

WORLD
MISSIONS
ISSUE

THE PENTECOSTAL evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



NIGERIA'S VILLAGES AND MODERN CITIES OFFER UNLIMITED OPPORTUNITIES FOR MISSIONS

600 CHURCHES IN NIGERIA

See page 15



APRIL 19, 1964 • TEN CENTS

Dimensions of Divine Love



By LLOYD CHRISTIANSEN

Pastor, First Assembly of God
Cheyenne, Wyoming

CAN THE LOVE OF CHRIST BE MEASURED? IT IS astonishing how many things there are which can be calculated. Items considered immeasurable some years ago can now be computed with apparently flawless accuracy.

Distances both vast and diminutive can be precisely determined. Figures into millions of miles are employed to inform us of the gaps between stars and planets in outer space. Instruments such as the micrometer can measure distances as tiny as one-thousandth of an inch and smaller.

Density is a factor subject to measurement. The thickness of fluids such as motor oil is labelled on containers for the convenience of customers. Weather reports give us barometric information about the atmosphere, letting us know the degree of humidity.

Weight is another mode of measure. The heaviness or lightness of various objects can be determined by the use of scales. Massive materials involving millions of tons can be weighed, as also can something as minute as a pencil mark on paper.

Intensity also lends itself to computation. The loudness of sounds can be recorded on instruments designed for that purpose. A seismograph registers the direction, intensity, and time of earthquakes. A polygraph, often called a lie detector, records the intensity of bodily changes in a person as he responds to questions.

In Ephesians 3:18, 19 the apostle Paul writes of the wonderful love of Christ which he says can be measured—after a fashion: “May be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.” Paul admits that divine love “passeth knowledge,” yet he declares that a degree of comprehension is possible. He affirms there are four dimensions to the love of Christ.

BREADTH

Breadth is a word of *scope*. Divine love includes everyone. Christ's love is universal in its aim and operation to all who will accept its claims. There are two great words in John 3:16 which reinforce this idea of universality: “world” and “whosoever.” Jesus' love for all men was expressed unequivocally through His death on the cross. When Jesus uttered that first word from the cross, “Father, forgive them; for they know not

what they do...” (Luke 23:34), he prayed not only for the on-the-scene executioners, not only for those first-century Jews and Roman soldiers, but for the whole human race of all ages. The “them” of that prayer included you and me and everybody.

The love of Christ is broad in its impartiality. Jesus made it abundantly clear that the human distinctions of wealth, fame, appearance, and kinship made no difference to Him as far as eligibility for salvation was concerned. Nicodemus the wealthy, scholarly Pharisee was welcome to come, and so was the soiled, demon-possessed Mary Magdalene.

Christ's love is broad, but that does not mean it is shallow. Often when human resources or affections are spread, they become thin. Unless human love is concentrated on a few, it is likely to be a passionless sentiment. How different it is with the love of Jesus. Though His love is extended worldwide, its quality is not diminished. It remains true and strong.

LENGTH

Length is a word of *time*. This measurement reminds us of the longevity—or eternity—of Christ's love. He loved you long before He made Adam, and He will always love you whatever may be your destiny. Millions will inhabit that wonderful place called heaven; they will always be loved by Christ. Other millions will be consigned to that terrible place called hell; though they will be eternal, hopeless victims of the wrath of the Lamb, they will forever be loved by Jesus. It is the nature of divine love to be endless. From everlasting to everlasting is the love of Christ. It is written of our Lord that “having loved his own which were in the world, he loved them unto the end” (John 13:1). And this included Judas Iscariot who later abandoned Christ.

This dimension of Christ's love (length) is a reminder of the patience of that love. In His pursuit of erring humanity the Great Shepherd doesn't give up easily. None of us will ever know “how deep were the waters crossed; nor how dark was the night that the Lord passed through, ere He found His sheep that was lost.” I think the oldest person I have won to Christ was a man 78 years old. Think how long Jesus waited patiently for him. The words of a certain verse of song express very well the patience of Christ's love:

“He stood at my heart's door 'mid sunshine and rain,
And waited, so patient, an entrance to gain;
'Twas sad that so long He entreated in vain,
For He is so precious to me.”

DEPTH

Depth is a word of *reach*. (Actually depth and height are two ways of expressing the same dimension, but one begins at the top and the other at the bottom.) How deep is the love of Christ? It is as deep as the earth.

(Continued on page seventeen)



PHOTO BY PHILIP GENDREAU

Dimensions of Divine Power

BY GEORGE HOLMES

Pastor, Community Assembly of God
Menlo Park, California

GOD HAS PROMISED TO GIVE HIS OWN DYNAMIC POWER to Christians. "Ye shall receive power after that the Holy Ghost is come upon you" (Acts 1:8). Why does God offer this power to us? What are we enabled to do when we receive the Holy Spirit?

To answer these questions shall we consider the Holy Spirit as operating through a believer in four dimensions.

I

First, there is *power in the upward dimension, to make Christ real*. Knowing that, as far as His bodily presence was concerned, He was going to leave His men, Jesus promised to fill the great gap in their lives by sending them the Holy Spirit. "He shall glorify me:

for he shall receive of mine and shall show it unto you," was the enticing promise of the Master (John 16:14).

Thus it is that when the Holy Spirit fills a believer, the Divine Presence becomes so warm and vivid. At times our whole being seems drawn up to God in breathless adoration. It is as if the Spirit becomes a spotlight beaming upon our blessed Lord, magnifying His glory. At the same time, the springs of our own being are joyfully released so that we "worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh" (Philippians 3:3). Oh, the rapture and glory of His unveiled Presence!

Does this kind of worship, praise, prayer, seem to you just uninteresting, unnecessary, or even out of place? Then, have you received the Holy Spirit since you believed? If not, your spiritual life is lacking in one important dimension—the upward drawing of your soul, by the power of the Holy Spirit, in devotion to your glorious Lord.

II

Further, you can also receive *power in the inward dimension, to build up your soul*. Self-edification is essential to the Christian.

One delightfully refreshing and ever present way in which this comes about is by exercising the privilege of all the Spirit-filled: "He that speaketh in an unknown tongue edifieth himself" (1 Corinthians 14:4).

What an unspeakable blessing it is, in our private devotions, to speak to God in mysteries—spiritual secrets; to pray with the spirit as well as with the mind. Or, during the activities of a busy day, how refreshing to be able constantly to speak "not unto men but unto God" (1 Corinthians 14:2). Speaking with tongues, quietly, even silently, will keep the spirit in tune with God and build up that stamina of soul we need. Thus, "strengthened with might by his Spirit in the inner man . . . Christ may actually live in your hearts by faith" (Ephesians 3:16).

III

Moreover, if you have been baptized in the Holy Spirit you have received *power in the outward dimension, to witness for Christ to the world*. "Ye shall be witnesses" means that you are a channel through which God's power will flow like "rivers of living water." The only conditions are (1) that you are willing to use this power in faith, as directed by God, and (2) that as a vessel you keep yourself clean.

It had become necessary for a certain acquaintance to have special electrical treatment. The practitioner asked him to sit in a certain chair and then, apparently ignoring him, turned away and read the newspaper.

After a while the patient asked when the treatment would begin.

"You are being treated now," was the answer.

The man said he felt nothing at all. So the physician took a board with several electric lamps on it and placed it against the man's bare chest. Instantly, they glowed with light.

"Sir," said the doctor, "there is enough power passing through your body to operate a street car. You do not feel it because you are insulated."

If every Spirit-baptized believer would allow God's

(Continued on page five)

BERT WEBB, *Executive Director*

ROBERT C. CUNNINGHAM, *Editor*

LESLIE W. SMITH, *Layout Editor*

NORMAN PEARSALL, *Art Consultant*

CARL G. CONNER, *Circulation Manager*

DEPARTMENTAL EDITORS

John Garlock, Foreign Missions; Ruth Lyon, Home Missions; F. W. Colbaugh, Radio; Burton W. Pierce, Evangelism and Men's Fellowship; Johnnie Barnes, Royal Rangers; Everett James, Light for the Lost; Verne MacKinney, Speed-the-Light; Frances Foster, Boys and Girls Missionary Crusade; Ann Ahlf, Women's Missionary Council; Charlotte Schumitsch, Missionettes.

EDITORIAL POLICY BOARD

Bert Webb (Chairman), R. J. Bergstrom, E. W. Bethany, G. R. Carlson, N. D. Davidson, G. W. Harcastle, Sr., D. H. McLaughlin, Kermit Reneau, R. H. Wead.

EXECUTIVE PRESBYTERS OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Thos. F. Zimmerman (Gen. Supt.), Bert Webb, Gayle F. Lewis, C. W. H. Scott, H. S. Bush, J. P. Hogan, Bartlett Peterson, M. B. Netzel, R. J. Bergstrom, E. W. Bethany, G. R. Carlson, N. D. Davidson, G. W. Harcastle, Sr., D. H. McLaughlin, Kermit Reneau, R. H. Wead.

SUBSCRIPTION RATES

Addresses in the U.S. and U. S. possessions: Single subscription, \$2.50 a year; \$4.75 two years; \$7.00 three years. Special introductory offer \$1.00 for 20 weeks. Bundle rate (minimum of four subscriptions, all mailed to the same address) 65c for 13 weeks, \$2.25 for a year, on each subscription. Canadian addresses: Single subscription \$3.00 a year; \$5.75 two years; \$8.50 three years. Bundle rate (minimum of four subscriptions, all mailed to the same address) 78c for 13 weeks, \$2.75 for a year, on each subscription. Foreign lands (except Canada and PUAS countries*): Single subscription \$4.25 a year; \$8.25 two years; \$12.25 three years. Bundle rate (minimum of four subscriptions, all mailed to the same address) 91c for 31 weeks, \$3.50 for a year, on each subscription.

*PUAS—Canadian rates apply to all countries in the Postal Union of the Americas and Spain. See your postmaster for a list of these.

Printed in the U.S.A. Second-class postage paid at Springfield, Missouri.

STATEMENT OF FAITH

WE BELIEVE the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule a thousand years. WE BELIEVE in the Blessed Hope, which is the Rapture of the Church at Christ's coming. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

(Average paid circulation in March)
184,354 copies weekly

God Is Speaking

God speaks to men in many ways. He spoke to the world through His Son but they nailed Him to a cross. Then He spoke through an earthquake to tell mankind that this was no ordinary crucifixion. Even the pagan officer of the Roman army, as he stood by the cross, was moved to acknowledge, "Truly this was the Son of God" (Matthew 27:54).

Last week (March 27) He spoke again through an earthquake, the worst to shake the U.S. in 58 years. And again it was on a Good Friday. How many Americans "listened" as well as the Roman officer? How many paused at Easter to acknowledge their need of divine grace and to worship the risen Christ?

Scientists tell us the earthquake in Alaska represented a force ten millions times as great as the atomic bomb that destroyed Hiroshima. Surely this display of power should make people think. The earthquake, mighty though it was, represented only a small part of the power of the Almighty. One day He will shake not only one state, or one country, but the whole earth—and the heavens as well.

Earthquakes may be traced to natural causes but the Bible connects many of them with divine purposes. The earth trembled when God gave the ten commandments to His servant Moses. "The whole mount quaked greatly" (Exodus 19:18). It quaked again when Korah incited a rebellion against God in the wilderness. The earth opened its mouth and swallowed Korah and his associates, their houses and all their goods. They sank in a great crevasse and perished (Numbers 16:33).

Other Biblical references could be cited, but there have been sufficient earthquakes in the past five years to convince modern man that, as one network newsman put it, "he is being spoken to."

"See that ye refuse not him that speaketh. . . . Yet once more I shake not the earth only, but also heaven. . . . Wherefore we, receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear" (Hebrews 12:25-28).

CHILDREN EVACUATED SAFELY FROM VALDEZ

Mildred Pitts, supervisor of the Assemblies of God children's home in Valdez, Alaska, reported on Monday, March 30, that all personnel at the home were safe. Calling by telephone from Fairbanks to Springfield, she talked with Gayle F. Lewis, executive director of home missions. Sister Pitts said she and her associates, Gertrude Bishop and Julia Ford, and all the children were evacuated to Fairbanks by the Air Force. The only possessions they could take were the clothes they were wearing. She said the children would be moved to Juneau on Wednesday, April 1, to be housed temporarily in the Assemblies of God children's home there.

At the time of the evacuation the children's home building was still intact, Sister Pitts said, though surrounded by rubble. The church also was standing but the Sunday school annex was severely damaged by the earthquake.

A phone call from Paul Riley, pastor at Wassila, brought news that both of our Assemblies of God churches in Anchorage are standing. Brother Riley said our church at Seward also is intact. All members and pastors at Anchorage and Seward are safe and uninjured but the homes of many of them were damaged.

As we go to press there is no authentic news available at present from Kodiak. We were saddened to learn that L. Duane Carriker, an Assemblies of God missionary at Valdez, is among those missing and presumed dead. Pray for Mrs. Carriker and for all our brothers and sisters in Alaska who are greatly in need of the Lord's help at this time.

power to have an outlet through him to others, by witnessing, there would be a tremendous breakthrough of the rivers of salvation throughout the land. Are rivers of living water flowing forth from you? (John 7:37)

IV

Finally, there is *power in the downward dimension to conquer Satan*. "Behold, I give you power . . . over all the power of the enemy" (Luke 10:19), authorized Christ, in sending out the 70 disciples.

Another in the 50th Anniversary series of reminiscences by veterans of the faith

I Remember



1928

by

JOSEPH WANNENMACHER



1964

I REMEMBER SOME MIGHTY OUTPOURINGS OF THE HOLY Ghost. The first Pentecostal meeting I attended was in 1917. It was in an old church basement where a group of German-speaking people fasted and prayed every Thursday. I came in just before the service, dressed for my work as orchestra leader in a theater. The people were praying. With strong cryings and tears they were pleading with God to save sinners and heal the sick.

At 2 p.m. the service began. The singing was so hearty—different from that in any church I ever attended—and the preaching was so scripturally sound, I just had to believe it. Then came the altar call. I was so frail. The sores on my foot would not heal. I had suffered for over seventeen years with an incurable disease that was consuming my bones. I needed help, and soon, for the doctor had said my foot needed amputation. I went forward and knelt down. No sooner had my knees touched the floor than the power of God surged through me in healing streams. I shook like a leaf in a great wind.

God's power continued going through me into the very marrow of my bones that were so diseased. When I arose, I knew I had been miraculously healed and saved. Oh what bliss I experienced that day. Salvation was so real. I had been hopelessly ill for so many years. A few weeks later, as I was praying in my music studio, the Lord

Joseph Wannemacher, born April 29, 1895, has been an Assemblies of God minister for 36 years. He was assistant superintendent of the Wisconsin-Northern Michigan district 1934-44 and superintendent of the Hungarian Branch 1944-57. In 1921 he started a Pentecostal mission in Milwaukee which is now Calvary Assembly of God. Upon his retirement his son John became pastor. His son Philip is pastor in Rochester, N. Y., and his daughter Lois is the wife of Robert M. Graber, pastor in Canton, Ohio. When asked what his present ministry is, Brother Wannemacher replied, "Ambassador-at-Large for Christ. Hallelujah!"

Satan's mind is full of malicious schemes by which to dominate the souls and bodies of men and enslave the nations. Possessed of an above-human wisdom, he cannot be outwitted by mere human astuteness. But God's power operating through Spirit-given words of wisdom and of knowledge make available a divinely supernatural wisdom that can defeat the infernal plans of Satan.

Receive the Spirit; keep filled with the Spirit; live in the Spirit; walk in the Spirit in all its glorious dimensions—and so realize a total experience of the promise of God—"Ye shall receive power." ◀◀

baptized me with the Holy Spirit. The Spirit just came upon me in a downpour. He poured on me and out of me, and the river has been flowing ever since. Hallelujah!

I began to preach, and God blessed my ministry. The first Pentecostal convention I attended was at Stone Church in Chicago where the power of God fell in a remarkable way upon all present.

In 1928 I heard of a Pentecostal camp meeting to be held at Alexandria, Minn. Being definitely led of God, I went, not knowing it was an Assemblies of God camp. What a wonderful time we had! . . . By this time I had two nice congregations in Milwaukee, one English and one Hungarian, and God's blessing was upon us in a wonderful way. At this camp I was very much impressed by the Assemblies of God ministers and their organization in action, so before leaving the camp I joined the General Council.

