

The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Men's Fellowship Launches Boys Program
ROYAL RANGERS

— SEE PAGES 8 AND 9 —

L. N. PEARSALL

GREAT MOTIVES, NOT GREAT DEEDS

Do not try to do a great thing; you may waste all your time waiting for the opportunity which may never come. But since little things are always claiming your attention, do them as they come, from a great motive, for the glory of God, to win His smile of approval and to do good to men. It is harder to plod on in obscurity, acting thus, than to stand on the high places of the field, within the view of all, and to do deeds of valor at which rival armies stand still and gaze.

—F. B. MEYER

TAKE TIME TO REST

Our Saviour never drove His overworked physical faculties. When tired He "sat... on the well." He used to rest in the house of Mary and Martha after the fatigues of working in Jerusalem. He never worried about the future. He tells us all to let the morrow take care of itself.

If we labor with anxiety about the future we destroy that strength which will enable us to meet the future. If we take more in now than we can do well, we break up, and the work is broken with us. —Selected

GOD IS FAITHFUL

Dr. Russell Conwell one night at a prayer meeting asked if there were any tithers present who had tithed through the years. Seven people stood. He asked for a testimony from each one to show God's faithfulness in blessing them.

Six gave radiant testimonies of blessings received. The seventh was a frail, gray-haired woman, who spoke with much reluctance. Said she: "I wish I could bear such testimony, but I cannot. I have skimped and saved and denied myself through the years to keep a vow made to tithe my income. But now I am old and I am losing my position. I have no means of support. I do not know what I shall do."

She sat down, and the meeting was closed in the midst of profound and distressing chill.

The next day, Dr. Conwell had an invitation from John Wanamaker to dine with him. At the table, Mr. Wanamaker said, "I think you will be interested to know that we are about to inaugurate a pension system for our employees. The plan has been worked out, and we are about to issue our first life pension today to a woman who has served us for twenty-five years."

He mentioned a name. It was the woman who had given the pessimistic testimony the night before in the prayer meeting!

—The Sunday School Times

We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

Day by Day in Your Bible

Read It Through in '62



September 23—Begin Daniel 7

September 29—Finish Joel 3

RECEIVING IS NOT THE END

The Lord Jesus said, "Ye shall receive power... ye shall be witnesses" (Acts 1:8).

The end of receiving is being. Receiving is not an end in itself. Seek God's gifts that by their means you may become something more for Him.

—J. C. MACAULAY

TAKE TIME

Take time to think; it is the source of power. Take time to play; it is the secret of perpetual youth. Take time to read; it is the fountain of wisdom. Take time to pray; it is the greatest power on earth. Take time to love and be loved; it is a God-given privilege. Take time to laugh; it is the music of the soul. Take time to give; the day is too short to be selfish. Take time to work; it is the price of success.

—AUTHOR UNKNOWN

HOW IS YOUR PRISON RECORD?

We cannot say no one knows what happens after death. Some things are painfully clear. They are going to ask for our prison record. No, not the "time" we did forcibly, but the time we freely spent for our brothers, His brothers, His sake.

How many hungry mouths have we fed how many times? Whose fault is it if we don't even know any? The trouble is not in our set. How many suffering, naked people have we clothed with dignity and happiness as well as shoes? Will heaven be mobbed with men eager to sing our praises tomorrow and testify to all the sacrifices we made for them today?

How are we doing with strangers? Is our home a haven for them or is the stranger excluded? Feared? Have we taken more precautions, spent more in locks, fences, insurance, to protect ourselves against the stranger than we have taken measures to make him welcome?

—DAVID A. REDDING, from *The Parables He Told*
(Fleming H. Revell Company)

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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A Ministry for Men

One of the goals of the Men's Fellowship Department has been to develop a boys program. For this purpose Johnnie Barnes, an Assemblies of God minister from Texas, was brought to the headquarters office at Springfield where he has spent many months working at the task. He has obtained valuable help from various sources including an advisory committee made up of headquarters personnel representing several General Council departments, in addition to his own wide experience in working with boys and young people.

As a result, the Royal Rangers program has come into being. Now it is up to the men in our churches to volunteer their services as leaders and to put the program to work for the benefit of the boys in their communities.

Whether the program succeeds or not will depend on the kind of local leadership it has—and the amount of time the men are willing to devote to this worthy cause.

There are many good reasons why every church should organize a Royal Rangers outpost. Boys have a seemingly boundless store of energy which needs a proper outlet. They have a natural desire to go places and do things; to be part of a group, and to learn all kinds of physical skills. If the church does not recognize these natural traits and desires it will lose its boys to other organizations that do—or else its boys will be deprived of definite advantages in their formative years.

But the main purpose in having a boys program is spiritual. It must be missionary in character. It must win boys to Christ and give them work to do for Him. Any program that does not emphasize salvation, prayer, evangelism, Bible knowledge, and other spiritual values more than outdoor fun, handicraft, and various natural aspects of the program, cannot justify its place as a department of the church.

It is here that the Royal Rangers program is superior to such organizations as Scouting. The program of the Boy Scouts of America, for example, is designed for use by all faiths. The men who operate this fine organization must leave it to each religion to incorporate its own spiritual emphasis into the Cubbing, Scouting, or Exploring program. This weakness probably explains why less than 150 Assemblies of God churches are sponsoring Scouting units at the present time. The inauguration of the Royal Rangers is not an attempt to replace the Scouting program in those churches that already have it, but rather it is an effort to answer an oft-expressed desire for a rugged boys program that has a built-in spiritual emphasis consonant with the principles and doctrines of our Assemblies of God fellowship.

The Royal Rangers program now challenges the men of our churches. Men, will you get behind it? Are you willing to give a sizeable slice of your life to win boys and to train them for Christ?

This work will not be easy. It will require sacrifices on your part. It will cost time and money. It will tax your patience. It will test your love for souls and will call forth all the resourcefulness you can muster. But if you believe the unchurched boys in your community are worth saving, and if you agree that every boy in your church deserves the friendship of Christian men whom he can admire and emulate, you will find a rewarding ministry through this new program. Read the articles on pages 8 and 9 of this *Evangel*. Then write to the Men's Fellowship Department at Springfield for full information and get busy. Establish a Royal Rangers outpost in your community without delay. —R.C.C.

Rescue the Prayer Meeting

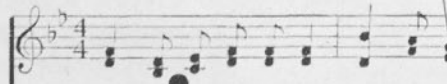
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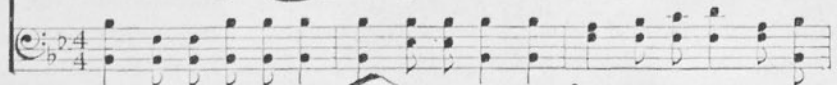
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Rescue the

FANNY J. CROSBY



1. Res - cue the per - ish - ing, Care for the
2. Who are ag - on - ing, Still He is
3. Down in the hu - man heart, Crushed by the tempter, Feel - ings lie bur - ied that
4. Res - cue the per - ish - ing, Du - ty de - mands it; Strength for thy la - bor the



Prayer Meeting

A CURIOUS THING happened some time ago while I was holding a hymnbook opened to the familiar song, "Rescue the Perishing." An announcement note fell from my Bible and on the note were the handwritten words, "prayer meeting." This note fell on the page of the hymnal in such a way that it obliterated the word "perishing" from the song title, and instead formed a series of words reading, "Rescue the Prayer Meeting." I do not make any claims of providential arrangement of these words. It probably just "happened." But how can any conscientious Christian ignore this plaintive challenge?



Is the prayer meeting actually in danger? When is a prayer meeting a prayer meeting? Is it possible to dilute a service with so many accessory-functions that "prayer meeting" becomes a misnomer? Can secret prayer take the place of corporate prayer? What are the benefits that accrue from the prayer meeting? What about the all-night prayer meeting? Is the prayer meeting precisely a Biblical concept? These are fair questions worthy of answers.

Before attempting to answer these questions (not necessarily in the order given), let me share with you some encouraging and hopeful observations. In one of our large American cities, Assemblies of God pastors meet bi-weekly for an all-morning prayer meeting—this may be true in other localities, too. I know of several churches that have men's prayer meetings ei-

ther on Saturday night or early on Sunday morning. A Women's Missionary Council group (typical of many) includes a minimum of one hour of prayer among its activities every time it meets. There are many churches that have a 10-A.M.-to-noon prayer meeting one morning each week, when people gather for prayer only. But to return to the afore-mentioned questions:

Is the prayer meeting a strictly scriptural activity? Is there Biblical license for it? Or is it a human institution? There can be no question that the Scriptures endorse the idea of the prayer meeting. In Old Testament times of crisis the people were called together for a fast, for a solemn assembly, for the purpose of seeking God (Joel 2:15-19). The New Testament Church was born in a prayer meeting. There were 120 supplicants in this prayer "corporation," and the result was the initial outpouring of the Holy Spirit in the Dispensation of Grace (Acts 1:12-15; 2:1-4).

According to G. Campbell Morgan, there is no record of Jesus praying with others—not even with His disciples. But Jesus did pray in the hearing of the disciples, and it must have been a memory that never left them. Furthermore, it is clear that Jesus wanted people to pray together. The use of the plural pronoun ("our") in the Lord's Prayer, "Our Father which art in heaven..." (Matthew 6:9), reflects the desire of our Lord that we pray together.

And remember, it was Jesus who ordered the ten-day prayer meeting which brought Pentecost. Also, it is

interesting to note that the Primitive Church had afternoon prayer meetings: "Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour [3 P.M.]" (Acts 3:1). It must, therefore, be apparent that prayer meetings are scriptural.

When is a prayer meeting a prayer meeting? Many are disturbed about services being called "prayer meetings" in which little or no time is devoted to prayer. A service can be so full of other emphases that it becomes virtually impossible to give prayer its rightful place and time. A true prayer meeting is one in which prayer is the chief "attraction."

Is it unreasonable to suggest that a service ought to include at least an hour of impromptu praying before it qualifies as a "prayer meeting"? Prayer has great appeal to thousands of God's children. When once they have learned its delights, they will crave for opportunities to pray with others.

What about the all-night prayer meeting? Is it a past-generation "relic" that should be thrown on the rock pile of antiquity? Is it something that we just relish reading about in the Bible? For instance, there was the time when Peter was in prison and was scheduled for execution at dawn (Acts 12). A special, emergency call for prayer was issued. It was a crisis hour for the First Church, as Peter's life and ministry was at stake. Prayer was made without ceasing. During that night the angel of the Lord came to Peter's cell and effected his miracu-

lous escape. The all-night prayer meeting had not been in vain.

I'll never forget the day when a group of C.A.'s approached me and asked permission to have an all-night prayer meeting in the church. The president added, "Of course, we want you with us, Pastor." They were not aged people—they were C.A.'s, and it was their own idea. The prayer meeting began at 9 P.M. and lasted until approximately 6 A.M. I will not soon forget the crying and agonizing of those wonderful young people throughout the hours of that night. "O God, send us a revival; Lord, save precious souls; give our pastor a special anointing when he preaches Thy Word; dear Jesus, make us, as young people, effective prayer warriors for Thee." Holy passion like this challenges one to rescue the all-night prayer meeting—or, at least, longer sessions of protracted praying.

What are some of the benefits that accrue from the prayer meeting? Secret prayer has its particular advantages, but there are definite advantages in corporate prayer.

(1) Corporate prayer is likely to be unselfish. We can conceive of two people plotting together for some mutual advantage that is selfish, but we cannot conceive of them having a prayer meeting about it. Many of our personal prayers are shamefully selfish; they are concerned exclusively with personal benefits. United prayer is less likely to be selfish, because it is subject to public opinion.

(2) Group prayer will be brotherly. When people meet together for prayer it implies friendliness, mutual confidence, and agreement. When this brotherly feeling is missing there is spirit-bondage, frustration, futility—and people wonder why they met for prayer in the first place.

(3) Plural prayer is deliberate. Private prayer can be aimless "beating of the air"—hasty, general, unconsidered. But in a prayer meeting there is a thoughtful presentation of needs. Jesus encourages deliberate consideration of specific needs, in these words, "If two of you shall agree on earth as touching any thing . . . it shall be done for them of my Father which is in heaven" (Matthew 18:19).

(4) United prayer honors the idea of the Church. Christ is interested in individual effort but He is interested also in group enterprise. Christ did

not found an order of hermits; he founded a Church, and He wants His people to do things together.

(5) Corporate prayer demonstrates the power of the few. Jesus said, "For where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:20). We are not heard for our numerical strength. In assessing prayer, God doesn't count heads—he weighs hearts! Largeness may or may not indicate worth, and statistics may be a very inaccurate way of estimating progress. Better two passionate Elijahs than a host of sleeping disciples. Don't despair of small prayer meetings; Christ commends a prayer meeting of two—the numerical minimum.

Is the prayer meeting in peril? Will it survive? In some places the prayer meeting is flourishing. In other places—if we are to judge by what we hear—it is floundering. I do know this: the success or failure of your prayer meeting will depend upon your attitude and participation; the history of revivals shows that each one had the background of a prayer meeting; God will do great things for us today in response to sincere prayer meetings. Oh, that we might comprehend the power of accumulative prayer! If we will be faithful in our respective prayer meetings, the so-called impossible things will happen.

In the city of Rangoon, Burma, rests the largest and finest bell in the Orient—the peculiar pride of the great Buddhist Temple, Shwee-da-gone. This bell had been sunk in the river during one of the Anglo-Burmese wars, and unavailing efforts had been made by various engineers to raise it.

At last a clever local priest asked permission to make the attempt on the condition that the bell be given to his temple. He then had his assistants gather an immense number of bamboo rods. These hollow, light rods normal-



Growth is ordered of God. It is to be the result of our endeavors. This new campaign is designated to help the Sunday school and church fulfill the God-given commission to grow. This spiritual approach to enlargement can be a tremendous aid to your church. For information write . . .

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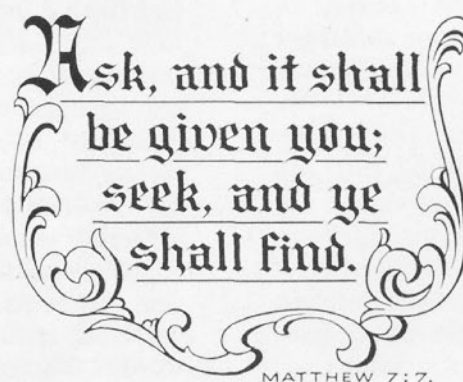
ly float on the water. The bamboo rods were taken down one by one by divers, and were fastened to the bell at the bottom of the river.

After many thousands of them had been securely fastened, it was noticed that the bell began to move. And when the last bamboo rod had been added, the buoyancy of the accumulated rods was so great that they actually lifted the enormous mass of bronze from the silt and mire of the river bottom, and bore it to the surface of the stream.

Such is the power of the prayer meeting. Every whisper of believing prayer is like one of the little bamboo rods. For a time they may seem to be in vain, but there comes a last breath of believing supplication and the walls of Jericho fall, the mountain becomes a plain, the host of Amalek is defeated.

As the accumulation of many bamboo rods raised a tremendous weight from the bottom of a river, just so will the accumulated prayers of many Christians finally rend the heavens and bring down a great spiritual upheaval. Oh, how much can be accomplished if only God's people will become active, believing participants in the prayer meeting.

If your prayer meeting is floundering, do something about it. *Rescue the prayer meeting*—God will honor and bless you for it. “





Always Be Joyful



By F. HELEN JARVIS



A FEW WORDS SOMETIMES CAN HAVE far-reaching implications. For instance, there is a sentence consisting of only two words, "Rejoice evermore" (1 Thessalonians 5:16). Coming from the inspired pen of the apostle Paul, they present a most remarkable directive.

They give a revelation of a life of joy in the Lord Jesus that is a challenge to every believing child of God. Written in the imperative mood, their demands cannot be avoided or overlooked.

