

August 5, 1962

TEN CENTS

# The Pentecostal *Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

## SUPPLICATION

*Give me Thy strength for my day Lord,  
That wheresoe'er I go,  
There shall no danger daunt me  
And I shall fear no foe;  
So shall no task o'ercome me,  
So shall no trial fret,  
So shall I walk unwearied  
The path where my feet are set.*



### THE HOLY SPIRIT OUR GUIDE

The Holy Spirit is our Counselor and Guide. It is like being in a strange land but under the care and direction of a native guide. In this life we are pilgrims, seeking the way to our heavenly home. The Holy Spirit comes to guide and interpret the way so that we may make the journey safely. The Lord Jesus Christ is "The Way," but the Holy Spirit guides us in the Way.

Let us surrender our lives so that we may be guided by the Spirit. Let us walk in the Spirit with power and grace on the rugged path of our earthly pilgrimage.

—ARTHUR HOUSE STAINBACK, in *Alliance Witness*

### LOST IN THE "WOULDS" AND "SEES"

It's vacation time again! The pressures of today's activities and problems demand some time for a change of scenery and rest. While your pastor sincerely wishes you a time of refreshment for mind and body, down in his heart he is hoping you will not get lost in the "woulds" or "sees" as so many do.

"I *would* go to church on the Lord's Day, but my vacation is so short."

"I *would* leave my tithe; I'm sure my church needs it, but I also may need it on my trip."

"I *see* nothing wrong with indulging in questionable things as long as no one back home finds out about it."

"I *see* no reason to put my religion on exhibition and witness for Christ. After all, it *is* my vacation."

The pastor *would* have you *see* that there is no vacation from your duties to God and to your church.

—D. LEROY SANDERS, in *First Assembly News*, North Hollywood, Calif.

### MY HEART NEEDS THEE

My heart needs Thee, O Lord, my heart needs Thee! No part of my being needs Thee like my heart.

All else within me can be filled with Thy gifts. My hunger can be satisfied by daily bread. My thirst can be allayed by earthly waters. My cold can be removed by household fires. My weariness can be relieved by outward rest. But no outward thing can make my heart pure!

The calmest day will not calm my passions. The fairest scene will not beautify my soul. The richest music will not make harmony within. The breezes can cleanse the air but no breeze can cleanse a spirit.

This world has not provided for my heart! Provide

### Day by Day in Your Bible

## Read It Through in '62



August 5—Begin Isaiah 11

August 11—Finish Isaiah 35

Thou for my heart, O Lord! It is the only unwinged bird in all creation; give it wings, O Lord! Earth has failed to give it wings; its very power of loving has often drawn it into the mire.

Be Thou the strength of my heart! Be Thou its fortress in temptation, its shield in remorse, its covert in the storm, its star in the night, its voice in the solitude! guide it in its gloom; help it in its sorrow; direct it in its doubt; calm it in its conflict; fan it in its faintness; prompt it in its perplexity; lead it through its labyrinths; raise it from its ruins!

I cannot rule this heart of mine, O Lord, keep it under the shadow of thine own wings!

—Selected

### THE JOY AND REWARD OF TITHING

Giving brings a joy all of its own, and to the one who learns to tithe the promises of God become very real.

Even after his call to the ministry my husband continued to operate our farm. Our church was not self-supporting. Last spring we had certified soybeans for planting and seeding purposes. We were to sell these to a seed company that paid top prices for certified seed. But the company flatly refused to buy ours! They said they had already purchased from a larger company. My husband felt the financial jolt—he hated to take \$300 for a \$1000 purchase.

We could remember things we had denied ourselves in order to give to God's work. We knew also that we had been faithful in paying our tithes—so we turned to Malachi 3:10, 11 and asked God to prove Himself.

We prayed as soon as we learned of the company's rejection. The prayer was short, but we felt the answer was assured. My husband called again on the company's executive. The beans were accepted. That same week I received an increase in my salary as a public school teacher. Does God stand by His Word? Try it and see! At the same time experience the thrill it will bring!

—MRS. EVELYN GUNTER, Martin, Tenn.

**We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the

precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

## It's the Lord's Day

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We Americans like to do as we please. We love our liberties and we defy any effort to dictate where we should go, or what we should do, or how we should spend our time. As Christians, however, we acknowledge Christ as Lord of our lives and realize He has a perfect right to rule us. He could claim all our time if He so desired, but He merely asks for one day out of seven. If we love Him we will give Him what He asks.

Let us dedicate Sunday to the Lord. It is *His* day; therefore we should spend it in those ways that will please Him.

*It is a day of rest.* When God finished His work of creation He rested from His labors. Thereby He hallowed the principle of resting from our regular work for one day each week and of devoting that day to spiritual pursuits. It is not a day to be wasted in idleness or pleasure-seeking. It is the *Lord's* Day. Spend it with Him and for Him. It is a good time to replenish those spiritual resources that you expend during the week.

*It is a day of worship.* At home and at church we should fix our hearts upon Christ. Fellowship with friends and fellow-Christians is a delightful by-product of this day of worship. Companionship with our families is another privilege the day affords. Our main concern, however, should be to draw nearer to the Lord through prayer, Bible study, and conversation that edifies the spirit. Fellowship with others must not hinder us from enjoying sweet fellowship with Him.

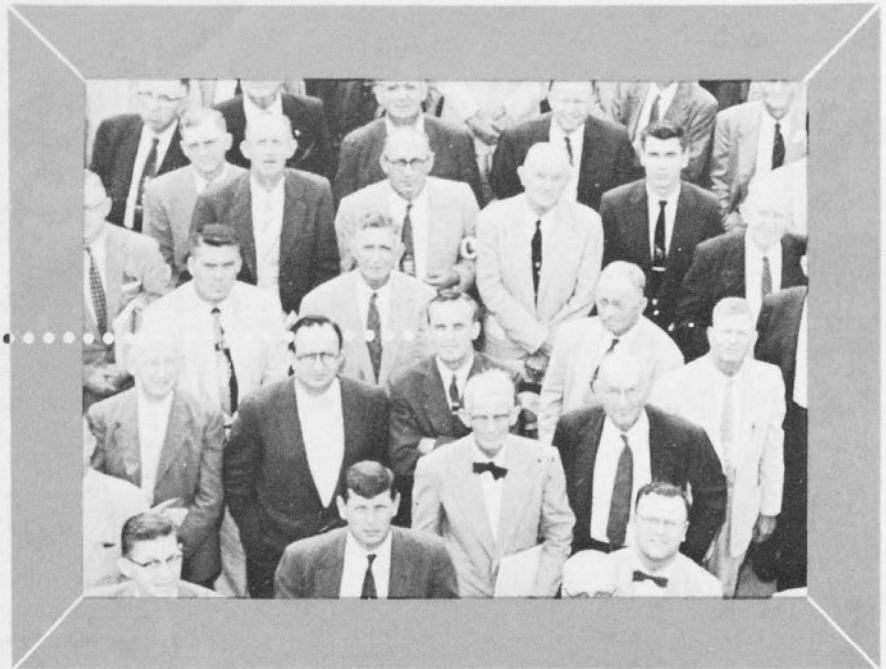
*It is a day of gladness.* David said, "I was glad when they said unto me, Let us go into the house of the Lord" (Psalm 122:1). Jesus found joy in going to God's house. It was His regular custom to go to the synagogue on the Sabbath (Luke 4:16). The Sabbath is meant to be a delight (Isaiah 58:13).

*It is a day of benefit.* It was given to benefit man physically, mentally, and spiritually. Christ permitted His disciples, in an emergency, to pluck grain on the Sabbath to satisfy their hunger. When the overly-strict Jewish leaders found fault with this He said, "The sabbath was made for man, and not man for the sabbath" (Mark 2:27). In other words, the Sabbath principle was meant to bring blessing, not bondage.

*It is a day of good works.* Jesus healed the lame on the Sabbath, and when the religious leaders objected He informed them it was proper to do good on this day (Luke 6:9). There are many ways in which we can do good on the Lord's Day. We can visit shut-ins, pray for the sick, write letters, teach classes, dress the children, and take them to God's house. Between our personal worship and the many possibilities of ministry, the day is all too short.

