope you receive definite spiritual blessing from our service. Please accept as a souvenir of your visit a complimentary copy of our weekly church paper—

THE PENTECOSTAL evangel

ELADOS P

VISITORS Souvenir Folders provide a unique way to welcome people to your church. The folder slips in the top of an **Evangel**. An imprinted area inside provides space for the visitor's name, address, etc. The visitor fills this out, tears it off, and drops it in the offering plate. He retains the welcome and the **Evangel** as remembrances of his visit.

The folders are shipped flat so your church's imprint and schedule can readily be supplied.

Visitors Souvenir Folders are produced as a service by the **Evangel** and are available for the cost of postage and handling—just \$1 for 500. Order from the Gospel Publishing House, Springfield, Mo. 65802 (number 8 EV 5631).

As a result of the speaker's universal appeal, testimonies reach *Revivaltime* from persons representing all levels of education and cultural environments. Two recent letters emphasize the broadcast's wide range of listeners.

The first is from an elderly minister in Dallas, Texas: "I want you to know how much I appreciate your ministry and the clarity with which you present the redemptive message of our Lord Jesus Christ. You present the saving grace of Christ with a forcefulness and appeal that is indeed unique among evangelists of our times. I join with countless others in praising God for your ministry."

And from Mountlake Terrace, Washington: "Today, my sister and I listened to your broadcast in our playhouse. Thank you very much for telling us about Him."

How wonderful that these individuals, separated by such a wide gulf of educational and life experiences, can still comprehend and be inspired by the precious promises of God's Word.

Music is another key ingredient of the broadcast service, and no other radio singing group matches the zestful enthusiasm of the *Revivaltime* choir.

A young Baptist, the minister of music in a large Southeastern church, said recently: "The *Revivaltime* choir is second to none. The music and the message combine to make *Revivaltime* the foremost evangelistic witness of the communication media today."

Yes, the forceful preaching of C. M. Ward and the joyful music of the radio choir are indeed vital elements of *Revivaltime's* weekly outreach. But perhaps the most meaningful aspect of the broadcast is that it is not simply an audio presentation of gospel music and a message from God's Word. Every effort is made to make the listener feel as if he is in an Assemblies of God church on a Sunday evening. Every word is directed personally toward each individual listening in homes, automobiles, and countless other places around the world.

At the end of the evangelistic service, the unsaved are given a personal invitation to accept Christ as Saviour and Friend. Many have written that they could almost feel the hand of the radio evangelist resting on their shoulder as they knelt at "the world's longest altar."

This is the key element so many religious broadcasts omit today. Unsaved, unchurched individuals are told all about the folly of sin and the joys of heaven but are given no opportunity to experience personally the miracle of New Testament rebirth.

Thank God for a full-gospel radio evangelistic service that pulls no punches—that asks its radio audience point-blank to accept Christ right now, *at this very moment!*

In response to these compelling radio invitations, countless letters arrive at the Radio Department, like this one from a woman in Greensboro, North Carolina:

"I heard your message on radio just a few minutes ago, and God has saved my soul. I feel wonderful!

"Please pray for me, and send me any printed material you have which will guide me spiritually."

If *Revivaltime* is heard in your community, you owe it to your unsaved friends to tell them about the broadcast. Make a list of everyone you know who has not yet met your Saviour, and invite them to listen with you this week.

Perhaps your neighbor will be the next soul who finds "room at the cross" during a *Revivaltime* altar call.

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Just think! You can make 50 cents profit on the sale of one box of our superior cards! Others are making money in their spare time—Why shouldn't you? Complete and send the inquiry form to us immediately; and we'll tell you how to become our agent with your own business at home. No salesman will call—and you are under no obligation. Incidentally, the 1967 profits are the best ever. Hurry!

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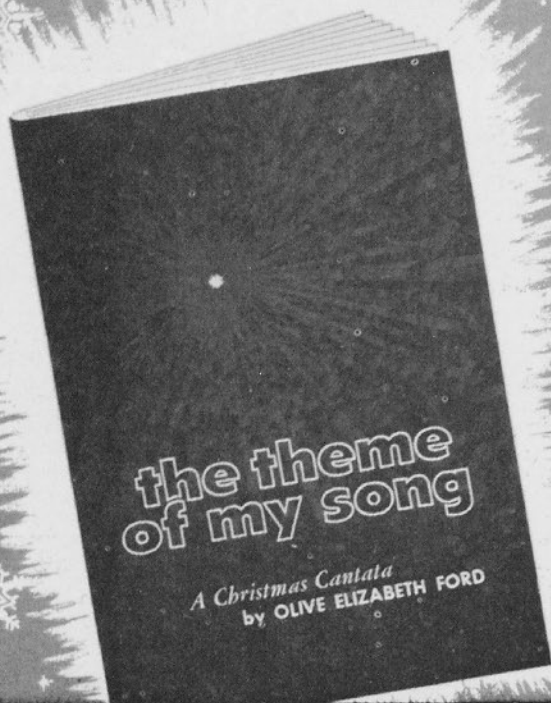
Dear Sir: Please rush me information on how I may become your Christmas card agent from my own home. I would like to make the same generous profits others are making. Thank you.

