

FILE COPY

THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT SAITH THE LORD

HE LIVES

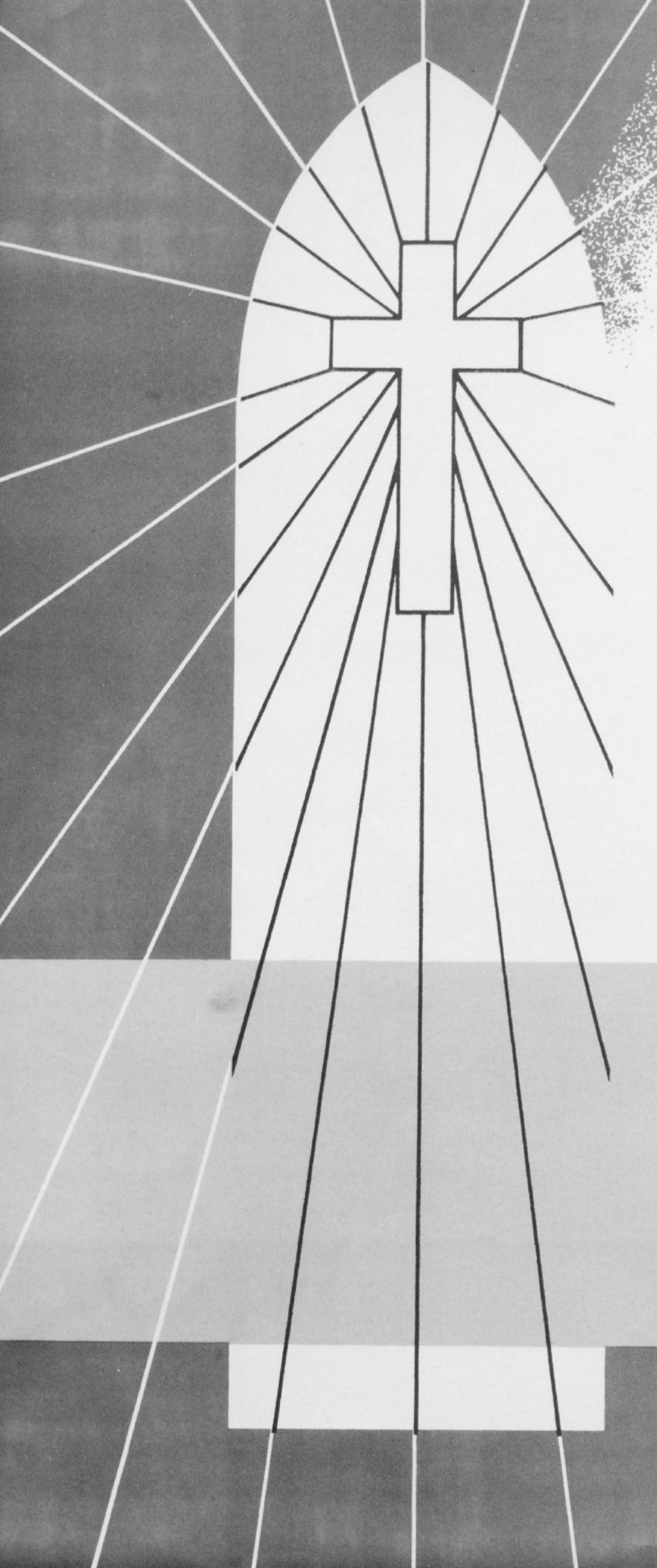


PEARSALL

"To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God."—Acts 1:3



APRIL 18, 1965 • TEN CENTS



ONE OF THE MOST THRILLING PASSAGES IN GOD'S Word is that which etches the dramatic panorama of events on the first Easter morning. It was a morning of joy when the heavy overcast of doubt and disappointment rolled back to reveal the Sun of Righteousness, risen with healing in His wings.

During His earthly life Jesus had always shown concern for the individual. The solitary Nicodemus, the sinful Samaritan woman, the despondent palsy victim at Siloam's pool: each person was vitally important to Him. Therefore it is not surprising that the first rays of resurrection glory fell upon a few selected personalities. Let us consider what that morning meant to two of them.

Mary Magdalene is first to arrive (John 20:1). Since He had freed her from the cruel mastery of seven demons, she had been an adoring follower of the Christ. Last at His cross, she is first at His tomb.

With pounding heart she hastens through the pre-dawn darkness into the silent garden, worrying only about the great stone that seals the tomb. How will she be able to get in to anoint His body? How? *How?*

Because of the gloom she is close to the entrance before she becomes aware that the stone has been moved. She cannot see where it is, but it is not *there*. (How considerate of God to prepare the way for this sorrowful seeker by removing the anticipated obstacle—not to let Christ out, but so His disciples could see inside.)

Mary's grief blurs her perspective. To her the open tomb can only mean someone has entered and stolen the body of her precious Lord. Panic stricken, she rushes

MORNING OF

JOY

back to the village (possibly arousing other women on the way) and looks for Simon Peter who is staying with John.

"They have taken away the Lord out of the sepulchre, and we know not where they have laid Him," she gasps, and sinks down to recover her breath.

Peter and John are quickly on their way, first walking, and finally running. But for once Peter is not first.

Mary returns to the tomb, more slowly this time. By the time she arrives the men have left and again she is alone—despairing, sobbing, searching.

So wrapped in grief is she that although she sees two angels in the dark interior of the tomb, they mean nothing. Of what good is an angel, or even two of them, when her Lord is gone?

"Why weepst thou?" question the angels.

She pours out the burden of her grief in words almost identical to those she had spoken to Peter and John. Turning away from the gloomy cave, she sees through her tears a figure coming toward her.

"It is the gardener," she tells herself.

But He too asks her, "Why weepst thou? Whom seekest thou?"

"Sir, if thou hast borne Him hence, tell me where thou hast laid Him and I will take Him away." The love of a noble woman does not stop to be reasonable. . . .

Then with one word her sorrow is stayed; her grief dissolved like the morning mists around her.

"Mary!"

Quickly she turns about and falls at His feet crying, "*Rabboni*; my Master!"

Thanks be to God for a risen Lord who can heal brokenhearted people and transform them into joyful witnesses. "Go to my brethren" was His command—proclaim the victorious news that death is conquered, that daily fellowship with the risen Christ is now possible through the power of the Holy Spirit.

Through her own grief and bewilderment, Mary Magdalene brought Peter into the picture on the resurrection


morning. Deep feelings of self-reproach following his threefold denial of his Master had overwhelmed Peter that dark weekend. Indeed, it was probably fortunate that John had kept close to him, or there might have been a second casualty in the little band of disciples. Many of us find a kinship with Peter in his strong affirmations of loyalty to Christ and his quick denials so soon afterward. Our own failures forbid our condemning his. Rather, we find ourselves in sympathy with his weakness.

Mary's very early and disturbing visit to John's home aroused Peter from his fitful sleep. Was he welcoming some action after the long hours of gloomy thought? Talking rapidly to John he rushed out of the house. But John wastes no breath on words, which may be the reason he arrives first at the tomb.

John pauses at the entrance, but Peter goes right in. Quickly he notices the undisturbed death wrappings, but like Mary is slow to comprehend that His Master lives again. His mind is numb. He recalls no word of promise, though promises there had been. Puzzled, he returns home, not realizing the significance of the empty tomb. Gloom settles over his heart once more.

But the same day, in a gathering of the fearful few, the risen Lord comes among them! Before He bestows on them the peace of His forgiveness, He shows them proof of His identity—the wounds in His hands and side. Peace, forgiveness, and the very presence of Christ are offered to all the disciples.

But it was beside the Sea of Galilee some days later that Peter was singled out for personal reinstatement. His threefold denial was forgiven and he was permitted to make a threefold expression of devotion to the Lord: "Thou knowest that I love Thee."

For the disciple who failed, and for all who have failed since, the Resurrection means that restoration can follow relapse. It comes through a new glimpse of the wounds of Christ, personal confession of failure, and appropriation of the power of His resurrection. 

FOR ME

For me the nail-pierced hands and feet,
For me the riven side;
For me His brow was cut with thorns;
For me the crimson tide.

For me He cried to God on high;
For me the darkened sun.
For me He said, "It's finished,
Redemption's work is done."

For me He perished all forlorn,
For me they sealed His tomb;
For me the temple veil was torn,
For me He pierced death's gloom.

For me the stone was rolled away
The empty tomb to see,
And now He sits at God's right hand
To intercede for me.

—W. J. Phair

By **GEORGE HOLMES**
Menlo Park, California

As Easter Dawned

A Roman cross stood ghostlike
and it wore a crimson gown;
The Roman spikes were empty—
they had taken Jesus down;
The grinning dice were lying
with their black eyes open wide;
A rusty spear was crimson
with the red blood from His side.

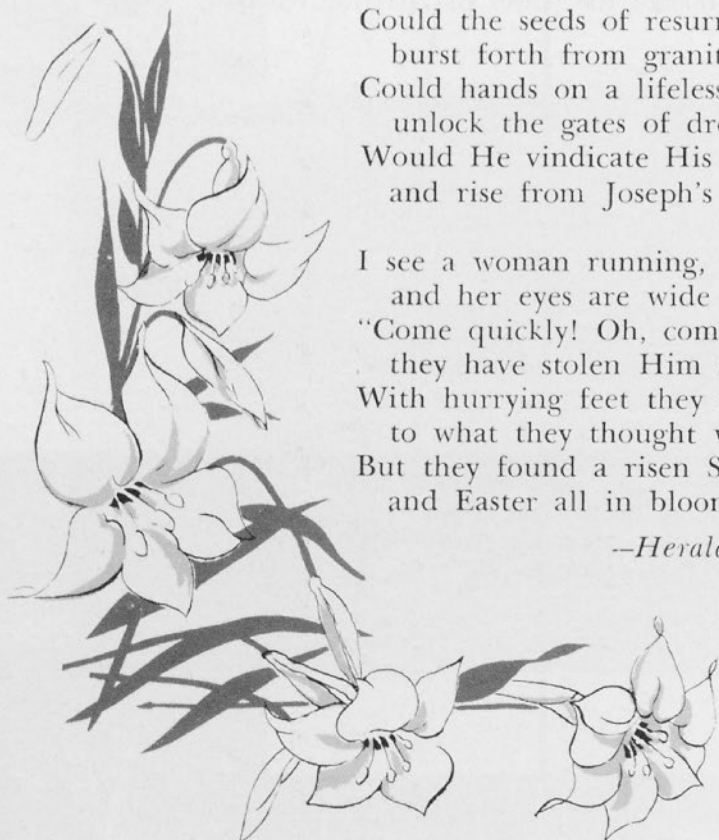
The wind was wet with weeping,
the moon bore a fevered breath;
Calvary was groaning
with the catastrophe of death;
And like sentries in the valley
the tall trees sighed and swayed,
Remembering 'neath their branches
He came and knelt and prayed!

Shadows were on Praetorium,
where tarnished was the gold,
And the flesh of traitor-Judas
was now many hours cold;
Barabbas had been pardoned
and the mob was satisfied;
Satan sang on the stage of hell,
"God's Son is crucified!"

The rising sun was shining
on the lilies near His tomb.
Could the seeds of resurrection
burst forth from granite womb?
Could hands on a lifeless bosom
unlock the gates of dread?
Would He vindicate His promise
and rise from Joseph's bed?

I see a woman running,
and her eyes are wide as day;
"Come quickly! Oh, come quickly—
they have stolen Him away!"
With hurrying feet they followed
to what they thought was doom,
But they found a risen Saviour
and Easter all in bloom!

—Herald of Holiness



THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

APRIL 18, 1965

Number 2658

Official Voice of the Assemblies of God
1445 Boonville Avenue, Springfield, Missouri 65802

BERT WEBB, Executive Director

ROBERT C. CUNNINGHAM, Editor

R. G. CHAMPION, Managing Editor

MARY J. TREGENZA, Senior Assistant

NORMAN PEARSALL, Art Editor

CARL G. CONNER, Circulation Manager

DEPARTMENTAL EDITORS

John Garlock, Foreign Missions; Ruth Lyon, Home Missions; F. W. Colbaugh, Radio; D. V. Hurst, Spiritual Life—Evangelism; Burton W. Pierce, Men's Fellowship; Johnnie Barnes, Royal Rangers; Everett James, Light for the Lost; Verne MacKinney, Speed-the-Light; Frances Foster, Boys and Girls Missionary Crusade; Ann Ahlf, Women's Missionary Council; Charlotte Schumitsch, Missionettes.

EDITORIAL POLICY BOARD

Bert Webb (Chairman), R. J. Bergstrom, E. W. Bethany, G. R. Carlson, N. D. Davidson, G. W. Hardcastle, Sr., D. H. McLaughlin, Kermit Reneau, R. H. Wead.

EXECUTIVE PRESBYTERS OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Thos. F. Zimmerman (Gen. Supt.), Bert Webb, Gayle F. Lewis, C. W. H. Scott, H. S. Bush, J. P. Hogan, Bartlett Peterson, M. B. Netzel, R. J. Bergstrom, E. W. Bethany, G. R. Carlson, N. D. Davidson, G. W. Hardcastle, Sr., D. H. McLaughlin, Kermit Reneau, R. H. Wead.

WEEKLY SUBSCRIPTION RATES

Addresses in the U.S. and U. S. possessions: Single subscription, \$2.50 a year; \$4.75 two years; \$7.00 three years. Special introductory offer \$1.00 for 20 weeks. Bundle rate (minimum of four subscriptions, all mailed to the same address) 65c for 13 weeks, \$2.25 for a year, on each subscription. Canadian addresses: Single subscription \$3.00 a year; \$5.75 two years; \$8.50 three years. Bundle rate (minimum of four subscriptions, all mailed to the same address) 78c for 13 weeks, \$2.75 for a year, on each subscription. Foreign lands (except Canada and PUAS countries*): Single subscription \$4.25 a year; \$8.25 two years; \$12.25 three years. Bundle rate (minimum of four subscriptions, all mailed to the same address) 91c for 13 weeks, \$3.50 for a year, on each subscription.

