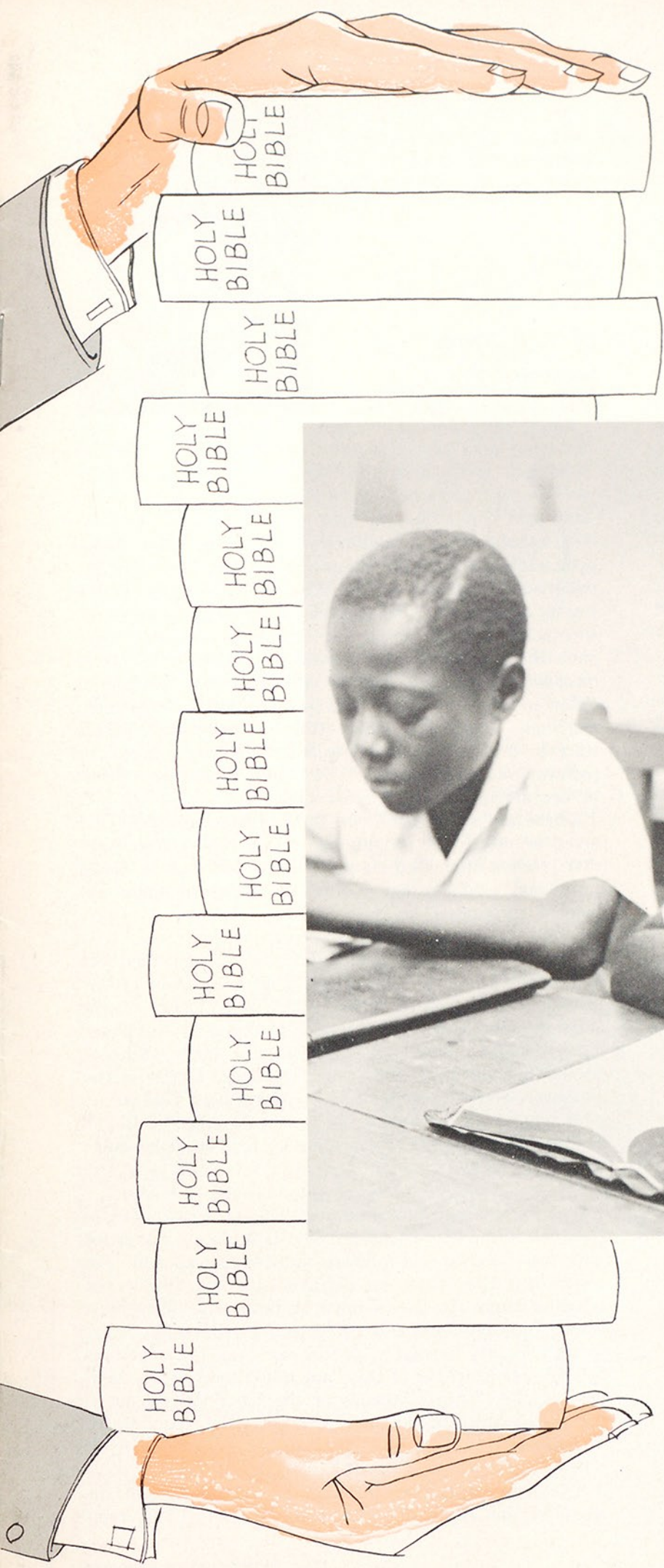


# THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD

OCTOBER 31, 1965

TEN CENTS



## BIBLES FOR GHANA

PRESIDENT NKRUMAH ORDERS 500,000 SCRIPTURES TO BE PLACED IN HANDS OF YOUNG PEOPLE IN REPUBLIC OF GHANA. STORY ON PAGES 16 AND 17.

# MEETING GOD BY APPOINTMENT

*The Sacred Calendar of  
Redemption as Seen in the  
Feasts of Jehovah:*

- ✓ 1. the Passover
- ✓ 2. the Feast of Unleavened Bread
- ✓ 3. the Sheaf of the Firstfruits
- ✓ 4. the Feast of Weeks
- ✓ 5. the Feast of Trumpets
- ✓ 6. the Great Day of Atonement
- ✓ 7. the Feast of Tabernacles



By T. J. JONES

Instructor in Bible  
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LEVITICUS IS A BOOK of "shadows of good things to come," which things are ours in Christ. In the twenty-third chapter of Leviticus we have a list of the Feasts of Jehovah. The Hebrew word "feast" means not so much a banquet as "a meeting by appointment." We have the same word in Exodus 25:22—"There I will meet with thee." God had an appointed time, place, and order in which to meet His people. These "appointed meetings" typify the whole story of redemption from start to finish: the sacred calendar of redemption; the pathway of the Church of the Lord from her rebirth to her arrival in the Eternal City.

There are seven feasts or "appointed meetings." God loves to meet His people, but it must be in the way that He has prescribed. It must be in God's place, God's time, and God's order. Notice the order of these appointed meetings.

## I

The first "meeting by appointment" is the Passover (Leviticus 23:4, 5). The ground and foundation of our salvation is the slain Lamb. The slain Lamb is the starting point. It marked the birth of the nation of Israel, a beginning of months. They were now safely sheltered behind the blood. In the New Testament, Christ is our Passover. Here the penitent sinner meets God. God passes over him for Christ's sake. He is safe through the Blood. He begins with God. Meet Him by appointment—come to Christ today.

## II

The next "appointed meeting" is the Feast of Unleavened Bread (Leviticus 23:6-8). It is closely associated with the Passover and followed immediately upon it. For seven days they must eat unleavened bread. No leaven must be eaten. All leaven must be put away. They must search the house for leaven. Leaven in the Bible refers to the old life, hypocrisy, deceit, sin (see 1 Corinthians 5:6-8). The teaching of this "appointed meeting" is holiness of life. Surely, because of the blood on the door, the leaven must be put out. Meet Him by appointment in holiness.

## III

The next "appointed meeting" is the offering of the Sheaf of the Firstfruits (Leviticus 23:9-14). This typi-

fies Jesus risen, the firstfruits of them that slept (1 Corinthians 15:23). Notice that it was offered on the morrow after the Sabbath, the Sabbath being a Saturday. The morrow after the sabbath would be Sunday, the Lord's Day, Easter Sunday—Resurrection Day. For centuries His resurrection had been typified by this action of the Levitical priest waving the sheaf before God. Let us meet Him in resurrection power.

#### IV

The next "appointment" is the Feast of Weeks (Leviticus 23:15-22), so called because it was a week of weeks. From the offering of the wave sheaf till the Pentecost Feast was 50 days. It was 50 days from Easter to Pentecost. That is why we use the word Pentecost. It is Greek for "fiftieth." On this very day the Holy Spirit fell. Have we "met" God by appointment in a personal experience of the mighty baptism of the Holy Spirit?

After our Lord's resurrection, He was with them for 40 days, and then He ascended from Olivet and bade them "tarry" for "the appointed meeting" to receive the Holy Ghost. Ten days later the Spirit fell. They met Him by appointment in a vividly real experience. Have you met Him this way? In 1915 I met him this way and spoke in tongues by the Spirit. "Be filled with the Spirit."

#### V

There was a long interval of nearly four months between the Feast of Weeks and the next Feast; that is, the Feast of Trumpets. There is doubtless a hint of the long interval between Pentecost and the end of this present age. The Feast of the Blowing of Trumpets began on the first day of the seventh month. Trumpets in the Old Testament were used for calling together special assemblies, as signals for the breaking up and journeying of the camp, and to sound an alarm in case of danger (see Numbers 10:1-9). The trumpet was a war

instrument (1 Corinthians 14:8). This "appointed meeting" of the blowing of trumpets typifies God breaking the silence of this dispensation in the ending of the age. It announces last events, the warnings of God and the rapture of the dead and the living (1 Thessalonians 4:16), "caught up to meet the Lord in the air." This is the next "appointed meeting" for us. Be ready. He is coming. The Church is to meet her Lord in the air.


#### VI

The great Day of Atonement was the next "appointed meeting" on the tenth day of the seventh month (Leviticus 23:26-32). It was the great "cleaning up" day in Israel, a day of humiliation, and a national day of expiation. The high priest entered the holiest on that day.

In regard to Israel, this typifies their restoration and cleansing as a nation. Applying this to God's saved people, it seems to shadow forth our appearance at the judgment seat of Christ. In view of this, let us take pains to put things right here and now, for we have an "appointed meeting" at "the Bema," the Judgment Seat of Christ.

#### VII

The last "appointed meeting" was the Feast of Tabernacles (Leviticus 23:33-44). It was the closing feast of the year when all the labors were over. They made booths to remind them of their wilderness mercies. It was a time of unbounded joy. The harvests were over. It prefigures the harvest home (Revelation 21:1-8). God shall wipe tears from our eyes. The tabernacle of God shall be with men, in the city four-square, where we will meet. Here is the great goal of our exodus from Egypt's bondage—our entrance into the city of God, the eternal city. The pilgrim tent is folded up. "In heaven we'll forget all the toils of the way."

Meet me in the Eternal City. Meet God in all His appointed meetings till we arrive above. 

## CAUGHT UP

**S**UDDENLY, IN ONE SWIFT, INTENSE INSTANT, the jubilee moment of the waiting centuries, the descending Lord Himself shall shout; up from the quiet valley, from sunlit hillsides, from village burying ground, from the yawning depths of the sea, from distant battlefields where Christian patriots have laid down their lives, from the jungles of India, from the swamps of Africa, from the islands of the sea, from every lonely spot where His children have passed away in suffering and service, shall the glorified, radiant host spring up "like pyramids of flame," to meet their coming Lord.

What a vision for tear-stained eyes; what a hope for waiting hearts; what a spur to lagging service!

Caught up! Who can picture it? While men and women walk the busy streets they shall be caught up! While they bow in the secret chamber of prayer they shall be caught up! While with burning hearts they ponder the Word that tells of His coming they shall be caught up! While the living stand by the open graves of the dead they shall be caught up! And as the startled world won-

ders, the only record left shall be that of Enoch's—"And they walked with God, and were not, for God took them!"

Watch, therefore, for you know not the hour when the Son of man shall come. We look for no signs. We know of no event between us and the coming of the Lord. We know not the hour He will come, but we know not any hour in which He may not come. It may be years from now; it may be tomorrow; it may be today.

It may be at morn, when the first faint flush of coming day tints the horizon; it may be at high noon, when the busy world, deaf with the din of traffic, hears not His shout; or it may be at eventide, when the twilight hour is solemnizing the souls of His children with the hush of its own waiting. It matters not; no man knows. But "the Lord is at hand," the Judge stands at the door. Each generation stands in eager expectancy as on the very brink of the mightiest miracle of the miracle-working God since the resurrection. Mortal flesh trembles, anticipating the touch of Him who may at any moment rend it asunder for the outshining of His glory for the manifestation of the sons of God. "Wherefore comfort one another with these words."

—JAMES H. MCCONKEY

# Jesus at the Wheel

Can you picture the Lord Jesus behind the wheel of a modern automobile? Why not!

Artists have painted Him at the helm of a ship. We love to sing, "Jesus Saviour Pilot Me." Perhaps it is time someone painted Him at the driver's wheel of a 1966 model automobile, and time we asked ourselves: "If the Lord Jesus were driving my car, how would He handle all that horsepower that is under the hood? If He were here on this busy freeway, surrounded by all these cars in the rush hour, how would He drive?"

At the National Safety Congress in Chicago last week, the accident situation was studied again. It was emphasized that over 40,000 lives are lost in the U.S. each year through automobile accidents, and over 3½ million persons are injured. What is the Christian's responsibility toward this problem?

Four out of five of the accidents are caused by errors which drivers themselves could avoid. Most are caused by violating traffic laws, exceeding speed limits, driving under the influence of alcohol, etc. But we cannot blame the drinkers for all the accidents. Nor can we blame the youngsters (for two-thirds of the drivers involved in fatal accidents are between 25 and 64 years of age). We cannot put a great deal of blame on lady drivers, either (for of every 10 accidents, nine of the drivers are men). Non-drinking men of mature years cause most of the accidents. And many of these (though we do not know how many) are church members.

Of one thing we may be sure: if all born-again Christians (including preachers) would drive the way Jesus would drive, there would be a noticeable improvement in the traffic situation.

Jesus taught that men were made in the image of God, and that human life is very precious. Therefore He would do all in His power, while driving an automobile, to protect people against injury.

For the Son of Man came not to kill, or to destroy, but to save lives. Therefore He probably would have seat belts—and would use them. He would have His brakes, tires, etc., checked for safety.

He would obey the traffic laws. For Jesus came not to destroy the principle of law, but to fulfill it. He who taught us to obey those in authority would be careful to do so Himself.

He who prayed, "Lead us not into temptation," would not take chances by passing on a hill.

He who taught, "Give to him that asketh thee," would always yield the right of way to other cars.

He who said, "Love thy neighbor as thyself," would not crowd others out of line, or jump lanes to get ahead of them. He would be a patient driver. He would keep His mind on the road. He would not drive when preoccupied with personal problems, or when emotionally upset. He would pray to His Heavenly Father for help and protection before turning the ignition key and driving down a busy street.

He would be a courteous driver. He would obey the Golden Rule which He Himself taught; He would treat other drivers (and pedestrians) the way He would like them to treat Him.

If Christians would drive the way Christ would drive, they not only would save lives, including their own, but would also be setting a good example before others. And a Christlike example can be a powerful influence in teaching others to drive safely.

—R.C.C.

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# THE INSANITY OF SIN

**A**N INCREASINGLY POPULAR legal move of present-day defense attorneys is the attempt to prove a client was temporarily insane when he committed his crime, and therefore not morally accountable. Occasionally this is true; more often it is not. But in a much broader spiritual sense, every sinner under heaven is a madman!

Jesus said of the Prodigal Son, who by the folly of his actions had been reduced to eating husks, "And when he came to himself . . .," intimating that his actions had resulted from a form of insanity.

This may sound extreme, but we will never escape the power of sin until we see it in true perspective. Only when we are convinced of its foulness will we flee from it.

Insanity always involves a derangement of the intellectual powers. There is a weakened, perverted sense of judgment. The mind cannot discern truth from error, right from wrong. A madman is not influenced by counsel, however logical it may be. His mind simply does not function correctly. He will deliberately pursue his course even after being warned of impending tragedy. A mentally deranged person is carried along by gusts of emotion like a feather in the wind. Passion rules instead of reason.

Illusions of grandeur accompany certain forms of mental disorder, causing men to imagine themselves kings upon a throne or in possession of great wealth and power. They simply do not see themselves in their true condition.

Common mental disorders may be brought about by any number of causes including hereditary weaknesses and traumatic experiences. Only God knows the moral accountability of such a condition. But spiritual madness is willful and inexcusable. The sinner is morally responsible before God, for God has provided a way of deliverance from sin.

Our society accepts much of the insanity of sin as normal. Millions drink alcoholic beverages which bring untold heartache and physical suffering in their own lives and those of innocent victims. Multitudes deliberately breathe the injurious, cancer-inducing fumes of cigarettes. Our youth too often blight their future by loose moral actions. Untold numbers of adults ruin their careers, their homes, and their marriages through infidelity.

The most insane act of all is that of a sinner seeking safety in the things of time. To turn to this world and its materialism and pleasures for security and satisfaction is as insane as to run into a burning building for safety. Peter pointed this out when he wrote, "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up" (2 Peter 3:10).

"When he came to himself!" Here was the beginning



By **JOHN W. EVERETT**  
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of reality for the Prodigal Son. It is the same for us. The Prodigal began to view his past with horror. The memory of actions he once revelled in now brought only shame. He began to view his present situation with genuine alarm. His strength was gone. His money was gone. He had no friends. He saw only death ahead.


