

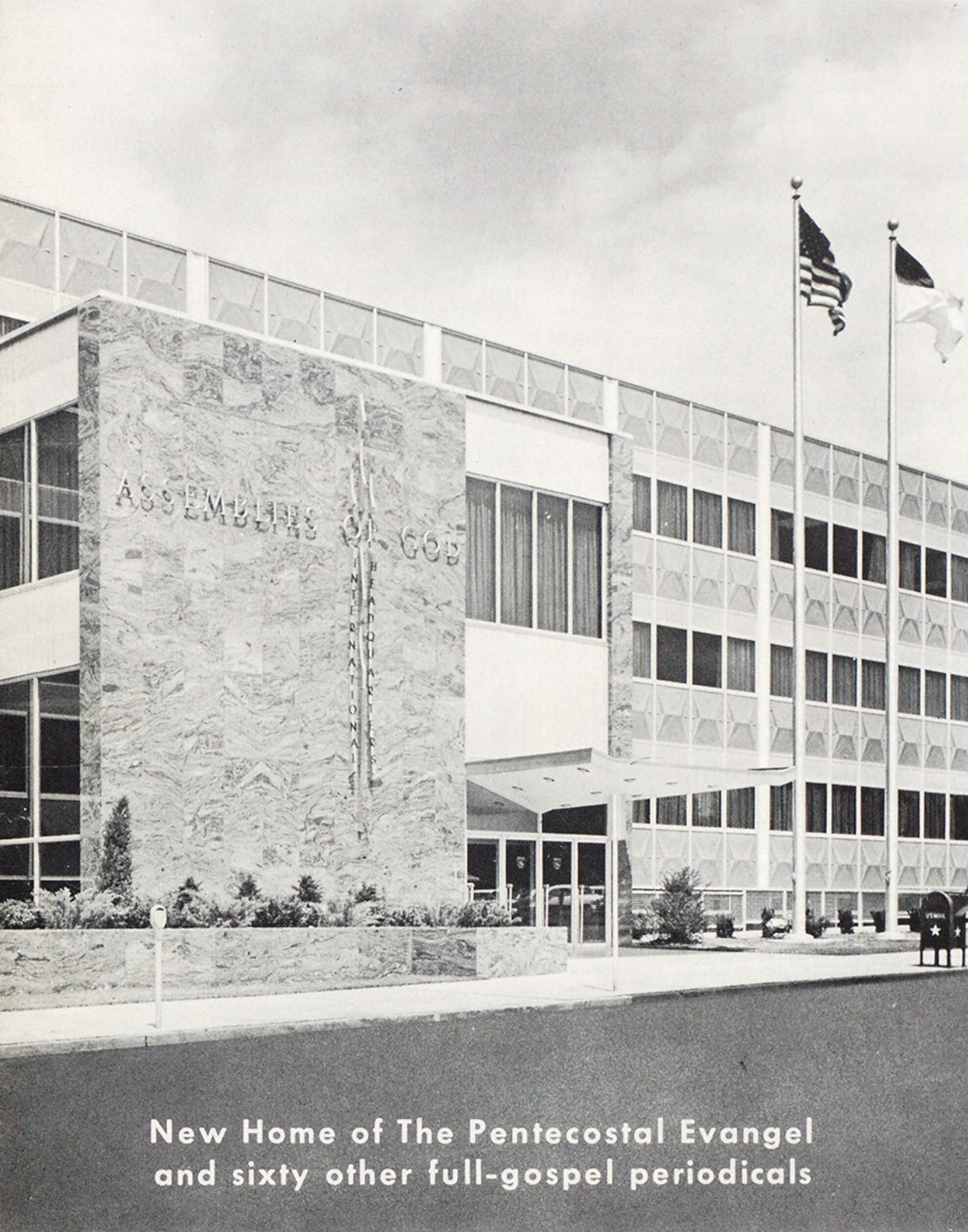
The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

October 7, 1962

TEN CENTS



New Home of The Pentecostal Evangel
and sixty other full-gospel periodicals



LNP

October Is Protestant Press Month

PROMPT RESISTANCE

I have found in all my experience that in every temptation the victory depends on resisting the first attack. To stop and reason for a moment is dangerous. Is the object or gratification forbidden? That is enough if we truly love the Lord our God. But when we deliberate, we throw ourselves into the arms of Satan.

Neither ought consequences to be considered. God will see to them; better suffer anything than His frown. Oh, may I ever walk by this rule, and live to please my God alone!
—WILLIAM CARVOSSO

WHY GO TO CHURCH IN BAD WEATHER

1. God has blessed the Lord's day and hallowed it, making no exception for hot or cold or stormy days.

2. I expect the pastor to be there. I should be surprised if he were to stay home on account of the weather.

3. If his hands fail through weakness, I shall have reason to blame myself, unless I sustain him by my prayer and presence.

4. Whatever position I hold in the church, my example must influence others. If I stay away, why not others?

5. Bad weather will show on what foundation my faith is built; it will prove how much I love Christ. True love rarely fails to meet an appointment.

6. My faith is to be shown by a self-denying Christian life and not by the rise and fall of the thermometer.
—Selected

OUR MANNERS TOWARD GOD

Do we always answer our telephone or do we just let it ring? God is ever on the spiritual telephone of communion and fellowship and prayer, waiting for us to listen. Many of us are in too much of a hurry to listen to God's messages.

Our social manners toward God often are worse than our everyday manners to our friends and neighbors. We bid them the time of day. We smile and listen to a bit of conversation. But when God stands by we act as if we were unaware of His presence.

For ages our manners toward God have been called reverence, worship, righteousness, and even holiness. Yet we often are more aware of the desire of our fellowmen than of the almighty, just, and living God.

Just how persons can go through a whole day without one thought of God seems hard to believe, but unfortunately we all know it to be a fact. Of course, we intend to turn to God when we are at the end of the trail, or in a tight spot!

Why not live in reverence for our heavenly Father

Day by Day in Your Bible

Read It Through in '62



October 7—Begin Nahum 1

October 13—Finish Zechariah 11

and acknowledge our need daily? Why not accept with thankfulness His blessings, and glory in doing His will?

—ALBERT LEONARD MURRAY, in *CBML Bulletin*

LOOKING THE RIGHT DIRECTION

A few years ago it was my privilege to visit in Paris, France, a very famous old building quite near Notre Dame Cathedral called Sainte-Chapelle, the "chapel of the saints." The outside of that building is the drabest and dirtiest thing imaginable. It is so very old, and the windows are covered with dust. But go inside (and all who visit Paris go inside Sainte-Chapelle), for when you stand looking in a certain direction you can see the world-famous Rose Window. I doubt if there is any more beautiful stained-glass window in the world than that. You could stand there for hours spellbound by the loveliness of it. Outside you had your back to the light and you saw nothing but blackness. Inside, as you face the light streaming through the glass, you see nothing but beauty. It all depends on your point of view.

—ALAN REDPATH, in *The Making of a Man of God* (Fleming H. Revell Company)

JOY IN THE MIDST OF TEMPTATION

Not many of us can heartily sanction St. James' words where he says, "Count it all joy when ye fall into divers temptations." But there is a place in God where the soul can find a source of joy in every trial and test.

Temptation drives us to our knees; it makes us search our hearts, our motives, our affections, the quality of our actions, thoughts, words.

The only way to meet temptation is in the spirit of joy. Says one: "The devil always gets the best of a melancholy soul. But Satan is so little used to joy in his own home that a happy face scares him away."

Despondency weakens your faith, your holiness, and your healing. Nothing defeats the devil like a victorious, joyful saint.

—J. M. HAMES, in *The Triumphant Life*

We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

Scriptural Unity

PUBLISHED CONTINUOUSLY SINCE 1913

OCTOBER 7, 1962

NUMBER 2526

BERT WEBB, *Executive Director*
ROBERT C. CUNNINGHAM, *Editor*
Lloyd Christiansen, *Editorial Assistant*
Leslie W. Smith, *Layout Editor*
Norman Pearsall, *Artist*
Carl G. Conner, *Circulation Manager*

EDITORIAL POLICY BOARD

Bert Webb (Chairman), R. J. Bergstrom, E. W. Bethany,
G. R. Carlson, N. D. Davidson, D. H. McLaughlin,
Kermit Reneau, R. H. Wead, A. A. Wilson.

articles

- Ecumenicity—False and True - *Frank M. Boyd* 4
Miracle on Lake Erie - *Fred H. Neubauer* 6
Pentecostal Explosion - *Stanley M. Horton* 8
How to Find Those
Lost Ideas - *Joseph T. Bayly* 16
A Box in a Bus Depot - *Zelma Argue* 17
Successful Mothering - *L. L. Bingham* 18
Complete Coverage - *Edwin R. Anderson* 20
Subdued 32

features

- Foreign Missions - *R. T. Brock, Editor* 10
This Present World - *Editors* 12
Your Questions - *E. S. Williams* 13
Sunday's Lesson - *J. B. Bishop* 14
Healing Testimonies 15
Revivaltime News - *F. W. Colbaugh, Editor* 22
Home Missions - *Ruth Lyon, Editor* 24
Evangelism Breakthrough - *Burton W. Pierce* 27

EXECUTIVE PRESBYTERS OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Thos. F. Zimmerman (Gen. Supt.), Bert Webb, Gayle
F. Lewis, C. W. H. Scott, H. S. Bush, J. P. Hogan,
Bartlett Peterson, M. B. Netzel, R. J. Bergstrom,
E. W. Bethany, G. R. Carlson, N. D. Davidson,
D. H. McLaughlin, Kermit Reneau, R. H. Wead,
A. A. Wilson.

THE PENTECOSTAL EVANGEL is the official voice of the Assemblies of God in the U.S.A. Published weekly by the Gospel Publishing House (J. O. Harrell, General Manager), 1445 Boonville Avenue, Springfield, Missouri, U.S.A. **Addresses in the U.S. and U.S. possessions:** Single subscription \$2.50 a year; \$4.75 two years; \$7.00 three years. Special introductory offer \$1.00 for 20 weeks. Bundle rate (minimum of four subscriptions, all mailed to the same address) 65c for 13 weeks; \$2.25 for a year, on each subscription. **Canadian addresses:** Single subscription \$3.00 a year; \$5.75 two years; \$8.50 three years. Bundle rate (minimum of four subscriptions, all mailed to the same address) 78c for 13 weeks; \$2.75 for a year, on each subscription. **Foreign lands (except Canada and PUAS countries*):** Single subscription \$4.25 a year; \$8.25 two years; \$12.25 three years. Bundle rate (minimum of four subscriptions, all mailed to the same address) 91c for 13 weeks; \$3.50 for a year, on each subscription.

*PUAS—U. S. rates apply to all countries in the Postal Union of the Americas and Spain. See your Postmaster for a list of these.

Printed in the U.S.A. Second-class postage paid at Springfield, Missouri.

{ Average paid circulation in August
176,343 copies weekly }

There are two kinds of unity developing in the ranks of Christendom today. One is a visible unity consisting of denominational mergers, state councils of churches, national councils, and a world council. The other is a spiritual unity which binds the hearts of truly born-again Christians together in Christian love even though they may be affiliated with different religious organizations.

The former kind is developing rapidly. It is called "the ecumenical movement" because it promotes the ultimate idea of a world church embracing all denominations that call themselves Christian. The opening on October 11 of the Catholic Council at Rome, sometimes called an ecumenical council, is viewed by many as another big step toward a united world church. Officially it is called the Second Vatican Council (the first having been held nearly a century ago) but it is also called an ecumenical council because it brings together the cardinals, bishops, and other leaders of the Roman Catholic Church from all parts of the world.

"Ecumenical" merely means "worldwide," but there are liberal Protestant church leaders who view the Catholic council as an indication that the Roman Catholic Church is anxious to become a part of a heterogeneous world church such as they envision. However, the Pope has made it clear that no changes will be made in Roman Catholic doctrines during the Vatican Council. The most any Protestant ecumenicist may expect from the council is a re-statement of the age-old Catholic position in new terms which he may find more palatable. If Rome joins in any reunion movement it will have to be on the basis of a return of her "separated children" to the "one true Church" over which the bishop of Rome will remain sovereign.

Nevertheless the ecumenical movement is spreading and no doubt an apostate Protestantism, Eastern Orthodoxy, and Roman Catholicism ultimately will merge. The General Presbyters of the Assemblies of God, meeting in annual session at Springfield, August 29-31, decided the time had come to make public our stand against any association or cooperation with the ecumenical movement. The Presbyters, representing all states in the U. S. and our foreign fields, unanimously adopted a resolution which called for all Assemblies of God ministers and churches to refrain from participating in any activity which would promote the ecumenical movement or any of its agencies.

The strongly worded resolution called the ecumenical movement a "sign of the times contrary to the real Biblical doctrine of spiritual unity in the Church of Jesus Christ."

Commenting on the resolution, our General Superintendent told the General Presbytery that Christian unity is in Christ, not in a "massive world church" which would require compromise on basic doctrinal positions for organization's sake.

It is in Christ that all Christians find a common bond. True Christian unity is a "unity of the Spirit." It is an invisible unity produced not by human organizers but by the blessed Holy Spirit who spreads God's love abroad in our hearts and draws us together in Christ. May this brotherly love continue and abound among us. May our hearts be knit together in love, that Christ might see in us the answer to His prayer to the Father when He prayed for the sheep of His flock "That they all may be one." —R.C.C.

ECUMENICITY —FALSE and TRUE

By FRANK M. BOYD



"ECUMENICAL FEVER" WAS THE APT title of an editorial in *The Pentecostal Evangel* last March 11. The temperature of this "disease" in Christendom has risen perceptibly since that date and the believer needs to be informed concerning the implications of this development for the true Church. To trace this, in part, is the purpose of this article.

"Ecumenicity" is a word now appearing repeatedly in religious journals, both liberal and conservative, as well as in the secular press. One reason for this is the fact that Pope John XXIII has summoned the Second Vatican Council to convene in Rome on October 11 of this year, and Protestant observers have been invited to attend. Moreover they are accepting the invitation, and this *is* NEWS.

"Ecumenicity" comes from a Greek word which means, "the inhabited earth"; that which is worldwide or universal. The thought behind this connotation—from the standpoint of liberal ecclesiasts—is that all should advocate and work toward the unification of all denominations into one universal church and that such a union will be the answer to the prayer of

Christ to the Father, "That they all may be one..." (John 17:21).

FALSE ECUMENICITY

Many prominent church leaders are enamored with the idea of a world church, are enthusiastically supporting it, and are even advocating reunion with Roman Catholicism.

In a nationwide television program recently, Dr. Eugene Carson Blake, Stated Clerk of the United Presbyterian Church in the U.S.A., declared that "the ice jam of the Reformation has begun to thaw." He further said, "Pope John is more warmhearted toward a reunited church than any pope in Rome has been for centuries." Along with him, Bishop James A. Pike of the San Francisco Diocese of the Protestant Episcopal Church plainly pleads for a great world church.

Ecumenical leaders are becoming intense in their activities, and there are invitations everywhere for Pentecostals to join local and state councils of churches. To some unwary souls this may seem to be wonderful, but when one realizes what the doctrines and principles of these councils are, these approaches constitute a real danger.

I was greatly shocked to read in one full-gospel magazine, under the title, "The Father Is Answering the Prayer of His Son," favorable statements concerning the meeting of the head of the Church of England and the Pope, as if this were an answer to Christ's prayer. Furthermore, this article said, "Another movement (toward unity) is represented by the fact that three Pentecostal church groups have been given membership in the World Council of Churches: the Pentecostal Church of Chile, the Eglise Evangelique of New Caledonia, and the United Church of Central Africa in Rhodesia." Here again, the implication is that this is an answer to Christ's prayer for the unity of believers.

This article went on to refer to the movement of the Holy Spirit, of which we must be aware today, in crossing denominational lines to baptize believers with Pentecostal power. But the article closed with these words, "Whatever means God uses to answer the prayer of His Son, be assured that He *will* answer that prayer. There will be one fold and one Shepherd." Yes, but of whom will this *fold* be composed?

We vigorously disagree that the joining of any Pentecostal groups with the WCC constitutes, in any degree, an answer to Christ's prayer. Rather, we would observe that this constitutes a real menace to such groups and this trend, if continued, will bring true believers into a snare and under an influence which they will have to repudiate and resist—if they remain loyal to the Person of Christ and to the Word of God.

Many evangelical leaders feel that what is going on in the ecumenical movement today is leading to the specific fulfillment of a Biblical prophecy—the emergence of a superchurch.

The March 1962 issue of *Moody Monthly* reported a symposium of five well-known evangelical leaders on several questions growing out of the admission of the Orthodox Churches of Russia, Poland, Bulgaria, and Roumania to the World Council of Churches at the Third Assembly of this body at New Delhi, India, last year. These Orthodox groups accepted admission to the WCC on their insistence that there be no missionary activity or proselyting by other groups in world areas which they consider

Orthodox. (This, in the final analysis, may mean ANYWHERE.) Their inclusion also increases the influence of Russian Communism, on whose sufferance these Orthodox churches exist in the affairs of Christendom.