*PUAS—Canadian rates apply to all countries in the Postal Union of the Americas and Spain. See your postmaster for a list of these.

INTERNATIONAL EDITION

Subscribers outside the U.S. may order the International Edition only (one copy a month) for \$1.00 a year, postpaid.

STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

Copyright 1965 by the General Council of the Assemblies of God, 1445 Boonville Avenue, Springfield, Mo. Printed in U.S.A. Second-class postage paid at Springfield, Mo.



By MICHAEL HORBAN

"In his hands the print of the nails" (John 20:25)

THE MESSAGE OF THE SCARS

IT WAS A HIGH MOMENT OF REVELATION AND CONFES-
sion when Thomas saw the hands of Jesus. A week
earlier, the resurrected Christ had shown Himself to
the other disciples, but Thomas had been absent. He
could not believe what the others told him. Now Jesus
met his doubt with acceptable proof.

"Reach hither thy finger, and behold my hands; and
reach hither thy hand, and thrust it into my side: and
be not faithless, but believing."

As Thomas looked at the hands of Jesus that day,
questions and doubts gave way to faith and worship.
He saw Jesus clearly as royalty and deity—"My Lord
and my God."

Three great truths come into sharp focus as we con-
sider what it must have meant to Thomas to behold
Christ's hands and make his confession: the Incarnation,
the Atonement, and the Resurrection.

The hands of Jesus make vivid the truth of the *In-
carnation*. "The Word was made flesh, and dwelt among
us." Jesus is Emmanuel—God with us. With these hands
of flesh God literally touched human lives.

The prophet had spoken of "the Lord's hand." Now
Thomas saw it. The hands that had beckoned men from
their tasks to follow Him were divine hands. "For in
him dwelleth all the fulness of the Godhead bodily"

(Colossians 2:9). "God was in Christ, reconciling the
world to himself."

With these hands God reaches and lifts fallen men.
The Father has "given all things into his hands," and
all His gifts to men now come through nail-scarred hands.

What is God like? The answer of Jesus is: "He that
hath seen me hath seen the Father" (John 14:9). In
Him we see God. Thomas saw this and said, "My
Lord and my God."

The hands that Thomas saw were "wounded for our
transgressions in the act of the *Atonement*. They were
the hands of the One who fulfilled the covenants of
God. With those hands, on the eve of His suffering,
He took bread and cup and gave them to eat and drink
in testimony of the body that was to be broken, and
the blood to be shed, for their redemption. These were
the hands of the One who came to minister and to
give His life a ransom for many.

Our salvation is in these hands. "The Lord hath laid
on him the iniquity of us all." Christ's death is God's
answer to man's sin. It is God's gospel. These wounded
hands tell us a great deal about God. They tell us of
a love that is forever reaching out after the sinner—
and how far that love will go. God would rather be nailed
to a cross than to see us perish. The wounds of Jesus
tell us we all need a Saviour and that there was no
easier way to redeem us. When we accept this atone-
ment, it changes our eternal destiny. We are redeemed
unto God.

Finally, the message of the scars in the hands of Je-
sus is that death has been conquered and the *resurrection*
of the body is a fact. Christ alive is God's answer to
man's most ancient question, "If a man die, shall he
live again?"

Calvary and Easter were only three days apart. Pilate,
Herod, Caiaphas, Judas, and others who seemed so pow-
erful then are all dead. Their bodies have returned to
dust, and their spirits are in the hands of God for judg-
ment. But God did not suffer His holy One to see
corruption. Jesus is alive and exalted. God "hath put
all things under his feet" (1 Corinthians 15:27).

If we confess Him as Lord and God as Thomas did,
we shall share in His victory. "Because I live, ye shall
live also."

Someday He shall appear again from heaven, and we
too shall see Him as He is. We shall see His hands
which bear eternal scars as of a "lamb that has been
slain." The marks of our redemption are imprinted for-
ever in the hands of Jesus.

*"I shall know Him, I shall know Him,
As redeemed by His side I shall stand;
I shall know Him, I shall know Him
By the print of the nails in His hand."*

PAUL PRAYED THAT HE MIGHT KNOW CHRIST IN THE POWER OF HIS RESURRECTION

By MAX I. REICH

WE ACCOUNT FOR THE PHENOMENON OF CHRISTIANITY by the personal appearing of Jesus Christ. Yet we cannot escape the conclusion that but for His resurrection from the dead, His messianic cause would have been interred with His burial—however much His sayings may have been treasured by posterity. The very existence of the Christian society, still the most powerful instrument for good in the world, is a fulfilment of the words of Jesus: "Because I live, ye shall live also."

Almost immediately after the crushing blow of the Crucifixion, the world witnessed the arising of a people exuberant with life and burning with zeal to spread the claims of the Crucified One, exalted on high. The empty tomb alone explains this marvel of history.

The New Testament writings are more than the memoirs of a dead Jesus, fondly preserved by His friends. They are the joyful witness of those who drew their inspiration for holy living, service, and martyrdom, if need be, from the fact of His present exaltation. The entire New Testament has the resurrection as its historical background. Jesus wrote nothing, and His recorders did not begin to write until sometime after the Christian church had been formed by the preaching of Jesus and the resurrection.

The stories of the four Evangelists, portraying the matchless life and preserving the ethical teachings of Jesus, have been placed first in the order of the books of the New Testament. But they probably were not written first. If we search for the data of Christianity, the Epistles precede them. And before the Epistles were written, Christianity was already a living force. The resurrection had produced its mighty effects and fruits in the Christian church in many parts of the world even before Mark wrote down some of the deeds of the Messiah at the dictation, it is believed, of the apostle Peter.

HISTORICAL PROOFS

First Corinthians 15 contains the oldest known argument for the historicity of the Resurrection. The most critical scholarship has not succeeded in throwing doubt on the genuineness of the Epistle. It was written in the spring of A.D. 55. The apostle reminds the Corinthians of the gospel he had preached to them on the occasion of his first visit some five years before; that is to say, only about 17 years after the death and resurrection of Christ.

He says: "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto

you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures."

Paul is careful to point out that he did not originate the doctrines he proclaimed. He had *received* them, finding them already in the Christian circle when he became a part of it. Paul was converted very soon after the death of Jesus—according to Ramsay, some three or four years after; according to Harnack, only one year. But the fundamental truths of Christianity were already confessed. Paul gave a chronological, if not an exhaustive, list of the appearances of the Risen One. Cephas saw Him; the 12; about 500 brethren at once, of whom the greater part were still alive; James; all the apostles; and lastly, he himself on the Damascus road. Thus from the beginning of the Christian church it was understood that "Christ died for our sins."

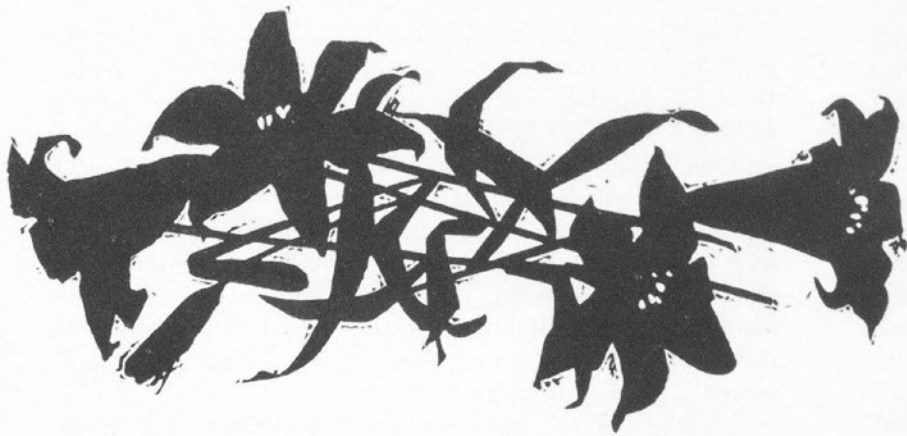
That death was felt to have been more than the death of a Martyr; it had atoning efficacy and redeeming power in it. "According to the scriptures" referred to such well-known passages as Isaiah 53. And lest it should be said that the resurrection appearances of Jesus only proved the survival of His personality in the spirit world, Paul added: "He was buried." His crucified body was raised a spiritual body in power and glory "on the third day"; that is, the first day of the week after the Crucifixion.

Christianity began afresh then, on the "first day" of the week. And there has not been a *first day* since on which believers in the Risen Christ have not assembled to worship Him and to prove afresh the power of His resurrection. It was on a *first day* that the Holy Spirit came upon the men of Galilee as evidence of the exaltation of Christ. He turned their shrinking silence and timidity into boldness of utterance. Every recurring *first day* is a fresh argument for the resurrection.

SPIRITUAL PROOFS

After the presentation of historical proofs, the apostle proceeded to bring forward several weighty spiritual reasons on behalf of the truth of the resurrection.

1. *The Apostolic Preaching.* "And if Christ be not risen, then is our preaching vain. . . . Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not." We read in the Book of Acts that "with great power gave the apostles witness of the resurrection of the Lord Jesus. "The




BECAUSE HE LIVES

By W. G. DIXON
South Carolina District Superintendent

resurrection power accompanied the resurrection message. Writing to the Thessalonians, Paul said: "Our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance." Whence came this wonderful power carrying conviction of the truth of the message to the hearers? It was the witness of the Spirit to the Risen Christ. Is not His witness with us still? The power that started Christianity has not deserted us. And that power is the guarantee of the ultimate triumph of the Kingdom of God.

2. *The Christian Faith.* "If Christ be not raised, your faith is vain; ye are yet in your sins." Is Christian experience the result of a delusion? We know what a difference the Christian message made in the lives of the Corinthians. "To Corinthianize" was a phrase in the pagan world for a life of shameless abandonment to moral evil. "And such were some of you," said the apostle. "But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." We may watch the operation of this miracle in our own times wherever Christ is comprehended in the power of His resurrection. Is it the influence of a myth?

3. *The Hope of the Blessed Dead.* "If Christ be not raised . . . then they also which are fallen asleep in Christ are perished." Many had died as martyrs. "They were stoned, they were sawn asunder, were tempted, were slain with the sword." Yet in all these things, Paul exclaimed with jubilation, "we are more than conquerors through him that loved us." Could he forget the face of Stephen in the hour of mortal agony? Was Stephen the victim of a delusion when he beheld the heavens open and saw his Lord in the glory of God, ready to receive his spirit? That sight filled his heart with peace and love, enabling him to pray for his murderers and to fall asleep at peace with God and man. The holy dying, as well as the holy living, of the saints is a witness to the resurrection.

The resurrection of Christ demonstrated the exceeding greatness of God's power. That same power works in all true believers; it is above every other power. It has enthroned Jesus in the heavenly world. It wants to enthrone Him in our lives. It awaits to be appropriated by faith so that it may triumph in our particular case. It is an inexhaustible supply. Its secret and silent influence can enable us to live as those "risen with Christ," above the seductions and defilements of the world, to "seek those things which are above." 

THE EASTER MESSAGE IS LIKE A MANY-FACETED DIAMOND flashing its glory into our lives from all directions. The more we look into it, the more it scatters our darkness. The central light and heart of its glory is its message about death! Our Saviour Jesus Christ "hath abolished death, and hath brought life and immortality to light through the gospel." Its message about death is also the message of light about darkness—that it is no longer to be feared.

For three days Christ had been lost to His disciples in a grave, but the resurrection had brought Him back stronger and more radiant than ever. So death had lost its terror. It no longer entered into their calculations as a thing to fear. Because He had been dead and was alive, they too could live!

Today's world is pagan in many respects but it is lit with the afterglow of the resurrection. The Easter fact is part of our Christian inheritance. It is a vital part of the reason Christ came to earth. He abolished death. How? In the only way death can be abolished—by the revelation of eternal life. He has brought life and immortality to light.

R. L. Stevenson tells of a lad who was shipwrecked on an island in the west of Scotland not far from the mainland. The little homesteads and smiling comfort of the mainland mocked him while he wandered on the islet, a prisoner surrounded by water.

When he hailed a passing boat, the fishermen only shouted a message and went on by. The boy ran to where the shore came nearest to the mainland and found that the sea, at low tide, was a mere trickle of water which he could easily wade across.

In a moment the sea's ugly threat of separation was abolished. The terror was over. What had looked like an impassable sea had become a passageway.

In the same way, physical death is a small thing to the believer who knows that Christ is alive. It is only a gateway to a larger life, for Jesus said, "Because I live, ye shall live also."

—South Carolina Messenger

OCCASIONALLY HOMEMAKERS TAKE TIME OUT FROM dishes and dust to glance at the daily newspaper for a few minutes. Although we like to keep up with current events, we know that by tomorrow today's newspaper will be as stale as day-old toast.

But we can read news elsewhere that will never grow stale! It will thrill us as much, or more, tomorrow as it does today. It has thrilled our parents and ancestors before us. It will thrill our children and descendants who follow us. So long as the world stands, and even longer, this news will thrill everyone who believes it. I refer to the Bible news: "Christ is risen!"

So much is wrapped up in those words, so much that affects us personally. The Bible says that Christ's resurrection means that the mighty power of God that raised Christ from the dead is available to us in our daily living. Ephesians 1:18-20 (Williams' translation) says: "That you may know . . . how surpassingly great is His power for us who believe, measured by His tremendously mighty power when He raised Christ from the dead, and seated Him at His right hand in heaven."

Did you notice those words? "His power for us who believe." That means you and me, if we are true believers. It means our children who come after us and

NEW HATS OR NEW HEARTS?



By RUTH BRUNK STOLTZFUS

all the generations who claim that power. Here is the power that transforms us and helps us to live changed lives. This power enables us to be victorious over sin and self every day. Have we known about this power? Have we claimed it? Have we used it? Are we thrilled by the truth of it?

Maybe we have been acting as if Easter is just a time to wear new clothes and to welcome spring! *We have been thinking about new hats when we should have been thinking about new hearts.* We have tried to be nice people when we should have been new people. "Like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (Romans 6:4).