Name

Address

City State Zip

A NEW CANTATA for CHRISTMAS



S.A.T.B.

THE THEME OF MY SONG

by Olive Elizabeth Ford

This inspiring presentation of the Christmas story is a completely original work that tells the listener of the birth, life, and redeeming death of Christ. The music is easily sung, yet the author's artistic style finds full expression in this beautiful cantata. The songs and the narration that is based on Scripture exalt Christ as the Saviour of the world. This lovely composition climaxes with an appeal to accept salvation that was made possible by Christ's death. (Orchestrations available on rental basis.)

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GIRL MIRACULOUSLY HEALED AFTER THREE-MONTH ILLNESS

OUR 12-YEAR-OLD GIRL, Joyce Ann, was so sick for about three months until the Lord healed her on February 19 of this year (1967).

She never had been a robust child. She had a heart murmur and we knew we had to give her good care and see that she had plenty of rest if we wanted to keep her long. All her life she lacked the energy to play like other children. But her condition grew much worse last winter, until it was critical.

It began with a bad earache and sore throat. After about four weeks of earaches she developed a dry cough which became severe. The doctors tried several medications but none seemed to help. She began to have pains in her chest and back and stomach.

The hospital ran tests for tuberculosis and other lung diseases. They proved negative, but I took her home from the hospital sicker than when she went in.

The doctor said, "She needs a specialist," so we took her to another hospital. Tests and X rays showed she had a fungus in her throat. The fungus had started in her ears and had spread to other parts of her body. They gave her medication and sent her home. Our hearts were heavy as we watched her coughing and suffering from earache. She slept very little. On Saturday all day she coughed, and on Sunday. She was in pain almost constantly.

Our pastor, Brother Larry Johnson, came to our house Sunday afternoon. He knew we were very discouraged, for prayer had been offered for her several times, and people were praying for her at other churches too; yet she showed no signs of improvement, and our faith was at low ebb. Brother Johnson told us he had been in the church praying and reading his Bible, and God had spoken and told him Joyce had been sick too long—that it wasn't her fault but the fault of the pastor and others who lacked faith. The pastor said God told him if he would bring the oil and anoint Joyce again, and pray for her, He would heal her. So first we all knelt and prayed with the pastor. We felt God's presence as we prayed for His forgiveness for our unbelief and asked Him to help us to believe.

When Brother Johnson anointed her and prayed, Joyce Ann seemed to feel the healing virtue of Jesus just flow over her like a warm oil—I could see it on her face. She didn't shout, but she said, "I'm healed; I want to go to church." We took her to church, and only God knows how thankful we felt when we saw her standing up and singing at the top of her voice without one cough. It was a miracle, for she hadn't been able to talk but very little for several weeks because of the severe coughing and pain.

Joyce Ann went back to school on Tuesday and took physical education with the other children. She got through without any trouble except for a few sore muscles. She felt that since God had healed her she ought to do everything the other children did.

Two months ago she had a complete physical checkup and they found no trace of fungus in her body. How we thank God for His loving care.—Mrs. William Chenowith, Strathmore, California.

(Endorsed by Pastor Larry Johnson, Assembly of God, Strathmore, California.)

The NEGEV IN BLOOM



"The desert shall rejoice, and blossom as the rose" (Isaiah 35:1).

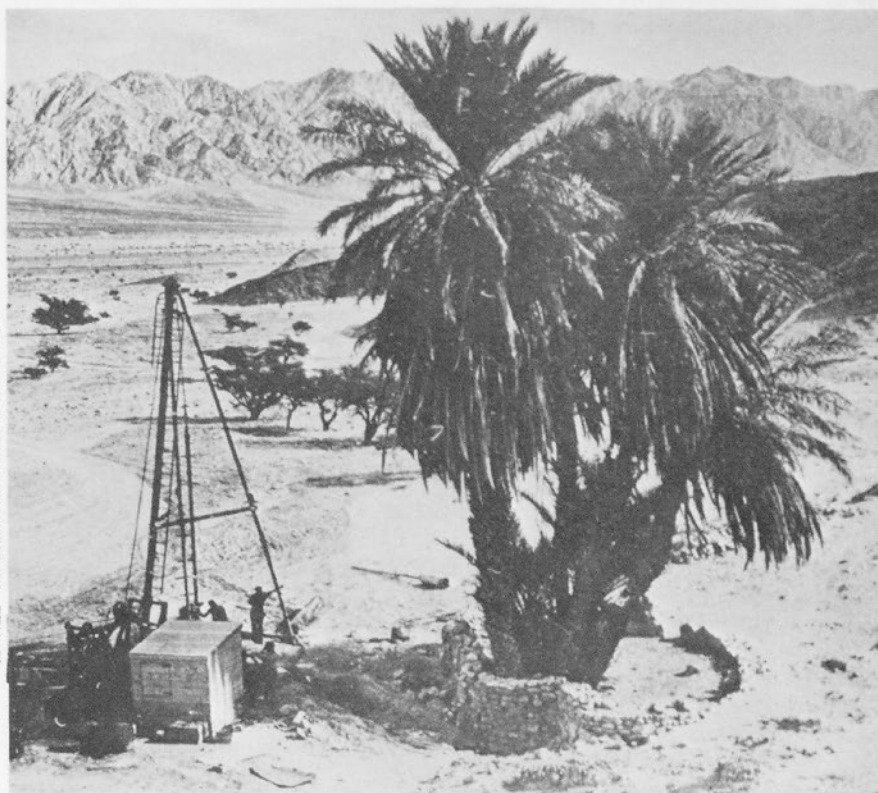
THE NEGEV, the arid southern half of Israel, has bloomed. The ample rains of January and February have trickled into the long-parched soil of the desert and mountains, and have coaxed into life the wilted roots and shrivelled seeds that have lain dormant for years of drought. Brittle stems have put out succulent shoots, clothed in lush emerald leaves, topped by the shimmer and sparkle of millions of flowers in a hundred varieties combining together into a vast magic carpet of color.