The concensus of these five highly respected brethren is that the admission of these Orthodox churches will change the balance of power in the WCC and shift the voting control away from Protestant churches; that the new position of the WCC on "proselyting" and the admission of the International Missionary Council (with which some evangelicals are now affiliated) into the WCC will "seriously cripple the witness of true evangelicals," and will lend weight to the claim that the WCC is the group that should monopolize representation before governments. "The welcoming of the International Missionary Council into the World Council will mean that the enlarged World Council will exercise more control over the world missionary enterprise—is the sum opinion of these brethren.

But what is the broader significance of the activities of ecumenical leaders and of the growing rapprochement between Protestant leaders and the Vatican, and *vice versa*? I am convinced that the harlot church (and her daughters) of Revelation 17 is being formed rapidly. This is the opinion of these five evangelical leaders, also.

Let us look at some of the facts. We all must be aware of the visits of several ecclesiastical dignitaries to Pope John in recent months: the Anglican Archbishop of Canterbury; the presiding bishop of the Protestant Episcopal Church; the moderator of the Church of Scotland; the head of the largest Negro church body in the United States; as well as several prominent Protestant church laymen.

Antithetically, the Pope sent official observers to the meeting of the Central Committee of the World Council at Paris in August. Non-Catholics have been invited by the Vatican to the Ecumenical Council in October. The job of figuring out who should come, and in what capacity, was left largely to Cardinal Bea (*Time*, July 6), the wise old Jesuit who heads the Vatican's Secretariat for Promoting Christian Unity. *Time* (July 20) reports that Cardinal Bea and his Dutch assistant, Monsignor Willebrands, spent long hours conferring with Prot-

estant and Orthodox churchmen and made it clear that invitations would go only to those who wanted to come.

But many Protestant(?) groups are eager to attend. During the week of July 13, in the name of the Pope, Cardinal Bea invited three of the world's largest co-operative agencies to name delegates: the World Council of Churches, the Lutheran World Federation, and the World Presbyterian Alliance. The World Methodist Council, anxious to attend, also was invited. The International Congregational Council voted unanimously in Rotterdam at their recent Assembly to accept a Vatican invitation. The World Convention of Churches of Christ (Disciples) will have a delegate-observer present. Can you imagine all these Protestant(?) groups, after centuries, beating a path to Rome? Is there no significance to all this? We believe there is.

Cardinal Bea speaks of Protestants as "our separated brethren cut off from the Church for several centuries past," and advocates "fraternal collaboration with our separated brethren in any work that does not directly involve Catholic doctrine." Gracious? Yes, but it is clear that Rome's position on dogma and church tradition is rock-ribbed. The pronouncements of the Council of Trent are still the official Catholic answer to Protestantism. Catholic theologians like Professor Hubert Jedin of Bonn and Professor Hans Küng of Tübingen have made this crystal clear.

However, it is evident that Pope John and the Roman Catholic hierarchy have entered the ecumenical arena. Professor Küng in his book, *The Council and Reunion*, "addresses

himself to Protestants in the most amiable tones" (*Christianity Today*, July 6), and calls for some reforms in his own church: namely, services in the vernacular (instead of Latin); worship that is congregational; communion in both kinds (wine and bread); and the abolition of the Index (the list of books prohibited or restricted by church authorities).

Time (August 17) reports that able Catholic laymen in the United States feel they are in the "lowest ranks" subject to the spiritual orders of the hierarchy—the Pope, cardinals, and all down the line. The long-passive Catholic laity is beginning to rebel and is demanding reforms and greater participation in the activities of the church. Daniel Callahan, Harvard-educated associate editor of the Catholic weekly, *Commonweal*, and co-editor of a scholarly collection of Protestant-Catholic ecumenical studies, *Christianity Divided*, writes, "The Church is in the midst of a revolution with which it does not have the means—juridical nor theological—to cope. The Church's organizational and institutional life has been the sole responsibility of the clergy; from the teaching office of the Church down to the most remote parish, everything of importance has been in the hands of the clergy."

Mr. Callahan suggested lay representation at the Second Vatican Council and expressed the hope that from the Council may come reforms that will give the layman a more vital role in his church. He calls for the clergy to do some soul-searching in the context of the Council and to think seriously about how the layman could be used in the service of God.

Thus we see movements and upheavals both in the Catholic and in the Protestant areas of Christendom. If one could look into the invisible, I believe he would visualize principalities and powers—evil and good—in intense activity to influence decisions and developments in Christendom. The "wheat and the tares" are being separated. The battle of the ages is on. Where shall the true Christian stand?

TRUE ECUMENICITY

The answer to false ecumenicity is to be found in determining the basis for true ecumenicity. It lies, first, in loyalty to the Person of Christ as Son of God—the beloved of the Fa-
(Continued on page nineteen)

BIBLE VERSE



Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **MATT. 7:15**



ILLUSTRATED BY NORMAN PEARSALL

Miracle on Lake Erie

The skipper declared it was prayer that drove away the thick fog that night.

By FRED H. NEUBAUER
Pastor, Assembly of God, Bedford, Ohio

THE NIGHT OF JUNE 5, 1962, WILL LONG BE REMEMBERED as a night of miracle on Lake Erie. The Southeast Christian Youth Fellowship of the greater Cleveland (Ohio) area had chartered a gospel cruise for this night. The *Goodtime II* docked at the East Ninth Street pier of the Cleveland harbor was waiting to take us on board for a moonlight cruise from 8 to 11 P.M.

Groups from two Nazarene churches, two Mennonite churches, one Christian Reformed church, and the Bedford Assembly of God made up the list of over 350 passengers. Staff members of a local Christian radio station had been engaged to furnish the gospel musical program for the occasion.

Rain had fallen steadily for two days, but there was

no desire to cancel the cruise. One hour before sailing time, the rain let up and the sun began to break through—with the sky all clear by 8 P.M.

The first two hours were very enjoyable, though uneventful. At approximately 10:45 P.M. a light fog rolled in. At the same time, we had to give clearance to a 720-foot-long ore-freighter leaving the harbor. This was at the mouth of the channel, just outside the breakwater. During this ten-minute wait a thick fog bank closed in, making visibility zero.

The engines of the *Goodtime* were idled, and the anchor was dropped. The brilliant harbor light of the Coast Guard station could not be seen, though less than 500 feet away from the starboard. The growling fog-horn made the sudden turn of events more eerie and frightening. Children sensed danger. Young people began to chatter and laugh nervously. Older folk wore expressions of anxiety and apprehension.

The pilot house was buzzing with activity as ship-to-shore radio messages kept the operator busy requesting the Coast Guard to contact parents, families, and employers as to the whereabouts of the senders on board. First Skipper John Vitato and his crew were magnificent in seeking to please everybody—and with repeated assurances that all was well. Another radio receiver “snapped” repeated messages from the Coast Guard station and the U. S. Weather Bureau.

With monotonous regularity we were told that visibility was zero, that the entire harbor was fogbound—with increasing density—and that the fog would not lift until after daybreak. Many were despairing. Others seemed numbed with fear. On a few occasions a feeble suggestion would be made that we ought to pray. It seemed to fall on deaf ears, despite the fact that there were several pastors on board. The midnight hour passed. Children were crying, while all three decks had people milling about nervously.

The pastors of the Mennonite church and I agreed it was high time that somebody take the lead and call the people to prayer. We made our way to the pilot house to present our case to the skipper. He welcomed the idea and felt it was the best thing to do. Pastor Nofziger took the microphone and requested everybody on board to join with us in the serious matter of prayer, and he asked me to lead in prayer.

As I shut my eyes and began to pray, faith brought into focus a likeness of Christ walking toward the boat—not from above, nor from the side of the fog, but right out of the midst of it. As He seemed to move toward the boat, the fog parted and rolled away to either side. It seemed He said, “Fear not; I am Pilot and Master of all!”

Within five minutes after prayer and the singing of timely songs and choruses, a staccato-tapping on my arm caused me to open my eyes and look through tear-dimmed eyes in the direction my friend was pointing. Already the harbor light could be seen! The “pea soup” was thinning out! In another five minutes the entire harbor was clear of fog and the downtown lights of Cleveland were clearly visible. God had honored faith and answered prayer!

At this juncture, Skipper Vitato asked for the privilege of speaking to the passengers over the P.A. system.

He asked for absolute quiet, because what he had to say was very important and because the experience we had just undergone was so awesome. First he apologized for the delay, inconvenience, and anxiety caused by this experience.

Then he said, “Before we weigh anchor and accelerate the engines, I want to tell you good folk that in all my years of marine experience I have never seen fog move in so quickly and solidly. Believe me, I had my anxious times—if not fears.


“The Coast Guard insisted that we allow them to risk everything and edge us into port, but I refused to give my consent because of the valuable ‘cargo’ aboard. I decided that we’d sit here all night if necessary. My crew and I have learned a very much-needed lesson tonight on the importance and power of prayer. We all know the power there is in prayer, but we had to learn it again tonight.

“It has been worth all the agony of these last hours to have it proved to us that there is a God who answers prayer—a God who still does wonderful things by His power. I don’t see how anybody could go home tonight questioning whether there is a God. There is a God!—for how else could such heavy fog clear away as quickly as it did tonight. We witnessed a *miracle* tonight!

“I can tell you now what I couldn’t before prayer: according to the U.S. Weather Bureau and the Coast Guard we should have been here all night—in fact, until daybreak and longer. My crew and I will never forget this night, I hope, as long as we live. You’ve been a wonderful crowd and we hope to have another opportunity to have you on board with us. Goodnight, and may I say: God bless you.”

Tingling with the excitement of the “miracle on Lake Erie” and with the words of the skipper ringing in our ears, the anchor was weighed, the engines were accelerated and we sailed under a clear starlit sky for port and home.

* * *

Pastor Neubauer adds that one-half hour after the last passenger disembarked, the Cleveland harbor became entirely fogbound until 9:30 the next morning. Also, Skipper Vitato granted Pastors Nofziger and Neubauer an interview on the event—of which a tape recording was made. 

HOW FRESH IS YOUR EXPERIENCE?

A story is told of an old man who had a wonderful experience twenty-five years ago, so wonderful that he wrote it all down and called it his “Blessed Experience.” When people visited him he often would bring it out and read it through to them.

One night when a friend called in he said to his wife, “My dear, just run upstairs and bring down my ‘Blessed Experience’ from the drawer in the bedroom.”

She went upstairs to get it and, on returning, she said, “I am sorry, but the mice have been in the drawer, and have eaten up your ‘Blessed Experience’!”

And a good thing, too! If you had a blessing twenty-five years ago, and have not had one since, you had better forget it and get an up-to-date experience.

—A. LINDSAY GLEGG, in *Gospel Herald*



Pentecostal Explosion



ONCE THE SPIRIT FELL AT AZUSA STREET THE WAVES OF PENTECOSTAL POWER QUICKLY SPREAD THROUGHOUT THE RELIGIOUS WORLD

By STANLEY M. HORTON

MY EARLIEST RECOLLECTIONS TAKE me back to songs of joy, shouts of "Hallelujah!" and much prayer in an upstairs hall on Los Angeles Street. There a group of people met as the direct result of a Pentecostal explosion that took place in a mission at 312 Azusa Street in Los Angeles, California.

In June, 1905, a number of years before I came on the scene, Dr. Joseph Smale, pastor of the First Baptist Church of Los Angeles, returned from Wales deeply stirred by the revival there. He began to preach the need for a similar revival in Los Angeles. The majority of his deacons were against the idea, and Dr. Smale was forced to leave. He took the part

of his congregation that wanted revival and started the New Testament Church in Burbank Hall at Sixth and Main Streets, where they continued to seek God fervently.

In the meantime W. J. Seymour, a colored holiness preacher, came from Texas preaching a baptism according to Acts 2:4. A holiness mission on Santa Fe Street locked him out for teaching that "sanctification" and the "baptism in the Holy Ghost" were not identical. Brother Seymour then began cottage meetings at 214 N. Bonnie Brae Street. There, on April 9, 1906, seven were baptized in the Holy Spirit, speaking with other tongues. The next Sunday morning (Easter Sunday, April 15) Mrs. Seymour

came to Dr. Smale's New Testament Church and told them God was baptizing people in His Spirit as on the Day of Pentecost.

Crowds soon forced Brother Seymour to move to a frame building on Azusa Street where planks on top of empty nail kegs provided seating space for two or three hundred people. A board walk around the building provided standing room for others who crowded to look in at the low windows. Multitudes came from every denomination to see what God was doing. Meetings continued every night, and the dawn often found a crowd still there praying for those seeking the Baptism.

About this time my grandfather,

E. K. Fisher, pastor of the First Baptist Church in neighboring Glendale, preached a series of sermons on the Holy Spirit and the need of revival. He often went to his church and prayed all night. His deacons told him they enjoyed a previous series on the courage of Daniel and other heroes, but they did not want this type of preaching. Brother Fisher resigned at once. In June, 1906, he visited Dr. Smale's church. On his second visit he glorified God in other tongues.

The "wholly sanctified" doctrine prevailed in the Azusa Street mission and in most of the other similar groups springing up at the time. People were told they must experience sanctification (a second definite work of grace) before they could seek for the baptism in the Holy Spirit. My grandmother had a wonderful experience some years before when she spoke in tongues and prophesied. They told her that could not have been the Pentecostal baptism, because as a good Baptist she had not sought an experience of sanctification first. She was comforted, however, when my mother knelt down to seek to be "sanctified" and began immediately to speak in other tongues, even though she had not seen anyone receive the Baptism before. This happened to so many that the majority of those who spread out from the Azusa Street Mission soon dropped the doctrine of "sanctification" as a "second definite work." One act of dedication is never enough but neither are two. We must continue with daily and repeated consecrations.

In the summer of 1907 my grandfather and others who had started their own services in various halls and storefronts closed up to join the Azusa Street Mission in a camp meeting in the Arroyo Seco between Los Angeles and Pasadena. Three or four hundred persons lived in tents on the grounds. No special speakers were advertised, but ministers from all denominations spoke as the Lord led. By this time about two thirds of the congregation were white, but there was no segregation problem in those days. People were so hungry for God they paid no attention to the person sitting next to them. White people who attended the camp meeting still talk of the transports of glory that lifted them into the heavenlies while the colored people sang, "In Perfect Peace I'll Keep Him."

Children's meetings out on the hillside filled the air with choruses such as: "Lo, He Comes"; "On Sunday I Am Happy"; and "All Right, All Right, Jesus Has Made It All Right."

Bad water brought hardship to the 1907 camp, but God was gracious and the people rallied to help one another. When my grandmother contracted typhoid fever, Brother and Sister Doak, perfect strangers, took care of her in their beautiful home in Pasadena.

After the camp meeting, nightly services resumed in the Azusa Street Mission. Brother Seymour left at times to take the message to other places. My grandfather (E. K. Fisher), Brother A. H. Post (another Baptist minister), and others carried the burden of the work. Men like "Professor" Carpenter, head of the mathematics department at the Los Angeles High School, and that fiery, converted Roman Catholic, "Irish" Lee, provided colorful and enthusiastic support by their testimonies and faithful labors.

People came to Azusa Street from all walks of life. Sinners were saved and filled with the Holy Spirit. The sick were healed and filled with the Holy Spirit. Cold church members found new dedication and zeal and were filled with the Holy Spirit. Hundreds from every denomination, from practically every state, and from every continent came and sought God.

(Next week Dr. Horton, chairman of the department of Bible and theology on the faculty of Central Bible Institute, will describe "A Day at Azusa Street." This series of three articles is reprinted from TEAM, the Assemblies of God Men's Magazine; published monthly; \$1.50 a year.)

NO. 4 OF THE "COMMONSENSE PARABLES" SERIES*



THE WIDOW'S "MIGHT" ...

MA MEADOWS SURE LOVED KIDS. NO ONE really knew whether she had ever had any of her own—but she sure loved other folks'. She scraped and saved to help several promising young people through Bible college.

But she *missed* her biggest chance to help the young people she loved. She died without making a will. Her earthly goods went to the state. Oh, it wasn't much as estates go—maybe \$2500. But this would have been a blessed contribution to Christian education.

Our Bible colleges desperately need a backlog of capital. This basic endowment can be most effectively accumulated by generous giving—gifts of a thousand or fifty thousand dollars. You may be the one in a thousand who can *give* a thousand as an outright cash gift. Such a gift will bring you, and the college, great blessing. However, thousands of others can give such gifts through wills, endowments, and annuities. Do not fail Christ and Christian education in these most important areas of stewardship.

FOR FURTHER INFORMATION, WRITE
CENTRAL BIBLE INSTITUTE
SPRINGFIELD, MISSOURI

*THIS SERIES OF ADS IS SPONSORED BY A MICHIGAN FRIEND OF EDUCATION WHO CONTRIBUTED FUNDS FOR THIS SPECIFIC PURPOSE.

STUDIES IN REVELATION

SAYS A STUDENT WHO TOOK THIS CORRESPONDENCE COURSE:

"I can now read the Book of Revelation with a much better understanding than ever before. . . . This is the best yet."