Patterns of joy and rejoicing by the people of God are found throughout the Bible. The Old Testament contains many accounts of demonstrations of joy for the goodness of the Lord. On climactic occasions, there were tremendous exhibitions of joy. Mighty acts by God and signal events and blessings caused strong men to leap for joy, women to sing and to dance, and whole congregations to shout aloud His praises.

The Psalms abound with exhortations to praise the Lord. Verse after verse and psalm after psalm praise the Lord in all the beauty of ancient song. Finally at the end of Psalm 150, a great crescendo in perfected human praise is reached in the words: "Let everything that hath breath praise the Lord. Praise ye the Lord."

Although words of impending doom, judgments, and rebukes filled the prophetic writings, those holy men of old envisioned by faith a happier day and hopefully burst into praise and joy over better things to come.

However, the Old Testament pattern of joy was based on human experience and was natural in its impulse. When conditions were well, they shouted; when conditions were evil, they mourned. David cried, "Thy praise shall continually be in my mouth," but he experienced difficulty in keeping his resolve. We all admire the patience of Job, and he did bless the Lord after the first onslaught of Satan. But out on the ash heap he certainly was anything but joyful.

It remained for the New Testament to reveal a joy which has no natural or human basis—a joy that can be continuous and spiritual. Not only to give thanks for good things and to exhibit joy in pleasant surroundings, but to rejoice in every situation—in times of bitterest sorrow, in face of crushing defeat, in moments of rankest failure, in hours of darkest despair, under all circumstances—this was the gospel example and teaching.

After a severe beating, the company of apostles limped away from the Jewish council, "rejoicing that they were *counted worthy* to suffer shame for his name" (Acts 5:41). Years later in the city of Philippi, prisoners in the dark, dirty Roman prison at midnight heard a hymn of praise sung in the inner cell. Paul and Silas, even though they sat in filth with beaten, bleeding backs and stock-bound feet, were rejoicing in their Saviour.

The early Christians were instructed to combine praise and prayer. Paul wrote, "But in every thing by prayer and supplication *with* thanksgiving let your requests be made known unto God" (Philippians 4:6). Sometimes when we pray the heavens seem to be closed and we hear no answering voice. Then we decide to add praise to our petitions. The way clears. Satanic opposition vanishes.

Why does Satan run away from the praises of God's children? Of course he does not like to hear them but, more than that, such sounds make him to know that he cannot win. When he sees folk rejoicing in the Lord, he is made to know that God's presence has overshadowed their lives and an unshaken faith which he cannot overcome has taken root in their hearts.

Romans 5:3 exhorts the Christian to "glory in tribulations also: knowing that tribulation worketh patience." The natural man, whenever possible, will avoid anything that is distressing. But it is a spiritual law that a joyous attitude toward difficulties and trouble is an aid to growth in Christian character and in His marvelous grace. Somehow as the soul exults in the trying test, God works a divine alchemy in the heart and adorns the life with His own beauty.

Overflowing joy is definitely related to the Spirit-filled life and is a consequence of being filled with the Spirit. Galatians 5:22 declares that "the fruit of the Spirit is love, joy, peace. . . ." The thought which is begun in the oft-quoted exhortation, "And be not drunk with wine . . . ; but be filled with the Spirit" (Ephesians 5:18), is not completed in that one verse but continues to the following verses. These verses mention activities which are *the result of being filled* with the Spirit. Ephesians 5:20 especially emphasizes, "Giving thanks for *all* things. . . ." A genuine infilling of the Holy Spirit will find expression in thankfulness for everything. Hallelujah!

Rejoicing in adversity *now* will bring an ultimate reward, "Blessed are ye when men shall revile you, and

persecute you... Rejoice and be exceeding glad, for great is your reward in heaven" (Matthew 5:11, 12). "That the trial of your faith, being much more precious than gold that perisheth, . . . might be found unto praise and honor and glory at the appearing of Jesus Christ; . . . in whom, though now we see him not, yet believing, ye rejoice with joy unspeakable and full of glory" (1 Peter 1:7, 8). We may see no value in rejoicing in our present state, but when He comes what a day of glorious reward it will be. The pages of history are filled with victorious songs of dying martyrs who gladly embraced the stake and cross for the glory of an eternal crown.

First Thessalonians 5:18 reminds us, "In *everything* give thanks, for *this is the will of God* concerning you." There is no particular explanation attached, just a simple enunciation of a rule of Christian conduct.

The great problem in living a life of continual joy is that of *personal* application. We may see His will plainly revealed in the Word and for some reason fail to achieve it. It is often much easier to give a mental assent to a truth than to incorporate it into our lives. It is possible to recognize God's real plan and purpose for us and then be very clumsy and fumbling in demonstrating it.

All Spirit-filled people have enjoyed spontaneous overflows of heavenly joy at times of special anointings. Such blessings encourage the heart and are a foretaste of the unspeakable joys of heaven. There are those who measure their joy in terms of the *mountaintop*, but this is only a part of the picture. Since continual joy is also manifested in the difficult "valley" experiences, it must be something more than a temporary effervescent ecstasy.

In Philippians 4:4 there is an exhortation to rejoice *in the Lord*. That little phrase—in the Lord—takes spiritual joy from any human background or natural point of view and imparts a new perspective. It gives praise a divine focus and sphere. In Him the soul finds the *impulse* of joy. The Christian rejoices not in the situation or present surroundings, but *in Him* who is so worthy of continual praise.

We see *Him*, not the circumstances. The difficulties and hard things, even the blessings and the good things, all are secondary when the soul finds in the Saviour its inspiration for joy. As we contemplate the Lamb of Calvary and His gracious sacrifice, we are made to rejoice in His wondrous love and mercy.

Hebrews 13:15 tells us that *by Him* there comes a divine enablement to maintain and to exercise a life of spiritual joy. If it were not for His help, the *sacrifice of praise* would become a mechanical "thank you," and the *habit of praise* would degenerate into meaningless incantation. But as we abide in His love and fellowship, the fruit of the Spirit springing from the Living Vine refreshes and quickens our human spirit. He causes rivers of heavenly joy to flow from our innermost being. *By Him* there is a joy which is operative in the brightest day or in the darkest night. *By Him* we can praise God always for all things.

Although we relate joy to emotion, in reality this life of continual praise is a very definite activity of faith.

Faith applies and gives substance to the principles involved. Faith tells us that we are His and that He loves and ever cares for His own. It reminds us that every

(Continued on page twenty-one)



Reading Nothing but the Bible

By M. E. DODD

A STRANGE IMPULSE SEIZED ME SOME TIME AGO. IT was to read the Bible from cover to cover, and to allow no other reading whatever to interfere until I had done so.

Whether the impulse was of the Holy Spirit I know not. God knoweth. Anyway, I did it. I averaged four and one-half hours each day in His Holy Word. I began with "In the beginning," Genesis 1:1, and closed with "The grace of our Lord Jesus Christ be with you," Revelation 22:21.

It was a marvelously enriching and strengthening spiritual experience. My heart can never escape the power and glory of it.

It was a feast of good things to eat. I ate locusts and wild honey with the Baptist in the wilderness, and heaven-sent manna with the wandering Israelites in the desert. I tasted the grapes of Eshcol, and sat at the tables of King David and King Solomon. I drank of the brook Cherith and was fed by the ravens. I broke bread with the disciples in the upper room, and feasted with Abraham, Isaac, and Jacob.

It was a triumphant summer tour. I crossed the desert sands with Abraham from Ur of the Chaldees. I journeyed with Joseph to the land of the Pharaohs and followed Moses for forty years. I went abroad in the ships of Tarshish, and glided in fishing smacks on the placid bosom of Galilee.

It was a university course. I studied what I believe to be the most accurate science of all centuries concerning the origin of things. I delved into the world's profoundest philosophy, read classic literature, followed the divine outlines of history, and was thrilled by the tenderest and sweetest poetry of all time.

It was a Bible conference. Doctors Moses, Isaiah, and Paul were the principal speakers. I sat at their feet in rapt attention. There were classes in theology and ecclesiology and eschatology and prophecy. There were many discussions, conferences, and even debates on practical and doctrinal subjects. It was the greatest Bible conference I ever attended. King David with his harp of gold and choir of a thousand voices led the music.

Such a blessing as this, reading the Bible through without unnecessary delay! I shall reread it thus at least once a year the rest of my life. —Selected

Introducing—

ROYAL RANGERS



A New Division of the Men's Fellowship Department of the Assemblies of God

By HOWARD S. BUSH, *Executive Director, Men's Fellowship Department*

BOYS PROGRAMS ARE NOT NEW. FOR many years civic-minded individuals have promoted both boys and girls programs to encourage good citizenship and character building. Taking a cue from these programs, various denominations and churches have launched similar plans, feeling that churches likewise should do more for boys and girls.

Statistics reveal that many boys, upon reaching college age, lose their grip on God and are lost to the church. When we realize that approximately 15,000 young people from Assemblies of God homes are receiving a college education in secular institutions in America—where their full-gospel faith will be challenged and threatened for four years or more—we are faced with the need of offering youth a program earlier in life that will stabilize them spiritually. We dare not wait until their college days before trying to save them.

We have over 100,000 boys in our Assemblies of God churches. Our obligation is clear: we must hold these boys, and we also must enlist new boys into our ranks. Our churches need the vigor, alertness, and enthu-

siasm that boys can provide. Boys, in turn, need the warm, spiritual guidance and help of our churches.

During the last decade, the Assemblies of God has studied the growing demand for a boys program. Christian boys clubs, on a national scale, have been created to meet a need in various church organizations. Many of our alert pastors have already organized boys clubs in their churches.

Although many of our churches already have boys club activities, the Lord seemed to direct the attention of Assemblies of God leaders toward developing a program which not only would incorporate all the advantages of the regularly established national programs, but which also would include a thoroughly Pentecostal slant—with deep spiritual emphases. This accounts for the birth of the new boys program of the Assemblies of God—the ROYAL RANGERS.

The General Council Executives have selected Johnnie Barnes, former C. A. president of the North Texas District, to supervise this new division. Brother Barnes has given much thought and prayer to the new boys program which has been cleared step by step

as a part of the Men's Fellowship Department of the General Council.

The ROYAL RANGERS should be recognized as a *part* of the whole church program. It is not designed to take the place of any other part, nor to overlap any other church activities. It *is* intended to fill needs in the active life of a boy and to prepare him for strong, virile manhood—as a Spirit-filled Christian with a world outlook and vision.

The ROYAL RANGERS program recognizes the great potential that all boys possess, and will seek to channel that potential into avenues of leadership in the church—both at home and abroad. Another aim of the new boys program is to develop Christian leaders in the secular world—in business, industrial, and civic life.

I appeal to every member of the Assemblies of God to open your heart to our boys. They need all the help we can give them. Boys need to be understood and guided. The decade of a boy's life beginning at nine is subject to great changes in development—spiritually, mentally, and physically. His interests suffer violent changes. Often he is regarded as totally unpredictable. Hence the selection of leadership for this program is of utmost importance. Surely there are men in every local church who have a burden for the boys of their congregation.

God give us men who will lead boys, with understanding hearts and minds; men who have not forgotten the days when they were boys; men who will be willing to share their time with boys; men who will do their best to mold young lives, according to the Book; men who will recognize that the time to shape boys' lives is when they are young and tender in heart; men who will unstintingly serve God, the church, and BOYS.

Pastors, this new program will bless your church, your men, your boys,



Johnnie Barnes, wearing the uniform of a Royal Rangers leader, and his son are ready for some of the outdoor activities included in the new boys program.

and will help you in your desire to make your church program meet the needs of *all* ages. It is not intended to replace any boys program you already have in your church that has proved satisfactory, but is being offered to the thousands of our churches which do not yet have a boys program. Every church needs a Spirit-filled program that includes every age of its youth.

* * *

"What is a boy? A boy is a person who is going to carry on what you have started. He is going to sit right where you are sitting and, when you are gone, will attend to those things

you think are important. You may adopt all the policies you please, but how they will be carried out depends on him.

"He will assume control of your cities, states, and nations. He is going to take over your churches, schools, universities, and corporations. All your books are going to be judged, praised, or condemned by him. The fate of humanity is in his hands.

"So it might be well to pay him some attention."—*Selected*
There is always something to do for God, if we really want to serve. Even the handicapped find a way. ❧

sized is camping. Camping is a magic word to the heart of a boy. It represents adventure, accomplishments, and fellowship. Boys dream of camping out, cutting wood, building fires, cooking meals, hiking in the woods. To fully enjoy camping, boys must be taught skills in *firecraft, cooking, first aid, sanitation, ropecraft, compass, and nature study.*

Motto

"Ready" will be the motto for the ROYAL RANGERS. Boys should be "ready to work, ready to worship, ready to serve." The boys will also subscribe to a code and a pledge.

Code

A ROYAL RANGER is *Alert*; he is mentally, physically, and spiritually alert.

Clean; he is clean in body, mind, and speech.

Honest; he does not lie, cheat, nor steal.

Courageous; he is brave in spite of danger, criticism, or threats.

Loyal; he is faithful to his church, family, outpost, and friends.

Courteous; he is polite, kind, and thoughtful.

Obedient; he obeys his parents, leaders, and those in authority.

Spiritual; he prays, reads the Bible, and witnesses.

Pledge

The pledge of a ROYAL RANGER is: "With God's help, I will do my best to serve God, my church, and my fellow man; to live by the RANGER Code; to make the Golden Rule my daily rule."

Emblem

The ROYAL RANGERS emblem has been designed in blue, red, and gold.

The four *gold* points of the emblem stand for the four phases of a boy's development — Spiritual, Mental, Physical, and Social.

The four *red* points stand for the four cardinal doctrines of the church — Salvation, the Baptism with the Holy Spirit, Divine Healing, and the Second Coming of Christ.

The eight *blue* points reflect the attitudes desired in each ROYAL RANGER (the points of the Code) which are: Alert, Clean, Honest, Courageous, Loyal, Courteous, Obedient, and Spiritual.

(Continued on page nineteen)

A Bird's-eye View of Our New Boys Program

By JOHNNIE BARNES
National Supervisor, Royal Rangers



A NEW AGE IS UPON US! IT IS AN age of jet travel, space consciousness, pleasure madness, and moral indifference. Our boys are growing up in this overpowering environment. They will be the victims of it unless our church men do something to guide the energies and thoughts of the boys into right spiritual channels. Action must be taken quickly.

We believe the ROYAL RANGERS, the new boys program of the Assemblies of God, is a God-given way to meet this tremendous challenge.

ROYAL RANGERS is basically church-related—aiming to instruct, challenge, and inspire boys while they are learning Bible doctrine, Christian service, moral conduct, and basic beliefs of our church. Wholesome activities are planned as a means to achieve these goals.

In ROYAL RANGERS the focus is on the boy—his needs, his interests, and his character development. Emphasis is placed on making the Christian life so challenging to boys that they will recognize and assume their place as believers in Christ and followers of Him.

Organization of the ROYAL

RANGERS will center around three age groups—the nine- to twelve-year-olds called PIONEERS; the twelve- to fourteen-year-olds called TRAILBLAZERS; and the fifteen- to seventeen-year-olds called AIR RANGERS OR SEA RANGERS.

The ROYAL RANGERS plan is designed to reach the boys through activities which possess great interest for the boys, and which provide exceptional opportunities for teaching spiritual lessons to them.

One of the activities to be empha-



Pioneering in the out-of-doors



THIS PRESENT WORLD

Liquor

Annual Liquor Expenditure Now \$11,500,000

Mrs. Fred J. Tooze, president of the National Women's Christian Temperance Union, says the current annual bill for drink in this country is \$11,500,000.

This amounts to a cost of almost \$1,500,000 per hour, she said, and its "effect on our people is reflected by more than 1,125,000 arrests for drunkenness and drunken driving annually, with drink a factor in 30 per cent of all highway fatalities and injuries."