Drive south of Beersheba, stop wherever you like. In the hollows between the rolling hills you will see the ground carpeted like an overenthusiastic lawn, a continuous matting of greenery, each patch inlaid in the color—lavender, purple, yellow, white, red, or sky blue— injected into it by the petals of the particular flower that predominates in the patch.

Or stop on the steep hills. The color here is not continuous. The hills have been terraced by nature. Every groove in the rocky slope acts as a small reservoir, every stone as a dam. Wherever enough moisture has been collected in this way, a small rock garden has sprung up. The variety of flowers is staggering. In one patch, measuring about 25 inches square, I counted nine different varieties of flowers. The whole slope was spotted with at least 20 varieties. Some, like the humble anemone, are familiar to every Sharon dweller; others, more exotic specimens on hard sturdy stems with bulbous squashy leaves, are unique to the arid South.

But though many of the flowers are familiar, the colors are not. As though the years of sunshine, uninterrupted by rain, had stored and concentrated the germs of color in the dormant seeds and roots, the petals now flash in pure deep saturated hues, too rich to seem real. The harsh sky and stark outlines of the mountains enhance even further the startling unreality of the concentrated colors. The effect is that of a vast rock garden.

As you drive farther south in the direction of Eilat,



ISRAEL INFORMATION SERVICES PHOTO

Drilling for water in the Negev.

you notice that the familiar plants gradually become rarer as they more and more assume the special form most suitable for survival in the arid desert. Stems are tougher, leaves thicker, and both are covered with a tacky balsam that exudes a rich spicy herbal smell, reminiscent of Bedouin tea. Oddly enough the actual shape of the individual flowers does not vary. The same flowers appear time after time—but each time on a different plant with different stem and thicker leaves, as if Nature had been grafting the delicate flowers onto successively sturdier stock to cope with the increasing aridity.

In the narrowing *wadis*, where culverts cross the road, the thick green growth is knee-deep—in places even shoulder high! Clusters of green spiked leaves set with a cloud of tiny mauve flowerets sit in hollows by the roadside often towering over a compact car in size. Wherever man and machinery have left a scar scratched into the desert ground, a mass of flowers has taken root.

There is a small plant, six inches high, covered like a grape cluster in blood-red flowerets. There are hyacinth-like flowers springing to waist height from bulbs, deep underground, with pink-petalled, brown-and-golden-stamened blossoms, that recall the flowering almond tree. There are golden camomiles with a genuine camomile smell, daisies that smell like daisies, and lavender smelling like lavender. These flowers sit incongruously on a strange desert stock so unlike the stem and leaves with which they are usually associated. Other blossoms recall in their shape or color the bluebell, the snowdrop and the snapdragon.

—M. BENDOV in *Land of the Bible Newsletter*

NEWS OF THE CHURCHES



New home of the Cresco Assembly of God seats 180. At left is Pastor and Mrs. A. C. Tyson, District Superintendent Stanton E. Johnson, and Presbyter Fred Gottwald.

NEW FACILITIES PURCHASED BY IOWA CONGREGATION

CRESCO, IOWA—The congregation of the Assembly of God here gathered recently to dedicate newly purchased facilities for preaching the full-gospel message.

Participating in the service were Stanton E. Johnson, Iowa District superintendent; Fred Gottwald, presbyter; and A. C. Tyson, pastor.

The purchase was made from a Lutheran church, with the former

assembly given as down payment. Total indebtedness is \$16,000.

The newly purchased building has a lovely sanctuary which seats about 180, an office, full basement, and a fully equipped kitchen. The church is located on a corner lot in an excellent part of the city and is in fine repair.