The power of God raised Jesus from the dead. That power of God is able to change our lives and help us live victoriously over sin and Satan. By God's power ill-tempered people can become quiet and patient; selfish ones come to think of others; troubled ones receive peace of mind and heart.

Let's personally take hold of the thrilling truth that the power of God is available to us. This power is not only for personal salvation and for meeting the hard places and the irritations along the way, but it also gives us hope for the future.

We all have unending earthly bodies. We don't like to think of it too much. We think of death as coming to someone else. Let's face the truth squarely. Sometime it's going to be your turn to die, and sometime it will be mine. It won't be a neighbor or a friend or a relative. It will be you. It will be I.

Do you see now the gladness of the Easter story and how it affects you? Christ has taken the sting out of death. He lives again, and every follower of His shall have a glorious life after death. "And God hath both raised up the Lord and will also raise up us by his own power" (1 Corinthians 6:14).

As we become quiet and meditate upon that truth, the thought of death loses its sting.

*So long as new buds appear on old trees
And flowers awaken in the springtime,
I shall believe in life after death.
If grain springs forth from the soil—
A new plant with new life—
My body shall not lie forever lifeless
In the grave.*

*If man saves iron scraps for later use,
Will God throw away my life?
If God draws water away in the clouds
Only to return it again,
He will not forever stamp out my life.
Because Jesus lives I shall live,
Really live, now and in eternity!*

—All Rights Reserved

One time a minister was preparing an Easter sermon. Right in the middle of it the truth of the resurrection of Christ came to him with new force. He got up from his chair and walked around the room and said, "He is risen! Actually He is living in just as real a way as I am living!" The truth had dawned on his own heart. No doubt the people listening to that sermon noted a difference in that man's preaching.

Death comes to every family in time. But we know death cannot destroy the being God has given us. Unless that truth grips our hearts, how can we lay away our loved ones? How can we keep our poise when more and more of our friends answer the call? How can we keep our courage when death comes so close to our own lives?

As the truth of the Easter message really dawns upon us, our doubts and fears about the future slip away. We know God has great things yet in store for us. We know that this life is only a small part of His great plan for our lives and that *death is more the beginning than the end of life.* To the follower of Christ, death is a door that leads into our Father's wonderful house. So let's dry our tears, straighten up our shoulders, and face life with courage because of the hope we have in our risen Saviour.

Maybe you haven't taken the Easter message very personally. Suppose you read a newspaper announcement that real estate in certain localities had suddenly increased 10 times in value. As you read of localities at a distance being affected, you would not be too excited about the news. But as the localities listed would come closer and closer to your property, finally saying that

THE CENTRAL

"The soul that sinneth, it shall die!"
Thus Justice did decree.
But Justice has been satisfied—
Christ Jesus died for me!

My place was on that central cross;
That's where I should have died;
But Christ became my substitute,
For me was crucified!

There was no other way but this
To set a sinner free.
So Jesus offered up Himself—
He paid the penalty!

That central cross proclaims God's love;
God's grace is there displayed.
There willingly the Saviour died
My debt of sin He paid!

Amazing, why He loves me so
To bear my sin, my loss.
I love this Christ who died for me
Upon that central cross.

CROSS

His death illuminates the world;
It shines with promise bright,
It leads the darkened hearts of men
Into God's glorious light!

Christ liberates all men from sin;
And all who will believe
Are freed from guilt, they're born again;
A new life they receive.

For He who died arose again.
He is alive today!
Accepting all who come to Him.
He answers when men pray!

Behold! the empty central cross!
His tomb is bare; *He lives!*
Praise God, He lives forevermore.
He lives! He loves! Forgives!

*Submitted by Irene Burlew
Evangel Assembly of God
Detroit, Michigan*

all property owned in your particular county had increased 10 times in value, you would be more than excited.

Well, there is more exciting news than that in the Easter message. It comes close to *you* and includes *your* life now and eternally. The truth of Christ's resurrection is much more precious than the value of your real estate being increased a thousand times!

There is a Scripture verse that says how personal it is to you: "God . . . hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you" (1 Peter 1:3, 4).

Christ is risen! Never were words spoken that so much affected our past, present, and future. They promise forgiveness for the confessed sins of our past. They assure us of victory today. They remove the fear of death and make us look forward to life hereafter. Without the glad message of Christ's resurrection we would hate to face our past sins. We would hate to face life today. We would dread to face life or death tomorrow.

Christ is risen! Not only as an historical event. He lives now just as surely as we and our family members and friends live now. He is with me as I write these words. He is with you as you read them. Pause now and speak to Him. Receive Him. Claim His power. Thank Him. Rejoice in Him. Serve Him. Expect Him.

At Easter time, as at any other time, we cannot afford to think of new hats instead of new hearts. A thousand new hats in life cannot satisfy, but one new heart can!

Lord, we thank Thee for the thrilling truth of a risen Saviour. No longer are we satisfied to occupy ourselves with clothes and food and just the material things of this life. Remove from our hearts the obstacles of over-concern for these things. Cause the glad meaning of Easter to break through to us as never before. May its meaning never become dim to us again. We would know Christ the Saviour as the real living Person that He is. Help us to see Him with the eye of faith until that time when we can see Him face to face. Amen.

—Reprinted from the book, *Her Heart and Home*, by permission of Moody Press.

One question has haunted humanity since the dawn of creation—

IF A MAN DIE...?

By RAYMOND L. COX

ABEL WAS DEAD. THERE WAS NO DOUBT ABOUT IT. AND who can guess all the regrets and questions that went through the minds of the little cluster of mourners gathered around that first human corpse?

Eve must have remembered with bitterness the serpent's insistence, and perhaps for the first time recognized it for a lie: "Ye shall *not* surely die!"

Adam, wondering what to do with the body of his son out of whose nostrils the breath of life was gone, must have comprehended for the first time God's last words to him in Eden, "... till thou return to the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

And Cain—what of Cain?

Whatever the thoughts of each, surely one unspoken question must have dominated, "Is this the end—forever? If a man die, shall he live again?"

We do not know what conclusion they reached. We do not know whether they possessed some unrecorded revelation from God pertaining to physical or spiritual immortality. But we do know that the Book of Job, generally regarded as the earliest Biblical literature, refers to the resurrection of the body. Job both raised the question of immortality and answered it. His testimony may well be the Old Testament's most eloquent expression of confidence in ultimate immortality for the body.

He had articulated the first curiosity recorded in literature concerning life after death when he asked, "If a man die, shall he live again?" (14:14). Five chapters later he burst out with a thrilling affirmation. Had God met him in the meantime and answered his question? We do not know. But across the ages we hear—amplified by Handel's oratorio and the anthems of many others—Job's declaration of faith: "I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet *in my flesh* shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me" (Job 19:25-27).

I have studied numerous translations of this passage, and the concept of bodily resurrection rings clear in them all. For example, the Douay Version reads: "For I know that my Redeemer liveth, and in the last day I shall rise out of the earth. And I shall be clothed again with my skin, and in my flesh I shall see God. Whom I myself shall see, and my eyes shall behold, and not another: this my hope is laid up in my bosom."

Job thus keynoted the life and immortality Jesus Christ later flooded with light in the gospel by His own bodily

resurrection. Job knew His Redeemer ever lived, and he expected to live forever on that account. His testimony anticipated Jesus' blessed expression, "Because I live, ye shall live also." Moreover, Job not only cherished the certainty that the soul would survive the shock of physical death, but also that the body would be quickened on the resurrection morning: "I shall rise out of the earth!" he exclaimed. "I shall be clothed again with my skin! In my flesh I shall see God. My eyes shall behold (him)."

Centuries later, John expressed Job's hope in fuller terms, "We shall be like him; for we shall see him as he is" (1 John 3:2).

This early scriptural proclamation of bodily resurrection is especially significant in view of the almost utter absence of any expectation of this among pagan civilizations, whether primitive or more advanced. Indeed, the very idea contradicts one of the strongholds of Greek philosophy!

Plotinus apologized because he had a body. Epictetus said to himself, "Thou art a poor soul burdened with a corpse." The Greeks welcomed death because it loosed the soul from the body. They believed definitely in the immortality of man's spirit but would have repudiated any suggestion of the immortality of the body. The Christian belief in the resurrection was perhaps the main reason why the gospel of Christ seemed "foolishness" to the Greeks.

Paul asked bluntly, "Why should it be thought a thing incredible with you, that God should raise the dead?" (Acts 26:8) In others words, "If there is a God, He has a right to act like God!"

Years ago F. B. Meyer eloquently stated the divine prerogative of bodily resurrection: "If a block of ice may be changed first into water, then into steam, and then into vapor, until the great block entirely disappears, why should it be more difficult for this flesh to be etherealized and be the perfect vehicle of the mind, the soul, and the heart? The unseen forces of nature have become so apparent—almost touching the ether, as we use the telephone and other modern developments—and so helpful that I cease to wonder that Jesus Christ can do for us what He did for Enoch when he was changed, and for Elijah when he... was changed, and what happened to our Lord Jesus Himself when He arose. I say, difficult and unusual as it may appear to us, it is certainly on those three counts not impossible to believe."

Job did not think it incredible that God should raise the dead. Yet, at the time of Job's testimony God had not yet raised anyone who had died. Subsequent passages

in the Word of God, however, reveal historical incidents where God did raise some from the dead. It is to be remembered, however, that they lived only to die again. The crowning example of bodily resurrection was Christ, the firstfruits of the eventual harvest.

If Job could believe in the resurrection before there had been any resurrection, how much more can we confess complete confidence today! We know that our Redeemer lives and that we ourselves will one day rise out of the earth, the body reunited with the soul which, in the meantime, had inhabited Paradise. As Job said, so say we, "I shall be clothed again with my skin, and in my flesh shall I see God. Whom I myself shall see, and my eyes shall behold, and not another: This my hope is laid up in my bosom." We are "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ" (Titus 2:13).

Job said the first word about the resurrection of the body when He delivered his thrilling affirmation of faith. The last word is still unspoken. It will come from the lips of our Lord Jesus in a shout of triumph. Paul described that moment: "For the Lord himself shall descend from heaven with a shout... And the dead in Christ shall rise..."

Among those who rise from the dust will be that first man whose body returned to dust, for in Hebrews 11:4 we read, "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

NEXT SUNDAY...

BE IN SUNDAY SCHOOL



IT'S THE FIRST SUNDAY OF THE LOYALTY CAMPAIGN

REMEMBER: LOYALTY IS WITNESSING



Your Questions

Answered by Ernest S. Williams

Where does the Bible say, "Weep at a birth and rejoice at a death"?

The Bible does not say that. The nearest to it is Ecclesiastes 3:2-8.

If Jesus was crucified on Friday and rose on Sunday morning, how could that fulfill His prediction that He would be three days and three nights in the heart of the earth? (Matthew 12:40)

Except in Matthew 27:63 and Mark 8:31, the term used by Jesus concerning His resurrection was, "...and the third day rise again" (Matthew 16:21; 17:23; 20:19; Mark 9:31; 10:34; Luke 9:22; 18:33; 24:7, 46).

Paul says also that He rose "the third day" (1 Corinthians 15:4).

The day following the passover sabbath was the first day of the Jewish religious new year. See Exodus 12:2.

If Jesus was sacrificed as our passover (1 Corinthians 5:7), the crucifixion then took place on the fourteenth day of the month Abib, the time when the passover lamb was offered (not two days before, as some affirm).

According to Luke, the day of the crucifixion "was the preparation, and the sabbath drew on" (23:54). This is supported by the other Gospel writers (Matthew 27:62; Mark 15:42; John 19:14, 31, 32).

The women followed the body of Jesus to the sepulchre. They then returned and brought spices and ointments to be used for His burial (Mark 16:1). The women were unable to return to the sepulchre before sundown, which would begin the sabbath, so they rested on the sabbath day (Luke 23:55, 56). Early in the morning "upon the first day of the week" they went to the sepulchre to anoint Him (Luke 24:1).

The Jewish accusers, after spending the night preceding the day of preparation in giving Jesus an illegal trial, would not defile their ceremonial cleanness by going into the judgment hall to witness against Jesus, lest they be defiled and thus be unable to partake of the passover (John 18:28). They also requested that the legs of those crucified be broken to hasten their death, lest their hanging on the cross defile the sabbath (John 19:31, 32).

But they violated the sabbath the next day by going to Pilate and demanding that the sepulchre be strongly sealed, for they remembered that "that deceiver said, while he was yet alive, After three days I will rise again." Their fear of this "deception" rose above their ceremonial honor of the sabbath (Matthew 27:62-66). It is also evident from this passage that these men exerted themselves physically to make the sepulchre sure.

Whatever day Jesus was crucified, the significant fact is that He arose. And because He lives we shall live also!

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville, Springfield, Missouri 65802. Brother Williams will answer if you send a stamped self-addressed envelope.



Teach and Tarry

By WESLEY R. HURST, JR.

"TEACH AND TARRY" IS THE THEME OF THE Pentecost Crusade this year in Assemblies of God churches throughout the nation. Pentecost Sunday, June 6, will climax this series of special "Teach and Tarry" meetings.

Early outpourings of the Spirit were marked by such meetings. People gathered in homes to search the Scriptures and to wait on the Lord—to "tarry" in His presence. This is not all past. The same desire is evident in present-day Pentecostal revivals. People want to know what the Bible says about the Spirit-filled life. They are hungry for the baptism in the Holy Spirit, the gifts, the fruit of the Spirit. They want to know the purpose and meaning of praying in the Spirit—in other tongues.

WHY TEACH?

The Word of God has much to say about the experiences born of this Spirit-baptized life. If Pentecostal fire is falling and we are in the midst of revival, we must search the Scriptures for direction and purposeful application of the power. But if the church is dead and without this power, we must study the Word and tarry before Him until there is born in our hearts faith for a Pentecostal outpouring.