Oregon's Governor Advocates Total Abstinence

"One misses, by abstaining, no enjoyments of life at parties he must attend as a part of his official duties," says Governor Mark Hatfield of Oregon. "Rather, his faculties are completely at his command and he is better equipped to serve his people if his alertness is not numbed, if his decisions—social, domestic, governmental—are uninfluenced by that which brings tragedy, heartaches, headache, embarrassment, illness, and loss of touch with reality."

Catholicism

Protestant Children Denied School in Colombia

Three Protestant school children were expelled recently from their public school in Sylvania, Colombia, for refusing to attend mass.

The expulsion order was signed by a local Roman Catholic priest who is also chairman of the board of education and the district school superintendent, according to a report from the Evangelical Confederation of Colombia.

Church Supersedes Law in Italian Court Case

A Rome high court has ruled that a priest is not breaking Italian law if he refuses absolution because he disapproves of a penitent's politics.

According to the *Associated Press*, the court ended a six-year church-state controversy when it reversed a lower court finding that Father Gennaro, priest in the town of Amoros, near Naples, was guilty of influencing votes by withholding absolution of sins. Two women parishioners complained they had been denied absolution when they told Father Gennaro they intended to vote for Mayor Bernardo Roscia and his Liberal slate in the 1956 local election.

The women testified the priest slammed the confessional window, screaming, "Your mayor has rocks in his head!"

Roscia pressed a complaint against Father Gennaro, accusing him of violating Italy's election law. The high court ruled that in this case civil law must yield to church law.

Holy Land

Record Tourist Year in Israel

Israel reportedly is having a record year for tourists. Last year 159,489 tourists arrived, which was one-third more than during 1960. The government is making special efforts to attract Christian tourists to "the land of the Bible."

"Wasn't Once Enough?"

Only a potash mine near the Dead Sea marks the site of the ancient city of Sodom which, together with Gomorrah, was destroyed because of the sins of the people (Genesis 19:24).

However, a financial syndicate reportedly is ready to rebuild the city as an ultramodern resort, complete with wide-open gambling! Israel's Orthodox *Agudat* political party has issued an apt warning: "Wasn't once enough?"

Black Gold "Gusher" Erupts in Israel

Israel's first real "gusher" erupted with a deep-throated roar at the Heletz Oil Field recently, sending a ninety-foot plume of black gold cascading

over the ring in unprecedented violence.

Oil experts stated that the new strike is the most significant discovery in recent years since it definitely emanates from sources unlinked to the present Heletz oil field: the oil accumulation is lower down than the oil water contact at Heletz, and had a Heletz link been tapped at this depth there would have been water instead of oil.

This new field will stretch the two million ton estimate of the Heletz reserves, currently being exploited at a rate of close to 100,000 barrels per year. The find has encouraged oil prospectors to continue their explorations in Israel.

Airfield Modernized at Lydda

The airfield at Lydda, near Jerusalem, has been modernized and now can accommodate jets. A new air terminal, designed to serve a million passengers a year, will be built by 1966 as part of a \$14 million improvement program. Envisaged is a seven-story control tower and passenger terminal rising two stories above ground level.

Israeli Bookstores Outnumber Liquor Emporiums Six to One

There are now 75 book publishing houses in the little state of Israel, which has only two million population. About 1,660 new titles are published each year. A new title is published annually for every 1,200 inhabitants, whereas in the United States there is a new title for every 13,000 people.

Bookstores are prominent in every village, town, and city. They outnumber liquor stores about six to one. Every home, practically, has a library but the majority of their books are not written in Hebrew. They are written in English, French, Russian, etc. for every literate person in Israel knows several languages. More than 80 per cent of the gifts given at birthday parties and other occasions are books, Biblical subjects being especially popular.



Answered by Ernest S. Williams

YOUR QUESTIONS

✧ *Is there a difference between being born of God and being begotten of God?*

"Begotten of God" and "born of God" have the same meaning. The two words are used interchangeably in 1 John 5:18—"We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."

✧ *Who was Melchizedek? Do you think he was the pre-incarnate Christ?*

There have been various ideas as to the identity of Melchizedek. I think he was a Canaanitish king-priest—higher in position than Abraham was when they met, and honored by Abraham with the tithes of the spoil of battle. Melchizedek represented "the most high God," a term which depicts God as Creator and Possessor of heaven and earth (Genesis 14:18-20).

"Without father, without mother, without descent, having neither beginning of days, nor end of life . . ." (Hebrews 7:3), means that he had no Levitical parentage nor genealogy. Levitical priests began their service at the age of thirty and were retired at the age of fifty. This was not true of Melchizedek; evidently he was a priest all his life.

He was, therefore, a type of our Lord Jesus, a priest forever "after the order of Melchizedek, and not . . . after the order of Aaron" (Hebrews 7:11). Jesus had no priestly father or mother either, and no priestly genealogy. He came not from the tribe of Levi, but from Judah. He did not retire at the age of fifty, but continues as our priest forever.

✧ *Why did God turn away from Jesus at Calvary, causing Jesus to cry out, "My God, my God, why hast thou forsaken me" (Matthew 27:46)?*

On the cross, Jesus suffered the wrath of God against sin. Paul wrote, "For he [God] hath made him [Christ] to be sin for us, who knew

no sin . . ." (2 Corinthians 5:21). God cannot countenance sin. When the Father "laid on him the iniquity of us all" (Isaiah 53:6), He withdrew His presence until atonement had been made. Jesus had to drink the "cup" unsupported by the Father (Matthew 26:39).

✧ *In Psalm 22:16 David says, "They pierced my hands and my feet." Did David have his hands and his feet pierced and, if so, what was the occasion?*

In this Psalm, David was expressing in vivid terms his reaction to the mental and emotional sufferings he endured, but the Psalm goes completely beyond David in literal fulfillment. It is a prophecy concerning the crucifixion of Jesus. I know of no other scripture which foretells so fully the sufferings of Christ. Then at verse 22 begins the account of the triumphs which followed Christ's sufferings and death—the Resurrection side of the Atonement.

✧ *You have said that Judas was an apostle, but the Bible says the apostles had to be witnesses of Christ's resurrection (Acts 1:22). Judas never lived to see this resurrection. How can you explain your statement?*

Judas was one of the chosen apostles (Matthew 10:1-5) and continued an apostle until he left the Communion table to betray Jesus (John 13:2, 18, 21, 26, 27). The apostles were chosen to bear witness to the life and ministry of Jesus. Christ said, "And ye also shall bear witness, because ye have been with me from the beginning" (John 15:27). It is true that they also were to be witnesses to His resurrection. Judas forfeited this privilege, and Matthias was chosen to take his place (Acts 1:21-26).

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

EVENTUALLY
IT ALL
NARROWS
DOWN
TO...



You...

It scarcely troubles us to talk in terms of *world strategy*, of *national budget*, of *mass conquest*. We're even comfortable in the presence of such phrases as *group effort*. But the fact is inescapable: responsibility, like guilt, is *personal*, even when shared. Speed-the-Light, dynamic program to equip our missionaries so they can do a better job, is a case in point. It has succeeded because individual C.A.'s and their friends have accepted the challenge *personally*. The success of this year's annual drive again depends on *you*. Give generously!

SPEED-the-LIGHT

DOLLAR
DAY

OCTOBER 21



The Pentecostal Dimension in Education

The spiritual development of the students is the paramount goal of Assemblies of God colleges. The teachers depend on the Spirit's anointing to make truth real to hearts as well as minds.

BY G. RAYMOND CARLSON, *President, North Central Bible College, Minneapolis, Minnesota*

EDUCATION NEVER HAPPENS. IT IS. Education is evidenced by certain definite changes in a person. Through the educative process he is changed in perception, in response, and in behavior. In its finest sense, education is not the communication of subject matter; education is the changing of people. By education a man's aptitude is enlarged, his desire is intensified, and his opportunity is shaped.

Education involves training. And training is important. God's program for the development and guidance of His people has always been educative. Even a quick search of both the Old and New Testaments will quickly prove this point. From the "schools of the prophets" mentioned in the First Book of Samuel to Paul's exhortation, "Study," given to Timothy, stress is laid on learning "the way of God more perfectly."

The atmosphere in which youths find themselves in the learning years of their college life is very important.

These years, in most cases, are the first adjustments to influences away from their homes and churches. A person normally forms his personal philosophy after beginning his college life. The personnel of the college, the climate and the philosophy of the college contribute greatly to the shaping of the student's philosophy of life.



G. R. Carlson

The Christian college believes that the most important of all truths is the truth centered in Christ and given to us in the Bible, the record of God's revelation and actions in human history. To this end a group of men and women, the members of the faculty, are dedicated. They know that the most important thing in life cannot be measured by material values, for "man does not live by bread alone."

Our Assemblies of God colleges are schools with a mission. All educational institutions have educating responsibilities. All of them have certain restrictions in the nature and range of their educative potential. Our schools are formed to train Pentecostal men and women for Christian leadership. These schools do not do their work in a vacuum. They build upon the foundation laid in the home and church.

In a sense the faculty is the most important resource of a college. And yet an Assemblies of God school is

a school of the Holy Spirit. Human teachers are necessary. But they must have much more than academic preparation; they must possess spiritual qualifications.

The Bible is the core of the curriculum in a Bible college. In the Pentecostal liberal arts college, the Bible is a guidebook in the basic work of seeking out truth in all the fields of human knowledge. Thus instruction in spirituality ultimately involves the written Word of God and the Holy Spirit. The teacher becomes a consecrated channel for communication, and the Holy Spirit transmits the truth taught into the lives of the students.

The Pentecostal dimension in Assemblies of God colleges is the developing of the spiritual life of the student. The spiritual environment surrounding academic training has influence on the attitudes which are created within the student as he learns. The teacher in a Pentecostal school teaches through the anointing of the Holy Spirit, conscious that he must depend on the Spirit to quicken truth to the heart and mind of the student.

Pentecostal schools are mindful of their specific objectives. The administrations and the faculties recognize that their educational institutions are the seedbeds in which students learn to direct their value discriminations and guide their growth processes. The schools shape their programs to provide spiritual exercise which will develop Christ-centered knowledge, an enriched meaning to life, and a passion to serve God and man.

To the end of promoting spiritual life, the schools of the Assemblies of God offer this emphasis in many phases of college life. Every effort is made to bring students to personal encounter with God. This is an experience beyond salvation; it is a personal experience of coming face to face with God.

Life and study in a Pentecostal college is in an atmosphere of vibrant Christian fellowship. Classes are hallowed by prayer and by the conscious presence of the Great Teacher. Christ is honored and time is taken for God's direction in meetings affecting the whole life of the institution—from the meetings of the board of directors to the classroom and from the meetings of the faculty to the school's social affairs.

The student is not only given aca-

demical material to lay hold on, but attitudes are inculcated, character and spirituality are stressed. He is challenged to discipleship and discipline, to the crucified and the resurrected life, to sacrifice and faith, to utter dependence upon the Holy Spirit and utmost confidence in God.

The great precepts of the Bible are translated into life experiences in the prayer life of the school and in the outlets for Christian service. The daily quiet hour is emphasized as devotional life is stressed. Chapel services are spiritual in character and content. They are given to worship and the preaching of God's Word. Time is taken for praise and testimony, and concerted seasons of prayer.

Not only are the classes taught by Spirit-filled men and women, but those same men and women are counselors to the students. They are educators who have a pastoral concern for their students. They pray for and with their students.

Place is given to missionary emphasis. Through guest speakers and missionary conventions, God visits many students with a personal encounter to impress a specific call.

The Christian service programs of our schools afford outlets for ministry in churches, missions, hospitals, street meetings, and many other places. Here student gospel teams, under the supervision of godly leaders, learn the joy of Christian witness and soul winning.

Our schools also provide times of special spiritual emphasis by setting aside days for seeking God. The faculties of the schools welcome visitations of the Holy Spirit. Times of refreshing are as needful for student bodies as for churches. We *must* keep the white-hot fire of Pentecost burning in our education halls. To that purpose our schools are dedicated.

Education relates the student to his environment—how to live in it, adjust to it, and work in it. When education considers only a man's visible environment it fails to be complete. Education that is related to and combined with spiritual life will give a man sensitivity to the Spirit of God and an understanding of the spiritual reality of a "walk in the Spirit" in service for God. Assemblies of God schools emphasize spiritual life with a purpose of relating Christian to two worlds—the natural world and the kingdom of God. " "

NOT HAVING A WILL

CAN BE DANGEROUS

If You Do Not Make a Will . . .

There is no way of having your wishes carried out. The court will have to appoint an administrator. This administrator may not be sufficiently acquainted with your affairs to handle them as you would have wished.

Because of this lack of personal acquaintance with your wishes, your estate may very well not be handled in line with your own feeling about good Christian stewardship. Loved ones . . . and organizations in which you are especially interested . . . will not be provided for.

But If You Do Make a Will . . .

You can have the assurance that what you have on your heart to do will be carried out. You can select the executor of your will yourself and know how your estate will be distributed. You can make definite provision for your loved ones. And you can designate a part of your estate to be used in the cause of Christ.

So . . . in View of All these Things . . . Why Put It Off Any Longer?

Why not set your house in order immediately? No man knows what the next day will bring. James says: "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away."

For further information write to:

DIVISION OF STEWARDSHIP ASSEMBLIES OF GOD FINANCE DEPARTMENT

1445 Boonville Avenue
Springfield, Missouri

PE92362

Please send me complete information relating to:

Wills Annuity Plan

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CITY ZONE STATE



Blanket-Every-Village Crusade

Various Assemblies of God literature ministries coordinate efforts to place gospel literature in every home in Nyasaland

by DEL KINGSRITER
Missionary to Nyasaland

TEAMWORK IS THE KEY TO THE LITERATURE DISTRIBUTION crusade being launched September 30 by our missionaries and national workers in Nyasaland.

The campaign, enthusiastically endorsed by the Foreign Missions Department, is a new concept in literature distribution. Named Blanket Every Village Crusade, its aim is to place discriminately a packet of full-gospel literature in every home in Nyasaland. This well-planned distribution program includes house-to-house visitation, accompanied by a personal witness and an invitation to revival meetings to be conducted simultaneously in the area.

Since the initial planning eighteen months ago each phase of the Blanket-Every-Village Crusade has been carried out by the missionary-national team. Global Conquest, the Boys and Girls Missionary Crusade, Light for the Lost, Speed the Light, the Women's Missionary Council, and local churches and interested individuals in

the United States have all shared in making this literature crusade possible. A major portion of the funds which have made this crusade possible came from the New York District.

One of the goals of this program is to enlist national lay people into active ministry as they cooperate with their pastors in house-to-house visitation. This particular goal was successfully reached in a pilot project conducted by Missionary Harry Downey in the Northern Province of Nyasaland. Brother Downey, for more than twenty years a missionary in Africa, stated, "This is one of the first times I have seen African women join in active house-to-house evangelism."

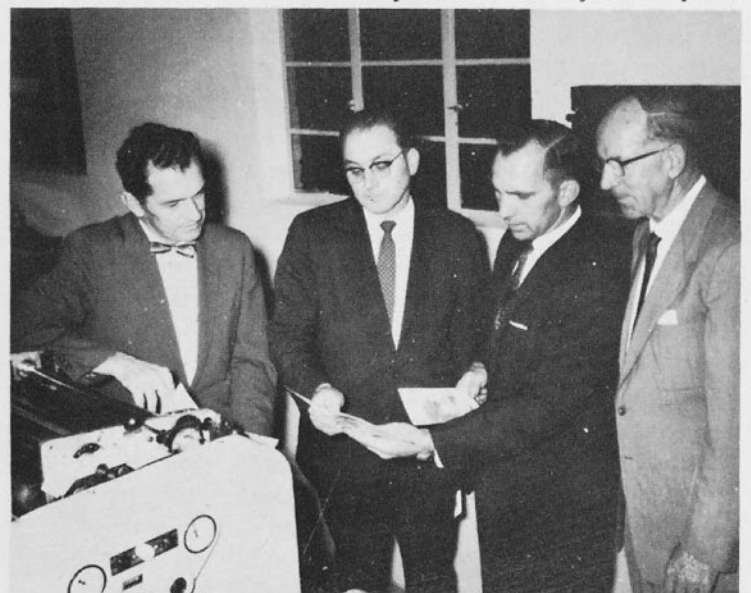
National workers participated in a training and instruction period before being assigned for ministry in specific areas. The workers were sent out two by two.