Included in the purchase was a nine-room parsonage for Pastor A. C. Tyson and his family.

SYLACAUGA, ALA.—Overbrook Assembly here reports a great outpouring of the Holy Spirit during special services with Evangelist Buel Pitts of Sylacauga. There were 27 persons saved and 13 filled with the Holy Spirit. A number were healed by the power of God.

—C. S. Meherg, pastor

MICHIGAN CITY, IND.—Evangelist Eddie Anderson recently concluded a musical crusade at Faith City Assembly here.

The meeting was especially beneficial to the music department of the church. Brother Anderson was able to uncover hidden potential in the choir. He inspired others to use their musical talent for the Lord, thus edifying the entire church.

—R. A. Yake, pastor

SHAFTER, CALIF.—First Assembly here recently concluded a good series of meetings with Evangelist Eldon R. Clendening of Bakersfield, Calif. A number of people came to the altar to seek God. Several visitors also attended.

—J. W. Dollins, pastor

WYNNE, ARK.—First Assembly here was blessed by the ministry of Evangelist and Mrs. Ed Eaton of Russellville, Ark., recently. Six were saved, and one was baptized in the Holy Spirit. Several others were reclaimed or refilled with the Spirit. Attendance was good.

—Freddie L. Howard, pastor

KANSAS CITY, MO.—A kid's crusade was recently conducted at Red Bridge Assembly here by Evangelists Larry and Phyllis Thomas and "crew." During the week-long meeting 27 young people made decisions for Christ and 51 first-time visitors attended. A

new Sunday school attendance record was set the following Sunday.

—C. David Albright, pastor

INDIANA, PA.—First Assembly here greatly enjoyed six days of services recently with Evangelist Eddie Wilson of Dallas, Tex. A fine number of visitors attended, with many expressing an interest in coming regularly. Brother Wilson's ministry was a blessing to the entire church.

—D. Leroy Whiteman, pastor

CONNELLSVILLE, PA.—Calvary Assembly here enjoyed three weeks of an outpouring of the Holy Spirit during services with Evangelist George Butrin of Berwick, Pa.

A high spiritual tide was felt throughout the assembly as 52 persons came forward to be either saved or reclaimed and 20 received the baptism in the Holy Spirit. Many testified to being healed of such afflictions as arthritis, heart trouble, ringing in the ears, deafness, eczema, and kidney trouble.

At the closing service, 26 followed the Lord in water baptism.

—Charles M. Dale, pastor

PALESTINE, ARK.—Twin Assembly here recently enjoyed two and one-half weeks of services with Evangelist and Mrs. Arlis Thrasher of Gentry, Ark. Five were saved, five were baptized in the Holy Spirit, and five were baptized in water. Attendance was excellent.

Last year when the Thrashers held services here, an 80-year-old man was saved. This year he was filled with the Spirit under Brother Thrasher's ministry.

The church has continued to grow. Many young married couples have been saved.

—Mrs. Christine Jumper, pastor

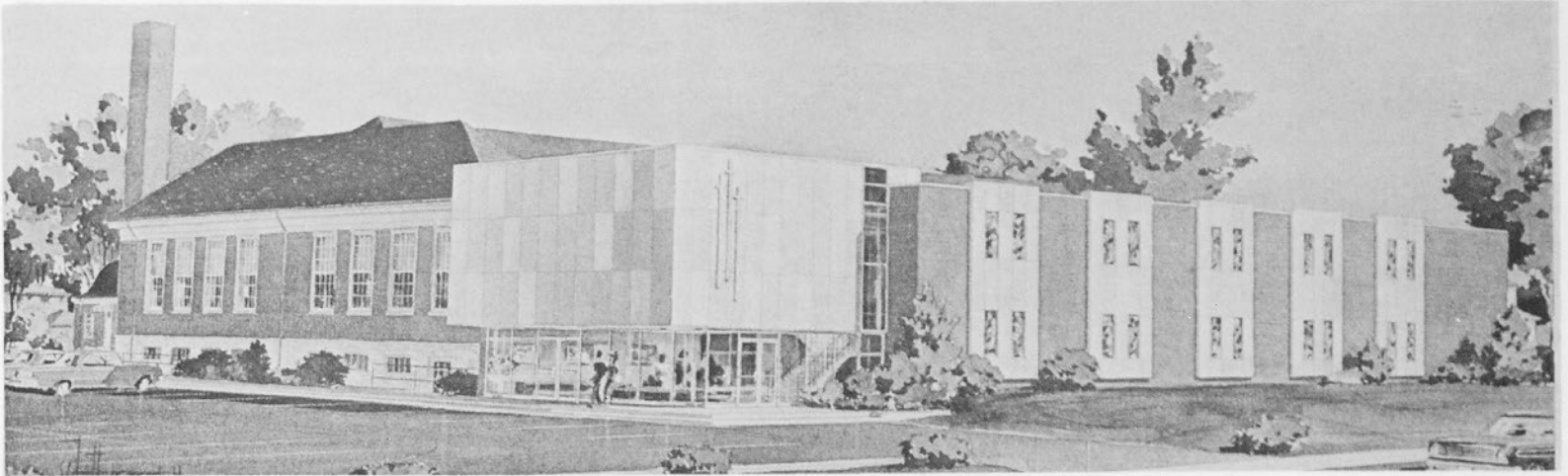
CHURCH FILLED DURING REVIVAL

COLUMBUS, GA.—North Highland Assembly is still rejoicing over the recent services with Evangelist Tommy Barnett of Kansas City, Kans. The building was filled night after night.