The Word Comes Alive Through the Spirit

The Holy Spirit is given to make the Word alive. This life becomes a bubbling spring deep within the believer, washing to clarify the meanings of fresh phrases of Scripture—often read over for years before suddenly being made to live. These spiritual refreshings then become practical and applicable to individual human experience. The family, neighborhood, and church problems are seen in an entirely new dimension when Pentecostal fire is falling.

A Pentecostal outpouring on the church causes it to be quickened—made alive—productive. It becomes a

church that loves the moving of the Holy Spirit and that loves the Word of God.

The Word Leads to Spiritual Maturity

Early Pentecostal experiences were sometimes accompanied by immaturity and inept response to this power. The church at Corinth needed teaching. As early outpourings at the turn of the century brought new life, a need for teaching was also apparent. With this teaching came productive growth—maturity and a scriptural response to the moving of the Holy Spirit. The Holy Spirit is perfect and divine. It is immature human submission to which Paul gave guidance.

My father was pastor of an Advent Christian Church in the early 1930's when Pentecostal fire fell. Sixty-six people were filled with the Spirit in six months of cottage prayer meetings—"Teach and Tarry" services. In the beginning they were mostly "tarry" with little teaching, as no one knew much about the Scriptures which applied to their experiences. But as people became over-enthusiastic in their newfound power, teaching was needed. Dad turned to the Word and found the wonderful Scriptures that Pentecostal people hold dear. These passages in the Word guided them from excesses into the solid, faith-building relationship of the indwelling Holy Spirit. Today my brother, D. V. Hurst, and I look back to these experiences as the first foundations of our Pentecostal faith.

The Word Relates the Blessing to Daily Life

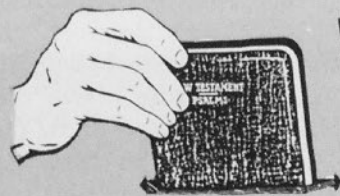
Teaching is like digging down to a level for footings on which to build new structures of life in the church. The Word of God gives footings to power for miracles, faith, and healings. These footings support spiritual quickening and supernatural revelation relevant to our times.

This is not confined to a cloistered vertical relationship with God, though there is place for spending time alone with God. But equally as important is the vital horizontal contact with a lost world. The purpose of Pentecostal power is the witness. It is to enable Christians to love Christians, communicating power for practical, in-the-family, family-to-family, for-the-church, church-to-church love.

This Holy Ghost love embraces all races and makes the church the example of God's love to all men. God's Word teaches this. The lack of any or all of this power and love indicates a need for teaching on the full scope of the Spirit-filled life and its appropriate relationship to our times.

WHY TARRY?

Waiting in the presence of God is not understood by the unspiritual man who draws all his inspiration from



Walking with the WORD

SCRIPTURE READINGS FOR APRIL 18-25

Sunday—Psalms 43, 44
Monday—John 8
Tuesday—John 9
Wednesday—John 10

Thursday—John 11
Friday—John 12
Saturday—Psalm 45
Sunday—Psalms 46, 47

things communicated through the five senses. It is unnatural to spend time with an unseen guest. Therefore, it is easy to shun waiting on God. "The natural man receiveth not the things of the Spirit of God: . . . they are spiritually discerned."

But the spiritual believer soon recognizes and learns to listen to the still, small voice—the exuberant buoyancy within which can have only one source—God. And he learns this by waiting, tarrying in the presence of the unseen, unheard Guest: the Holy Spirit.

In God's Presence Is Fullness of Joy

Tarrying time does not necessarily merit favor. Is God clocking the hours of prayer for which He is obligated to pay us? Or does He keep count in order that when we get to heaven we may collect (particularly if we haven't collected on earth in healings, miracles, prosperity, and unusual answers to our prayers)?

No. Waiting on God is not on a "time-spent, merits-miracles" basis. God is wooing us to a relationship whereby we tarry because we love Him and wish to learn more about Him. We "tarry until" because He said to the disciples, "Tarry until!" and we are interested and anxious to learn what He will do if we obey His command and claim His promise. How exciting to anticipate the actions of the Lord, the Prince of heaven, in the light of this Pentecostal promise!

Waiting on God Brings Renewed Strength

Besides the revelation of Christ Himself, there is strength for flying, for running, and for walking. "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isaiah 40:31). This is tarrying. Waiting before Him! The soaring soul is the soul in touch with heaven. Divinely sustained, the Christian can run beyond human endurance into the immeasurable distances of the grace of God—and not be weary! The surging Spirit within never stops in the Spirit-filled Christian. It is exhaustless, no matter how exhausting the conflicts of life.

Drudgery is unknown to this kind of Christian who knows how to tarry, to wait in His presence, without watching the clock. "Walk and not faint"—plodding step after step, but not fainting. Ever on, but never tired.

Tarrying Gives God an Opportunity to Work

Initial tarrying opens the door to the initial infilling of the Holy Spirit. On the Day of Pentecost the 120 were waiting—and suddenly the fire fell! They began to speak with tongues—the initial evidence of their infilling. Then Peter stood up and taught, relating their experience to the Word of God by saying, "This is that." *Teaching joined with tarrying will produce positive results.*

Tarrying is a heart-searching experience. Waiting in God's presence reveals sin and selfishness, weakness and need. And God is always willing to pour Himself into that need. For this reason He has sent the Holy Ghost.


The old-fashioned tarrying meetings and the power of Pentecost are the exciting new discovery of many in historic denominations today. And the people are being filled. Under the headline, "Presbyterians Share in Pentecost—Brazilian Style," William Read, veteran United Presbyterian missionary, reports from Aracaju, Brazil:


"The united evangelistic campaign had its ups and

downs but finally a completely new spirit of union became a delicious reality among all the evangelical pastors and the 2,200 church members in this city of 200,000. An enthusiastic army of believers from all denominations, working together, increased in spiritual power through the various stages of preparation. The message of salvation was proclaimed through literature, radio, house-to-house visitation, lightning-fast open-air meetings in all parts of the city, and the contagious communication of the gospel by joyous Brazilian evangelicals.

"What a transformation has occurred! Believers who had been maintaining a sickly, spiritually inert, and defensive position, vital and Spirit-filled. The whole city awakened to the fact that the Protestants had suddenly caught fire and were gloriously alive."

We, too, must dig again to these foundations. Tarrying is a beginning. The fire will fall. Many thousands in the Assemblies of God have yet to make this start. Many are not baptized in the Holy Spirit. Some have never been to a tarrying meeting. They have *never asked God for the baptism in the Holy Spirit*. They are content with the secondary benefits that come from being associated with those who are filled with the Spirit. This is the reason for a call to *tarry* and to *teach* on the Spirit-filled life.

Pentecostal fire does not fall by the will of God only, but jointly by the will of hungry, thirsty believers. The promise is, "They shall be filled." 



NOW AVAILABLE

1965 CRUSADE ISSUE of the EVANGEL

A new Pentecost Crusade issue of "The Pentecostal Evangel" is now available. Called the "World's Fair Issue," the 16-page, two-color magazine is planned as a thoroughly Pentecostal witness to the community. The cover design makes it an ideal door-opener in evangelism projects. Watch for your preview copy of this issue in two weeks. Order extra copies now at the special low rate (\$2.50 per 100, postpaid in the U.S.A.).

THE PENTECOSTAL EVANGEL
1445 Boonville • Springfield, Mo. 65802

Please send _____ copies of the "World's Fair Issue" of "The Pentecostal Evangel" (Crusade Issue Number 2660) at \$2.50 for 100 (postpaid in the U.S.). Minimum order at this special rate: 100 copies.

Payment Enclosed Please Bill Us

NAME _____

ADDRESS _____

CHURCH _____

CITY _____ STATE _____ ZIP _____

This is a church order personal order
(PLEASE CHECK ONE)



Jacob Wrongs His Brother

Sunday School Lesson for April 25, 1965

GENESIS 27:21-33

BY J. BASHFORD BISHOP

THE BIBLE GIVES US THE UNVARNISHED RECORD OF deceit, jealousy, and subterfuge in a family God had chosen to bless. We have before us another illustration of the utter truthfulness of God's record concerning those who played a part in His plan. No attempt is made to cover up or excuse the sins and failings of His chosen ones.

ISAAC'S PLOT (Genesis 27:1-4)

Though Isaac claimed to be at the point of death, he lived for 40 years after this. What was his motive in these verses? He was definitely partial to Esau. This partiality, plus an inordinate physical appetite, led him into wrongdoing; namely, attempting to transfer secretly to Esau the blessing which, as he clearly understood from prophecy (Genesis 25:23), rightly belonged to Jacob.

REBEKAH'S COUNTERPLOT (Vv. 5, 17)

Rebekah's conduct was likewise inexcusable. She too

was guilty of favoritism. She dearly loved Jacob but her love was unprincipled. Unprincipled love, instead of being a blessing, becomes a curse. And Rebekah was not the last woman to bring tragedy to herself and others because of selfish love. Rebekah deliberately encouraged her son to lie and deceive his father. She paid dearly for her sin. Because of the deception her son became an exile, and she never saw him again.

JACOB'S DECEPTION (Vv. 18-27)

Jacob was not vicious by nature. He was weak. While reluctant to comply with his mother's calculated plan to deceive, he lacked the moral courage to resist. As is always the case, one wrong step led to another. Jacob lied, simulated his brother's dress and skin, deceived his father by direct falsehood, and used God's name insincerely. Yet this same man became a prince with God!

Does God put a premium on rascality? Never! Jacob reaped bitterly. He reaped more than he sowed. He deceived his father, and in later years his children deceived him. (See Genesis 37:31-34.) However, if the Master Potter would undertake to fashion such unattractive clay into so fair a vessel, will He not do the same for us who see in ourselves so many resemblances to Jacob?

JACOB'S BLESSING (Vv. 28, 29)

Why did God choose such an unattractive character as Jacob to become the recipient of the Abrahamic blessing? God alone knows the complete answer for His purposes are inscrutable and unquestionable. Jacob did not deserve God's grace. But then, who does?

On the surface, Jacob's character was unappealing and at times repulsive. He never would have won a popularity contest or even a prize for good citizenship. But beneath the surface lived a different man. Jacob had a true appreciation for spiritual things, even if he did try to obtain them in the wrong way. This appreciation was not just a mood of the moment but a constant attitude. Though he was slow in getting there, he finally came to the place where he was completely true to the hunger God had placed in his heart.

ESAU'S LAMENTATION (Vv. 34-42)


When Esau discovered that his father had pronounced over Jacob the blessing he had intended to pronounce over him, Esau "cried with a great and exceeding bitter cry." His tears were tears of frustration and humiliation—not of sorrow for having lost anything of spiritual value. His indignation at Jacob was expressed in lying words. Jacob had supplanted him and taken unfair advantage of him; yet Esau had himself to blame for striking the bargain concerning the birthright. Again, his frankly spoken intention of killing Jacob makes it quite evident there was nothing spiritual in his conduct or attitude. Consider the following lessons which may be drawn from this sad and sordid story:

(1) *The end does not justify the means.* We may not do evil so good may come of it. God's work must be done in God's way. What God has promised He will work out without carnal help from us.

(2) *"Be sure your sins will find you out."* All four parties in the plot were guilty of wrong conduct and all four paid dearly for their folly. Each sought by carnal devices to work out selfish desires. How different it would have been if they had lived in God's presence, moved as His Spirit moved, and trusted Him to fulfill His own good will.

END OF A HAPPY HOME





IN THE HOLY LAND EVERY DAY SEEMS LIKE SUNDAY,
and every Sunday Easter. To stand by the River
Jordan and think that this might be the spot where Jesus
was baptized! To stand atop the Mount of Olives and
see Jerusalem spread before you as Jesus must often
have done! Most of all, to stand gazing at Golgotha, "the
place of a skull"; and then to visit the Garden Tomb
nearby—what Christian could remain unstirred?

Strangely enough, some visitors are disappointed. The
land where Jesus lived does not come up to their ex-
pectations. They are disillusioned because many of the
sacred sites cannot be identified with certainty. True, it
is impossible in some cases to "walk today where Jesus
walked"—someone has been there already and built a

... and every Sunday
Easter

By **RALPH W. HARRIS**
Editor Church School Literature



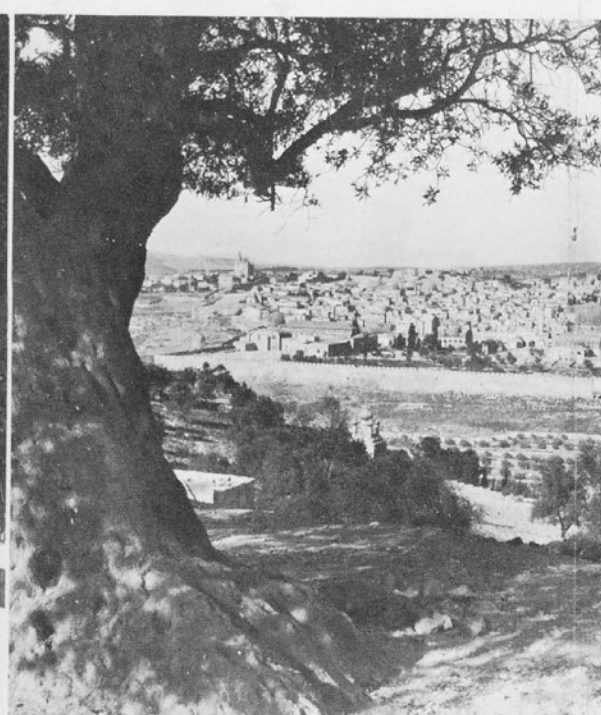
Via Dolorosa, or Sorrowful Road, (left) where Jesus "bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha [above]: where they crucified him, and two others with him, on either side one, and Jesus in the midst" (John 19:17, 18). The Dome of the Rock (below) now covers the area where Herod's Temple stood.

a city that

church. The debris of almost 2,000 years of warfare and deterioration has covered the original sites of many Biblical scenes. Present-day Jerusalem is in some places 60 to 70 feet above the level of the city of Jesus' day.