One village was stirred by the miraculous healing of a woman. As two workers approached this village and

Nyasaland literature committee discusses the Blanket-Every-Village Crusade. Left to right are Del Kingsriter, Gilbert William, Paul Wright, Gideon Bomba, and Harry Downey.



During a recent visit in East Africa, Executive Director J. Philip Hogan (second from left) examines literature packets prepared and printed at the Nyasaland press.





Elliot Nkunika, assistant superintendent of the Nyasaland Assemblies, points to one of the posters announcing the Crusade.

began passing out packets, they were asked to pray for the woman. The workers laid hands on her and prayed. The next day the villagers reported that the woman was up, eating, walking around, and glorifying God for her deliverance.

Plans for follow-up of the Blanket Every Village Crusade include a poster placed conspicuously in the villages, a decision card, a form for enrollment in a new Bible correspondence course, and a return to the villages with gospel portions and a new gospel tract.

The Blanket Every Village Crusade is being launched at the closing service of Nyasaland's annual conference and will continue through the month of October. The campaign will be conducted one month each year until every home in Nyasaland has been visited. We urgently request Christians at home to join us in prayer throughout October for the benediction of the Holy Spirit upon the Blanket-Every-Village Crusade. ❧

National workers, trained in methods of personal evangelism, are going out two by two in house-to-house visitation, leaving gospel literature in every home of Nyasaland.



Literature Opens Village to Christ

By **CHARITY C. HARRIS**
Missionary to Nyasaland

STEVENSON PHIRI, OUR NATIONAL PRESBYTER, AND I RECENTLY began a series of Bible school rallies in the cities of the southern province of Nyasaland. We took with us tracts which had been printed on our new printing press. We distributed the tracts in each village. I did not see one person ignore this literature and we have received many replies from people who received it.

A young man named Henderson Daol, who read one of our tracts, wrote us inquiring more about Jesus Christ. We answered his letter and in a short time he wrote us again, inviting us to come to his village to preach the gospel. Stevenson accepted the invitation and preached in Henderson's village. Henderson gave his heart to the Lord and asked Stevenson to return and bring the missionary.

A few days later I went with Stevenson to the village. The villagers had erected a small grass shelter and placed chairs in it for a church. About seventy-five people attended the service. At the close of my message, one was saved. The villagers unanimously agreed that we should come back again that same week.

At the end of the week we returned. Shortly after we started the service it began to rain. "This will end the service," I thought. But, to my amazement, the people stayed. Since the shelter was only large enough for about eight people, I suggested we wait until the rain stopped. After a while, in the mud and slow drizzle, we continued the service. This time three gave their hearts to Christ. We left with the promise of returning the next week.

As we started along the path to the waiting car a man came running to us, crying, "I want to repent." There in the muddy path we brought this man to Calvary. He was saved and now wants to preach the gospel.

We desire to give everyone an opportunity to hear the gospel. If we cannot go to him in person, we want to put a printed page in his hands. Your prayers and interest can help us print literature which God will use to bring the African to Himself. ❧

SEND FOREIGN MISSIONARY OFFERINGS TO
ASSEMBLIES OF GOD
FOREIGN MISSIONS DEPARTMENT
1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI

The Boys and Girls Missionary Crusade teams up with the American Bible Society to provide Bibles for 18,000 high school seniors in the city of Manila

BGMC HELPS PROVIDE The Word for the Philippines

By RAYMOND T. BROCK
Editor, Foreign Missions Publications

EIGHTEEN THOUSAND BIBLES FOR IMMEDIATE DISTRIBUTION to the public high-school seniors of Manila! This request was unprecedented, but the Boys and Girls Missionary Crusade was ready to meet the challenge.

When death unexpectedly struck down his predecessor early this year, Mr. Antonio J. Villegas became mayor of Manila, capital of the Philippines. On April 21 the new mayor issued the policy statement of his administration. In part, the 34-year-old mayor said:

"My administration will be a crusade forward—the crusade forward to build up and not to destroy, to make Manila a clean, safe, decent, comfortable, beautiful, and progressive city—a metropolis where your family can live in peace and [you can] rear your children with pride."

Mayor Villegas is determined to conduct an administration of moral progress, not political intrigue. Recognizing the importance of the Bible in the lives of his constituents, the mayor asked Missionary Lyman Richardson for 18,000 Bibles to be distributed among the public school students of Manila.

Brother Richardson sent the appeal to the BGMC office in Springfield, Mo. Contacting the American Bible Society, BGMC offered to provide the first \$5,000

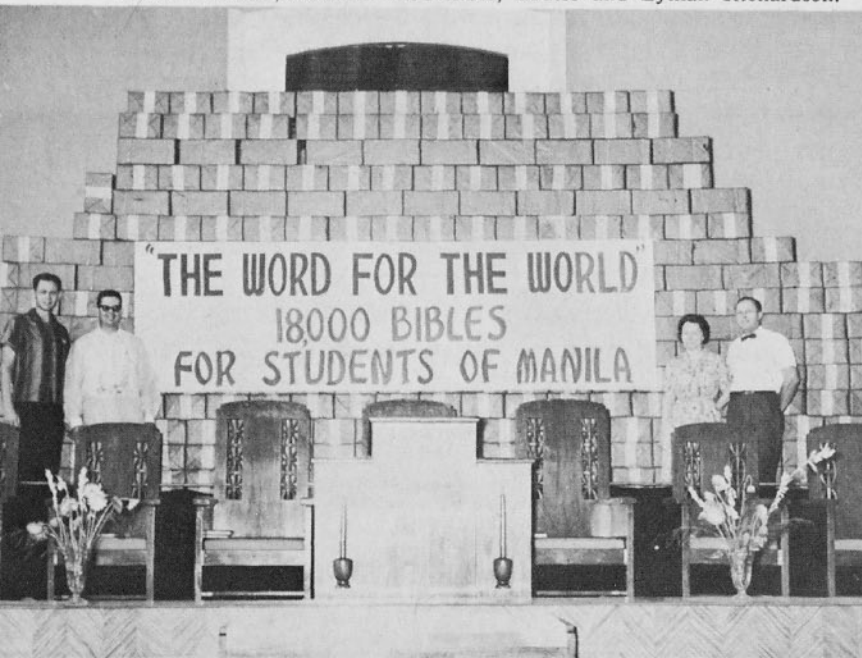
of the distribution program. Always alert to opportunities for distributing the Word of God, the American Bible Society took immediate action and dispatched the Bibles overland from New York to Los Angeles and by ocean steamer to the customs house in Manila. As soon as it was verified that these Bibles were to be a gift to the youth of Manila and not merchandise for resale, the Bibles were cleared through customs and deposited at Manila's Bethel Temple in preparation for the distribution campaign. The BGMC theme, "The Word for the World," became the distribution theme.

To launch the program, Brother Richardson presented Bibles to city officials cooperating in the distribution. It was decided that the Bibles should be presented first to the graduating seniors in Manila's eighteen high schools. Roxas High School was placed at the top of the list.

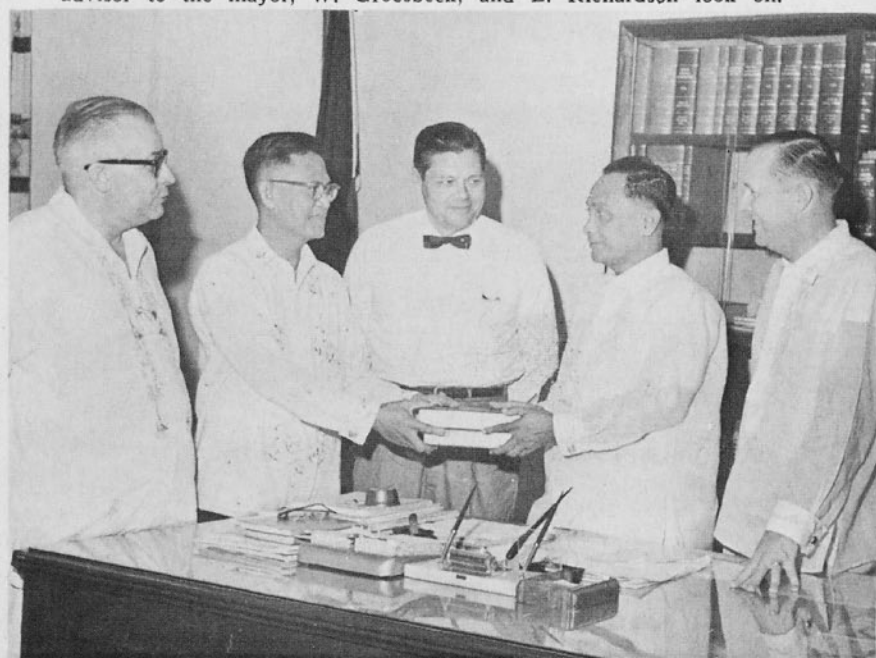
Monday, July 30, was D-Day—Distribution Day—at Roxas High School. Lyman Richardson, representing BGMC and the Assemblies of God, and Walter Groesbeck, Fraternal Secretary of the Philippine Bible House and representative of the American Bible Society, made the distribution.

"This was one of the most thrilling experiences of my life," Brother Richardson reports. "The principal,

Bibles for distribution to seniors in Manila's high schools are displayed on the platform of Bethel Temple. Left to right are Missionaries Edward Blount, Kenneth McComber, Louise and Lyman Richardson.



A. Taglucop (second from left), from the Philippine Bible House, presents Bibles to Ramon Lorenzo, superintendent of schools. A. Gruber, advisor to the mayor, W. Groesbeck, and L. Richardson look on.





Senior students in Manila read the Bible in a literature class.

vice-principal, counselor, and teachers of Roxas High School welcomed us with open arms. They arranged for us to distribute the Bibles to the fourth-year class which will graduate this year. The presentation was made on their basketball court. From a raised platform at the end of the court we outlined the procedure. Each student was given a receipt to sign in exchange for a copy of the Bible.

"While the fourth-year students were receiving the Bible, hundreds of other students waited below the platform to see if we would make any presentation to them. I had anticipated this and had with me 1,000 Gospels of John in the Tagalog language. These were gone in a short time.

"After the Bibles were distributed among the students, we had the privilege of presenting Bibles to each teacher and administrator in the school, plus the photographers and visiting school physician who were present at the time. I have never seen such hunger for the Word of God as was manifested by these Filipino students. Here is a case in point:

"After distributing the Bibles, we were invited by the

The principal of Roxas High School (extreme left) watches her senior class receive Bibles from Lyman Richardson (left) and Walter Groesbeck (right), American Bible Society representative.



principal and the vice-principal to go to the cafeteria for refreshments. A third-year student came up unobtrusively and tapped the principal on the arm.

"Please, Ma'am," he said, "May I have a copy of the Bible?"

"The principal replied, 'We're sorry, but we have Bibles only for the fourth-year students.'

"The student persisted. He tapped the principal on the arm again and asked, 'But please, Ma'am, I want a copy of the Bible.'

"What a challenge it is for us to give the Word of God to this new independent nation! If today's experience was any criterion of what we can expect as we continue distributing the Word of God to the seniors of Manila's high schools, this will be the finest thing we have done in this part of the world.

"Another thrill came in seeing the Bibles used in the classrooms. One of the teachers approached me and said, 'You should see one of the classes where all the students are reading their Bibles. It is a literature class and the teacher is using the Bible to instruct the students in the life of Moses.'

"Walter Groesbeck, local representative of the American Bible Society, was thrilled with 'The Word for the World' distribution program and is already talking and praying about a similar program among the university students in Manila. This is an open door. I cannot adequately express my appreciation for the boys and girls in the United States who support BGMC and who made it possible for us to meet this challenge."

When BGMC sent the \$5,000 to launch this distribution program it was a step of faith. Two thousand dollars of this amount must be raised to replenish BGMC emergency funds. Additional funds are also needed by the American Bible Society to replace the Bibles sent to the Philippines.

YOU can have a part in this Bible distribution program which continues in other high schools in Manila. Send your offering to Boys and Girls Missionary Crusade, 1445 Boonville Ave., Springfield, Mo. Designate your offering *Philippine Bibles* and it will be used exclusively for this project. When the BGMC emergency fund has been replenished, the additional offerings will be sent to the American Bible Society to help defray their expenses in giving the Word to the Philippines.

Walter Groesbeck hands out 1,000 Gospels of John in the Tagalog language to the high school students who did not receive Bibles. The Filipino students manifest a great hunger for the Word of God.



By Andrew Murray

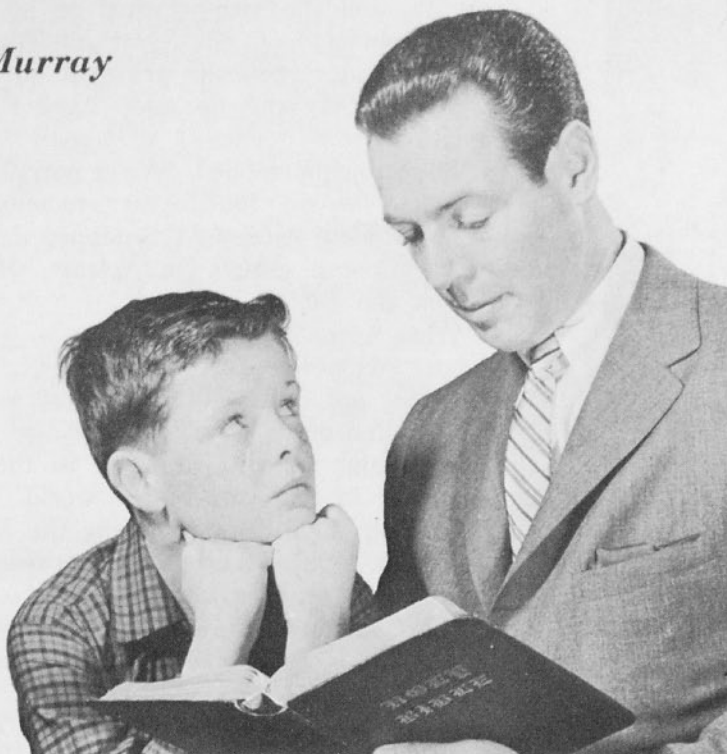


PHOTO BY A. DEVANEY

PARENTAL WEAKNESS

SOME MEN ARE BORN TO RULE; IT IS their very nature and they often do it unconsciously. Others there are to whom it never comes naturally. They either shrink from it or fail utterly if they do attempt it. They appear to be wanting in the gifts that fit them for the work, and it is always a struggle and an effort.

In ordinary life men can choose or they are chosen for the positions they fill as rulers. But in family life we have a strange and solemn fact to consider and that is that every parent has to rule, whether he is fit or not! Nor does the fact of his unfitness take away his responsibility. The terrible consequences of his failure to rule are still visited upon himself and his children.

The picture of feeble old Eli, faithful to God's cause and ready to die for the ark of God—but unfaithful to his duty as parent and unable to restrain his sons—suggests to us the need to inquire as to the causes, the consequences, and the cure of parental weakness. Certainly the natural incapacity for ruling need never be so absolute that a determined effort cannot remedy it somewhat, or that the grace of God cannot change it.

One cause of parental weakness is

the want of self-discipline. A Christian may not ask what is easy or natural, what he likes, or even what appears possible. His one question must be: What is duty? What has God commanded? There is wonderful strengthening even for the weakest character when he gives up to the divine *ought* and *must* of God's will.

The fear of grieving the Father, the desire to please Him, the assurance of His strength to aid our weakness—such thoughts arouse and nerve the energies of the soul. The will awakens, and nothing is so invigorating as the hearty effort to obey. Many children are ruined by parental weakness because the Christian parent does not realize that ruling his home well is a simple matter of *duty*. It is a command that must be obeyed! Not to restrain the child is to dishonor God by honoring the child more than Him.