Like Paul he could have cried, "O wretched man that I am! who shall deliver me from the body of this death?" (Romans 7:24). At last he saw his future clearly. He now recognized that his sense of values had been wrong. But all this would have been futile had he not taken action. "He arose and went" in the only direction deliverance lay. And his father met him.

Have you come to yourself, realizing that you have been going in the wrong direction, and that to persist is to be lost? The Lord Jesus died on Calvary to deliver you from the insanity of sin. The Holy Spirit is in the world to convince you of your desperate need, and to persuade you to act upon this conviction. God the Father waits with outstretched arms to receive you into the family of God, where you can see the things of time through the eyes of eternity.

Only one thing is left for you to do, once you come to yourself and realize your need. The Prodigal did that.

"I will arise and go," he said. And the Bible adds, "He arose, and came to his father."

Do you see the insanity of sin? Will you then confess your need to God, coming to Him through Jesus Christ, His Son?

The Word of God says, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9). 

# TRY THE SPIRITS

A RECENT ARTICLE in a popular, widely circulated magazine dealt with the apparent ability of a certain woman to foretell future events. She makes no religious profession.

Not long ago a man and his wife conducted religious services in a large city, specializing in healing the sick and giving counsel for the future. The husband was reputed to be 85 percent accurate in his prediction of future events.

What is the Christian to think of such things? Because events foretold do come to pass, are we to assume that such power is from God? Can the Christian determine the source of such activities before he becomes involved?

There are two sources of motivation in these matters—divine and satanic—and every manifestation of supernatural power or ability to foretell events comes from one of these two sources. (Remember, I am dealing here with *supernatural* powers—and not with unusual *human* abilities or predictions based on logical deductions from available facts.)

## BELIEVE NOT EVERY SPIRIT

The Bible sounds a note of caution with, "Beloved, believe not every spirit" (1 John 4:1). The word *spirit* refers to the breath that gives life to any activity, or we could state it as "that source from which one receives motivation."

The battle between the Spirit of God and the spirit of Satan to motivate men is not a new thing. A contrast in the display of power from God and a counter display by Satan can be seen in the early history of God's dealing with man. In Exodus 7, Moses and Aaron stood before Pharaoh performing certain acts of power. They were followed by Jannes and Jambres who duplicated many of them. What spirit motivated these magicians who defied the men of God?

In 1 Kings 22, King Jehoshaphat of Judah pledged to go to battle with King Ahab of Israel. Then Jehoshaphat, desiring to know what the result of the battle against Ramoth-gilead would be, suggested they inquire of God. Ahab called in 400 prophets who said, "Go up, for the Lord shall deliver it into the hand of the king." Micaiah,

another prophet, was then called and he said, "I saw all Israel scattered upon the hills, as sheep that have not a shepherd." Which spirit of foretelling motivated which prophets? They all claimed they had the right message, yet only Micaiah's prophecy came to pass.

This same battle continued into New Testament history. Second Thessalonians 2 reveals that the Thessalonians were disturbed about some teachings that the "day of Christ" was at hand. Paul cautioned them not to be "shaken in mind," nor troubled by spirit or letter. "Let no man deceive you." This was good advice, for when the foundation of a man's beliefs has been shaken, he may do foolish things. Paul quickly identified Satan as the source of this disruptive teaching. God is not the author of confusion. "Believe not every spirit."

## TRY THE SPIRITS

The second thing the Christian should do is, "Try the spirits" (1 John 4:1). Words are deceiving; we are to go right to the spirit, the motivating source of the activity. The ability to display power and to foretell events that come to pass does not guarantee that God is the motivating breath or spirit. We are told in Revelation 13:13, 14, that in the last days a false prophet shall arise and shall deceive many people by means of the wonders and miracles he will perform. First John 4:3 tells us that the same spirit (motivating force) that will empower this false prophet is already in the world.

Three tests can be made to determine if the spirit of a person or organization is of God:

1. *The acknowledgment test.* "I am the Lord: that is my name: and my glory will I not give to another" (Isaiah 42:8). Do those who claim to have special powers to perform deeds and to see into the future attribute such powers to God? In the magazine article referred to earlier, the woman in question gave no credit to God, but merely said this power was with her from her childhood. In the advertising which I read for the religious services conducted for the purpose of healing and counseling for the future, there was a repetition of the family name, but not a single mention of God.

2. *The direction test.* "If there arise among you a prophet... and giveth thee a sign or a wonder, and the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;... thou shalt not hearken unto the words of that prophet..." (Deuteronomy 13:1-3).

In which direction does the speaker, with his activities and claims, tend to draw you? Toward God, or away from Him? This is important.

3. *The comparison test.* "Hereby know ye the Spirit of God: every spirit that confesseth that Jesus Christ is come in the flesh is of God: and every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world" (1 John 4:2, 3).

These verses require a deeper acknowledgment of the Lordship of Christ than that of the lips or even the

mind. The confession spoken about here is the one that comes only from a heart that knows Jesus Christ as personal Saviour. Before getting involved with any person who claims to be motivated by the Spirit of God, you would do well to have a conference with him to see if his faith in Jesus Christ concurs with Scripture. The Spirit of God who motivated holy men to write the Scriptures and the Spirit of God who motivates holy men today is the same Spirit—therefore, there will be complete agreement with the Word in attitude and actions.

#### BE FILLED WITH THE HOLY SPIRIT


The third thing the Christian should do is to ask for and to be filled with the Holy Spirit (Luke 11:13; Galatians 5:18). The Holy Spirit has been sent to teach the Christian. "The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach

you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26).

Do you want guidance from God? Do not seek His guidance from people who are not motivated by His Spirit. Earnestly ask Him for the word of wisdom, the word of knowledge, or the gift of the discerning of spirits. This is the work of the Holy Spirit.

Do you want the power of God in your life? Believe Him for the gifts of faith, healing, working of miracles, as they fit into His plan for you.

Do you want to speak forth for God? Earnestly ask for the gifts of prophecy, tongues, and interpretation of tongues.

To be taught by the Holy Spirit of God enables one to determine the spirit of those who display supernatural powers and who foretell the future without giving glory to God. 

# WASHING WINDOWS

By ANNE SANDBERG

IT IS FALL AGAIN, and the gusty winds remind you it is time to put up the storm windows.

You go into the dark basement, snap on the light, and begin to assemble supplies: pails of water, cleansing agent, and plenty of cleaning rags. An hour later you survey with pride your accomplishment: 14 clean, sparkling windows.

When you carry them out of the dark basement, you blink at the bright sun (it is that *Indian summer* time the poet calls "October's bright blue weather"). Suddenly you notice a blur of grey film on one of the windows. You look at the rest. To your dismay, the windows you thought so spotless are streaked and spotted.

To add to your chagrin, your wife walks through the back door. "Your windows aren't clean," she comments.

"Well, they looked all right in the basement under the electric light," you say defensively.

"Artificial light and God's light are two different things," she says cryptically, and from that point on she takes over. After all, getting things really clean is the wife's specialty.

It's God's specialty, too. Have you ever heard that "all the ways of a man are clean in his own eyes; but the Lord weigheth the spirits"? (Proverbs 16:2).

In the basement light of human viewpoint, you look quite clean. You are a moral man. You pay your debts, get along with your neighbors, and attend church. You belong to a charitable organization; you are good to your wife and family. You don't even smoke or take a social drink. Yes, you are a fine fellow, a "clean window."

But have you ever looked at yourself in the bright sunlight of God's Word? "As it is written, There is none righteous, no, not one: . . . For all have sinned, and come short of the glory of God" (Romans 3:10, 23).

Regarding those windows you thought so clean, God's

Word says: "All our righteousnesses are as filthy rags" (Isaiah 64:6). You think of the pile of dirty rags you used, lying in a heap in the basement.

Now you begin to think. You hold that "window" under the light of the sun. To your surprise, you see a big smudge in one corner. You are an auto salesman and it is true you do have to exaggerate the qualities of your cars. "Well, yes, to be technical, you could call it *lying*, I suppose. But that's business, isn't it? Everybody else does it that way. How else can you make a decent living?"

You examine another area of your life, and discover a dingy streak. Sure, you laugh at the jokes the fellows tell. But, "They aren't too off-color; just a little vulgar. After all, these fellows aren't the low crowd; just the regular boys who—well—we're all human. . . ."

As you turn over another "window," the shining light reveals a large smudge in the center.

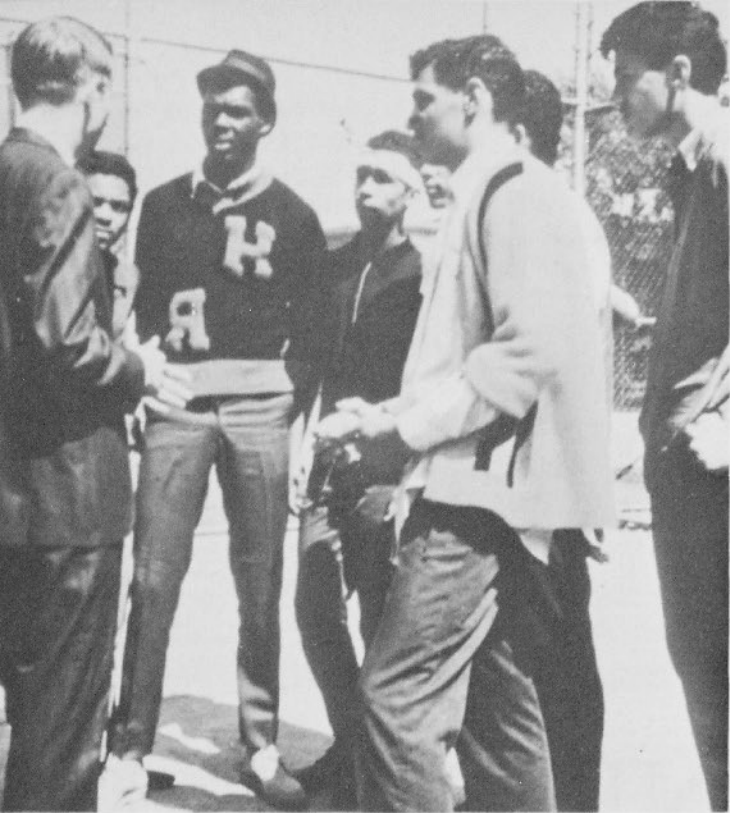
You flush a little and squirm. Sure, you did slip that night, two years ago (the one time you broke your rule of never drinking) at the company party. But your wife doesn't know it; nobody does except you and the person involved. "That's in the past; the sin has never been repeated. And it has been atoned for by staying away from all future company parties." But it does prick your conscience more often than you like.

By the time you have allowed the light to shine through all the windows, you realize it is too big a job for you to wash them all over again. You are glad to turn the job over to your wife.

Wives are for cleaning windows.

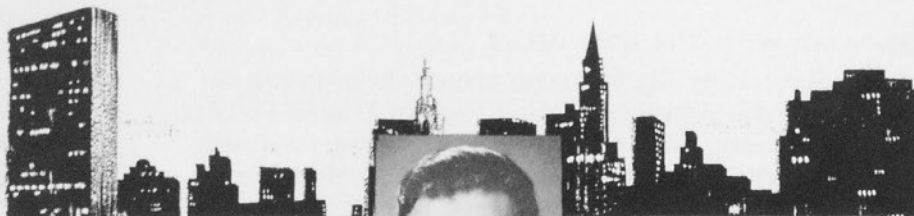
God is for cleaning hearts. He specializes in it. The cleansing agent He uses really does it right: "The blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7).

Why not ask Him to do it right now? When He is through, your "window" will be absolutely transparent!



Witnessing to members of the "Bishop" gang.

# 6 days IN NEW YORK



By EVANGELIST BOB WATTERS

## MONDAY

AT LA GUARDIA AIRPORT I was welcomed by two fine-looking young men. As we drove through the great city I studied my well-mannered hosts. "They must be ministerial students working part-time at the Teen Challenge Center," I thought. Not so. Less than a year before these clean-cut young gentlemen had been derelicts on the streets of New York. Now, in the process of recovery, they were striking examples of the many miracles I was to meet during an unforgettable six days.

We arrived at an old brownstone mansion in Brooklyn. Inside, the building has been renovated to accommodate a chapel, cafeteria, and men's dormitory. The atmosphere is clean and peaceful. One has a sense of well-being here.

Two large homes on the same street serve as offices and ladies' dormitory. The staff members are happy young women who do a tremendous job as counselors and assistants. I was deeply impressed by the dedicated ministries of these girls.

## TUESDAY

This morning I spoke at the daily chapel service. I found it difficult to distinguish between the ministerial students and the ex-drug addicts. I marveled at the saving grace of God and His power to transform lives.

Also in this select congregation were the newly arrived drug addicts. They came from as far away as British Columbia, and as near as the sidewalks of New York. What a privilege to lead several of these tortured young people to Jesus Christ! When He is made real to them as Master, He infuses them with the will to be set free from narcotics.

No withdrawal drugs or psychiatry are used here. Good food, rest, Christian love, chapel services, Bible study, and associates who "live Christ" are the means used at Teen Challenge Center to cure the delinquent, the addict, and the troubled. The power of a personal Christ to change lives is the foundation on which this work is built.

Another chapel service was conducted at the Center tonight. Two girls in the hideous grip of drug addiction found Christ. One of them went out during the service stating she was leaving the Center. "She "couldn't stand" the singing, preaching, and praying. As she wailed her protests, the workers called for me. There in the hallway we led her to the blessed Saviour. Rebellion disappeared as Christ entered her heart and mind. Later this evening, in her room, she experienced a sense of deep peace with the sure knowledge that God has forgiven her sins.

A continual stream of human lives in bondage come to the Center for help. What a joy it is to lead them to the great Chainbreaker!

## WEDNESDAY

This was my first night "on the street." Packed into two van-wagons we rode to Williamsburg Street in Brooklyn. Several of our group walked through the neighborhood handing tracts to bystanders and announcing the street service. The public-address system was set up under the United States flag. I played my concert accordion with intermittent announcements of, "Teen Challenge Service to begin in fifteen minutes." A crowd began to gather. When the roving members of our team returned, the service was begun with the singing of "He Lives" and other gospel choruses. Then some of our young people gave ringing testimonies of deliverance from narcotics addiction. The noisy crowd became a hushed, attentive audience. Among the listeners were many in various stages of drug addiction.

When the microphone was handed to me I launched into a simple message of Christ and the power of His gospel. The growing audience filled the area and gathered on the steps of the crowded tenements across the street. When the invitation was given, 10 to 15 boys and girls moved forward to confess Jesus Christ as Saviour. They were followed by several adults, most of them known to be drug addicts. Our entire team spent nearly



an hour with the seekers who continued to come forward. Many inquired about this gospel which had been preached and asked questions about the Teen Challenge Center.

I talked with a group of Jewish ladies who listened to the service. They wanted to know about Christ's power to *change lives*. Never have I had more engrossed listeners than those earnest Jewesses.

#### THURSDAY

Tonight our street meeting was on 100th Street in "Spanish Harlem." The attendance was considerably larger than last night's. Again, the crowd was polite and absorbed all that was said. A tavern owner gave our loud speaker some competition by turning up his juke box to full volume. He merely drove the people closer to our service!

Dave Wilkerson opened the meeting. A young Puerto Rican Bible student sang in a clear tenor voice, "No One Ever Cared for Me Like Jesus." As he sang the second verse in Spanish the crowd almost doubled.

Nicky Cruz delivered a brief, fascinating account of his life as a gang leader and the marvelous transformation Christ has made in him.

The gospel of Christ—God's power unto salvation, according to Romans 1:16—is the simple message that reaches people in any situation. I preached Christ and His power to meet our needs, explaining that the Holy Spirit is forever present with us to accomplish God's will in our lives. Hearts were moved by God's presence tonight in Spanish Harlem. Many came forward to see if this "miracle gospel" could work for them.