But this need not take away the glow one feels in the Land of the Book. We worship a Person, not a place. Here Jesus lived and wrought His miracles. Beneath these modern highways lie the dusty roads along which He walked. He saw these Judean hills and the blue Galilean Sea.

The car caravan which had left Damascus that morning crossed the Jordan River and started up toward Jerusalem. "Up" is the correct word, for the Dead Sea into which the Jordan empties is about 1,300 feet below sea level, and Jerusalem, about 25 miles distant is 2,500 feet above sea level.



...died and a Saviour who lives!

The modern highway which hairpins its way toward the Holy City parallels the Jericho Road up which Jesus trudged as He set His face toward Jerusalem and certain suffering. Now familiar names began to flood our minds—Qumran, Jericho, the Good Samaritan Inn, Bethany. Soon, as we rounded another curve, the panorama of Jerusalem burst upon us. Was it from this very spot that Jesus beheld the city and wept over it?

It was easy to enter into the scenes of that Passion Week and visualize the Lord as He ministered to the people in the Temple area, teaching them, answering His critics, and healing those who were sick. The Dome of the Rock, a Moslem shrine, covers the area where Herod's Temple, the one Jesus knew, once stood. The new coat of gold leaf adds to the beauty of the Dome, supporting the claim that it is one of the world's

most beautiful structures. The Temple Jesus knew must also have been beautiful, for His disciples called its adornments to His attention. But Jesus prophesied it would be levelled to the ground. All that remains of Jerusalem's crumbled grandeur is the Wailing Wall. Here orthodox Jews once gathered to bewail Zion's fate and to pray for the coming of the Messiah. One cannot help but contrast this with the firm foundation on which we rest our faith—the Solid Rock, Christ Jesus.

What a contrast! A city that died and a Saviour who lives. Adjacent to "Gordon's Calvary," just outside the north city walls, is a beautiful little garden, kept by a born-again Christian, and treasured by many as the location of the Garden Tomb. What did it matter that our service was on Monday and three weeks ahead of Easter? As I said, in that land (and most of all at the Garden

Tomb), every day seems like Sunday, and every Sunday Easter. Here is the place where they laid the body of our Lord. He is where the angel came and rolled back the stone. Here is where the resurrected Son of God burst forth from the grave. I felt unworthy to pray, to speak, or even to stand in such a place.

Then a glorious thought burst upon me as I stood there (glorious at least to me). Worshipers in some religions pray toward the sunrise, but the gaze of our souls is toward the rising of the Son of God. And with that thought was born a desire and an ambition—that the Son of God might be able to shine out of my life.

Easter should not be observed just once a year. Jesus need not be buried by our self-life. We can let the resurrected Christ live Himself out through our lives. Then every day will indeed be a SONday, and every such day Easter!

Left: "And when they had sung an hymn, they went out into the mount of Olives" (Mark 14:26)—the view is from the mount looking out over Jerusalem across the Valley of Kidron into the temple area. Below: "And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray" (Mark 14:32). Right: "Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him" (Mark 16:6).





WHAT CAN HAPPEN AT THE FAIR

By **CHARLES W. H. SCOTT**
 Assistant General Superintendent, Assemblies of God

THE ASSEMBLIES OF GOD WORLD'S FAIR WITNESS BEGINS its second season this week. With one year of experience—and more than 69,000 visitors who stopped at our booth in the Protestant Center at the New York World's Fair—we are expecting even greater results during this second season. It opens Wednesday, April 21, and runs through October 21.

Last year's contact with this vast multitude of people revealed the deep heart-hunger apparent everywhere. They came to ask questions about the Assemblies of God, what the movement stood for, and what its objectives are. They inquired about the teachings and doctrinal position of our church. Many inquired about the outpouring of the Holy Spirit and the glossolalia manifest among Christians of many denominations.

To all these questions and contacts our counselors responded with clear answers and ringing testimonies of the power of the gospel in their own lives. The ministry has reached around the world as our World's Fair Witness booth has become a voice directing the inquiring multitudes to the Lamb of God who takes away the sins of the world.

About 30,000 copies of a special World's Fair Issue of *The Pentecostal Evangel* besides thousands of New Testaments, Gospel portions, and tracts were freely distributed to the visitors stopping at the booth.

Our Plans for 1965

This year 100 volunteer counselors will work four- and six-hour shifts throughout the fair. Their activities will be directed by a coordinator responsible to see that at all times our booth is manned by two competent, Spirit-filled members prepared to answer questions and share their own personal experiences with inquirers. This will require six persons a day, working in four-hour shifts from 10 a.m. until 10 p.m.

While 1,662,000 went through the Protestant Pavilion last year, 69,008 people (by actual count) stopped to make inquiry about the work of our church. We expect over 100,000 people to stop at our booth this year to discuss their problems, their interests, and their yearnings for spiritual things.

From these contacts, we pray that many will find Christ as Saviour, others will enjoy the experience of being filled with the Holy Spirit, while still others will come to know Christ the Healer.

It is difficult to project all that can happen at the booth but we are depending upon the prayers of our people throughout the nation and the work of our counselors at the booth to present the message of the Word of God with an anointing of the Holy Spirit. These prayers and anointed ministries can make this evangelism outreach a means of accomplishing great spiritual good in our generation.

New Feature Added to Booth

A new-type projection system is being installed at the entrance of the booth. This will provide a continuous film in which different speakers will give brief messages on subjects of vital interest to those passing by.

The rear of the booth features five panels with back-lighted, random-sized color transparencies depicting the varied ministry of the Assemblies of God. The large Bible on the wall at the right of the booth quotes the Biblical references of the four cardinal doctrines of the church.

Literature to Be Distributed

A new World's Fair Issue of the *Evangel* will be distributed at the booth. (This is the same issue you will be receiving on May 2.) We also plan to have other literature and appropriate tracts, as well as Testaments and Gospel portions, available free for those interested. A number of salable items on our history and doctrines will also be offered.

You Can Have a Part

This year's activity at the booth is a glorious opportunity of reaching souls for Christ. But to do this we must have the prayers of our people and the financial backing of friends and churches interested in helping reach the pleasure-seeking throngs coming to the New York World's Fair in 1965.

Will you respond to this challenge by sending an offering today or making a pledge to help meet the cost of this gospel outreach? (A pledge can be paid in one lump sum or in monthly offerings.) Please use the coupon on this page to tell us you will support this World's Fair Witness.

WORLD'S FAIR WITNESS

Assemblies of God
1445 Boonville, Springfield, Mo. 65802

You can count on my support for the Assemblies of God World's Fair Witness.

- I will pray regularly for this outreach.
- God helping me, I pledge to give at least \$..... a month for the next twelve months for the ministry of our World's Fair Witness.
- Enclosed is a gift of \$..... for this ministry.

NAME

ADDRESS

CITY STATE ZIP

RECEIVING DIVINE HEALTH — IN INSTALLMENTS!

EVERY MORNING AT 11 O'CLOCK I FELT A RENEWAL OF life in my deafening ear. I am a schoolteacher, and 11 o'clock was the time I had set aside for second-grade spelling—and for taking life from Jesus Christ on the authority of His Word: "I am come that they might have life, and that they might have it more abundantly" (John 10:1). What is this life He imparts if not life for an ear that was going deaf?

And so it was that each day after I gave spelling words to my class and marked their workbooks, I would walk to the back of the room and receive my daily mark too—a touch of healing in my ear!

I did not experience one great healing, but over a period of two years I received gradual healing in the circumstances I described. I learned it is one thing to receive *healing*, and another thing to receive *life* from Christ. How good it was to begin a relationship of taking daily divine health from Him!

Suddenly—it was over. The healing was complete. My ear was restored.

As a teacher I use my eyes all day. Evenings also bring the demand of extra reading and hours of study in college. The day came when I began to need His life for my eyes. Each night as I retire I lie still and expect God to minister life to eyes that have been greatly taxed during the day.

Then it happens. I feel the same life I felt for my ear restore my tired eyes. Day by day they are kept strong and full of health.

This is my testimony for His praise and glory. God keeps me well and strong. His Spirit within me quickens my mortal body. A long time ago Job's faith reached out to believe that he would stand before God in his own body of flesh. I believe this too. *I have already experienced something of His resurrection life.*

—Evelyn G. Gunter, Milan, Tenn.

HEALED OF PARALYSIS BY THE INFINITE ONE

JULY 7, 1964, IS A DAY THE MILLER HOUSEHOLD WILL never forget.

It began like other days. The alarm woke me at 6 a.m. I enjoyed a good breakfast while listening to the news reports and thinking about the editorial I would write. For over 30 years I supplied a local newspaper with its editorials.

The first paragraph of my article was on paper when next I looked at the clock, pleased at having made such good time. I had typed a few lines of the second paragraph when the blow fell. One minute my fingers were hitting the keys accurately. The next, they refused to function.

I called out to my son and attempted to walk to him when I discovered my legs could not perform their duty. I fell on the floor on my left side. Later after a doctor ordered me to the hospital, I rode in an ambulance for the first time in my 65 years. I cannot put into words the feelings I had then. My legs were almost useless and my speech garbled.

Alone in the hospital, I remembered that my pastor was on vacation, so I was prompted to call the pastor of the Colonial Manor Assembly of God. Though a member of the Lutheran Church for many years, I had been attending the Sunday evening service at the assembly where I enjoyed the singing and friendliness.

When Pastor Dashiell came, his words of comfort brought light in the darkness around me. He fervently asked God to heal me and assured me his people would also be praying for me.

For 24 days I stayed in the hospital. Many times I was in deep despair. Two or three times a week the Assemblies of God pastor called on me. One night when sobbingly I wished for death in preference to life as a cripple, a colored orderly put his arm around me and talked of God and His goodness. He was a wonderful witness for God that dreadful night.

Now I am whole again. The doctors were surprised at my rapid recovery. None of my faculties is impaired, and I have a deeper love for all of God's children. The diagnosis was heart condition with a blood clot on the right side of the brain. This paralyzed my left side. I understand such cases usually take six or seven months for recovery.

I believe the prayers of God's people promoted miraculous healing in my case. How I thank the Infinite One for His mercy!—Winfield E. S. Miller, Woodbury, New Jersey.

(Endorsed by Pastor George M. Dashiell, Colonial Manor Assembly of God, Woodbury, New Jersey.)

THINK THIS OVER...

Through Assemblies of God Gift Annuities, you may establish:

- ★ *a life income* (up to 8½% per annum)
- ★ *provision for a loved one*
- ★ *your own memorial*

Learn more about this plan. Clip and mail the attached coupon for full information.

PE 41865

Please send me complete information about:

WILLS ANNUITY PLAN

NAME AGE

ADDRESS

CITY STATE ZIP

DIVISION OF STEWARDSHIP
1445 BOONVILLE • SPRINGFIELD, MO. 65802



VOICES OUT OF THE SKY

By LEE SHULTZ ■ Secretary of Radio



OUT OF THE SKY OVER THE GREATER WASHINGTON, D. C., area came voices inviting people to attend the *Revivaltime* origination crusade and the opening services in the new First Assembly of God in Alexandria, Va., February 21.

Jack Wagner, an ex-paratrooper and owner-operator of the Wagner Welding Company, arranged to advertise the services in this unique manner. From a Cessna airplane flying a thousand feet over the city, the message was beamed back to the ground. Using equipment insured for \$100,000, this special recording and amplifying system played a tape containing an invitation to the services. C. M. Ward's voice and the *Revivaltime* choir were heard out of the sky. The Federal Aviation Agency granted approval for the project and stated this was the first time this had ever been attempted in the area. Most of Saturday, February 20, the plane flew over the area booming its message to earth.

Months of hard work and sacrifice by the pastor and congregation of the First Assembly of God in Alexandria were climaxed in a day of victory on February 21. Pastor Obie L. Harrup invited the *Revivaltime* team to join the congregation in the first services in their beautiful new colonial-style building by originating the *Revivaltime* broadcast service "live" from their church.

This great soul-winning church moved into a new building, but continued to see, as they have in the past, people seeking God at the altar. At the conclusion of C. M. Ward's message during the regular Sunday evening evangelistic service, and again at the end of the *Revivaltime* broadcast service, there were souls at the altar to accept Jesus Christ as their Saviour. Pastor Harrup, several weeks after the crusade said:

"The *Revivaltime* origination from our church was a real thrill. Hundreds of local people came as first-time visitors that Sunday, not counting the others who came during the week of the crusade.



Top photo shows Obie L. Harrup (left), pastor of First Assembly of God in Alexandria, Va., with Jack Wagner, pilot, and Lee Shultz (right), *Revivaltime* producer-narrator. The pilot flew over Alexandria announcing over a loud speaker the *Revivaltime* origination and the opening services in the new First Assembly of God. At left Bartlett Peterson, executive director of radio, presents Honor of Origination plaque to Pastor Harrup (second from right) as C. M. Ward (right) and Lee Shultz look on.



"It was a joy to see the church filled in all three services that Sunday. Some of the people are still coming. Our Sunday morning congregation has increased. I believe this occasion brought our church before the metropolitan Washington area in a new way that is going to mean much to us in the future as well as the present."

The pastors and churches of the Greater Washington area cooperated by concluding their Sunday night services in time to attend the broadcast service at 10:30 p.m. Fourteen neighboring pastors were present and others attended during the week. The new church accommodates 1,000 and was filled to capacity as the broadcast service went on the air "live" on the ABC network.

The First Assembly of God choir, under the direction of *Revivaltime* choir director, Cyril McLellan, was the featured musical group for the broadcast service. 🕊



All is in readiness for the *Revivaltime* broadcast to begin (top photo) and the 1,000-seat auditorium of First Assembly (lower photo) in Alexandria is filled. Pastors from the Washington, D. C., area cooperated by dismissing their evening services in time for their people to attend the broadcast. ABC radio network engineers (center) provided skilled transmission to the radio network hookup.





The new Assembly of God at Cozad, Nebr., was sponsored and financed by the district.

BREAKTHROUGH IN NEBRASKA

"COZAD!" THE IMPRESSION WAS strong and lasting. Ministers and men driving through this healthy growing Nebraska city on U.S. 30 felt an inner urge to bring the full gospel here.