Another cause is the good-natured weakness, misnamed kindness, which cannot bear to reprove, to thwart, or to punish a child. This is nothing but a form of slothfulness, a parental attitude that refuses to assume responsibility to God or the child. Parents do not realize that, indirectly, they choose the greater pain of seeing children grow up unrestrained. No grace

of the Christian life is obtained without sacrifice, and this very high grace of influencing and forming other souls for God needs special self-sacrifice. Like every difficult work it needs purpose, attention, and perseverance.

Parental weakness may find its cause deeper still—in the want of a life of true devotion to God Himself. God is the great Ruler and Educator; the powers that be, including those of the parents, are ordained of God. He who does not live under command to God in his own life has not the secret of authority and command over others. The fear of God is the beginning of wisdom. It is the failure in personal godliness that is the root of parental failure.

Consider the consequences of parental weaknesses. There is one element in the law of consequences that makes the law solemn and terrible: usually consequences are not felt until it is too late to redress them. Our actions are seeds. Just looking at the little seed, one can never imagine what a great tree and what noble or bitter fruit can come from it. The consequences may not affect *us* and so self-interest flatters itself with the pleasing hope that, in our case, the results will not be so disastrous.

Let me plead with parents to look at the picture of Eli and his home under God's judgment. Let them ponder carefully what God says. "Wherefore...honourest thy sons above me?... Them that honour me I will honour, and they that despise me shall be lightly esteemed" (1 Samuel 2:29, 30).

Let parents remember that throughout the universe there is no well-being except when we are in harmony with the law of being. In earth and heaven, in nature and grace, in the individual, in the family and the Church, obedience to the law under which God constituted creatures is the only possible path to happiness. To disobey that law is to court misery.

And if parents through ignorance or sloth give way to weakness they must expect the natural results. It may not always become manifest in the same degree or with equal speed. But they must reap what they sow in the loss of power to mold the characters of the children, in the loss of peace and happiness and, in many cases, in the loss of the soul forever. God appointed parental rule in the

family as a symbol of His own authority in which parents and children alike are to honor Him. To dishonor Him is to lose His favor and blessing.

In speaking of the causes of parental weakness, some of the remedies have been indicated. The first one is this: the determined purpose, by God's grace, to do His will. My duty is never measured by what I feel is within my power to do, but by what God's grace makes possible for me. I cannot know fully what grace can enable me to do until I begin. It is only little by little that the evil habit will be conquered. "For whosoever hath, to him shall be given..." (Matthew 13:12).

Let the weak parent accept it as a God-imposed duty; he *must* rule his children. Let him remember that not to rule and restrain them means that both parent and child dishonor God by failing to do His will. Let him yield himself to the God of grace with the purpose to do His will, however impossible it may appear. The surrender will be accepted and grace will be given. Step by step, amidst many a failure, an honest effort to do God's will cannot remain without its reward.

A second remedy is found in studying some of the simplest laws in the art of ruling. Often it is owing to the ignorance and neglect of these laws that failure comes. Ruling, like any other art, must be learned. Do not give too many commands at once. Begin, if need be, with only one. If you secure obedience to one, your power to rule is established—not only in your consciousness, but in that of the child. Do not command what you cannot enforce or what the child has not the power to obey. Begin and

prove your authority when it is easy for you to secure obedience, and easy for the child to render it. Let the command be given in quiet, deliberate tones, with full self-control. Hasty, ill-regulated injunctions lead to disobedience. Self-rule is the secret of all rule; as you honor the law yourself in self-command, others learn to honor it too.

Above all, let the Christian parent who would rule well remember God. He is God's minister, doing God's work. God loves the children and wants them trained for Himself. He is your covenant God. Depend upon Him to be your help and strength and yield yourself to Him. It is God who, through you, will rule your home. Pray for help, believe, and *act* in the assurance that help is given and is beginning, little by little, to work in you. Say to your Father that you desire to do your duty at any risk, and to honor Him with your children. In the spirit of quiet, restful assurance, depend on it—God's strength will work in your weakness!

—Reprinted from the book *The Children for Christ*, by Andrew Murray, by permission of Moody Press, Chicago.

Our New Boys Program

(Continued from page nine)

LOCAL ORGANIZATION

The local unit is called an *Outpost*. The Outpost Council composed of three to five men will serve in an advisory capacity. An Outpost Commander will direct the activities of the Outpost. He will be assisted by a Lieutenant Commander and a Senior Guide.

The Outpost will be divided into two or more patrols with a Guide over each patrol. The Senior Guide will be over all patrols.

Distinct uniforms have been designed for the boys to wear. Many attractive badges and awards will also be made available.

ROYAL RANGERS is a division of the National Men's Fellowship Department. However, the ROYAL RANGERS program is for every one of our Assemblies of God churches whether it has an organized Men's Fellowship group or not.

For further information write: ROYAL RANGER Division, Men's Fellowship Department, 1445 Boonville, Springfield, Mo.

NO. 2 OF THE "COMMONSENSE PARABLES" SERIES*



But I PAID my bill!

"Fred Abbott—" Fred walked across the platform, shoulders back, a certain easy confidence in his manner. In the audience his mother gripped his dad's hand, and their pastor, who had traveled with them for the occasion, smiled. Fred reached for his diploma. Then his jaw dropped. The dean handed him a statement instead.

Tuition 60%—PAID
Hidden cost of educating
this student 40%—DUE

The stunned silence in the auditorium was soon replaced by excited voices. His parents joined Fred. "But we understood tuition was all the cost. Besides we've been out that much again on board, room, books, travel, etc."

The pastor walked up. The dean smiled, thumbed through a sheaf of statements in his hand, and pulled out a slightly yellowed one. The pastor (an alumnus) paled a little. It read:

Tuition 60%—PAID
Hidden cost 40%—DUE
PLUS 10 years interest at 6%

"But Dean, I've given myself to the ministry, and Fred here is going to the mission field. We're *making our sacrifice*."

The dean looked at Fred, his folks, his pastor. Then he half-turned and looked at the faculty and staff seated across one side of the platform. "Our faculty and staff are making their sacrifice too, Pastor. So who's to pay?"

The burden of an adequate educational program cannot be borne by faculty, by alumni, by students alone. It is a burden of privilege we all must share.

FOR FURTHER INFORMATION, WRITE
CENTRAL BIBLE INSTITUTE
SPRINGFIELD, MISSOURI

*THIS SERIES OF ADS IS SPONSORED BY A MICHIGAN FRIEND OF EDUCATION WHO CONTRIBUTED FUNDS FOR THIS SPECIFIC PURPOSE.

OPPORTUNITY
TO STUDY THE BIBLE AT HOME . . .



AT LAST I'M GETTING
A KNOWLEDGE OF THE
WORD I'VE ALWAYS
WANTED!

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BEREAN SCHOOL OF THE BIBLE

CORRESPONDENCE SCHOOL

DEPT. OF EDUCATION • ASSEMBLIES OF GOD
1445 Boonville • Springfield, Mo.

Sunday's Lesson

RIGHTLY DIVIDING THE WORD OF TRUTH



THE END OF THE ROAD

Sunday School Lesson for September 30, 1962

1 SAMUEL 31:1-13

SAUL'S DEATH (vv. 1-6)

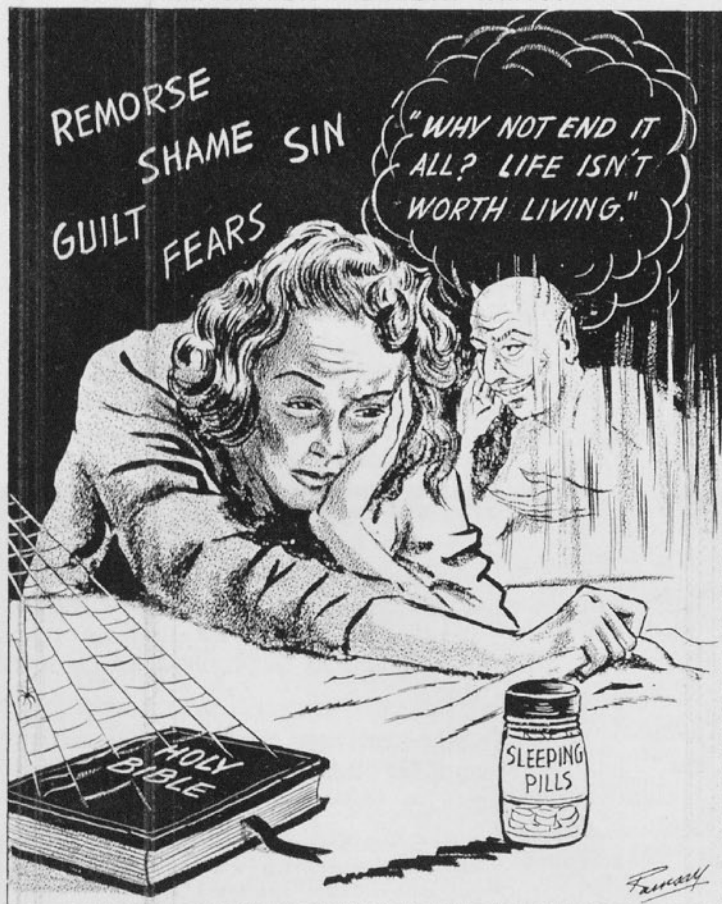
His Despair. When it seemed to Saul that all hope of escape was lost, he gave way to despair. Reckless impulsiveness had always characterized his actions and now he fell upon his own sword. "Sore wounded" literally means "sore distressed," and not necessarily that Saul was mortally wounded. It is quite possible that had not Saul killed himself, he might have escaped death.

His Pride. Saul had never shown any particular regard for the sacredness of the lives of others, but he had a most exalted sense of the importance of his own life. Hence, he resolved that no heathen should put him to death. Throughout his reign no one had ever injured Saul but himself. And now Saul died as he had lived, the victim of self-destroying pride and self-love.

Our Lives Influence Others. Saul brought ruin not only on himself but also upon his family and servants. Godly Jonathan perished with his father. And when Saul's armorbearer saw his master commit suicide, he followed his king's example.

Example is a powerful thing. The sins we commit affect not only ourselves but our families, friends, and

REACH FOR THE RIGHT THING!



others. On the other hand, we can exert a strong influence on others for good. Let a Christian never forget he does not live unto himself. Let him remember his godly living may have a powerful, although unconscious influence on others for a better life!

Life's Value Is Tested by Its Final Result. Saul destroyed himself in body and soul. His self-destruction was the culmination of a long course of self-will and disobedience. Rebellion persisted until it became so interwoven with his emotions that it overpowered his reason.

To indulge any wrong inclination is to nourish a monster which may one day become strong enough to destroy us. The day is coming when every man's work will be tried "of what sort it is" (1 Corinthians 3:13). How shall we stand in the day of testing? Now is the time to check up on ourselves with this question: What will be the final consequences of this act or attitude?

ISRAEL'S DEFEAT (vv. 7-10)

Their King Dead. When Israel made an idol of the ark, it was given into the hands of the Philistines. When they made an idol of the king, he was slain. How much they lost by having their own way!

Their Cities Forsaken (v. 7). Instead of overcoming their enemies, they were overcome by them and driven from their homes. The peaceful rule of Samuel had given them prosperity (1 Samuel 7:13, 14). But the warlike rule of the king whom they preferred to Samuel ended in their downfall.

Their Enemies Triumphant. The Philistines proclaimed the news of their victory far and wide and especially in their idol temples. Their victory was regarded as a victory of their gods; the defeat of Israel was considered the dishonor of Jehovah. (However, as we shall see later in 2 Samuel 5:17-25, this triumph of the wicked was short-lived.)

A CITY'S GRATITUDE (vv. 11-13)

Saul killed himself to save himself from the disgrace of falling into the hands of the Philistines. But his self-destruction was in vain, for the treatment his body received after death was an insult to all Israel.

The men of Jabesh-gilead had been saved by Saul from a cruel fate (1 Samuel 11). Now they manifested their gratitude by rescuing the bodies of the king and his sons and giving them decent burial. Many years had passed since their deliverance by Saul, but their thankfulness had not grown cold by the lapse of time.

When a wise man was asked, "What doth soon grow cold?" he replied, "Thanks." Let it not be so among those who belong to Christ!

This action by the men of Jabesh-gilead illustrates the bright side of the law of sowing and reaping. Its dark side had been solemnly and repeatedly demonstrated by the acts of Saul. But his good deed, done in behalf of Jabesh-gilead, had sown seeds of gratitude which flourished when the opportunity came. If we have been sowing un-Christlike attitudes or actions, let us sincerely repent, lest the time come when we shall reap the same from others. Instead, let us be on the positive side "and let us not be weary in well doing: for in due season we shall reap, if we faint not" (Galatians 6:9).

—J. Bashford Bishop

Sunday School Checkup Forms Now Simplified

The checkup forms used by local Sunday schools in making their annual report to district and national headquarters have been greatly simplified. Sunday school secretaries who have already received the new checkup forms from their district offices are pleased with the change.

Instead of two pages of questions, this year there is only one sheet printed on one side. A new process by which the national office makes photo copies of the forms has eliminated the need for duplicates.

September 30 is Checkup Day. Each Sunday school will fill out the checkup form that day and mail it at once to the district Sunday school director.

The annual checkup, like a medical checkup, benefits the Sunday school in a number of ways. It enables the

Sunday school to evaluate its progress. It points up areas that need emphasis or improvement; and it helps the school to keep in focus a balanced program, rather than getting sidetracked on one or two phases.

Local Sunday school leaders find the checkup is a measuring rod by which the school may set new goals for achievement.

The district and national offices find the checkup is a key to knowledge as to what kind of assistance they should offer to the local church. Statistics and facts from all the checkup forms are compiled by the national Sunday school department to produce an over-all survey which reveals trends which are developing and alerts officials to the current needs.

For these reasons it is important that every Sunday school should fill out the checkup form on September 30. The purpose in providing this help is to produce permanent growth in each school. "

REST HOMES REPORTING

An up-to-date listing of homes for the aged and nursing homes owned and/or operated by organizations or individuals associated with the Assemblies of God is needed. If you know of such a home or are connected with such a home, please send information to:

DEPARTMENT OF BENEVOLENCES
1445 Boonville Avenue
Springfield, Missouri

Just Far Enough

Automobile headlights show only a little of the road at a time—a few hundred feet in front. But this is sufficient to lead safely to the desired destination. Likewise the Word of God is "a lamp unto our feet, and a light unto our path" (Psalm 119:105). It does not reveal every situation that lies ahead, but it gives light in the present one. Because of God's promises we can be sure it will guide us safely to our eternal destination.

Always Be Joyful

(Continued from page seven)

step of our lives is His deepest concern. Faith assures us of and accepts such promises of His Word as: "And we know that all things work together for good to them that love God, to them who are the called according to his purpose" (Romans 8:28).

By faith we dwell in Him. By faith we have fellowship and communion with Him. Through faith we are enabled by Him to attain the place of joy which is our right as a Christian.

To cultivate such a faith, it is necessary to dedicate the life to His purposes. There must be a definite acceptance of His lordship. There must be constant commitment of ourselves, our ways, our possessions, our all unto Him. Thus we are assured that He knows what is best for us and that He is directing our every step.

Have you accepted the challenge: "Rejoice evermore"? Our God never asks the impossible! A life wholly abandoned to His control is ever charged with spiritual power and grace. He *will* inspire; He *does* enable! In return for our "all," the Holy Spirit touches inner springs of the soul, and fills the life with inexhaustible resources of spiritual joy. Surely it is worth every effort on our part to enter into a life of continual rejoicing in the Lord. What a glorious privilege is ours.