Later, we went up and down the street passing out literature and talking with scores of interested people. Did not Jesus say, "Go ye therefore into the highways, and as many as ye shall find, bid . . ." (Matthew 22: 9). The words are a commandment to all of us to get busy and "go" with the gospel!

#### FRIDAY

Our last street meeting of the week was held on 111th Street in Manhattan. It holds the reputation of being the most wicked street in America. Here there are more murders, "muggings," robberies, and stabbings than anywhere else in the United States. Several hundred known addicts live in the one block where we conducted the outdoor meeting.

Some of our former addicts presented enthusiastic accounts of their personal deliverance. One young man who testified had been a "mainline" addict (injecting drugs directly into the veins) for seven years. For the past two years he has been on the staff of Teen Challenge Center. Many who heard him speak tonight knew him, for he was born and grew up in the very block where we were preaching. He pointed to the fifth-floor tenement flat that had been his home! He told of his conversion and deliverance from the habit. When I spoke he interpreted my English message into Spanish for there were some who would not understand me otherwise.

The people seemed to come from everywhere. This was the largest street meeting of the week and yielded the most results. A number of addicts came to ask how to get into the Center. They wanted to find relief from the stifling narcotic habit. Sins of every description were mentioned by those who sought Jesus Christ. I cannot help but wonder why churches everywhere are not more concerned about going into these sin-infested slums to

rescue the perishing. Every city has slum areas where this gospel ministry is needed.

I talked with a policeman during the evening. "Off the record, what percentage of New York City crimes is the result of narcotic addiction?" I asked. He replied, unofficially, "Between 75 and 80 percent of all crime in New York is tied in with drugs."

There are 75,000 registered drug addicts in the police files. These individuals must steal from \$25 to \$100 in cash each day to finance the habit. They are forced to steal approximately \$100 worth of goods to get \$20 from a "fence" (one who deals in stolen merchandise). Multiply \$100 in thefts per day by 75,000 addicts. This is one reason New York is called "the asphalt jungle."

#### SATURDAY

We held two services tonight. The first, which attracted much interest, was conducted at Surfside Chapel, Coney Island. It has a strategic location in the heart of the amusement center. Surfside Chapel is an open-front building similar to those seen at resorts, carnivals, and the like. The meeting was similar to our street services.

The second service tonight was held in Catacomb Chapel in Greenwich Village, the famed beatnik center in Manhattan. I guess Catacomb Chapel is the strangest church in the world. It is in a basement. There are no pews, no pulpit. Formerly it was a beatnik coffee house. Free coffee and donuts are served at tables for the benefit of the "congregation."


Such an array of peculiar-looking people! Were they really human beings? I saw bearded wonders. I saw long-haired men. I saw girls with long straight hair, black hose and multi-colored outfits. They all came down into the Catacomb Chapel. At each table sat a counselor from Teen Challenge Center.

What a wonderful "way station" this place is for lost, mixed-up youths! Here they venture to make a contact with the outside world, hoping to find their way back to reality. I was amazed by the various intellectuals who talked with me. Some of them hold Master's and Doctor's degrees, but in all of their learning they have not come to a knowledge of the Truth. They sow to the wind of promiscuous living and drugs. They reap a whirlwind of self-destruction and torment. Night after night this unique little chapel is filled with the skeptical, the confused, and the spiritually hungry.

A young Lutheran came and sat with me. He had decided to kick over the traces. He had left his Pennsylvania home to seek fortune and fun, and arrived in the Village today. He said he was not going to return to college, nor would he let his family know his whereabouts. Sitting across from that youth at a Catacomb Chapel table I had the joy of leading him to Jesus Christ. He found the answer to his longings. Tonight he began a wonderful adventure of faith. He decided to return to his family, his church, and his college.

If it had not been for Catacomb Chapel, he might have been lost forever. Who knows!

\* \* \*

As I travel from church to church in our cities I often think of the Teen Challenge Center, and I pray for the wonderful work being done there. And I think of the lonely and seeking in all our communities. There are so many in need of this mighty gospel we enjoy. Are we doing all we can to reach them? 

**F**OR GOOD MENTAL HEALTH a child needs love just as he needs food. But some doting mothers magnify every bump and every snuffle. Such coddling we call *over-protection*. And it is unhealthy!

Bill, an only child, had done as he pleased so long that he was actually running his folks ragged trying to please him by the time he was ten. According to Webster, "spoil" means to "impair seriously, vitiate, mar, ruin." A spoiled child then is one who has been excessively pampered. He will use undesirable methods to get what he wants. Over-protection can harm a child for life, authorities in child care warn.

Certain other parents go to the opposite extreme and neglect their child. One rebellious teen-ager gripes: "When I was small the children in our block played outside. As night fell one would say, 'My mother will beat me if I don't get home.' And off she went. Or a father would yell, or a mother would blow her whistle. One by one, they'd all go. Sometimes I'd stay out on purpose just to see if my parents would ever call me in. They never did. This neglect plainly shows they didn't care about me. It's been mighty rough on me."

Such *under-protection* is also bad. "The child is vulnerable, terribly vulnerable," claims Dr. Benjamin Spock, famous child specialist, "to his parents' attitudes." Under-protection and over-protection are both like psychological murder to a child because neither stems from love.

Fortunately, between these two extremes we have countless thoughtful parents who strive to love their children more wisely.

The dictionary defines "love" as "a feeling of strong

affection induced by sympathetic understanding." Giving this sort of love requires an effort to see through the other person's eyes and to appreciate his feelings and motives in order to give him the love and understanding he needs.

No one set of rules can be laid down, since each child is a unique personality requiring individual attention. But certain experience-proved and time-honored principles can provide the foundation for loving your child more wisely. Perhaps these pointers will help you do the job more effectively.

1. *A child needs to feel he belongs.* Dr. William Menninger, the famous psychiatrist, says that parents and teachers need to help children feel their classroom or their home is the very best—an important factor in mental health. This means children are to be accepted for what they are, with no unfavorable comparisons to other children whose abilities differ from theirs.

2. *Love is a learned response.* If a baby receives love he has opportunity to respond. He will pat his mother's face, smile, and babble to her. He then notices his father and reaches toward him. If properly encouraged, these responses keep growing throughout life. But if neglect persists, the child will be emotionally crippled and will never love us as freely as he should. With little or no love the child may lose even his desire to struggle.

Delinquent children usually feel they are unwanted and rejected. Someone failed to give them a real sense of being loved. Children need much more love than they are able to give.



# LOVE

## YOUR CHILDREN WISELY

By FLORENCE C. BRILLHART

### MY PRAYER

The breeze billows the curtains and caresses the cheeks of my two little boys; and I, their mother, stand above them sending my petitions to Thee, my God. I pray that Thou wilt enable me, when unnerved and worn, to refrain from wreaking the frustrated worries of the day upon my children. Help me to speak in accents kind and sweet. **They must see Thee in me.**

I pray this night that Thou wilt grant to me patience to restrain from angry, thoughtless reprimands that cut their cruel way across the happiness of my children. Help me to have tolerance and love in such dimensions that my children will never have to turn to others. Help me to earn the right to mold their lives. **They must see Thee in me.**

When they look at me wistfully and tell me their beautiful dreams of the wonderful grown-up future awaiting them, help me to teach them that neither valorous deeds nor riches nor fame nor wisdom has ever sufficed. Only living for Thee is true adventure and joy. May I never be so self-absorbed or anxious that I, for a moment, forget or ignore my children's need of me. **They must see Thee in me. Amen.**

—Ruth Vaughn

3. *Adults should be good listeners.* Children want the wholehearted attention of parents and teachers, rather than a vague reply with one eye on a television show or on a paper being graded. If you are too busy for conversation, say so, but engage in it later. Hostilities bottled up are bound to erupt sometime and cause trouble.

4. *Give honest praise for worthy achievement.* Experts tell us a child needs on the average nine parts of praise to one part of criticism. Approval is a powerful incentive to further effort.

5. *Children need us far more than our gifts.* The most expensive gifts are poor substitutes for ourselves. We have more working mothers in America today than ever. Most psychiatrists frown on this, believing that many children, if not all, will thrive best on their mother's care.

Increasing numbers of women work, not because of economic necessity, but because they prefer it to their less glamorous housework. This can be dangerous. Similarly, mothers not working for a paycheck can become so busy with outside activities they cover up their feelings of guilt with expensive presents as working mothers frequently do.

We Americans are slow to understand that our children need fewer material things when we give them what they want most and deserve—*ourselves*.

6. *Sensible discipline is essential.* Authorities say specific restrictions should be (a) as few as possible, (b) enforceable, and (c) consistently observed. When Junior is brought up on too much self-expression, he is likely to be a problem. Such flabby child care has turned mothers and dads and teachers into nervous wrecks, and children a major national problem. To never say, "No," is to love unwisely.

Dr. Clifford Adams says painful decisions, if needed, should be prompt. It is far easier, he believes, for a toddler or a teen-ager to accept a negative decision if it is given at once rather than if he has first been encouraged to expect the opposite.

7. *A child needs continual opportunities for school relationships.* The most important factor in anyone's personal happiness and effectiveness is his ability to get along with other people.

8. *Choices are training in independence.* Elementary school age children can sometimes be given the choice of one among a group of reasonably priced appropriate-for-school clothes. But remember, when children are permitted to choose, we should be prepared to accept their decisions without regret.

9. *Children need responsibilities at home.* Through a family council or some other method divide out daily jobs, weekly jobs, and occasional jobs.

10. *Every child needs to accept religious faith as a real part of his life.* He needs God as a Friend for every problem that comes along. We can best help by taking our children to Sunday School and church. And thoughtful parents will give special religious training each day at home too.

#### IT'S NO DISGRACE TO GET HELP

We all need to know some of the main symptoms of a troubled child and be prepared to get such disturbed children the help they need. Thumb-sucking after



Pioneer ministers and their wives knew life as one continuous financial struggle. That was the price they paid for choosing the ministry—for choosing to accept the call of God to spread the gospel message and to minister to spiritual and physical needs of all people. Their children were deprived of many necessities and taught to live by faith even from meal to meal.

Then the day came—too quickly with regard to unfinished work and plans—that old age forced retirement from the pulpit and eventually from all avenues of ministry. Then the days of struggle to exist darkened. There was no more income and no means by which to earn. What should be known as the golden years seemed very dark and ominous. Is this the reward of our ministers?

It need not be if you support Aged Ministers' Assistance, through which needy aged ministers are given a subsistence. It can be your ministry to them, in appreciation of the lifetime of sacrifice they have given.

In thanks, join with others on Thanksgiving Sunday and contribute to the Aged Ministers' Assistance fund which adds a measure of security to the sunset years of hundreds of ministers, missionaries, and widows. Please give generously to:

## AGED MINISTERS' ASSISTANCE

A MINISTRY OF THE DEPARTMENT OF BENEVOLENCES

four, prolonged bed-wetting, nail biting are indications of emotional problems. Watch the shy, withdrawn child of school age who seldom speaks, the over-aggressive child always demanding attention, the chronic complainer, the one who fails in his school marks, or the one who does poorly in his various special opportunities.

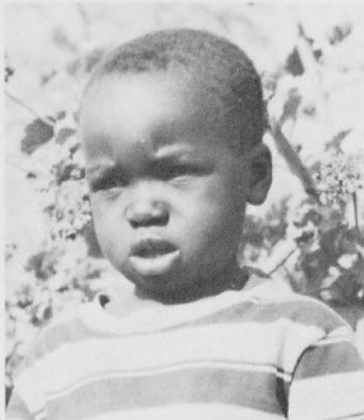
It is no disgrace to have a child who needs special guidance, but if we love wisely we will not neglect getting that guidance.

Even the best parents will make mistakes in child training. No person is perfect. No one can strike the exact medium between the two extremes of over-protection and under-protection all the time. This desirable medium cannot be exactly the same with all children. But with God's help and more intelligent planning perhaps we can do better than we have been doing.

(Reprinted from *Church School Builder* by permission.)

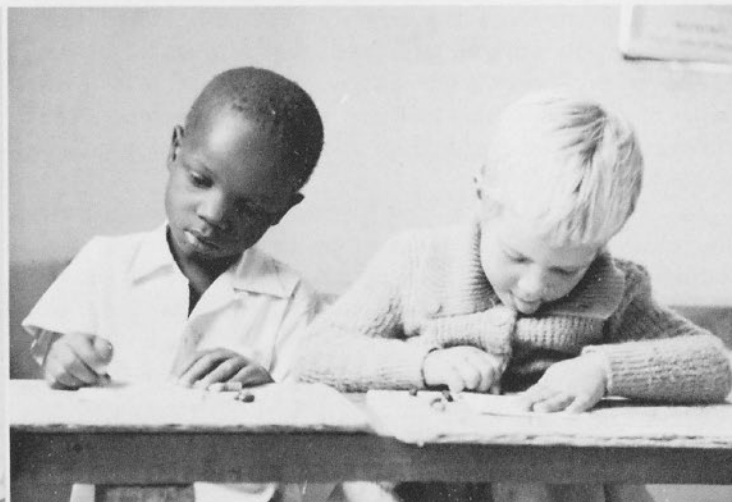
# SHARING

PICTURE STORY BY MARGE AND ERNIE JONES



At left is Daniel Timothy Chitsonga Masina. His father is the pastor of the Assemblies of God church in Mzimba, Malawi. He lives in the parsonage next door to Donna Jewel Jones (right). Her father is a missionary.

Daniel and Donna play together. Sometimes they climb trees. . . .



Daniel and Donna go to Sunday school together.

After the lesson, they color the picture on the front of their Sunday school papers. Daniel and Donna like to color the pictures. Sometimes they want the same crayon but most of the time they share.



One day Donna left her tricycle at Daniel's house. Daniel's big brother and some other boys rode the tricycle and broke it. When Donna found her tricycle, she cried and cried.



When Daniel came up to play, she told him to go home. She didn't want to share her toys anymore. But after awhile, Donna forgot to be angry with Daniel—and they still play together with the same toys.

You share with Daniel and Donna, too. The Sunday school papers they color are printed with BGMC money. Sometimes you may get tired of sharing. Maybe you'd rather spend your nickles and dimes for an ice cream cone. Maybe you wonder if the boys and girls in Africa and other countries appreciate what you are doing for them. They do. But if you don't share, Daniel and Donna won't have any Sunday school papers. Daniel's father won't have tracts to give in the marketplace, and Donna's father won't have money to print the Uthenga Wa Pentekoste (Pentecostal Evangel).



... sometimes they play in the sand.



Daniel doesn't have many toys, so Donna shares her toys with him and other playmates.



So please don't get tired of sharing. Daniel and Donna will say a big "Thank you" Malawi fashion. But most important of all, Jesus will say "Thank you" for helping spread His Word.