The "100th Meridian," a neon sign proudly declares to travelers passing through Cozad. Already they have noted that Cozad is the world's largest alfalfa processing center, plus the home of several industries.

In 1962 the Nebraska Home Missions Committee recommended to the District Council that Cozad be the pilot project for "Breakthrough—8000" in the state. The WMC's provided enough dimes to purchase large lots in a new housing area. (Nebraska WMC dimes have been used to purchase building sites in six Nebraska cities.)

District leaders engaged an architect who soon presented blueprints. Workers began laying the foundation. The beams arrived and the brick layers and carpenters were busy. Everywhere

Nebraska Assemblies of God folk were praying. This was to be "their" church—a district project—yet all knew it would take more than just a new building. The sincere prayers were, "Souls, Lord, and fill them with the Holy Spirit."


Aware of volumes of prayer and keen statewide interest, Superintendent L. W. Dickinson officially opened the work on September 29, 1964, with 31 in Sunday school. The following Sunday LeRoy Eichman was installed as pastor. This day there were 44 in Sunday school with 55 attending morning worship.

On December 8 Brother Dickinson conducted the dedication service for the new church building. E. E. Rohde, district secretary-treasurer, was the afternoon speaker. The 36- by 72-foot structure was completely financed by the district. It is of frame construction with brick veneer. The windows are of amber cathedral glass. The 36- by 50-foot main auditorium is beautified by laminated arches and

wood decking, in natural wood finish. The main floor includes Sunday school rooms, pastor's study, furnace rooms, nursery, and rest rooms. Immediately above these facilities is a balcony used for Sunday school rooms. Future plans include a Sunday school annex along one side and one end of the building.

God is working. Eleven adults and young people have been saved. Telephone calls to the pastor, plus visitors in almost every service, indicate a hunger for the Pentecostal experience.

From March 14 to 19 the new church conducted a children's revival with Evangelists Mildred Larson and Linda Stivers. Community interest was outstanding. Even the postmaster helped enroll the children. Enrollment totaled 375 and average attendance was 154 with 229 children present for the closing night's program.

Cozad is in the heart of the nation and in the hearts of Nebraskans. Its 4,000 population, besides the surrounding ranch and farm areas, will be a continuing challenge. 



Walter Porter, Sunday school superintendent, and Mrs. Porter, secretary, view the first attendance record of the new Cozad Assembly.

Pastor and Mrs. LeRoy Eichman and family.



Braille Literature Brings Blessing

JOY YOUNGBLOOD, A 25-YEAR-OLD SPIRIT-filled Christian worker, is blind. He is one of the many blind persons thankful for Assemblies of God Braille literature and tapes.

Joy was saved and filled with the Holy Spirit at the age of 13. Since that time he has used his talent of playing the electric guitar and singing for gospel services in many parts of the United States.


A few months ago Calvin Robbins, an insurance salesman who is a member of an Assemblies of God church, visited Joy's home. A few days later he informed the Home Missions Department of Joy's desire to receive Braille literature and gospel tapes.

Perhaps you know of blind individuals who would like to be placed on our regular mailing list. Because of a free mail permit, we can send Braille literature to blind persons only. Send us the names and addresses of blind persons in your community and church and let us know which material they can use.

Several publications are available from the Home Missions Department. *The Pentecostal Digest*, a monthly publication, is a compilation of articles from *The Pentecostal Evangel* and other periodicals.

Sunday school quarterlies available are: the *Adult Student*, *Teen Student*, *Hi-Teen Student*, *Junior High Student*, *Junior Pupil*, and *Primary Pupil* 2 quarterlies.

Gospel tapes are loaned to the blind persons who have tape recorders.

We do not charge for these materials but depend entirely upon contributions to continue this ministry. The cost of producing materials in Braille for one person is approximately \$10 a year. Send all orders or contributions to the Home Missions Department, 1445 Boonville Avenue, Springfield, Missouri 65802. All offerings should be clearly marked *Braille Literature and Tapes*. 



The King's Three (Danny, David, and Paul) travel across the country singing the gospel in English and Spanish.

Latin American Bible Institute Graduates Help Spread the Gospel


GRADUATES OF THE LATIN AMERICAN Bible Institute, El Paso (Ysleta Station), Texas, are reaching many of their own people, as well as others, in the United States, Mexico, Central America, and Puerto Rico.

In 1964, 22 more consecrated young graduates entered the Lord's service in different capacities. Many of the students are called to full-time ministry. Missionary service is highlighted once a year with a missionary convention at the school.

A men's quartet from the school entered evangelistic work at the close of last year's school term. A men's trio, known as the "King's Three," are presently conducting or assisting in evangelistic campaigns all over the nation. These young men were professional entertainers at the time of their conversion. Two of them graduated from Latin American Bible Institute. Their talented singing, with electric guitar accompaniment, was a great blessing at Central Assembly in Springfield, Mo., in March. Pastor Krogstad invited the trio to return for another meeting in September.

The ministry of Latin American Bible Institute, reaching out to so many parts of the world, stands urgently in need of your help now. The school desperately needs funds to finish painting the buildings. Furnishings for the men's and women's dormitories also are urgently needed: chests of drawers and closets especially. The school needs a commercial refrigerator for the kitchen. (They are now using a home refrigerator which is inadequate to care for their needs.)

The young people at Latin American Bible Institute are sacrificing to be prepared to spread the gospel. Will you join them in their sacrifice by contributing to help meet these urgent needs?

Since the school is operated by the Latin American Branch of the Assemblies of God under the supervision of the National Home Missions Department, your offerings will receive missionary credit. Send your offering today to: Home Missions Department, 1445 Boonville Avenue, Springfield, Missouri 65802. Designate it for *Latin American Bible Institute*. 

By LAWRENCE R. LARSON
Missionary to Fiji

A WHALE'S TOOTH CAME BACK

FOR THE PAST SEVERAL YEARS WE have seen an overwhelming response to the gospel in the Fiji Islands of the South Pacific. The revival brought into focus the urgency of establishing a center in Suva, Fiji's capital city.

The Fijian believers secured property, but \$40,000 was needed for the building. God laid the burden on the heart of Evangelist Gene Martin. Through his interest Calvary Temple, Denver, Colorado, gave the full amount.

Evangelist Martin with his wife

came to Fiji to help erect his 17th overseas evangelistic center. The church was named "Calvary Temple" after the Denver church which gave so freely to make its erection possible. Although it has one of the largest auditoriums in the Colony, there was an overflow crowd at its dedication, with more than 1,400 in attendance.

Ratu Penaia Ganilau, one of the most respected chiefs of Fiji, officiated at the dedication ceremony. Evangelist Martin followed with a message, urging believers to cooperate for

an even greater move of God among them. The congregation accepted his challenge with thankfulness and with a spirit of expectancy.


This building, so long and so urgently needed, has turned out to be lovelier than our imagination had pictured. The beautiful and generous windows not only provide daylight for the interior but at night make the church stand out as an attractive lighthouse for the gospel.

After the dedication, the Assemblies of God of Fiji conducted its first all-island Christ's Ambassadors convention and organized its C. A. department. Young people were brought to Christ and others dedicated their lives to His service.

Following the convention Evangelist Martin conducted a revival during which many souls were saved. The Global Conquest program supplied an adequate amount of gospel literature which the local believers distributed far and wide. This all contributed to the spiritual success of the first campaign in this new building.

By a special favor of the government of Fiji, Evangelist Martin was given permission to take back, as a token of gratitude from the Fijians to the sponsoring church in America, the most highly respected traditional gift—a *Tabua*, or whale's tooth.

The pastor of the new church is Albert Cakau, Fijian leader who came to America last year for the Assemblies of God Fiftieth Anniversary Convention.

From this new church will go out men of God to preach to their own people and to help us reach other island groups of the South and Central Pacific for Christ. We solicit the continued prayers of our constituency in America for an even brighter future and the spread of Pentecost in the vast Pacific area. 

Capacity crowd attends opening of the new evangelistic center.





Suva's Calvary Temple gives new impetus to the gospel in the South Pacific.



Fijian chief Penaia Ganilau joins Missionary Lawrence Larson at door-opening ceremony. Albert Cakau (right) interprets for Evangelist Martin at the opening campaign.

White-robed choir provides special music for dedication service.



CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

BEYOND EVANGELISM

IN OUR FOREIGN MISSIONS PROGRAM we are not only concerned with evangelism but with church maturity. The initial thrust is not enough. Every evangelistic thrust must be followed through until there appears on the scene a local unit of the Body of Jesus Christ. Only in this way can the fruits of evangelism be conserved.

The church so born may not have a building; it may meet under the trees. It may have only the weakest of leadership; it may know nothing of Western forms of worship. But if it is a community-identified testimony of Jesus Christ, it is worth everything.

We are adding to our regular evangelistic program a fully developed enterprise of follow-up and training. Missionary leadership in every field is cooperating to produce training literature. Courses start at the simplest level and lead converts quickly and clearly to a higher plateau of spiritual maturity. In Latin America we have the advantage of a single language for most of an entire continent, and this enables us to edit and produce vast quantities of Spanish material.

Specialists in Christian education are finding wide vistas of opportunity. Missionaries George and Billie Davis fly by private airplane back and forth across Latin America assisting Sunday school workers. Missionaries Alva and Louise Walker spend a great deal of time visiting Bible schools, holding training seminars, and producing appropriate literature. All of this is designed to take the Christian at the moment of his decision and help him become established in the faith.

Training will be a premier role of foreign missionaries in the coming years, should Jesus tarry. No activity on the part of the Western church and its thrust abroad—no matter how well received in the homeland—can really be God's best unless it has strong overtones not only of evangelism but also of maturing and training believers.



Encroaching jungle envelops pioneer Jeep after its final abandonment following grueling years of missionary service in Liberia.

By JOSEPH JUDAH
Missionary to Liberia

The Jeep...

AS WE TRAVEL THROUGH THE 18 miles of Liberian jungle from the government road to New Hope Leprosy Mission, we pass one spot that will always be special to us. In the bush, about 25 feet off the jungle road, lies the worn-out, vine-covered body and chassis of the first Speed-the-Light Jeep purchased for New Hope.

Now we use bigger and more powerful vehicles, but we have a deep respect for the tremendous job done by that little Jeep. It did the initial work in building this 18 miles of jungle

road, with its 25 bridges, to connect New Hope with the coast.

The Jeep was shiny and new when Missionary Carl Hixenbaugh drove it up in front of the church in Cheyenne, Wyoming, in the fall of 1950. In a few days it was loaded with the Hixenbaughs' cargo and headed for New York. It pulled a heavily loaded trailer across the continent on that long first lap of its journey. After a short stay in the warehouse in New York it was loaded on a freighter, bound for Africa and many years of service.

This Jeep's first journey to the Liberian hinterland was over a 40-mile jungle trail to Newaka and New Hope. That trip took three weeks of strenuous effort by Brother Hixenbaugh and the 25 nationals who cut the thick jungle ahead of the Jeep as it crept along.

When they reached streams and rivers, they had to stop and build rafts to cross. On one occasion the Jeep capsized, but it survived. As the nationals expressed it, "Where the Jeep couldn't walk, we had to carry it."

...That Built Its Own Road

A later Speed-the-Light Jeep helps maintain bridge first opened by its predecessor.



Once it arrived at New Hope, the Jeep's chief duty was to make short trips between Newaka and New Hope. Then in 1956 the task of cutting an 18-mile road through the jungle was begun by Harold Landrus and Paul Boyer. Their only road-building equipment was the Jeep and several hundred leprosy patients wielding cutlasses.

When the biggest river had to be bridged, this Jeep, with the help of a block and tackle, snaked the logs across the big span. After this task was completed, the Jeep was used to haul planks and thus bridge the 24 other streams along this 18 miles of jungle road. It was also the means of transporting the workers.

When the initial task of cutting the road was complete, the Jeep was still the only vehicle available to haul in building and clinical supplies, gasoline and kerosene, groceries and mail.

Today we use a Jeep Wagoneer, purchased by the Georgia District Christ's Ambassadors. A dump truck, given to New Hope by Southern California District, hauls supplies over the jungle road, and handles other heavy jobs.

But whenever, riding in one of the newer vehicles, we pass the crumbling remains of that faithful little Jeep, we remember the words of Paul, "I have fought a good fight, I have finished my course." The C.A.'s who gave it should take special satisfaction in knowing that they gave a "waymaker," a Jeep that made its own road and built its own bridges, over which the gospel light still speeds today. 🐦

Newest Jeep carries on in Liberia.



Call Her Not Mara

By Z. W. KOFSMANN
Missionary in Jerusalem

IN OUR ASSEMBLY IN JERUSALEM, ISRAEL, THERE ARE MANY who in times past have celebrated the Jewish Passover while Christians celebrated Easter. Now, saved by the blood of God's Passover Lamb, they celebrate the resurrection of their Messiah.

Sister Helen is one of these. When we first met her, she could have said as Naomi did, "Call me Mara (bitter)"—and with good reason. True, she had escaped with her life from Hitler's concentration camp, but not before her husband and children had been destroyed. God alone knows how she managed to live through the ordeal.

Sick and depressed, she was cared for in a transit camp after the liberation. When the State of Israel was revived, she was among those returned to the homeland. It was at that time we met her.

She was indeed pitiful. Tormented in spirit, soul, and body, she wept continuously. She could not forget the horrors she had seen in the hell Hitler had created for the Jewish people.

Her heart was full of hatred against her persecutors, who to her personified Christianity. Therefore, it was some time before she would accept our friendship. We understood how in the natural it was impossible for her to believe in God and in our Lord, the Messiah. But we were not discouraged. We did not cease to pray for this bitter beaten woman. We showed her through the Word of God His love, His mercies, His sacrifice, and His grace.

Then one day the Spirit of God opened her heart to the truth. She came to God, recognized her Messiah—her Saviour—and gave herself completely to Him. All her life was transformed. The hatred, sadness, and bitterness disappeared, together with her old nature.