PRICE INCLUDES THREE TEXT-BOOKS AND GRADING OF PAPERS
WRITE FOR FREE INFORMATION

BEREAN SCHOOL OF THE BIBLE
(CORRESPONDENCE SCHOOL)
DEPT. OF EDUCATION
1445 BOONVILLE • SPRINGFIELD, MO.

Evangelist's Overseas Diary Is a Story of **TRIBES, TONGUES, AND TRIUMPHS**



Mr. and Mrs. Bob Hoskins

By MARION E. CRAIG

"BWANA, WHEN ONE HAS BEEN IN THE DARKNESS SO long, it takes a long time to get used to the light. Please tell us again, slowly, slowly..."

These words, spoken by a pagan African, came to the mind of "Bwana" Bob Hoskins, missionary-evangelist, as he preached in Arusha, Tanganyika. The old Masai warrior—his face daubed with red ocher paint, his hair set with cow dung, and his pierced, stretched ear lobes carrying metal rings a foot in diameter—listened intently to the gospel story. In his hand was a spear; on his back, a gourd containing curdled blood and milk, the diet of the Masai.

In March, 1960, the Bob Hoskinses had left the snowy shores of New England. This was Bob's second overseas evangelistic trip; his bride Hazel's first. Their objective: to preach Christ in cities and bush villages of Africa.

One week later they arrived at Kedougou, 300 miles inland from the coast of Senegal. Bob says of this first meeting, "As our plane bounced over the makeshift runway, many youngsters of the village came to meet us. We passed out tracts, and soon the entire population had gathered. Surrounded by nearly nude natives, we told the story of Jesus and His love through our interpreter,

Missionary William Lasley. A young lad attempted to translate Brother Lasley's French into the native dialect; however, he refused to repeat the name of Jesus for fear of persecution from his Moslem family and friends."

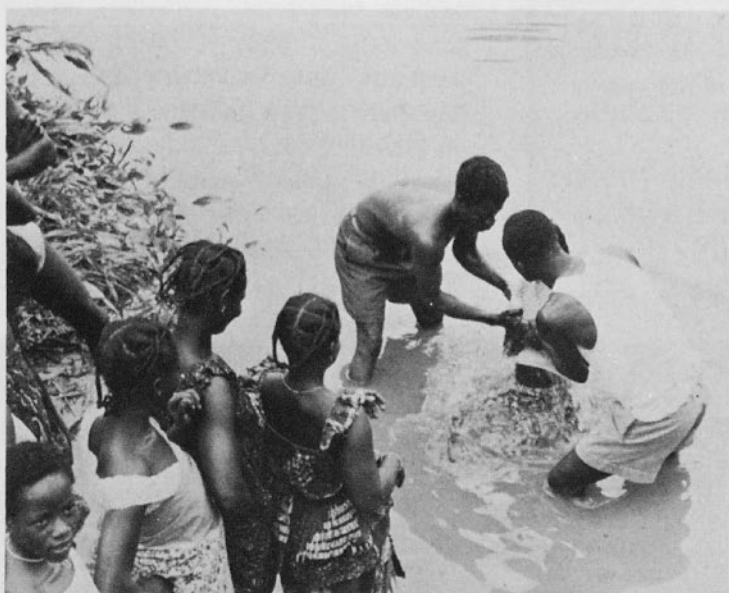
Before going to Sierra Leone, God laid on Bob Hoskins' heart the inland city of Bo. With a population of 40,000, Bo had no evangelical witness. In faith that God was directing them, the Hoskinses rented the Native Administration Barrie. "Revival came," Bob reports. "In spite of torrential downpours," the Barrie was filled each night, with many on the outside. A deliberate effort was made to prevent unthinking responses to the invitation. The people were told not to come unless they were willing to give up their charms, jujus, and fetishes. Still they came. We are convinced that at least 500 received a genuine experience of salvation during the ten days of meetings." Testimonies of healings also were evidence of the presence of God in Bo. A young man raised a once-withered hand in praise to God; a crippled child walked after prayer; and a deaf boy heard, for the first time, the story of Jesus.

An accomplished musician, Hazel's instrumentals proved a valuable aid to the meetings. Married only a short time, she found herself keeping house in a mud hut. "The cooking went fine," she laughingly recalls, "until I mistook the flour tin for the powdered milk tin! Then, there was the time I barbered Bob's hair...!"

"Because of the various tribes and language differences we decided to hold meetings in the tribal churches of the Temnes, Limbas, and Kroos in Sierra Leone rather than to attempt a mass endeavor," Bob explained. "Although the emphasis was on Christian living and the Spirit-filled life, an average of fifty persons came forward for salvation each night of the three weeks of meetings."

At New Hope Leprosy Mission in Liberia, the Hoskinses were warned not to leave the platform. Burden soon overcame caution, however, and Bob mingled with the lepers, praying with them as they sought God. Hazel says, "Parts of their bodies had been eaten away; many had only stubs for hands and no toes or feet, but we will never forget the joy and ecstasy on their faces."

Two hundred young people marched in a parade and waved banners announcing the Hoskins' revival in Cape Palmas, Liberia. The governor, who attended nightly



National workers baptize converts brought to Christ during the Hoskins crusade in Ghana.

with his wife and other high officials, sent a letter to his entire constituency urging them to attend. "We rejoiced," Bob and Hazel reported, "as merchants, teachers, and even nominal ministers testified of a new experience with God. As a tangible result of the campaign, 125 enrolled in a short-term Bible course at the close of the meeting. Many of these were young men who had surrendered their lives for full-time ministry during a special consecration service."

"We were thrilled," Hazel says of the meetings in Accra, Ghana, "with the miracles of healing God wrought. Immediately after prayer an old blind man cried, 'I can see! I can see!' and ran about telling everyone the good news. His wife seemed as happy as he. Some of the women told me later, 'Well, why shouldn't she be happy? She has had to wait on him hand and foot for many years. Now he can do something for himself!'"

Hundreds thronged the playing field during the four-week crusade in Accra. Five hundred decision cards were gleaned by personal workers. During special Sunday morning services for the new converts, a large percentage indicated their desire for church membership and water baptism. More than 1,000 Gospels of John were distributed to the literate during the crusade. After nearly twenty months of evangelism in West and East Africa, the Hoskinses left for the Far East.

Each night the Colombo Evangelistic Center in Ceylon was packed with women in colorful *saris* and men in *dhotis*. In spite of heavy rains, hundreds were turned away. "Among the many testimonies," Bob says, "was that of a young man who, after his conversion, was turned out of his home. One indication of his determination to be true to Christ was his desire to be baptized at the first opportunity."

In Burma, Mr. and Mrs. Hoskins were guests at the city's largest Buddhist monastery. They preached the gospel of Jesus Christ to five hundred monks for two hours. "Although no conversions were recorded," Bob says, "there was a keen interest in Christianity manifested by

the assembled monks." This session at the monastery was an outgrowth of meetings conducted in the University of Burma Dome. On the closing night, 127 came forward for salvation.

Neon lights of New Life Temple in Hong Kong beckoned coolies, young people, older ladies, wealthy businessmen, and lonesome sailors to the services. "We'll never forget," report the evangelists, "the look on the face of a mother when her little deaf boy heard for the first time in his life, and repeated, 'Mama,'... or the crippled boy who walked immediately after prayer. The last Friday night of the campaign, God visited the temple in a remarkable way. Waves of glory swept through the building. Many young people received glorious Pentecostal experiences and others were refilled. Pastor William Thornton writes that the revival continues with capacity crowds in every service."

In a recent interview, Bob stated, "I believe evangelism is an arm reaching out to the masses, and is a building on the foundation which resident missionaries have established. Just as evangelism plays a vital part in building the church at home, it is God's plan that it should fill such a mission overseas."

To this task Bob and Hazel Hoskins have dedicated their lives. Recently arrived in the States from overseas, they are preparing to return within a year. Why are they so anxious to go back? In their own words: "We cannot stay home. Communism is spreading like a raging fire over the Far East, Africa, Latin America, and other parts of the world. We must act quickly while the doors of opportunity are open."

SEND FOREIGN MISSIONARY OFFERINGS TO
ASSEMBLIES OF GOD
 FOREIGN MISSIONS DEPARTMENT
 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



A former Buddhist in Burma, healed from the effects of a stroke, rejoices in the miracle power of Christ.



The Colombo Gospel Tabernacle in Ceylon was packed during the youth revival conducted by Evangelist Bob Hoskins.



THIS PRESENT WORLD

Communism

Sunday Ignored in Red China

Sunday is an all-but-forgotten day in Red China and has been completely abolished by Communist authorities for all practical purposes. So says a former Red Chinese jet fighter pilot, in an exclusive interview with *Far East News Service* at Taipei, Formosa.

The pilot, Lt. Liu Cheng Ssu, who is the third Red Chinese pilot in six months to defect to Free China, stated that religious life has been downgraded to such an extent that people have little or no time for religion.

Any religious activity causes them to be suspected of plotting to overthrow the Red regime, he said. When reminded that the Communists had promised freedom of religion when they first took control of the mainland, he was quick to deny that such freedom now exists.

Yank Defends Missionaries at Red Festival

A young American took the floor at a Communist-sponsored seminar last summer in Helsinki, Finland, to rebut a Cameroonian's charge that American missionaries were used to foster the "colonial aims" of the United States.

Fred Notehelfer, 23, a graduate of Harvard University, provided one of the highlights of the session when he spoke up.

The young American said he spoke from an intimate knowledge of how missionaries operate as his parents were missionaries in Japan.

Mr. Notehelfer told the press that the "American position had been very poorly represented at the festival." He asserted that the organizers of the Red-backed World Youth Festival devised procedural means of making it "very difficult" for defenders of the U.S. to speak.

The Communists reportedly failed to reach their goals, however. They had boasted that two million young people would be turned to communism as a result of the week-long

jamboree. Instead the conference was coolly received by the people of Finland. During the first four days, noisy street demonstrations put a damper on the meetings. More than fifty of the festival delegates from Red-ruled lands defected before the congress ended, and many others returned home disillusioned.

A 25-man team of Pocket Testament League workers was very active during the festival. They distributed over 100,000 copies of the Gospel of John and proclaimed the Christian message in over twenty languages. Some observers said the PTL team achieved a greater success at the youth festival than the Communists.

Holy Land

Israel's Population Reaches Two Million

The two-millionth Jewish citizen of Israel arrived in May, 1962, thus doubling the Jewish population of Israel since the establishment of the State in 1948.

The non-Jewish population—today numbering over 250,000—has increased by 58 per cent in a little over a decade. It includes about 175,000 Moslems, more than 50,000 Christians, and 25,000 Druzes.

Looking Ahead to 1987

Recently a newsman asked David Ben Gurion, prime minister of Israel, what the world would be like twenty-five years from now—1987. The prime minister, who is an avid Bible student, said: "All armies will be abolished, and there will be no more wars. In Jerusalem, the United Nations, (a truly *United Nations*) will build a Shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of Mankind, to settle all controversies among the federated continents, as prophesied by Isaiah."

These predictions are not egotistic on Mr. Ben Gurion's part; neither are they mere optimism. There will

come a day when wars shall cease and the seat of world government shall be at Jerusalem. But the Israeli leader overlooked a fundamental fact: this utopia will not arrive until the Lord Jesus Christ has returned to earth to rule as Head of the world government envisioned by Isaiah.

Israel Sends Food to Dahomey Famine Victims

A shipment of 400 tons of rice and sugar was sent recently to the African State of Dahomey—a gift from the people of Israel. The Dahomey ambassador to Israel, M. Jean-Baptiste Mockey, visibly moved, accepted the shipment, on behalf of his country, at Haifa port.

"I saw what deep feeling swept Israel when the news of the drought and famine reached you," M. Mockey said, adding that the words *toda rabba* (Hebrew for "many thanks") were inadequate to express the Africans' gratitude.

Europe

Free Churches of Norway May Receive Subsidies

An unprecedented change in the religious life of Norway (96 per cent Lutheran) is foreshadowed by a report recently published by a six-man Royal Commission which was set up in 1957 to study and revise the old laws regarding so-called "dissenters," or Free Churches, and their relationship to the Lutheran state church.

After five years' study the Royal Commission has recommended that financial subsidies from the state and from local townships be provided for all the Free Churches in Norway in the same proportion as the State Church. Local and state subsidies to the State Church in Norway last year amounted to \$11,000,000—mostly covering pastors' salaries and the cost of new church buildings. The state church is nominally governed by the King, who has the final approval on all its ecclesiastical appointments.

The largest group of Christians out-

side the state church is the Pentecostals, with 30,000 members. They would receive possibly \$110,000 for their more than 100 congregations. Other Free Church bodies are the Methodists with 11,500 members, Baptists with 9,000, Roman Catholics with 6,000, and there are about 1,000 Jews.

The Royal Commission pointed out that even though the support given the Free Churches would be comparatively small, it nevertheless would demonstrate a system of religious equality. It stressed that the proposed system would be more practical and simple than the present one which permits Free Church members to deduct from their taxes a small percentage calculated according to the budget allocation for the state church.

Miscellany

Islam University for Washington, D. C.?

Reports from Egypt indicate that studies are underway between Cairo and Washington to transform the Islamic Center in Washington, C. D., into an educational institution officially recognized in America.

The project would have university professors from Arab and Islamic countries to teach the Arabic language, Islamic culture, and Arab civilization. One would wish that reciprocity of opportunity in Arabia would be granted Christian educators and missionaries. The land of Mecca forbids all missionary activity within its borders.

Benefits of Spanking Studied

Dr. Joseph J. Antonitis, University of Maryland psychologist, addressing the recent annual meeting of the Eastern Psychological Association, reported the findings in a study of nursery school children.

Young children cannot be reasoned with, he said. A "whack" usually is more effective with them than the mere admonition: "Don't do that!" without any accompanying punishment. (The Bible said this 3,000 years ago—Proverbs 13:24.)

But, said Dr. Antonitis, children won't learn to do right simply by being punished for doing wrong; they also must be rewarded for doing the right thing—for example, by a word of praise or a pat on the head, he suggested.



YOUR QUESTIONS

Answered by Ernest S. Williams

* *How can there be three Persons in the Godhead if there is only one God?*

We who are finite are unable to comprehend fully the Infinite. We must, therefore, accept what the Bible teaches. As to the oneness of Deity, this is a oneness of essence or substance. It is a oneness that manifests itself in three Persons: Father, Son, and Holy Ghost.

Personality means the ability to think, to feel, to will. These qualities are manifest in perfection in each Person of the Godhead. In the plan of redemption, the Son is subject to the will of the Father, for Christ said, "I do always those things that please him [the Father]" (John 8:29), and "Not my will, but thine be done" (Luke 22:42). The Holy Spirit is subject to the Son, for Jesus said, "I will send him [another Comforter] unto you" (John 16:7), and "he shall receive of mine, and shall shew it unto you" (John 16:14).

* *According to John 4:2, the disciples baptized people. Have we any record that these disciples were ever baptized themselves, and in what name did they baptize?*

From John 1:40 we learn that at least Andrew and one unnamed individual had been disciples of John—therefore had been baptized according to John's baptism. Other than this reference, I do not have a record of the baptism of the other disciples—unless they, too, had been baptized by John.

I believe the disciples who baptized made their converts disciples (or followers) of Jesus as Messiah. But Christian baptism, as we know it, is a New Testament ordinance which was instituted by our Lord Jesus after His resurrection (Matthew 28:16-20).

* *Does the soul sleep until the day of judgment, or does it go to be with Christ at death?*

Paul had "a desire to depart, and to be with Christ..." (Philippians 1:23), which indicates his belief in the

translation of the soul at the death of the body. He speaks of being "willing rather to be absent from the body, and to be present with the Lord" (2 Corinthians 5:8). We now have the salvation (redemption) of our souls, but we do not receive the redemption of our bodies until the Lord comes (Romans 8:23).

To teach that both soul and body die (and lose consciousness) at death to await the judgment—the so-called "soul sleep" doctrine—means that we do not yet have the redemption of either soul or body, and that all this awaits the time of the resurrection. The "soul sleep" group is wrong. If God is "not the God of the dead, but of the living," then the soul *must* live after the death of the body.

* *My daughter plans to marry a young man of another denomination who objects to the Pentecostal teaching. She thinks she can continue to go to the Assemblies church after her marriage, and he to his church. What advice can you give her?*

It would not be easy for your daughter to give up a man she loves, but she would do better to suffer the present temporary grief than to enter into a lifetime of disappointment and sorrow.

It will not work for your daughter to attend one church, while her husband attends another. If she determines to marry, she had better decide now to make his church hers. Jesus said, "Every... house divided against itself shall not stand" (Matthew 12:25). And the prophet Amos wrote, "Can two walk together, except they be agreed" (Amos 3:3)? May God save your daughter from becoming part of a divided home.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



A KING IS CROWNED

Sunday School Lesson for October 14, 1962

2 SAMUEL 5:3-12; ROMANS 13:1-5

Years had passed since Samuel anointed a young shepherd lad as the future king of Israel. Now, at last, David actually ascended the throne.

The years of trial and testing had not been without meaning. God had permitted the hardships of those years for the purpose of preparing David for the years of responsibility and leadership. David had reacted rightly to those experiences. He had learned the lessons and reaped the benefits which God had intended they should impart.