There is coming a day when joy will find its consummation. Jesus is coming again for His own, and the faithful will be invited to enter into the joy of their Lord. Then when He comes to reign as King upon this earth, "the ransomed of the Lord shall return, and come to Zion with songs of *everlasting* joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away" (Isaiah 35:10). In the meantime, let us "rejoice in the Lord *always*: and again I say, Rejoice!" "

WANTED: COMPLETED CHECKUPS

The Sunday school Checkup should be completely filled in when it is mailed from your school since changes cannot be made after the Checkup is submitted. You are asked to study each question and then answer each blank. By doing so you will be able to get a good over-all picture of the effectiveness of your Sunday school program. Before mailing examine the Checkup carefully to make sure each question is answered.



REMEMBER CHECKUP DAY — SEPTEMBER 30



Mrs. E. W. Whitney at the Braille-writer.



Mrs. Rutherford, who is deaf, begins the multigraphing.



Mrs. Whitney, Pastor Lawrence, and Mrs. Rutherford set type by hand.



Mrs. Lawrence (left) uses the address-o-graph supplied by Wisconsin-N. Michigan District.



Waukesha C.A.'s compile the Braille literature.

The Deaf Minister to the Blind

By E. D. LAWRENCE

Pastor, First Assembly of God, Waukesha, Wisconsin

BUT FOR THE GRACE OF GOD WE, TOO, could be blind or deaf! With this uppermost in our minds, we workers at the First Assembly of Waukesha, Wis., minister to both—even the Deaf ministering to the Blind!

When I came to Waukesha to pastor in September of 1958, I found that a ministry to the Blind already had been started by Mrs. E. W. Whitney of Pewaukee, Wis. At that time the mailing list of *The Pentecostal Digest* (a compilation of Braille-produced *Pentecostal Evangel* articles) included about 150 persons. In addition to the monthly *Digest*, Mrs. Whitney produces the *Hi-Teen Student*, the *Intermediate Student*, the *Junior Pupil*, and the *Primary Pupil* Sunday school quarterlies. Due to the tremendous work involved in producing the *Adult*

quarterly, the Home Missions Department decided to relieve Mrs. Whitney of this responsibility and have it "Brailled" commercially by Howe Press.

Since that time, with the addition of a multigraph supplied by the National Home Missions Department and an address-o-graph machine supplied by the WMC's of the Wisconsin and Northern Michigan District, Mrs. Whitney has been able to produce more literature, and the number of persons on her mailing list receiving literature has increased to 453.

Also, Sister Whitney now has the assistance of others in the Assembly. Mrs. William Jones—a busy farm wife, two C.A.'s—Linda Moore and Ola Whitney, two deaf ladies—Mrs. Clarence Rutherford and Mrs. Vera Boeger, and my wife and I have learned Braille and assist regularly. Some donate a half day each week to this ministry, others complete days. Mrs. Whitney herself works six to eight hours daily at least five days a week in this ministry, which is all done as "unto the Lord."

After the twenty-four to twenty-six pages of the *Digest* are all "printed" (multigraphed) and ready for compilation, the C.A.'s of the Waukesha Assembly take an evening to compile, proof, staple, address, and stuff the envelopes. The next day the only full-gospel Pentecostal Braille literature in



Literature is stapled and put into envelopes.

the world is on its way to bring blessing and encouragement to those in both literal and spiritual darkness. It goes to all parts of the United States and Canada and to such foreign places as Jordan, Bethlehem, Jerusalem, and South Africa. Mrs. Whitney well knows the Scripture, "Be not weary in well doing."

In October of 1960, Les and Juliet Hunt (deaf evangelists) came to Waukesha to hold a week of special meetings. As a result a deaf group was born. Ten made decisions for Christ, so a deaf group was added to the already home missions-minded assembly. Due to my ministry to the hearing, the deaf Sunday school and worship services are held on Sunday afternoons from 1:30 to 3:30. Although there is a potential of approximately twenty Deaf, four attend regularly. The growth in their Christian lives is the most rewarding part of my ministry.

The deaf ladies, in addition to ministering to the Blind, also are actively working in the regular WMC group. Sister Lawrence interprets for them

and even those who do not know the sign language manage to get across the meaning to them. The deaf group in Waukesha also supports a Korean orphan through correspondence with Betty Haney.

Besides being a blessing to the Blind and the Deaf, this home missions emphasis has resulted in blessing and growth to the assembly. Sunday school in the "twenties" has jumped to an average of eighty-nine last year and to 115 for the month of June 1962. God blesses those who are concerned about "others"!

Editor's Note: It costs ten dollars a year to supply one person with Braille Literature. The continuation of our ministry to the Blind is entirely dependent on the contributions of churches and individuals that wish to give the gospel to the Blind. Some Sunday school classes make class projects of providing literature for a blind person or persons in their communities. Providing gospel literature in Braille for those who cannot see is one means of obeying the Great Commission. Send your offering and the names and addresses of the Blind you wish to receive the literature direct to the Home Missions Department, 1445 Boonville Ave., Springfield, Mo.



School Clothes Are Needed at Our Home

Probably nothing so delights the hearts of American boys and girls as the prospect of "school clothes." It is a wonderful beginning every year—a new grade, a new era—in spanking new outfits.

Hillcrest children are not exceptions. A new school year has already begun for them and new clothes are urgently needed. An adult is able to minimize the importance of clothes, but a child who has been rejected needs desperately to look like everyone else. It helps to promote confidence in himself and an adjustment to his environment.

Clothes for all ages are needed, but this year there is a greater need for clothes for the older teen-age boys and girls. Jeans for the boys (Levi, Western, and Foremost brands have proven more durable) and skirts and blouses for the girls will be greatly appreciated.

Mail the clothes to:
Hillcrest Children's Home
3725 Malvern Road
Hot Springs, Arkansas

BREAKTHROUGH 8000

NEWS FROM THE NATIONAL HOME MISSIONS SECRETARY



Progress in Tooele, Utah

Milton Newman, pastor of the prospective Assembly to be established in Tooele, Utah, as a national Breakthrough project, writes to say:

"While taking a few days vacation before launching into our project in Tooele, we have been taking some Breakthrough services here in the northern section of the Rocky Mountain District. I am happy to report a keen interest in the program.

"I am not appealing for the local project alone. I am trying to inspire the congregations with the full purpose and potential of the effort the denomination as a whole is making.

"It has been very gratifying—especially the response we have had from the young people. How I wish I had more time to tour the nation with the message. I am sure it is God's hour for our national effort. My soul is thrilled again with the challenge and venture of faith.

"I am so happy to have men like Peter Pilot helping us in the raising of support. You see, the need is so immediate and that is the reason I do not plan to itinerate, unless it is absolutely necessary. I should be there in the building program as soon as possible."

Brother Pilot of Salt Lake City is paving

the way for this important *Breakthrough*. He has offered several weeks of his time to itinerate for the support of the *Breakthrough* project in Tooele. And why not? It is certainly much better for several to carry the burden than for one alone.

News from Norwalk, Connecticut

We quote from a recent letter received from Harvey Meppelink, pastor of the Norwalk Assembly.

"On Sunday night another man found Christ as his Saviour. There are many families right on the verge of accepting Christ. We now have 80 good prospective families on our mailing list. They receive our bulletin each week. This bulletin has brought families into our church. There were five new families in our services last Sunday."

Also, quoted below is an excerpt from the church bulletin ("The Pastor's Visitor") of the Norwalk Assembly: "Operation W-I-N-FOR CHRIST—our summer Crusade to acquaint people with the good news of the gospel—is making significant strides ahead. This past week 48 children attended the Bible Story Hours conducted by Nancy Moyer in three different areas; and to date approximately 200 homes have been contacted in door-to-door visitation by Dayton Kingsriter, Frank Gaast, and Tom Gerdis, our vocational volunteers."



More than 2,000 persons attended the Sunnyside campgrounds at Sylvan Lake, Alberta, Canada, on the weekends when Revivaltime speaker C. M. Ward (right) ministered at the camp. Many said it was the best camp since the days of Dr. Charles S. Price.



Revivaltime Team Ministers at Alberta's Sunnyside Camp Meeting on Its Twenty-fifth Anniversary

By S. R. TILTON

Superintendent, Alberta District Conference

WE HAVE HAD EXCELLENT CAMPS these past years. But during this twenty-fifth anniversary camp at "Sunnyside," I heard this comment many times: "This is the best since the days of Dr. Charles S. Price." Even when the weather was cold, record crowds were in attendance.

It was our privilege to have the *Revivaltime* team minister in the camp—C. M. Ward as evangelist, and D. V. Hurst as Bible teacher and youth speaker. We want to thank the

Team for coming and the executive brethren of the Assemblies of God for sharing the ministry of their *Revivaltime* team with us in this way.

The penetration of the *Revivaltime* broadcast service into every province paved the way for this great camp. It was a blessing that the team could join us and help reap some of the results of the broadcast services.

This was an all-around Pentecostal camp. Many were saved—children, young people, and adults. Many were filled with the Holy Spirit, and many testified to receiving a refilling and

healing. On the second Monday of the camp a great break came—like old-time Pentecost. At least fifteen were baptized in the Holy Spirit—and this, quickly following the service.

This was a strong family camp. The children's services, in which Harry Leacock of Turlock, Calif., ministered, contributed much to this. Brother Leacock also conducted the girls' camp prior to the family camp and the boys' camp following. During the main camp there was a full schedule each day of activities for all age groups.

Due to the *Revivaltime* broadcast, Brother Ward could not be present for the first part of the camp. Brother Hurst ministered in both the Bible teaching and evangelistic services—five were saved the first Sunday night. Brother William Pipke, one of our own evangelists, brought a stirring message the first Sunday afternoon.

The crowd was thrilled with the teaching ministry of D. V. Hurst, Bible teacher and youth speaker, and with the evangelistic touch that rested upon his ministry, too.

Brother Ward's "homespun," down-to-earth—he called it "plain vanilla"—preaching got next to where people live. His forceful speaking held the people in rapt attention. They laughed and cried. Waves of blessing followed his preaching night after night.

Brother Ward's ministry was especially significant because his father first "broke trail" as a Methodist circuit rider in this immediate territory.



D. V. Hurst takes the requests and prepares to lead the congregation in united prayer.



S. R. Tilton, superintendent of the Alberta District Conference, presides at the meeting.

Two "old-timers," who remembered A. G. Ward's circuit riding and preaching, visited the camp.

Of this twenty-fifth anniversary camp, W. L. Frazer, the camp manager—who has been with the camp all twenty-five years—said, "This has been an exceptionally good camp. It is the first sell-out we have had in years."

During the last Sunday services I asked, "How many listen to *Revivaltime*?" At least ninety-five per cent of the congregation raised their hands. Presently, *Revivaltime* is heard in our district from Camrose and Drumheller, Alberta.

In time we hope for additional *Revivaltime* releases in our province in the extreme north and the south. This could be a tremendous thing for us, especially across our vast northland where people have little contact with Pentecost and are far from church.

NEW STATIONS

The following stations have been added to the *Revivaltime* radio log:

ABERDEEN, MARYLAND (WAMD)
970 kc—500 watts
Sundays, 10:30 p.m.

GLENS FALLS, NEW YORK (WSET)
1410 kc—1,000 watts
Sundays, 8:30 a.m.

SANTA ROSA, NEW MEXICO (KSYX)
1420 kc—1,000 watts
Sundays, 9:30 a.m.

FRONT ROYAL, VIRGINIA (WFTR)
1450 kc—250 watts
Sundays, 1:30 p.m.

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This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri.

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ACCORDIONS! WORLD'S LARGEST IMPORTER offers Christian families new 1962 famous makes at savings up to 75%. Free home trial. Easy terms. Trade-ins accepted. Free lessons! Lifetime guarantee. Big catalog free. ACCOR-

DION CORPORATION OF AMERICA, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

GUITARS! BIG DISCOUNTS to Christians! Famous makes. Standard or electric. Five-day home trial. Easy terms. Trade-ins. Free catalog. Write GUITAR WORLD, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

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CHRISTIAN SALES DISTRIBUTORS for full color post cards and church bulletins. Company owned by Assemblies of God men. TOP commissions. Write for full particulars. Johnston Lithograph Company, 11334 Hunt, Romulus, Mich.

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TENT AND SEATS, five hundred to one thousand capacity. Boys Ranch, P.O. Box 6, Springfield, Missouri.

POSITION OPEN

SEMI-RETIRED PASTOR INTERESTED in senior citizen work and visitation AS ASSOCIATE PASTOR. Write Loine Honderick, 4200 S.W. 89 Avenue, Miami, Florida.

FOR SALE

HOW TO WIN YOUR FAMILY TO CHRIST, by Evangelist Don Gossett, Cloverdale, British Columbia. A message used of God to win more than three thousand souls in nine years. Free. New booklet, BOLD AS A LION. Send one dollar. Order from: Box 2, Blaine, Washington.

MISCELLANEOUS

WHEN IN WASHINGTON, D.C., attend the Arlington Assembly of God, 4501 North Pershing Drive, Arlington, Virginia. Write: Claude Qualls, Pastor.

BACK-DATED ISSUES OF THE PENTECOSTAL EVANGEL now available for distribution at county fair booths, community gatherings, etc. Price: \$2.00 per hundred assorted copies, postpaid (reduced rate on 500 or more copies, 1/2c each).

BE A MISSIONARY. Send THE PENTECOSTAL EVANGEL to that loved one on your prayer list. It will bear the "good tidings" to them every week. Only \$2.50 for 52 weeks, or \$1.00 for 20 weeks, anywhere in U.S.A. Send name and address to The Pentecostal Evangel, 1445 Boonville Avenue, Springfield, Missouri.

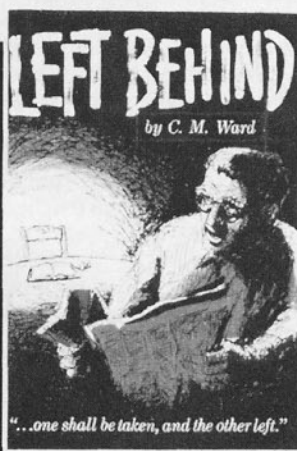
HAVE YOU HAD DAILY FAMILY ALTAR THIS WEEK?

USE GOD'S WORD FOR TODAY



LEFT BEHIND

by C. M. WARD
Revivaltime Speaker



That's right. No countdown will warn anyone of Christ's Second Coming. It will be "in the twinkling of an eye."

What will happen to those left behind?

For many months C. M. Ward carried a heavy burden for those who may be left behind. He studied and prayed about how he might warn these unsaved loved ones concerning this day. As a result he wrote this important book—*Left Behind*.

Left Behind answers that most vital question which gnaws at the soul of each person—"How can I know I will be ready for Christ's coming?" You may receive your free copy of this witnessing book by filling in the coupon and mailing it to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

Great opportunities for expansion are open to *Revivaltime*. We must first, however, meet our present obligations. August 15 has been set as our date to clear our deficit. We are completely dependent upon the financial support of our friends. We must have your help now.

Please send my FREE copy of C. M. Ward's book, *Left Behind*. Enclosed is my offering to help meet *Revivaltime's* financial needs. \$.....

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A NEW BOOK ▶

Evangelism BREAKTHROUGH

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



PEARSON, GA.—The Victorious Life Campaign conducted by Evangelist and Mrs. Michael H. Lord was used of God to bring great blessing to the Goodwill Assembly of God. An unusual moving of God's Spirit was witnessed as individuals sought God in repentance and rededication. Twenty-two were saved, 14 received the Holy Spirit, and 14 were baptized in water.

—Leonard Sapp, Pastor

* * *

SELLS, ARIZ.—The Papago Assembly of God recently has enjoyed the ministries of two evangelists. One week of special services was conducted by Roberta Lashley of Mt. Savage, Md. The second campaign lasted two weeks and was conducted by Evangelist Jerry Jones, of Memphis, Tenn. Several were saved, others were healed, and one received the baptism in the Holy Spirit.

—Roger A. Cree, Pastor

* * *

JEFFERSON CITY, OHIO—Evangelists Arnold and Anita Segesman recently ministered at the seventh anniversary crusade of the Jefferson Assembly of God. Seventeen persons were saved and two were reclaimed. There were 61 first-time visitors to the church. All previous attendance records were broken and attendance continues at this high mark.