Now she lives a new life of joy, of hope in the Lamb of God, and looks forward to His return in glory.

This Easter season she worships a risen Lord. As she witnesses for Him, she can truly say, "Call me *not* Mara," for the Lord has healed the bitterness of her memories by His own living presence in her heart.

OFFERINGS FOR ANY OF THE FOREIGN MISSIONARY PROJECTS MENTIONED IN THIS MAGAZINE SHOULD BE MAILED TO:

ASSEMBLIES OF GOD

FOREIGN MISSIONS DEPARTMENT

1445 BOONVILLE AVENUE, SPRINGFIELD, MISSOURI 65802

FOREIGN NEWS DIGEST

Taiwan

Mountain Work Begun

Before the winter cold set in, we baptized eight more fine Paiwan tribal fellows in a stream, surrounded by rugged high mountains. These tribespeople, not of Chinese origin, were ferocious headhunters not too long ago. We now have a Bible school graduate, Brother Ke, working in Lai-yi. This village, nestled in a valley, is a gateway to the mountains. Brother Ke climbs the rugged steep to reach the villages which have no gospel witness. Please pray for this new mountain work.

—Robert Bolton

Malaysia

Crusade Geared to Youth

We have just finished nine nights of meetings with Evangelist Tommy Barnett. The meetings were held in Victoria Theater, the best equipped and most comfortable auditorium in Singapore.

The meetings were geared to the young people, and each night we saw boys and girls walk down the aisle to accept Christ.

This auditorium can seat 1,000 people. The meetings were well attended, and on the closing night there was only standing room left. We thank God over 400 young people have signed decision cards, showing they want to receive

Christ as their personal Saviour. We believe that as a result of this crusade, we shall reap a harvest of souls.

—David W. Nyien

Upper Volta

Broadcast Launched

The annual six-day Koudougou Convention was attended by over 1,500 people. Missionary and Mrs. John Hall were the principal teachers. Through the meetings 78 were baptized in water and 34 children came forward for salvation.

Another encouraging feature was the inauguration of our recently organized Christ's Ambassadors Division of the Upper Volta Assemblies of God.

A new radio broadcast was also launched during the convention. The radio team consists of Le-bende Miningou, president of Upper Volta's Assemblies of God, speaker; the Koudougou choir; Dimvia Salou, announcer; the Koudougou pastor; and myself as director. The program is being broadcast every Sunday over the Ouagadougou station. This is the only gospel radio program for the two million Moré-speaking people.

The Nagra tape recorder used in making the broadcasts was furnished by the Christ's Ambassadors of Arkansas City, Kansas.

—Curtis L. Dean

Togo

What a Day!

We went to the church as usual that morning for the regular 5:30 prayer meeting. (Hope for a much-needed revival keeps us persistently seeking the Lord.) We returned home for breakfast and the early morning Voice of America newscast.

Next I prepared some letters for the twice-a-week mail, and performed a small dental job. That over, we got busy on the trilingual Sunday school lesson, cutting the stencil and mimeographing. French, Moba, and Mossi are the three principal languages in our church group.

My wife and I had planned a weekend trip to an outstation, so we began getting camping equipment ready and the car serviced and packed. The bush road was bad, so we started early. At some places the Speed-the-Light car had to groan through in low gear; elsewhere we eased it over rocks.

We made it through all right

and set up for the night in the small round adobe hut in the pastor's yard. After the evening meal, we set up our screen under a big tree and prepared the pressure-lantern projector. It was our joy to present the wonderful story of redemption in three languages.

A quarter of a mile away big drums were booming and there was an occasional loud bang of a gun—all in honor of an old man who had died. The drums throbbed all night long, but fortunately we got some sleep on our camp cots within the pastor's yard.

—John F. Hall

North India

Royal Refugees Contacted

Refugee children from Tibet, including young lamas headed for the priesthood, are being educated in and around Mussoorie, North India—some in mission schools where they receive Christian training.

The former treasurer of Tibet and his wife, Mr. and Mrs. Taring,

Liberia

There Shall Be Showers . . .

It's dry season in Liberia—hot and dry. Instead of the daily afternoon rain of most of the year, now it is only an occasional thing. But such a refreshing it is when the rain drops begin to fall! It will cool it down a little and make the air pleasant to the nostrils.

At the first sound of rain, every woman in the village will hurry through her house gathering all pots, pans, and buckets she can find and place them under the eaves of the house. The rain she can catch from the thatched roof may save a mile trip to the water-side with her heavy pot of water for baths.

The children anticipate the approaching rain with great joy. Now will be the chance for a shower with all the water in the sky—warm, tropical rain—and they will run and play as the rain falls on their dark, dusty bodies.

The old men look at the roof and say, "I meant to patch that hole in the thatch before it rained again. Oh, well if the rain falls on the dirt floor, it will soon be absorbed. Next time."

The young men stop their farm

cutting and hope the rains will wait until they have a chance to burn their farms. It is farm cutting time (which brings lots of accidents to our clinic). After the jungle is cut down, the men will burn the brush to insure good crops this year.

At our house, Becky says, "Hur-ray—it's going to rain!" (She loves to play in the water.) But I think, "I hope it doesn't do much damage to those mud brick walls." You see, I am building an auditorium for the school and am trying to get the mud walls up and the roof on before dry season ends. But for this occasional rain, we have to cover all the walls with something to give them a little protection. However everyone enjoys the refreshing.

Speaking of refreshing, we just attended a week's meeting of the field fellowship. Similar to fellowship meetings at home, it was the first one of its nature to be held here. It was a time of spiritual retreat where we could get together to renew our spirits for another year of working for the Lord. We feel that through this meeting we will be better workers in the harvest.

—Ralph Hollandsworth

Prior to Singapore crusade, team of 24 C.A.'s used vacation time to visit thousands of homes and distribute 30,000 English and Chinese tracts.



have served sacrificially in a special refugee school. Mrs. Taring was the first Tibetan girl, and her husband the first boy, to be educated outside of Tibet. Both studied at Christian schools, and Mrs. Taring was a schoolmate of some of my husband's family. We have had good visits with them.

The Dalai Lama, who now lives at Dharmshalla, has made several visits to the Woodstock school, a Christian institution where many missionaries' children study.

It has amazed us how God has dropped the royalty of Tibet, a country closed to the gospel, into the midst of the largest missionary community in all of India. It also makes us tremble. May we find ways to meet the challenge.

—Harriet Schoonmaker

Tanzania

Attendance Climbs

We are happy to report there has been no slump in our church attendance. Quite the opposite! The Lord is bringing in more Asians and Africans. And the mid-week services are as well attended and full of anointing as the Sunday services. We know you are praying; we are working; and God is giving the increase. In the midst of peril and uncertainty here, God is a glorious reality.

—Sam Beckdahl

Samoa

They Braved Stones

We recently spent 12 days itinerating on the islands and in most places were warmly received. However, on the island of Pau-li-li, an unfriendly church stirred up a great deal of opposition to us. They had the village council pass a law that no one was to attend the services.

In spite of threats, several hundred gathered at the large thatched shelter which served as a meeting place. After the first song, someone began to stone us, hitting several in the crowd. My interpreter and I were each struck on the leg by pieces of a big stone that shattered at our feet.

Fifteen fine-looking young men braved the opposition and came forward for salvation. They returned the following night, determined to maintain their Christian stand.

Here in the capital city, Pago Pago, God is saving souls and filling believers with His Holy Spirit. In the first meeting, with 40 at the altar for salvation, there was a spontaneous outpouring of the Spirit that lasted for two hours. Hardened sinners wept like babies. Each night of the revival, more than 30 received the Baptism, some remaining under the power of the Spirit until 2 a.m. God is moving especially among the young

people. He has prepared an army of youth to cover these islands.

Outstanding in the Suva crusade were the many testimonies of healing, including one by the wife of a Methodist church steward. She had been deaf in one ear from childhood but her hearing was restored entirely.

—Bob Hoskins

Costa Rica

New Church Started

We have joined another Assemblies of God couple in language school to establish a church in a suburb of San Jose which does not have a Protestant church. In our first visitation campaign a lady was marvelously healed. We have been able to reach approximately 50 people in each of our street meetings.

Since this town was completely Catholic until our church was started, there is much opposition. Presently we are having our services in the house of Ephraim, a fine Christian who is a cobbler by trade. The problem is that his house is stoned almost every service. Even while the town drunkard and another man were accepting the Lord as their Saviour last Sunday night, the house shook and thundered as the stones bounced off it.

Saturday we were invited to conduct a children's story hour in the front yard of a Catholic lady's home. When we arrived we found a sign tacked to the front door saying, "We are Catholics. We do not allow Protestant propaganda..." But by the help of the Lord this home was opened and the gospel was preached. Thanks be to the Lord!

—Harold R. Carpenter

Hong Kong

Another Chapel Opens

Sun Tin (New Village) was part of the ocean not too long ago. Now it is a settlement where thousands of displaced people live. Refugees are permitted to put up their own little shacks amid the mounds of sand and unspeakable dust that swirl around as more sand is dumped into the ocean to make more land.

In December we held street meetings among the shacks in Sun Tin, praying God would save someone who would open his home for weekly meetings. Then we heard of a Christian woman who had built a shack but was not living in it—a very remarkable thing under the present crowded conditions. She was willing to let us use this little house, and we were thrilled for the seven-by-twelve-foot dedicated shack to use for meeting. It turned out she also owned the adjoining shack,

MISSIONARY NEWS NOTES

Missionaries returned to the United States are **Mr. and Mrs. Raymond Lockwood** (Nigeria), **Trella Hall** (Spain), the **Ralph Elmores** (Fiji), and **Mr. and Mrs. Cleo Crabaugh** (Liberia).

Those who have recently left the United States and returned to their respective fields are the **Edgar Loutons** (South Africa), the **Ernest Sorbos** (India), and the **Richard Palmers** (Peru).

New missionaries who have gone to their prospective fields are the **William C. Willis** (Indonesia) and the **John Wagners** (Surinam).

Several "natural citizens" have recently been added to our overseas corps. On January 3, Philip Lamar was born to the **Steven L. Nolins** (Malaysia). On February 10, Mark was born to the **Leland Goods** (Bolivia); and on February 6, the **Don Corbins**

(Senegal) became the parents of twins, Christine M. and Donald C., in Switzerland.



Edgar Louton family



Mr. and Mrs. Richard Palmer



William C. Willis family



Ernest Sorbo family



Mr. and Mrs. John Wagner

and she soon went about removing the partition, thus enlarging our chapel to seven by twenty-four feet! Almost before we knew what was happening the Lord provided chairs as well.

Now we are "packed out" in every service—which means we have 60 to 70 people in the chapel. We don't count the ones outside, but the loud speaker throws the message out to many living in that congested area. It is a special joy week after week to conduct Sunday school and evangelistic services.

One convert especially has been letting her life shine since she gave up her idols. As a result we have recently had the thrill of cleaning out another home of its

altars and false gods. This is a great spiritual victory over the enemy, for he does not release his victims easily.

We were told recently about another woman who had not been out of bed for six months. When we visited her, she was "skin and bones" and covered with burns from treatment with lighted incense sticks. The "cure" had not helped, and she was glad for us to pray for her. The Lord healed her and she was able to get out of her bed and walk. She now attends services regularly with her two children.

Pray that her witness will convince idol worshipers it is better to worship the living God.

—A. Walker Hall

Evangelism **BREAKTHROUGH**



ADEL, GA.—A two-week campaign at First Assembly here with Evangelist W. A. Johnson, Mobile, Ala., resulted in 17 being saved and 17 receiving the baptism in the Holy Spirit—including visitors from other denominations. The Bible-centered messages stimulated the faith of young and old alike.

—Clifford Coursey, Pastor

MILTON, PA.—Evangelist Bill Kyler of Addison, N. Y., recently conducted meetings at the Assembly of God here. Souls were saved, backsliders reclaimed, and several healed. Believers were stirred to action by the messages on Christian living and soul winning.

—Anthony G. Planes, Pastor

PANAMA CITY, FLA.—Many months of united prayer brought outstanding results during the three-week revival with Evangelist Jimmy and Carol Snow at First Assembly here. Over 125 found Christ as personal Saviour

and many received the baptism in the Holy Spirit. Nineteen were baptized in water the last Sunday of the meeting and more are to be baptized in the near future. Crowds were above average in each service.

—Glen D. Miller, Pastor

TAFT, CALIF.—Evangelist and Mrs. Watson Argue, Sr., recently concluded a two-week revival at First Assembly here. The blessing and power of the Lord were present to save, to fill with the Holy Ghost, and to heal. Several have requested membership since the meeting closed. Souls were refreshed by the challenge to holier living and blessed by the messages of the films shown by the evangelist.

—Leonard Palmer, Pastor

MUSCATINE, IOWA—First Assembly here was blessed by the ministry of Evangelist and Mrs. David Goodwin, Ottumwa, Iowa. There were eight saved or re-

claimed. Many new contacts were made and souls have been saved since the conclusion of the meeting. The lasting results of the revival are especially evident among the young people.

—Lloyd Eflin, Pastor

SANTA PAULA, CALIF.—First Assembly just closed a three-week revival with Johnny Barton and Mike Lasky of Granite City, Ill., in which over 39 were saved and 25 filled with the Holy Spirit. The soul-stirring, illustrated sermons of the evangelists brought large crowds to the revival. The Sunday school reached a new high. This was the church's fourth revival with the Barton-Lasky Team.

—Paul M. Wells, Pastor

MORRIS, ILL.—God moved in a special way during the revival with Evangelist William Caldwell of Tulsa, Okla., at the Assembly of God here. There were 14 filled with the Holy Spirit in the first service and 30 more received during the revival. Many others were refilled. There were some definite healings. Individuals were freed from the bondage of fear and unbelief.

—Elmer Powell, Pastor

SOUTH BEND, IND.—The congregation of Calvary Temple has experienced a wonderful revival through an unusual series of meetings with the Indian evangelist, Chief Bruce Thum, and the Sunshine Party. For seven weeks special services were conducted on Sunday evenings only, with uniquely illustrated gospel messages.