We, too, have received an anointing. We, too, are divinely intended to reign with Christ. And we, too, are determining our millennial and eternal standing by the way in which we react to those daily experiences which God permits in order to bring us to a glorious end. This thought gives a great significance to our lesson today. As we consider it, let it be with prayer that we, too, may so conduct ourselves that every trial and test through which we are permitted to pass shall contribute to our spiritual life and usefulness, and redound to the glory of God.

'SIGN' PEOPLE OBEY SIGNS



THE SUBMISSION OF THE TRIBES (1 Samuel 5:1-5)

The reasons the elders gave for accepting David were excellent: (1) He was their brother; (2) he had been their real leader in war, even during Saul's reign; (3) he had been appointed by God. Unfortunately, it had taken them seven and a half years to recognize these facts—probably they would still not have recognized them had Ishbosheth and Abner not been slain. But David again demonstrated that generous-heartedness and nobility which was characteristic of him. With no word of reproof, but solemnly and before the Lord he worked out with them the principles and terms under which he should now become their ruler and king.

Patience is the best remedy for any trouble. David had known for years that the Lord had made him king of ALL Israel. Yet he was content to be king only of Judah and to patiently wait God's time for the complete fulfillment of his appointment. This did not mean that David was weakly submitting to a situation which he might lawfully change; it meant he had strength to possess his soul in patience without resorting to self-effort and carnality. In the Christian life there is a time for action and there is a time for waiting. And, sometimes, waiting is harder than working. But those who will do so have the glorious privilege of seeing the manifestation of the God who does marvelous things for those who wait for Him (Isaiah 64:4; 40:28-31).

THE CAPTURE OF JERUSALEM (1 Samuel 5:6-9)

David's next concern was to secure a capital for the united kingdom. Hebron was too far south. Jerusalem was more central, and from its position—surrounded on three sides, with steep ravines—was a strong military post (Psalm 48:2).

It seems from the Scriptures that Jerusalem was originally the city of Salem, where Melchizedek once reigned (Psalm 76:1, 2; Genesis 14:18). In the time of Joshua it was the capital of the Jebusites ("Jebus," Judges 19:11) who were driven from it, but later returned.

The capture of Jerusalem was far from easy, but it was accomplished successfully. David fortified the stronghold of Zion and prepared a place to which he soon afterwards brought up the ark from Kirjath-jearim. Then he proceeded to extend the town, and laid the foundation for what has long been known as the Holy City. THE GROWTH OF THE KINGDOM (1 Samuel 5:10-12)

David grew great because the Lord was with him. He did not allow success to close his eyes to the fact that he had been granted the kingdom, not for himself, but for the good of his people. The kingdom was the Lord's; David was simply the administrator.

We learn by the things we suffer. When David ascended the throne, he had been prepared for his position by the hard discipline of life. He had been educated by varied experiences. He had been hammered into shape by the heavy blows of circumstances.

"What we do upon some great occasion will probably depend on what we already are; and what we are will be the result of previous years of self-discipline."

—J. Bashford Bishop

It is not what you have in your pocket that makes you thankful, but what you have in your heart.

TESTIMONIES OF HEALING



Jesus Christ the same yesterday, and today, and for ever (Hebrews 13:8).

PRAYER BECOMES ANTIDOTE FOR SLEEPING PILLS

IF GOD HAD NOT BEEN WITH US OUR little son Leroy would have died.

One evening last September (1961) he stretched out on the floor and fell asleep. When I tried to waken him to get ready for bed I could not arouse him, so I undressed him. Although he seemed limp, I thought that he was overtired since he had just started school in the first grade.

Next morning when I went to the kitchen I found an empty box which had contained some sleeping pills, but I still did not realize what had happened.

When he failed to awaken after I had called three or four times, I finally realized something *was* wrong. Then I noticed how oddly he was breathing. I called the doctor and told him about the empty box. He telephoned the druggist to learn what was in those sleeping pills; then he called and told me that only *one* pill could be fatal to a child. (I did not know how many he had taken!)

I called a friend to pray and asked her to have others pray with her. Another friend and I rushed Leroy to Oklahoma City to a hospital.

After examining him the doctor said he probably had taken at least three pills, but it was now too late to pump out his stomach. He said, "We'll just have to let him sleep it off and hope it hasn't affected his kidneys."

There was a Council meeting at our camp grounds, and our pastor requested prayer for Leroy. About eight o'clock—about the time they prayed for him—he began to regain consciousness.

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo.

Although I did not know what had happened until more than twelve hours after he took the pills, he suffered no ill effects of any kind. If God had not been on the job, watching and protecting, I dread to think what would have happened. It pays to serve a living God.—Mrs. Charles Roberts, Edmond, Okla.

(Endorsed by Pastor E. F. Pierce, Assembly of God, Edmond, Okla.)

HEALED OF CANCER AND GALLSTONES

THE MEMBERS OF FIRST ASSEMBLY IN Mattoon, Illinois, are praising God for a miraculous healing that came in April 1962 in answer to their united prayers.

Apart from divine intervention, it seemed certain that Mrs. Orval Cohea, one of the members, would not live very much longer.

Sister Cohea (of Route 1, Windsor, Ill.) was stricken with a severe hemorrhage and was rushed to the hospital in Shelbyville. There she was subjected to a number of tests over a period of two weeks.

Afterward she was taken to the Macon County Hospital at Decatur where further tests and X rays were made. The doctors said every indication pointed very definitely to the presence of large gallstones and of a cancer in the colon.

The medical specialists held out very little hope, even if there was surgery. They told Mr. Cohea that, even if they operated, they might find there was nothing they could do except to sew his wife up again.

Mr. Cohea, ready to grasp at any straw, requested that plans be made to operate on his wife.

In the meantime the saints at First Assembly were praying earnestly for Sister Cohea's recovery. She came to church in order that the elders might

anoint her with oil and pray over her, as instructed in the Bible (James 5:14-16). A short time later she entered the hospital in Decatur again, prepared to undergo surgery.

The day before the time for which the operation was scheduled two doctors came and examined Mrs. Cohea. They said they wanted to X-ray her one more time. When they saw the X-ray results they were amazed to find the situation altogether changed. They said she had no need of surgery. They said the gallstones were gone completely and they could find no further indication of the presence of the cancer.

Mrs. Cohea was dismissed from the hospital immediately and returned to church where a revival campaign was in progress. She attended the meetings every night and testified publicly to the miracle God had wrought in her body.

We rejoice with Sister Cohea in the wonderful way in which God answered the prayers, not only of our people in Mattoon but also of many other friends throughout the U. S. who knew about her critical condition. She is completely well now (August 13). Surely the Lord is good to His people.—*by J. A. Drysdale, Pastor, First Assembly of God Church, Mattoon, Ill.*

HEALED OF ULCERS AND ARTHRITIS

FOR ABOUT SIX YEARS I HAD SUFFERED with a severe case of stomach ulcers. I also was afflicted with arthritis and, due to a serious throat ailment, could neither sing nor exercise my voice without complications.

I attended the Okanagan Healing Crusade conducted by Evangelist Don Gossett at the Royal Canadian Hall in Vernon, B. C.

The Lord healed me completely; I have no more pains, ulcers, and headaches. Also I can sing now. Before I was prayed for I had to use a hot water bottle each night, but not anymore, thanks be to the Lord who is my Great Physician.

Christ has done great things for me, and I am glad.—Annie Derkson, Kelowna, B. C., Canada.

(Endorsed by Pastor W. L. Stevenson, Pembroke, Ontario, formerly pastor of Kelowna Evangelistic Tabernacle, Kelowna, B. C.)

How to Find Those Lost Ideas



Perhaps they lie hidden within the covers of those books and magazines you have been neglecting.

By JOSEPH T. BAYLY

"I WONDER HOW MANY GREAT IDEAS have been lost," someone said, "because they were never written down."

God moved holy men of old to write down the Scriptures, the bedrock upon which all other Christian writing rests. He moved Martin Luther to write down the Ninety-five Theses. He moved the Puritans to write down doctrine, Brother Lawrence and John Owen and Amy Carmichael to write down devotion, Schaff to write down history.

All the while, men were preaching. But it was not enough. A voice might stir men to act; writing kept the preacher from forgetting what God wanted him to say.

A voice could be silenced by a tyrant's sword. Clay tablet, scroll, papyrus, the typeset page: these were more durable than sword or tyrant.

How many voices were raised in sixteenth-century pulpits against papal

Joseph T. Bayly is president of Windward Press in Havertown, Pa. Formerly he was associated for many years with Inter-Varsity and served with distinction as editor of *His* magazine. He is the immediate past president of the Evangelical Press Association.

corruptions we do not know. But we do know that it was those writings of Luther, nailed to the church door and circulated throughout Europe, that kindled the Reformation. Once written, ideas resist being pushed into a corner and forgotten.

God still moves men to write.

The periodical you are reading at this moment is an attempt to convey that divine movement. Modern manufacturing and distribution techniques thrust these pages from an editor's desk across a city, a prairie, a mountain, an ocean, soon to be read by people throughout the world.

But there's another side to it.

I wonder how many great ideas have been lost, even though written, because people didn't read them! How many homes are without Christian reading matter? How many children, even in Christian homes, grow up in an environment that includes the daily newspaper, women's magazines, true-story magazines—but no Christian periodical?

An editor who's worth his salt isn't satisfied with a circulation of a hundred thousand if two hundred thou-

sand people might be reading his magazine. But how can he gain those added readers?

That's where you come in. If *THE PENTECOSTAL EVANGEL* is helpful to you and your family, if it gives you fresh ideas and information and enthusiasm for spiritual matters, then you ought to be working on your friends to subscribe. You ought to be giving subscriptions on birthdays, wedding days, other special days. You ought to be trying to get your church sold on a "Christian periodical in every home" campaign.

And there's another reason you ought to be working to increase the circulation. That is the economic squeeze that confronts those who produce magazines today. Production costs, postal rates, wages, prices in general have risen repeatedly. Subscription sales and advertising revenues are just not enough to pay expenses. Some Christian magazines are subsidized—as Martin Luther's writing during parts of his life, and the publications of the Wesley movement were subsidized—to close the financial gap.

Such subsidies, direct and indirect, will be kept at a minimum, if not altogether removed, by an increase in the number of subscribers. So get on the phone, write some letters, visit some friends and communicate to them your enthusiasm for this periodical.

In the past, Christian writing has outlasted the tyrant's sword. Today it may prevent such a sword from being forged. ■■



**Get an
Evangel Box
FREE**

A new *Evangel* box may be obtained free (on request) by ordering ten copies of the *Evangel* per week for at least three months. One additional box may be obtained free for each additional twenty-five *Evangels* ordered per week, OR for \$2.50 postpaid.

Order from

Gospel Publishing House
1445 Boonville Avenue
Springfield, Missouri

The Chaplain tells how much he owes to—

A BOX IN A BUS DEPOT

By EVANGELIST ZELMA ARGUE

"HOW DO THEY DO IT? WHAT IS THEIR secret?" These questions bounded through my mind as I sat in a Greyhound bus station waiting for a local pastor.

I had noticed the handsome attractive containers crowded with literature of various cults and religious groups. On the entire trip—extending from Seattle, Wash., to Santa Cruz, Calif.—I had never in any waiting room seen a single *Evangel* box!

Our boxes were widely used at one time. Why do these others flourish now and apparently ours do not?

Certainly it is not because of our message. Everywhere I go I find people clamoring for the Pentecostal message. Neither, in most cases, could it be because of simple prejudice—otherwise, many of those other boxes would also have been excluded. Actually there is no secret formula. The answer seems obvious. The other folk simply take time to *do* it while our people have lost the vision of the possibilities of ministry by means of the *Evangel* box.

The personal testimony of Captain Talmadge F. McNabb, chaplain in the U.S. Army, should be a wonderful inspiration to all who help in the ministry of *The Pentecostal Evangel*.

During World War II, Talmadge was a teen-ager living in Johnson City, Tenn., and attending East Tennessee State College. One day in a bus depot he found some *Evangel*s

in a box. These so attracted this young college student that he returned each week to watch for other copies. To quote the Chaplain:

"At that time I *was* saved, I feel—a few weeks earlier I had attended an interdenominational youth convention in western North Carolina and had really come to know Christ. However, I was still desperately hungry for something more from the Lord, but those to whom I talked seemed to know little beyond being born again. I was also struggling with the rationalism and Darwinism I was studying in college, and confusion seemed to surround me.

"Although I knew nothing of the Assemblies of God, it was *The Pentecostal Evangel* which I found at that time, and which held such tremendous interest for me, that helped to steady me.

"Quite a few years have passed since then, but I believe that early influence remains with me today. Since that time, my ministry has carried me through the Southeast, to the front lines of Korea, and across Europe. I have been telling others, and especially young service men, the glad story of Jesus whom I love more than anything else in the world. That seed of faith, planted in my heart as a teen-age college student in Tennessee, has blossomed into a faith that has led me to believe God for greater things." This personal testimony calls



Chaplain (Capt) Talmadge F. McNabb and his daughters, Darlene and Marla. Since their mother's death the girls have been living in North Carolina with their maternal grandmother. Chaplain McNabb is now stationed at Fort Knox, Ky.

a few pertinent facts to our attention. They may seem small and insignificant, but they are very important and necessary in the over-all plan of God. Someone in Johnson City, Tenn., provided that literature box. Someone placed that box in a bus station. And someone from week to week was faithful to remember to place new *Evangel*s in it.

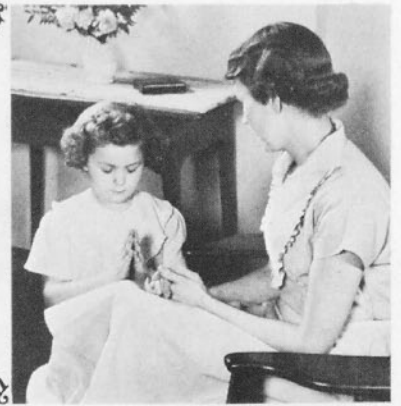
Who can tell which of our services for the Lord may result in the salvation of a soul—a mighty healing, a Pentecostal baptism, or (as in Chaplain McNabb's case) the recruiting of a college student to a life of soul winning?

What possibilities right now may lie within our grasp! The Lord has given us such a precious gospel and He expects us to share it with the world. The Gospel Publishing House at Springfield, Mo., provides an excellent line of literature which presents this wonderful gospel in attractive and effective form. There are thousands of people who will enjoy reading these *Evangel*s, tracts, and story papers if we will make them available. Let's be sure there are literature boxes in the waiting rooms of all our airports, depots, laundries, hospitals, and other public buildings.

OCTOBER IS PROTESTANT PRESS MONTH

Successful Mothering

A Word to the Woman of the House—By L. L. Bingham



H. ARMSTRONG ROBERTS

I AM WONDERING WHETHER YOU HAD your regular part in the household duties during your childhood? Did you help to do the sewing, the washing, ironing, and mending? Did you participate in the sweeping, making of beds, paring the potatoes, setting the table, and washing the dishes? Did that home have wholesome corrective discipline when young feet loitered or wandered into forbidden pathways?

Perhaps there were the careful preparation of the Sunday school lesson, the memorizing of verses from the Bible, and the regularity of church attendance. Then your mother would kneel with you at the early bedtime and would follow your little halting prayer with her own earnest petition that you might be shielded from all harm, and that as the years passed you might grow up into a good, true, and useful Christian woman.

Are you seeing to it that your own daughters (and your sons as well) are receiving the same careful training in habits of industry and in the essentials of a reverent, wholehearted spirituality?

I grant that it is easier, far easier, when Johnny doesn't come home at the appointed hour, or otherwise disobeys, to think: "Oh, well, let it pass, it would be a shame to punish the lad." So he escapes, the devil laughs, and the land decays. Sterling character, the kind that builds honorable nations and advances civilization, is not formed that way. It is no comfortable hothouse bloom, shielded and humored, but is like the rugged oak of long years of storms and frosts, as well as the sunshine of life.

Do you covet oak-tree character for your boy? Whether he attains it or not depends very largely on whether you, his mother, are willing to pay the price; for it means self-effacement, self-sacrifice, long labor, and

weariness of mind and heart. It is no task for the vacillating, the ease-loving, nor the weakling—this training of children.

But if you make up your mind that with God's help, and having counted the cost, you will "put into that one word *train* all the meaning of earnestness and patience that belongs in it, all the consecrated and constant thoroughness, all the utter devotion that lies at the core of it," you will have no cause to doubt either the wisdom or the truth of the proverb, "Train up a child in the way he should go: and when he is old, he will not depart from it" (Proverbs 22:6).

The greatest joy a Christian mother can know is to lead her children into a saving knowledge of the Lord Jesus Christ. It is no easy task, but it pays.

Mother, you are a co-laborer with God Himself in the nurturing of your children for strong and useful citizenship. You can lead them also into that

wonderful life hereafter—to enjoy the land which the pure in heart, and they who have overcome sin, shall enter.