**Robert R. Way • Servicemen's Representative**

CONTACT is regularly maintained with thousands of servicemen around the world through Assemblies of God military chaplains or pastors. A partial listing of installations being served is as follows:

**We are ministering to Servicemen stationed at—**

- California—Lemoore Naval Air Station
- Long Beach Naval Station
- Los Angeles V. A. Hospital
- Marine Corps Rec. Depot, San Diego
- Mather Air Force Base
- McClellan Air Force Base, Sacramento
- Moffett Field
- Naval Air Station, San Diego
- Norton Air Force Base, San Bernardino
- Ream Field
- Travis Air Force Base
- Canada—Fort Churchill, Manitoba
- Colorado—Denver V. A. Hospital
- Fitzsimons Hospital
- Fort Carson
- Grand Junction V. A. Hospital
- Lowry Air Force Base
- Connecticut—U. S. Coast Guard Trng. Sta. and Sub. Base, Groton
- U. S. Coast Guard Academy, New London
- Delaware—Fort Miles
- Indian River Coast Guard Station
- Washington, D. C.—Andrews Air Force Base
- Bolling Field
- Walter Reed Hospital
- Florida—MacDill Air Force Base
- McCoy Air Force Base
- Naval Air Station, Key West
- Naval Air Station, Pensacola
- Naval Air Station, Sanford
- Orlando Air Force Base
- Patrick Air Force Base, Cocoa
- Tyndall Air Force Base
- Whiting Field, Milton
- Formosa, Taiwan
- Georgia—Atlanta V. A. Hospital
- Chamblee V. A. Hospital
- Fort Benning
- Fort Gordon, Augusta
- Hunter Air Force Base
- Marine Corps Supply Center, Albany
- Turner Air Force Base
- France—Chateauroux, Etain, Fontainebleau, Laon AFB, Orleans, Paris, Vertun

WATCH THE EVANGEL for the next listing of installations in Germany, Hawaii, Idaho, Illinois, Iowa, Italy, Japan, Kansas, Kentucky, Korea, Louisiana, Maine, Maryland, Massachusetts, and Michigan.

RUSH ADDRESSES of your servicemen assigned to these installations to the Servicemen's Division. A minister will be requested to contact him. Or, send your servicemen's address no matter where he is stationed. He will receive personal correspondence, AT EASE, REVELLE, and other special services from the Servicemen's Division.

ALL SERVICES of the Servicemen's Division are free of charge. This ministry is supported by freewill offerings which are income tax deductible and receive missionary credit. Address all correspondence to:

**SERVICEMEN'S DIVISION**  
 1445 BOONVILLE AVENUE  
 SPRINGFIELD, MISSOURI 65802

REGULAR GIFTS FROM CONCERNED LISTENERS have been the mainstay of *Revivaltime's* radio ministry. Special offerings, sent at an hour when the future looked dim, have reassured the *Revivaltime* team time and again of God's anointing on the broadcast service.

In many instances, friends of the broadcast have sent offerings as the result of unusual urgings of the Holy Spirit. A couple in Palm Beach, Florida, wrote:

"The Lord moves in mysterious ways. I had my letter ready to mail with a \$3 money order enclosed. Then when going to pay on our account at the garage, I found the owner had left for an extended vacation.

"I had \$9, and my wife and I felt the Holy Spirit would have us send the money to *Revivaltime*, where the message of God's redeeming grace would reach the hearts of millions around the world."

Another friend in Scotland, Arkansas, testified:

"God kept impressing me to send \$5 to *Revivaltime*. I only had \$10, and our light bill, phone bill, and many others were coming up.

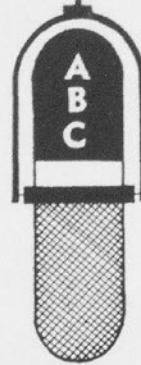
"I knew that \$10 wouldn't pay all the bills, so I sent \$5 to *Revivaltime*. That same day I got your letter acknowledging the offering, we received a check for \$50!

"It is just like the Lord to meet our needs. If He could perform the miracle in the widow's meal barrel, I know He can perform one for us."

This warmhearted letter was recently received from a couple in Indianapolis, Indiana:

"About a month ago, my wife and I were praying about what we were going to do with the raise I would receive after the first of the month. The Lord put your radio ministry on our hearts.

"Then a few weeks ago, we saw in *The Pentecostal*



## MANY GIVE TO FURTHER REVIVALTIME'S MINISTRY

By RON ROWDEN

*Evangel* how you needed support. So here is our first installment. We will be faithful each week."

Offerings like these are the direct result of the Holy Spirit's intervention. We are grateful for friends who are aware of the broadcast's outreach, and who give regularly because they realize the importance of the radio ministry. Typical of the letters from *Revivaltime* supporters is this inspiring testimony from Hatfield, Pennsylvania:

"I am early with my two months' offering, but praise the Lord, I just can't wait. Your broadcast is so needed in these last days.

## HONORED FOR TEN YEARS WITH REVIVALTIME

AT THE RADIO REPRESENTATIVES luncheon in Des Moines during the General Council, Stanley Michael was presented a "golden mike" in special recognition of



Bartlett Peterson presents Stan Michael (right) with the *Revivaltime* "golden mike."

10 years of service to the Radio Department.

The fifth *Revivaltime* team member to receive a golden mike, Brother Michael joined the Radio Department in April, 1955, as promotions director. He now serves as national field representative.

A native of Berkley, W. Va., the national representative is a graduate of Central Bible College, Springfield, Mo., and is a minister affiliated with the South Texas district.

Prior to his pastorate at Donna, Tex., he was pianist for the Missionaries Quartet, which traveled for Speed-the-Light. While in Texas, Brother Michael served as president of the Donna Ministerial Alliance.

As field representative he ministers in churches throughout the nation, presenting the needs of *Revivaltime* and explaining how the broadcast service can benefit the local church. In addition, he serves as tour manager for the *Revivaltime* choir each summer.

His efforts to make *Revivaltime* a vital part of every church's ministry have won the respect and friendship of pastors across the nation.

Other *Revivaltime* team members who have received the 10-year trophy are Bartlett Peterson, Cyril McLellan, C. M. Ward, and C. T. Beem.

"If only my income were like many people's, I could do better. I promised the Lord \$1 per day for *Revivaltime*. Now I am in my third year, all to God's honor and glory!"

Many *Revivaltime* offerings represent personal sacrifices. Consider this message from a listener in Hutchinson, Kansas:

"I have been saving this \$5 for material for a dress, but as I sat here reading my copy of this week's *Evangel*, my heart was touched by your financial need. My Sundays are not complete if I miss the *Revivaltime* broadcast!"

A teen-ager in Islip, New York, expressed his concern for the broadcast ministry in this letter: "I earned \$8 mowing lawns. My money is God's, and so I am sending it to you. I thank God for His care and love."

And a listener in White Bay, Newfoundland, says: "We are sending a small offering of \$5. This is not as much as we would like to send, but it is the last cent we have. God has always met our needs, and we trust He will now supply the need of *Revivaltime*."

These persons saw the need and acted immediately in faith. Thank God for their concern! *Revivaltime* could not survive without these friends.

Equally gratifying are the letters from those whose lives have been touched through the broadcast ministry.

These words of thanks came from a Lakewood, New Jersey, listener: "I always entertained the idea that religious broadcasts were just another money-making gimmick; but I must confess, after listening to your Sunday broadcast, I've finally been convinced that God is still on the Throne!"

This letter came from Eau Claire, Wisconsin: "I am an apprenticed mortician. Due to the fact that I am on call every other Sunday, I cannot always attend church. Your broadcast has meant so much to me."

Perhaps those most aware of *Revivaltime's* outreach are the pastors throughout the nation. Letters are received every week telling how the broadcast service has blessed the ministry of local churches. This letter came from Pastor Dan Maurice, New London, Wisconsin:

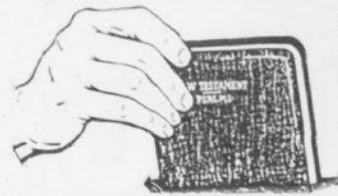
"We are enclosing our check in the amount of \$29 as a special offering to keep *Revivaltime* on the air. This is in addition to our regular monthly support for our local release of the broadcast service."

And from the Covina (California) Assembly, for many years a friend of *Revivaltime*, came these encouraging words: "In our regular offering this month, you will notice an extra amount of \$20. The Friendship Class sends this to help wipe out the radio deficit."

*Revivaltime's* partners in faith are scattered throughout the land, representing virtually every walk of life. They are working daily to help reach the world with God's plan of salvation.

Air-time and production costs have risen sharply in the past few months. If we are to maintain our vast, worldwide outreach we must have additional support—support that can only be provided by our radio friends, old and new.

Will you pray today for *Revivaltime*, and ask God what you can do to further the radio ministry? Our mailing address is: *Revivaltime*, Box 70, Springfield, Mo. 65801.



## Walking with the WORD

### SCRIPTURE READING FOR OCTOBER 31-NOVEMBER 7

Sunday—Psalm 126, 127	Thursday—James 2
Monday—Hebrews 12	Friday—James 3
Tuesday—Hebrews 13	Saturday—Psalms 128, 129
Wednesday—James 1	Sunday—Psalms 130, 131



## Because of the Past; For the Future

There is no recommendation more reliable than a past record, and no cause more worthy than spreading the gospel and furthering God's Kingdom. Assemblies of God Gift Annuities offer both—a record of 45 years of service with not one failure to fully carry out commitments; and a guarantee that each annuitant's chosen ministry will receive the support of his gift.

Really, the purchase of an Assemblies of God Gift Annuity is a simple business transaction. The annuitant simply exchanges a gift of money for a lifetime income for himself, and a possible survivor if he chooses. With his initial purchase the annuitant instructs the Assemblies of God as to the disposition of his gift at his demise, and this is where his responsibility ends. His lifetime income is figured on a percentage basis (up to 8½%), and he automatically receives this income with no effort on his part.

It couldn't be handier, and it couldn't be more worthwhile. Why not investigate for yourself?

Please send me complete information about: PE 103165

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# AN ALL-OUT THRUST...

One of the Greatest Evangelism Opportunities of Our Times

PRESIDENT KWAME NKRUMAH of Ghana, West Africa, has ordered 500,000 Bibles in six languages to be placed in the hands of the students of his country.

Ghana is a nation of youth. Of its 7¼ million people, 2¼ million are of student age. In the 1960 census, 42 percent of the university students declared themselves to be at least nominal Christians. And at the University of Kumasi, one-third of all the students are now engaged in weekly Bible studies. All over the country student groups meet in homes, schools, and churches to study the Bible.

On September 18, 1965, Kwaku Boateng, M.P., the Minister of Science and Higher Education, attended the dedication service of the new Bible House in Accra, the nation's capital. Officially representing President Nkrumah, he said, "I declare the Bible House open to the glory of God and the edification of His Word." It was then that the announcement was made officially in the Republic of Ghana that President Nkrumah had ordered a half million Bibles for the Ghanaian students to be printed in six languages—25,000 Bibles in Ga; 76,500 in Twi-Akwapim; 108,500 in Twi-Ashanti; 23,500 in Ewe; 47,500 in Fante; and the rest in English.

Those present at the 1965 General Council of the Assemblies of God, at Des Moines, Iowa, received advance notice of this project when Dr. John McCombe, an executive secretary of the American Bible Society, addressed the delegates. People began to give spontaneously, and an offering that had not been planned brought in approximately \$9,000 in cash and pledges.

Much more than that is needed, however, to provide Bibles for the youth of Ghana. One hundred fifty tons of paper will be required for the project. The total cost will be \$514,470.

The Republic of Ghana itself will pay for 65 percent of the cost; the Bible Societies must rely on the As-



semblies of God and other missions working in Ghana to meet the other 35 percent. The part that Ghana will pay is a clear indication that the young African republic is sincerely hungry for the Word of God, hungry enough to make a great sacrifice to put the Bible in the hands of its youth.

The story of the Bible in Ghana began on January 20, 1482, when the Portuguese landed at what was known for many years as the Gold coast. The Moravian Church sent the first Protestant missionaries there in 1737. Down through the years other mission societies entered the country, until today there are 14 sizable denominations in Ghana, including the Assemblies of God, which sent its first missionaries in 1931.

The Assemblies of God plays an active roll in spreading the gospel in Ghana. At present we have a staff

of 25 dedicated missionaries working in nine different languages. There are two Bible schools preparing national pastors, evangelists, and teachers in two languages—English and Dagbani; ten elementary schools with a total enrollment of 7,239 students; two clinics that treat an average of 3,578 patients each month; a printshop that provides Sunday school literature, tracts, and a bimonthly periodical called *The Ghana Evangel*; two bookstores in Accra and Tamale, where in the past few months 1,584 Bibles, 825 New Testaments, and over 9,000 Gospels as well as other Christian books have been sold. Several of our missionaries are actively engaged in translating the Scriptures into the tribal languages.

The Ghanaian Council of the Assemblies of God has 84 national workers, who are pastoring 70 organized



churches and ministering at 110 other points. There are 8,692 believers, many of whom have been filled with the Holy Spirit. For sometime the Assemblies of God Christians have felt the need of putting the Word of God into the schools of Ghana, and have already this year placed hundreds of New Testaments in students' hands through the financial cooperation of Light-for-the-Lost. Some of the university students who lead Bible study groups on campus today are Assemblies of God young people who were reached with the gospel in the schools in their primary years. A shipment of 2,000 Scripture courses for children has just reached the field from Light-for-the-Lost.

Both our missionaries and the Ghanaian brethren work closely with the Bible Societies and the new Bible House in Accra. Joseph Gyanfosu, pastor of the Accra Assembly of God and assistant superintendent of our national church in Ghana, is a member of the advisory council of the Bible Societies. Three of our missionaries—James Kessler, Robert Cobb, and Harold Lehmann—were special guests at the dedication of the new Bible House. Harold Lehmann has

just finished translating the New Testament into Dagbani, the language of northern Ghana.

Anxious to move into any strategic opportunity of influencing this generation, the Assemblies of God is responding to this new challenge. We have done much to lay the foundation of Bible knowledge in the country, and we want to become deeply involved in helping every young person in Ghana to know God's Word.

The General Council delegates gave approximately \$9,000 for Bibles for Ghana! BGMC has promised \$15,000! Light-for-the-Lost has pledged another \$5,000! Now we are asking *you* to help bring our Assemblies of God response up to \$50,000 through offerings in the churches or through your own personal contribution. We will need \$21,000 more in the next few weeks to put God's Word in the hands of Ghana's rising generation.

We praise God for this great challenge. We know of no better way by which the people of America can help to mold the future of the nation of Ghana, and urge every *Evangel* reader to arise to what may well be the greatest single opportunity of our times.



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# ... BIBLES FOR GHANA

Joseph Gyanfosu, pastor of Accra Assembly of God, is a member of the advisory council of the new Bible House dedicated in September, 1965.



Miss Sophia Doku, M. P., presents a Bible to Minister of Science and Higher Education Kwaku Boateng for the President of Ghana, Dr. Kwame Nkrumah.



# POINTED PARAGRAPHS

Excerpts from sermons preached at the General Council  
Des Moines, Iowa, August 25-30

AS YOU READ THE BOOK OF HEBREWS, you'll realize the author had one overriding ambition—to show that Jesus Christ is superior to every predecessor. The author points out that Jesus is 15 ways better than the prophets, 35 ways better than the angels, 7 ways better than Moses, 5 ways better than Joshua, 10 ways superior to the priests, 8 ways better than Melchizedek, 7 ways better than Abraham, 22 ways better than Aaron, 20 ways better than the sacrifices, and 12 ways better than the Old Testament believers. Over and over the words are used: better, better, better. And He is superior to any potentate who ever marched across contemporary history.—*Evangelist H. Syvelle Phillips*

\* \* \*

ONE OF THE MANY THINGS I like about the Assemblies of God is the fact we have always put a strong emphasis on the preaching of the Word of God. There is nothing that can take the place of the preaching of the Word.—*Kermit Reneau, executive presbyter*

\* \* \*

WE PENTECOSTAL PEOPLE are guilty of taking the Lord for granted. And the Lord has never permitted any people to take Him for granted. When we become so surfeited with good things and natural blessings that we come to expect them as our daily fare, God oftentimes withdraws the keen touch of His blessing. I have seen it happen again and again. The blessings of the Lord should always cause amazement and wonderment and joy and gratitude.—*Missionary-Evangelist Lorne Fox*

\* \* \*

IF THERE EVER WAS A PEOPLE taught and fed with the Word of God, it is the Assemblies of God people. We have been taught the Scriptures, and we have been called to make these unsearchable riches known to others. But the problem is this: we have forgotten something; we have forgotten to seek the will of God in prayer.