The Lord's Day, then, is a day that is different, because it is dedicated to God. We should refrain from Sunday labor as far as possible. We should avoid all unnecessary visits to restaurants, service stations, and shops of all kinds so that the employees of these places may be free to attend church. If all church members would do this, these places of business would not find it profitable to remain open on the Lord's Day.

—R.C.C.



## *Pitfalls for Spiritual Leaders*

By DON MALLOUGH, *Pastor, Faith Tabernacle, Tulsa, Oklahoma*

CAN CHURCH PILLARS CRUMBLE? IS it possible for those who were once stalwart leaders in the local church to drift aimlessly and become useless misfits? Can revered and respected leaders suddenly become just casual attendants at only a few of the worship services?

The hurried answer to these questions would be in the negative. The careful observer, however, has seen just such things happen and is puzzled by them. What can bring about such a change in very stable, spiritual persons?

This is not a message for weaklings or for "ordinary" Christians. Rather, it is for spiritual giants who must be alerted against the snares which are particularly set for them. The wise leader will recognize danger and guide his footsteps accordingly.

To be forewarned is to be forearmed. An awareness of the possible dangers goes a long way toward bringing one through such periods victoriously. There are *three* crucial periods in the life of any spiritual leader.

1. *When moving to a new community.*

It is a critical time when any Christian is uprooted from his surroundings of many years and must search for a new church home. If there are several churches of the same faith in the city, he begins shopping around to find one to his liking. He does some sermon tasting and critically analyzes every aspect of each church: the pastor, the people, the location, the friendliness and many other factors. He is subconsciously looking for something he cannot find—a church just like the one back home. Because he doesn't find that he will not commit himself to any one church but continues to be just a visitor wherever he goes. If perchance he should affiliate with one church, he exercises a reserve about getting too deeply involved because there are some things about the church that he doesn't like. Before he realizes it, he is more lax about church attendance and his previously fixed habits than he dreamed he ever could be. The shock of moving to new surroundings has changed him from a leader in spiritual activities to a hanger-on at the very fringe of

the congregation. What he is and what he used to be is so different that one conceives of almost two distinct persons.

Cities which have had a great influx of population are filled with former deacons, trustees, choir members, head ushers, soloists, Sunday school superintendents, and teachers whose talents of leadership are now buried. They were caught in a whirlpool when forced to move and have deteriorated to fringe Christians—the same type of person of which they were formerly very critical. Another dangerous juncture occurs:

2. *When giving up responsibilities.*

Carrying heavy loads of volunteer work within the church is no easy task. A person often gets very tired and longs for a little period of rest. There comes a temptation to self-pity when he thinks of all he is doing, and he feels a desire to bow out of every office and responsibility for just a few months. It all sounds so plausible and logical.

When a person succumbs to that inner longing (upon the added insist-

ence of his wife) he is laying himself open to subtle dangers. His brief period of rest becomes prolonged. When he no longer has that particular responsibility to be in church and Sunday school he can find so many excuses for not going at all. Of course, it is only to be now and then but, as time passes, it happens more *now* than it did *then*. The habits of laxity and unconcern are formed so quickly. Before long he is just what he despised in others—one who attends church activities only sporadically and cannot be depended upon for anything. Such a person has been snared by Satan in a critical period of his life. Had he but observed the failures of others he could have avoided that pitfall.

Insurance statistics say the period immediately following the dropping of an insurance policy is critical because so often something happens then that previously would have been covered by the policy. The time immediately following the giving up responsibilities and duties in the church is likewise a period fraught with danger. A sensitive period comes for some:

3. *When becoming a follower rather than a leader.*

One of the most admirable traits of a leader is the ability to follow the leadership of others. He who must lead or not participate at all doesn't have the basic requirement for leadership.

There comes a time when a person must relinquish a position or a responsibility. Someone else may be elected or appointed to that position. That is the time to step down gracefully and show just as much interest in the program as when you were responsible for it.

Strewn along the pathway of life are the burned-out hulks of would-be leaders who were fired with enthusiasm as long as they were in control of the program, but faded from view when others were in charge.

A most crucial period in any person's life is when he must relinquish authority. Satan sets his snare at that spot in hope of ruining that man's future influence. Whether he continues as a useful servant of the Lord or is derelict and forgotten is determined by his attitude at this critical time.

The wise man is he who sees the pitfalls that have been the downfall of others and guides his footsteps around them. ◀◀



## The Other Thief

By JEAN L. PHILLIPS

HE WAS A HANDSOME-LOOKING YOUNG man except for the plain evidences of debauchery. He sat in the very front row, far to the left side of the auditorium. I watched the expression on his face from time to time, for the message was a burning one.

Now he was wide-eyed with interest. I wondered if the prayers and counsel of some godly mother or father or a Sunday school teacher might not be struggling back to life within his memory. He curled his lips in bitter derision, or turned ashen, stricken with the double-edged truth that was penetrating the barrier he seemed determined to raise against it.

The altar call given, I went to him and invited him to come and make a settlement with God.

"Not tonight. Sometime, maybe. Not tonight," he put me off.

I urged him, quoted from God's Word, told him of the love of God and the sacrifice of His dear Son. I reminded him that there is no time like the present; that the longer we wear the yoke of Satan, the more tightly it becomes bound. Still he put the matter off. I started to remind him that it is disastrous to trifle, and that God may sometimes take His Spirit from us if we refuse Him too often.

But there was the thief on the cross, he reminded me. Now I knew he had been where the truth was preached, and where it had moved upon him at a previous time.

All the usual answers passed

through my mind. Maybe the thief had never had an opportunity before. We never can know the life story of that man whose single entry into the recorded history of the life of Christ has played so important a part in evangelism from that day to this. But nothing seemed quite to fit this case. Two worlds seemed to be looking on.

Suddenly an angle that I had never before considered came to my mind.

"Which thief on the cross?" I asked him. "Remember, there were two of them. One was saved. But you remember that the other blasphemed and railed on the Lord Christ. There was no spirit of repentance in him. He went out to meet God without being saved, although he hung on a cross scarcely more than an arm's length from the Son of God who was being crucified to save him as well as you and me."

"Do you think I might—do you think I might be like that—other thief?" he gasped. "I never thought of that other one."

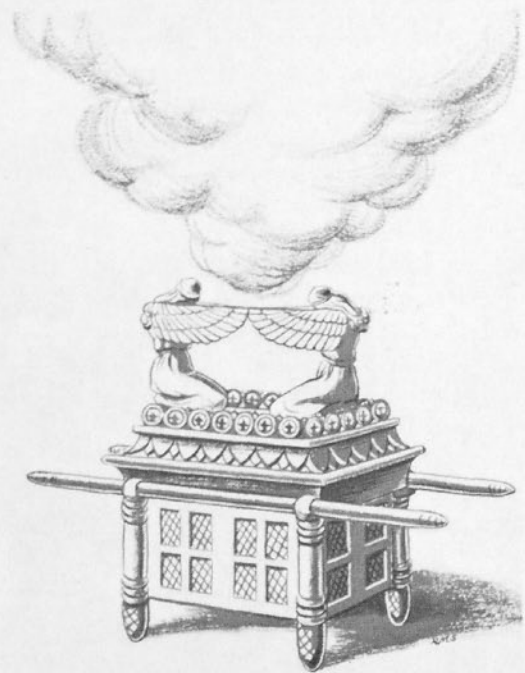
He found God that night and is preaching today.

I have always thanked God for the story of the repentant thief on the cross. It is always a warning against despair. While there is life, there is always hope. But I thank God also for the lesson of the other thief, unrepentant and damned before his heart stopped beating. He is a powerful warning against presumption upon the mercies of a loving heavenly Father.

—The Evangelist

# His Train Filled the Temple

By ZELMA ARGUE



IT WAS WHEN YOUNG ISAIAH WAS TAKING A PLACE of utmost lowliness before the Lord that he heard the winnowing of angel wings, and heard them cry one to another, "Holy, holy, holy!"

It was then that the posts of the door moved at the sound, and the house was filled with a smoky cloud of divine glory. Isaiah says, "His train filled the temple."

And while Isaiah was crying out to God of his own unworthiness—his own lips were unclean, his people were unclean—his eyes were permitted to see the King, the Lord of hosts.