Mother, have you realized in its fullness what this thing called prayer means? Not the vain repetition of lip phrases for which the Pharisees were rightly condemned. It is nothing but hollow mockery to hurriedly mumble a few threadbare sentences when half the time you are thinking about Mrs. Smith's new dress. Do you really suppose the Judge of all the earth somehow will listen attentively to your empty words without noticing your wandering thoughts and lack of interest in your own petitions?

Do you remember how your mother prayed as she knelt at your bedside? Just as though she were talking to some great and good Friend, she believed God would grant the longings of her heart, if only she were faithful in doing her own important part to the best of her ability.

She was sensible. She didn't expect

WHAT BOOK IS IT IN?

A FEATURE FOR JUNIOR READERS—BY DICK CHAMPION

Listed below are some familiar quotations from the New Testament. Can you tell what book in the New Testament each is from? Write the name of the book in the space provided after the quotation.

1. "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

2. "If we suffer, we shall also reign with him: if we deny him, he also will deny us."

3. "Casting all your care upon him; for he careth for you."

4. "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

5. "The natural man receiveth not the

things of the Spirit of God: for they are foolishness unto him; neither can he know them, because they are spiritually discerned."

6. "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."

7. "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

ANSWERS:

1—Romans; 2—2 Timothy; 3—1 Peter; 4—John; 5—1 Corinthians; 6—Galatians; 7—Acts. (Here are the exact locations of each: 1—Romans 8:32; 2—2 Timothy 2:12; 3—1 Peter 5:7; 4—John 3:17; 5—1 Corinthians 2:14; 6—Galatians 5:22,23; 7—Acts 2:4.)

God to bless and make John, Sam, Bessie, and Sue good boys and girls whether or not she herself were irritable, scolding, and complaining at home—or if she were at some neighbor's house gossiping, or were taking the attitude of "don't bother me, I'm absorbed in the latest best-seller"—or if she were habitually leaving the children with someone else evenings, or expecting them to absorb spirituality and strength of character from the Sunday paper's comic section, or from television, without the benefit of Bible stories.

No, she was sensible and knew that God doesn't give good boys and girls to mothers of this kind. She was mindful of the condition, so she would go off by herself every day. Perhaps she would go right after the breakfast dishes were done. She would read a chapter from the blessed Book, and kneel and ask that she herself might be made gentle, kind, strong, and resourceful—gladly willing to subordi-

nate her own personal pleasure to the welfare of her children.

If you have not already adopted this plan and really want to be made a rich, abiding blessing to your children, then go and do likewise. Don't do it for only a week or a month, but faithfully do it all the year.

Even though it be for only ten minutes daily the effect of a "mother's quiet time" is no mere theory. It will affect first her own character, then that of her children, and through them the widening circles of their life influence.

It is simply a question of how strongly we really desire the acknowledged best for ourselves and our children, and of how willing we are to pay the price. "Seek ye *first* the kingdom of God, and his righteousness..." (Matthew 6:33).

As mothers we have the blessed privilege of mapping out the channels in which the after currents of our children's life streams are to flow.
—American Tract Society

ECUMENICITY - - FALSE AND TRUE

(Continued from page five)

ther, equal to Him in power and glory; as Saviour and Redeemer, who shed His sacrificial blood for man's redemption; as Son of Man—one with us in our humanity—who, as Prince and Perfecter of *FAITH* as the divine way of reconciliation with God, is "bringing many sons unto glory" through the New Birth and the power of the Holy Spirit.

Second, true ecumenicity must be based upon belief in the Scriptures as the inspired Word of God—the infallible rule of faith and practice for Christ's Church. Third, true ecumenicity is based upon a recognition that all who subscribe to these basic principles are members of Christ's mystical body, joined together in an organic vital relationship, no matter what their organizational name or sign may be.

There are still some true evangelicals who, either individually or denominationally, are members of the National and World Councils of Churches. How can they remain there and be true to the Lord of the Church? They may have to withdraw from their denomination—as did most of the 4,000 members of the First Baptist Church of Wichita, Kansas, two years ago.

The *majority* withdrew from affiliation with the American Baptist Convention, from the Kansas Baptist Convention, from the Wichita Association of Baptist Churches, to protest the Baptist denomination's affiliation with the National Council of Churches. These believers were barred from retaining their new \$2,500,000 church property by decision of the Kansas Supreme Court, so they have formed a new congregation and will build a new sanctuary. We predict that other groups will have to take similar action, for there is a line of cleavage going down through Christendom at this moment which will eventually put the true believer on one side and the developing apostasy on the other.

The National and World Councils of Churches are the crystallization of this apostasy, for they do not believe in the inspiration of the Scriptures nor are they true to the Person of Christ. They feel that the Church's "mission" in the world is to make a total impact upon the social, political, legislative, and spiritual areas of humanity. They are not committed to the Great Commission—as a *missionary* body entrusted with a ministry of

Sunday School Workers . . .

Take Advantage of the **SPECIAL OUTREACH ISSUE**

of the Pentecostal Evangel for your
Enlargement Campaign

Special Rates:

\$2.50 per hundred, postpaid to any U.S.A. address. (In Canada, add 50c per hundred.) Minimum order, 100 copies. Cash must accompany order. Please use coupon below.

- * In Beautiful Color
- * Inspiring Articles
- * Personal Testimonies
- * Helps for the Home
- * Facts about the Assemblies of God

THE PENTECOSTAL EVANGEL

1445 BOONVILLE AVENUE
SPRINGFIELD, MISSOURI

Please send me copies of the special
1962 OUTREACH Issue of THE PENTECOSTAL EVANGEL (No 2523.)

I enclose \$.....

NAME

ADDRESS

CITY

STATE

the gospel for individual, personal acceptance. The leaders of these apostate bodies use evangelical terms constantly in their pronouncements, but with quite different connotations. In the final analysis these groups are universalist—they believe that all men of whatever race, creed, or color are brothers; that men are not "lost," but "not saved yet"; that all roads lead to heaven.

A striking incident reported in *Time* (August 10) was the visit of Dr. Shizuka Matsubara, head of the *Kenkun Shinto Shrine* in Kyoto, Japan, to Pope John XXIII. The photo of these two dignitaries accompanied the report.

It will be most interesting to follow the deliberations of the Vatican Council and what eventuates from it. The press will be attending. Who is on the Lord's side? **☛**

Serving our Servicemen

Warren F. McPherson, Servicemen's Representative

THERE IS an Assemblies of God military chaplain or pastor at each of these locations (and dozens more) who makes personal contact with young men stationed nearby. Continue to watch the EVANGEL for other installations not listed here.

We are ministering to Servicemen stationed at—

Texas—Big Spring V. A. Hospital
Corpus Christi Naval Air Station
Ellington Air Force Base, Houston
Fort Bliss
Fort Hood
Fort Sam Houston
Goodfellow Air Force Base
James Connally Air Force Base
Lackland Air Force Base
Laredo Air Force Base
Laughlin Air Force Base
Red River Arsenal, Texarkana
Sheppard Air Force Base, Wichita Falls
Waco V. A. Hospital
Webb Air Force Base, Big Spring
Utah—Hill Air Force Base, Ogden
Salt Lake City V. A. Hospital
Vietnam
Virginia—Fort Belvoir
Fort Eustis
Fort Lee
Quantico Marine Base
Langley Air Force Base
Portsmouth Naval Hospital
Richmond V. A. Hospital
Roanoke V. A. Hospital
Yorktown Naval Mine Depot
Washington—Fairchild Air Force Base
Fort Lewis
Geiger Field
McCord Air Force Base
Puget Sound Naval Station, Bremerton
Spokane V. A. Hospital
Whidbey Island Naval Station
Wisconsin—Truax Field
Wyoming—F. E. Warren AFB, Cheyenne
Alabama—Brookley Field
Fort McClellan
Fort Rucker
Gunter Air Force Base
Redstone Arsenal, Huntsville
Alaska—Big Delta Air Force Base
Eielson Air Force Base, North Pole
Fort Greely
Fort Wainwright
Slatter Camp
U. S. Naval Base, Kodiak

WATCH THE EVANGEL for the next listing of installations in Arizona, Arkansas, California, Canada, Colorado, Connecticut, Delaware, and Washington, D. C.

RUSH ADDRESSES of your servicemen assigned to these installations to the Servicemen's Division. A minister will be requested to contact him. Or, send your servicemen's address no matter where he is stationed. He will receive personal correspondence, AT EASE, REVEILLE, and other special services from the Servicemen's Division.

ALL SERVICES of the Servicemen's Division are free of charge. This ministry is supported by freewill offerings which are income tax deductible and receive missionary credit. Address all correspondence to:

SERVICEMEN'S DIVISION
1445 BOONVILLE AVENUE
SPRINGFIELD, MISSOURI

Complete Coverage

By EDWIN RAYMOND ANDERSON

IT GLISTENED IN THE STRONG, CLEAR light of the morning sun—a strangely modern thing. The high rays shafted sharply across the sheets of aluminum which resolved themselves into the shape of a small, square building. Atop was a wooden sign bearing the legend, "A-1 Complete Bomb Shelter. Only \$800."

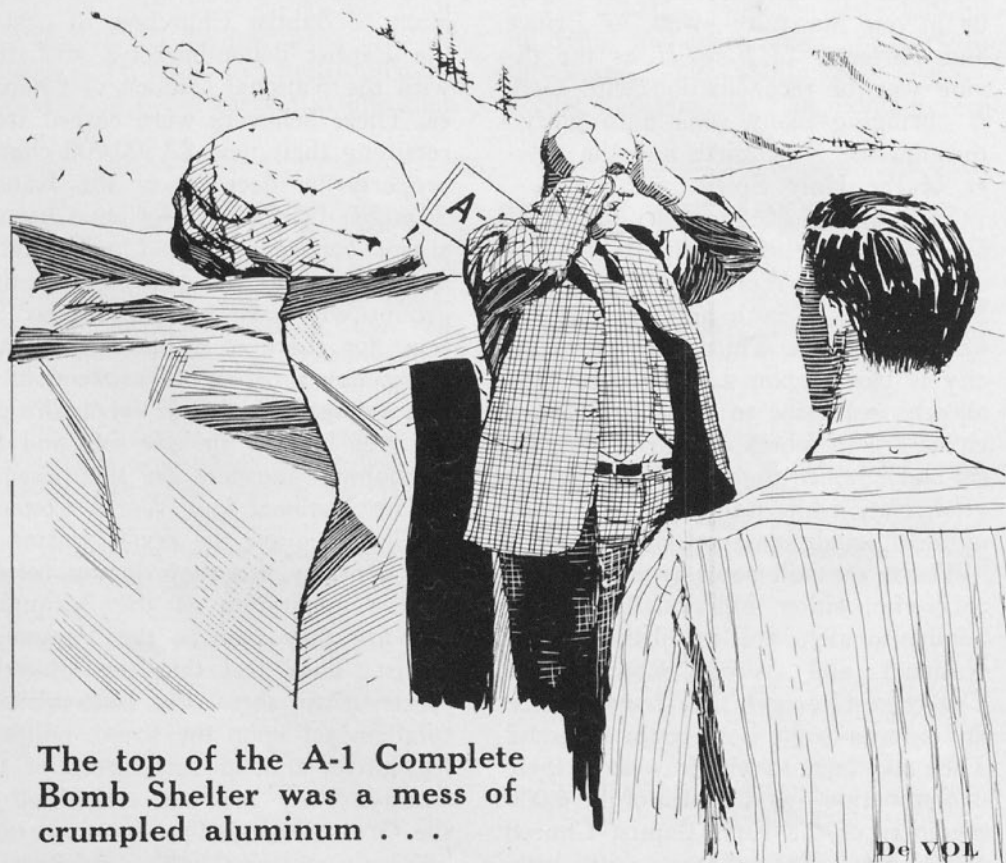
"Yes sir, yes sir!" ejaculated the stubby owner standing beside it, teetering on his feet in the rock of pride. His pudgy thumbs dug themselves into his vest pockets, while the remaining eight fingers beat a rapid tattoo on the outer cloth. "This is it! . . . just the thing for these times when you never know, you know?" His eyes squinted away and upward to the rise of the steep hills in the near distance, then back to me to fix themselves with anticipation of a quick sale. "Only \$800, complete! You can't match that nowhere. Let me tell you—"

The remainder of his sales words were suddenly lost in a roar and rumble which increased in intensity with each second, until the sound engulfed us with panic. In startled alarm, our eyes darted to the hills.

It seemed to be moving! We rapidly blinked our eyes, hardly believing the awesome sight. But the movement was the making of a rock slide, as huge boulders cascaded downward in an increasing fury as we watched. Huge rocks bounced off sharp points of earth and were sent spinning through the air.

"Look out!" The cry leapt simultaneously from our throats as we scurried to the road, frantically hoping to flee from the path of danger.

Fortunately, the slide was confined to a relatively narrow path, and we were reasonably out of danger. Exhausted, we sat down at the side of the road, looking back with relief.



The top of the A-1 Complete Bomb Shelter was a mess of crumpled aluminum . . .

Each of us began a feverish mopping of the brow, thankful to be alive.

Suddenly there was the thunder of a loud crash, and the sound ran through us with a sharp chill. Leaping to our feet, we stared in the direction of the sound.

I didn't know whether to laugh or cry. The top of the A-1 Complete Bomb Shelter was a mess of crumpled aluminum. An immense boulder had been sent spinning through the air, landing with square force upon the roof and rewarding it with a hopeless dent—close to cave-in.

At the sight the owner turned away and groaned, while burying his head in his hands. "I...I never figured on nothin' like that!"

It might have been amusing if the note of tragedy were not so evident, with its reminder of the serious lesson upon the spiritual level. The coverings and devices wrought of the imaginings of sinful men may appear to be "A-1 Complete," and may for a season stand up in one piece. But sooner or later, something shall give way, and man with it; the inherent weakness shall be revealed. And what is there that shall stand the "rock slide" of the judgment of the wrath of God?

Sometime ago while browsing in a Christian bookstore, my attention was drawn to an ancient volume resting in dust-shrouded quietness upon a shelf in the rear. It had long been undisturbed by time. Intrigued by the signs of antiquity, I plucked it from its place and leafed the yellowed pages. As I did so, a small sheet fluttered out and descended to the floor. Bending down I noted the cribbed scrawl of a former day. Someone had copied a prayer from a far earlier time, and it went like this—

"Be Thou Lord, within me to strengthen me;
Without me, to watch me;
Over me, to hold me up;
Before me, to lead me;
Behind me, to bring me back;
'Round me, to keep off mine enemies on every side—"

Underneath was the time-faded notation, "Prayed in the Year of our Lord, 1648." What can match that for complete coverage? Well, much has transpired in the way of change with the tide of the centuries... or has it after all? "The heart is still the heart" in any year. Time but points up the pertinency of such a prayer, and there

is a strangely modern note to it. How very much does the stress and strain and storm of these latter days cry after such a petition! Here, in blessed truth, is the complete coverage for the Christian, with everything taken into full account for the secure rest of the soul. ❖❖

HEALED MANY TIMES THROUGH THE YEARS

MANY YEARS AGO THE LORD SENT an evangelist to the Methodist Church in Salisbury Center, N. Y., who preached on holiness and healing. I thank God for his ministry. I had been saved prior to this time, but I had not grown in the knowledge of Christ as I ought to have grown or as I wanted to grow. The Lord used this evangelist to open my understanding to His Word, and He has been very real and dear to me ever since.

The Lord has healed me many times. Once when I was going to the hospital with pneumonia, Pastor and Mrs. Darling of Rome, N. Y., prayed for me and I was healed.

At another time I was healed at the Mountainview Camp Meeting at Sherburne, N. Y. I had suffered from a tormenting bowel condition for twelve years, but I was instantly healed. From that time I have never had any pain in my side.

About once a week I would have a spell with my heart, resulting in terrific pain in my head. Over two years ago I had the worst heart attack I ever had. It lasted for about three hours, but God healed me and I have never had another attack.

For years I had been seeking the baptism with the Holy Ghost. Many had discouraged me. But in answer to sincere prayer God spoke to my heart, and I knew it was real and for me. I had attended many camp meetings and revival services and tarried for this experience. Finally in a revival meeting at the Assembly of God in Rome, N. Y., the evangelist told me to open my heart. After he laid his hands on me, I started to speak in tongues as the Spirit gave utterance. Praise God's wonderful name, I am filled now!

I am seventy-two years old and my great desire is to serve Him and win souls to my Lord.—Claude Bloodough, Jordanville, N. Y.

(Endorsed by Pastor Ernest Darling, Assembly of God, Rome, N. Y.)

Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri.

BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

SUNDAY SCHOOL CHECKUPS

CHECKUP DAY has passed. IT'S NOT TOO LATE TO SEND YOUR CHECKUP. Mail it today!

FOR SALE

CHOIR GOWNS, PULPIT AND CHURCH SUPPLIES. Free catalog. The C. E. Ward Company, Box 85, New London, Ohio.

HOW TO WIN YOUR FAMILY TO CHRIST, by Evangelist Don Gossett, Cloverdale, British Columbia. A message used of God to win more than three thousand souls in nine years. Free. New booklet, BOLD AS A LION. Send one dollar. Order from: Box 2, Blaine, Washington.