I must not only be a student of His Word. If I am merely a student of His Word, there is a possibility I will become a dogmatic, self-appointed voice of authority. But there is more than knowing the Word. David said, "I must seek his face continually." We need to pray.

Prayer alone is not sufficient. If I pray and do not study His Word, I am prone to become a fanatic. But when we take the Word of God and when we pray, this combination makes a balanced Christian, a balanced servant of the Lord, and enables us to know and to fulfill His will.—*Russell Williams, Eastern district superintendent*

\* \* \*

NOT LONG AGO a Methodist bishop was asked by a pastor to conduct a "quiet hour of retreat" in the church of

the local minister. He responded in the negative with the added remark, "Your parish does not need a quiet hour. It needs an earthquake."—*Revivaltime Evangelist C. M. Ward*

\* \* \*

FAITH MUST HAVE AN OBJECTIVE. I've found there is no such thing as believing for nothing. You see, if you're not going anywhere or doing anything, you don't need faith. Before a man can have faith to be saved, he must desire to be saved. Before a man ever has faith to be healed, he must want to be healed. . . . My friend, before you can see evangelism, soul winning, churches built, and the work of God go forward, you must have a burning, compassionate desire to see the fulfillment of it.

We are where we are because it's just exactly what we wanted. If you want to make your faith work, have desire; have an objective.—*Pastor Victor Trimmer, Wichita, Kansas*

\* \* \*

WHEN THE PRAYER REQUESTS ARE GIVEN and someone is called on to pray, there is only one thing the church should be doing—looking to God in prayer. If the President were to walk through here, I would want to know the proper way to greet him. But when we go to God in prayer—to the King of kings and Lord of lords—the lack of respect is appalling. Some people take it as an opportunity to look around and see who is in church. Some take it as an opportunity to visit. I believe God's purpose and will for that time is that you and I be in an attitude of prayer. . . .

When the Word of God is being delivered, there is only one thing that you should be doing—listening to the Word of God. Some people become very studious—they leaf all through the Bible while the pastor preaches. Some people get a great love for the *Evangel* or *Live* while the message goes on. And they say when they go out, "I didn't get a thing out of the service." Well, you

H. Syvelle Phillips

Kermit Reneau

Lorne Fox





Crowds gathered in the auditorium at Des Moines to listen to the inspirational preaching during the General Council.

shouldn't have. You were not practicing the presence of God.

It's just simple arithmetic. To know His will we must practice His divine presence and be in the place where we can answer when He calls.—*Russell Williams, Eastern district superintendent*

\* \* \*

GOD IS NOT MOVED BY SYMPATHY, though I've heard us try to plead for the sympathy of God. God is not moved by loud praying, though I have tried to disturb Him into moving by my loud praying. God is not moved by argument or logic. I have found that God is not moved by the length of my prayer, or by my emotions. God responds to man on one basis, and that basis is faith. I say when we have lost faith, we have lost God. God still uses men of faith. God does not use methods. Men use methods—and this is good. But God still uses only men.—*Pastor Victor Trimmer, Wichita, Kansas*

\* \* \*

IN THE FIRST CHAPTER OF LUKE, we find the mother of our Lord, amazed herself, trying to convey to Eliza-

beth the blessedness of God's dealing with her. Elizabeth too was soon to give birth to a son. He was to become the forerunner of Christ.

As these two women talked, immediately the babe (John the Baptist) leaped in the womb of his mother.

I think this says something to us today. If the organic nerve of the soul of man yet in the womb responded to the prophetic utterance that there was to be a Saviour born, how much more should we respond to the glorious gospel.

Christ is not One who is going to be born, but thank God, He is One who *has* been born. He has lived among us; He has healed the sick, raised the dead, preached the gospel to the poor, laid His life down as a sacrifice for man's redemption, went back to heaven, and is seated at the right hand of the throne of God. He says to you and me, "You are conquerors, yea, more than conquerors, through Me."—*Kermit Reneau, executive presbyter*

\* \* \*

"THEY LOOKED UNTO HIM, and were lightened; and their faces were not ashamed" (Psalm 34:5). This entire psalm is a burning testimony of David. I love those beautiful words. We need a new revelation of Jesus.

In this Pentecostal church life there is much of doing. We have our groups and social activities and departmental activities, many of which are good. And we have much zeal to follow the teachings of Jesus. But in our zeal many of us have never really looked into the face of Jesus. It is possible to do much for the Lord and yet to miss Him. The Lord wants you and me. If He has us, He has all that you and I can do for Him.

I came to realize there is a difference between *doing* and *giving*. There is so much activity in the work of the Lord that we may have little energy left with which



to worship the Lord. It is better to give ourselves to Him first, and then to do what we can.—*Missionary-Evangelist Lorne Fox*

\* \* \*

MANY TIMES WE TRY to go in our own strength, but I find that I need God every day of my life.

There are two things every day that I thank the Lord for. First, I thank Him that I am saved. And then I thank Him that He has permitted me to have a small part in His vineyard.

When I open my eyes in the morning, the first Person I speak to is the Lord. I thank the Lord for the light of another day, and I ask Him to give me strength for this day.—*Russell Williams, Eastern district superintendent*

\* \* \*

LOOK WITH ME TO THE VICTORIOUS CHURCH—a militant Church, a Holy Ghost-filled Church. A Church that has bridged the storms of persecution, of skepticism, and even martyrdom—and still that Church lives.

Today in the face of popularity and prosperity the Church continues on—but I fear more for the Church in the face of popularity and prosperity than I ever do in the face of martyrdom and death.—*Missionary-Evangelist Lorne Fox*

\* \* \*

WE MUST PART COMPANY WITH THOSE WHO ASK, "Why get involved?" Because religion without compassion is no religion at all. Compassion is pity—with a price tag on it.

The priest and the Levite were so anxious to get to church to proclaim their faith that they did not have time to stop and practice it.

Christ got involved with us. Paul got involved with Europe. David Livingstone got involved with Africa.

Too many are "playing it safe." They argue, "Don't stick your neck out." To such their necks are more important than their souls.

New Testament religion includes risk. Peter risked



The National Sunday School Department's double booth at General Council displays Sunday school "helps" (above) and depicts the work of BGMC (at right).

censure by going to the house of Cornelius. Stephen risked his life by insisting upon the divinity of Jesus Christ. Philip risked militant prejudice by going to Samaria.

When should a man speak up? It is not always enough to turn the other cheek. Real concern cannot end in indifference.—*Revivaltime Evangelist C. M. Ward*

\* \* \*

THINK ABOUT JOHN THE REVELATOR. At the age of 80 or 90 he was put on the Isle of Patmos for proclaiming the gospel. If that had been the average one of us, we would have said, "I wonder if it pays to serve the Lord." No pastor to visit him. No *Evangel* to read. No radio program. No deacon board. No district superintendent to encourage him. No one to bolster him. Nobody. Alone. Broken and forsaken and left like a criminal to die.

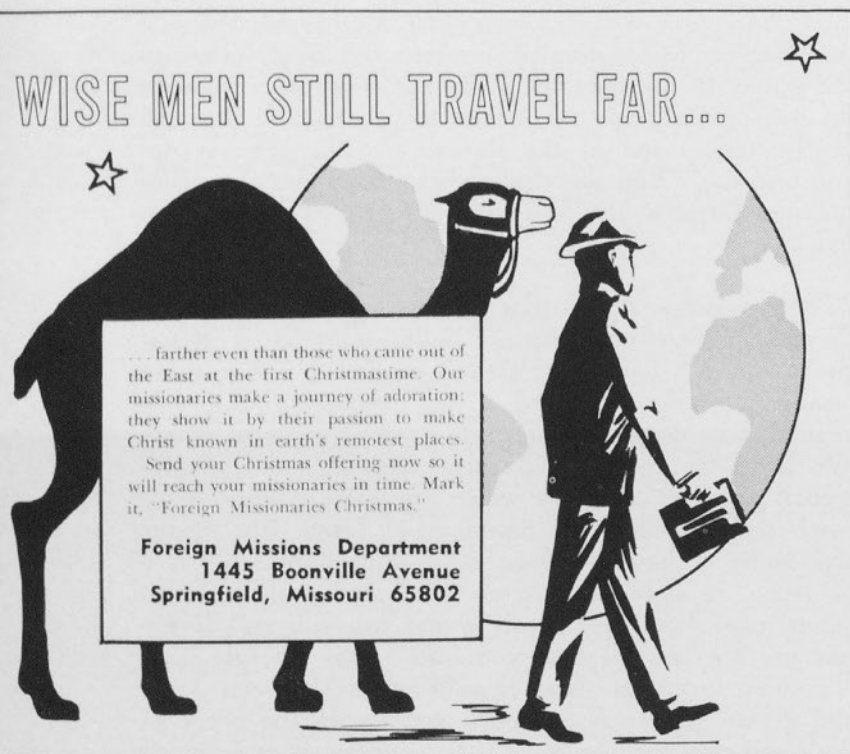
But the next morning he got up and went to church. There wasn't any church to go to, but he went anyway. There weren't any songbooks to sing out of, or any organ to get him in the mood, but he said, "I was in the Spirit on the Lord's day. . . . And I turned to see the voice that spake with me."

And when he turned, there was One standing in the midst of the candlesticks saying, "I am he that liveth, and was dead, and, behold I am alive for evermore." John got a new revelation that is a blessing to us—the Book of Revelation.—*Evangelist H. Syvelle Phillips*

\* \* \*

THE MOTHER OF JOHN THE BAPTIST was filled with rejoicing because she had overcome the reproach of barrenness. It was a reproach in Bible days for a woman to have no children. This says to us, if we will heed the warning, that it is a reproach for the womb of the Church to be barren.

One of the things that has brought us to the place





# Your Questions

Answered by Ernest S. Williams

*Where does the Bible say men will try to go to the moon and to descend into hell, but will not succeed?*

There is no scripture that speaks of men trying to land on the moon. I think the passage you have in mind may be Psalm 139:7-10. These verses are not predictions of an expedition into outer space. They simply emphasize the impossibility of man's getting away from the eyes of God.

*Who are the two anointed ones spoken of in Zechariah 4:14?*

Here they were Zerubbabel and Joshua, the civil and religious leaders during the time the temple was built in the days of Ezra (Ezra 3:8; 5:2). It was in their day that Zechariah prophesied.

The two witnesses of Revelation 11:3, 4 are also spoken of as "the two olive trees."

*Does Scripture oppose the use of the signs of the zodiac as guides for our activities?*

Among the ancient idolaters "the host of heaven," including sun, moon, and stars, were worshiped as if they had personality and were able to guide world events (Deuteronomy 17:3; 2 Kings 17:16, 17). Their astrologers devoted much time to stargazing for guidance. Such stargazing is classified with the practice of magic and sorcery and is condemned in the Bible (Isaiah 47:12, 13).

*Whom do you believe to be the 144,000 who are to be sealed according to Revelation 7? Do you identify them with the 144,000 seen on Mount Zion in Revelation 14, and with the woman of Revelation 12?*

I believe we may well consider these three accounts as related. May these not represent the faithful Jewish remnant in the time of the Great Tribulation, sealed at the beginning, triumphant in chapter 14?

While I would not be dogmatic, I believe the woman of Revelation 12 represents the faithful remnant of Jews who will be hidden by God during the last half of what we call the tribulation, the time of Jacob's trouble (Jeremiah 30:3-7). Such writers as Doctors Seiss and Govett believed the remnant will be preserved in the wilderness of Sinai as the Lord provided for Israel when He brought them out of Egypt. (Compare Exodus 19:1, 2; 1 Kings 19:8.) Others believe they will be sheltered in Moab and Edom. (See Isaiah 16:4.) Sela, mentioned in Isaiah 16:1, is considered the same as Petra, the ancient capital of Edom. (See also Isaiah 63:1-6 where Christ is pictured as coming from Edom, having released the Jewish remnant at the end of the tribulation. See also Daniel 11:41 where Edom and Moab are set forth as lands which are to escape the invasion of the Beast.)

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville, Springfield, Missouri 65802. Brother Williams will answer if you send a stamped self-addressed envelope.*

where we are today is evangelistic fervor. We have stood on the Word of God and challenged men and women to come into the experience of the New Birth. That kind of preaching, that kind of faith, that kind of testimony must bring forth a spiritual posterity—spiritual children of like blessed faith. And I trust that in days to come we will put our best into the program to overcome barrenness if in any degree we are barren.—Kermit Reneau, executive presbyter

\* \* \*

THE CHURCH THE BIBLE DESCRIBES is a successful church. That's a naughty word to some people. In fact, when a church grows and God blesses, you hear out of the corner of your ear, "They're not Pentecostal anymore. They're not emphasizing holiness anymore." In other words, we have the idea that if you're going to be Pentecostal, you're not going to grow. You're not going to reach anybody. I don't like a small church—not because I want a name, or numbers, but because there's a world that is dying and needs a Saviour.—Pastor Victor Trimmer, Wichita, Kansas

\* \* \*

THE GREAT AND DISTURBING FACT OF OUR TIME is disillusionment. This generation seeks a witness. They are ready for a manifest, positive declaration confirmed "with signs following."

... Be sure of this! Man cannot bear emptiness. He cannot live with a void for a soul. He cannot live on bread alone. It cannot be done.

Only the Word can satisfy him—the word of authority—the word demonstrated in flesh—the word that produces faith. "This gospel... shall be preached... for a witness."

Only the Spirit of God can make our preaching the "witness" sufficient for these times.—Revivaltime Evangelist C. M. Ward

# JESUS FORGIVES AND HEALS

Sunday School Lesson for November 7, 1965

MARK 2:1-12

BY J. BASHFORD BISHOP

OUR LESSON TODAY contains some practical teaching for any congregation of believers desiring to win the lost to Christ. Hence, we suggest the following subtitle.

## HOW TO GET PEOPLE TO JESUS

1. *By having compassion and concern for others* (vv. 1-4). On a certain day as Jesus ministered in a house in Capernaum the power of God was so manifest that great crowds gathered to see and hear. Among those who came were four men carrying on a pallet a friend who had palsy. Is it enough that we should go to church just for ourselves? Christlike compassion will constrain us to bring others with us.

2. *By realizing the value of personal effort.* The four friends, hearing of the revival in the house in Capernaum, lost no time in telling the sufferer, "We may not have what you need, but we know where you can find it!" This kind of testimony has resulted in winning more souls than any other method.

3. *By possessing zeal which refuses to give up in the*

## MAKING WAY FOR A MIRACLE



face of obstacles (v. 4). The four friends could not get through the crowd, but they could get through the roof! These men ascended the outside steps to the flat roof, lifted the tiling, and let their friend down through the opening. Faith surmounts difficulties, because it looks beyond them and sees God. Where there is a will, there is a way to receive divine help. Getting the help of Christ either for ourselves or others often hinges on desire. Weather, distance, unfriendly relatives, difficulty of access—none of these things was sufficient to hinder the palsied man's friends.

4. *By a spirit of cooperation that endures until the goal is accomplished.* Each of the four men held to his corner of the bed; each was important in the accomplishment of the task. In the interest of reaching their objective, whatever differences they might have had were laid aside. Such a spirit is necessary in the church—which will expand through corporate efforts in evangelism.

5. *By exercising corporate faith.* Mark does not say, "When Jesus saw the sick man's faith"; he says, "When Jesus saw *their* faith" (v. 5). A comparison of Luke's account of this incident with Mark's (see Luke 5:17-26) would seem to indicate that the sufferer did not have faith. Instead he seems to have been depressed, and suffering from feelings of guilt and sin as much as from bodily sickness. Here we have an example of the value of corporate faith—the faith of the four friends. Have we depended on the pastor or the evangelist to exercise all the faith necessary to release the power of Christ to save and to heal and to deliver? Let each member of every congregation remember that Jesus said, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done" (Matthew 18:19). And, "where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:20). If the faith of two or three can change things, think what power may be released where there are 20 or 200 who exercise corporate faith!