Do we today retain such a deep sense of our own unworthiness? Do we hold steadfastly the vision glorious of a "throne, high and lifted up," and recognize that His train (margin, *skirt*) fills the temple?

At no time am I more conscious of the rustle of His skirts—of His "train filling the temple"—than when some hungering and thirsting soul is being filled with the Holy Spirit. What a hush this brings before the holiness of the Lord! And what a swelling, bursting joy follows! It is then the heart melts, and the shining tears emerge. Oh, may we so cherish this precious occurrence that it shall not depart from our tents, leaving us desolate!

"That we might receive the promise of the Spirit through faith" are the wonderful words of Galatians 3:14. We need to ponder them well. It is easy to make some remark that kills faith and that *requires no faith to make*. Anyone can make a statement to the effect that the power of God is not in evidence as it used to be—but does saying this require any exercise of faith? And did you ever know of such a remark and such an attitude bringing about a fresh moving of the Holy Spirit? Remember "the promise of the Spirit" is received through faith!

If we would see the Spirit move afresh today we must teach our lips to utter words of faith. We must set a guard upon our lips that they utter no words of unbelief and discouragement. Let us keep the humble place that the youthful Isaiah took when the glory was revealed to him.

For while the details of his confession were being

wrung from the depths of his heart, the house was being filled with glory—reminding us of what happened in the upper room in Acts 2. And the posts of the door were moved, reminding us of the place that was shaken in Acts 4:31.

If there has been no recent moving of the posts, no shaking of the place, no filling of the house, making negative statements will not bring it about. But there is a pattern that we can follow that will! That pattern shows a going down, utterly and honestly, before the Lord—as deeply as did Isaiah on that transforming day.

If we do not go down humbly before our God so that His glory can stay with us, God will find a people who will. May "Ichabod" never be written over our doors!

When the dead child of the Shunamite was laid upon the bed in the chamber of the prophet, there were two men involved in the story, and they faced the situation very differently.

The first man was Gehazi who went through the prescribed procedure, and fulfilled the correct routine. He carried out instructions to the letter, placing the prophet's staff upon the face of the child. "But there was neither voice nor hearing"—a fact which Gehazi was quite ready to accept and to seize upon.

As far as he was concerned it was all over. He was quite ready to make the statement that was both negative and discouraging, "The child is not awaked." According to Gehazi that was the end. He would go on about other business, suffering no pain in regard to "this thing that cannot be helped." This is the Gehazi pattern.

Not so with Elisha who had something Gehazi lacked. Elisha had a broken heart with which to face this "dead" situation. We can imagine his saying words like these, "The Lord God will help me; therefore shall I not be confounded: therefore have I set my face like flint, and I know that I shall not be ashamed" (Isaiah 50:7).

It takes no effort, no faith, no spiritual wrestlings to say, "The child is not awaked," or "the situation is dead." But it was Elisha's hot breathing, his walking to and fro silently before God, his uplifted faith that brought a living answer.

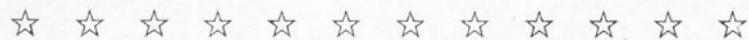
It is with reverence that I observe the Spirit's moving beyond our immediate borders, remembering the Word says the Spirit will be poured out upon "all flesh." A recent issue of *Glad Tidings*, district paper for the Assemblies of God in Northern California, quoted an interview with some dear Episcopalians of Turlock who were recently filled with the Spirit. This happened a year ago under the ministry of Brother Dennis Bennett when he visited Turlock and spoke at the rally in the high school there as well as at Bethel Temple.

We quote Mr. Harold Lindblom, who has the leading department store in downtown Turlock. When asked details concerning his receiving the baptism of the Holy Spirit he said, "After the service at Bethel Temple, Brother Bennett, his wife, and I rejoined the others at our minister's home. While we had been gone to Bethel Temple, the group which remained had been studying the Bible and raising questions. They were waiting for Brother Bennett almost with bated breath.

"We were aware of a feeling of great anticipation and eagerness among us as Brother Bennett satisfied our questions. Even under the astute questioning of our minister, his sound answers assured us that the baptism of the Holy Spirit with speaking in tongues was a gift



Culture is good; genius is brilliant; civilization is a blessing; education is a great privilege; but we may be educated villains. The thing that we want most of all is the precious gift of the Holy Ghost.—*John Hall*.



that every sincere follower of Christ should and could receive.

"He did not press us to receive this gift, nor did he even ask if we wanted it. He left it entirely to us to initiate the request. That we did so shows that the Spirit was already at work, giving us a hunger.

"Brother Bennett first laid hands on my wife, Virginia. She spoke a few words hesitatingly in tongues, and Brother Bennett prayed in other tongues and encouraged her. He next came to me. Both he and Virginia laid their hands on my head. I was fighting the Holy Spirit.

"He moved on to our minister, and there was a complete breakthrough. What an experience! Here was our venerated and respected minister speaking in a full, oriental-sounding language. It was surprising, and we burst forth laughing, a joyous laugh in which were mingled amazement, fellowship, jubilation, and thanksgiving. We experienced together a completeness of loving fellowship that I had never before experienced. It was wonderful!

"Brother Bennett returned to me and again laid his hands on me. I spoke a few words and experienced a great swelling within my whole body—an infilling that made me feel as if my heart would break. It was a terrific feeling. It made me feel so full that I couldn't hold it anymore, and it bubbled forth in laughter, joy and love."

Mrs. Lindblom relates: "When Brother Bennett prayed for me, I spoke a few words in an unknown tongue.

He encouraged me and seemed pleased, but I felt it was something that I was doing. However, as we went on and prayed for other people, I realized that something was happening to me. Joy and love were welling up within me. A language was definitely forming at a sub-verbal level and I could hear it pounding in my ears although I wasn't yet speaking it out loud. Later I did let it out and received interpretations too.

"Each member of our group received the Holy Spirit and spoke in tongues, some in fluent, highly developed languages right from the start. Wherever we met people with whom we could share the experience, we told them about it. Within three weeks forty-four people had prayed for and received the baptism of the Holy Spirit. There have been more since."

It was my privilege to be in services with Pastor Robert Carrington in Bethel Temple, Turlock, California, not long ago. I found that there is a definite stir among the various denominations, and numbers are enquiring about the baptism of the Holy Spirit. We were concentrating along this line of ministry, and it was surprising to note how many denominations were represented among seekers and enquirers.

I was invited into the homes of various Episcopalian friends. The Lindbloms took me to a prayer meeting in a home within their own group. There were fourteen of us present, and the way those friends reached out to the Lord sets a challenge to us.

Our host on this occasion was an Episcopalian vestryman who had suffered a mangled spine from an auto accident. Near the close of the meeting, he set a chair in the middle of the room for those who wanted prayer for healing. His own deliverance and healing had been wonderful, and this man prayed with great authority for others, casting out the works of the evil one and commanding their destruction. I noted with joy how they repeatedly honored the precious blood of Christ as the basis of their faith. It melted my heart to see one dear lady, in great anguish over the serious condition of her husband in the hospital, go forward to have hands laid on her in his behalf.

Do these occurrences seem strange? They don't to me! I remember when I was very young such events took place in my parents' living room in Winnipeg—with seekers gathered around and the fire of God falling in the home.

God visiting Episcopalians? In Winnipeg in the early days God found and filled them too! Among those who accepted this message then were Professor Baker from St. John's College and Archdeacon Phair. A little later Dr. J. Eustace Purdie, under whom hundreds of Canadian Bible students have studied and graduated, came into the Pentecostal fullness.

Right along with them were the very humble seekers—Indians from a reservation north of the city. These would tarry until midnight, and when told it was time to go home would reply in hurt astonishment, "What? Go? No! We came from the reservation to be filled with the Holy Spirit and we are not filled yet!" This is the kind of hunger God is looking for in hearts today.