—Herb Strahsburg, Pastor

* * *

CANONSBURG, PA.—The Assembly of God here enjoyed and benefited greatly from a Kid's

Krusade conducted for five nights with Evangelist and Mrs. James Boettner of Florida. Though a crowd of some 50 to 75 was anticipated, attendance (not counting church workers) grew from 49 on Monday night to 110 by Friday night. There was an enrollment of approximately 135. The congregation is thankful for the results of this first Kid's Crusade which continue in the Sunday school and church.

—George E. VanRiper, Pastor

* * *

AUGUSTA, GA.—A most unique and profitable personal evangelism revival has just been concluded at the Olive Road Assembly of God here with Evangelist Bob McNew of Baltimore, Md. On the day preceding the revival, the evangelist and pastor prayed with a woman seeking deliverance from the smoking habit. She was not only delivered but also was filled with the Holy Spirit in just a few moments. The first week of the meeting was devoted to the "Highways and Hedges" training course and the second week commenced with sermons on Christian responsibility. Unusual audio-visual messages were given. Saturday nights were highlighted as teen and pre-teen services. The meetings concluded with four nights on evangelism, during which time several persons came forward for salvation. The evangelist joined members in a door-to-door evangelism program which the church expects to continue to grow in results and scope.

—L. C. Andrews, Pastor

THOMASTON, ME.—A genuine breakthrough has been experienced at the Assembly of God here following a week of special meetings with David Flower of Springfield, Mass. The young people especially were stirred as 13 were saved on one Thursday night. Many received the baptism in the Holy Spirit, 16 were baptized in water, and new members have been added to the church. The healing power of God has been manifested in nearly every service. Morning prayer meetings, which were begun about three months previous to the revival, continue to be held each morning.

—Ira Tompkins, Pastor

* * *

NORTH SALEM, OHIO—Large crowds witnessed a genuine manifestation of God's power here during a four-week revival concluded July 8 by Evangelist Eddie Wilson of Titusville, Fla. Several persons were saved and nine were filled with the Holy Spirit. Exceptional crowds began coming in the second week, and by the third and fourth week overflow facilities had to be employed to accommodate the congregation. A young girl was healed of deafness in one ear which had been caused by a nervous disorder. After prayer she could hear even a whisper. Others also were healed as God moved in mighty power upon the services.

—Irville F. Baker, Pastor

* * *

PORTLAND, OREG.—The congregation at Evangel Temple has been enjoying a mighty outpouring of the Holy Spirit for some time. Believers have been praying

daily for 46 consecutive weeks and God has truly met His people. Messages on positive believing preached by Evangelist Paul Wells of Santa Paula, Calif., during a three-week revival, brought great results in the hearts and lives of the people. Many were saved, a goodly number were filled with the Holy Spirit, and some were healed by the power of God. The pastor's wife, who was just recovering from a major operation and was scheduled for another, was miraculously healed in answer to prayer. Upon returning for a checkup her doctor attested to the fact that she certainly was healed. Another lady who had come to the church on crutches, after having been bedfast for months, left them at the altar after prayer. Since her healing she continues to rejoice in the Lord and is singing in the choir. Previous to her healing, her doctor has made the remark on her records that there was "no improvement" after a second spinal fusion. There were several other outstanding healings which caused a spirit of rejoicing in the congregation. One night the people praised God for a full hour. The presence of God was so real that many remarked they had never experienced anything like it before. The church rejoices over a mighty release of fears that had bound people for years, and there is an anticipation of even greater things in the future.

—Joseph Dunets, Pastor

* * *

TUPELO, MISS.—Evangelist and Mrs. W. G. Martin of Dallas, Tex., has just concluded a successful revival at First Assembly here. Attendance was reported to have been the largest in a number of years. There were many newcomers to the services. A number of teen-agers found the Lord precious in their experiences. Several testified to healing touches. The morning services were a great spiritual uplift to those who attended. A revival spirit continues and the Sunday school shows a substantial increase.

—Walter N. Duncan, Pastor

* * *

EAST GARY, IND.—Many heartfelt decisions for Christ were made during an All Kids Round-up with Cowboy Smiley (Evangelist Paul Hild) and family from



Congregation of the Assembly of God in Compton, Calif., attending the meeting conducted by Evangelist David O. Bunch. A number were saved or filled with the Spirit. (Eric H. Wilson is pastor.)



Shown above are two views of a crowd attending the revival conducted by Evangelist Glenn Shinn at Sheridan Assembly in Tulsa, Okla. Several were saved or refilled with the Spirit. Church attendance reached an all-time high of 535. (Glenn E. Millard is pastor.)

Minneapolis, Minn. It was a thrilling sight to see hundreds of children singing, praying, and marching for Christ. There was an excellent attendance throughout the services with 20 churches represented. Eighty children were recognized for having brought visitors to the services and two girls were awarded beautiful bicycles for their efforts in bringing 56 visitors to the revival. Eleven-year-old Sherry Hill inspired the crowd with her memorization of Bible verses. God's people prayed, worked, and gave to this crusade so that hundreds of children could be reminded to "Remember their Creator in the days of their youth."

—Denver L. Baker, Pastor

GARY, IND.—The congregation at Black Oak Assembly rejoices in the results of an eleven-day revival with Evangelist Ralph Harmon of Sikeston, Mo. A total of 34 experienced salvation and 15 received the baptism in the Holy Spirit. The revival spirit continues in the regular services. A man who had been saved 25 years received his personal Pentecost during a regular Sunday night service.

—Jimmy R. Johnson, Pastor

SARALAND, ALA. — A two-week revival has just been concluded at the Assembly of God here with Evangelist Grant Daniel of Montgomery, Ala., who preached soul-stirring messages on the baptism with the Holy Spirit. Sinners were saved and five individuals were filled with the Holy Spirit. The congregation rejoices in this successful revival.

—W. E. Smith, Pastor

DENVER, COLO.—A glorious visitation of the Holy Spirit has been enjoyed at Full Gospel Chapel under the ministry of Evangelist Kenneth Hagin of Garland, Tex. Morning and evening meetings were well attended and there were many first-time visitors present. Several persons were saved, 26 were filled with the Holy Spirit, and many were healed. The faith

level of the people rose so high that one of the older men in the prayer line received healing from a double rupture even before the evangelist had a chance to pray for him. The good teaching ministry of the evangelist has built up and edified the believers.

—Wallace Hickey, Pastor

Donald Gee Resigns as Assemblies Executive

Donald Gee has resigned from the Executive Council of the Assemblies of God in Great Britain and Ireland, after 37 years of uninterrupted service on that body. He has given almost as many years' service to the Overseas Missions Council of which he is chairman.

Brother Gee was one of the original number who met in Birmingham, England, in 1924 to establish the Assemblies of God in Great Britain. He has served in many capacities down through the years, among which are: Eight times as chairman of the General Council of the Assemblies of God in Great Britain and Ireland; edi-

tor of *Redemption Tidings*, the Assemblies' official organ; compiler of the original *Redemption Tidings Hymn Book*; member of the former Assemblies of God Evangelistic Council.

He continues to serve as editor of *Pentecost* at the request of the World Pentecostal Conference; as well as principal of the Assemblies' Bible College in Kenley; and he is the appointed chairman for the next World Pentecostal Conference to be held in Helsinki, Finland, in 1964.

Brother Gee has written numerous books, contributed many articles to *The Pentecostal Evangel* and other magazines all over the world, spoken at numerous camp meetings and conferences, and been officially associated with the World Pentecostal Conference since its inception.

Having recently celebrated his 71st birthday he feels the time has come to relinquish some of his official responsibilities. He hopes to devote more time to writing. This will be good news to thousands of his friends in America. We pray he will have strength to continue this valuable ministry for a good many years.

Members of the newly appointed board of directors are: Paul J. Emery (chairman), Russell Williams (vice-chairman), C. Eugene Bell (secretary), Frederick D. Eide, George E. Flower, Joseph R. Flower, Carl O. Lindberg, W. Howard Roberson, Charles W. H. Scott, Nicholas J. Tavani, Kelley Wigfield, and Robert L. Moore (president of NBI).

Northeast Bible Institute Choir Has Successful Summer Tour

GREEN LANE, PA.—During the past summer the Evangelaire Concert Choir of Eastern Bible Institute (now Northeast Bible Institute) in Green Lane, Pa., conducted 28 services at churches in nine mid-western and southern states on their summer tour—the first in the school's history. Accompanying the 24 students were Robert L. Moore, school president, and R. Harry Rowland, choir director.

Among the several highlights of the tour was the choir's appearance on Pastor Roy Wead's weekly telecast over WSJV-TV in South Bend, Ind. Two days were spent in Springfield, Mo., where the traveling group visited Central Bible Institute, Evangel College, local churches, and the new Headquarters Building of the Assemblies of God.

The most rewarding aspect of the tour was the spiritual impact made by the choir. Forty-three souls were saved and two received the baptism with the Holy Spirit. As the Evangelaire traveled from Johnstown, Pa., to Cleveland, Ohio, they stopped to pick up a young sailor who was hitchhiking to Cleveland. Before the sailor left the bus a couple of hours later, he had bowed his head and accepted Christ as Saviour.

The summer tour covered some 4,000 miles, consuming 150 hours of travel time. This trip brought to a close a year's work for the Evangelaire Concert Choir. They had sung to over 15,000 people, had witnessed the salvation of over 160, and had traveled 6,000 miles.

Eastern Bible Institute Changes Its Name

GREEN LANE, Pa.—The Assemblies of God has strengthened its educational program by regionalizing support and management of Eastern Bible Institute, Green Lane, Pa., reports Charles W. H. Scott, executive director of the Department of Education.

The three-year Bible training school has changed its name to NORTHEAST BIBLE INSTITUTE and is revamping its curriculum to meet requirements for acceptance in the Accreditation Association of Bible Colleges.

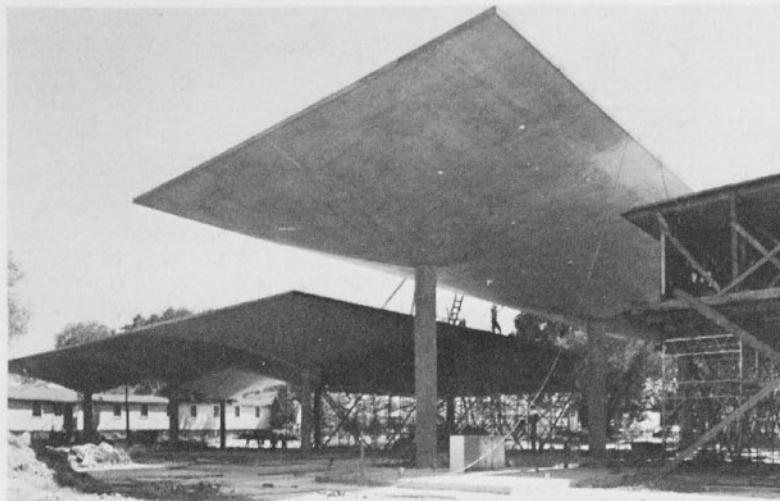
EBI, which began in 1932 as a summer school and expanded to a full-term Bible institute in 1938, has been supported by Assemblies of God churches of Pennsylvania and Delaware. With present fa-

cilities, the school can accommodate 225 students.

Under the new program, churches in thirteen states of northeastern U.S.A. will support and govern progress of the Institute through membership on the board of regents. Each of seven districts and the Italian Branch of the Assemblies of God has elected three pastors and one layman to the board of regents. Of this group, twelve persons constitute the board of directors.

In the regionalization move, Pine Crest Bible Institute, Salisbury Center, N. Y., was amalgamated with NORTHEAST BIBLE INSTITUTE. Pine Crest Bible Institute was operated by the Italian Branch of the Assemblies of God.

Evangel College Library to Open October 12



Evangel College library under construction, showing the hyperbolic paraboloid umbrella type of construction. The roof consists of thirteen forty-foot spans of reinforced concrete.

SPRINGFIELD, Mo.—Two special events will mark the eighth anniversary of Evangel College in Springfield, Mo. First is the national convention of the Council and Auxiliary of Evangel College, October 10-12. Coinciding with the convention will be the official opening of the College's first permanent building (the library) on October 12.

The Council of Evangel College is an organization of 350 Assemblies of God business and professional men. The membership is distributed throughout the country. Wives of the Council men are members of the Women's Auxiliary. A third organization, the Associates, will meet with the Auxiliary for the first time. Membership in the Associates is open to ladies who wish to help further the objectives of the Auxiliary in developing the resources of Evangel College.

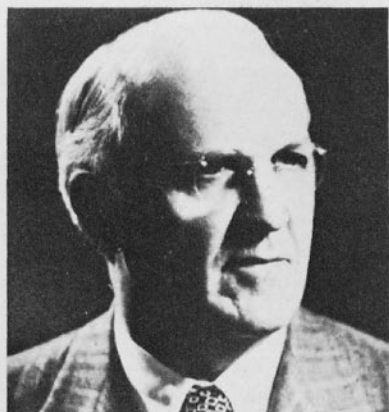
In addition to the meetings of the Council, the Auxiliary, and the Associates, a simultaneous three-day convention will be held on the Evangel College campus for high-school students.

All the groups—Council, Auxiliary, Associates, and high-school students—will meet together each night to hear the evening speakers. The keynote speaker on Wednesday evening, October 10, will be J. Robert Ashcroft, president of Evangel College and Central Bible Institute.

On Thursday evening, October 11, a patriotic rally will be held in the Central High School auditorium. Dr. Robert G. Lee, pastor emeritus of Bellevue Baptist Church, Memphis, Tenn., will speak on "The Christian Home."

Speaker at the Friday evening banquet will be Honorable Phil Gaglardi, minister of highways for the province of British Columbia, Canada. Mr. Gaglardi also is pastor of Calvary Temple (Pentecostal Assemblies of Canada) in Kamloops, B. C.

The official opening of the new Evangel College library will take place during the Council convention, since it is a special project of the College Council. The Council is underwriting the cost of the \$190,000 building and will have paid the last installment in 1965.



Robert G. Lee



Phil Gaglardi

The Auxiliary and Associates, as a national project, are furnishing the lounge of the new building.

The library is the first building in southern Missouri to use the hyperbolic paraboloid umbrella type of construction with reinforced concrete. One wing of the building will be used as a chapel until a separate chapel is built later. The roof of the building consists of thirteen forty-foot spans of reinforced concrete, each supported by a center column. The building contains 20,508 square feet.

Evangel College now holds a "Candidate for Membership" status in the North Central Association of Colleges and Secondary Schools (the regional accrediting association). During the past summer the college submitted its 296-page self-study report to the North Central Association; this was an important milestone in the accreditation process.

Gypsy Revival in France Spreads

During the past 12 years many have been saved, healed, and baptized with the Holy Spirit among the gypsy population in France. Several thousand have been added to the church. About 60 of their young men have offered themselves for the work of evangelism. The

revival is linked with the Assemblies of God in France and the French pastors assist with Bible teaching and campfire meetings when their towns are visited.

A great event every year in France is a gypsy convention when over 1,000 caravans converge on a city—last year at Lille—for a week of services. At this time miniature Bible schools are conducted for preachers and evangelists. Because of the nature of gypsy life very few, even of their preachers, were able to read or write at first. This is still a great hindrance to a sound knowledge of the faith among the people as a whole. Christians everywhere should pray that false teachers do not get in among them.

The gypsies know no national boundaries—having their own common language—so the French gypsies are taking the gospel to their brethren in other lands. A team of French gypsies conducted services last summer in England and Wales. Workers plan to hold meetings also in Germany, Italy, Spain, Brazil, and North America.

Gypsy revivals are noted for their music. Their songs have the stamp of their own haunting melodies and rhythms. Their services usually include a small orchestra of violins, guitars, cellos, and a double bass, which leads a group of fervent singers.