Next year our whole family went to the camp, and what a meeting we had! One afternoon Dr. Charles S. Price preached on faith. After his sermon the power fell upon the entire congregation. For an hour the Holy Ghost was upon us in such power that many thought the Lord was coming right then!

In 1930 God told me to go to Europe, so I went. Mrs. Wannemacher took charge of our two congregations and our three children while I was gone. Feeling definitely led to have evangelistic meetings, she engaged an evangelist. Two young men gave themselves to continuous intercession. As a result, the Holy Spirit began to fall in mighty outpourings so that in three weeks' time 122 received the baptism in the Holy Ghost.

Meanwhile, God led me step by step to Riga, Latvia, where a Pentecostal conference was in session. The brethren had rented a large hall, and about 600 people were present that night. After the message of the evening, a mighty outpouring of the Spirit came, and the "slain of the Lord" were many. The owner of the hall, seeing so many people prostrate on the floor, called the hospital, and two ambulances arrived with two doctors, and four male nurses. They began immediately to check the pulses of the people who were prostrate under the power of God. They found them all normal; so after declaring that the people were not sick, the doctors went back to the hospital. God had His way with His people, and their joy was unspeakable.

These are but a few of the wonderful outpourings of the Holy Spirit I remember. Let us earnestly pray during this anniversary year that such great movings of the Holy Spirit may continue among us, for they leave a divine stamp upon us which neither foe nor persecution can erase.



Challenge of the Indian Chapel

By CALEB AND LELA SMITH
Gallup, New Mexico



Mr. and Mrs. Caleb Smith

GALLUP, N. MEX., A THRIVING CITY WITH A POPULATION of approximately 15,000, is located in the heart of Indian country at an elevation of 6,500 feet. It is the gateway to various Indian reservations—the Navajo, Zuni, Apache and others—whose inhabitants number many thousands. A great part of the country is desert.

As we look back over the nine and one-half years that have passed since we came to Gallup and see what God has wrought, we rejoice for "hitherto hath the Lord helped us." Prior to September 1954 He helped us also in our work among the Pima Indians when we pioneered churches at San Tan and at Casa Blanca, Ariz.

Nowhere else in the great Southwest is one so close to the first Americans as here in Gallup. This city is known throughout the world as "The Indian Capital" because: (1) it markets more authentic Indian arts and crafts than any other place; (2) the annual inter-tribal Indian Ceremonial, which is held during the first part of August, has made the town quite famous. The Ceremonial features some seven to nine thousand Indians from about 30 tribes.

The people speak a variety of languages and their customs differ considerably. Thousands remain bound by the traditions and superstitions of their forefathers. In addition, during the past several years many of the

Indian people have become enslaved by the Peyote drug and the liquor habit. But the situation has been changing since many missionaries, including our own Assemblies of God workers, have begun to go among them and minister the Word of God.

Our first approach was through prayer meetings and personal witnessing. While ministering earlier among the Pima Indians it was our privilege to get acquainted with a Navajo family who at that time lived in Phoenix, Ariz. When we arrived in Gallup, we found that this couple had moved back to the reservation and the husband was working here in Gallup. We met these friends on the street when we arrived and they invited us to their home for a service. Through this providential contact many doors were opened.

The hogan (house) became too small to accommodate the crowds. After much prayer we were able to rent a building in town. The rent was extremely high but, feeling it was the Lord, we moved by faith.

As the services progressed the Lord confirmed His Word. Many were saved and a number received the baptism of the Holy Spirit. While we were in this rented building, the Lord answered prayer and a saloon on each side of the building was closed.

We kept praying and finally we were led to our pres-

The Indian congregation in Gallup, N. Mex., has outgrown its church. At right are children from the reservation who attended Sunday school.



ent location. We were able to purchase the property at a very reasonable price, and to erect a church valued at \$20,000. Our debt on the building is now \$2,500. Our district superintendent, Raymond Hudson, and some of the brethren came and helped on the construction several times. We used "The Reaper," a church plan from the Home Missions Department book, *Plans for Pioneers*.

We have seen a steady growth. Our attendance is averaging over 100. We have six Navajo Sunday school teachers in addition to English teachers. We use an interpreter for the benefit of the older people. God has marvelously opened the way to reach the Indian school children with the gospel here in town at the Manuelito Boarding School. We go out every Sunday morning and bring about 30 boys and girls to Sunday school and morning worship. We also reach about 50 children in two other government schools with classes on Wednesday

afternoon and Thursday evening. These schools are on the reservation, quite a distance from town.

Since prayer and Bible reading have been taken from our schools, dedicated Christian workers are faithfully trying to meet the children's spiritual needs through released-time religious classes.

We have baptized about 70 Indian people in water. We have a good Bible study on Wednesday night and our people are gradually responding to the Word. They are beginning to practice stewardship.

Our present building now four years old, is packed out and we have no place for Children's Church. We and our people are praying that God will enable us to build a larger auditorium. Since Gallup is an Indian center, has an Indian hospital, and is so close to the Navajo reservation, the potential for ministry here is almost unlimited. Pray that God will help us meet the challenge.



Ann Wilkerson (middle) and staff member witness to a bearded young beatnik.

NEW YORK'S FIRST BEATNIK CHAPEL OPENS

Established by Ann Wilkerson,
mother of Teen Challenge director



Ray Petts, a staff worker witnesses to two Village beatniks in Catacomb Chapel.

STRAINS OF "THE OLD RUGGED CROSS" MINGLED WITH hot jazz in the heart of Greenwich Village on Friday night, November 22, when New York's first beatnik chapel opened officially.

A basement cafe at 99 MacDougal Street, once known as the *Den of 40 Thieves*, has been transformed into the Catacomb Chapel. Bibles have replaced ash trays; coffee and doughnuts are the only refreshments. Hymns sung to guitar music have taken the place of rowdier entertainment of former days.

The chapel was established by Mrs. Ann Wilkerson, mother of Evangelist David Wilkerson, founder and director of *Teen Challenge* in New York, which works with young narcotic addicts, homosexuals and beatniks. Mrs. Wilkerson is known as the beatnik preacher of Greenwich Village for her work during the past three summers when she and her co-worker, Fay Mianelli, carried the gospel to Washington Square. Last fall they decided to continue their ministry during the winter months. *Teen Challenge* therefore rented the underground cafe and set up the chapel coffee house.

On two weekends Mrs. Wilkerson was in the Catacomb Chapel to serve coffee and to pray with visitors. It was a test. So many young people dropped in that Mrs. Wilkerson decided to make it a permanent venture.

All are welcome to visit the basement chapel, which is open from 8 P.M. to midnight every Friday, Saturday and Sunday. Visitors may leave contributions if they wish, but no requests for money are made. There is

one firm rule: *no smoking!* But visitors to the chapel dress as they please, in the informal beatnik style of the village.

Assisting in this ministry are workers from *Teen Challenge* headquarters in Brooklyn and some recent converts, including Laurie, a young woman who joined the movement only recently. Laurie plays the guitar and sings gospel hymns. She used to sing professionally in some of the other establishments in Greenwich Village but that is something she would rather not talk about now. "I know there is nothing else but this," she says of her newfound Christian life. ◀◀



This is the front of the chapel for beatniks at Greenwich Village.



Fairview Assembly of God and parsonage in Anchorage, Alaska.

Meeting the Anchorage Challenge

BY GILBERT MORT

ANCHORAGE, ALASKA

This article was written before the earthquake. A report from Alaska says both of our churches in Anchorage are in good condition.

THE FAIRVIEW ASSEMBLY OF GOD IS located in the geographical center of the most heavily populated area of Alaska. The Anchorage Chamber of Commerce conservatively estimates the population to exceed 100,000.

Anchorage, cited as an "All American City," is a modern and beautiful place and is known as the air crossroads of the world. People of several nations mingle as their jet airliners touch down at International Airport. Strategically located, Anchorage is favored with an ideal climate that successfully avoids the extreme temperatures common to some parts of Alaska, making it a delightful place to live.

"Fairview" is the second Assembly of God in the city of Anchorage and, even with the growth it has enjoyed, it is quite obvious that the combined outreach of the two Assemblies is not keeping pace with the rapid increase of population.

We accepted the pastorate of the Fairview Church in July 1959. Prior to this Brother and Sister Hodges had spent several years laboring in the Fairview area of the city. The sacrifices and disappointments they suffered, as well as the spiritual victories they enjoyed, may never be widely known. However, they were able to amass a large amount of used build-



Pastor Gilbert Mort

ing material out of which the larger part of the Fairview Church is constructed. Brother Hodges also was able to get a contract signed for the purchase of the site on which the church now stands. He began construction and framed in the main auditorium of the building with 1,440 square feet of floor space early in 1959. In 1961 an addition to the building provided six Sunday school rooms, one of which doubles as a kitchen and another as C. A. room and prayer room.

No great revival has come to Fairview, but God has been saving souls from time to time and some have been baptized with the Spirit. A second annex, started in the fall of 1962, will soon be ready for occupancy. It will give us approximately 3,500 square

feet of floor space which is badly needed now to relieve the overcrowded Sunday school facilities. The Sunday morning attendance has exceeded 100 a few times.

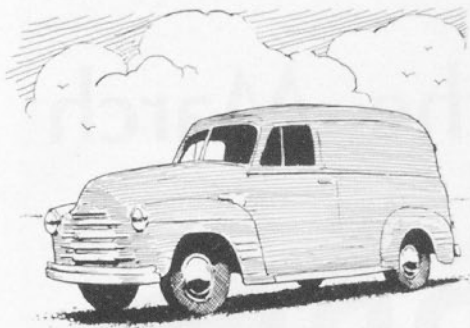
Our enthusiastic C.A.'s have caught the vision of reaching out after the lost, and have initiated a visitation program. There is also an active WMC group, organized two years ago.

With all the wonderful assets and attractions that nearly 10,000 visitors annually find irresistible in Anchorage, yet the sad marks of sin are clearly visible in the hopeless, sin-blighted lives that surround us. These present a challenge that we cannot easily ignore. Anchorage's Fairview Assembly has come into existence through the sacrifice, toil, and earnest prayers of a faithful Spirit-filled few who had a vision of the need and a desire to help meet the great challenge of this area. ◀◀

Offerings for Home Missions (including Indian, Alaska, Deaf, Blind, Foreign-Language, Prison, Teen Challenge, and Jewish ministries) should be mailed to

**Assemblies of God
HOME MISSIONS DEPARTMENT**

1445 Boonville Avenue
Springfield, Missouri 65802



THE RED TRUCK

BY ESTHER HANNA

I SUPPOSE YOU DON'T KNOW ME, BUT where I live almost everyone does because I'm used to bring Navajo Indian people to church. I'm a one-ton red panel truck. I guess you're wondering how I got here so I'll tell you.

Back in Illinois I was once a florist's delivery truck. Then I got too old. My motor was good but my body was in bad condition. They were talking about putting me in the junk yard. I didn't like that. I wanted to be useful.

Then one day a man bought me. He was going to use me for a camping truck. I didn't like that either, although it was better than going to the junk yard. But one day my chance finally came. A missionary came and told the people at my owner's church that he needed a truck. Mr. Merv Thompson of Lincoln, Ill., said he would give me to the work of the Lord. When I heard this I was overjoyed—I was glad I could do something useful.

The missionary drove me, loaded from top to bottom with toys, quilts and other things for Christmas, back to New Mexico. The Navajo boys and girls had a wonderful Christmas because of me.

I remember one day when it was very cold—31 below zero! I was one of the few cars in town that would start.

I traveled over 23,000 miles bringing boys, girls, mothers and fathers to church. My youngest passenger was two weeks old and the oldest a grandmother of 88 (I heard the missionary say her husband had been a medicine man many years ago).

On October 23, 1963, something terrible happened! I remember it as if it only happened yesterday. Mr. Missionary and I were going out on the reservation to pick up the people for church. Suddenly, a great big brown horse was right out in the middle of the road. It was impossible for me to avoid hitting it. I was completely wrecked, and the horse was killed, but Mr. Missionary wasn't hurt.

Even though I am ruined, I can now go to the junk yard happy because I spent the last year of my life serving God.

But *who* will take my place? Mr. Missionary now needs another truck. I am wondering who will bring the Navajo boys and girls to Sunday school.

* * *

Editor's Note: Although Speed-the-Light funds have made it possible to supply vehicles for several missionaries on Indian reservations recently, the area which this story involves still has not received one. ◀◀



OPEN THE DOOR

BY R. L. BRANDT
National Secretary of Home Missions

"IF IT IS GOD'S TIME HE WILL OPEN the door," people say to me. But the more I have thought about this the more I have wondered if we are not prone to use it as an excuse because of our lack of faith rather than a reason because of our faith.

It is easy to sluff off responsibility for missing a good opportunity by simply shifting the blame onto God with a thoughtless "if it had been God's time He would have kept the door open for us."

Does God have a time for us to open churches in cities yet unreached with our message? Certainly. But that time is now. For us to wait until a ready-made situation drops into our lap may be to wait forever, for our adversary is actively engaged in keeping doors closed.

In God's mind the Church is a part of Himself by which He accomplishes His purposes. By the Church He turns the knob on closed doors. And by the Church He expects to batter down the very gates of hell. Who is to say that closed doors are anything less than the gates of hell?

Brethren, we must exercise ourselves in the opening of doors. If Jonathan and his armor-bearer had waited until God miraculously slew the Philistines, the glorious story of First Samuel 14 never would have been written. But Jonathan acted in faith, and became God's arm stretched forth to open the door to mighty victory.

We are confident there is scarcely a community in America where a church cannot be established. But this confidence is not enough. Districts, churches and individuals must act. Doors are shut and bolted and they don't swing open easily. Yet we must remember that by the Spirit's enablement, not only can doors be opened but even city gates can be disposed of. "And Samson... arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all..." (Judges 16:3).

CRIME INCREASES IN THE U.S.A.

National Prison Chaplain Paul R. Markstrom has prepared the following chart of crime statistics:

Age of Criminal	1961 Crime Total	1962 Crime Total	Crime Increase During 1962	Percentage of Increase
Under 15	238,038	272,052	34,014	14 $\frac{1}{4}$
Age 15	93,931	126,940	33,009	35
Age 16	115,056	129,068	14,012	12 $\frac{1}{4}$
Age 17	119,657	125,299	5,642	4 $\frac{1}{2}$
Age 18	119,648	122,630	2,982	2 $\frac{1}{2}$
Age 19	107,444	120,610	13,166	12 $\frac{1}{4}$
Age 20	98,471	105,674	7,203	7 $\frac{1}{2}$
Totals	892,245	1,002,273	119,028	12 $\frac{1}{3}$



Missionaries have gone everywhere preaching the gospel.

On the March in UPPER VOLTA



by **Curtis Dean**

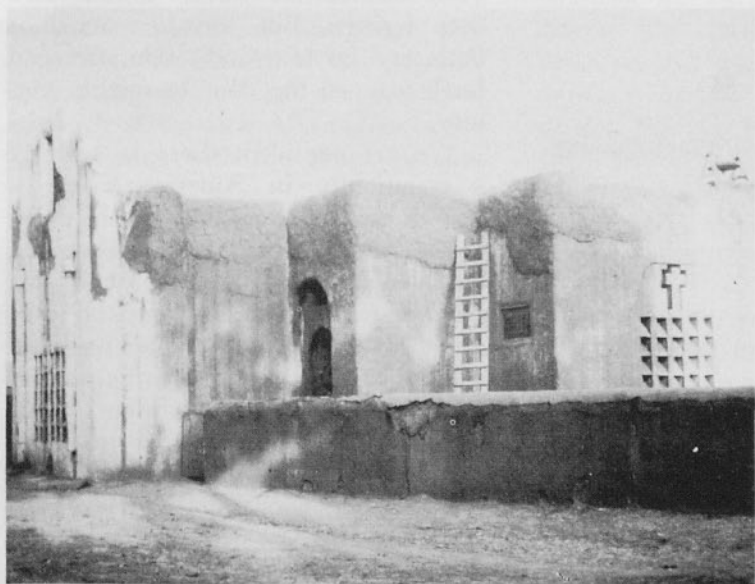
Missionary to Upper Volta



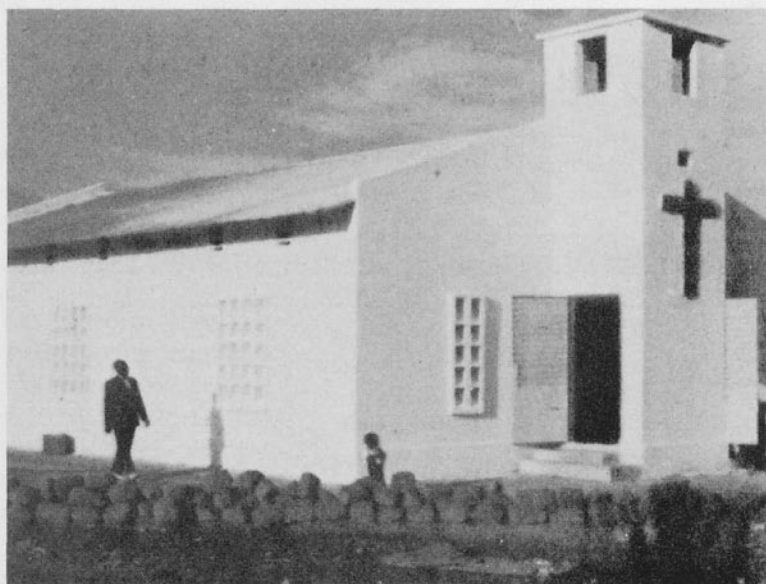
African pastors are likewise sharing the burden of evangelism.