The Word says "Upon all flesh"—let us not deviate from this but expect to see its fulfillment when with great glory His train fills the temple. ◀◀

# An Unforgettable Experience

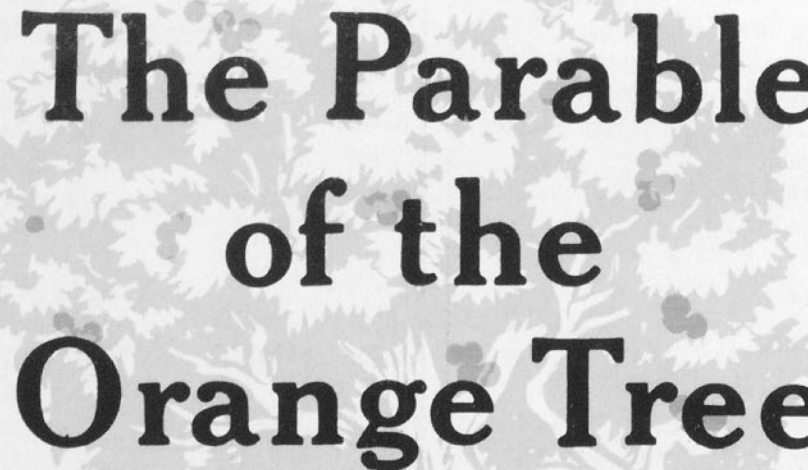
I DREAMED I DROVE ON A LONELY road, still and straight and empty. On either side were groves of orange trees, so that as I turned to look at them from time to time, line after line of trees stretched back endlessly from the road—their boughs heavy with round yellow fruit. This was harvest time.

My wonder grew as the miles slipped by. How could the harvest be gathered? I realized that for all the hours I had driven (and this was how I knew I must be dreaming) I had seen no other person. The groves were empty of people. No other car had passed me. No houses were to be seen beside the highway. I was alone in a forest of orange trees.

But at last I saw some orange pickers. Far from the highway, almost on the horizon, lost in the vast wilderness of unpicked fruit, I could discern a tiny group of them working steadily. And many miles later I saw another group. I could not be sure, but I suspected that the earth beneath me was shaking with silent laughter at the hopelessness of their task. Yet the pickers went on picking.

The sun had long passed its zenith and the shadows were lengthening when, and without any warning, I turned a corner of the road to see a notice "Leaving NEGLECTED COUNTY—Entering HOME COUNTY." The contrast was so startling that I scarcely had time to take in the notice. I had to slow down, for all at once the traffic was heavy. People by the thousands swarmed the road and crowded the sidewalks. Even more startling was the transformation in the orange groves. Orange groves were still there, and orange trees in abundance, but now, far from being silent and empty, they were filled with the laughter and singing of multitudes of people. Indeed it was the people we noticed rather than the trees. People—and houses.

I parked the car at the roadside and mingled with the crowd. Smart gowns, neat shoes, showy hats, expensive suits and starched shirts made me a little conscious of my work



# The Parable of the Orange Tree

by John White

clothes. Everyone seemed so fresh, and poised, and gay.

"Is it a holiday?" I asked a well-dressed woman with whom I fell in step.

She looked a little startled for a moment, and then her face relaxed with a smile of gracious condescension.

"You're a stranger, aren't you?" she said, and before I could reply, "This is Orange Day."

She must have seen a puzzled look on my face, for she went on, "It is so good to turn aside from one's labors and pick oranges one day of the week."

"But don't you pick oranges every day?" I asked her.

"One may pick oranges at any time," she said. "We should always be ready to pick oranges, but Orange Day is the day that we devote especially to orange picking."

I left her and made my way farther into the trees. Most of the people were carrying a book. Bound beautifully in leather, and edged and let-

tered in gold, I was able to discern on the edge of one of them the words, "Orange Picker's Manual."

By and by I noticed around one of the orange trees seats had been arranged, rising upward in tiers from the ground. The seats were almost full—but, as I approached the group, a smiling well-dressed gentleman shook my hand and conducted me to a seat.

There, around the foot of the orange tree, I could see a number of people. One of them was addressing all the people on the seats and, just as I got to my seat, everyone stood and began to sing. The man next to me shared with me his songbook. It was called, "Songs of the Orange Groves."

They sang for some time, and the song leader waved his arms with a strange and frenzied abandon, exhorting the people in the intervals between the songs to sing more loudly.

I grew steadily more puzzled.

"When do we start to pick oranges?" I asked the man who had loaned me his book.

"It's not long now," he told me.



"We like to get everyone warmed up first. Besides, we want to make the oranges feel at home." I thought he was joking—but his face was serious.

After a while a rather fat man took over from the song leader and, after reading two sentences from his well-thumbed copy of the Orange Picker's Manual, began to make a speech. I wasn't sure whether he was addressing the people or the oranges.

I glanced behind me and saw a number of groups of people similar to our own group gathered around other trees here and there, being addressed by other fat men. Some of the trees had no one around them.

"Which trees do we pick from?" I asked the man beside me. He did not seem to understand, so I pointed to the trees round about.

"This is our tree," he said, pointing to the one we were gathered around.

"But there are too many of us to pick from just one tree," I protested. "Why, there are more people than oranges!"

"But we don't pick oranges," the man explained. "We haven't been called. That's the Pastor Orange Picker's job. We're here to support him. Besides, we haven't been to college. You need to know how an orange thinks before you can pick it successfully—orange psychology, you know. Most of these folk here," he went on, pointing to the congregation, "have never been to Manual School."

"Manual School," I whispered. "What's that?"

"It's where they go to study the Orange Picker's Manual," my informant went on. "It's very hard to understand. You need years of study before it makes sense."

"I see," I murmured. "I had no idea that picking oranges was so difficult."

The fat man at the front was still making his speech. His face was red, and he appeared to be indignant about something. So far as I could see there was rivalry with some of the other "orange-picking" groups. But a moment later a glow came on his face.

"But we are not forsaken," he said. "We have much to be thankful for. Last week we saw THREE ORANGES BROUGHT INTO OUR BASKETS, and we are now completely debt-free from the money we owed on the new cushion covers that grace the seats you now sit on."

"Isn't it wonderful?" the man next to me murmured. I made no reply. I felt that something must be profoundly wrong somewhere. All this seemed to be a very round-about way of picking oranges.

The fat man was reaching a climax in his speech. The atmosphere seemed tense. Then with a very dramatic gesture he reached two of the oranges, plucked them from the branch, and placed them in the basket at his feet. The applause was deafening.

"Do we start on the picking now?" I asked my informant.

"What in the world do you think we're doing?" he hissed. "What do you suppose this tremendous effort has been made for? There's more orange-picking talent in this group than in the rest of Home County. Thousands of dollars have been spent on the tree you're looking at."

I apologized quickly. "I wasn't being critical," I said. "And I'm sure the fat man must be a very good orange picker—but surely the rest of us could try. After all, there are so many oranges that need picking. We've all got a pair of hands, and we could read the Manual."

"When you've been in the business as long as I have, you'll realize that it's not as simple as that," he replied. "There isn't time, for one thing. We have our work to do, our families to care for, and our homes to look after. We..."

But I wasn't listening. Light was beginning to break on me. Whatever these people were, they were not orange pickers. Orange picking was just a form of entertainment for their week-ends.

I tried one or two more of the groups around the trees. Not all of them had such high academic standards for orange pickers. Some held classes on orange picking. I tried to tell them of the trees I had seen in Neglected County but they seemed to have little interest.

"We haven't picked the oranges here yet," was their usual reply.

The sun was almost setting in my dream and, growing tired of the noise and activity all around me, I got in the car and began to drive back along the road by which I had come. Soon all around me again were the vast and empty orange groves.

But there were changes. Something had happened in my absence. Everywhere the ground was littered with

fallen fruit. And as I watched it seemed that before my eyes the trees began to rain oranges. Many of them lay rotting on the ground.

I felt there was something so strange about it all, and my bewilderment grew as I thought of all the people in Home County.

Then, booming through the trees, there came a voice which said, "The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers..."

And I awakened—for it was only a dream!

—Brown Gold Publications



## KIND THOUGHTS ARE NOT ENOUGH . . .

Our best wishes to the high-school graduate may be almost mockery if we fail to back them with deeds. Our Assemblies of God colleges are hard-put to meet the challenge of training our fine young people. Make a bright and Pentecostal future possible by giving generously on College Day, September 16. You may send your gift through the Department of Education, 1445 Boonville, Springfield, Mo.