SALESPeOPLE WANTED

CHRISTIAN CAREER OPPORTUNITY—Dignified work with a 40-year-old Christian company operating on highest ethical standards. Program designed to help keep the home sacred. Full or part time. Earn \$100 weekly and up. Pastors, Sunday school teachers, lay workers well qualified. No competition, no investment required. Begin now—receive rich spiritual blessings. Write John Rudin & Company, Inc., PE 102, 22 W. Madison Street, Chicago 2, Illinois.

HOME STUDY COURSE

PIANO TUNING QUICKLY LEARNED with home study course. Diploma granted. Write American School of Tuning, Gilroy, California.

PERSONALIZED WRITING COURSE

DOROTHY C. HASKIN, AUTHOR of 4162 published articles and 49 books, says: "I can help you with your personal writing problems—EVERY TYPE of Christian journalism." Send for free brochure. 2573-E Glen Green, Hollywood 28, Calif.

MUSICAL INSTRUMENTS

ACCORDIONS: BUY DIRECT FROM CHRISTIAN IMPORTER. Save to 75%. Lifetime guarantee. Free accordion course. See and play Italy's finest accordions in your home before buying. Priced from \$50.00. High trade-in allowance. Sensational payment plan. Down payment as low as five dollars. Free large color catalog. Write direct to CROWN IMPORTERS, Box 175E, Sioux City 2, Iowa.

ACCORDIONS! WORLD'S LARGEST IMPORTER offers Christian families new 1962 famous makes at savings up to 75%. Free home trial. Easy terms. Trade-ins accepted. Free lessons! Lifetime guarantee. Big catalog free. ACCORDION CORPORATION OF AMERICA, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

GUITARS! BIG DISCOUNTS to Christians! Famous makes. Standard or electric. Five-day home trial. Easy terms. Trade-ins. Free catalog. Write GUITAR WORLD, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

MISCELLANEOUS

OUTREACH ISSUE of The Pentecostal Evangel, specially prepared for door-to-door distribution. Only \$2.50 per hundred copies, postpaid anywhere in U.S. Minimum order 100 copies. Terms: cash. Order from The Pentecostal Evangel, 1445 Boonville, Springfield, Missouri. Ask for Outreach Issue Number 2523.



Prayer being offered for requests sent into *Revivaltime's* Thanksgiving world prayer meeting.

Month of Prayer to Precede World Prayer Meeting

WMC and MF Groups Joining *Revivaltime* in Concerted Prayer

IN EVERY HOME AND IN EVERY PERSON'S life there are many problems and needs for which deliverance is sought. Sunday, November 18, is the date for *Revivaltime's* Thanksgiving world prayer meeting—a time when concerted prayer will rise to God for deliverance from every oppression. Acts 12:7 says, "And his chains fell off..."

The theme for this year's world prayer meeting is, "But prayer was

made..." (Acts 12:5). Again uniting to sponsor the fourteenth annual prayer service are the national departments of Women's Missionary Council, Men's Fellowship, and Radio.

Greater emphasis is being given this year to a preliminary period of intercessory prayer, prior to the world prayer meeting. Both the Women's Missionary Council and the Men's Fellowship are encouraging all local groups to hold a series of intercessory prayer meetings, beginning in mid-October and continuing through to November 18.

The central prayer meeting will be held at the San Bernardino Municipal Auditorium, San Bernardino, Calif., 8 P.M. (PST), November 18. *Revivaltime's* weekly broadcast will originate from this auditorium at 7:30 P.M. (PST), prior to the prayer meeting. Release of the broadcast on the ABC network will be at 10:30 P.M.

Prayer groups around the world will join *Revivaltime* speaker C. M. Ward and the *Revivaltime* broadcast team, including Bartlett Peterson, D. V. Hurst, and Cyril McLellan, in an hour of prayer for the many requests for deliverance.

"But prayer was made," theme for the 1962 prayer service, emphasizes the availability of deliverance in every need—unsaved loved ones, financial problems, spiritual needs, and healing. The Scripture text refers to the intercessory prayer offered by the church during the apostle Peter's imprisonment.

It is hoped that the same spirit of prayer which brought forth Peter's deliverance may be achieved in *Revivaltime's* Thanksgiving world prayer meeting. Last year more than 27,000 prayer requests were received for prayer at the world prayer meeting in Rochester, N. Y., and 847 local prayer groups joined in the *Revivaltime* prayer meeting.

Following the pattern of previous years, local prayer groups—joining with the *Revivaltime* audience in San Bernardino—will listen to the radio broadcast. Prayer requests, which have been forwarded by the *Revivaltime* office, will be distributed to persons attending each local meeting after the broadcast service and all will join in prayer for these requests. Around the world, for one hour, Christians will be praying together with redoubled zeal for the many needs for which deliverance is sought.

Local church groups everywhere are invited to sponsor a local Thanksgiving prayer meeting. (Write *Revivaltime* for detailed information. Please note the approximate number who will participate in your prayer service so that an adequate supply of prayer requests and prayer reminders can be sent to you.)

Revivaltime depends entirely upon free-will offerings to continue its world-wide radio evangelism. Your gift is needed to meet the costs of production and air time. Address all correspondence to *Revivaltime* Box 70, Springfield, Missouri.

Many Letters Tell of Answered Prayer

SINCE LAST YEAR'S THANKSGIVING world prayer meeting in Rochester, N. Y., many reports of answered prayer have come to the *Revivaltime* office. Typical of these answers to prayer is this one from Miss M. O.

"In the Thanksgiving prayer meeting I asked prayer for two aunts who were unsaved and in a rest home. One was saved and filled with the Holy Spirit and went on to be with the Lord."

Another listener writes that two nephews, now in prison, requested Christian literature and Bibles to read after prayers were requested for their salvation.

A worried grandmother writes that the Lord has guided her grandchild-

ren to attend a full-gospel church.

Revivaltime's theme for this year will include requests for deliverance from all problems—sin, sickness, marital and financial troubles. Join with *Revivaltime* listeners around the world for deliverance at this time. "All things are possible, only believe."

A Midwestern housewife says that about four months ago she and her husband were about to separate. He was asking for a divorce. She requested prayer and now she reports: "My husband doesn't speak of leaving home now. He has been attending Sunday school almost every Sunday."

A four-year-old boy suffering from an abnormal heart and heart disease was scheduled to undergo a delicate

heart operation when the Lord intervened. His mother writes: "Two heart specialists examined him prior to the operation and found him completely well."

From half-way around the world comes an answer to prayer for healing of hemorrhage. The listener writes: "The prayer was just a simple one, asking God to save the soul, close the wound, stop the hemorrhage—and that is just what God did."

No prayer request is *too* small nor *too* large for God to answer. If you have a need, join with the *Revivaltime* audience around the world on Sunday, November 18, but *send your special request for prayer now to Revivaltime*, Box 70, Springfield, Mo.

ON THE AIR



**WITH D.V. HURST
SECRETARY
OF RADIO**

RADIO IS EXPERIENCING A REVIVAL! This is true especially of network radio.

The network on which *Revivaltime* is heard each Sunday night is an example. During August it reported to its member stations that it had finished the first half of this year forty-eight per cent ahead of the same period last year in regular programming sales. By the end of July it had already "booked" more business than it did in all of 1961.

When others forsook radio, *Revivaltime* stayed with it. The wisdom of that decision is now being vindicated.

Radio goes with the people. Radio is an effective medium for the preaching of the gospel. Evidence continues to bear this out.

* * *

In this vein, a Denver public relations man wrote this: "They say radio is dead, or at least dying. Radio is neither. It's a living, confidential, almost secret stimulus that allows the listener to shape his own mental pictures and gives his imagination the chance to create people and places out of voices and sounds. It can never be done as well by any other means."

This is why it is so adaptable to gospel preaching.

* * *

Just this week Stan Michael received a letter from Missionary John Hall. Brother Hall was writing from England where he had stopped briefly



John Hall

on his way back to the field. He said:

"What a surprise we had the day we visited Buckingham Palace, London, to see the changing of the guards. Afterward I noticed two obviously West African young men, so I greeted one in *Hausa*, much to his amazement. The two were from Nigeria and in the course of the conversation I found they were delighted with the *Revival-*

time broadcast in English in Nigeria!"

* * *

The *Revivaltime* prayer fellowship continues to see results. Who can tell what *one* answer to prayer means to those affected?

"After I got saved I wrote *Revivaltime* and asked you to pray for my deliverance from smoking. The day after I received your answering letter to me, I found the victory. Praise God! It had to be of the Lord—I started smoking in the fourth grade and I am now twenty-five years old, so I was really 'hooked.' I had tried several times to quit, but it was out of the question. I could not do it, but God could and did."—E. J. K. Churchville, N. Y.

* * *

Raymond Griffith of Reading, Pa., wrote to say: "I have a friend who often listens to your fine broadcasts; he is a Catholic, but always says that he enjoys the message and the singing of the choir."

This kind of comment is being repeated over and over. *Revivaltime* is reaching people who would never attend an Assemblies church first!

* * *

From DuBois, Pa., Wm. L. Frederick wrote to say:

"I am writing to thank you and to express my appreciation for your prayers over my request mailed to you two weeks ago. The answer is coming in a mighty way. My requests were: (1) for the filling of the Holy Spirit; (2) that I might be able to give myself completely over to Him; (3) for employment—where He would want me.

"Praise God, He has answered the first and second requests already and how happy and full of joy I am now. How I *thank* and *praise Him*. Words just can't express that which is within."

* * *

Revivaltime belongs to all of us as Assemblies of God people. Let's share in its support as we share in its blessing!

* * *

See you again?

"A man's character is the reality of himself. His reputation is the opinion others have formed of him. Character is in him; reputation is from other people." —Henry Ward Beecher



How Thoughtful of My Aunt...

"My aunt Emma has kept her own vision alive in me. I wonder if this was her purpose in making me the beneficiary of her Assemblies of God Gift Annuity. Twice yearly, when I receive payments from the Assemblies of God, I am reminded that Aunt Emma made two investments. First in the ministry which she chose to support with her annuity, and second in me. Knowing this, I can neither waste aunt Emma's gift nor my life. They are both dedicated to God."

Choose a ministry to support and the person to receive beneficiary payments and invest in an Assemblies of God Gift Annuity. You will find that it pays three fold—satisfaction in supporting a ministry; cash payments for as long as you live; and in your influence and financial assistance to a chosen beneficiary. Write today for full information to:

DIVISION OF STEWARDSHIP ASSEMBLIES OF GOD FINANCE DEPARTMENT

1445 Boonville Avenue
Springfield, Missouri

PE10762

Please send me complete information relating to:

Wills Annuity Plan

NAME AGE

ADDRESS

CITY ZONE STATE

UNITED ACTION PRODUCES NEW CHURCHES

HOME MISSIONS

Building in West Virginia's Capital

By W. GLENN WEST

THE DEDICATION OF THE LOVELY new church in Charleston, W. Va., the state's capital city, marked another milestone for the Assemblies of God. This building project is the story of shared vision and cooperation among the local congregation, the Appalachian District, First Assembly of God, Beckley, W. Va., and the National Home Missions Department of the Assemblies of God, Springfield, Mo. T. H. Cave is pastor of the new church. Harold Burris, now a national Sunday school representative, pioneered the church and was the pastor when the church bought its first property.

Two years ago we began to recognize the need for relocation and a new church building in this growing city, and property was purchased at 1703 Bigley Avenue. The house on the lot was moved and remodeled for a parsonage. In the fall of 1961 the church edifice was started. The district made the down payment on the lot and also met the payments on the new property

while the church was under construction. The First Assembly of God, Beckley, W. Va., (T. M. Waldron is pastor) contributed the sum of \$14,500 to the building fund. The National Home Missions Department assisted in the support of the pastor while he was building the church.

The church sanctuary is thirty-six by seventy-eight feet, with a full basement, and a wing housing church offices and evangelists' quarters. The walls are mission pink brick, exposed inside, with laminated arches supporting the roof. The pews are walnut finish and the floors are tile with blue carpeting. The valuation of the church and parsonage has been set by the architect at \$125,000, with only \$50,000 invested and a remaining total indebtedness of less than \$30,000.

Dedication services were conducted at 3 P.M. on Sunday, May 13, with the district superintendent bringing the dedicatorial message, "The Father's House." Presbyter R. L. Mallory, pastor of the First Assembly of God, who also gave some assistance in the project, participated in the service along with Assistant Superintendent T. M. Waldron. As the church enters its new quarters, we are anticipating it will be a great blessing to the capital city. "



T. M. Waldron, pastor of First Assembly of God, Beckley, W. Va., hands check for \$14,500 to T. H. Cave (center), pastor of the Charleston Assembly for their building fund. District Superintendent W. Glenn West looks on.

California Congregation Completes Its Building

By NICK CHOCO

Pastor, Faith Assembly of God
Whittier, California



Nick Choco

"SO BUILT WE THE WALL [CHURCH] . . . for the people had a mind to work." In all my ministry of the past ten years I have never met people who better fitted this description than these at Whittier, Calif. It is evidence of what can be done when people catch the vision.

In the early part of 1956 a small group of Christians was burdened for the growing community of Whittier. They prayed that if it were God's will He would send a minister with the same burden. James Black answered the call and services were begun in homes. With continued growth, the little congregation moved to a public building and named the church Faith Assembly of God.

Meanwhile, the men of the church searched for property to buy or rent, having nothing with which to buy—except faith and determination. With less than twelve members they purchased an old house for \$40,000. To raise the down payment these people went to their credit unions, banks, and small savings and borrowed on their own names. Now they had an old building with weeds waist high and seventeen broken windows. Song-books were borrowed and the people brought their own chairs to the first service.

Soon after they renovated this building, it was condemned and ordered razed by city authorities. God enabled them to sell the place with enough left over for a small down payment on adjacent property.

Ira L. Pratt was called as pastor in October 1958. Plans were obtained from Springfield, and bonds were sold to finance the building project.

On Easter Sunday 1960 they conducted the first service in the church which had only button-board walls. However, there was yet much to be done and Brother Pratt labored long hours with the men to try to complete the work before his leaving in 1961.

In October 1961 I was called as pastor. In the following weeks the parking lot was paved, tile was laid, painting was done, and finishing work (which included planter of stone, the tower and landscaping) was completed.

No pastor could have done this alone. This church is a monument to the faith, vision, and determination of the people. Many hundreds of churches could be built if more people were willing to lay their all upon the altar.

Faith Assembly now supports its pastor full time. The congregation anticipates a rapid growth in a rapidly growing community.



The new church in Charleston, W. Va., was made possible through the cooperative efforts of its congregation, the district and National Home Missions departments, and First Assembly of God in Beckley, W. Va.

Brooklyn Assembly Sponsors New Chapel in Puerto Rico



G. Jiménez

A NEW ASSEMBLIES of God chapel has been erected recently in the locality of Arecibo, a territory of Puerto Rico. This construction, which took place in the section called Puertos Camuy of the locality mentioned, was made possible through the sacrifice of the pastor and members of the Iglesia Christiana Bethania of Brooklyn, N. Y. The Iglesia Christiana Bethania (Bethany Christian Church) belongs to the Spanish Eastern District of the Assemblies of God. This church recently celebrated its second anniversary, under the leadership of Pastor Gustavo Jiménez. The construction project was carried out through the Iglesia Bethania as a contribution to the missionary work. We congratulate Brother Jiménez and his congregation for this worthy effort.

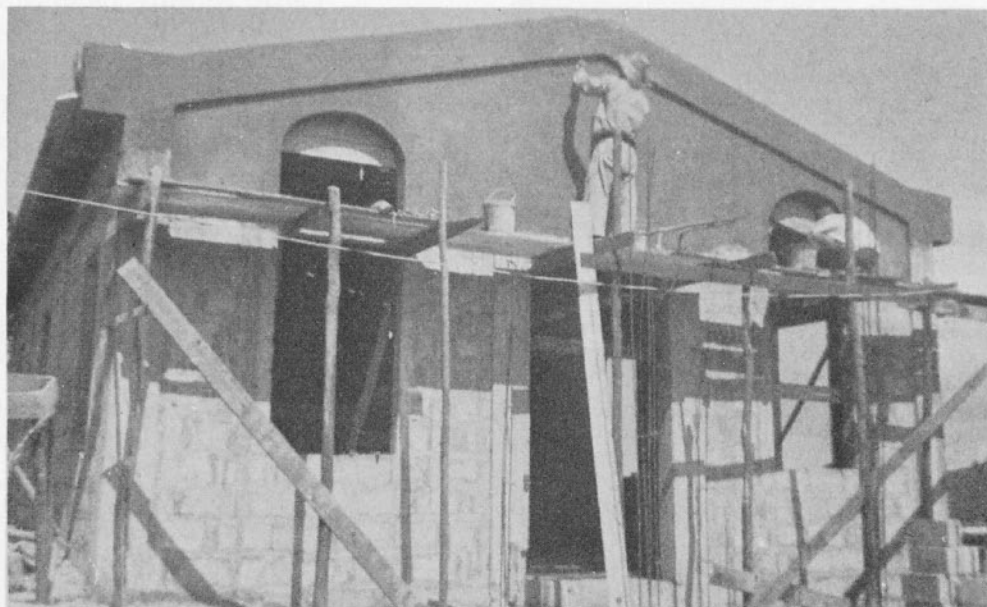
The construction project was carried out through the Iglesia Bethania as a contribution to the missionary work. We congratulate Brother Jiménez and his congregation for this worthy effort.