## WHEN JESUS SAVES AND HEALS

When they had done all they could do, Jesus did what they could not do. He healed the sick man and saved him too! The whole story illustrates both the importance and limitations of human effort. It emphasizes what we may call the human side, as well as the divine side, of redemption.

Only Christ can save and heal; yet the operation of His power depends on human cooperation. This fact reveals the solemn responsibility and glorious privilege of every Christian to seek by every possible means to win men to Christ through personal effort.

Finally, the lesson emphasizes a truth often repeated in God's Word. *Don't be discouraged by difficulties!*

Do we feel utterly helpless in the face of seemingly insurmountable obstacles? Does it appear that we are at wit's-end-corner? If so, Christ's words to the palsied man come to us as well—"Be of good cheer" (Matthew 9:2). Let us look to Him who delights to be gracious. He will intervene so miraculously that we shall see that, in God, difficulties are simply doorways to spiritual enlargement and blessing.

Men do not reject the Bible because it contradicts itself, but because it contradicts them.—E. Paul Hovey



# Music for Christmas

## UNTO US A CHILD IS BORN

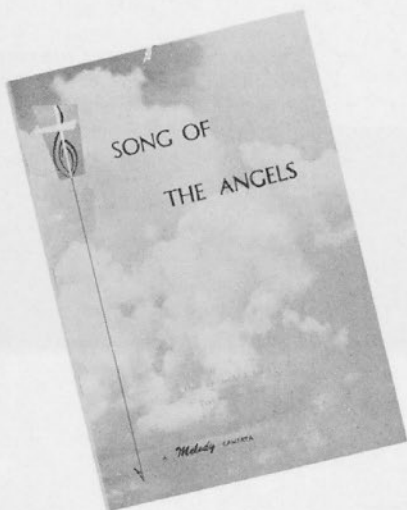
This Christmas anthem, written by Ruth L. Hyllberg (author of the Easter anthem "Hallelujah! Christ Arose!"), uses as its text the prophetic passage of Isaiah 9:6-7. It is written for SATB choir, with solos for a soprano or tenor. Several sections are scored for women's duet or two part women's chorus.

It is an effective gospel anthem written in a style that will meet the musical tastes of most congregations. Neither the choral parts nor the solos are difficult: this anthem can be presented by large and small, beginning and advanced choirs. It is four pages in length, and performance time is approximately five minutes, making it suitable for Christmas Sunday use.

5 EV 469 25c



## SONG OF THE ANGELS



Music by Harold Smith, text by Jean Smith. This short cantata can be used in a Sunday morning service where the pastor desires to bring a message as well. It can be lengthened by the reading of Scripture passages related to each section.

"Song of the Angels" is based on the scriptural account as related in Matthew and Luke. The musical setting depicts the Annunciation and the birth of Jesus, Mary's song of joy, the Shepherds' story, the homage of the Wise Men, and the adoration scene. A beautiful simplicity of thought, both in text and music, has been achieved. In the main, it is written for four parts with a few optional passages for larger choirs. Thus it can be used by both the small and the large choir.

Harold Smith is Assistant Professor of Music at Evangel College, Springfield, Missouri.

5 EV 465 65c

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# I visited an INDIAN CAMP

By JANE PARKER

The Indian people who attended summer camps lived in tepees (like these at Cayuse, Oreg.), covered wagons, pickups, and brush shelters.

A COVERED WAGON driven by a Navaho woman toiled up the slope from the "draw." Two mismatched horses pulled it, and a gangling colt and a dog ran alongside. A brood of children surrounded the driver.

This back-country woman presented a colorful sight in her sateen skirt and velveteen blouse decked with silver ornaments. Her hair was done in the old Navaho fashion, a tight roll in the back, wound with many turns of white yarn.

She stopped to survey the campgrounds and select a site for her camp. How far she had come I didn't learn; but I saw her later in the service with hands uplifted, her face illumined by the Holy Spirit.

The Lauki Springs camp meeting in

Arizona had begun. Eight Indian missions in the area were joining together for the much-anticipated event. They had invited John James, pastor of Bethel Assembly in Riverside, Calif., to be guest speaker.

A number of families had already set up their camps a short distance from the rustic brush arbor which served as "auditorium." It was covered with juniper boughs, except for one side which was open to the high hills beyond the "draw"—hills steep and rocky, rimming a whole area where sheep and goats flowed out to forage, and carefree Indian children on high-spirited ponies raced up and down. Since it was the last of June, the desert was still greenish, not yet seared by the summer sun.

The camp presented a picturesque scene a visitor such as I would not soon forget. Family life went on between services. There were tepees, covered wagons, pickups, trucks, tents under clumps of juniper trees, and brush shelters. Over open fires the people were cooking their Navaho fry bread or Hopi hot bread, frijoles, and tortillas. Children were being scrubbed outdoors. Small washings flapped on pinon trees. One woman was ironing garments with an old flat iron (heated on the campfire). A small board on top of a box served as a makeshift ironing board.

Several buses were parked beside the brush arbor, buses accustomed to rough desert roads. Some missionaries had to travel 150 miles one way to

Six hundred Apaches and missionaries attended the camp at Lower Cedar Creek, Ariz. Services were conducted out-of-doors with George Effman as evangelist.

This brush arbor at Cameron, Ariz., was typical of the type of shelter used at several Indian camps.





pick up their desert people and bring them to camp.

As evening fell, the generator began humming away in a hollow—reminding the people it was time for service. Gradually a crowd assembled. Indian people are never in a hurry gathering for a service, but once there they are loathe to leave the place of blessing.

Inside the arbor, the song service began with "Amazing Grace." Some sang in English, others in their own languages. Only half of the arbor could be lighted in order to allow energy for the important public address system.

What appreciative hearers! Used to waiting for interpreters to translate, the people gave rapt attention to every word. The voices of the minister and the interpreter were two distinct sounds, conveying the message first in English, then in Navaho. Morning, afternoon, and night the Word flowed from anointed lips, and God blessed His people. The altar's unpainted boards were spotted by tears.

On men's night it rained and the people rejoiced. They had prayed for rain, these people close to the soil and to hunger. Rain is not so cold and wet when it represents food for your children! Shining drops ran in quick succession from the juniper berries overhead. Soon rain was running down faces and dripping off chins. The Indians simply pulled their bright blankets higher around their shoulders.

The men sat together in the front of the arbor. One man had no jacket. His shirt, soaking wet, stuck to his skin, but he sat erect, listening attentively to the sermon. When the evangelist presented the challenge to be men of God and to serve Him, these Indian men arose and stood together on the sodden altar carpet to voice their consecration.

The host missionary, Don Johnson, camped near the arbor. One morning at dawn he was wakened by the sound of prayer, like the summons of a trumpet. He joined a group of earnest people seeking more of God. The next morning it was the same, except they were praying in a drizzling rain!

To see the radiant faces of the newly saved and Christians communing with the Lord as they seek a deeper walk with Him is reward enough for the missionaries for any effort expended.

## HUNDREDS SAVED AT INDIAN CAMP MEETINGS

AT LEAST TWENTY CAMPS were held during the past summer among the American Indians. In some districts the 1965 camp was a cooperative event in which several Indian missions participated.

Ten of the camps were in Arizona; others in New Mexico, North Carolina, Oregon, Washington, South Dakota, Wyoming, and the Wisconsin-Northern Michigan District. Total attendance at all the camps was approximately 3,000.

Several hundred Indian people were saved or reclaimed. Many Christians rededicated their lives for a closer walk with God, and numbers were filled with the Holy Spirit at each camp.

The Apache family camp at Lower Cedar Creek R-14 Ranch (Arizona) had 600 campers, the highest attendance reported. The tribal chairman and assistant chairman were invited to speak. They commended the missionaries for cooperating with the tribal council.

About six reservations were represented in the Oregon camp, the second camp for that state.

Children's meetings and water baptismal services were held at most camps. The Arizona District sponsored a second annual youth camp at the base of beautiful Baboquivari Mountain. Of the 88 Indian young people enrolled, about 16 were saved. Laurel Akers, the South Texas district Christ's Ambassadors president, was the speaker.

Among the speakers at the various camp meetings were two Indian ministers, Andrew Maracle and George Effman, and the national home missions secretary, R. L. Brandt.

While ministering at the New Mexico Indian camp at Shiprock, Brother Brandt dedicated the newly completed Indian church at this place. About 450 attended the dedication, including several official delegates from the Navaho tribe who expressed appreciation for the testimony of the church in the community. The Charles Lees are pastors at Shiprock. Average attendance at the night services was 300.



Top photo: Schedules provided time for recreation and relaxation.

Center photo: Some of the camps, as this one in Wisconsin, were held in tents.

Lower photo: The Indian camp in Gresham, Wis., concluded with a water baptismal service.

Altar services, such as this in Kayeta, Ariz., were an important part of each Indian camp.





Tents provided dormitories for most of the young people at the Alaska youth camp.



A total of 250 young people (including workers) attended the second youth camp at Beaver Lake.



Tommy Starr and Eric Paul hold the skin of the black bear which Brother Paul shot during the camp.



Many campers enjoyed barbecued bear meat.

# CAMPING IN ALASKA

By VIVIAN KLINE

"THE GLORY OF THE LORD filled the house of the Lord" when the new chapel at Beaver Lake Camp near Wasilla, Alaska, was dedicated. The dedication marked the first service of family camp. Approximately 150 attended this first adult camp to be held at Wasilla. About 10 Assemblies were represented.

Throughout the week-long camp every service was blessed of God. Each night as O. E. Carter, pastor of the Assembly of God in Rochester, Minn., brought his message to a close, the altars and front of the tabernacle were filled with those who desired to meet God. About 25 were saved, and more than 15 were baptized in the Spirit.

Brother Carter ministered each morning and evening. During the afternoons, B. P. Wilson, superintendent of the Alaska District, conducted a class on Christian ethics.

A black bear, who had been raiding the garbage can each night, decided to come for dinner Saturday. Bruno came to within a few feet of the kitchen and dining tents. Eric Paul enjoyed a successful bear hunt that evening. As a result, many campers enjoyed barbecued bear meat on July 4.

## YOUTH CAMP

At the youth camp, also held at

Beaver Lake Camp, 250 were enrolled (including counselors and workers). The testimony given by Mabel Panegeo, an Eskimo from Point Barrow, in her song, "Something Got Hold of Me," was true of many during camp. Brother Carter was the speaker for this camp also, and Sister Carter worked faithfully each night at the altar. During the five days of youth camp 80 were saved and 40 filled with the Spirit.

"Mission Accomplished". and "On Assignment," courses prepared by the National Christ's Ambassadors Department for youth camps, were studied in classes divided according to age and taught by various missionaries and workers. The afternoon was a time of recreation and crafts.

Members of the Women's Missionary Council from Oregon and Alaska shared the financial burden by sending canned and homemade foods to the camp. The Harold Bithers, of First Assembly in Anchorage, operated a "Snack Shack" and gave the profits to the camp.

So they came from the north, the south, the east, and the west—all returning home blessed of God and praising Him for the great things He did in this second year of camp.



These people attended the Ukrainian Branch Camp and Council at Lanesville, N.Y. Ministers and their wives are seated on the front row.

FROM KITCHEN TO PULPIT, God's blessing was upon the Ukrainian Branch Camp and its 36th council meeting, held on the campgrounds at Lanesville, N. Y., in the Catskill Mountains.

Much of the preaching was in the Ukrainian language. Brethren of the Ukrainian Branch ministered the first week, and Evangelist Nick Siblock of Oshawa, Ontario, was guest speaker the second week. God moved mightily, especially upon the young people.

The council meeting was held during the camp. The annual reports gave indication of divine assistance and guidance in every situation.

The Ukrainian Branch has a part in sending tracts and Gospels in the

## Ukrainian Branch Has Council During Camp

Ukrainian language to all parts of the world. It also publishes the Ukrainian periodical, *Pilgrim Evangel*. For nearly 25 years it has proved a blessing to many throughout the world. (Free sample copies will be sent upon request. Write to the Ukrainian Branch of the Assemblies of God, 9 East Seventh St., New York, N. Y. 10003.)

—Joseph Matolina, Ukrainian branch superintendent

## WHAT HAVE YOU PLANNED FOR NATIONAL PRISON SUNDAY?

PERHAPS YOUR CHURCH has been conducting jail services each week. If not, National Prison Sunday, November 14, would be an excellent time to begin.

The Prison Division of the Home Missions Department exists for two major purposes: (1) to encourage pastors and churches to develop a ministry to the prisons and jails in their own communities; and (2) to minister directly to prisoners through correspondence and literature. Each year, thousands of the free Bible study courses for prisoners are distributed. Demands for these are increasing. Many prisoners are being saved through studying these books.

This literature distribution is made possible through offerings received from interested individuals and churches. You can share this burden and privilege by contributing to this worthy cause on November 14.

Offerings for Home Missions (including Indian, Alaska, Deaf, Blind, Foreign-Language, Prison, Teen Challenge, and Jewish ministries) should be mailed to

**Assemblies of God  
HOME MISSIONS DEPARTMENT**  
1445 Boonville Avenue  
Springfield, Missouri 65802

## PERSPECTIVE

### BURN YOUR PLOW

BY R. L. BRANDT

National Secretary of Home Missions

OUR *ELIJAHS* ARE DYING! And we must find successors for them.

Not just anybody will do. Our *Elijahs* have been men of supernatural power, men of God. They have raised the dead and prayed the heavens open. They knew the secrets of God.

It takes an *Elisha* to succeed an *Elijah*. *Elishas* are usually men with plows. The careless, the lazy, the indifferent do not qualify. Nor does the man who has failed at every other task.

*Elijah's* mantle is for a man of industry. Peter, James, and John were fishermen. Matthew was a tax collector. Luke was a physician. Paul was a zealous Pharisee. *Elisha* was a plowman.

But the man with a plow must burn it and sacrifice his oxen before he can fulfill his heavenly call. Unburned plows and unsacrificed oxen are stumbling blocks for prophets.

Our movement needs an army of men who will bid a final farewell to the alluring occupations of this life—to perfectly legitimate labor which might bid for their time, energy, and devotion at the expense of their God-given ministries.

Even after a man has burned his plow and dedicated himself to the ministry, subtle temptation may come to buy a new plow.

Not many days ago I heard one of our very successful missionaries tell how such a temptation came to him once. He was struggling in a pioneer field with very small income. Suddenly he was offered an excellent job and fine starting salary. But when he prayed he found no release in his spirit to accept. Had he accepted I doubt he ever would have become a missionary.

Will you succeed an *Elijah*? If so, remember: "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier" (2 Timothy 2:4).



# Homefront Highlights

## ALASKA MINISTRY

### Fort Yukon

A grass fire which got out of control burned two caches (storage buildings) and another small building on the church property at Fort Yukon. All contents were lost. Practically the whole village turned out to help fight the blaze.

Missionary Umphrey says they were thankful the fire was confined to these buildings and did no damage to the church or parsonage. Since some building materials and camp supplies were among the items burned, it was impossible to have a camp meeting at Fort Yukon this year.

### Angoon

Eva Wright, now on furlough, baptized eight people in a portable baptistry before she left Angoon.

The Far North Bible School classes conducted in Angoon this year by the Arvin Glandons were well attended. Eleven received certificates at the end of the course.

## JEWISH MINISTRY

### Philadelphia, Pennsylvania

Monty Garfield, missionary to Jews in Philadelphia, writes: "Our new Center is now operating. Pray for us and those we are contacting. From 40 to 60 people, including some children, teen-agers, and adults visit us daily. They listen to our witnessing and they sing and pray with us. Several have accepted Christ as their Messiah."