# A.C.T.S.\*

**AUGUST 20-24**

Sunday school workers all over the nation are planning to attend this year's A.C.T.S. on the campus of Central Bible Institute. Why not join them for a wonderful time of information, inspiration, fun, and fellowship. For more information write:

**\* ADVANCED CHRISTIAN TRAINING SCHOOL**

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# THIS PRESENT WORLD

## Liquor

### Real Cause of Alcoholism

Vincent Tracy, writing in *Scottish Women's Temperance News*, said, "Those who say that alcoholism is a disease confuse the effects of alcohol with its causes. Of course the heavy drinker is sick. The point is, however, the alcoholic doesn't drink because he is sick; he is sick because he drinks."

Mr. Tracy adds, "The disease theory of alcoholism is not sufficient, because man is morally responsible for his deeds. No one can take a drink without his own permission. The real cause of alcoholism lies in a man's will."

### Alcoholism Is Expensive

Here are a few sobering facts which the social drinker or teetotaler should remember: Twenty million dollars is spent by agencies every year to help families of problem drinkers; estimates are that the total loss due to alcoholism is one billion dollars; the problem drinker himself loses an estimated twenty-two days work every year because of alcoholism, and two days more than average because of illness.

He has twice as many accidents, according to studies made by Yale University; and he dies twelve years sooner than he would if he didn't drink.

## Science

### Plastic Heart No Substitute for Real Thing

A five-man team of medical researchers at the Cleveland (Ohio) Clinic Foundation has successfully replaced a living heart on a dog with one made of plastic and driven by compressed air.

The first plastic heart experiment with a dog, performed in 1958, was termed a success. The most recent experiment, earlier this year, permitted a dog to remain alive for more than a day. The dog was able to perform all normal functions—barking, drinking water, and response to petting—when the artificial heart was used. The dogs all died, however. They died because a blood clot formed somewhere on the plastic heart, or on an artificial valve.

Surgeons have made big strides in helping ailing hearts, by both medication and surgery; but to make a

mechanical heart that will work is something else. Only God possesses that creative "secret."

### "An Apple a Day" Found to Be Good Advice Still

The old adage, "An apple a day keeps the doctor away," has been confirmed by more than 1,300 volunteer students at Michigan State University, East Lansing. A three-year study showed fewer calls to the University's Health Center were made by the apple-eating students than by other students. One-third fewer calls were made for upper-respiratory infection, and tension-caused illness and general sickness were also less.

The investigators said the Vitamin C in the apples might have accounted for the benefit. They suggested that some naturally occurring tranquilizer in the apple might have accounted for lessening the tension-pressure.

## Evangelism

### 116,000 Hear Graham in Chicago Closing

Evangelist Billy Graham, climaxing his nineteen-day Chicago Crusade for Christ, spoke to 116,000 persons—the

### ASSEMBLIES CHAPLAIN TO GET ADVANCED TRAINING

Chaplain (Lieutenant Commander) Stanford E. Linzey, Assemblies of God minister, has been selected to attend postgraduate school at Harvard University in September. He was one of ten Navy chaplains out of 850 who applied.

Chaplain Linzey, sometimes called the "Father of the Fleet" since he has ten children, has been stationed at Ream Field, Imperial Beach, California, since May 1961. During this time, attendance at both Sunday school and Sunday divine services has more than tripled. Sunday school enrollment has reached 300 with an average attendance of 225.

When asked if he intended to take his large family back East by bus, Chaplain Linzey quipped, "Well, I've purchased a station wagon with a rear seat that faces aft (to the rear), and my kids will sit back there as 'rear gunners' and watch for the highway patrol."



largest North American audience of his ministry.

The largest crowd ever to attend a Graham rally was 140,000 in 1959 in Melbourne, Australia. A Sydney service that same year drew 125,000 people. The largest previous U. S. audience was more than 100,000 at Yankee Stadium in 1957.

A Graham aide said the Chicago crusade drew a total of 703,000 persons. Some 17,000 persons made "decisions for Christ" during the crusade. The crusade choir, 2,000-strong during the first eighteen sessions of the crusade held indoors at the McCormick Place, was doubled to 4,000 for the final rally.

## Miscellany

### Simplified New Testament for Children Ready

The Children's Simplified New Testament by Olaf M. Norlie, noted Lutheran scholar, author and historian, has been published and is now available from the Gospel Publishing House at Springfield, Mo.

This new translation from the original Greek is designed to make the language of the New Testament more interesting and intelligible, especially for today's boys and girls who are not familiar with many of the terms used in older versions.

Mr. Norlie has given special attention to make his translation readable and at the same time meaningful. The full-color paintings by Dirk Gringhuis are natural and realistic portrayals of New Testament scenes. (When ordering, ask for Bible Number 1 EV 435. Price \$3.95.)

### Florida Court Upholds Bible Reading in Schools

The Florida Supreme Court has upheld the right of Florida public schools to have daily Bible reading and recitation of the Lord's Prayer.

In a strongly worded unanimous decision, the court said that a state law requiring Bible readings did not violate constitutional provisions for separation of church and state. The decision is expected to come before the U. S. Supreme Court after it reconvenes in October.

A Miami group had challenged the practice of holding daily Bible readings, with provision for excusing children whose parents object.



Answered by Ernest S. Williams

# YOUR QUESTIONS

✧ *Was the Gospel of Matthew written originally in Hebrew?*

We do not have the original manuscript but, according to *The Dictionary of Religious Knowledge*, Early Church fathers asserted this Gospel was written originally in Hebrew.

✧ *What did Jesus mean when He spoke of salt losing its savor? Luke 14:34.*

Salt that has lost its savor—or saltiness, as it is called in Mark 9:50—is of no value. So it is with us: if our Christian experience fades, losing its distinctive character, we become worthless as Christians.

Salt seasons and preserves. We are to be salty, exerting a preserving influence through our lives.

✧ *There is a teaching going around here that fornication is all right if it is followed by marriage. What do you believe Paul meant in 1 Corinthians 7:35, 36?*

In the days of Paul young people did not carry on courtships as they do now. Espousals and marriages were arranged by parents.

Because of "the present distress" (1 Corinthians 7:26) through which the church then was passing, Paul preferred that young people remain single—although he said there was no sin in marrying. He therefore advised parents to withhold their daughters from marriage. But he said that if parents preferred to give their daughters in marriage, there was no sin in doing so. This explanation is clarified further in verse 38 of this chapter: "So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better." Paul is writing of parents, because suitors do not give brides in marriage; they receive them.

Weymouth's translation in verse 36 is helpful too: "If, however, any one

thinks he is acting unbecomingly towards his unmarried daughter if she be past the bloom of her youth, and so it must be, let him do what she desires; he commits no sin; she and her suitor should be allowed to marry." Paul says here that a father does no sin by allowing his daughter to get married.

Under no circumstances is it right to commit fornication.

✧ *Is it true, because of the Palestinian and Davidic covenants, that all Jews who have died in sin and rebellion against God will be raised in the resurrection of the just and enjoy the blessings of the kingdom age, since these are unconditional covenants?*

The Palestinian covenant assures that Israel as a nation will inherit the promised land, and the Davidic covenant promises that One will reign from David's throne. I believe this One will be the Lord Jesus, David's heir, the Messiah of Israel. But not all Jews will share these blessings.

If all Jews, no matter how they lived, were to enjoy the first resurrection and kingdom blessings, of what value would certain warnings be to them? For example: "The soul that sinneth, it shall die" (Ezekiel 18:4). "The wicked shall be turned into hell, and all the nations that forget God" (Psalm 9:17).

The Bible says that "though the number of the children of Israel be as the sand of the sea [only] a remnant shall be saved" (Romans 9:27). The nation has the promise of restoration, but individual Jews must assume responsibility for their own soul.

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*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*



## THE IMPATIENT KING

Sunday School Lesson for August 12, 1962

1 SAMUEL 13:7-14; PSALM 19:9-14

Saul, faced by a huge Philistine army ready to attack and surrounded by Israelites who were beginning to flee in panic, disregarded the directions which God had given through Samuel. Thinking to persuade God to intervene in his behalf, he presumptuously took matters into his own hands and authorized a burnt offering. No sooner had the offering been made than Samuel appeared.