As many as 40 came forward for salvation in one night with about 140 responding to the altar calls during the meeting.

—Cyril E. Homer, pastor





Architect's drawing of Trinity Tabernacle showing the new addition which will be dedicated September 17.

ST. LOUIS ASSEMBLY TO DEDICATE ADDITION

ST. LOUIS, MO.—Trinity Tabernacle here will dedicate an addition to the present building September 17 at 2:30 p.m. Included in the new structure will be Christian education facilities and administrative offices.

T. E. Gannon, assistant general superintendent, will be the dedicatory speaker. Area pastors also participating will be William N. Sachs, Berea Temple; W. C. Hamilton, Bethel Temple; and L. E. Shockley, Florissant Assembly.

Landscaping and planters provide an open invitation to the two-story air-conditioned addition. A fountain highlights the glass-enclosed entry.

The first floor includes offices for the church and Sunday school, pastor, assistant pastor, and deacons, besides crib room, toddlers' room, coat room, rest rooms, and

general storage areas. On the second floor is a kitchen and fellowship hall accommodating 335. Movable partitions enable the hall to be subdivided for use as Sunday school classrooms.

The new building facilities will allow Trinity Tabernacle to expand its service to the community. J. A. Drysdale is pastor.

FREEMAN JOINS U. S. ARMY CHAPLAINCY CORPS

SPRINGFIELD, MO.—Eumid Neil Freeman, Tracy, Calif., has been appointed the 33rd active-duty Assemblies of God military chaplain, according to Howard S. Bush, chairman of the Commission on Chaplains.

Until his appointment, Brother Freeman was pastor of Oak Park Assembly, Pleasant Hill, Calif., from 1964. He was granted appointment as first lieutenant in

the U. S. Army Chaplaincy Corps June 15 and was promoted to captain on his first day of active duty June 28.

He is on temporary duty at the Army Chaplains School, Fort Hamilton, N. Y., and will be assigned to the Army Air Defense Center, Fort Bliss, Tex.

His appointment has brought the Assemblies of God active duty chaplaincy strength to one under its all-time high of 34, reached during World War II.

A native of Urbanette, Ark.,

Chaplain Freeman has also pastored churches at Earlimart and Dinuba, Calif. He was ordained in 1959 by the Southern California District.

He received his ministerial education at Southwestern Assemblies

of God College, Waxahachie, Tex., (B.S., 1956), and at Golden Gate Baptist Seminary, (B.D., 1964).

Brother Freeman and his wife, the former Cletta Murrell, were married in 1955. They have two sons.



VIETNAM—Assemblies of God Chaplain (Capt.) Ardon O. Schmidt congratulates Specialist Dudley Trone who received the Bronze Star for heroism June 1. Trone, an A/G serviceman from Rock Island, Ill., was cited for "his profound courage and devotion to duty" in action February 25. When his squad was pinned down by heavy enemy fire, he protected a wounded man and laid down a heavy base of fire which halted the enemy long enough for the rest of his squad to withdraw to cover. According to Chaplain Schmidt, Specialist Trone faithfully attends services whenever possible.

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ABOVE: There was time out for fun at the Oklahoma powwow held at the Assembly of God youth campgrounds near Turner Falls, Okla. Commander Bob Harris of Ardmore is at left.

LEFT: This training session on the use of a compass was one of eight classes for the boys.

LOWER LEFT: Royal Rangers of Grace Assembly of God, Oklahoma City, were selected as the top outpost at the powwow.

OKLAHOMANS ENJOY "HEAP BIG POWWOW"

OKLAHOMA CITY—This state, which for many years was an Indian reservation, has been the scene of many powwows, but none

was like the one conducted by Royal Rangers in southern Oklahoma this year.

On June 1 Royal Rangers from

various areas of the state began to gather at the Assembly of God youth campgrounds near Turner Falls, Okla., for the second annual Oklahoma District Powwow. Tents covered the campsite, located in a meadow beside beautiful Falls Creek in the Arbuckle Mountains. A total of 493 men and boys soon had camp set up for the powwow.

Behind the campsite on a hill stands a rugged cross about 30 feet high. The cross is illuminated at night and can be seen for miles. On the first night, the Royal Rangers climbed the steep, narrow trail to the top of the hill and assembled for a service at the foot of the cross. National Commander Johnnie Barnes was the special speaker. At the very first service, many boys responded to the invitation to accept Christ.