The Assemblies of God churches in Upper Volta now total 198. These are served by a team of 28 missionaries and 184 national pastors. In a one-year period there were 1,247 conversions. In all Mossiland there are now 11,121 believers.

Why have they believed? Because you people at home cared enough to give and to pray so the missionaries could go.



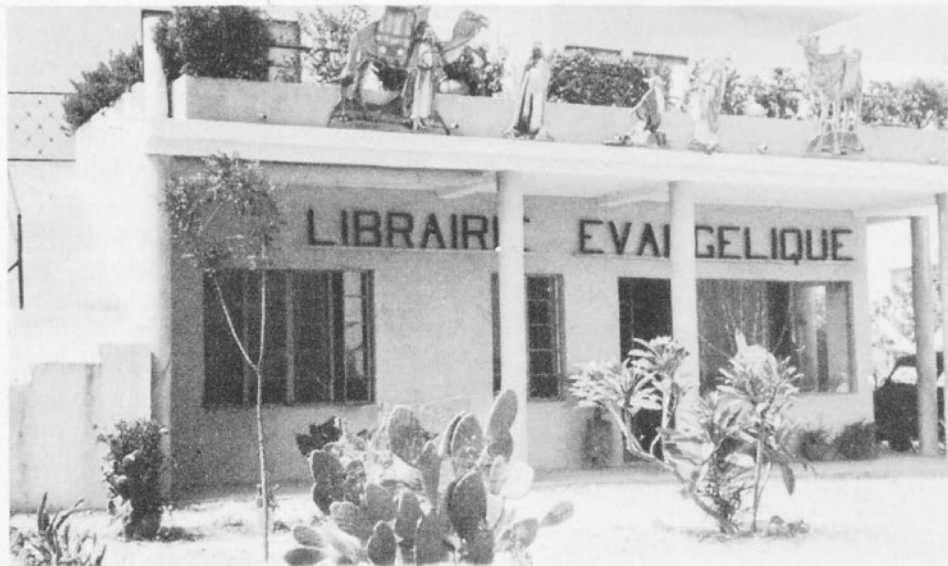
Old churches, such as this one at Kaya, are being torn down.



New chapels, like this one in Ouahigouya, are replacing the old buildings.



Three services are held every Sunday in the Evangelistic Center at Ouagadougou—one in French and the others in More.



Literature published at the Assemblies of God printshop in Ouagadougou is being distributed throughout Upper Volta and also in Senegal, Togo, Dahomey, and Ivory Coast.



Bible school graduates are preparing to minister to their own people.



Among the Mossi, God is raising up leaders such as Lebende Miningou, president of the Assemblies of God in Upper Volta.



Baptismal services are sometimes gigantic. Here 1,500 believers sing as they march to the water hole for a service in which 73 are to be baptized.

Bombay...

...OUR SPIRITUAL BATTLE PLAN

By CHARLES ANDERSON

Missionary to India

BOMBAY IS PROBABLY MORE LIKE A large American city than any other in India. Her skyline of high office and apartment buildings is ablaze with neon lights. Some 15,000,000 tons of cargo pass annually through her wide harbors. Her residents and businesses pay fully one-third of the country's income taxes.

Her 4,500,000 people are crowded into a narrow, palm-dotted peninsula, giving her a far greater population density than that of London or New York. Every month she attracts hundreds of additional Indians who are

searching for work and a better life.

One out of every 66 persons in Bombay has no home at all except on sidewalks, under staircases, or in cattle sheds. Try walking in Bombay at night and you will find you cannot stay on the sidewalks for they have become vast dormitories.

Bombay is a wicked city. A popular magazine has stated that only Tokyo rivals it as "the world's queen city of vice."

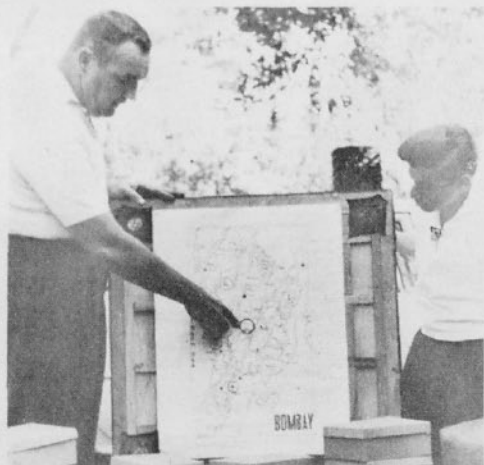
Until recently, little had been done to reach Bombay's masses for Christ. Now plans have been laid and ma-

chinery has been set in motion to bring them the gospel. Thousands upon thousands of tracts and other pieces of literature are coming off the press to be used in launching an all-out attack against Satan. Prayer bands are being organized and evangelism courses are being prepared which will be used to train personal workers for the coming campaigns.

For purposes of these campaigns, a map had been prepared which divides the city into four sections. In sequence, the first three sections will be flooded with gospel literature which includes an announcement of the revival to be held in a central location in that area. Trained workers will be present at each revival campaign to deal personally with every soul who responds to the gospel messages. These workers will take names and addresses, and after each revival they will spend about two months in intensive follow-up work. Bible courses will be conducted for the converts. A minister will be ready to pastor each new flock and to form it into an established, self-supporting church.

In the fourth section a slightly different approach will be used. Since this area has the greatest population density, more time will be required for literature distribution. It will be flooded at least three times with gospel literature before the revival campaign begins. This campaign will last not less than two months and will eventually culminate in the establishment of a strong evangelistic center.

I urge you to pray earnestly that all of these plans and preparations will be successful and that many souls will be saved. Pray also for the provision of all that is necessary to win this battle for Bombay's millions. ◀◀



Missionary Charles Anderson plans with Bombay Christians for a far-reaching evangelistic campaign.



Prayer and faith aim at the establishment of an evangelistic center in this important section of the city.



Indian minister B. P. Shinde has moved with his family to Bombay to spearhead the forthcoming evangelistic project.

1963 FOREIGN MISSIONS FACTS

Highlights of the Year

41 New Missionaries
466 New Preaching Points
100 or more New Cities and Towns Entered
1 New Field
4 New Bible Schools
\$8,108,818.54 Given to World Missions
\$5,277,106.32 Given to Foreign Missions

Participation

7,243 churches gave at least one offering to missions
536 churches did not give an offering to missions
1,790 churches gave less than \$100 to missions
1,571 churches gave more than \$1,000 to missions
Top Church in Giving—Calvary Temple, Denver, Colorado
Top District in Giving—Southern California

Totals

808 Missionaries
73 Countries
12,917 National Workers

16,418 Churches and Preaching Points
74 Bible Schools
1,469,648 Members and Adherents

Spanish Literature

During 1963, Our "Editorial Vida" Department:
Printed and distributed 34 tons of Spanish literature.
Processed 14,000 orders.
Printed 149,000 quarterlies and 60,000 songbooks.
Circulated 8,500 copies of *Poder* monthly.
Served 34 countries.
Supplied literature to 64 denominations besides the Assemblies of God.
Began work on an accredited Bible school correspondence course and a new hymnbook.

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

Assemblies of God
FOREIGN MISSIONS DEPARTMENT
1445 Boonville Avenue
Springfield, Missouri 65802



CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

ANNUAL CHECKUP TIME

NEW HIGHS HAVE BEEN REACHED in Assemblies of God foreign missions. Four new fields have been entered in the last two years: Ecuador, Surinam, the Marshall Islands, and Bechuana-land. We have also opened six new evangelistic centers. These developments, together with the dedicated giving of our fellowship here in America, give cause for gratitude. Ours is an ever-expanding missionary enterprise. Forty-one new missionaries were sent out last year. We must appoint approximately this number annually to replace the five per cent loss of missionaries due to retirement, death and other causes. In recent years our missionary staff has remained around the 800 mark; we now have 808. This does not mean that our overseas program is static; as a strong national church emerges our missionaries fill the role of helpers rather than leaders. Increasingly their task is to mature the church brought into being earlier by pioneers.

In Buenos Aires recently I met our church leaders from seven republics of Latin America. Three of these brethren are converted Catholic priests who were educated and trained in Spain. They have been saved and filled with the Holy Spirit and are now preaching and teaching the full gospel in Latin America. These and other leaders are the product of our ever-growing Bible school program which now consists of 74 Bible schools with a combined enrollment of 2,660.

Foreign missions giving reached a new record of over five million dollars. Our gain in 1963 was close to a half-million dollars. Budget-wise we stand fourth or fifth among today's Protestant missionary operations.

I hope you will pray through the remainder of 1964 for our missionaries scattered throughout the world. They are staggered by opportunities and needs greater than any that have ever before been afforded us. ◀◀

FACTS SUMMARY-- BY FIELDS

Field	Missionaries	National Workers	Churches & Preach. Pts.	Believers	Sun. School Enrollment	Bible Schools	Secretary
Africa	232	1,398	2,162	88,320	80,658	17	E. L. Phillips
Latin America	204	8,886	10,203	1,110,411	630,323	26	M. L. Hodges
Far East	164	1,396	1,740	75,533	53,762	18	M. L. Ketcham
Southern Asia & Middle East	78	355	391	25,463	17,543	9	Elton Hill
Europe	29	882	1,922	169,921	31,495	4	(Charles Greenaway, Rep.)

Isaiah Prophecies Deliverance

Sunday School Lesson for April 26, 1964
ISAIAH 37:15-23, 26-29

BY J. BASHFORD BISHOP

THE TRIAL OF FAITH

1. *Sennacherib's Invasion of Judah* (Isaiah 36:1; 2 Kings 18:13-16). From Assyria came Sennacherib, capturing the cities of Judah. Hoping to avert national ruin, Hezekiah offered to pay tribute and was forced to empty the treasury and even strip the gold from the very doors of the temple in order to meet the enemy's heavy demands.

2. *Rabshakeh's Blasphemous Address* (Isaiah 36:2-22; 2 Kings 18:17-37). Hezekiah thought matters were settled, but not so! Sennacherib, not content with tribute, sent a great army under his general, Rabshakeh, to demand the surrender of Jerusalem. Rabshakeh made a blasphemous but clever speech near the walls of the city and within the hearing of the people. By this he sought to undermine their faith and confidence in God and in their king.

3. *Sennacherib's Blasphemous Letter* (Isaiah 37:8-13). Hezekiah's trials were not yet over! Sennacherib him-

self sent a letter in which he daringly declared himself greater than God and attempted to show Hezekiah the folly of resisting him.

THE ACT OF FAITH (Isaiah 37:1-35)

Perplexed as to what to do and conscious of his own inability to cope with the situation, Hezekiah resorted to the Almighty, All-knowing God—the only wise thing to do. He spread Sennacherib's letter before the Lord. What do we do in the moment of peril, in the hour of testing, when opposed or falsely accused? Hezekiah let the Lord fight the battle for him. "The Lord shall fight for you, and ye shall hold your peace" (Exodus 14:14).

God responded to Hezekiah's prayer and gave the prophet Isaiah a message for the king. He assured him, first, of the recovery and renewed cultivation of the long neglected land (v. 30); second, of the strengthening of the remnant of the people (v. 31); and third, of deliverance from Assyria (vv. 33-35).

THE DELIVERANCE OF FAITH (Isaiah 37:36-38)

God's answer to Hezekiah's prayer was sudden and miraculous. An angel of the Lord was dispatched that night, and in the morning 185,000 soldiers were corpses! Sennacherib, ashamed to see himself thus defeated after such boastful threats, and terror-stricken lest he be smitten, returned to Nineveh where he was murdered by his own sons!

PRACTICAL LESSONS

The Need for Soul Travail. When Hezekiah was informed of Rabshakeh's threats he made a significant statement: "The children are come to the birth and there is not strength to bring forth." What did he mean? Hezekiah likened the condition of the nation to that of a woman in travail, quite spent with her throes, so that she has not strength to bring forth her child. One successful blow at the enemy and the nation would be brought forth into freedom, but there was not strength for that deliverance. What did Hezekiah do? He gave himself to that intense, agonizing prayer which is described in the Word as travail of soul (Galatians 4:19), and deliverance came!

Hezekiah's statement seems descriptive of many of our churches today. How is it that so many sinners sit unmoved in our services, and so many people bound by sickness, sinful habits, and evil spirits are not delivered? Is it not because there is a lack of that intercessory soul travail which is absolutely necessary to the work of God in the souls of men?

Laying Down Our Burdens. Hezekiah felt his responsibility as king of the nation of Judah, and when threatened by the enemy he realized that the burden was too great for him. Therefore, he laid his burden out

A little girl went to her minister father with a picture of the fabled Atlas bearing the world on his shoulders. "Daddy, why doesn't that man lay that thing down?" Replied her father, "Well, dear, it would be a great deal better if he did, but that man has the idea that he must carry the world on his shoulders." Let us not go through life with the same idea! "Cast thy burden upon the Lord, and he shall sustain thee" (Psalm 55:22).

Adversity is a challenge to the best in us. It is the crushed grape that gives out the sweet wine.

INTERCESSORS NEEDED NOW!



600 CHURCHES IN NIGERIA

NIGERIA TAKES ITS NAME FROM ITS MOST IMPORTANT geographical feature, the mighty Niger River. Niger means "black." The sprawling Niger Delta covering some 14,000 square miles has been described as "an amazing sponge dripping with little rivers."

Nigeria lies between Dahomey and Cameroun on the Gulf of Guinea in West Africa. Its 373,250-square-mile area includes mangrove swamps, tropical forest, grass savannah, and encroaching desert.

The country is abundantly endowed with natural resources. Its economy is built around agriculture which occupies 80 per cent of the working population. Chief exports are palm kernels, palm oil, peanuts, rubber, cotton, and cocoa. Other exports are hardwoods and columbite. Nigeria boasts more than 1,000 manufacturing plants.

Portuguese explorers landed on the Nigeria coast in the 15th century. During the next two centuries many European settlements were made. British penetration came in the 18th century. Under the combined influence of the British government and Protestant missionaries, Nigerians made great cultural and economic progress. Although divided by tribes and languages, Nigerians were united in their desire for political freedom and economic security. The desire for independence became paramount. On October 1, 1960, Nigeria ceased to be a protectorate and achieved full independence within the British Commonwealth.

With a population approaching 40 million Nigeria is a giant among the countries of Africa. It is the world's most populous black nation. Lagos, the federal capital

and chief seaport, is a city of 350,000. Ibadan, capital of the western section, has a population approaching 1,000,000 and is the biggest truly African city in the world. It also is the home of the splendid new University College.

Nigeria comprises nearly 250 tribal and linguistic groups. The four major tribes are Yoruba, Ibo, Hausa, and Fulani. English is the official and commercial language. Hausa is the *lingua franca* in the north.

The majority of the people hold to the tribal religions of their fathers. Islam is strongly entrenched among the Hausas. Roman Catholicism is promoted throughout Nigeria by an ever increasing number of missionary priests. Communism seeks to capture the awakened African mind through an expert use of literature.