### SAUL'S EXCUSES

1. *The Pressure of Circumstances.* Saul tried to justify his wrongdoing by saying that it was necessary in the light of the difficult circumstances which he faced. "Because I saw that the people were scattered from me," he said. Here is a lesson on the folly of sacrificing principle for expediency—something people are doing every day! Men sometimes endeavor to justify dishonesty or thievery in business by saying, "A man has to live." But the fact is, a man does *not* have to live! It is better to die than to violate one's conscience and disobey God in order to preserve one's body!

2. *The Failure of Samuel.* Saul made the accusation, "Thou camest not within the days appointed." He blamed Samuel for his failure. But Samuel was not to blame. The seven days of waiting were not *fully* expired. Samuel did appear within the limit of the time appointed. Two lessons suggest themselves:

(1) To blame others for our failures is an innate tendency. Adam began the habit in the garden by blaming his sin on his wife. Aaron blamed the golden calf on the fire (Exodus 32:24). Yet the Word of God again and again points out the blessedness of blaming ourselves! (See 1 Corinthians 11:28, 31, 32.)

(2) Patience is essential to spiritual growth and accomplishment. Saul's impatience was tragic! He had waited a long time, but not quite long enough. Had he waited another hour he would have been blessed of God. It is hard on the flesh to wait, yet it always means victory to wait *until* God comes forth! The one hundred and twenty at Pentecost waited until the day "was fully come" and received the enduement! Whether in our private lives, or in dealing with others, or in our services of worship, it will prove a blessed thing to wait on the Lord in patience instead of impatiently proceeding in human strength and energy!

3. *The Importance of Ceremonial Observances.* He explained, "I have not made supplication to the Lord." This was a high-sounding excuse and a very religious one! Saul seems to have thought that religious motions could substitute for righteous actions, and that sacrifices would take the place of obedience. How many today are similarly deceived by Satan!

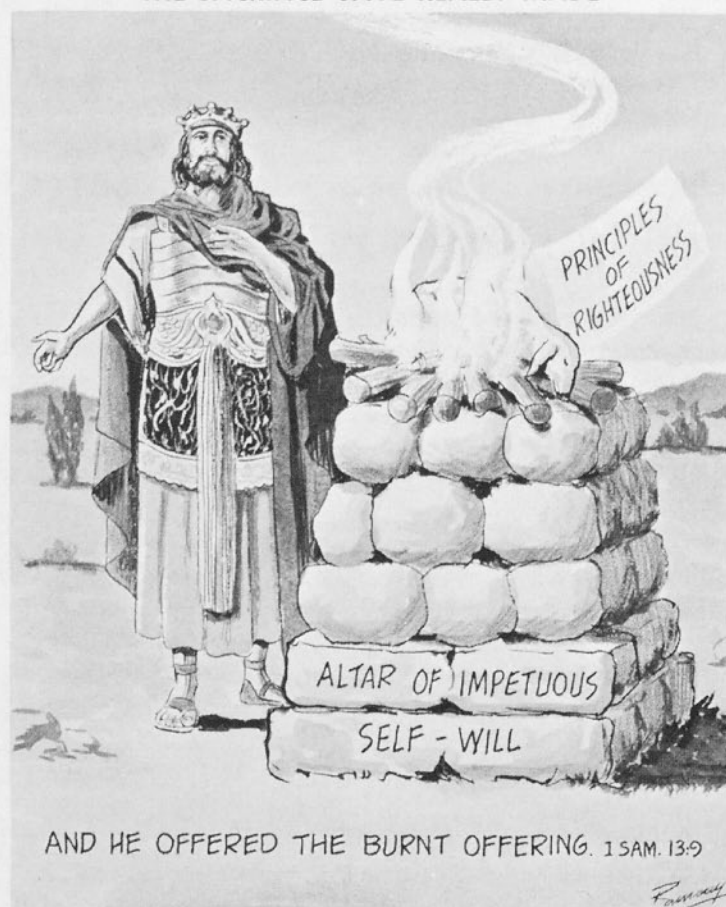
Saul's motive in making a forbidden offering was the

hope of *quickly* getting out of a difficult situation. In order to do so he was ready to disobey God. The appeal of the immediate advantage plagues us all. What a price one pays for seeking present and temporary gain at the loss of permanent glory!

### SAUL'S GUILT

"What hast thou done?" was Samuel's searching question. Then he pointed out Saul's real guilt, saying, "Thou hast not kept the commandment of the Lord thy God, which he commanded thee." This deliberate disobedience to divine decree was demonstrated in:

### THE SACRIFICE SAUL REALLY MADE



1. *Unbelief.* Saul disobeyed God because he did not believe God. He did not trust God's love, power, and faithfulness. Unbelief is the root of all sin. To believe God is to obey Him; to obey Him is to believe Him!

2. *Hypocritical Worship.* Saul's sin was the sin of a religious man. He would not proceed without worshiping. He desired God's blessing. But he wanted God's blessing at his own terms. Unwilling to pay the price of true righteousness, he sought to ease his conscience with a religious act. It cannot be done. Tithing, hymn singing, and church attending will not bribe God into overlooking one's secret sins!

3. *Self-will, Pride, and Presumption.* In disobeying God Saul set up his own will as paramount. The man in whose heart Christ is really king proves it by recognizing the King's will as supreme!

Samuel concluded the interview by declaring with divine authority Saul's punishment, "Thy kingdom shall not continue." What a solemn warning to each of us!

—J. Bashford Bishop



# SPEAKING of BOOKS

BY RUSSELL P. SPITTLER

MEMBER OF THE FACULTY OF CENTRAL BIBLE INSTITUTE

As a service to Evangel readers the price and order number are given for each book. All books reviewed here may be obtained from the Gospel Publishing House, Springfield, Mo.

## “The Wee Wesley”

*THE JOURNAL OF JOHN WESLEY*, by John Wesley. \$1.29, paperback. Order number, 3 RV 1841.

\* \* \*

You've heard about John Wesley. But have you ever read him?

For more than fifty years the circuit-riding founder of Methodism kept a journal. In it you find courage and curiosity, adventure and advice, horror and humor. Above all, you find John Wesley—the man. And in his own words.

Now you can get the *Journal* in a lowcost paperback edition. It is a prize-winning classic in the field of devotional literature.

Try the next ten of your reading minutes on the following extracts. You have here what may be called “the wee Wesley.” If you like it, try the larger one!

### ATLANTIC STORM

Jan. 23, 1736.—In the evening another storm began. In the morning it increased so that they were forced to let the ship drive. I could not but say to myself, “How is it that thou hast no faith?” being still unwilling to die. About one in the afternoon, almost as soon as I had stepped out of the great cabin-door, the sea did not break as usual, but came with a full, smooth tide over the side of the ship. I was vaulted over with water in a moment, and so stunned that I scarcely expected to lift up my head again till the sea should give up her dead. But thanks be to God, I received no hurt at all.

### “RESOLUTIONS”

Feb. 28, 1738.—With regard to my own behavior, I now renewed and wrote down my former resolutions. (1) To use absolute openness and un-

reserve with all I should converse with. (2) To labor after continual seriousness, not willingly indulging myself in any of the least levity of behavior, or in laughter; no, not for a moment. (3) To speak no word which does not tend to the glory of God; in particular not to talk of worldly things. Others may, nay, must. But, “What is that to thee?”

### ALDERSGATE

May 24, 1738.—In the evening I went very unwillingly to a society in Aldersgate Street, where one was reading Luther's preface to the Epistle to the Romans. About a quarter before nine, while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone, for salvation; and an assurance was given me that He had taken away my sins, even mine, and saved me from the law of sin and death.

I began to pray with all my might for those who had in a more special manner despitely used me and persecuted me. I then testified openly to all there what I now first felt in my heart. But it was not long before the enemy suggested, “This cannot be faith; for where is thy joy?” Then was I taught that peace and victory over sin are essential to faith in the Captain of our salvation; but that, as to the transports of joy that usually attend the beginning of it, especially in those who have mourned deeply, God sometimes giveth, sometimes withholdeth, them according to the counsels of His own will.