—Redemption Tidings

"New Australians" Being Evangelized by Former Missionaries to Italy

PETERSHAM, NSW, AUSTRALIA—Missionary work is being conducted with marked success among the 300,000 "new Australians" who have immigrated from Italy. A number of full-gospel churches have been organized among them in the past three years.

J. Giusti, former missionary in Italy and pastor among churches of the Italian Branch of the Assemblies of God in the U.S.A., spearheaded this work. The scattered colonies of Italian settlers, unable to speak much English, challenged him to visit them and preach the gospel in their native tongue.

He found that, while the immigrants were retaining many of their native customs and all of their colorful language, they were happy over their new citizenship in a land that offered them greater opportunities than they formerly had enjoyed. However, they knew very little about that eternal citizenship which can be enjoyed in the kingdom of God through the atoning grace of His Son, and many were ready to accept this wonderful gospel.

After three years of intensive labors there are spiritual victories to be reported. Italian colonists working in the sugar cane plantations of Queensland have displayed a keen interest and deep spiritual hunger.

In Melbourne a group of new believers has been organized into a church body, and another church has been established in a distant section of the same city.

A great work of God has been witnessed in the state of New South Wales, especially in the city of Sydney and its environs. In Leichhardt, a suburb of Sydney that houses 8,000 Italians, there is a strong group of believers worshipping in a centrally located church loaned by the Presbyterians. Formerly these dear Italians never knew the joys of participating in the kingdom of Christ. Today they represent the "seed harvest" from which other fruit shall spring.

Twenty-two miles west of Sydney, adjacent to the city of Liverpool, lies a vast rural area teeming with Italian farmers. Here an abandoned union church building has been leased, renovated, and



Italian Sunday school at Liverpool (NSW, Australia) is under the supervision of J. Giusti.

made into a meeting place for a growing group of new converts. It has a lovely location in the midst of a 25-acre park. The Sunday school work here has flourished; a Volkswagen bus was purchased to facilitate transporting the children.

In Newcastle, Robinvale, and other communities contacts have been made and the groundwork laid for further missionary efforts. Italian immigrants are found in nearly all population centers.

Brother Giusti is turning this work over to Brother and Sister Anthony Foti, also of the Italian Branch in the U.S.A.

Evangel readers are asked to pray, not only for the Italian immigrants, but also for those of other European nationalities who are moving to Australia in large numbers. Pray also for the sixty or more churches which constitute the Australian Assemblies of God fellowship.

ANNOUNCEMENTS

15TH ANNUAL PFNA CONVENTION—Oct. 30-Nov. 1 at Angelus Temple, Los Angeles, Calif. For information write: Earl W. Dorrance, 3419 Glendale Blvd., Los Angeles, Calif.

ANNUAL MISSIONARY COVENTION—Sept. 30-Oct. 7 at First Assembly of God, Toledo, Ohio. Watson Argue, speaker. G. C. Martin is pastor.

WORLD MISSIONS CONVENTION—Sept. 30-Oct. 7 at First Assembly of God, Ellensburg, Wash. Lloyd Perera, speaker. Rolin J. Carlson is pastor.

HOME COMING — Oct. 7 at Bartons Chapel Assembly near Murchison, Tex. Fred H. Wolf is pastor.—by Cora Voyles, secretary.

FULL GOSPEL UNION MEETING—Sept. 21-Oct. 7 at National Guard Armory, Concord, Calif. Paul Wells, evangelist.

10TH ANNIVERSARY CRUSADE—Sept. 16-30 at First Assembly of God, Brookville, Pa.—by Vernon Boyer, pastor.

EVANGELISTIC EVENTS

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ala.	Birmingham	Garywood	Sept. 26-Nov. 7	Grant Daniel	Lawrence Self	
Ariz.	Tucson	Eastland	Sept. 18-30	Jerry & Mrs. Roberts	Gail Copple	
Calif.	Long Beach	N. Long Beach	Sept. 25-30	Don Hall	Claude A. Rossignol	
	Oakland	Calvary Temple	Sept. 16-30	Marvin Schmidt	Oliver L. Foth	
	Ojai	A/G	Sept. 25-30	Doug Payne	Jim Argue	
	Pasadena	Trinity	Sept. 16-30	Frank Lummer Party	Harley M. Smith	
	Visalia	Faith	Sept. 18—	David O. Bunch	Frank W. Simpson	
Colo.	Derby	First	Sept. 26-Oct. 7	Musical Lebsacks	R. D. Emerson	
Conn.	Danbury	First	Sept. 25—	Bob Hoskins	John Thompson	
Fla.	Pensacola	Brownsville	Sept. 23-Oct. 7	Woodrow Oxner	Carl Arnold	
Ga.	Blakely	First	Sept. 16-30	C. E. & Rita Simms	Emory Evans	
	Moultrie	First	Sept. 23-Oct. 6	E. J. Stufflebeem	Leon Comer	
Idaho	Wallace	A/G	Sept. 25-Oct. 7	Les Martin	Richard Philp	
	Centralia	* First	Sept. 24-28	Carl E. Gammel	George Brace	
Ill.	Clinton	A/G Tab.	Sept. 25-Oct. 7	Joel Palmer	C. R. DePrenger	
	Plymouth	A/G	Sept. 16-30	James T. Burkett	Virgil Spain	
	Rock Falls	A/G	Sept. 25-Oct. 7	Joseph DeGrado	H. W. Lutz	
	Virginia	Pentecostal	Sept. 10—	W. E. Thurmond	Gilbert Coultas	
Ind.	Indianapolis	Lighthouse Tab.	Sept. 9—	Kenny & Lois Irwin	Wm. Totman	
	Jeffersonville	** First	Sept. 16-30	W. A. & Mrs. VanWinkle	David J. Ward	
Iowa	Council Bluffs	First	Sept. 25-Oct. 7	Lowell Lundstrom Party	C. E. Turner	
	Davenport	West Side	Sept. 24-28	Dedelow-Friederici Tm.	Elton Bell	
Kans.	Oskaloosa	A/G	Sept. 25-Oct. 7	Frank Martin	C. Max Johnson	
	Concordia	Bethel Tab.	Sept. 18-30	Jeremiah Hanley	Pete W. Ratzlaff	
La.	Lake Charles	Calvary	Sept. 16-30	R. D. & Mrs. Bornert	J. C. Campbell	
Md.	Grantsville	Maranatha	Sept. 11-23	Paul & Evelyn Graban	Wm. Ferguson	
	Westernport	First	Sept. 23-Oct. 7	Stanley E. Cosner	Newton A. Chase	
Mass.	New Bedford	Calvary FG	Sept. 9-23	Arthur Bristol	Kenneth MacDonald	
Mich.	Detroit	Brightmoor Tab.	Sept. 16-30	Musical Vanderploegs	Bond P. Bowman	
Minn.	Mankato	A/G Church	Sept. 16-21	Victor Etienne	Robert J. Strand	
	Minneapolis	Full Gospel Tem.	Sept. 23-28	Victor Etienne	John M. Strand	
Mo.	Minneapolis	People's Church	Sept. 9-23	Paul Olson Party	D. M. Henderson	
	Mound	Minnetonka	Sept. 25-30	Bob & Pat Ludwig	David Nelson	
	Worthington	A/G	Sept. 25-Oct. 7	Bill McPherson	John W. Everett	
	Duenweg	A/G	Sept. 18-30	Jimmie Parrack	Jimmie Hinson	
Mont.	Kansas City	Central	Sept. 23-Oct. 7	Larry Allbaugh	Paul Brewer	
	Macon	First	Sept. 23—	Ivan & Mrs. Kimmel	J. C. Hook	
Nebr.	Deer Lodge	A/G	Sept. 18-30	Wesley E. Pollet	Ellwood Grissom	
	Wolf Point	A/G	Sept. 23-30	The Musical Muirs	W. L. Roset	
N. J.	Columbus	A/G	Sept. 11-23	Jerry & Joy Spain	L. S. Nichols	
	Lincoln	First	Sept. 12-23	Musical Lebsacks	S. K. Biffle, Jr.	
	York	A/G	Sept. 18—	C. M. Smitley	James Richard	
N. Mex.	Bridgeton	Full Gospel Ch.	Sept. 18-30	Olsheski Musical Tm.	Edward E. Cooper	
N. Dak.	Albuquerque	Revival Tab.	Sept. 18-30	Winferd Mack	W. F. Watkins	
Ohio	Grafton	A/G	Sept. 24	Watson Argue	Norman Rasmus, Secy.	
	Cincinnati	Deer Park Christian	Sept. 16-30	Paul D. VanWinkle	Eugene Huff	
	Johnsville	A/G	Sept. 18-30	Arnold & Anita Segesman	Terry T. Diehl	
	Mansfield	First	Sept. 25-30	Warren Litzman	Clinton Vanzant	
	Uhrichsville	A/G	Sept. 23-28	A. H. Parsons	Ronald G. Riley	
Okla.	Miami	First	Sept. 9—	Harold "Bo" Daniel	Daniel Sheaffer	
Oreg.	Oklahoma City	Calvary Temple	Sept. 26-30	Gene Scott	Jay B. Oaks	
	Klamath Falls	A/G	Sept. 18-30	Balm in Gilead Crusade	Lloyd Fosner	
Pa.	Honesdale	A/G	Sept. 27-30	Nate Killian	James Miller	
	Indiana	First	Sept. 23-Oct. 7	J. E. & Mrs. Douglass	William Keifer	
S. C.	Spartanburg	First	Sept. 19-30	B. R. Minton	L. M. Hadler	
S. Dak.	Pierre	First	Sept. 25-Oct. 7	Dale V. Helle	Clifford E. Nielsen	
	Austin	First	Sept. 11—	Oren Paris	Carl Martindale	
Tex.	Colorado City	Central	Sept. 9—	Jerry & Mrs. Pennington	L. G. Flower	
	Corpus Christi	Faith	Sept. 11-23	Bob & Jeri Winford	Douglas J. Friesen	
	Dallas	Bethel Temple	Sept. 16—	E. L. Cole	Jess Jackson	
	Dallas	Evangel Temple	Sept. 23-30	George Hayes	Bracy I. Greer	
	Dumas	A/G	Sept. 17-30	Ted Stephens Party	H. L. Stephens	
	El Paso	First	Sept. 19-20	C. M. Ward	Wm. F. Hageman	
	Lubbock	Central	Sept. 16-23	Leo S. Gaston	Austin R. Joliff	
	Lufkin	Clawson	Sept. 16-30	M. D. & Mrs. Stokley	J. O. Martin	
	Wash.	Walla Walla	A/G	Sept. 19-23	Paul Hild	Leonard Philp
		Walla Walla	*** A/G	Sept. 25-30	Paul Hild	Leonard Philp
Wis.	Yakima	Westside	Sept. 25-Oct. 7	Wesley W. Fleming	John H. Clark	
	Milwaukee	Calvary	Sept. 25-Oct. 7	Arthur & Anna Berg	John Wannemacher	
Canada	Lethbridge, Alta.	Pent. Tab.	Sept. 18-30	Dave Tonn	J. H. Hazlett	
	Kamloops, B. C.	Calvary Temple	Sept. 25-30	Christian Hild	P. A. Gagliardi	
	Winnipeg, Man.	Calvary Temple	Sept. 25-28	Watson Argue	H. H. Barber	
	Saskatoon, Sask.	A/G	Sept. 26-30	John French	Russell Olson	

* Youth Revival

** Tent Revival

*** Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

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TRAILBLAZER'S WHITE T-SHIRT, Color Emblem,	Large	8 EV 256	\$1.25
WHITE T-SHIRT, Color Emblem,	Small Men's	8 EV 257	\$1.50
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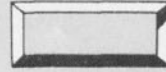
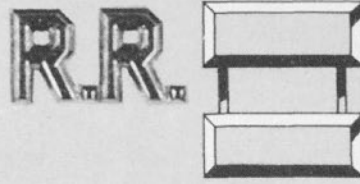
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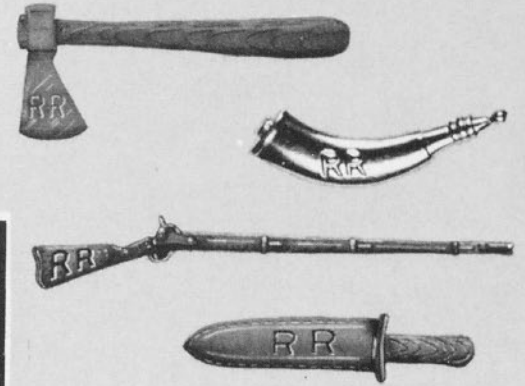
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DISILLUSIONED!

By Virginia Schneider

A PHILADELPHIA RAILROAD WORKER WHO TOOK HIS family to settle in Russia returned home after only one week behind the Iron Curtain. He said, "I have made an exceptionally tragic mistake!"

David Johnson stated that from reading communist promises of a bright new future he had believed he would find a "paradise" in the Soviet Union. But in one week's time he was "thoroughly disillusioned."

He was of the opinion that others—including U. S. communists—who believe in the slick Soviet propaganda, would come to the same conclusion that he and his family did. "I suggest that they go to Russia and see what's going on," he said. "Ten days would be enough for them to find out."

Johnson declared he never was a card-carrying communist, but had been sympathetic with the "cause" for eight years.

He added that the Soviet way of life fell far short of that to which Americans were accustomed. He said he was glad he made the trip, but vowed he would not help the communists any more. He remarked, without explaining, "It was worth the money I spent."

David Johnson refused to talk about many of his experiences, but said his disillusionment with Russia began when Soviet citizens tried to buy the clothes off his back in Leningrad. He commented that the housing which he saw on the train ride to Moscow was pitiable.

The man who had worked as a time clerk on the Pennsylvania Railroad is not the only one who has been "thoroughly disillusioned." Every day thousands are awakening to find that this world is not the "paradise" they had hoped it would be. In the United States each year approximately 20,000 people commit suicide. To them life has been a disappointment and a disillusionment.

One young man, who by his own statement had "tried everything," ended his life after writing on the fly leaf of a book, "Died of old age at twenty-one." Satan's smooth propaganda of a "bright, new future" in a life of worldly pleasure and indulgence was as a mirage in the desert. This young man had been "thoroughly disillusioned."

An outstanding mathematician recently visited Billy Graham and confided, "If anyone had told me five years

ago that I would be coming to see you, I would have laughed. But I am at the end of myself, and I am going to commit suicide unless I find an answer to what I am facing." This man's problem was neither domestic, financial, nor vocational—it was a problem of an *emptiness* he could not explain. Life has disillusioned him!

Psychiatrist Viktor E. Frankl of the University of Vienna, in addressing the annual meeting of the Academy of Religion and Mental Health in Manhattan, N. Y., stated psychoanalysts are more and more frequently encountering a *new* neurosis characterized by loss of interest and lack of initiative.

"Time and again, the psychiatrist is consulted by patients who doubt that life has any meaning," said Dr. Frankl. "This condition I have called 'existential vacuum.'" In a survey of his own students, Dr. Frankl found that while forty per cent of the Germans, Swiss, and Austrians reported such a "vacuum," no less than eighty-one per cent of the Americans said they had felt it!

Has life cheated you of the true happiness for which you sought? Have worldly pursuits, sinful pleasures, or the boredom of daily living left your heart empty and dissatisfied?

Then why not try Jesus? He is the ANSWER to the cry of your longing soul! He is all you need! He is "the way, the truth, and the life" (John 14:6). "In me ye might have peace" (John 16:33), is His promise. "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you" (John 14:27), is His blessed assurance.

In Christ Jesus there is no disappointment nor disillusionment. He makes life worth living. "For to me to live is Christ" (Philippians 1:21), is so very true. His abiding presence will completely satisfy and fill your vacancy of heart.

"Come unto me, all ye that labour and are heavy laden, and I will give you rest," He pleads in Matthew 11:28. Why not admit as did Mr. Johnson, "I've made an exceptionally tragic mistake." Confess your sins and accept Christ as your personal Saviour. Be disillusioned no longer.