After flag-raising and morning devotions, the boys spent the remainder of each morning in an "Adventures in Camping" training session. Each afternoon was devoted to recreation.

On the second night, the group gathered in an open-air arena for a council fire service. The National Commander appeared in Indian headdress and regalia.

Another feature at the council fire was the introduction of the Royal Rangers "Frontiersmen Camping Fraternity." This special camping club is for older, outstanding Royal Rangers. Six boys were "called out" and made charter members of the Oklahoma Chapter. Other Rangers were inspired to work hard on their advancement so they can qualify for the Fraternity next year.

The powwow adjourned after lunch on the third day. Final tabulation listed 84 boys saved!

The powwow was under the direction of Eugene Meador, Royal Rangers District Commander for Oklahoma. Commander Meador states, "The results of the powwow were tremendous and new enthusiasm has been created for Royal Rangers in Oklahoma. We are planning an even greater powwow next year!"



ROYAL RANGERS ADVANCE IN ALABAMA

MONTGOMERY, ALA.—A total of 680 boys and men registered for three Royal Rangers powwows in Alabama during June. Of these, 121 came to know Jesus Christ as their own Saviour in the Friday night services.

Clanton was the site of the first powwow where 335 registered and 73 were saved. Land here was donated to the Alabama District by Miss Velma Davis for development as a Royal Rangers campsite. When completed, it will have a lake, clubhouse, worship area, 28 camping sites, recreation area, and sanitary facilities.

Twenty-five were saved at the powwow in Little River Forest near Atmore among 206 register-

ing. Little River Forest is a 22,000-acre plot with a 40-acre lake and all the facilities for a most enjoyable powwow.

The powwow at Newton saw 139 registered with 23 boys saved.

The Royal Rangers program continues to advance in the Alabama District. Three years ago there were 68 boys and men in chartered outposts. Now there are more than 800 boys and men in 80 outposts throughout the district. George Walters is the district commander.

Morning devotions at the Alabama Royal Rangers powwow in Little River Forest.



EVANGELISTIC EVENTS

ST. PETERSBURG, FLA.—Glad Tidings Assembly here was blessed through the ministry of Evangelist B. R. Minton of Tallahassee, Fla., recently. The meeting was extended from six days to ten because of the added interest in Brother Minton's 35-foot prophecy chart. Attendance was the best in many years.

—Kenneth E. Squires, pastor

ANNOUNCEMENTS

60TH ANNIVERSARY—Sept. 20-24 at Central Assembly, 5th and Peoria, Tulsa, Okla. Speakers, C. M. Ward and J. L. McQueen. Soloist, Lil Sundberg Anderson.—by M. A. Groff, pastor.

HOME COMING—Sept. 17 at the Milan Assembly, Grants, N. Mex. Tommy Crider will be speaker for the all-day services.—by Weldon Burchett, pastor.

HOME COMING—Oct. 1 at Richlands, Va., in First Assembly's recently remodeled and enlarged church.—by Leon Sprinkle, pastor.

HOME COMING—Sept. 10 at the Assembly of God, Santa Rosa, N. Mex. Full day of services.—Virginia Shiple, pastor.

15TH ANNIVERSARY—Sept. 15-24 at First Assembly, Brookville, Pa. Curtis W. Ringness, national home missions secretary, speaking Sept. 15-17; Teen Challenge groups ministering Sept. 19-24.—by Vernon P. Boyer, founder and pastor.

WITH CHRIST

JAMES HENRY ANDREWS, 75, of the Bethany Retirement Home, Lakeland, Fla., went to be with the Lord July 19, 1967. Brother Andrews was ordained to the ministry in 1920. He was a member of the Ohio District.

Brother Andrews served the Lord as a foreign missionary. He pioneered in China on the borders of Tibet for 25 years. Many times Brother Andrews went into Tibet with horseloads of Gospel portions and preached to the lamas (priests). He built a church in Likiang, Yunnan, in southwest China, and opened many outstations among the mountain tribal people. Often revival would break out and whole villages would turn to the Lord.

When China was closed to missionaries, Brother and Sister Andrews went to Jamaica for 10 years to minister.

He is survived by his wife Anna and two children. One son, James J. Andrews, is a missionary to Taiwan, Republic of China.



STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Dothan	Central	Sept. 3-10	Nettie Parham	Emory Evans
Ark.	El Dorado	Calvary	Sept. 3-10	Jack Martz Team	Murphy Smith
	Jonesboro	First	Sept. 12-24	J. C. & Mrs. Nichols	E. Joe Wilmoth
	Morrilton	First	Sept. 17-Oct. 1	Salisbury-Secrease Team	L. C. Miller
	Waldron	First	Sept. 10-16	Jim Mackey	Earl Teeter
	West Fork	A/G	Sept. 10-24	Lindell & Mrs. Ballenger	Vernon Guthrie
Calif.	Bostonia	A/G	Sept. 17—	W. J. George	Ella Benjamin
	Carpenteria	Calvary Chapel	Sept. 13-24	Woodrow Oxner	Max Applegate
	El Monte	First	Aug. 30-Sept. 10	Richard Ronisvalle	Charles W. Holt
	Gustine	A/G	Sept. 5-17	Singing Shirley Family	Harold Steward
	Long Beach	Evangel	Sept. 3-10	Woodrow Oxner	Marlies Moore
	Merced	First	Sept. 17-29	Charles Senechal	Searl Stover
	Mojave	First	Sept. 13-24	Winferd Mack	Bill Brewer
	San Francisco	Calvario	Sept. 11-17	Thomas Hernandez	Fortunato Hernandez
	San Francisco	¹ Glad Tidings Temple	Sept. 11-15	Irene Abrahamson	Floyd Thomas
	Santa Monica	Highland Temple	Sept. 12-24	Win. T. Holcomb	H. C. Gotcher
Colo.	Colorado Spgs.	Nob Hill	Sept. 10-17	Samuel & Patricia Calk	D. L. Bennett
Fla.	Port St. Joe	Oak Grove	Sept. 11-17	Randall A. Walker	Clayton Wilkinson
	Tampa	Glad Tidings	Sept. 13-17	Colen & Carol Lassiter	P. D. Creel
Ill.	Bushnell	A/G	Sept. 4-10	Bob & Maxine Wilkes	Robert Rutledge
	Danville	First	Sept. 5-17	Arthur & Anna Berg	James E. Hyllberg
Ind.	Terre Haute	First	Sept. 6-17	Musical Vanderploegs	William Saunders Jr.
Iowa	Marshalltown	First	Sept. 5-17	Doyle H. Thompson	Paul Sandgren
	Truesdale	A/G	Sept. 10-24	Milo Harmon	Bob Claycomb
Kans.	Garden City	Faith Tab.	Sept. 17—	Paul E. Lowenberg	Paul F. Bryant
	Russell	First	Sept. 17-Oct. 1	Floyd L. Dennis	Lynn D. Kanaga
La.	Minden	First	Sept. 13—	Gene & Mrs. Thompson	Leslie Hunter
Md.	Deale	A/G	Sept. 12-24	Richard Beavers	A. J. Moses
Mich.	Gaylord	A/G	Sept. 17-24	Duward Baldwin	Bob Rutledge
	Muskegon	¹ Central	Sept. 11-17	Bob & Maxine Wilkes	Bernard Ridings
	Niles	First	Sept. 12-24	Arnold & Anita Segesman	Burdette Faulk
	Schoolcraft	A/G	Sept. 6-17	Andrew & Anna Basell	Robert Monroe
Minn.	Pine Island	Gospel Tab.	Sept. 17-Oct. 1	Wayne & Vi Marshall	C. L. Burroughs
Mo.	Fredericktown	First	Sept. 3-17	Ruth Reece	Max Francis
	Kansas City	Bethel	Sept. 13-17	Eddy Anderson	Robert Sites
	Kansas City	Blenheim	Sept. 6-10	Eddy Anderson	Milton Beckett
	Moberly	Glad Tidings	Sept. 17-Oct. 1	Allen R. Gregory	Everett L. Ward
	St. James	A/G	Sept. 17-Oct. 1	Glenna Byard	T. B. Conway
	Springfield	Calvary Temple	Sept. 17-Oct. 1	Richard Ronisvalle	Stewart Robinson
	Springfield	Central	Sept. 10-13	Watters-Perri Team	E. E. Krogstad
	Wentzville	First	Sept. 3-17	Doyle Jones	Ruth Rosser
Nebr.	Grand Island	A/G	Sept. 10-17	M. V. & Mrs. Roll	D. E. Arnold
	North Platte	A/G	Sept. 17-22	Kathleen Jennings	Clyde King
N. J.	Irvington	¹ Calvary Temple	Sept. 10-15	Edward Cooper	John Deegan
	Malaga	² Pine Grove Camp	Sept. 12-18	Chief Thum & Sunshine Pky.	E. W. Lindale, Presb.
N. Mex.	Clayton	A/G	Sept. 6-17	The Singing Lunsfords	Jerry Roberts
N. Y.	E. Northport	Gospel Church	Sept. 17-24	Singing Kolenda Family	J. Steffens
	Van Etten	Highway Tab.	Sept. 12-24	Victor Etienne	Dean Bohl
N. C.	Hamptonville	Eagle Mills	Sept. 5-17	Ada E. Lear	H. H. Jaynes
Ohio	Cincinnati	² First Christian	Sept. 10-24	Gene & Heather Burgess	W. R. Ball
	Cincinnati	Revival Tab.	Sept. 17-Oct. 1	Jerry Stegall	Thomas J. Larison
	Jefferson	A/G	Sept. 5-10	Dave & Jan Olshevski	Herb Strahsburg
Okla.	Oklahoma City	Putnam	Sept. 17-Oct. 1	S. B. Douglass	Harold Powell
	Sayre	A/G	Sept. 3-17	Danny & Elizabeth Kennedy	Lawrence Oxford
Oreg.	Eugene	First	Sept. 3-17	Louis & Mari Neely	Murray McLees
	Medford	Bethel	Sept. 10-17	Charles H. & Mrs. Cass	Lawrence Krause
	Portland	Northeast	Sept. 10-24	L. H. & Mrs. Sheets	L. A. Steller
Pa.	Boyetown	Calvary Tab.	Sept. 12—	J. Earl & Mrs. Douglass	Barry Reichard
	Indiana	First	Sept. 17-Oct. 1	Matschulat Party	D. Leroy Whitman
Tenn.	Tullahoma	First	Sept. 12-24	Loyd & Rebecca Middleton	George Hutchison
Tex.	Burkburnett	First	Sept. 17-Oct. 1	Dale & Jean Gentry	John Hocker
	Dilley	First	Aug. 30-Sept. 10	David & Mrs. Watson	E. E. Dannheim
	Huntsville	First	Sept. 10—	Charles & Mrs. McKnight	Joe Barnes
	Lubbock	Faith	Sept. 17-Oct. 1	T. J. Taylor	Sam Wagner
	Nacogdoches	Faith Temple	Sept. 10-17	E. R. Winter	Dave E. Laughlin
	Palestine	West Side	Sept. 10—	James & Peggy Hazelton	Henry D. Vincent
	Saginaw	A/G	Sept. 18—	J. B. & Mrs. Essary	F. J. Pearce
	San Saba	First	Sept. 13-24	David F. & Mrs. Watson	Don Tension
	Sunray	A/G	Sept. 3-17	James D. Jones	L. Ervin Asiatico
	Sweeny	Faith	Sept. 18-29	E. R. Winters	V. C. Troutman
	Texarkana	Rose Hill	Sept. 13-24	Leon Morrow	Boyce Green
	Tyler	First	Sept. 12-17	E. A. Manley	B. L. Green
	Waxahachie	Kauffman St.	Sept. 17-Oct. 1	L. Travis Bates	Marvin Elliott
	Waxahachie	South Park	Sept. 13-19	Bob McCutchen	Warren Lowrie
Va.	Norfolk	⁴ Glad Tidings	Sept. 5-17	David & Mary Dean	David Berquist
W. Va.	Mannings	³ Pentecostal	Sept. 5-17	Irving & Mary Lou Howard	Franklin Linton
Wis.	Appleton	Church of Open Bible	Sept. 5-10	Carl E. Gammel	Earl Henning
	Appleton	¹ Ch. of Open Bible	Sept. 11-17	Carl E. Gammel	Earl Henning
	Madison	First	Sept. 12-17	William Caldwell	H. Ray Collier
Canada	Chilliwack, B. C.	Pentecostal Tab.	Sept. 17-24	Watson Argue	Elmer S. Martin
	Gananoque, Ont.	Calvary	Sept. 12-24	Fairfield Party	D. L. MacPherson