### “OUTWARD SIGNS”

July 7, 1739.—I had an opportunity to talk with him [George Whitefield] of those outward signs which had so often accompanied the inward work of God. I found his objections were chiefly grounded on gross misinter-

pretations of matter of fact. But the next day he had an opportunity of informing himself better: for no sooner had he begun (in the application of his sermon) to invite all sinners to believe in Christ, than four persons sank down close to him, almost in the same moment. One of them lay without either sense or motion. A second trembled exceedingly. The third had strong convulsions all over his body, but made no noise unless by groans. The fourth, equally convulsed, called upon God with strong cries and tears. From this time, I trust, we shall all suffer God to carry on His own work in the way that pleaseth Him.

### COCKFIGHTING

Jan. 23, 1743.—I met a gentleman in the streets cursing and swearing in so dreadful a manner that I could not but stop him. He soon grew calmer; told me he must treat me with a glass of wine; and that he would come and hear me, only he was afraid I should say something against fighting of cocks.

### PHYSICIANS

May 17, 1759.—Why then do not all physicians consider how far bodily disorders are caused or influenced by the mind, and in those cases, which are utterly out of their sphere, call in the assistance of a minister; as ministers, when they find the mind disordered by the body, call in the assistance of a physician? But why are these cases out of their sphere? Because they know not God. It follows, no man can be a thorough physician without being an experienced Christian.

### OLD AGE

June 28, 1789.—This day I enter on my eighty-sixth year. I now find I grow old: (1) my sight is decayed so that I cannot read a small print unless in a strong light; (2) my strength is decayed so that I walk much slower than I did some years since; (3) my memory of names, whether of persons or places, is decayed till I stop a little to recollect them. What I should be afraid of is, if I took thought for the morrow, that my body should weigh down my mind and create either stubbornness, by the decrease of my understanding, or peevishness, by the increase of bodily infirmities; but Thou shalt answer for me, O Lord my God.

# Prominent Colorado Pastor Volunteers for Breakthrough

By RUTH LYON



Pastor and Mrs. Milton Newman

ONE OF THE ROCKY MOUNTAIN DISTRICT'S LEADING PASTORS, Milton Newman, has accepted the challenge to pioneer the new national Breakthrough church in Tooele, Utah.

The Newmans have served as pastors of Colorado assemblies in Denver, Durango, Paonia, Longmont, and Colorado Springs. They now leave the First Assembly of God in Colorado Springs, where they have ministered for eleven years, to help launch a pioneer church in a strategically located area.

Brother Newman served as Rocky Mountain District Christ's Ambassadors president for three years and has also been a district presbyter for the past three years. He is a graduate of Southwestern Assemblies of God College. The Newmans are musically talented and have had a successful radio ministry. First Assembly in Colorado Springs has helped start three churches in the Pikes Peak region while the Newmans have been pastors.

Brother Newman says: "Tooele is one of the many great challenges facing the national 'Breakthrough' program. The estimated growth to 50,000 population in the next ten years insures an opportunity unexcelled for the gospel. Our goal is to have an indigenous church in one year. We highly esteem the prayers of the constituency for this effort."

The Newmans have four children and two grandchildren. Nolan is an Air Traffic Controller at Buckley Air Field in Denver. He and his wife direct the music for the First Assembly in Aurora where they live. Another son, J. Randall Newman, is a second-year student at Evangel College. Gary is a sophomore in high school and Bonnie Jean is in second-year junior high.

Tooele Valley was originally named "Tule," the Indian name for a waterflag which grew in considerable quantities near the shores of Great Salt Lake. Tooele is in a fertile plateau near the mountains.

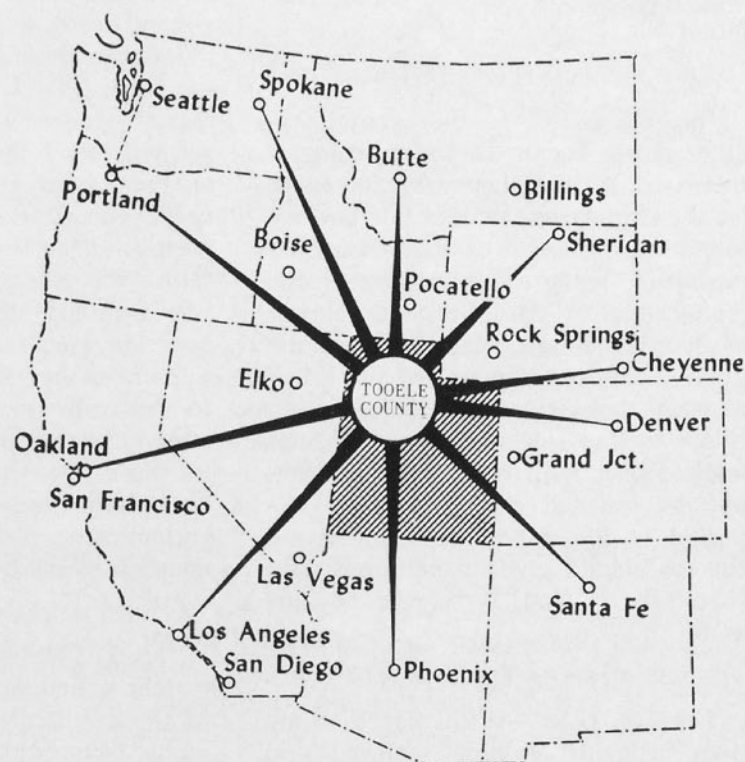
The city has been chosen as the site of the national Breakthrough project in the Rocky Mountain District for several reasons. Tooele County, Utah's second largest with a land area of 6,849 square miles, has been termed the "Crossroads of the West." It occupies part of a vast region in western Utah and eastern Nevada known as the Great Basin. The "Basin," as it is called locally, has no outlet to the sea and this is the reason, in large

part, for the formation of the Great Salt Lake and other salty or semi-salty lakes in the region.

The huge Army installation comprises one-sixth of the total land area in Tooele County and important experiments are conducted there.

The chief industries are agriculture, smelting and mining operations, besides the defense activities of the government: Tooele Ordnance Depot, two miles south of the city—Utah's second largest employer; Dugway Proving Grounds, five miles from Tooele; and Deseret Chemical Depot.

There are seven hundred new homes under construction and fifteen hundred more families are moving in by September 1, 1962. Some are already arriving. Then fifteen hundred more families are to come in each year for a three-year period (through 1964), which will total forty-five hundred families. The population should reach at least 50,000.



The author is indebted to Russell G. Fulford, superintendent of the Rocky Mountain District, for much of the information in this article.


The church property is in a nice location, at the edge of a new building area, across from the city park and golf links. There are some \$40,000 homes nearby. Plans for the future include a large shopping area.

Besides the Mormon and Catholic churches there are only three other congregations—Lutheran, Baptist, and Community Methodist, which is the main Protestant church there. Some of the Mormon leaders have cooperated in helping our Assemblies of God men to find a location.

Tooele is a good field for vocational volunteers who may be interested in helping the new church to get on

its feet. Individuals can obtain government office jobs through Civil service. Letters of inquiry should be addressed to the Secretary, Chamber of Commerce, Tooele, Utah. The secretary has her own radio program on which she has offered to give our church spot announcements free of charge. The manager of the radio station in Tooele has also offered air time.

Friends who wish to share the financial burden for this *Breakthrough* project may send contributions to the National Home Missions Department designated *Breakthrough—Rocky Mountain District*.



## Church Extension

Reports From the Districts

...ONE CHURCH FOR EACH 10,000 POPULATION

## Detroit Suburban Church Sponsors New Assembly

THE "MOTHER CHURCH" VISION IS CATCHING FIRE IN the Detroit suburbs. The Ferndale Assembly of God, a suburban church, is "mothering" the new First Assembly of God in the nearby suburb of Southfield. The Michigan District will assist the Ferndale Assembly in supporting the new enterprise.