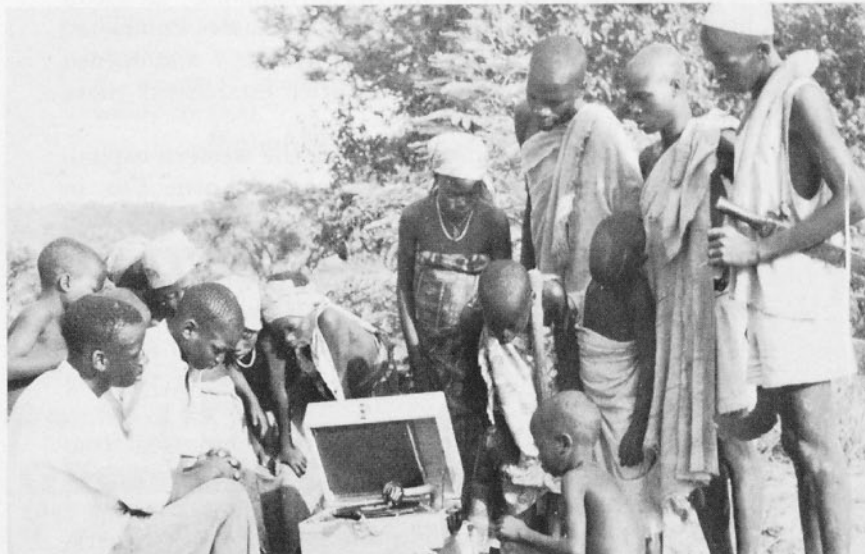
Protestant missionary enterprise in Nigeria began more than a century ago. The Church Missionary Society sent its first missionaries in 1842; Southern Baptists in 1850. Today numerous societies have representatives in the land. Protestant churches claim a membership of 250,000 and a body of adherents said to be four times that number.

The Pentecostal Evangel is credited with being the instrument God used in 1930 to bring the Pentecostal message to Nigeria. Spiritually hungry people were stirred by reports they read of the sick being healed and believers being filled with the Spirit. Convinced of their need, they began to pray for the same experience. God manifested Himself to them in miracle-working power and many churches came into existence. A fervent appeal for missionaries was made to the Assemblies of God foreign missions department. The first to respond to this need were Mr. and Mrs. Everett Phillips who were appointed in 1939 and located in Port Harcourt. In 1941 Rex Jackson and Elmer Frink were sent to the field. Additional personnel followed as the work continued to expand.

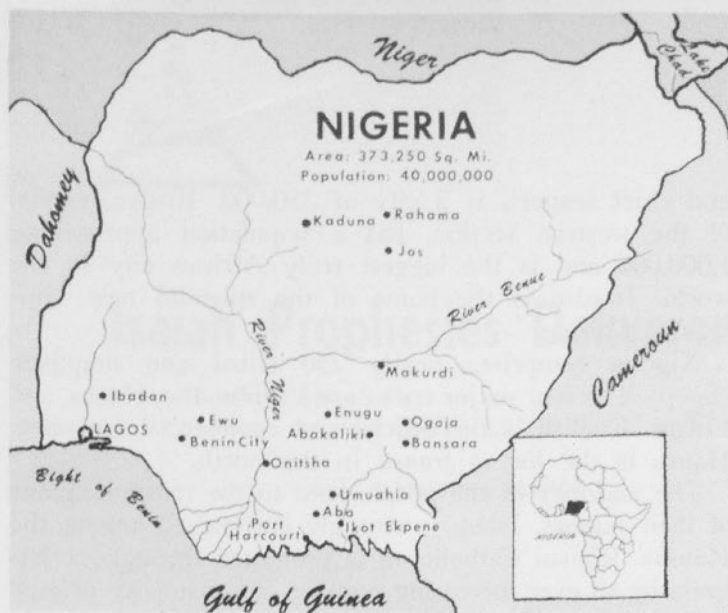
With keen foresight Brother Phillips began a training program which was the beginning of Nigeria's Central Bible Institute in Umuahia. From less than a dozen students the enrollment has increased to 120. The classes are in English. A number of graduates are enrolled in
(Continued on next page)



These costumed Nigerian dancers depict a cross section of the people to whom our missionaries and nationals are preaching.



Curious listeners stop by the roadside to hear a gospel recording played by a Nigerian evangelist.



the fourth year of study recently added to the curriculum. A vital branch of Nigeria's C.B.I. is the Bible correspondence school with 40,000 enrolled. This is directed by Esther Cimino.

Various missionaries have directed the school since its inception. Ralph Cimino currently is principal and a number of missionaries and Nigerians are associated with him in the school. It has made a vital contribution to the development of our work; all the ordained ministers are alumni of the school.

As workers became available new areas were opened to the gospel. The Kenneth Godbeys, together with other missionaries, entered Ogoja Province, which is densely populated by a backward pagan people. There was tremendous response to the gospel and today there are 120 self-supporting churches under the care of national pastors.

The Vinton Shumways went to Abakaliki to work among the Ibos. Revival came to this pagan area and today scores of new churches are pastored by Ibo ministers, many of them trained in Nigeria's Eastern Bible Institute which was opened in 1958. The 70 students enrolled represent 20 different tribes.

Northern Nigeria, while predominantly Moslem, has a large pagan population open to the gospel. From mission stations located in strategic centers, surrounding villages are being evangelized. In 1955 the Ralph Cobbs opened Northern Nigeria Bible Institute in Rahama. Classes are conducted in Hausa and students come from many tribes.

Through the ministry of Gabriel Oykahilome, an Ishan Christian who attended the first Bible classes conducted by Mr. Phillips in Umuahia, Benin Province was opened to the Pentecostal testimony. Gabriel established more than 20 churches.

The first major response in Ibadan, the western capital, came during meetings held by Evangelist Lorne Fox in 1959. Western Nigeria Bible Institute was opened in 1957 to provide workers for Benin Province.

The Assemblies of God of Nigeria now includes 600 churches. The 450 ordained or licensed pastors and evangelists minister to a constituency estimated at 25,000. The Bible schools are dedicated to the task of training tomorrow's leaders.

In 1961 the gavel of the presiding officer passed from missionary to African when Matthew Ezeigbo was elected superintendent.

A major phase in communicating the gospel in Nigeria has been the effective employment of Christian litera-

ture. The printshop in Aba produces millions of pieces of literature each year in various African languages. Rex Jackson is chairman of the Nigerian Literature Management Committee.

When the Sunday school program was first presented to the Nigerian Christians they quickly recognized its value and began organizing schools. The attendance now exceeds 25,000. Rex Jackson is Sunday school director for all of West Africa.

Secular education was emphasized in the early days of our work because there were few government schools. Each mission was expected to provide education for its own constituency. Today our 22 day schools have 4,500 children enrolled. The Nigerian teachers (135 in all) are supported by the government. May Garner is director of the day school program.

Mr. and Mrs. Bernard Bresson were recently appointed to direct *Evangel High School* in Umuahia. This is the first high school in Nigeria under Assemblies of God supervision.

Our lady missionaries in Nigeria provide training classes for women. By a wide variety of courses women are trained to be better Christian wives and mothers, and also witnesses for Christ.

With cheap transistor radios available to almost everyone, radio has become a powerful medium of communication in Nigeria. Since December, 1960, *Revival-time* has been released from the Ibadan station. In addition to this coverage a new program is planned which will feature Nigerian speakers and musicians. This program, originating in Enugu, will reach all Nigeria and neighboring countries as well.

Twenty-five years have passed since our first missionaries went to Nigeria. Forty-four missionaries currently are under appointment to this land. What has been accomplished represents the consecrated labor of many missionaries and national workers who have been co-laborers together with God. It is not possible in this short review to mention by name all the missionaries who served in the past or those now associated with our work in Nigeria. The tremendous growth has been possible because of the solid foundation laid by early missionaries and African leaders.—Christine Carmichael



By many means—including bicycles—gospel literature is distributed.

Dimensions in Divine Love

(Continued from page two)

Sin created a dreadful distance between heaven and earth. Only the interposition of Christ could bridge that awful chasm. The penetration of the Son of God from heaven's throne down through this vast abyss to Bethlehem and Calvary was very deep. It was a long staircase from the celestial to the terrestrial. How grateful we are that Jesus was willing to take this fearful descent and come down to earth to rescue a fallen humanity. Praise God for the depth of Christ's love.

Divine love is as deep as human degradation. And sin can be awfully deep; it is entrenched in the lives of multitudes. Evil lies firmly embedded in the warp and woof of unconverted mankind. Sin digs subterranean passages in human nature and disintegrates precious men and women created in the image of God. Its roots are absolutely ineradicable by human effort. But here is good news: Christ's love reaches deep and also buries deep. The Old Testament prophet writes, "And thou wilt cast all their sins into the depths of the sea" (Micah 7:19). Remember, Christ dearly loves those who are on the lowest rung of the human ladder.

HEIGHT

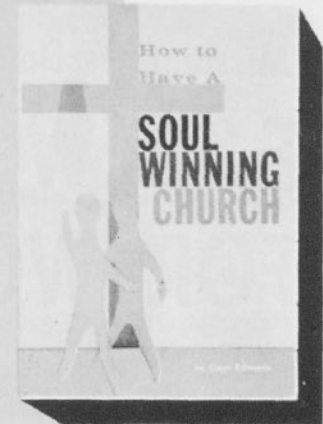
Height is a word of *excellence*—we do not confine this word to physical altitude. It measures degrees on a scale of values. Christ's love is higher than all the varieties of human love. Its superiority is unquestionable. Speaking of His own matchless love Jesus said, "Greater love hath no man than this, that a man lay down his life for his friends" (John 15:13). Isaiah has a relevant quotation by the Lord for us, "For as the heavens are higher than the earth, so are my ways [including His way of love] higher than your ways, and my thoughts than your thoughts" (Isaiah 55:9). But although divine love is towering and lofty, thank God it is available to sin-bound men and women.

Christ's love is high in its purpose. It promises the highest quality of life possible on this earth. Paul speaks of the elevation of saved people in these words: "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus" (Ephesians 2:6). The acquisition of holiness, a life of selfless service, and the building of Christian character are among the high purposes of divine love for God's children.

Finally, height reminds us of the potential—or ultimate—of divine love. It is the loving plan of Christ that all of His followers shall dwell eternally in that high place called heaven. Jesus said, "In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:2, 3).

Friend, have you experienced this wonderful love of Jesus? Do you know what it is to have "the love of God shed abroad in your heart by the Holy Ghost"? If you will confess your sins, and put your faith in the finished work of Christ on the cross, you can know the wonderful love of Jesus in your life.

How
to
Have
a



SOUL WINNING CHURCH

A Formula for Success by Gene Edwards

In *HOW TO HAVE A SOUL WINNING CHURCH*, the author shows clearly and simply how every church can have an effective soul-winning program. He deals with the fear that generally prevents most of us from witnessing, and outlines a most natural method to use. And the amazing thing is—it works!

"Mr. Edwards uniquely combines spiritual endowment with practical methods in the pursuit of soul winning and presents a new and refreshing concept of evangelism. This book is a **must** for everyone who is concerned about his effectiveness in winning the lost to our Lord Jesus Christ. It will be a valuable addition to the library of any pastor or church."

—Howard S. Bush, Ass't Gen'l Supt

"One of the most compelling books on soul winning I have read. It moves you to action by its scriptural challenge and practical plan of implementation."

—Burton Pierce, Nat'l Sec'y, Men's Fellowship

If you are interested in leading your congregation into a soul-winning ministry that really works—if you are anxious to see your church reach the lost in your community—then send for a copy of *HOW TO HAVE A SOUL WINNING CHURCH*, by Gene Edwards. Do it today. Paperback, 249 pages.

Order No. **2 EV 524**

\$2.00

Gospel Publishing House

1445 BOONVILLE AVENUE, SPRINGFIELD, MISSOURI 65802
OR - 239 EAST COLORADO BOULEVARD, PASADENA, CALIFORNIA 91101

POSTPAID IN U.S.A. PRICES OUTSIDE THE CONTINENTAL UNITED STATES SLIGHTLY HIGHER

Three Missionaries Describe THE 'NEW GHANA' FOR WOMEN

THE AMERICAN WOMAN WOULD BE RELUCTANT TO EXCHANGE positions with her West African neighbor. Whoever framed the adage "... woman's work is never done" described exactly the situation of Ghana's women. To hold the heavy calloused hands of African women is an unforgettable experience. Hoe and axe have toughened the skin into leather.

By the age of six the average girl is following her mother to the well for water, to the bush for wood, to the farm to hoe. Before then she has swept the compound, fanned the fire, and carried a younger child on her back. Adult African women cannot remember when they were without responsibility and burden. At a tender age they become companions of sorrow and death.

But there is a "New Ghana!" Twentieth-century progress has opened doors to the African women who are gladly stepping into new vocations. Education on a primary level is now compulsory. In all subjects girls are equaling the boys. Hospitals, schools and businesses have women staff members.

With their new economic freedom has come a new place for women in the church. What would have seemed impossible a decade ago is becoming commonplace in the northern Ghana Assemblies of God. Women—God's good, clean, dedicated women—are leading services, visiting homes, praying for the sick, reading, writing, sewing and teaching!



As this article is going to press, word comes from Ghana that WMC's there have been organized on a national basis with Mrs. Edwin Ziemann as national president. Her husband has been elected to serve another year as superintendent of the Assemblies of God in Ghana.

These new practices have not come easily. Hours of tedious repetition have preceded the simplest steps. Only with much personal encouragement from the lady missionaries has the women's work progressed, quickly at first, then steadily.

The results are felt in the churches. Pastors are saying, "The church has become alive... the women are helping to lift the spiritual load... they are doing with their hands a work of which we all are proud."

WMC goals for Ghana—every woman a praying woman, every woman a working woman, every woman a learning woman—are emphasized in each meeting.

Again WMC has proved itself to be a tender but strong helpmeet of the church.

—by Naomi Lehmann

GHANA'S FIRST RETREAT

It was a high day for women of northern Ghana when they congregated in the chapel of the Bible school for their first WMC retreat. Long had missionaries and national women looked forward to a meeting that would call all the women together as a step toward organizing WMC groups in every church.

Ladies in crisp, colorful new dresses showed no signs of their tiresome trips in dusty, rough-riding lorries or the Speed-the-Light pickup truck. White dusts of powder on their shiny faces showed evidence of the scrubbing they had had in preparation for the service. Babies bobbing up and down on the mothers' backs had new dresses too, many of them from a WMC barrel.

As Mrs. McCorkle, hostess-director, stood under the big welcome sign and pointed out the WMC motto, "We Minister as unto Christ," songs of praise and testimonies in many dialects blended in one spirit. Reflecting upon the incident Mrs. McCorkle said, "We were one in Him."

Registration on the following morning was exciting. WMC open-heart badges with blue and yellow ribbons were signed and pinned on the back of the blouse out of reach of baby hands.

Each registrant received a "carrying bag" (supplied by WMC's in America) of retreat materials which served as her registration envelope.

The retreat instructors (Aneice McCorkle, Pauline Smith, Adeline Wichman, and Ruby Johnson) packed every session with lectures on WMC organization, health talks, challenges for WMC soul winning, and instructions in practical handwork.



Ladies of Northern Ghana at Tamale retreat. At right, a WMC delegate wears her registration badge on her back, away from baby's fingers.

Sewing was a great thrill to the women. For all time, only Ghana men have been the tailors, so needles were slippery in the women's coarsened hands. Thread was hard to see and handle. Sometimes a needle broke or the stitches went the wrong direction, but time and patience produced a nice article to display in the home church where every delegate would be pressing her friends for local WMC organization.

The results of the retreat are far-reaching. WMC meetings are being held regularly. Groups are traveling to nearby villages to testify. Practical work in the church is being sponsored by women, and, best of all, the women are setting aside days of fasting and prayer as they wait upon God for power for service. Ghana WMC's are already looking forward to the next retreat.

—by Franklin McCorkle

RALLY IN ACCRA

A very active WMC group in Accra recently participated in the fourth anniversary celebration of the evangelistic center in the capital city of Ghana.

To introduce the women's work to the congregation, they held the letters WMC and spoke of the meaning of each. They repeated the WMC motto, prayer, and Scripture verse; then they sang, "We'll Work Till Jesus Comes."



WMC group from Evangel Assemblies of God church in Accra presented the rally program at the anniversary celebration.

Skits depicting witnessing in the marketplace, house-to-house visitation, conducting a children's story hour, and custodial care of the church were presented to one of the largest crowds ever to attend a service. All around the world, women joyfully "Minister as unto Christ."