COOK WANTED

By October 15 or soon as possible. Single person, widow or widower. Salary open. Write immediately to Teen Challenge Training Center, P. O. Box 88, Rehersburg, Pa.



Faith Assembly of God in Whittier, Calif., is another monument to the vision and zeal of pastors and people who "have a mind to work" together.



The new Chapel under construction near Arecibo, Puerto Rico, was made possible by the Iglesia Christiana Bethania of Brooklyn, N. Y.

When the Holy Spirit Came
to a Methodist Church

by Marvin Block
Minister, South Methodist Church,
Beach, North Dakota

Christian Life
INSPIRATIONAL, NEWS AND BUSINESS MARKETING FOR ALERT CHRISTIANS

- Inspirational
- News
- Church and Society
- Business
- Education and Marriage
- Science and Culture



House to House
Alone with God
Spiritual Power Comes
To Britain's Youth
Fire and Its Dangers



DISCOVER AT HILLSIDE

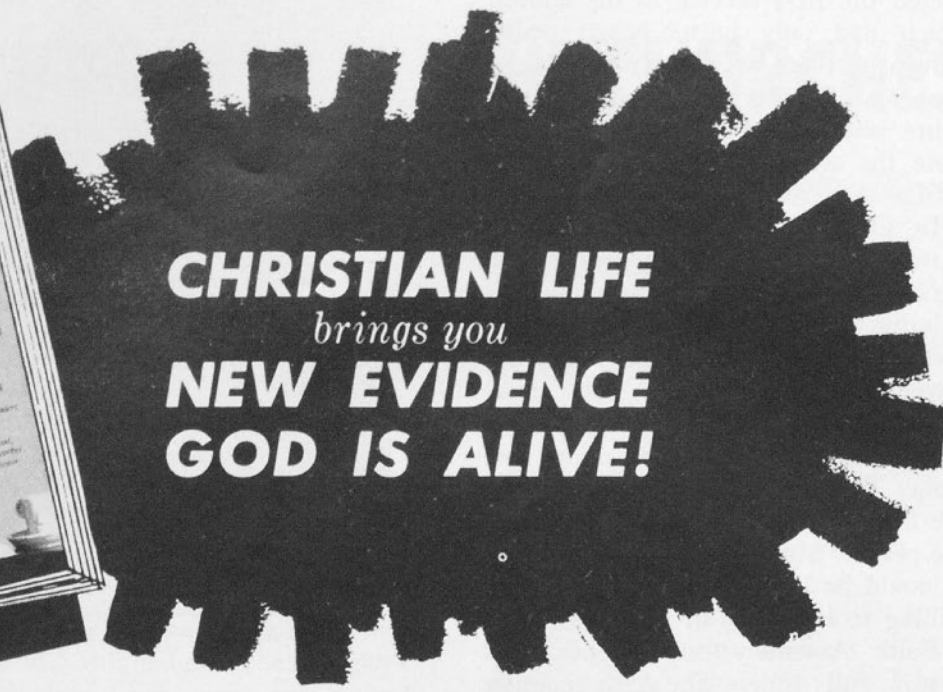
The flock was thinning out, the minister was discouraged, business was "personally sour." Then these Presbyterians found the secret.
by Harold Braden

DAY OF REVIVAL

Increasing wickedness will drive the Church to its knees and bring revival to the world before Christ returns, says deeper life speaker.
by Allister Smith
Bible School, New England

CHRISTIAN LIFE MAGAZINE
What Is Happening Today in the Episcopal Church?
by Jean Stone

TRANSFORMATION AT VINE



CHRISTIAN LIFE
brings you
NEW EVIDENCE
GOD IS ALIVE!

Have you heard about the mighty work of the Holy Spirit in the old-line denominations today? On the scene reports of these developments are appearing in **CHRISTIAN LIFE**, the solid evangelical magazine. Coming issues will feature:

- ... New Look at Science from the Christian Viewpoint (a special series by outstanding Christian men of science)
- ... Churches Come Alive . . . a continuing series of features revealing how the mighty work of the Holy Spirit today is altering the lives of individuals and congregations in Presbyterian, Baptist, Episcopal, Methodist and other churches.
- ... Demons Are More Real Than You Realize (an amazing revelation of extreme significance today)
- ... Do Your Prayers Please God by A. W. Tozer (part of the series "Prayer - Its Deeper Dimensions")
- ... Personal Problems Answered (every month) by Dr. V. Raymond Edman, president of Wheaton College
- ... Daily Family Devotions (every month) written especially for the younger children—to help draw the whole family closer to Christ.
- ... plus many more outstanding features, interviews with Christian leaders from all parts of the world, picture features, Christian fiction, and Special Supplements on Missions, Sunday School, Christian Radio, Christian Education, etc.

TRIAL OFFER
4 mos.
\$1.00

regular price
\$4 per year

CHRISTIAN LIFE
33 South Wacker Drive, Chicago 6, Ill.

Yes, please send me 4 months of Christian Life on a trial basis for only \$1.00. I understand my money will be refunded on any unfilled part of my subscription if I am not satisfied. Enclosed is my \$1.00.

name _____
street _____
city, zone, state _____

Evangelism **BREAKTHROUGH**

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



Shown is a Friday night altar service during recent meetings conducted by Evangelist and Mrs. Glenn Shinn at Grace Assembly in Oklahoma City, Okla. During the revival some were reclaimed and many were refilled with the Spirit. J. D. Keen is pastor.

CABOT, ARK.—The Assembly here recently enjoyed the ministry of Evangelist and Mrs. Howard Watkins and son, Howard, Jr. Nine persons were saved, and one received the baptism in the Holy Spirit. An all-time Sunday school record was broken with 204 in attendance.

—*Temon G. Jenkins, Pastor*

LOVINGTON, N. MEX.—A very successful revival has just been concluded at First Assembly with Evangelist and Mrs. Jerry Roberts of Roswell, N. Mex. Seven individuals were saved and there were new consecrations made. Interest and attendance was very good throughout the campaign.

—*Orel Boteler, Pastor*

EAST ST. LOUIS, ILL.—Calvary Assembly of God has just concluded one of its best revivals with Evangelist Loyd Middleton of Vulcan, Mo. Believers were refreshed as the power of God was manifested in a mighty way. Each night the altar was filled with people receiving the baptism in the Holy Spirit.

—*W. H. Sumrall, Pastor*

LECLAIRE, IOWA—The Quincy area has just experienced a glorious visitation of heaven-sent revival during meetings conducted in the new Gospel Tabernacle in LeClaire, Iowa, under the ministry of Evangelist Joseph De Grado of Dallas, Tex. Among the more than 400 first-time visitors to the church were many people from other denominations. Not only was



Pictured here are most of those who received an experience either of salvation, healing, or the baptism in the Holy Ghost during a Faith Clinic, conducted by Evangelist Fred Bobbitt at Calvary Assembly of God in Port Charlotte, Fla. Henry A. Swain is pastor.

the presence of God manifested in the healing of the sick, but His power was shown in the filling of believers with the Holy Ghost. Forty-nine persons received the baptism in the Holy Ghost including Baptists, Evangelical Free Church, First Christian, and United Church of Christ members. It was marvelous how the Lord sent in the finances for the meeting. Every expense was met, and money was left in the church budget to assist in purchasing a public address system.

—*Jess L. Hammer, Pastor*

NEWARK, N. J.—Bethel Assembly of God, one of the oldest churches in our denomination, enjoyed an old-time Pentecostal revival recently under the ministry of Evangelist William Kautz of

Clearwater, Fla. Older members at Bethel believed it to be one of the greatest meetings in years. Within a two-week period 43 individuals received the baptism in the Holy Spirit. Bethel Assembly, birthplace of Bethel Bible Institute which later merged with Central Bible Institute, expects to occupy its new church home sometime early in 1963.

—*Albert W. Earle, Pastor*

FRANKFORD, MO. — Forty-three were present at a children's revival concluded July 13 at the Assembly of God here with Evangelists Dick and Nancy Messner. Five accepted Christ as Saviour.

—*Gordon J. Messner, Pastor*

SAREPTA, LA.—God met His people with a mighty move of the Holy Spirit in revival meetings conducted at the King's Corner Assembly of God with Evangelist Charles W. Hyde of Vidor, Tex. Individuals were saved, some were filled with the Spirit, and others consecrated their lives to God. This revival was keyed with good crowds and a fine response from among young people. A highlight was the children's church conducted by the evangelist.

—*H. F. Jones, Pastor*

FOSTORIA, OHIO—An estimated 200 to 250 visitors attended a four-day revival conducted at the Assembly of God here with Evangelist and Mrs. Larry Larrimore and son Larry, of Los Angeles, Calif. Numbers were saved, some were reclaimed, and others received spiritual encouragement. Free radio and newspaper publicity was given to the meetings, including a front-page spread.

—*Joseph A. Ferrente, Pastor*

EL DORADO, ARK.—Morning Star Assembly reports a very successful two-week revival with Evangelist and Mrs. W. A. Edwards of Dallas, Tex. Several prayed through to old-time salvation, many renewed their consecrations, many were refilled with the Holy Spirit, sick people were healed, and the gifts of the Spirit were manifested every night. Sunday school attendance also increased.

—*Haskell Grant, Pastor*



Pastor Cyril Homer of Dayton, Ohio, Bible teacher, and Evangelist Bruce Thum and the Sunshine Party ministered at Braeside camp meeting in Canada. Over 300 came forward for salvation; many were filled with the Spirit. Inset shows Chief Thum making District Superintendent J. H. Blair an "honorary chief."

DONIPHAN, MO. — Doniphan Assembly reports a very profitable youth revival with Evangelist Howell Young of Wichita, Kans. The young people, especially, were stirred by the anointed preaching. Two persons were saved, two others were reclaimed, and one was refilled with the Holy Spirit. Seven persons were baptized in water. The church rejoices over this special move among the young people.

—Luster Young, Pastor

DAVENPORT, IOWA—A typical "upper-room" Pentecostal revival was witnessed at Grace Assembly of God during a two-week revival with Evangelist Alfred Allen of the Mississippi District. Miracles of healing took place from the very beginning. A total of 14 persons accepted Christ. Several new families pledged to start paying their tithes. All former Sunday school attendance records were broken with a high of 107. This past June, Grace Assembly cele-

brated its first anniversary. The congregation rejoices in the way God has blessed during this first year of operation.

—M. D. Gilliam, Pastor

* * *

MANHEIM, PA.—The Sunday school attendance record was broken twice and new families were added to the church as a result of a revival conducted by Evangelist and Mrs. Paul B. Franklin of Garden Grove, Calif. From the very first night the church was nearly filled and on many occasions extra chairs had to be brought in. Sinners found Christ, some were reclaimed and others were filled or refilled with the Holy Spirit.

—Howard E. Pfoutz, Pastor

* * *

ALBANY, TEX.—A special move of the Spirit of God was noted among the young people during a recent revival with Evangelist and Mrs. Franklin A. Burns. Several persons came forward for salvation, some were filled with the Holy Spirit, and others were reclaimed or refilled—making a total of 16 who received a special spiritual touch. Children's services conducted each morning by Sister Burns were very well attended.

—W. A. Stanley, Pastor

* * *

HORNBECK, LA.—God moved by His Spirit in a wonderful way during a one-week revival at the Assembly of God here with Evangelist Thomas Genung of West Monroe, La. Two individuals were saved, one was reclaimed, two were filled with the Holy Spirit, and many believers were revived.

—Harmel Moss, Pastor

* * *

COLORADO CITY, TEX.—Seven persons accepted Christ as Saviour, two were reclaimed, and two others were filled with the Holy Spirit during a two-week revival campaign at First Assembly with Evangelist E. C. Briggs and party of Ft. Worth, Tex.

—Billy C. Elstwick, Pastor

* * *

VIDOR, TEX.—A very successful revival was concluded August 17 at Evangel Assembly with Evangelist Charles Hyde of the South Texas District. Twelve individuals found Christ as Saviour, ten received the baptism in the Holy Spirit, three were refilled, and 14 were baptized in water. An increase has been noted in Sunday school attendance.

—C. Andrew Radke, Pastor

* * *

GRACEVILLE, FLA.—Many visitors attended a recent two-week revival at First Assembly of God here with Evangelist Grant Daniel of Montgomery, Ala. Sinners were

saved and one individual received the baptism in the Holy Spirit. The entire church received a spiritual uplift.

—E. L. Grant, Pastor

* * *

MOBILE, ALA.—A very profitable two-week revival was conducted at Central Assembly under the direction of Evangelist J. M. Graham of Mobile, Ala. Conviction was apparent in the services, and the entire church received spiritual blessings under the anointed ministry. The church rejoices over a new family that has been added to the church.

—John Rodgers, Pastor

* * *

MARYLAND HEIGHTS, MO.—August 26 marked the closing date of a one-week revival concluded at the Assembly of God here with Evangelist Glenna Byard. Five persons were reclaimed and five were refilled with the Holy Spirit. The breakthrough came on the last night of the revival when two individuals were reclaimed and one was refilled with the Holy Spirit. There was a good attendance throughout the campaign.

—Paul E. Adams, Pastor

* * *

PLANO, TEX.—First Assembly reports a very profitable revival with Evangelist James Thomas of Mesquite, Tex. Many had their spiritual needs met and a number received healing.

—Leonard Allgood, Pastor

* * *

AMITY, ARK.—Evangelist Paul D. Etter of Delight, Ark., recently conducted a ten-day revival at First Assembly here. Eight individuals were saved, four were baptized in water, and four new members were added to the church. Two outstanding healings from skin cancer were reported.

—Arlie Francis, Pastor

* * *

DONIPHAN, MO.—The congregation here rejoices in a very profitable revival with Evangelist and Mrs. S. O. Liles of Sasakwa, Okla. One person was saved, four backsliders were reclaimed, and two were filled with the Holy Spirit. The old-time preaching stirred the entire church.

—Luster Young, Pastor

* * *

EL CAMPO, TEX.—Twenty-two children came forward for salvation and one was filled with the Holy Spirit during a revival conducted here with Evangelist Charles W. Hyde of Vidor, Tex. Sixty-six children were enrolled and a number of adults attended the services. This is claimed to be the best children's revival the church has ever experienced.

—Coy E. Walker, Pastor

Scenes from Hild Campaign at Wadsworth, Ohio



In the top picture are 48 people who attended every service during the revival conducted by Evangelist Paul Hild at First Assembly of God in Wadsworth, Ohio. The middle photo shows part of the 26 persons who accepted Christ as their Saviour during the meetings. Pastor Charles Celentano is at extreme left of second row, and Evangelist Hild is at the right end of same row. The bottom picture shows the all-men-and-boys "Faith of Our Fathers" demonstration which was held during the revival.

NEW ATTENDANCE HIGH SET AT 1962 A.C.T.S.

SPRINGFIELD, MO.—The 1962 Advanced Christian Training School broke all previous records of enrollment and attendance. A total of 301 students from all over the U.S., combined with 32 faculty and staff members, resulted in an aggregate attendance of 333. The previous high in student enrollment had been 226.

The National Sunday School Department of the Assemblies of God sponsored the week-long training school which was geared to help church leaders in their various jobs. Many classes were crowded out and the workshops were more than full. Several students commented that they had gleaned much help from this year's A.C.T.S. and that they plan to attend next year.

Highlighting the night sessions of the school was the appearance of a special "show-how" team from Memphis, Tenn., composed of Pastor James Hamill, Christian Education Director Dave Scott, Primary Sunday School Superintendent Joanna Coshia, and Sunday School Teacher Mrs. James Hamill. The first night the team presented a panel discussion on Sunday school teamwork. The second night they gave a lab session covering the workers conference, and on the last night they presented a visitation workshop.

Also included in the night sessions were a presentation of the "Wordless" Calendar, slides taken during Stanley Horton's recent tour of the Holy Land, and a tribute to the 45 district Sunday school directors.

The district having the largest number of delegates was Michigan with 35 in attendance. A delegation of 11 came from Panama City, Fla., while six traveled from California. All but seven districts of the Assemblies of God were represented. Next year A.C.T.S. will be held June 3-7. Edward and Frances Simpson will be featured guests for this occasion.

ANNOUNCEMENTS

15TH ANNUAL PFNA CONVENTION—Oct. 30-Nov. 1 at Angelus Temple, Los Angeles, Calif. For information write: Earl W. Dorrance, 3419 Glendale Blvd., Los Angeles, Calif.

HOMEcomings AND DEDICATION of First Assembly of God, Lepanto, Ark., Oct. 14. Speakers: G. W. Hardcastle, district superintendent, E. Joe Wilmoth, D-CAP, and P. F. Ramsey. All friends invited to attend.—by Don Jones, pastor.