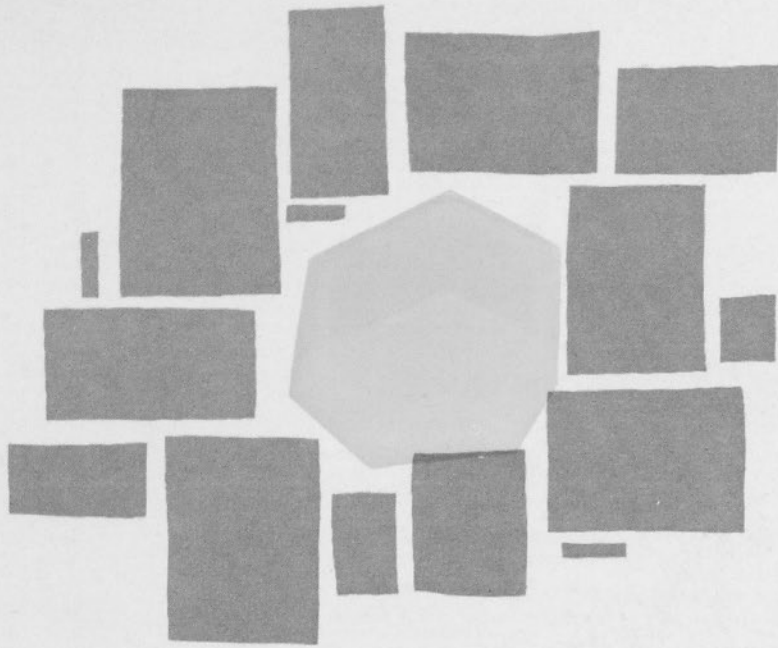
¹ Kids Crusade

² Union Meeting

³ Youth Crusade

⁴ Deeper Life Crusade

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