—by Naomi Cobb



'All Wool and a Yard Wide'

BY MILDRED T. SMULAND, NATIONAL WMC SECRETARY

MY GRANDMOTHER CAME FROM SWEDEN, WHERE, AS A young girl, she learned to spin wool on an old-fashioned spinning wheel and to weave cloth on a hand loom. How well I remember her quality mindedness concerning fabrics! I can see her now as she would carefully finger the material in a new suit and pass judgment on its warp and woof. Her respect for the garment was based on the quality of the cloth.

Frequently the compliment "all wool and a yard wide" is used to describe a person's fine character. A moral, upright person may be described in this manner, even though he is not a Christian; but as flawless as the fabric of that natural man's character might be, it cannot meet the standard of a righteous God.

Neither is conversion a synonym for character. Passing from death unto life at conversion is a miraculous transformation but it does not suddenly make one a finished product. Conversion is when the Holy Spirit begins weaving that fabric of Christian character that will be beautiful, strong, enduring, useful for God—"all wool"—unfeigned, unadulterated, sincere—described in 1 Peter 3:4 as the "hidden personality of the heart" (Montgomery's translation); "a yard wide"—"...the measure of the stature of the fulness of Christ" (Ephesians 4:13).

We have come to a time when so much emphasis is placed on developing a pleasing personality that we stand

in grave danger of becoming more personality conscious than Christ-conscious. Personality development is important to a degree, but to substitute it for Christlikeness is to be clothed with filthy rags.

We must cooperate with the Holy Spirit in the weaving process by eliminating those personality habits that might offend and hinder our Christian testimony. It may hurt to pull out those stray threads that got woven in, but when the Holy Spirit points out a misweave it will pay us to correct it.

Influence is our strongest asset as witnesses for Christ. We influence people by what we are, not by what we superficially assume to be. There is an amazing product on the market for renewing old upholstery. "Just spray it on, and the old faded chair looks like new." That might do for furniture, but character cannot be sprayed on. It is meticulously woven through and through by reaction to the experiences of life, by treatment of the Word of God, and by response to the Holy Spirit.

The world has changed since my grandmother wove cloth for her family. Every generation witnesses startling transformations of methods and ways. But God's standard for genuineness of Christian character remains the same. "...we are His handiwork, created in Christ Jesus for good deeds, which God predestined us to make our daily way of life" (Ephesians 2:10—Montgomery).



Your Questions

Answered by Ernest S. Williams

Does "lay not up for yourselves treasures upon earth" mean that we should not save anything? (Matthew 6:19).

I will not try to explain away any direct commandment of the Scriptures, but I notice there were persons possessing wealth in the early Christian Church (1 Timothy 6:17). Such were charged to be humble, not to trust in uncertain riches, but to do good and be willing to distribute from their wealth where they saw there was need of help.

If a pastor resigns, but continues to reside in the city where he has pastored, should he attend the church he formerly served? Should he seek to influence the course of the new pastor?

If a former pastor resides in the city, I see no reason why he should not attend the church, using his influence for good in the church. He ought not to try to dictate the policy of the church, nor try to supervise its activities, but conduct himself as a member of the congregation. Let him encourage the new pastor. He ought not to form a habit of visiting in the homes of his former parishioners if this would divert any of their loyalty or support to him. Let him do all he can to advance the church, doing nothing that would create a problem for either the pastor or the people.

In view of the fact that the Bible says women should keep silent in the churches and are not suffered to teach, is it right for women to preach? (1 Corinthians 14:34, 35; 1 Timothy 2:11-14.)

Women prophets were not uncommon in Old Testament times. Miriam, sister of Moses, was a prophetess (Exodus 15:20). Deborah was both a prophetess and a judge (Judges 4:4). Hulda, to whom Hilkiah the priest went for advice, was a prophetess (2 Kings 22:14-20).

In the New Testament, Anna was a prophetess (Luke 2:36) and Philip had four daughters who prophesied (Acts 21:8, 9).

From 1 Corinthians 14:35 we learn that the women who were to keep silent in the churches were not teachers, but women seeking information. Men sat on one side of the room, the women on the other. Evidently some were disturbing the meetings by asking their husbands questions. "If they will learn anything, let them ask their husbands at home."

Women are not to usurp authority, making themselves the head either in the church or in the home; neither are they to formulate new doctrines (1 Timothy 2:11-14). But why should they not expound the accepted doctrines under the guidance and blessing of the Holy Spirit? If women are to have no public place, we must then dismiss all women who teach in the Sunday schools. How few teachers would be left!

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. 65802. Brother Williams will answer if you send a stamped self-addressed envelope.

HOLY GROUND

Prayer is the soul drawing near to God. And when the soul draws near to God, the ground beneath our feet becomes holy ground; the commonest bush flames with the presence of God.

The soul needs no ritualistic paraphernalia nor logical process to find a way to God's ear and heart. It may be on the street, or in the quiet of the closet, where the ladder rises from earth to heaven.

—HUGH McLEAN

THE FACTORY OF SUFFERING

It is in the factory of suffering that the Holy Spirit manufactures the article of sympathy. The sweetest of God's children are generally those who have suffered most.

Paul's life was full of comfort to others, but it was packed with personal suffering. John's life was the same. Suffering generally hardens the sinner, but it mellows the saint. It is safer to pray for suffering than to pray for ease.

—Selected

WHAT DO YOU SEE?

A coppersmith once did an engraving of George Washington by skilfully shading a piece of writing on copper plate. To the casual observer, the engraving appeared only to contain words. But if one stepped back a little and studied the plate from a different perspective, the individual words faded and a portrait of George Washington emerged.

How like the Word of God this is! Some never see beyond the letters. They haggle a lifetime over the Law and never see what God intended them to see. Others, meditating on the true meaning, and guided by the Holy Spirit, see God emerging from the Old Testament in the person of Jesus Christ, the Word made flesh.

—ELVA JOHNSON HOOVER

THE VISION OF GOD

Prayer is the ladder which takes a man to God. Through prayer, the hearts of men are purified and enabled to have visions of God. In prayer, souls commune with Christ their Saviour and become like Him, pure and holy and full of love. Oh, that we may dwell in His presence and become like Jesus our Lord!

In prayer, the soul of man is absorbed in God, partaking of His divine nature—thus fulfilling its true function. *O my soul, give thyself daily to this heavenly exercise of communion with God so that I may partake of His divine nature and become God-like!*

What a wonderful life this is into which He has brought us, where our hearts keep bubbling over with His love and joy! And we are being filled with His glory so that we can have a foretaste of heaven even while still on the earth!

—P. SAMUELS LALL

OPPORTUNITY
TO STUDY THE BIBLE AT HOME



AT LAST I'M GETTING
A KNOWLEDGE OF THE
WORD I'VE ALWAYS
WANTED!

WRITE FOR FREE INFORMATION

BEREAN SCHOOL OF THE BIBLE



CORRESPONDENCE SCHOOL

DEPT. OF EDUCATION • ASSEMBLIES OF GOD

1445 Boonville Avenue
Springfield, Missouri 65802

**ACCIDENT VICTIM
MADE WHOLE**

HOW MERCIFUL THE LORD IS! WHEN I turned away from Him, He did not give me up but tenderly drew me back. When I was in pain and did not deserve His help, He healed me.

I had been involved in two automobile accidents and suffered a broken neck and collarbone, fractured skull, and other injuries. I spent a week in the hospital. For two months I was in a full-length torso cast. After this I wore a neck brace. Specialists treated me for a year but finally said they could do no more for me.

I was very discouraged. I quit attending church and went from bad to worse. Finally I was on the brink of suicide, when a friend persuaded me to have a talk with her pastor. He assured me that God would help me.

I started attending services at Calvary Assembly of God in Port Charlotte, Fla., and on April 25, 1963, I took the step that changed my life. I went to the altar. There I rededicated my life to God. Pastor Freede laid his hands upon my head and prayed, and in an instant all pain left me! Not only did God heal my body, but He also re-filled me with the Holy Spirit. And He healed my eyes so I would not have to wear my glasses.

Last October my arms and the left side of my head were partially paralyzed, but God touched me again in answer to prayer. Today (March 1, 1964) I have no pain in my body and no trace of any paralysis. Thank the Lord!—Miss Esther Bake, Punta Gorda, Fla.

(Endorsed by Pastor Chester A. Freede, Assembly of God, Port Charlotte, Fla.)

CALLING ALL YOUTH



**NEW FREE TOOL
FOR SOUL WINNERS**

LEARN WHAT TO DO IF YOU MEET
SOMEONE WHO WANTS TO BECOME
A CHRISTIAN



**What to Do
Till the
Pastor Comes**

**NEW-
DRAMATIC
WITNESSING
BOOKLET**

join the
**TRUTH FOR YOUTH
SPRING CRUSADE...**
MAY 17-24

A little *challenge* and a little *help* are often all young people need to get them to work for Christ. The *Truth for Youth* Spring Crusade provides an excellent *challenge*. A new youth-slanted tract and a unique Bible-marking plan provide youth-appealing *helps* for young witnesses.

The new tract entitled "Trapped," is the same in size and style as the phenomenally successful "Chicken" tract. (Last year C.A.'s were inspired to distribute over 4,500,000 copies of "Chicken." Hundreds of conversions were reported.) This year C.A.'s are being challenged to distribute at least one million copies of "Trapped" during the Spring Crusade, May 17-24. (Use the coupon below to order copies.)

The pamphlet shown above at the left tells exactly how to mark a Bible for step-by-step soul winning. Pastors may obtain a free copy for each C.A. by requesting them from the National C. A. Department. (Use the coupon below.)

Truth for Youth is a spiritual growth and evangelism emphasis sponsored jointly by the district and national Christ's Ambassadors departments.

C. A. DEPARTMENT
1445 Boonville, Springfield, Mo. 65802

Please send _____ free copies of the Truth for Youth Bible-marking plan, "What to Do Till the Pastor Comes." (Limit one free per C.A. Order must be sent by pastor of church.)

CHURCH _____
IN CARE OF _____
ADDRESS _____
CITY, STATE _____ ZIP _____

GOSPEL PUBLISHING HOUSE
1445 Boonville, Springfield, Mo. 65802

Please send _____ copies of "Trapped" (34-4676) (prices: \$6 for 1,000; \$3.25 for 500; \$1 for 125).

Also available in Spanish

Enclosed is \$ _____

NAME _____
ADDRESS _____
CITY, STATE _____ ZIP _____
* PLEASE SEND PAYMENT WITH ORDERS
FOR LESS THAN \$5.

Would You Consider Leaving God the Residue of Your Estate?

When you make your will, what will happen to the residue of your estate—that which is left over after all your designations are made? Would you consider giving at least this portion, whatever amount it may be, to God's work?

Many crises have been met by the thoughtful people who willed money to a choice ministry—money which they could no longer use themselves. You too may establish your own memorial while your money serves a great cause for eternity.

There are many areas which you may name: Assemblies of God colleges, foreign and home mission programs, Benevolence institutions, Aged Ministers' Assistance, radio broadcasting, and others—all valuable and needy ministries.

Is your will made? Did you remember God's work? Life is too fragile to delay this action on your part. If you need help, our services are yours for the asking.

(Clip and mail this coupon for detailed information.)

**DIVISION OF STEWARDSHIP
ASSEMBLIES OF GOD**

1445 Boonville Ave., Springfield, Mo. 65802

Please send me complete information relating to:

PE 41964

Wills Annuity Plan

Name Age

Address

City

State

☆
Choirs from South-Eastern Bible College and First Assembly in Clearwater join for *Revivaltime* origination in Clearwater, Fla., February 23. (Pastor Arthur L. Shell, Jr., at pulpit.)



☆
Bartlett Peterson (left) presents Pastor Arthur L. Shell, Jr., with Honor of Origination plaque. Right Photo: Cyril McLellan plays his violin for the boys and girls at Clearwater, Fla.



☆
C. M. Ward (right) assists Pastor Shell in receiving offering pledges brought forward by missionaries (some in foreign costumes).

FLORIDA ORIGINATION

Giant Stride Made When Revivaltime Teams with Missionaries in Local Church

JUST THE RIGHT INGREDIENT TO make the 1964 sectional missionary conventions in the Tampa-St. Petersburg-Clearwater area of Florida a success was provided by the *Revivaltime* team, emphasized Arthur L. Shell, Jr. (pastor of the First Assembly of God, Clearwater, and conventions chairman).

Guest *Revivaltime* speakers for the sectional missionary conventions, held February 18 to 23, were C. M. Ward,

Revivaltime speaker, and D. V. Hurst, producer-narrator. Joining them for Sunday services in area churches and a *Revivaltime* origination on February 23 were Bartlett Peterson, narrator; Cyril McLellan, choir director; and Lee Robins, soloist.

"As a great conclusion to a wonderful two weeks," writes Pastor Shell, Jr., *Revivaltime* originated from the auditorium of the First Assembly of God, Clearwater. More than 700 per-

NEW STATIONS

The following stations have been added to the *Revivaltime* radio log:

BIRMINGHAM, ALABAMA (WCRT)
1260 kc.—5000 watts
Sunday, 7:00 a.m.

TUSCALOOSA, ALABAMA (WACT)
1420 kc.—5000 watts
Sunday, 6:30 a.m.

BATTLE CREEK, MICHIGAN
(WELL AM-FM)
1400 kc.—1000 watts
103.3 mc.—20,000 ERP
Sunday, 10:30 p.m.

WHITE PLAINS, NEW YORK
(WFAS AM-FM)
1230 kc.—1000/250 watts
103.9 mc.—1000 ERP
Sunday, 2:00 p.m.

ASHEVILLE, NORTH CAROLINA
(WISE)
1310 kc.—5000/1000 watts
Sunday, 10:30 p.m.

HAMILTON-FAIRFIELD, OHIO
(WFOL)
1560 kc.—1000 watts
Sunday, 2:30 p.m.

ENTERPRISE, OREGON (KWVR)
1340 kc.—250 watts
Sunday, 9:00 a.m.

MEXICO, PENNSYLVANIA (WJUN)
1220 kc.—1000 watts
Sunday, 12:30 p.m.

EDINBURG, TEXAS (KURV)
710 kc.—250 watts
Sunday, 8:30 a.m.

SHERBROOKE, QUEBEC, CANADA
900 kc.—1000 watts
Sunday, 2:30 p.m.

MONTEVIDEO, URUGUAY, SOUTH AMERICA
Sunday, 2:30 p.m.
Radio Clarin CX 58

The Pentecost Crusade

IS ALMOST HERE

MAY 10-17

Since you want to use the special Crusade Issue in your distribution program, you will need to get your bundle order in now! So don't delay any longer!

This issue, coming April 26, will feature articles on the baptism of the Holy Spirit, the purpose of Tongues, the Spirit's work in the Church, and related full-gospel beliefs that have been accepted and practiced in the fellowship since the early 1900's.



CRUSADE ISSUE RATES:

\$2.50 FOR 100

(Minimum order, 100 copies)

Send order today to—

THE PENTECOSTAL EVANGEL

1445 Boonville Ave., Springfield, Missouri 65802

sons packed the building for the broadcast service. The South-Eastern Bible College choir joined the choir of the First Assembly of God, Clearwater, to sing for the origination.

Participating in the individual missions conventions in the 16 churches of the Tampa-St. Petersburg-Clearwater area and at South-Eastern Bible College, in addition to the *Revivaltime* team, were Missionaries William E. Lovick, Quentin Shortes, and Hilda Palenius. Brother Shell reports:

"Without exception the churches reported their budgets were reached or exceeded. The largest was that of the First Assembly of God, Clearwater—\$10,000. It was exceeded by more than \$600.

"The dedicated ministry of each missionary and member of the *Revivaltime* team was a real contribution to the spiritual and financial success of this venture of faith." ◀◀

NATIONAL FAMILY WEEK MAY 3-10, 1964



*Will the
circle be
unbroken?*

This old time question has been replaced in many a modern home by, "How can we ever form a circle in the first place?" The rush of our age and the emphasis on individual fulfillment has threatened the development of family unity. National Family Week, May 3-10, is a call to every Assemblies of God family to forge the links that make families strong. There are many essentials, from playing together to praying together. A good way to start is by forming a family circle around God's Word. If you would like a list of helpful books and activities, write:

THE FAMILY LIFE EMPHASIS / NATIONAL SUNDAY SCHOOL DEPT.
1445 Boonville Avenue . . . Springfield, Missouri 65802

Looking for a College? We're Looking for Students!