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Copeland	A/G	Oct. 10-21	Grant Daniel	James H. Cooper
Ark.	Salem	A/G	Oct. 7-21	R. D. & Mrs. Bornert	Tommy Carpenter
Calif.	Arvin	A/G	Oct. 7-21	Marvin Schmidt	Edwin L. Kopper
	Coalinga	A/G	Oct. 14-21	Garfield J. Unruh	Thomas O. Grams
	Glendale	Bethel	Oct. 14-28	E. L. Cole	Arthur Slater
	Hughson	Full Gospel	Oct. 7-21	Fisher-Cheek Team	J. D. Smith
	Lodi	First	Oct. 2-7	Ralph Gaither	Gene Forrest
	Wilmington	First	Oct. 9-17	Wallace Bragg	Thomas Ming, Sr.
	Derby	First	Oct. 3-14	Musical Lebsacks	R. D. Emerson
Colo.	Derby	First	Oct. 3-14	Musical Lebsacks	R. D. Emerson
	Brooksville	Hi-Way Tab.	Oct. 14-26	Charles Cooper	G. W. Cook
	Ocala	First	Oct. 9-21	John & Faith Stallings	E. T. Corbin
Fla.	Savannah	Central	Oct. 7-21	Robert C. McNew	Robert M. Couch
	Waycross	First	Oct. 3-14	Stanley P. MacPherson	L. G. Grice
	Downers Grove	Suburban	Oct. 10-21	Norman & Evelyn Hays	Royce M. Shelton
Ill.	Pawnee	A/G	Oct. 14-26	Bob Watters	M. C. Johnson
	Rock Island	*Calvary	Oct. 8-14	Dedelow-Friederici Tm.	A. R. Myers
Ind.	Terre Haute	Chamberlain's	Oct. 9-21	Joel Palmer	Wilson W. Shabaz
	Vincennes	A/G	Oct. 7-21	Lamberton Evangelists	John Neese
Iowa	Ft. Dodge	First	Oct. 9-21	Lowell Lundstrom Party	D. D. Underwood
	Ft. Madison	Pentecostal	Oct. 2-14	Jimmie Parrack	Daniel Donelson
	Jewell	Evang. Center	Oct. 10-21	John French	S. E. Carlsen
Kans.	Keokuk	A/G	Oct. 9-21	Frank E. Martin	Allan Ullestad
	Waterloo	First	Oct. 14-28	Joseph De Grado	Russell Thompson
	Olathe	A/G	Oct. 7-21	Ward & Mrs. Popejoy	E. E. Henley
	Wichita	Central	Oct. 10-21	Warren Litzman	Victor Trimmer
La.	Wichita	Glad Tidings	Oct. 7-19	Charles Senechal	David Richards
	Springhill	First	Oct. 9-21	Bob & Jeri Winford	G. D. Wilson
Mich.	Benton Harbor	Fairplain	Oct. 9-21	Arthur & Anna Berg	Donald G. Foote
	Dearborn	Gospel Tab.	Oct. 2-14	Ray C. Eskelin	Parvin C. Lee
Minn.	Barnesville	A/G	Oct. 9-14	Bob and Pat Ludwig	Kenneth Peters
	Duluth	**Glad Tidings	Oct. 7-12	Victor Etienne	H. W. Upton
	Verndale	A/G	Oct. 14-28	Wesley R. Hurst, Sr.	Nimrod Anderson
Mo.	Elmer	A/G	Oct. 7—	W. O. Cox	C. O. Templeton
	Neosho	A/G	Oct. 9-21	Billy D. Guthrie	D. C. Branham
	Republic	A/G	Oct. 3-7	Gladys Voight	A. G. Blackard
	St. Louis	*Berea Temple	Oct. 14-19	Gladys Voight	Loren Wooten
Nebr.	Grand Island	A/G	Oct. 9-21	Charles T. Crabtree	Erwin E. Rhode
N. Mex.	Portales	First	Oct. 10-21	Jerry & Mrs. Roberts	Earl G. Vanzant
N. Y.	Buffalo	Riverside	Oct. 10-21	J. E. & Mrs. Douglass	Paul R. Ridings
	Bartlesville	First	Oct. 7-14	A. J. Chandonnet	Paul Holdridge
Okla.	Chester	Elm Grove	Oct. 7	Al Davis	Dale Pollard
	Muskogee	Central	Oct. 9-28	Lee & Bonnie Krupnick	Conrad Barrett
	Muskogee	First	Oct. 7-19	W. D. Rice	S. J. Colburn
	Oklahoma City	Sunny Lane	Oct. 7—	Musical Rogers	Robert L. Hill
	Shawnee	First	Oct. 7—	J. B. & Mrs. Essary	C. O. Beauford
	Taloga	A/G	Oct. 15-28	Erwin W. Moore	E. E. Sadler
	Tonkawa	A/G	Oct. 7-21	N. B. & Mrs. Rayburn	Glenn D. Davis
	Bandon	A/G	Oct. 7-21	L. H. Sheets	Karl Becker
	Eagle Point	A/G	Oct. 9—	Les Martin	Troy Cambron
	Junction City	A/G	Oct. 9	Lloyd Portin	Don Jacobson
Milton-Freewater	A/G	Oct. 9-21	David & Nona Grant	Willis Geyer	
	Bangor	First	Oct. 14—	Walter C. Fisher	Carl B. Halvorsen
Pa.	Columbia	First Pent. Ch.	Oct. 9-21	Andrew G. Basell	Clifton E. Wilkins
	Georgetown	First	Oct. 10-21	J. I. Carroll	D. F. Flanagan
S. C.	Ft. Worth	Bethel Temple	Oct. 7-14	B. R. Minton	Charles R. Jones
	Shamrock	A/G	Oct. 1-14	Ervin Asiatico	James Farmer
Va.	Arlington	Calvary Gospel	Oct. 2-14	C. S. Tubby	Elmer Bilton
	Hopewell	Faith Tab.	Oct. 7-21	Peiffer-Harden Team	C. N. Lee
Vt.	Burlington	Southside	Oct. 7-14	Oliver & Fern Johnson	Oliver Johnson
	Kettle Falls	A/G	Oct. 7-21	Orville Phillips	W. L. Papan
Wash.	Richland	A/G	Oct. 14—	Wesley W. Fleming	George J. Davis
	Seattle	Rainier Valley	Oct. 9-21	Lloyd Perera	Allen L. Baunsgard
W. Va.	Marlowe	Full Gospel Tab.	Oct. 14-28	Jim & Tammy Bakker	Wilbur D. Bell
Wis.	La Crosse	First	Oct. 9-21	Bill & Verna McPherson	Donald Skaggs
	Waupaca	First	Oct. 2-14	Ernie Rogers	R. F. Jones
	West Bend	A/G	Oct. 2-14	Ray & Elaine Leonard	T. B. Hodge
	Wis. Rapids	A/G	Oct. 2-14	The Tanner Team	Lyle E. Curtis
Canada	Red Deer, Alta.	Pent. Tab.	Oct. 9-21	Paul Olson Party	Donald W. Cantelon
	New Westminster, B.C.	Pent.	Oct. 7-21	W. Clifford Nelson	Marvin Forseth

*Children's Revival

**Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

WORLD'S NEW POPULAR GIFT BIBLE

with Concordance

\$2.25

World's beautiful new Popular Gift Bible is ideal for award and presentation use—and very modestly priced. Excellent for home reading and Bible study, it contains a comprehensive Concordance and many pages of reader helps. It also features 16 full-color illustrations by J. Pander; 8 full-color maps by Crawford C. Anderson; illuminated Presentation Page; and Family Register with Family Tree.

Handsomely bound in durable, morocco-grained Worlux, limp style, in a choice of three colors, this new Popular Gift Bible is printed in clear, easy-to-read, self-pronouncing type on lightweight Bible paper. Words of Christ are in red.

KING JAMES VERSION RED LETTER EDITION.

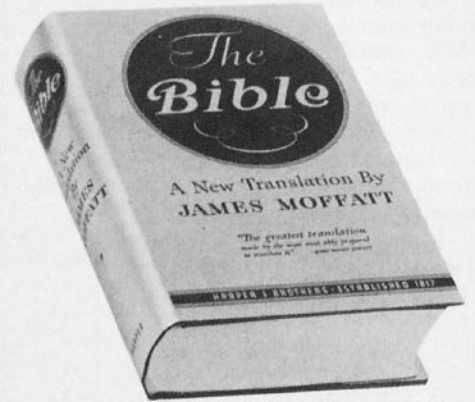
1152 pages. Size: 5 1/8" x 7 1/2" x 1 1/4".

MOROCCO-GRAINED WORLUX, LIMP BINDING.

- | | | | |
|----------|------------------------|-------|--------|
| 1 EV 333 | Black with red edges | | \$2.25 |
| 1 EV 335 | Red with red edges | | \$2.25 |
| 1 EV 334 | White with amber edges | | \$2.25 |



THE MOFFATT BIBLE



Translated by
JAMES MOFFATT

FEATURES:

- Fresh 20th-Century language
- Prose set in paragraphs
- Translated from the original Hebrew and Hellenistic Greek
- Poetry set in verse form
- Accuracy of translation and clarity of meaning paramount
- Old Testament verses, paragraphs, and chapters arranged according to modern biblical findings
- Conversation enclosed within quotation marks
- Quotations or direct reminiscences of the Old Testament set in italics
- Sturdy cloth edition for students' and teachers' daily needs
- Handsome leather edition for devotional or pulpit use
- Edition with Concordance and Maps
- Microthin Bible paper • 17/16" thick
- Stained edges

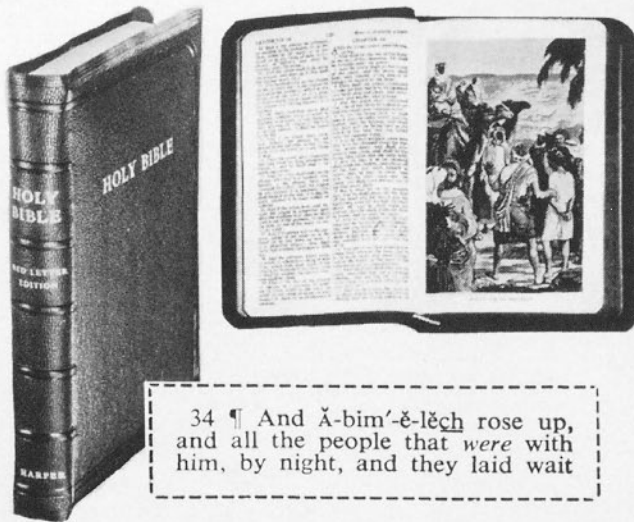
1 EV 130 Cloth binding
Gold jacket. Size 4 7/8 x 7 1/4
inches. \$6.00

HARPER'S _____ PERFECT AWARD BIBLE

FEATURES

- Beautiful 2-color Presentation Page
- 4-page Family Record including Marriage Certificate in 2 colors
- Table of Daily Bible Readings
- Outline of the Life of Jesus

PLUS Illustrations, Maps, and a fine Concordance in 6 of the 7 styles including the two new genuine leather editions



34 ¶ And Ā-bim'-ē-lēch rose up, and all the people that were with him, by night, and they laid wait

Words of Christ printed in beautiful red letters

An inexpensive, large-type *quality* Bible with Red Letters — the equal of much higher priced Bibles, measuring fully up to the Harper high standards. All styles contain such wanted "extras" as 2-color Presentation Page, a 4-page Family Record, a Table of Daily Bible Readings, and an Outline of the Life of Jesus. Four styles also contain even more extra features. Ideal for churches making group purchases and for individuals.

- 1 K 155 — Imitation leather, overlapping covers, red edges. Bible text plus "extras" \$3.00
- 1 K 165 — Imitation leather, overlapping covers, red edges. Bible text plus "extras," plus 16 Illustrations, Maps and a fine Concordance 3.50
- 1 K 167 — As No. 165, but with Zipper closure and gilt cross tab 4.50
- 1 K 104 — White imitation leather, overlapping covers, amber edges. Bible text plus "extras," plus 16 Illustrations, Maps and a fine Concordance 3.50
- 1 K 105 — As No. 104, but with Zipper closure and gilt cross tab 4.50

Genuine Leather Editions:

- 1 K 210 — White genuine leather binding, white moiré paper lined, white ribbon marker; otherwise as 211 7.00
- 1 K 211 — Genuine leather, semi-overlapping, gold edges, genuine gold stamping, ribbon marker. Bible text, plus "extras," 16 Illustrations, Maps and a fine Concordance 7.00

The Words of Christ stand out in beautiful Red Letters



New!

FOR BOYS AND GIRLS

THE CHILDREN'S SIMPLIFIED NEW TESTAMENT, by Olaf M. Norlie.

Makes the New Testament readable and meaningful for today's children of all ages.

Newly translated from the original Greek, the Children's Simplified New Testament has been rendered in smooth, readable everyday language a child can understand.

Beautifully illustrated in dramatic full color. 604 pages, size 5" x 7" 1 EV 435 \$3.95



The Rainbow Edition of THE HOLY BIBLE

KING JAMES VERSION

A wonderful first Bible, containing the entire Old and New Testaments and many colorful features to appeal to young readers. Full-color covers of sturdy cloth; decorative end papers featuring The Lord's Prayer and the 23rd Psalm. Printed on INDO-TEXT, beautifully white, amazingly strong. 1056 pages of text, Size 4 1/4 x 6 7/16 inches

1 EV 305 \$2.75

1 EV 304 With Zipper \$3.75

The Rainbow Testament

Full-color pictorial cloth cover, blue edges.

1 EV 446 \$1.00

Gospel Publishing House

SPRINGFIELD, MISSOURI -OR- 239 EAST COLORADO BLVD., PASADENA, CALIF.

POST PAID in U.S.A.

Subdued

The Holy Ghost must conquer us before He can use us to conquer others.

BEFORE GOD CAN LAUNCH US OUT INTO THE BREADTH and sweetness of His service, and entrust us with great things for Himself, we must be subdued perfectly in every part of our nature to His will and the disposition of His mind.

We must be subdued in our hearts, in our wills, in our words, in our tempers, in our manners; subdued so thoroughly that we will be flexible to all His purposes and plans. We must be so subdued that harshness, severity, criticism, sluggishness, laziness, impetuosity, and all wanting of our own way (even in religious matters) are removed from our lives.

Conversion will not finish this work. Even after the baptism in the Spirit we need to exercise ourselves continually toward a condition of full submission to God. Only thus can we be taught of the Lord. God must conquer completely the man whom He will trust with His great thoughts and plans.

The Holy Ghost must conquer us before He can use us to conquer others. The Lord will begin to subdue us with gentle means, and if we sink lovingly and willingly into His will the work will be speedily accomplished; but if there is flint or iron in our nature He may find it necessary to use heroic means. He may put us between the millstones and grind us to powder, seemingly, until He can mold us without any resistance to His purpose.

We must be so subdued as to stop meddling with other people's business; so subdued as to speak only good of God's servants; so subdued that we will hold our tongues, walk softly with God, keep our eyes upon Jesus, attend to the work God has entrusted us with, and rejoice over the privilege of having a place in His kingdom where we may do a little service for Him.

Oh, it is grand to be conquered absolutely by the Holy Ghost, and to swing out into the ocean of God's blessing where we work with Him in obedient humility without chafing, without faultfinding, without stumbling over others, without murmuring.

When we are subdued in the sight of God, He will work miracles in us and through us; miracles of mercy and power; miracles in healing, in finance, in opening doors, in widening the fields of service. He will work

Lesson of the Kite

By John Newton

*My waking dreams are best concealed,
Much folly, little good, they yield;
But now and then I gain, when sleeping,
A friendly hint that's worth the keeping.
Lately I dreamt of one who cried,
"Beware of self, beware of pride;
When you are prone to build a Babel,
Recall to mind this little fable."*

*Once on a time a paper kite
Was mounted to a wondrous height,
Where, giddy with its elevation,
It thus expressed self-admiration:
"See how yon crowds of gazing people
Admire my flight above the steeple:
How would they wonder if they knew
All that a kite like me can do!
Were I but free, I'd take a flight,
And pierce the clouds beyond their sight;
But, ah! like a poor pris'ner bound,
My string confines me near the ground:
I'd brave the eagle's towering wing
Might I but fly without a string."*

*It tugged and pulled, while thus it spoke,
To break the string:—at last it broke!
Deprived at once of all its stay,
In vain it tried to soar away;
Unable its own weight to bear,
It fluttered downward through the air;
Unable its own course to guide,
The winds soon plunged it in the tide.
Ah! foolish kite, thou hadst no wing,
How couldst thou fly without a string?*

*My heart replied, "O Lord, I see
How much this kite resembles me!
Forgetful that by Thee I stand,
Impatient of Thy ruling hand;
How oft I've wished to break the lines
Thy wisdom for my lot assigns!
How oft indulged a vain desire
For something more or something higher!
And but for grace and love divine,
A fall thus dreadful had been mine."*

miracles of grace in the inner life, making us gentle and sweet and like unto our Lord. It will surprise our friends and utterly amaze our enemies when they behold the mighty transformation that God has wrought.

Let us get subdued in every way, in every thing—so subdued that we can keep still in God and let Him work out the great, bright thoughts of His eternal mind in our lives.

—Author Unknown