### Springfield, Missouri

The National Home Missions Department has a limited supply of the illustrated story, "Judith's Pierced Hands." It is about a young girl's desire to win a Jewish couple to Christ and the sacrifice she made to do it. This free story is available upon request.

## TEEN CHALLENGE MINISTRY

### San Francisco, California

Grady Fannin, former director of Teen Challenge in Chicago, is now serving as director of the San Francisco Teen Challenge Center.

Donald Wilkins has been appointed director of evangelism at the Center.

### Los Angeles, California

Director Don Hall writes that Teen Challenge Center is filled



This is one of the caches which burned at Fort Yukon, Alaska, destroying camp meeting and building materials.

to its 42-bed capacity. Eight converts and workers must sleep on the floor. The Center has a long waiting list of young drug addicts and delinquents. A separate Center for girls is under consideration to provide more room.

The Center has begun a new *child evangelism outreach* for the thousands of children of many nationalities and races who live in this area that police call "the hub of vice and crime in Los Angeles." In recent weeks there have been crimes of mugging, killing, and gang fights right in front of the Center.

Using the facilities of a nearby church the girls' staff workers are now ministering to several hundred of these children each week.

At a recent outing in San Clemente five new converts received a double blessing. After following the Lord in water baptism, these five former drug addicts received the baptism of the Holy Spirit!

Ten converts have entered Bible school. It costs a minimum of \$350 each for one year's schooling.

## FOREIGN LANGUAGE MINISTRY

### San Francisco, California

Lula Baird, missionary to the Chinese in San Francisco, writes that 16 Chinese teen-agers were baptized in water in late summer. Ten were filled with the Holy Spirit. Some of the young people have been going out on the street

witnessing for the Lord and have seen a number saved.

### Miami, Florida

Andres Roman, director of the night Bible school in Miami, reports that 20 new students have enrolled this year.

## MINISTRY TO THE DEAF

### Groton, Connecticut

Sometime ago Mary Frederick, a local member of the Groton Assembly of God, became burdened for the deaf in this area. She knows the language of signs since her parents are deaf. She and the pastor of the church, Joseph Stanley, located the deaf in the area, and she now conducts regular services for them.

### Santa Ana, California

The director of Old Age Security in Orange County has announced that Betty Panattoni will work with all its deaf clients. This includes a visit every three months in each home.

Three years ago Betty became interested in working among the deaf and learned the language of signs from Beatrice Berry, minister to the deaf in Riverside, Calif. She assisted in establishing the Bible class for the deaf at the First Assembly of God in Santa Ana. Ethel Goddard is the regular teacher of this class.

### St. Cloud, Minnesota

Leslie Peterson recently began services for the deaf in the St. Cloud Assembly of God where Martin Gerdes is pastor. Brother Peterson is also teaching the lan-

Missionary Eva Wright (now on furlough) is ready to baptize Ethel Jack in the homemade portable baptistry set up in the parsonage kitchen at Angoon, Alaska. In the lower photo are 11 members of the Angoon Assembly who earned certificates in the Far North Bible School classes held there this year.





The Indian Sunday school at Holbrook, Ariz., (top left photo) has increased to nearly 80. The thriving Papago Indian congregation (lower left) of the Ajo, Ariz., Assembly stand beside their new Dodge bus.



**Holbrook, Arizona**

Sunday school attendance in Holbrook, where the Eugene Herds pastor, reached nearly 80 in late August.

**Ajo, Arizona**

The Ajo Mission on the Papago reservation is enjoying a new Dodge bus. Jeannette Decker is pastor of this thriving little Indian Assembly.

**Parker, Arizona**

Missionary Floyd Cruse was able to lead an Indian man to Christ when he came to the parsonage seeking salvation. The night before, the man loaded his gun to take his own life, but the Lord spoke to him and said, "Try Me."

**Canyon Day (Ft. Apache), Arizona**

The Sunday school attendance in Canyon Day reached an all-time summer high on August 22 with 185 present.

**San Ysidro, New Mexico**

The William Barbarys, missionaries at San Ysidro, are building a unique church with ammunition boxes, which they say will make a good wall. The Dexter family from Iowa helped pour the cement floor. Adrian Harper of Gallup helped get the walls started.

The Spirit of the Lord is moving in this valley. Members of the San Ysidro Indian Assembly have held steady. A number have not missed Sunday school once this year.

The Barbarys need financial assistance before they can finish their church. The roof alone will cost about \$450.

**Floyd Beckstrand (right), pastor of the Indian Assembly at Rapid City, S. Dak., stands beside the new STL station wagon.**

**The new Indian church at San Ysidro, N. Mex., goes up as funds come in.**

**Dulce, New Mexico**

The Dulce Indian Mission was blessed with the gift of a bus valued at \$700 from Central Assembly in Albuquerque. More than 70 have been attending the Dulce Sunday school.

**North Topeka, Kansas**

George Tucker, appointed missionary who hopes to establish a work among Kansas Indians, writes: "I find a spiritually hungry group of Indians in this area. Several have been aware of the gospel. Two in times past have received the baptism in the Holy Spirit. Some Indians who are saved wish to be baptized in water."

"I find a very eager enthusiasm to get a full program of Bible teaching, evangelism, and Sunday school started. Every day I am asked, 'Where will we meet?' I know the Lord will make a way."

**Rapid City, South Dakota**

The Floyd Beckstrands, missionaries at Rapid City, say that without the help of their Speed-the-Light vehicle, their work among the Sioux Indians would be greatly handicapped. Every Sunday and also during the week it is used to transport children and families who have no other way to attend Sunday school and church. Also, they used the vehicle to pull a 14-foot camper to three different villages for tent meetings this summer.

guage of signs to hearing persons interested in communicating with the deaf.

He was one of the first graduates (in 1963) of Central Bible College for the Deaf, Springfield, Mo. Central Bible College provides a special two-year course for deaf young people who wish to prepare for Christian service.

**AMERICAN INDIAN MINISTRY**

**McNary, Arizona**

The Harold Walls of Covina, Calif., came to help the Bert Parkers build a church. At the end of two weeks a 28- by 32-foot building was erected (although not finished inside). At the first service 77 attended Sunday school.

This is the third mission the Parkers have established in Arizona since 1950. They still need a 150-gallon butane tank, ceiling, second floor, and insulation for the side walls since the temperature drops to 15 degrees below zero in winter.

**Farmington, New Mexico**

The Richard Hoopingarners began services here July 18 with 18 in Sunday school. They have converted a two-car garage into a mission. They planned to stucco it and the parsonage before winter.

**Phoenix, Arizona**

Don Ramsey, director of the All Tribes Bible School in Phoenix, reports that school opened with 20 students enrolled.

**San Carlos, Arizona**

The Silas Rexroats became the new pastors of the San Carlos Assembly on September 5.

**Chandler, Arizona**

The J. O. Browns report their Sunday school attendance has doubled. They averaged 91 in August. This was especially encouraging since it was cotton chopping season and many work 12 hours a day.

**Albuquerque, New Mexico**

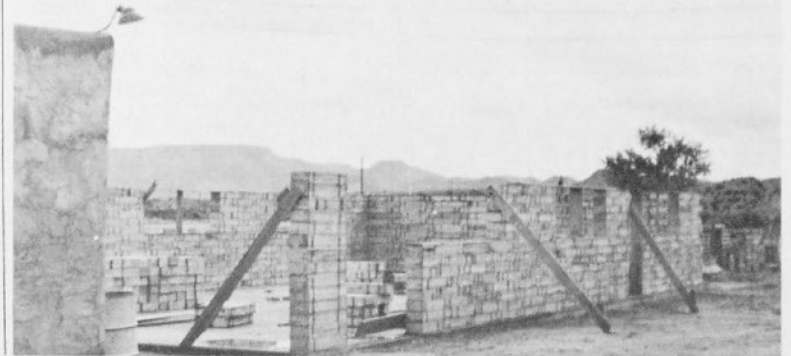
Orvil W. Greaser, new pastor of the Albuquerque Mission, writes that they are thrilled with the openheartedness of the people and their faithfulness in witnessing to others. The church has 31 children from the Indian boarding school attending Sunday school and the Sunday morning service.

**Rincon, California**

A group of Men's Fellowship members of the San Diego Section worked on the Fred Cruses' garage, which is being converted into part of the parsonage.

Attendance at one Sunday service reached 50 in this new work.

Nine students and two professors of the UCLA did research on the Rincon reservation this summer in connection with the Mission Indians. Four of the students attended the Indian Assembly's services. They were impressed by the improved living conditions of the Indian members of the Assembly in comparison with the other people of the area.



## GLAD TIDINGS, TAMPA, DEDICATES CHURCH

TAMPA, FLA.—Dedication of the new Glad Tidings Assembly was held with Howard S. Bush, assistant general superintendent of the Assemblies of God, as guest speaker. District Superintendent J. D. Courtney led in the formal act of dedication. Sectional Presbyter A. L. Shell, Jr., and Clarence Prevatt, commissioner of Hillsborough County, attended the dedication, together with

**The sanctuary of the new Glad Tidings Assembly in Tampa, Florida, is filled for the dedication services.**

a number of visiting ministers, church members, and friends from the Tampa Bay area.

Established as an Assemblies of God by the founder I. J. Bolton, Glad Tidings was officially set in order as a General Council affiliated assembly on May 28, 1933.

The present pastor, P. D. Creel, came to Glad Tidings in 1958. Under his ministry the congregation has continued to grow. The present membership is over 200 with the Sunday school averaging 300.

The new sanctuary and educational building is valued at \$165,000.



The new Central Assembly in Muskogee, which seats 250, is constructed of pink velour brick.

## OKLAHOMA CHURCH SURGES FORWARD

MUSKOGEE, OKLA.—The congregation of Central Assembly dedicated a beautiful church to the glory of God recently.

In six years, the Sunday school attendance has increased from the 30's to an annual average of 220. Most of the congregation has been converted in the regular services of the church.

Six years ago, the church property would not merit a \$5,000 loan, but today the modern facilities have been appraised at \$125,000 with only a small indebtedness. The church now owns nine

lots at the site of the church building.

The building program began in 1962. Today the air-conditioned church has 27 rooms and an auditorium seating 250. The exterior is a veneer of pink velour brick.

In July, the church negotiated for 22 acres of land about 40 miles away. This is being developed into a recreational area and has particular interest to the Royal Rangers.

The motto of the church this year is "On to 300 by 1966."

—Conrad Barrett, pastor



GARLAND, TEXAS—Calvary Tabernacle, a new church, recently concluded a successful revival with Evangelist and Mrs. Dwight W. Edwards. Several prayed through to salvation; some were refilled with the Holy Spirit, and others were healed. Many were stirred and blessed by the preaching and singing of the evangelists.

—W. A. Edwards, pastor

NEW HAVEN, MO.—First Assembly here recently closed a very successful revival with Evangelist Glenna Byard.

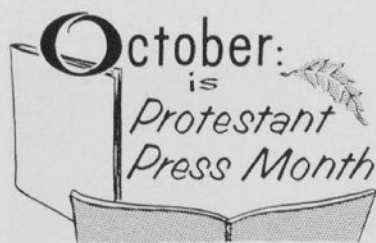
There were many seeking the Lord each night; one was reclaimed and two baptized in the Holy Spirit.

The Sunday school record was broken with 23 in attendance.

—Martha Duvall, pastor

## EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ala.	Atmore	First	Nov. 2-14	Ray & Mrs. Leonard	P. R. Jech	
	Enterprise	First	Nov. 2-14	Ken Broadus	Howard P. Trawick	
	Eufaula	First	Nov. 9-14	H. Syvelle Phillips	W. O. Stephens	
Ariz.	Huntsville	First	Nov. 12-21	Michael & Peggy Lord	Kenneth Wright	
	Coolidge	A/G	Nov. 1-10	Floyd E. Heady	G. W. Dickerson	
Ark.	Crossett	Beulahland	Nov. 7-21	Royce L. Lowe	L. L. McGuire	
	Delight	A/G	Nov. 9—	J. B. & Mrs. Essary	W. R. Evans	
Calif.	Fordyce	First	Oct. 31-Nov. 7	A. G. Calaway	Roba Harrison	
	Anderson	A/G	Nov. 3-7	O. E. (Gene) Vaale	E. Z. Lawrence	
	Armona	First	Oct. 17-31	James Burkett	B. F. Hickman	
	Bakersfield	Evangel	Nov. 3-14	Winferd Mack	Jim Foreman	
	Blue Lake	*A/G	Nov. 7-12	Charles Senechal	T. E. Bobo	
	Central Valley	*A/G	Oct. 31-Nov. 5	Charles Senechal	William Austin	
	Chico	First	Nov. 2-14	Bob & Patsy Rannells	George Elrod	
	Exeter	A/G	Nov. 3-14	Jerry Knibbe	Norman Jones	
	Fresno	North East	Nov. 9-21	Sam Klein	Thomas Fuller	
	Garden Grove	First	Nov. 2-14	Don & Dixie Cox	R. G. Markey	
	Lancaster	First	Nov. 7-21	Dave & Mona Lewis	Fred Cottriel	
	Pasadena	Trinity	Nov. 3-14	Don Rippy	Harley Smith	
	Riverbank	A/G	Nov. 7-21	Thomas & Mrs. Ming, Sr.	Lawrence E. Terry	
	Sacramento	Capitol	Nov. 2-14	Ted & Hazel Silva	Milton Newman	
	Santa Ana	First	Nov. 7-14	Wallace S. Bragg	Orie Robinson	
Colo.	Sutter	A/G	Nov. 2—	Arvel Kilgore	Kenneth D. Kern	
	Taft	First	Nov. 7-21	Marvin Schmidt	Leonard Palmer	
	Wilmington	First	Oct. 31—	Sara E. Sharp	Roy G. Sapp	
	Aurora	Faith	Nov. 3-14	Charles L. Ogdon	Charles Chambers	
	Durango	A/G	Nov. 9-21	Arthur & Anna Berg	D. E. Rudnik	
	Greeley	First	Nov. 9-21	Neville & Mrs. Carlson	H. I. Maley	
	Wilmington	Calvary	Nov. 2-14	Sam & Beulah Clutter	Charles Eyer	
	Fla.	Clearwater	First	Nov. 3—	James H. Black	A. L. Shell, Jr.
		Cocoa	First	Nov. 3-21	"Little Joe" Peterson	A. Howard Salter
	Ga.	Oakland Park	A/G	Nov. 9-21	Ralph & Faith Leslie	William C. Land
Pace		Glad Tidings	Nov. 7—	Singing Lunsfords	D. A. Lunsford	
Hawaii	Vidalia	First	Nov. 10-21	Nettie Parham	E. L. Gilliland	
	Haleiwa	A/G	Nov. 7-14	Doug Payne	Henry Kahalehili	
Ill.	Wahiawa	A/G	Oct. 31-Nov. 7	Doug Payne	Ken Krake	
	Alton	Edwards Street	Nov. 9-21	B. R. Minton	Richard Dortch	
	Lockport	A/G	Nov. 8-14	John C. Diaz	Lawson V. Coons	
	Pawnee	A/G	Nov. 10-21	James H. Black	B. D. Graves	



STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ind.	Mishawaka	A/G	Nov. 2-14	Daniel Summa	Ralph Holdeman
	Terre Haute	First	Nov. 9-21	Stanley & Mrs. MacPherson	William D. Saunders
Iowa	Eldora	A/G	Nov. 7-21	K. E. & Mrs. Matschulat	John F. Perry
	Nevada	Christian Tab.	Oct. 31-Nov. 14	Ivan & Mrs. Kimmel	Leslie Howard
	Perry	A/G	Nov. 3-14	Albert Calaway	Boyd Hoferman
La.	Shreveport	Glad Tidings	Nov. 10-24	John & Faith Stallings	J. M. Cason
	Sterlington	First	Oct. 31-Nov. 12	Billy & Nila McLean	J. E. Barton
Md.	Baltimore	Bethel	Nov. 9-21	Don & Sharon Parker	Daniel W. Hare
	Hagerstown	** West End	Nov. 7-14	Irving & Mary Lou Howard	Nelson Brenner
	Hancock	Full Gospel	Nov. 2-14	Jim & Tammy Bakker	Alvin Kyle
	Middle River	A/G	Nov. 3-14	J. Earl & Mrs. Douglass	Clyde Oliver
Mich.	Dafter	Pentecostal	Oct. 26-Nov. 7	Berlie Lindsey	J. Cooper
	Sturgis	A/G	Oct. 31—	Waldo Risner	Donald Matthews
Minn.	Detroit Lakes	A/G	Nov. 2-7	R. S. Peterson	M. E. Culbertson
	Duluth	Glad Tidings	Oct. 26-Nov. 7	Wesley F. Morton	Harland Upton
	Worthington	A/G	Nov. 9-21	Wesley F. Morton	John Everett
Mo.	Adrian	A/G	Nov. 3-14	I. D. Rayborn	Clyde Davis
	Cape Girardeau	Bethel	Nov. 7-21	Floyd L. Dennis	Joe Shoults
	Festus	Calvary	Nov. 2-14	Ed Eaton	C. G. Rose
	Jefferson City	First	Nov. 7—	Singing Stephenson	Frank Brewer
	Kansas City	Evangel Temple	Nov. 7-12	J. C. Hall	G. W. Harcastle, Jr.
	Kansas City	North Oak	Nov. 9-21	C. E. Gilbert	Virgil J. Hathaway
	Kansas City	Sheffield	Nov. 7-21	Paul Olson Party	C. W. Quattlebaum
	Sweet Springs	A/G	Oct. 31-Nov. 14	Joe J. & Mrs. Williams	Ernest Foltz
	Sullivan	First	Nov. 3-14	Leroy W. Morgan	Albert Pettel
Mont.	Miles City	A/G	Nov. 9-21	Roy & Arlene Brewer	Alvin Fischer
Nebr.	Ainsworth	A/G	Nov. 10-21	Arnold & Anita Segesman	J. M. Peck
	Mitchell	A/G	Nov. 7—	Bob Wilson	Troy D. Allen
	Walthill	A/G	Nov. 7-21	Milo Harmon	Henry F. Stiles
N. J.	East Brunswick	A/G	Nov. 10—	Paul Graban	John Hamercheck, Jr.
	Hammonton	* A/G	Oct. 31-Nov. 5	David & Pat Johnson	Leland Paris
	Paterson	Bethany	Nov. 9-21	E. T. Quanabush	Roy T. Johnson
	Pennsville	* A/G	Nov. 7-12	David & Pat Johnson	Elmer Lindale
	Rockaway	First	Nov. 10-22	Ernie Eskelin	Levi Storm
N. Y.	Ithaca	A/G	Nov. 9-21	Dan & Anita Bogdan	Dean Harrison
	Poughkeepsie	Faith	Oct. 31-Nov. 7	Dan & Anita Bogdan	Ira Ellicott
	Westfield	A/G	Nov. 7-21	Joel & Mrs. Palmer	Ernest E. Edwards
N. Dak.	Fargo	First	Nov. 2-14	William Caldwell	C. W. Apple
	Scranton	A/G	Nov. 3-14	Doyle H. Thompson	M. Bakke
Ohio	Akron	A/G	Oct. 31-Nov. 7	Bob Watters	Richard Dobbins
	Canton	Central	Nov. 7-21	Paul Wright	Evan P. Richards
	Hamilton	Holy Temple	Oct. 20-Nov. 7	Glen Shinn	Vernon D. Wright
	Ravenna	A/G	Nov. 1-7	Bettiejane Wessman	Robert Soderberg
	Tiffin	First	Nov. 2-14	John Higginbotham	Orville Whitacre
	Warren	* First	Nov. 7-12	Christian Hild	Harold Schmidt
Okla.	Barnsdall	A/G	Nov. 1-14	Robert & Mrs. Holland	George W. Clements
	Boswell	First	Nov. 10-21	E. Mathers-T. Pharr	James Carrell
	Catoosa	A/G	Nov. 1-14	Charles & Mrs. Hudspeth	J. Walter Leppke
	Norman	First	Nov. 7—	Donnell-Holler Team	E. Virgil Claxton
	Poteau	Calvary	Nov. 7-21	Royce L. Lowe	Edward L. Estes
	Tulsa	Lewis	Nov. 7—	Melvin McKnight	V. O. Brassfield
	Vinita	First	Nov. 8—	Al Davis	Jack Wilson
Oreg.	Brooks	A/G	Nov. 2-14	D. L. Nultemeier	Robert L. Swope
	North Bend	A/G	Nov. 9-21	O. E. (Gene) Vaale	Everett Olp
	Portland	Calvary	Nov. 9—	D. W. Grant & family	Art Phillips
Pa.	Carnegie	A/G	Nov. 7-14	Curtis Sample	Wilbur W. Hoak
	Hamlin	First Pentecostal	Nov. 9-21	Duane Wessman	Ralph Midgett
	Milesburg	A/G	Nov. 9-21	Dave & Jan Olshevski	Clifton Wilkins
	New Cumberland	Faith	Nov. 2-14	Freddy Clark	G. C. Sanderson
	Strasburg	A/G	Nov. 2—	V. M. & Mrs. Dullabaun	Harold L. Zuch
	Windsor	Pentecostal Lighthouse	Nov. 9-21	Charles S. Morris	Robert Shipp
	York	** First	Nov. 3-7	Paul Hild	S. W. Brewer
	York	* First	Nov. 9-14	Paul Hild	S. W. Brewer
S. Dak.	Clark	First	Nov. 2-14	Lee & Bonnie Jean Krupnick	Jack Glass
	Redfield	A/G	Nov. 2-14	Darryl & Mrs. Olson	C. J. Staudt
Tenn.	Humboldt	First	Oct. 31-Nov. 14	R. L. Courtney	Nolan Akers
Tex.	Ackerly	Brown	Nov. 8-12	E. R. Winter	J. R. Brasher
	Athens	First	Nov. 9-21	Leonard Negrin	J. W. Thomison
	Austin	Faith	Nov. 7-14	Clarence Mitchell	Edward R. Poole
	Baytown	Trinity	Nov. 10-21	Roland & Leanna Hastie	Wylie T. Davis
	Conroe	Eastside	Nov. 8-21	Charles McKnight	Floyd Drake
	Lubbock	Evangel	Nov. 1—	Al Davis	D. E. Buchanan
	Plainview	First	Nov. 10-24	Quentin Edwards	Don George
	Port Lavaca	First	Nov. 8-14	Clarence E. Lambert	Daniel F. Mosier
	Sherman	Calvary	Oct. 31-Nov. 14	H. A. & Mrs. Strange	M. R. James
	Talco	A/G	Nov. 7-21	B. P. Carroll	H. D. Malone
	Waxahachie	Kaufman Street	Nov. 2-7	Clarence E. Lambert	Ted Stephens
Va.	Hopewell	Faith Tab.	Nov. 7-14	Mildred S. Kimel	Clyde N. Lee
	Norfolk	Glad Tidings	Nov. 9-21	Eddie Wilson	David A. Berquist
	Triangle	First	Oct. 31-Nov. 7	Benny Slye	W. C. Blewitt
Vt.	Rutland	Roadside Chapel	Nov. 9-21	Norman & Evelyn Hays	Daniel Vanluven
Wash.	Seattle	A/G	Nov. 9-14	Lee Paino	Harry Avers
W. Va.	Beckley	* First	Oct. 30-Nov. 4	Christian Hild	Tommy Waldron
Wis.	Mayville	A/G	Oct. 31-Nov. 7	Jack Martz Team	Edward Wihowski
	Park Falls	A/G	Nov. 9-19	Berlie Lindsey	Arnold Cox
	South Milwaukee	A/G	Nov. 9-14	Jack Martz Team	Ferdinand Sandell
	Sturgeon Bay	Gospel Tabernacle	Nov. 2—	Morris Lefkovitz	John Holmquist
Canada	Belleville, Ont.	* Calvary Temple	Nov. 11-14	Gene Burgess	J. M. MacKnight
	Castlegar, B. C.	A/G	Nov. 2-14	J. W. & Mrs. Beam	R. K. Webb
France	Paris	Auditorium	Oct. 31-Nov. 7	Watson Argue	Andre Micolle
Philippines	Balintawak	Bethel Temple	Nov. 7-14	E. C. Lagmay	George Nadera

\*Children's Revival

\*\*Youth Revival

Due to printing schedule, announcements must reach *The Pentecostal Evangel* five weeks in advance.

## ANNOUNCEMENTS

**MORTGAGE BURNING**—Nov. 7 at 3 p.m., Assembly of God, Westfield, N.Y. Joseph R. Flower, district superintendent, speaker.—by Ernest E. Edwards, pastor.

**57TH ANNUAL MISSIONARY CONVENTION**—Oct. 24-Nov. 14 at Glad Tidings Tabernacle, 325 W. 33rd St., New York City. Sunday services at 11 a.m., 3:15 and 7 p.m. Each night except Monday at 7 p.m., and Thursday afternoon at 3 p.m. Speakers: Andrew Hargrave, George and Billie Davis, Willard Cantelon, Gunnar Jacobsen, Gertrude Clonce, David Wilkerson, and Thurman Faison. Missionary Sunday, Nov. 7.—by R. Stanley Berg, copastor.

**71ST ANNIVERSARY**—Nov. 14-28 at Highway Tabernacle, Philadelphia, Pa. Wesley Hurst, Springfield, Mo., and James and Velma Long, East Pakistan, speakers for missions emphasis week. Bond P. Bowman, Detroit, Mich., speaker for second week. Three services on Thanksgiving Day. Friends invited to bring their dinners and join the church families for a time of fellowship.—by W. Howard Roberson, pastor.

**6TH ANNUAL MISSIONARY CONVENTION**—Oct. 31-Nov. 7 at First Assembly of God, Rockford, Ill. Ralph and Esther Cimino, Nigeria; Paul Paulser, British Guiana; F. H. Toliver, secretary-treasurer Illinois District, representing home missions.—by E. A. Manley, pastor.

**NORTH CAROLINA C. A. CONVENTION**—Nov. 25-26 at Glad Tidings, Dunn, N. C. Ernie Eskelin, speaker. (Charles Brown, D-CAP.)

## WITH CHRIST

**BENJAMIN H. CAUDLE**, 76, of Delta, Colo., was called to be with the Lord August 2, after a lingering illness.

Brother Caudle was ordained in the Kansas District. As an evangelist he served in many states and a number of foreign countries. He and Mrs. Caudle were the first missionaries of the Assemblies of God to the Philippine Islands, being appointed in 1925.

He pastored churches in Kansas, Oklahoma, Missouri, Texas, Utah, Colorado, Nebraska, California and New Mexico. He served as Secretary-Treasurer of the New Mexico District while pastoring in that state.

Survivors include his wife Cordelia, three children, eight grandchildren, and two great-grandchildren. His son, Benjamin H. Caudle of Artesia, N. Mex., is an ordained minister in the Assemblies of God.

# UNSTABLE AS THE SAND

**I**N THE SAN LUIS VALLEY of Southeastern Colorado are the Great Sand Dunes, the highest inland sand dunes in the U.S. They rise 600 feet above the floor of the valley.

These shifting mountains of sand stretch approximately 60 miles, but they are never stabilized for more than a few hours. They are always on the move, never going anywhere, but shifting constantly. They move back and forth as the wind picks them up, grain by grain, changing their contours to suit its fancy.

Geologists cannot agree as to the origin of the Great Sand Dunes. Some believe they consist entirely of the light, sandy soil of the San Luis Valley, deposited by the wind which sweeps across from the southwest. Others theorize that much of the sand was brought into the horseshoe-like trap by Medano Creek and other streams. However it was formed, the vast sea of sand with its slowly rolling waves has aroused so much public interest it is now a national monument.

The scene reminds one of the scripture about unstable Christians. Like shifting sands they are "tossed to and fro by every wind of doctrine, by the sleight of men and cunning craftiness, whereby they lie in wait to deceive" (Ephesians 4:14). They have no firm convictions of their own. They are restless, unsettled, easily influenced by others.

In some countries, few communists have worked their way into strategic positions and reshaped the government to suit themselves. There are always large portions of the populace ready to believe a lie and follow unscrupulous leaders.

A large portion of the Christian people in the U.S. sit idly by while a few atheists put over their ideas. As a result, the Bible is banned from many classrooms and the fiction of evolution is taught as though it were fact.

Just let a few persons introduce the idea that prayer meetings are not really necessary, or that Sunday morning services ought to be dismissed promptly at noon, or that the "new morality" is better than the old, and it

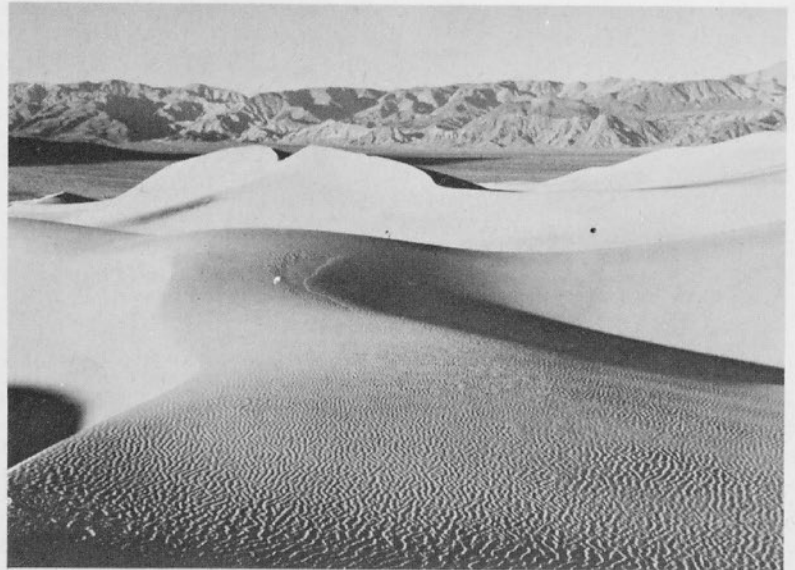
is surprising how many church members will fall in line. For every self-appointed "leader" there are a hundred unstable "followers" ready to shift into conformity.

Let us beware of "deceivers." They introduce the idea that one can indulge in worldly activities and still be a Christian. They say by their actions that even if God is not first in your life He will be at your beck and call when you need Him. These doctrines are attractive to those who find it hard to take a firm stand for holiness. This shifting of opinion makes it more comfortable for some to maintain a Christian profession while partaking of worldly amusements, living self-centered lives, and neglecting the house of God.

The wind of a small group of people who say, "Times are different now," can carry many unstable folk off the highway that leads to heaven. The Bible warns us against "them that walk after the flesh in the lusting of uncleanness, and despise government... sporting themselves with their own deceivings... beguiling unstable souls" (2 Peter 2:10-14). But we need not be unstable as the sand. In Christ we may be firm as a rock—always steadfast, unmovable, abounding in the work of the Lord.

The church needs more people with firm convictions; people who are not afraid to stand for the right; who will cooperate with their pastor when an altar call is given; who will praise God with their leader for new converts; who will separate themselves from the world no matter what others do.

PHOTO BY JOSEF MUENCH



By ADA NICHOLSON BROWNELL

When God compared His children to the sands of the seashore, He was referring to quantity, not quality! "For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways" (James 1:6-8).

The Lord will honor those who refuse to follow the crowd for His sake. Like the three Hebrews who dared to be different, they will find God walking with them through every fiery trial.