LET'S GET TOGETHER!

If these advantages at Southwestern interest you, then you interest us. We are looking for students who prefer a plus college.

- * Christian environment and campus spirit
- * Small student body (450) You are "somebody"—not just a statistic!
- * Only college in town; plenty of work opportunities
- * FACULTY—professionally trained and genuinely Christian

LET'S GO!



Write today for free catalog:

Public Relations Dept.
Southwestern A/G College
Waxahachie, Texas

CLIP AND MAIL

Please send me additional information.

Full Name _____
FIRST MIDDLE LAST

Mailing Address _____
STREET, ROUTE, OR BOX

CITY STATE ZIP CODE

Age Birthplace _____ Male _____ Female _____

Single _____ Married _____

Are you in school now? Yes _____ No _____

If so, what grade _____

If not, what is the last grade you completed? _____

Year _____



Children from First Assembly in West Sacramento, Calif., get ready for BGMC parade.



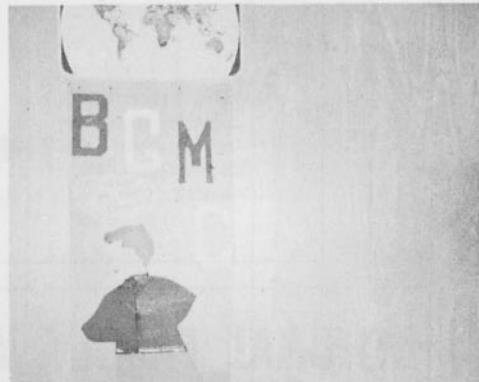
The younger children wore caps with letters BGMC and carried flags of many nations.



The children assisted by the accordionist sang missionary songs during the parade.



Some of the boys and girls dressed in costumes to represent children of other nations.



Posters were made by the children. This was the prize poster.



The children gathered back at the church after the parade, windblown but happy.

All-out Effort by Assembly Churches Across Nation Makes BGMC Day Offering Success

By FRANCES FOSTER

THE FIRST ASSEMBLY OF GOD, WEST SACRAMENTO, Calif., where Duane Woods is pastor, represents many of the churches that made an all-out effort to make BGMC Day, February 2, the great success that it was.

Though we had a high goal of \$32,000 we went far beyond to a total offering of \$38,628.44. This money is to be used for translating and printing the gospel in many countries of the Far East. The trophy winners will be announced soon.

Pictured above are some of the methods

of advertising used in Sacramento to make BGMC Day a success. Mrs. Leonard Johnson was in charge of this program.

Since this was the day when all ages were asked to participate in giving, the adults and teen-agers went from house to house to tell neighbors about BGMC and to invite them to attend a special service where a film was shown. Church members visited 239 homes. The offering for the day was \$66.50 which was an average of \$1 per person.

For Mother's Day...

Give a Gift of Permanent Value



✦ an inspiring book
 ✦ a devotional guide
 ✦ a new Bible



Show the real depth of your love with a gift that will keep on giving long after the flowers have faded and the candy is gone.

BEYOND OUR SELVES, by Catherine Marshall is a skillful blend of inspirational thought and personal experience that will help the reader find a more meaningful life through a positive relationship with God. Cloth bound, 226 pages.

3 EV 1088 \$4.95

STREAMS IN THE DESERT, by Mrs. Charles E. Cowman. This devotional classic has been a source of inspiration and encouragement to countless thousands for over thirty years. Special gift edition beautifully bound in durable fabricoid and stamped in gold.

3 EV 2606 \$4.50

Regular Edition 3 EV 2603 \$2.95

A WOMAN WANTS GOD, by Mary Lou Lacy is written with humor and understanding. It is an invitation to seek God and find Him, even in a woman's busy world. Cloth bound, 80 pages.

3 EV 2904 \$2.00

A WOMAN'S CHOICE; Living Through Your Problems, by Eugenia Price. A thoughtful conversation, friend to friend. No woman is without some problems. No woman should be without this book! Cloth bound, 182 pages.

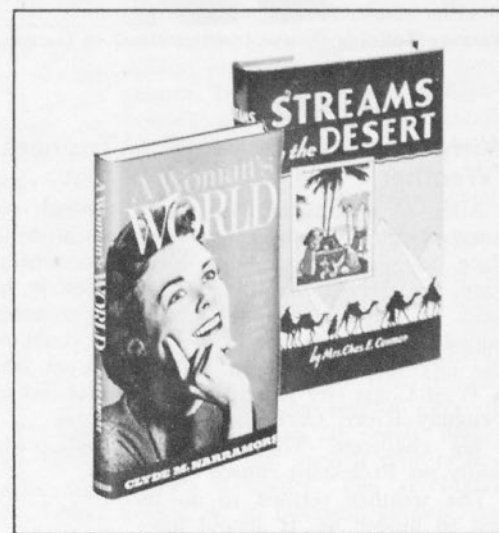
3 EV 2910 \$2.50

A WOMAN'S WORLD, by Clyde M. Narramore, Ed. D. A Christian psychologist discusses twelve common problem areas in this book no woman can afford to miss. Its straightforward approach will also help men understand the world of women. Cloth bound, 207 pages.

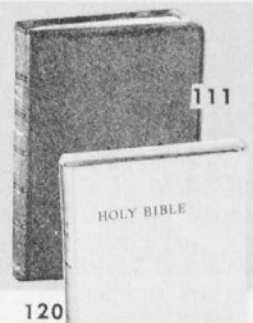
3 EV 2908 \$2.95

GOD IN MY KITCHEN; Fifty-two Thoughts for Homemakers, by Dorothy C. Haskin. A practical guide to everyday Christian living. Beautiful, full color, plastic-coated cover, plastic comb bound. Gift boxed.

3 EV 1573 \$1.50



THE NEW CAMBRIDGE COMPACT BIBLE—the perfect gift for Mom. It is small enough to fit into a purse, weighs only 12 ounces, yet easy to read. It is complete with Concordance, Center Column References, Maps and Index plus many other extras. There are a variety of bindings available to suit every taste and budget. All editions are printed on India paper with semi-overlapping covers, 23 Carat gold edges.



1 EV 111 Black, handgrained Morocco leather covers, leather lined for added beauty, flexibility and wear. \$12.00

1 EV 116 Same as 111 above but in lovely Red leather. \$12.00

1 EV 124 Black Ariston (an exceptionally high grade simulated leather with very good wearing qualities) covers, Ariston lined. \$5.95

1 EV 120 Same as 124 above in Blue Ariston cover. \$5.95

1 EV 122 Same as 124 above in Red Ariston cover. \$5.95

1 EV 118 Same as 124 above with "invisible" zipper. \$6.95

1 EV 224 Black French Morocco leather covers, Moroccoette lined. \$9.50

1 EV 119 White Ariston covers, Ariston lined, with Marriage certificate and Presentation page (detachable). \$6.95

1 HOW doth the city sit solitary, was full of people! how is she become as a widow! she that was great among the nations, and princess among

111 and 120

Gospel Publishing House

1445 BOONVILLE AVENUE, SPRINGFIELD, MISSOURI 65802
OR - 239 EAST COLORADO BOULEVARD, PASADENA, CALIFORNIA 91101

POSTPAID IN U.S.A. PRICES OUTSIDE THE CONTINENTAL UNITED STATES SLIGHTLY HIGHER

FOREIGN NEWS DIGEST



Workers Training Course (partial view) in Germany.

Uruguay

Witnessing Wins Over Weather

After 14 months of living in a house trailer ministering from place to place throughout Uruguay, we arrived recently at Carmelo. A national couple accompanied us. Our purpose in visiting this city was to begin a church. A West Coast city situated on the Uruguay River, Carmelo presents a big challenge. There is practically no Protestant church work.

The weather seemed to do its best to hinder us. It should have been warm. Instead it was cold and it rained for days. We planned to have meetings in the park but because of the weather we had to cancel the first night service we had scheduled. The second night we held the service in a home. Twenty-five people attended.

We could only hold services outside three nights in two weeks because of rain. But in spite of this, God blessed and many were saved and healed. Their testimonies are thrilling. We would like to mention two of them.

One young man said that for ten years he had been completely blind in one eye because of a football injury. God restored his sight so that he could actually read with that eye. An elderly woman is rejoicing because tests confirm that she has been healed of diabetes.

After some difficulties we have been able to rent a hall where we can have services on rainy days. A young pastor and his wife are ready to take this work when we leave shortly. They are planning to buy a lot and build a simple church.

—Leroy Atwood

Germany

Trainees Eager

"We could continue the class through recess," one of the workers attending our Christian Workers Training Course suggested when it became obvious that all the material planned for that period could not be covered. And often at the pupils' request this class did continue with almost no recess.

Also, when the Teaching Helps

class closed shortly before noon, the participants, eager to be assisted in bettering the operation of their Sunday schools, gathered around the teacher and examined more closely the new materials which had been presented that day.

A select group of 28 workers from Germany, Switzerland, and Holland attended this second annual two-week session at Berea Bible School, Erzhausen, Germany. They represented nine different Pentecostal organizations, most of which use the Sunday school literature provided by the publishing house at Erzhausen.

On Saturday during the course the participants went into Darmstadt to blanket the city with gospel tracts. Everyone who was downtown that day received a tract imprinted with the local church address.

—Paul Williscroft

Guatemala

Idol Worshiped

A short time ago I loaded the pickup with food, bedding, and literature, and drove over a high

range of mountains to a village where "the Black Christ" is worshiped. This is an image of Christ made of black wood and is supposed to have great healing power. It was sad to see hundreds coming from all parts of Central America to worship this image. I watched dozens of them crawl from great distances on elbows and knees. I was apparently the only evangelical Christian there among several thousand people.

The words of our Lord, "Give ye them to eat," rang in my heart. There is no witness in this town. I gave the Gospel of John to a number of the people.

—Quentin Shortes

Bolivia

Congregations Build

A large group of Christians gathered recently for the dedication of the Lajma church. The people have worked hard and the Lord has blessed their efforts with a nice building and good attendance. At the dedication twenty-one people followed the Lord in water baptism. The immersions took place in a well—not the easiest place to baptize, but the best available!

Sometime later we rejoiced at the dedication of the Huanuni Assembly of God. This congregation has had a struggle because much of the time they had no pastor.

The building at Oruro is crowded to capacity on Sunday nights. Pray with us that God will supply a place for services until we can afford to build.

—T. O. Johnston

Argentina

Progress Diversified

Since returning to Argentina from furlough I have been very busy. In a water baptismal service at the Buenos Aires Evangelistic Temple recently 25 people took the important step of passing through the waters of death to the old life. Then our young people conducted a Vacation Bible

School at the center. In our Assembly in Villa El Manzanar we had a good service with a packed house and ten people were baptized in water. I also had the joy of setting in order the outstation at El Recreo de Don Torcuato with a national pastor in charge. Now there is both a church and parsonage—all paid for—and a congregation of 30 members.

—Louie Stokes



Ten converts baptized by Argentina pastor, J. J. Burgos (left).

India

Graduates Busy

Even though I am on furlough now I receive scores of letters each week from our Hardoi Bible school graduates who are in the work of the Lord. One young man, now pastoring a church, writes: "We have admitted 17 new members to the church in these two years and the work is growing under the blessing of the Lord. Others are preparing for baptism."

Another young man, one of this year's graduates, wrote: "I have had the wonderful joy of baptizing five new converts whom I had

led to the Lord. They were formerly Hindus."

A group of students toured the hill villages. They reached about 1,000 villages that had never before heard the name of Jesus. They sold a quantity of Bibles and Bible portions, and distributed tracts. Please pray that the seed sown will produce a wonderful harvest.

—Anne Eberhardt

Togo

Progress in Palimé

Since arriving in Palimé—a mountain valley in the Togo forest—we have had daily services at first in our home. It was a happy occasion when we were able to dedicate the Revival Center, a former coffee-cocoa warehouse located on a main street of the city. The first service was well attended. A number of tribal chiefs and city officials were present. Two Moslem leaders came, but did not stay. They were under the impression they had been invited to a feast instead of a religious service!

This area was among the first reached by Protestant missionaries, in fact as far back as 1847. From talking with some of the old men in the community we are led to believe that many were truly converted in those early years. It is with regret that we must add the fact that most nominal church members now follow the fetishes and native customs. One hears funeral drums in the homes of so-called Christians. We have been told many times that it will be impossible to build a congregation of believers who separate themselves from heathen customs and strong drink. But we believe God—and so the impossible becomes possible.

So far eleven men have sought the Lord. Twenty-four children are enrolled in Sunday school. Some of the converts are showing concrete evidence of changed lives. This morning a young man came to our home under deep conviction. He had been listening to the



Missionaries at Nyasaland Prayer Conference.

Nyasaland

Missionaries Challenged at Prayer Conference

The second annual Nyasaland prayer retreat was conducted recently at Dowa. God's intimate presence was with us from the opening prayer. The messages of our principal speaker, Morris Williams, were outstanding, as were those of all the other missionaries who spoke.

"Evangelism" was the theme of this retreat. Workshops and discussion periods were held during

church services, standing outside for he was afraid to go into a strange church. He spent the morning with us, asking many questions and looking up scripture references in the Bible we loaned him. At last he made the decision to surrender to God. He is typical of most of those who have come to the Lord here. Like Philip, we have to ask them if they understand what they read.

We thank God for the great open door and the opportunity we have to witness for Christ to the Ewe tribe. There are many adversaries but the Word of God is

the mornings and afternoons. An evangelistic type of service was held in the evenings.

During the last afternoon service, we were challenged as the Holy Spirit dealt with us about the heavily populated areas of Nyasaland which as yet have no established churches. We were also stirred concerning existing churches which need revival. God gave us assurance of His victory and presence and we were encouraged to renew our efforts for Christ in Nyasaland.

—Mrs. Billy Bray

still a mighty weapon. Through Christ we can do all things. Nothing but a God-sent revival will meet the need of these souls, bound by the fears and customs of centuries-old darkness.

—Murray Brown

South Africa

Pentecostal Chieftainess Rules

We are planning to launch a building program in Leboneng Village soon. During the revivals that Brother Richards and I conducted in this area, Chief Kekana and his wife made decisions for Christ.

Later the chief was killed in a car accident. This was a great loss to our work in Hammanskraal.

The tribe asked Mrs. Kekana to be its ruling head. She then called one of our ministers to come to her house for prayer and counsel. She also chose a woman from the church to care for her children and to help train them. This is a great victory for the work here. Please pray for this chieftainess and her people.

—E. E. Shaffer

New Press Produces

The new Solna Offset Perfecting Press and Baum folder which were installed in August are doing a fine job. Pre-cut papers are fed to the press and the finished product comes off the folder at the rate of 12,000 per hour.

The first job consisted of 940,000 four-page letters in 11 African languages. Another edition is now being printed totaling one million copies in 12 African languages. To date 5,000 sets of Bible courses and 3,000 Sunday school teacher quarterlies have also been printed.

—Merlin Lund

School Put on 'Wheels'

For many years I have felt it would be useful to have some kind of mobile unit for carrying and housing a team of gospel workers. This team could go from center to center holding several days of Bible conference in each place.

Now at last such a unit is becoming a reality. The sacrificial giving of an overseas church has made it possible for us to purchase the Thames truck which previously belonged to the African Bible Training Institute. We have built a special body on it, and it has been given a professional paint job through the kindness of a Pentecostal businessman. We also have the portable power plant and other equipment needed. Very soon this "mobile Bible school" will be finished and ready for the road.

—Fred Burke

MISSIONARY NEWS NOTES

Mrs. Antonette Johnson (Brazil) and Mr. James Baker (Formosa) have returned to their respective fields. The Millard Pipkins, who have returned to Dahomey, became the parents of a new son, Timothy Ray, on September 14. Mr. and Mrs. Lloyd Marsh, who are studying Spanish in Costa Rica, have a son, Lloyd David, Jr., born January 29.



The James Baker family



The Millard Pipkin family



Mrs. Antonette Johnson

“LIKE HEARING IN STEREO!”

DURING A REVIVAL IN OCTOBER, 1963, AT First Assembly in Fullerton, Calif., I was saved, and three weeks later was baptized in water. This resulted in a transformation in my life. I quit using tobacco in any form and left off drinking and swearing.

I am 42 years of age and had had no hearing in my right ear since I was a very young child. The eardrum was perforated, and had completely deteriorated while I was in the armed services. In 1945 I was discharged as not having any eardrum.