Crowds of over 1,000 packed the auditorium and overflowed into the vestibule. Three times it was necessary to repeat a service on the following Tuesday when 500 to 800 attended. Between 80 and 90 percent were visitors. There was a total of 400 decisions for Christ. About 15 or 20 pastors attended the repeat services and

The 31st General Council of the Assemblies of God

will be held in

Veterans Memorial Auditorium
Des Moines, Iowa

August 25-31

For housing information, write:

Assemblies of God Housing
Bureau
800 High St., Des Moines, Iowa

testified to personal blessing. Bible truths were made vivid and real.

—Roy H. Weed, Pastor

GREELEY, COLO.—The ministry of Evangelist Bob Wilson of Borger, Tex., was appreciated by Glad Tidings Assembly here. Eleven sought the Lord for salvation and one was filled with the Holy Spirit. Attendance was good each night and revival fire still burns. The Sunday school attendance continues to increase. Several have come to the altar for salvation.

—N. L. Bascom, Pastor

ROCKFORD, ILL.—There were a number saved, many healed, and over 60 received the baptism in the Holy Spirit at First Assembly here during a 10-day meeting with Evangelist William Caldwell of Tulsa, Okla. The spirit of revival continues to be present since the close of the meeting.

—E. A. Manley, Pastor

JOPLIN, MO.—Six made definite decisions for Christ, five were baptized with the Holy Ghost, and a number reclaimed or refilled during the three-week revival at First Assembly here with Evangelist and Mrs. J. B. Essary of Blackwell, Okla. The emphasis on victorious Christian living was a blessing to all.

—S. K. Biffle, Pastor



Congregation praying and praising the Lord at one of the services at First Assembly in Panama City, Fla., during the meeting with Evangelist Jimmy Snow.

The Indian evangelist, Chief Bruce Thum, and the Sunshine Party ministering to the congregation at Calvary Temple in South Bend, Ind.



ANNOUNCEMENTS

40TH ANNUAL TENNESSEE DISTRICT COUNCIL—May 4-6 at First Assembly of God, Madison, Tenn. Howard S. Bush, assistant general superintendent, speaker.—by Earl E. Blythe, district superintendent.

HOMEcomings AND MORTGAGE BURNING—Apr. 23-25 at Assembly of God, Worthington, Minn. Speakers will be all former pastors: O. E. Carter, Lloyd Christiansen, A. N. Nelson, and Herman Rohde.—by John W. Everett, pastor.

8TH ANNUAL WMC CONVENTION of the North Texas District—Apr. 29-30 at Faith Tabernacle, Denton, Tex. Mrs. Lois M. Gribbling, WMC director of Arizona District; E. E. Shafer, missionary to South Africa; and Mrs. Lee Roy Ward, missionary to Liberia, speakers.—by Mrs. W. O. Jackson, publicity chairman.

WITH CHRIST

CLAUDE ASHER, 59, of Bartlesville, Okla., went to meet the One he served February 7. Brother



Asher was ordained in 1934 and was a member of the Oklahoma District serving as a pastor and evangelist. He pastored churches in Bauxite and Malvern, Ark.; Coffeyville, Kans.; Fort

Worth, Strawn and Ranger, Tex.; La Mesa, Calif.; and Cyril and Bartlesville, Okla. Survivors include his wife Fern and five children.

WALTER C. IVIE, 69, of Newport, Ark., went to his eternal reward January 29 after a lengthy illness. Brother Ivie, an ordained minister in the Arkansas District, preached the gospel for 40 years. He served as a pastor evangelist, and sectional presbyter in the Assemblies of God. His pastorates included Paige, Arnold, Sneed, Egypt, Big Flat, Paragould, Happy Corner, Swifton, and Newport, Ark. He is survived by his wife, the former Stellar Jane Bradley, four sons, one foster son, eight grandchildren and four great-grandchildren.



EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Bessemer	First	Apr. 21-May 2	John & Faith Stallings	Jesse Ray
	Birmingham	Huffman	Apr. 21-May 2	H. Syvelle Phillips	Bobby Smith
	Montgomery	First	Apr. 21-May 2	Don & Dixie Cox	James L. Hennessy
Ariz.	Tempe	First	Apr. 20-May 2	Parrish Trio Team	Joe Lack
	Crossett	Beulahland	Apr. 20	Jimmy & Lenete Merritt	A. C. Rye
	De Witt	First	Apr. 18	Gene Thompson	Haskell Grant
Ark.	Evening Shade	A/G	Apr. 11-24	Lois E. Crittenden	John Bullard
	Fayetteville	Central	Apr. 21-May 9	James H. Black	James E. Cheshier
	Greenwood	A/G	Apr. 18-May 2	A. C. & Mrs. Calaway	L. L. Snitker
	Perryville	A/G	Apr. 18-May 2	Charles McKnight	H. C. Webb
	Daly City	Grace Chapel	Apr. 20-25	R. S. Peterson	Birger M. Thomess
	Del Paso Hgts.	Astoria	Apr. 18	Musical Lindvalls	Gene Langwell
Calif.	Kingsburg	First	Apr. 19-May 2	Ward & Mary Popejoy	Lee Roy Rogers
	Madera	*First	Apr. 25-30	Charles Senechal	R. S. Robertson
	San Bernardino	First	Apr. 18-May 2	The Tanner Team	Louis H. Hauff
Colo.	Denver	Full Gospel	Apr. 20-May 2	William Caldwell	Wallace Hickey
	Longmont	First	Apr. 18-May 9	Gary & Sharon Archer	James I. Miller
	Yuma	A/G	Apr. 21	Bob Wilson	Merle Heading
Conn.	Norwich	A/G	Apr. 19-May 2	Leslie Smith	Howard R. Collver
Fla.	Pace	A/G	Apr. 18—	Roberts-Franklin Team	Glyn Lowery
Ga.	Columbus	Central	Apr. 18-May 2	Robert V. Holland	Ulus Luker
	Macon	First	Apr. 18-May 2	H. A. Strange	C. M. Hicks
Hawaii	Waimanalo, Oahu	A/G	Apr. 20-25	Marvin Schmidt	Bill Severn
Ill.	East St. Louis	States St.	Apr. 13-25	Melvin & Jean Boatright	Otis Runyon
	Hammond	*A/G	Apr. 20-25	Paul Hild	Walter Hanneman
Ind.	Mishawaka	First	Apr. 18	Bob Ludwig	James Shivers
	South Bend	Northside	Apr. 18—	Duward Baldwin	Wilson Shabaz
	Sullivan	First	Apr. 20-May 2	Cox & Brown Team	James Reed
Iowa	Terre Haute	Chamberlain Ch.	Apr. 20-May 2	J. B. Woolums	James West
	Bettendorf	First	Apr. 20-May 2	Arnold & Anita Segesman	O. H. Hamilton
	Council Bluffs	First	Apr. 19-25	A. N. Alber	C. E. Turner
Kans.	Augusta	A/G	Apr. 18-May 2	Knott-Olson Team	Paul Lewis
	Eldorado	A/G	Apr. 21-May 9	L. Ware-B. Pack	Anthony Benigas
	Hays	A/G	Apr. 21-May 2	Roland & Leanna Hastie	John Morar
	Medicine Lodge	A/G	Apr. 20-May 2	C. M. Smitley	Edwin Rosenberg
	Scott City	A/G	Apr. 20-May 2	I. D. Rayborn	Ronald Mickley
Ky.	Topeka	Faith	Apr. 18—	Ernest & Lolita Varner	O. W. Hollis
	Wichita	Central	Apr. 25-May 23	Sunshine Party	Victor Trimmer
	Wichita	Douglas Ave.	Apr. 18-25	Forest Arnold	Robert Mackish
Md.	Jeffersonville	A/G	Apr. 18-May 2	Freddie Salisbury	Fred Carrington
	Baltimore	Bethel Pent.	Apr. 20-May 2	Jim & Tammy Bakker	Daniel Hare
	Deer Park	Full Gospel	Apr. 20-May 2	W. C. Blewitt	Gail K. Hixon
Mich.	Hagerstown	Bethel	Apr. 25—	Donald & Mrs. Lunsford	A. J. Barrett
	Hagerstown	West End	Apr. 18-May 2	Koonce & Blackwell Team	Nelson Brenner
	Hyattsville	Faith Tab.	Apr. 20-May 2	Stan & Marilyn Morris	B. M. Slye
Miss.	Detroit	Redford	Apr. 20-May 2	Ralph E. Leslie	Lawrence E. Gross
	Gaylord	A/G	Apr. 23-May 2	Michael & Peggy Lord	Stanley Andersen
Mo.	Hastings	A/G	Apr. 20-May 2	Ray C. Eskelin	Melvin Goble
	Cleveland	A/G	Apr. 21-May 2	J. C. & Mrs. Nichols	Nelson Booze
Nebr.	Meridian	First	Apr. 18—	W. A. Johnson	Douglas Stone
	Caruthersville	First	Apr. 19-25	Samuel V. Calk	Tom Jackson
	Iron Mountain	A/G	Apr. 18-May 2	Billy & Pat Heady	E. Gerald Hayes
N. J.	Kansas City	Central	Apr. 20-May 2	Lindy Lummer	Paul Brewer
	Burton	A/G	Apr. 20-May 2	Loyd Middleton	W. E. Jameson
N. Mex.	Bridgeton	*Full Gospel	Apr. 25-30	Dave & Pat Johnson	Edward Cooper
	Elizabeth	Evangel Church	Apr. 19-25	Harry J. Steil	Fred Huber
N. Y.	Hobbs	First	Apr. 21-May 2	Glen & Faith Shinn	B. Dale Webb
	Las Vegas	First	Apr. 18-25	Raymond Hudson	David D. Schmidt
N. C.	Buffalo	Pent. Tab.	Apr. 20-May 2	Oren Paris	A. D. Skymer
	Buffalo	Riverside	Apr. 20-May 2	Bobby Black	George Hubbard
	Salisbury Cntr.	Full Gospel	Apr. 20-May 2	J. W. & Mrs. Beam	Joseph Falcone
N. Dak.	Salisbury	First	Apr. 19—	R. F. Parker	A. J. Hensley
	Powers Lake	Gos. Tab.	Apr. 20-25	Roy & Arlene Brewer	Marvin Eldridge
Ohio	Tioga	A/G	Apr. 20-May 2	L. H. Kyle	M. L. Bennett
	Bedford	A/G	April 25-28	Carl Brumback	Donald Jolley
	Canton	Bethel Temple	Apr. 21-May 2	Jack West	Robert Graber
Okla.	Conneaut	A/G	Apr. 21-May 2	Ralph A. Creider	C. A. Weaver
	Eaton	*A/G	Apr. 19-25	Culpepper-Gourlas Team	Harold Duncan
	Blackwell	A/G	Apr. 26-May 4	Leonard Negrin	Cecil Thomas
Oreg.	Seminole	First	Apr. 18-May 2	Winferd Mack	Paul Savage
	Cushing	First	Apr. 20-May 2	Jack Martz	Keith L. Belknap
	Tulsa	Trinity	Apr. 18—	John Human	Otho Allen
Pa.	Albany	A/G	Apr. 21-May 2	Dave Tonn	R. E. Book
	Oakridge	First	Apr. 21-May 2	Jerry Knibbe	Arthur Lynn Sparks
	Portland	*Evangel Temp.	Apr. 25-30	Christian Hild	Joseph Dunets
Tenn.	Umatilla	A/G	Apr. 18-May 2	H. L. Hensley	Jerry Robeson
	Bedford	Village Church	Apr. 20-May 2	Duane M. Wessman	David L. Hardt
	Dickson City	A/G	Apr. 20-May 2	Werner Johnson	Peter Bedzyk
Tex.	Dover	Rohlers	Apr. 21-May 2	Musical Vander Ploegs	William J. Farrell
	Jersey Shore	A/G	Apr. 18-May 2	Mildred S. Kimel	Jack Provrad
	Roaring Springs	Faith	Apr. 20-May 2	Frank J. DePolo	D. L. Weyandt
Va.	Steelton	Full Gospel	Apr. 20-May 2	Paul Boyce	Anthony R. Mayeski
	Cookeville	First	Apr. 19-30	Gary Rose	Kenneth Worley
	Cleveland	Hi-Way Tab.	Apr. 18-25	James & La Vern Sartor	Travis Freeman
W. Va.	Farmersville	First	Apr. 21-May 2	Tommy Wilson	C. W. Goforth
	Laird Hill	A/G	Apr. 18—	Paul & Pat Emerson	H. B. Byrum
	W. Columbia	A/G	Apr. 18-May 2	Burnie Davis	B. B. Hankins
Wis.	Norfolk	Glad Tidings	Apr. 21-May 2	Peiffer & Harden Team	David A. Berquist
	Ripley	A/G	Apr. 20-May 2	Clark-Peterson Team	Chester Tennant
P. I.	Milwaukee	Bethel Tab.	Apr. 19-25	Bob & Jeri Winford	E. E. Kirschman
	Swan River, Man.	Pentecostal	Apr. 20-May 2	W. L. Serdahl	Walter Fowke
	Salcedo, Ilocos	A/G	Apr. 20-May 2	E. C. Lagmay	F. Gavadan

*Children's Revival

Due to printing schedule, announcements must reach *The Pentecostal Evangel* five weeks in advance.

'Mary, I've Been Thinking...'



"MARY . . . now that the children are in bed, let's take a little time to talk together.

"Today we went to church for the first in a long time. I have been thinking about something the pastor said: 'Too often we think of Easter as just a time to wear new clothes and to welcome springtime. We think about new hats when we should be thinking about new hearts. We try to be *nice* people when we should be *new* people.'

"Then he went on to explain that the same power of God that raised Christ from the dead will enable those who believe to live a new life here and hereafter.

"I don't understand what all this means, but I believe it is true. And I know we must live a different kind of life than we have been living—for our own welfare and for the sake of our children. We need Christ in our hearts and in our home.

"Mary . . . is it all right with you if I call the pastor and ask him to come over and help us?"