In January 1964, Evangelist Harold L. Christmann held a one-week meeting at our church. One night when he prayed for the sick, I felt the Lord wanted me to respond, so I went forward. I left the church believing I would be healed. One morning a few days after being prayed for, I was listening to the radio as I made a delivery for my company. Something *cracked* in my ear, and within a short time I realized I was healed! I was hearing with both ears and was completely surrounded by sound!

I was so happy that all I could do was rejoice. My employer gave me the rest of the day off, so my wife and I went to church to give the glory for what He had done. (What a beautiful day it was!)

After so many years of hearing with only one ear, having the use of both ears is for me like hearing in *stereo*. What a wonderful Heavenly Father we have!—Victor M. Karlson, Fullerton, Calif.

(Endorsed by Pastor Lloyd J. Cagle, First Assembly of God, Fullerton, Calif., who writes: “As of now Mr. Karlson seems to hear well out of both ears.”)

BESIDE THE STILL WATERS

She sat on her front porch in her rocking chair, looking at a lovely sunset. A young man stopped by her side and said, “Mother, why are you so quiet?”

She replied, “God is leading me beside the still waters.”

What a wonderful thought! In a turbulent world of noise and distraction, you may wonder when you will ever find the time to sit “beside the still waters.” But God can bring into each life these quiet moments. It may be in a period of personal prayer; it may be while one looks at a beautiful picture; it may be when one reads the open Bible.

Hand in hand, we may walk with God beside the quiet pool and draw love, inspiration, calmness, and security from its untroubled face. —Katherine Bevis

ANNOUNCEMENTS

MISSIONARY CONVENTION—May 3-6 at First Assembly of God, Dallas, Tex. Wesley Hurst and other missionaries speaking.—E. Elsworth Krogstad, pastor.

NEW JERSEY DISTRICT C. A. CONVENTION—May 2 at Hunterdon Central High School, Route 69, Flemington, N. J. Talent search finals at 1:45 p.m. Tommy Barnett speaking at 3 and 6:45 p.m.—by Ron Piedmonte, D-CAP.

50TH ANNIVERSARY AND HOME-COMING—May 17 at El Bethel Assembly of God, near Grand Ridge, Fla.—by James U. Gilbert, pastor.

MISSISSIPPI DISTRICT COUNCIL—May 12-14 at First Assembly of God, Greenville, Miss. J. Philip Hogan, speaker.

L. C. Cunningham is host pastor.—by J. C. Burks, district superintendent.

39TH TENNESSEE DISTRICT COUNCIL—May 5-8 at First Assembly of God, Madison, Tenn. Bert Webb, speaker.—by Earl E. Blythe, district superintendent.

BIBLE CONFERENCE—May 5-7 at First Assembly of God, El Dorado, Ark. Services at 10 a.m., 1:30 and 7:30 p.m. Prayer services at 9 each morning. G. W. Hardcastle, Sr., and Raymond Thompson, speakers.—by Erling Saxelid, pastor.

57TH ANNIVERSARY CONVENTION—April 26-May 10 at Glad Tidings Tabernacle, 325 W. 33rd St., New York City. Joseph and Helen Dunets, speakers. Homecoming supper, May 4 at 6 p.m. Anniversary Day, May 5. Concert at Town Hall, May 9 at 8 p.m.—by Stanley Berg, pastor.

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ala.	Phenix City	Girard	April 22—	David Grant	Emory Andrews	
	Prichard	Full Gospel	April 27—	Bobby & Mrs. Jackson	M. M. Byron	
Ark.	Alma	A/G	April 21—	J. B. & Mrs. Essary	L. R. Lewis	
	Cotter	A/G	April 28-May 10	Maxine Willis	Gerald Winters	
	Crossett	First	April 28-May 3	Bob & Jeri Winford	J. C. Nichols	
	Harrison	First	April 26—	O. T. Killion	Donald Walker	
	Paragould	First	April 27—	Loyd Middleton	Hugh A. Still	
	Russellville	First	April 24-26	Shelvey Holland	J. W. Farrell	
	Siloam Springs	First	April 22-May 10	J. W. & Mrs. Walker	Lonnie Nelson	
	Springdale	A/G	April 29—	David O. Bunch	C. L. Dixon	
	Calif.	Arvin	A/G	April 26-May 10	Marvin Schmidt	Ben Sapp
		Arvin	Meridian	April 19-May 3	Everett Stuffbeem	Tom Melroy
Bakersfield		Full Gosp. Tab.	May 3-17	Ralph I. Cranston	Dwight McLaughlin	
Gardena		First	May 3-10	Garfield J. Unruh	Merle W. Roll	
Modesto		Airport	April 26—	E. C. & Mrs. Briggs	Velma Lackey	
Riverside		Union Church	April 26-May 10	Bob Watters	D. V. Alderman	
San Francisco		Glad Tidings	May 3-10	Hart R. Armstrong	Floyd W. Thomas	
San Francisco		First	April 19-May 3	M. R. & Mrs. Boatright	C. E. Curtwright	
Tracy		Northside	April 21-May 3	Gary Archer	Manuel Deeds	
Tulare		First	April 26—	Frank & Gladys Lummer	Paul J. Smith	
Vista	A/G	May 3-17	Marvin Schmidt	Oran E. Duncan		
Colo.	Castle Rock	Castle Heights	April 15-May 3	Dewey Heath	W. E. Behrman	
Fla.	Holly Hill	Holly Heights	April 21-May 3	Gene Burgess	James T. Galligan	
	Lake Worth	Bethel Temple	April 21-May 3	Arthur & Anna Berg	John Wilkerson	
	Mulberry	First	April 20-May 3	Don & Sharon Parker	T. A. Williams	
	Valparaiso	First	April 26-May 10	E. L. Surratt	Clarence Lambert	
Ga.	Atlanta	Northwest	May 3-10	Russell Peavy	M. G. Barfield	
	Columbus	Beallwood	April 26-May 10	Maurice & Mrs. Lednicki	Aaron Wall	
	Pelham	First	April 26-May 1	Russell Peavy	J. W. Thompson	
	Rome	First	April 26-May 10	Robert V. Holland	Claude Collins	
	Coeur D'Alene	A/G	April 28-May 10	Tanner Team	M. F. Funderburk	
	Ill.	Crystal Lake	Calvary	April 28-May 10	Norman & Evelyn Hays	Jerrell Snyder
Elmhurst		Bethel	April 28-May 10	J. W. Woodbridge	W. E. But'er	
Hartford		First	April 28—	J. B. Woolums	Roy B. Warner	
Litchfield		A/G	April 14-26	Paul & La Vonne Clark	Woodrow Gillespie	
Pawnee		A/G	April 29-May 10	Culpepper-Gourlas Team	Bernon Graves	
Rockford		First	April 26-May 10	Winferd Mack	E. A. Manley	
Rock Island		**Bethel	April 26-May 8	Victor Etienne	George W. Clark	
Ind.		Covington	First	April 29-May 10	Carrie Hunsberger	Edgar F. Allen
		Ft. Wayne	First	April 27-31	Don Carroll	Fred Leader
		Hammond	First	April 28—	Winferd Mack	Paul Coxe
	Harrodsburg	A/G	April 28-May 3	Harry V. Vibbert	Gerald Dewlen	
	Indianapolis	Parkway	April 29-May 10	J. B. Woolums	M. L. Calloway	
	Plymouth	First	April 29-May 10	Musical Lebsacks	E. J. Bruton	
Iowa	W. Terre Haute	First	April 26-May 10	J. Earl & Mrs. Douglas	W. F. Duncan	
	Muscataine	First	April 19-May 3	K. E. Matschulat	Lloyd Eflin	
	Storm Lake	A/G	April 21-May 3	Joseph DeGrado	Vernon L. Huffey	
	Kans.	Chanute	A/G	April 22-May 10	I. D. Rayborn	R. E. Owens
Edna		A/G	April 26-May 10	Ivan & Mrs. Kimmel	Roy Pick	
Eldorado		A/G	April 28-May 10	Steve & Pat Rexroat	Anthony Benigas	
Hutchinson		First	April 28-May 3	Stanley P. MacPherson	Russell Rexroat	
Jetmore		A/G	April 28—	Knouse-Stovall Team	Arthur V. Schneider	
Kansas City		First	April 29-May 10	Wesley F. Morton	U. S. Grant	
Leavenworth		A/G	April 28-May 10	Norman & Evelyn Hays	Howard Shelton	
Oswego		A/G	April 22-May 3	Roland & Mrs. Hastie	Warren Goble	

**HAVE YOU HAD DAILY
FAMILY ALTAR THIS WEEK?**



USE GOD'S WORD FOR TODAY

10TH NEW JERSEY DISTRICT COUNCIL—May 11-15 at Hotel President, Atlantic City, N. J. B. Owen Oslin, Fort Smith, Ark., speaker.—by F. D. Eide, district superintendent.

WITH CHRIST

CLARENCE E. TEAGLE, 45, of Oakdale, La., passed away a few hours after he was involved in a car accident January 30. He was the pastor of a pioneer work in Oakdale. Ordained in 1954 with the Texas District, he served as evangelist, and pastored in Haynesville, La., before going to Oakdale six years ago. Also killed in the accident was his wife, MRS. WILLIE MAE TEAGLE, 41. She died instantly. Licensed in 1960 with the Louisiana District, Sister Teagle colabored with her husband. They are survived by one married daughter.

ALVIN B. DOWNS, SR., 57, of West Monroe, La., went to be with Jesus January 15. He died of a heart attack. Since his ordination in 1944 with the Louisiana District, Brother Downs pastored in West Monroe until 1962. He was blind during his last three years. Survivors include his wife Eleanor and eleven children.

ROSS G. JONES, 81, of El Paso, Tex., went to his eternal reward January 15. He was licensed in 1950 with the Southern California District. In 1959 he was superannuated. Survivors include his wife Ethel and two children.

MRS. LYDIA GOLDSMITH, 63, of Whittier, Calif., fell peacefully asleep in Jesus January 11. She was licensed with the Southern California District and served as a missionary evangelist. She is survived by her husband Roy and one child.

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Kans.	Shawnee	A/G	April 26-May 10	Robert & Mrs. Salter	Lloyd Bilhimer	
	Wichita	First	April 29-May 10	Lula M. Ware	Don McKinney	
	Winfield	First	April 26-May 10	Jack & Clara Peters	Paul F. Bryant	
Ky.	Falmouth	A/G	April 26-May 8	J. E. Friend	E. Mattox	
	Bastrop	First	April 28-May 10	Jerry & Mrs. Roberts	James E. Allen	
La.	New Iberia	A/G	April 26-May 8	Ansley Orfila	C. E. Gilbert	
	Grantsville	Maranatha	April 20-26	James L. Tate	William Ferguson	
Md.	Oakland	Sand Flat Tab.	April 21—	Charles McClure	Robert W. Collette	
	St. Louis	A/G	April 28-May 3	Bob & Pat Ludwig	Robert Muirhead	
Mich.	Canalou	A/G	April 22—	Lolita Varner	Roy G. Bennett	
	Kansas City	Central	April 26-May 10	Jerry & Joy Spain	Paul Brewer	
Mo.	Butte	A/G	April 28—	Diehl Team	James McGahey	
	Chinook	A/G	May 3-15	Charles Senechal	J. W. Wilson	
N. J.	Elizabeth	Evangel	April 26-May 10	A. R. & Mrs. Vanderploeg	Fred Huber	
	Paterson	*Bethany	April 26-May 1	Dave & Pat Johnson	Roy T. Johnson	
N. Y.	Schenectady	*Calvary Tab.	May 3-18	Dave & Pat Johnson	Mary Corvene	
Ohio	Hicksville	A/G	April 21-May 3	John Higginbotham	Dale Neller	
	Okla.	El Reno	First	April 29-May 10	Steve & Vada Allen	Kenneth McGee
Oreg.	Muskogee	First	April 26—	Max Manning	James Colburn	
	Walters	First	April 20-May 4	Leonard Negrin	Duane Maxted	
	Wewoka	A/G	April 27-May 10	Erwin Moore Trio	C. A. Snodgrass	
	Hermiston	A/G	April 28-May 10	O. E. (Gene) Vaale	Wesley Bransford	
	Mt. Hood	A/G	April 21-May 3	John Irish Smith	Arthur Sparks	
Pa.	Weston	A/G	April 28—	C. M. Smitley	Frank DeRosso	
	Winston	A/G	April 28-May 10	Lloyd Portin	William Garner	
	Blairsville	A/G	April 29-May 3	John French	E. G. Gunder	
	Chambersburg	Bethel	April 14-26	H.B. Kelchner	Willis I. Murray	
	Enola	A/G	May 3-10	Curtis Sample	Clive Rothert	
S. Dak.	Hamlin	First Pent.	April 21-May 3	William Caldwell	George Butrin	
	Mill City	A/G	April 28-May 10	Samuel & Mrs. Clutter	D. J. Paglia	
	Aberdeen	A/G Tab.	April 26-May 10	Watson Argue	D. W. Wartenbee	
	Tenn.	Memphis	Calvary	April 14-26	Bob & Jeri Winford	H. M. Yandall
	Memphis	Rugby Park	April 28-May 10	Don & Dixie Cox	Cecil L. Wiggins	
Tex.	Nashville	First	April 26-May 10	Quentin Edwards	Billy McIntosh	
	Arlington	Bethel	April 21-May 3	Tommy & Darlene Beard	Charles Savage	
	Aubrey	First	April 26—	Jimmy & Lenete Merritt	R. Y. Grimes	
	Burkburnett	A/G	April 20—	Al Davis	H. J. Lackey	
	Cedar Hill	A/G	April 20—	Don Martin	Larry Godfry	
W. Va.	Dallas	First	April 21-May 3	Tommy Wilson	Elsworth Krogstad	
	Fort Worth	Boulevard	April 26—	J. G. Hall	Carl Stewart	
	Garland	Southside	April 26—	James H. Black	V. E. Tipton	
	Snyder	First	April 22-May 10	Tommy & Esther Lance	R. C. Dearman	
	Temple	Bethel Temple	April 26—	J. N. "Jimmy" Phillips	Leland Evans	
Va.	Charlottesville	Full Gospel Tab.	April 21-May 3	Jim & Tammy Bakker	H. W. Fry	
	Culpeper	Gospel Tab.	April 21-May 3	Frank G. Sharp	H. L. Porter	
Wash.	Centralia	Calvary	April 21—	Ted & Hazel Silva	Orville Danielson	
	Blaine	A/G	April 19-24	Dave & Sherry Harrison	Robert Mayfield	
W. Va.	Seattle	Beacon Rainier	April 19-May 3	Lloyd Perera	A. L. Baunsgard	
	Cross	Calvary Pent.	April 21-May 3	Irving & Mrs. Howard	Ralph Campbell	
Wis.	Elkins	First	April 21-May 3	Werner & Mrs. Johnson	Edgar A. Hare	
	Fairmont	Trinity Gos. Tab.	April 21-May 3	Albert Andreasen	C. T. Chegwin	
Canada	Sparta	A/G	April 28-May 10	Darryl & Kathy Olson	Adam Biffert	
	Viroqua	A/G	April 21-May 3	Don Filbeck		
Canada	Brantford	Evangel Pent.	April 21-26	Bob & Pat Ludwig	V. G. Brown	

*Children's Revival

**Youth Crusade

Due to printing schedule, announcements must reach *The Pentecostal Evangel* 30 days in advance.

Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance, but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri 65802.

BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

LAMINATED TIMBER ARCHES

LAMINATED TIMBER ARCHES FOR ATTRACTIVE CHURCHES (Southwestern States) at thrifty prices. Engineering included. Texas Timbers, Box 267, La Grange, Texas.

HOME STUDY COURSE

PIANO TUNING QUICKLY LEARNED with home study course. Diploma granted. Write American School of Tuning, Gilroy, California.

WANTED

THREE REGISTERED NURSES NEEDED for work in nursing homes. Age no problem. Persons who become supervisors especially desired. Write ASSEMBLIES OF GOD HOMES FOR THE AGED, 1300 2nd Place St., N. E., Jamestown, N. Dak.

CHRISTIANS WANTED FOR FULL- OR PART-TIME work. Excellent opportunity for highest earnings. For full information write P. O. Box 175B, Sioux City, Iowa.

VISUAL AIDS

THIRTEEN FLANELGRAPH LESSONS by Harriet Williams Schoonmaker. Illustrations and instructions. \$2.25 value. All for \$1, postpaid. Bruce Williams, 2325 N. Johnston, Springfield, Missouri.

FOR SALE

WILL SELL CAFE TO PENTECOSTAL COUPLE OR FAMILY. Good Business. Building leased. Apartment, garage included. Near church. Pelican Cafe, Pelican Rapids, Minnesota.

MUSICAL INSTRUMENTS

ACCORDIONS: BUY DIRECT FROM CHRISTIAN IMPORTER. Save to 75%. Lifetime guarantee. Free accordion course. See and play Italy's finest 1964 model accordions in your home before buying. Priced from \$50.00. High trade-in allowance. Sensational payment plan. Down payment as low as five dollars. Free large color catalog. Write direct to CROWN IMPORTERS, Box 175E, Sioux City 2, Iowa.

ACCORDIONS! WORLD'S LARGEST IMPORTER offers Christian families new 1964 famous makes at savings up to 75%. Free home trial. Easy terms. Trade-ins accepted. Free lessons! Lifetime guarantee. Big catalog free. ACCORDION CORPORATION OF AMERICA, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

GUITARS! BIG DISCOUNTS to Christians! Famous makes. Standard or electric. Five-day home trial. Easy terms. Trade-ins. Free catalog. Write GUITAR WORLD, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

MISCELLANEOUS

ENGAGED IN NEW WORK IN HUNTSVILLE. Would like names and addresses of Assemblies of God people moving into this area. R. S. Watson, 1514 Lowell Drive, Huntsville, Alabama.

WHEN IN YOUR NATION'S CAPITAL we invite you to attend Trinity Assembly of God, 12th and Rhode Island Avenue, Northeast, Washington, D. C. Herbert A. Nunley, pastor. Phone 584-4909 or 529-3130.



Homefront Highlights

DEAF AND BLIND MINISTRY

Waukesha, Wisconsin

Mildred Whitney, appointed missionary to the blind, is grateful for the electric stapler the Wisconsin WMC's purchased for producing her Braille literature. This is a great help to her.

Staten Island, New York

Lynn Hansen has begun a class for the deaf in El Bethel Assembly, Staten Island, where James L. Tate is pastor.

Philadelphia, Pennsylvania

Larry Murphy reports a new deaf group established recently. Many deaf live in Philadelphia.

Lebanon, Pennsylvania

The desire to have services for the deaf at the First Assembly of God, Lebanon, began in the hearts of some faithful parents of the deaf a number of years ago. The pastor, J. W. Ferguson, also began to feel this need. He invited the deaf in the Lebanon area to a special meeting to determine the extent of their interest, and response was encouraging. He then arranged for services to be conducted for the deaf in a lower level auditorium.

Brother Ferguson next contacted Northeast Bible Institute for sign language students who would be willing to travel to Lebanon to help with the services. Four young ladies responded: Helen Stewart, Shirley Stewart, Jean Strang, and Diana Meringola. The first service was conducted on February 4, 1962. Later another student, Robert Lentz, joined them, and services were conducted weekly.

At the present time Helen Stewart is the full-time minister to the deaf in Lebanon. This group has grown to a present enrollment of 27. Miss Stewart has expressed her appreciation for the great interest and help of Pastor and Mrs. Ferguson.

The deaf group joined with the hearing group for a water baptismal service and 11 deaf persons were baptized. The testimonies of what God had done for these deaf Christians thrilled the hearts of all who attended.

The first meeting place for the deaf was a room with painted cement blocks. The deaf members eagerly helped to change this room into a beautiful chapel. On November 24, 1963, 150 deaf and hearing persons attended the dedi-



Robert Humphrey and his helpers at Fort Yukon, Alaska, loading STL Sno-Traveler for a gospel service in another village.

cation service of this chapel. Brother Ferguson preached the dedication message and Sister Stewart interpreted his message in the sign language.

ALASKA MINISTRY

Juneau

Roy Davidson, new pastor at Juneau, writes that souls have knelt at the altar for salvation and God is blessing the believers. An Episcopal clergyman came and gave his testimony of receiving the Holy Spirit. He spoke in the Juneau Assembly to a packed house. Brother Davidson requests prayer for a citywide revival in Juneau.

Stebbins

The Lawrence Burtons have now arrived in Stebbins to begin their ministry.

Fort Yukon

Robert D. Humphrey, new pastor at Fort Yukon, is grateful for the *Polaris Sno-Traveler* purchased for his work with Speed-the-Light funds. He has already put it to good use. The Sno-Traveler was very useful during the long winter in the Arctic. It is versatile and can go over quite rough and hilly terrain. Most of the dog trails are narrow and rough. Sometimes they have to be widened a little and logs have to be removed from the trail. Once a trail has been widened enough and a track made, the missionaries can go to some of the villages within 75 miles without much expense. This vehicle is a great blessing to missionaries of the North.

In February the Gospel Evangel-aires, Bonnie Green and Marialice Smith held special meetings in Fort Yukon. The services were well attended. A teen-age girl was saved and a lady was filled with the Holy Spirit. Many were under

conviction who have not yet yielded to the Lord. The Evangel-aires were invited to the public school for the assembly, which the missionaries considered a privilege and an opportunity for witnessing. They were well received and their music was much appreciated. Many of the children had never seen the musical instruments the evangelists played.

Petersburg

The C. L. Stroms, pastors at Petersburg, are remodeling their church and living quarters. They will double the floor space in the church auditorium and will add one bedroom to the living quarters.

JEWISH MINISTRY

Hollywood, California

Mrs. Alice Tan-Ditter, who ministers in the Hollywood area, writes that 14 Jewish people accepted Jesus as Messiah recently.

Miami, Florida

Mrs. Louise Kaufmann, formerly a staff member at Shalom Center in Chicago, is now working among the Jewish people in the Miami area. Her physical strength is limited since her recent illness.

AMERICAN INDIAN MINISTRY

Winslow, Arizona

Jewel Barnett, who has started a new work at Leupp, is having two Sunday school services there, one in a classroom of the government Indian school for children and another for adults elsewhere. In the afternoon, she conducts Sunday school at Bird Springs. In January, four persons were saved and three reclaimed. Heavy snow in the area caused the roof of the hogan she was using for serv-



Gospel Evangel-aires holding services in Fort Yukon, Alaska.

ices to collapse. Her interpreter and some other men of the church salvaged the logs from the hogan and built another place to worship at Bird Springs.

Minneapolis, Minnesota

The Lorenzo Cutsforths proudly announce the birth of Karen Marie January 14, 1964.

Wellpinit, Washington

James Kallappa conducted special meetings throughout January for the Wellpinit church where the Frank Evanses minister. Two who were converted during the meetings are now teaching Sunday school classes for the children. Brother Evans has not been well for some time and would appreciate prayer.

Tucson, Arizona

The John Swanks, who minister to the Yaqui Indians in the Tucson area, have opened a library. Through featuring good literature they hope to make many contacts and reach more Indian souls.

LaPush, Washington

Missionary Esko Rentola reports that revival fires are burning in his church. Jessie Blevins, Phil Riebe, Robert Kenney and Brother Rentola were speakers in five weeks of meetings.

Englewood, Colorado

Ruby London, missionary in Englewood, reports a moving of the Spirit in her Mission. Several have been saved and some 30 have been filled with the Spirit lately. A Blackfoot Indian from Idaho brought messages in several services. Indian people packed out the church every night for a month. Backsliders are still returning to God in regular services. Several workers have joined Sister London to help in the work.

Shiprock, New Mexico

Charlie Lee, pastor at Shiprock, is well pleased with the teen-agers in his church who have begun weekly visitation to their outstation and Biklabito areas to do personal work and hold services. They have been well received and highly commended by those to whom they minister there.

Bell Gardens, California

Arthur Stoneking, pastor at Bell Gardens, reports they are now in the finishing stages of building. Skilled workmen have assisted just when they needed them most. Brother Stoneking has been able to get a new Greenbrier to accommodate the people who live in many different areas some distance from the church. During January, nine were saved. The Sunday school averaged 272.

Blanding, Utah

At last the Ute Indians are getting the full gospel. Rowena Chaves and Dorothy Bear have started services in the new Indian Mission in Blanding. Their congregation is small, but they find a good response as they visit the Ute and Navajo reservations to give out *Pentecostal Evangel*s and do personal work. They have found very little knowledge of the Bible among these people. In fact, they have not found one Bible in any of the homes they visited!

One Ute lady told the missionaries how God revealed Himself to her many years ago when she was a child herding sheep. She has grown up with a hunger to know God. These people are reaching out for reality. It has been only 41 years since the last Indian up-



New Indian Mission at Blanding.

rising in the Blanding area and the Ute Indian is still inclined to distrust the white man.

Bylas, Arizona

Missionary Raymond Fox reports that Melvin Rustin, a young Apache Indian, has been of great help to him in his church at Bylas. Melvin served as C. A. president for some time and now is Sunday school superintendent and young people's teacher. He is doing a good work among his people. Another young man, a policeman, is the new C. A. leader.

Melvin and other workers have made trips into the surrounding mountain area and camped out all night, in order to preach to the people. The first time he preached and sang to them, they made fun, but soon they were asking him to come to sing and preach for them. Now regular services are being conducted. Indians about nine miles away have driven to his services. Since Melvin can speak Apache he makes it easier for the people to understand the gospel. Some new people are now coming

to the Bylas church as a result of these services.

Another note of victory from Bylas is the news that Happy Moses, one of those who helped the Wycliffe Translators in their work, has recently seen her son and his wife give their hearts to the Lord. Sister Moses is the adult teacher in the Bylas Assembly.

TEEN CHALLENGE MINISTRY

New York

Kirby Trew from Miami, Fla., and his helpers have opened another "gang" church. They have painted and cleaned up the little three-room chapel.

Recently, one of the boys Kirby was working with was brutally stabbed right in front of him. Kirby's most successful work has been in the Brownsville section of Brooklyn among the gangs of the area.

David Wilkerson, director of the New York Teen Challenge, says he is often asked, "Are your drug addicts and gangs mostly Spanish, English, or Negro?" Negro youth, he says, have a great percentage involved in teen gang activities, as well as do the Spanish, but Negro youth go more for alcohol than for drugs. Drug addiction is becoming nearly as great among English youth as among the Spanish. Some of the workers are in touch with as many as 100 English addicts at a time.

Drug addiction, teen gangs, homosexuality and other such problems have infiltrated all language and color groups. Roughly, the in-

volvement of racial groups is about 65 per cent Spanish, 30 per cent English, and 5 per cent Negro.

Among the beatniks who attend the new Catacomb Chapel, about 50 per cent are Jewish.

PRISON MINISTRY

Literature Ministry Increases

At the beginning of the year, 4,295 prisoners were enrolled for Bible correspondence courses provided free of charge by the Home Missions Department. Courses supplied from the beginning to December 31, 1963, totaled 90,481.

From the beginning of this literature ministry to last December 31, 26,214 courses have been completed.

The department has also paid for 3,223 Berean School of the Bible correspondence courses for prisoners who have completed all of the Home Missions courses.

FOREIGN LANGUAGE MINISTRY

Ysleta, Texas

The Latin American Bible Institute experienced a wonderful week of revival with Ruben Guajardo as evangelist. Seven students received the Baptism. Enrollment now totals 75 which is the capacity of the school.

Miami, Florida

Hilda and Andres Roman report encouraging progress in the night Bible school they conduct and in their Victory Church. The Romans keep very busy with mercy missions, prayer for the sick, personal work, in addition to their church services and night classes. A number have been saved recently.

SPEED-THE-LIGHT SENDS VEHICLES TO INDIAN RESERVATIONS

Several Indian missions have been the happy recipients of new Speed-the-Light vehicles for their work. The missionaries at Tuba City, Ariz., write that they are now bringing 63 boys and girls to the church from the boarding school for services with their

STL bus. Five souls have been led to the Lord here recently.

The Don Johnsons, missionaries at Winslow, Ariz., use the 1961 Ford Econoline provided by STL in many ways in their work. The greatest part it plays is transporting Indians to church and back to their homes—some 60 miles out on the Navajo reservation.

The STL vehicle is also used in times of emergency—to transport Indians to the hospital; to

take the dead for burial; to take Christians to Indian fellowship meetings and camp meetings, etc.

The Wesley Ericksons, formerly at Nixon, Nev., now pastors at Yerington, have received a bus for their work. Another STL bus is presently in use at Wadsworth, Nev.

STL funds made it possible for the Jerry Holders, missionaries at Grants, N. Mex., to place a new motor in their STL bus.

Missionary George Waldrep is able to increase his ministry to the Indians at Selfridge, N. Dak., due to the 1964 Ford which STL funds helped him buy.

Marcia McCorkle, missionary at Chandler, writes that STL jeep bus has been a blessing to their mission. In spite of an unusually cold winter, the attendance averaged 70 in December and 90 in January, which broke all records for eight years!



Left to right: STL Ford Econoline serves Indian work at Yerington, Nev. ... 1964 STL Ford provided for Missionary George Waldrep ... 1961 STL station wagon stands beside new Indian church at Mobridge, S. Dak., where Leo Bankson ministers ... new STL bus assists the Don Johnsons in their work at Winslow, Ariz.



THE LEADVILLE ICE PALACE

BY ADA NICHOLSON BROWNELL

HIGH IN THE COLORADO ROCKY Mountains is a little mining town that was fabulously wealthy in the evening of the last century. The city was labeled Leadville, though its hills were rich with both silver and gold. Legends say it was named Leadville because of all the gunfights that took place there.

Wealthy silver kings in the area liked entertainment. As a new exciting endeavor they built a huge palace entirely of ice.

Over 5,000 tons of ice was used to construct the palace. It covered five acres. The glamorous structure contained towers ninety feet high made in octagons and circles. An eighteen-foot ice statue of a lady was placed at the entrance and in her hand she held a scroll with the figures \$200,000,000 written on it in raised gold. Other statues were spread through the rooms.

Glistening in the frigid mountain sunshine, the mammoth ice cubes reflected rainbow colors making the ice palace appear as an enchanted castle in a child's fairyland.

Inside were gambling rooms, curling alleys, a skating rink, dance halls, a dining room and concessions.

It opened on New Year's Day 1896.

The people of Leadville played and frolicked at the ice palace. But within ten weeks, the spring thaw came and the ice began to melt. Soon it was completely dissolved. From a \$100,000 investment all that remained was a big mud puddle!

Of course, the builders knew this would happen. But many people are making a foolish investment of their lives without realizing it.

One of Hollywood's famous singers did just that. Earlier in life he had a fine Christian home, attended church, and sang for the Lord. One day a talent scout discovered him and offered him a career in worldly entertainment. He accepted. Thoughts of church and God were thrown to the wind and he indulged in making himself a success.

But the day will come when he must give an account of his life. Unless he turns to God, nothing in his life will remain toward a future in eternity but a big mud puddle.

A young Bible school student also made a poor investment. He attended an Assemblies of God Bible college one year. When he went home for summer vacation there were no eligible Christian girls to date. He began dating an unsaved young lady whose father was a wealthy uranium miner and later he married her. The young man now is very rich, but never attends church. When God cuts the string that holds his life, he will find the investment he made with his life melting suddenly in the thaws of eternity.

There are people all over the world who have invested their lives in something that will turn out valueless. A person who shuns God for career, money and sometimes even his own

loved ones, will find that all these can be wiped out any time God wishes to bring about a "thaw."

"For we brought nothing into this world, and it is certain we can carry nothing out" (1 Timothy 6:7).

There are persons, however, who do make wise choices in the investment of their lives. Betty Jean, the late mother of Kenneth R. Schmidt, pastor of First Assembly, Grand Junction, Colorado, was a Hollywood actress when God spoke to her heart. She accepted the Lord Jesus Christ as her personal Saviour. She discovered happiness such as few actresses find—the peace that eludes so many who finally commit suicide—and she began preaching the gospel.

Mrs. Schmidt tore down her flimsy "ice palace" and began building on a firm foundation, the solid rock—the Lord Jesus Christ. She laid up treasure in heaven where rust and moth do not corrupt, neither do thieves break through and steal (Matthew 6:19).

She died while preaching behind the pulpit—her life was a definite investment in a future in heaven.

Yes, \$100,000 is a staggering figure for less than ten weeks of business in the Leadville Ice Palace. But so is a soul a staggering investment for a brief period of sinful pleasure. ◀◀