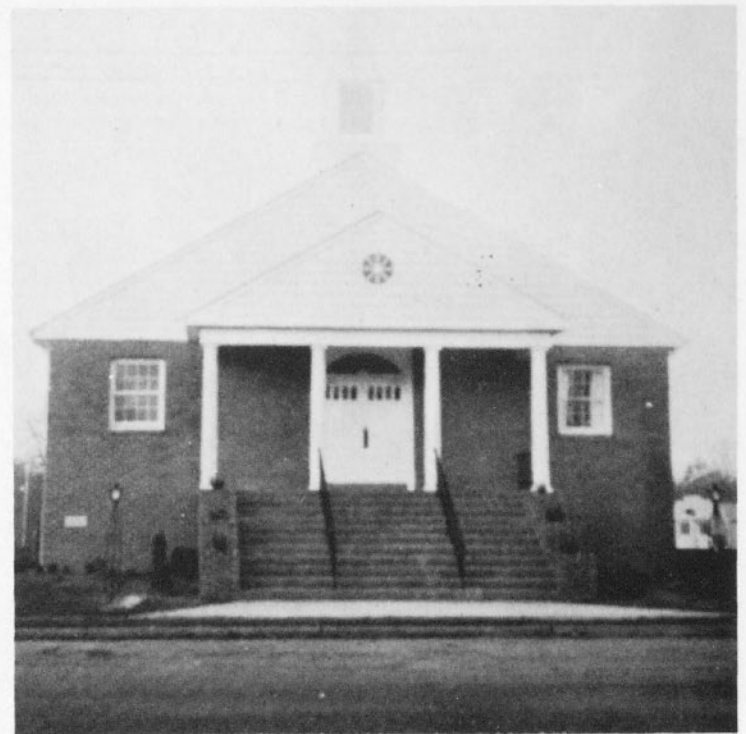
N. W. Muhling

The Southfield project is the direct result of Home Missions vision exhibited by District Superintendent Everett D. Cooley and E. Glenn Snook, pastor of the Ferndale Assembly.

Norman W. Muhling, a 1962 graduate of Central Bible Institute, is pastor of the new Assembly. During the summer of 1961, Pastor Muhling served as manager and speaker of the Envoys Gospel Team which traveled nearly twelve thousand miles under the auspices of Central Bible Institute, Springfield, Mo. Brother Muhling was converted through the ministry of the Ferndale Assembly which he has attended since an early age.

Opening service at the First Assembly of God was Sunday afternoon, July 15. The facilities of the local Masonic Temple have been rented as a temporary church home. Since the opening service, First Assembly conducts services on Sunday mornings.

The city of Southfield has a very bright future. In 1950 the population was 15,099. By 1960 the city had more than doubled, with a population of 31,501. Statisticians predict that by 1970 the city will have reached the seventy thousand mark. Ultimately ninety to one hundred thousand is predicted.



## Young New Jersey Assembly Completes New Building

THE NEW ASSEMBLY OF GOD IN WOODBURY, N. J., WAS started in 1956. The little congregation worshiped in the basement until the fall of 1960. The superstructure was completed last October.

The church was built to conform to the colonial architecture predominant in the surrounding community. Measuring 42 by 82 feet, it has a seating capacity of three hundred in the main sanctuary. The building is valued at \$110,000 and has a remaining indebtedness of \$25,000.

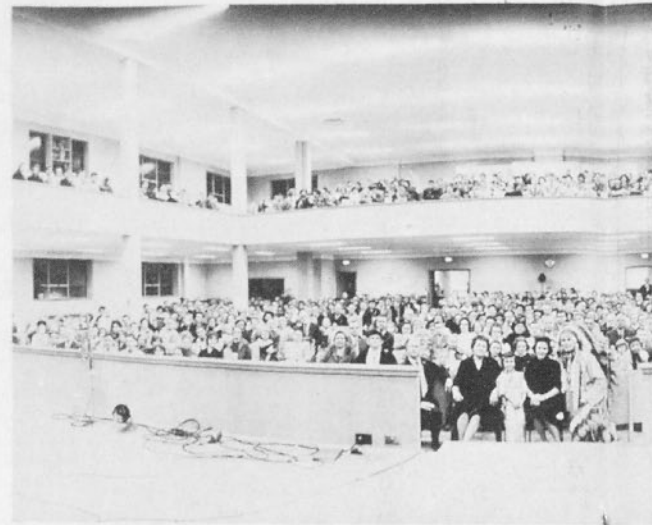
The interior carries out the colonial design with white and mahogany pulpit furniture and pews. The walls are also white and mahogany. Floors overlaid with tile and red carpeting present a pleasing contrast. The pews have foam-rubber cushions.

Since the dedication of the church on October 8, 1961, new families have been attending and a spirit of revival prevails in every service. Harry J. Knisell is pastor.

# News in Pictures



TACOMA, WASHINGTON—"The Bible for Every Century" was the theme of the float entered by the First Assembly of God Sunday school in the annual Tacoma-Puyallup Festival Parade. First Assembly's float won second place in its division. Everette Ewing is pastor.



WINDSOR, ONTARIO, CANADA—One of the week-night services conducted by The Sunshine Party at Bethel Pentecostal Church.



WASHINGTON, INDIANA—An outdoor Easter program on courthouse steps. Efforts were concentrated in reaching the second week of meetings with Evangelist Paul Hild, R. L.

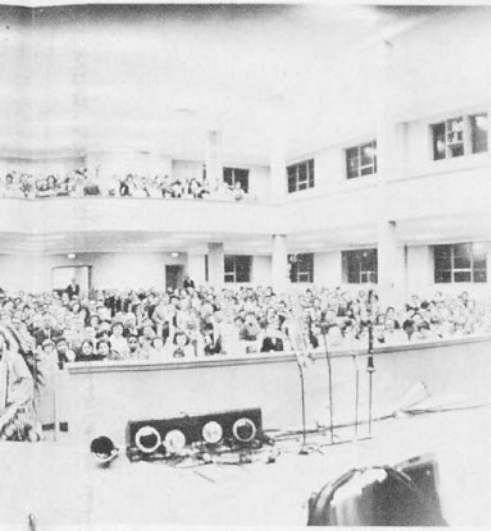


SANTA MARIA, CALIFORNIA—Excellent crowds attended the recent revival campaign conducted by Evangelist Glen D. Shinn of Fort Worth, Tex., at the First Assembly of God. Shown above is a typical audience in the new sanctuary. Ernest J. Kumpe is pastor.



GRAND RAPIDS, MICHIGAN—Faith Assembly of God was dedicated recently. District Superintendent E. D. Cooley officiated. The present pastor, James E. Bugg, founded the church in 1958.





Week-night crowds which attended the revival at Coastal Church. William H. Fitch is pastor.



TULSA, OKLAHOMA—Twelve persons were baptized with the Holy Spirit and several were saved in services conducted by Evangelist Leon Bayless of Wichita Falls, Tex., at Carbondale Assembly. H. D. Pieratt is pastor.



Program was held on the teaching children during the service. R. L. Covington is pastor.



GREER, SOUTH CAROLINA—Several persons accepted Christ during services conducted by Evangelist Michael Lord at First Assembly. B. F. Kittrell is pastor.



TALLAHASSEE, FLORIDA—The Ladies Bible Class of First Assembly of God has raised \$600 with which to build a church in the Philippines. Mrs. Rubye Hartsfield is teacher and K. L. Claycomb is pastor.



Font was dedicated and officiated. Service was held in 1956.



PASADENA, CALIFORNIA—Six young people were baptized on Easter Sunday. P. S. Mones is pastor of Filipino Full Gospel Church.



DANVILLE, VIRGINIA—The Christ's Ambassadors of First Assembly of God sponsored a recent youth revival with Evangelists Jim and Tammy Bakker of Minneapolis, Minn. Several persons were saved and one teen-ager received the Holy Spirit. A. J. Fox is pastor.



# THREE YEARS LATER

## *A Report on Global Conquest's Thrilling Accomplishments*

TAKING CHRIST TO OUR GENERATION: that is the task to which the Foreign Missions Department is dedicated. Realizing that crisis days require emergency actions, Global Conquest was conceived as the answer of the Assemblies of God to the challenge of world evangelism in our generation.

After careful and prayerful planning Global Conquest was presented to the constituency at the 1959 General Council meeting in San Antonio, Tex. Overwhelming acceptance was given to the three phases of Global Conquest: literature, training, and evangelism. Subsequent events have proved that the anointing of the Holy Spirit is upon the Global Conquest program. Since the beginning of the program three years ago, \$282,119.88 has been channeled into Global Con-

quest projects around the world.

The Seoul Evangelistic Center in the capital of Korea was one of the first major targets of the program. Since the dedication of the Center, continuous revival has been reported, and there seems to be no let up in the spiritual impact the Center is having upon the entire nation.

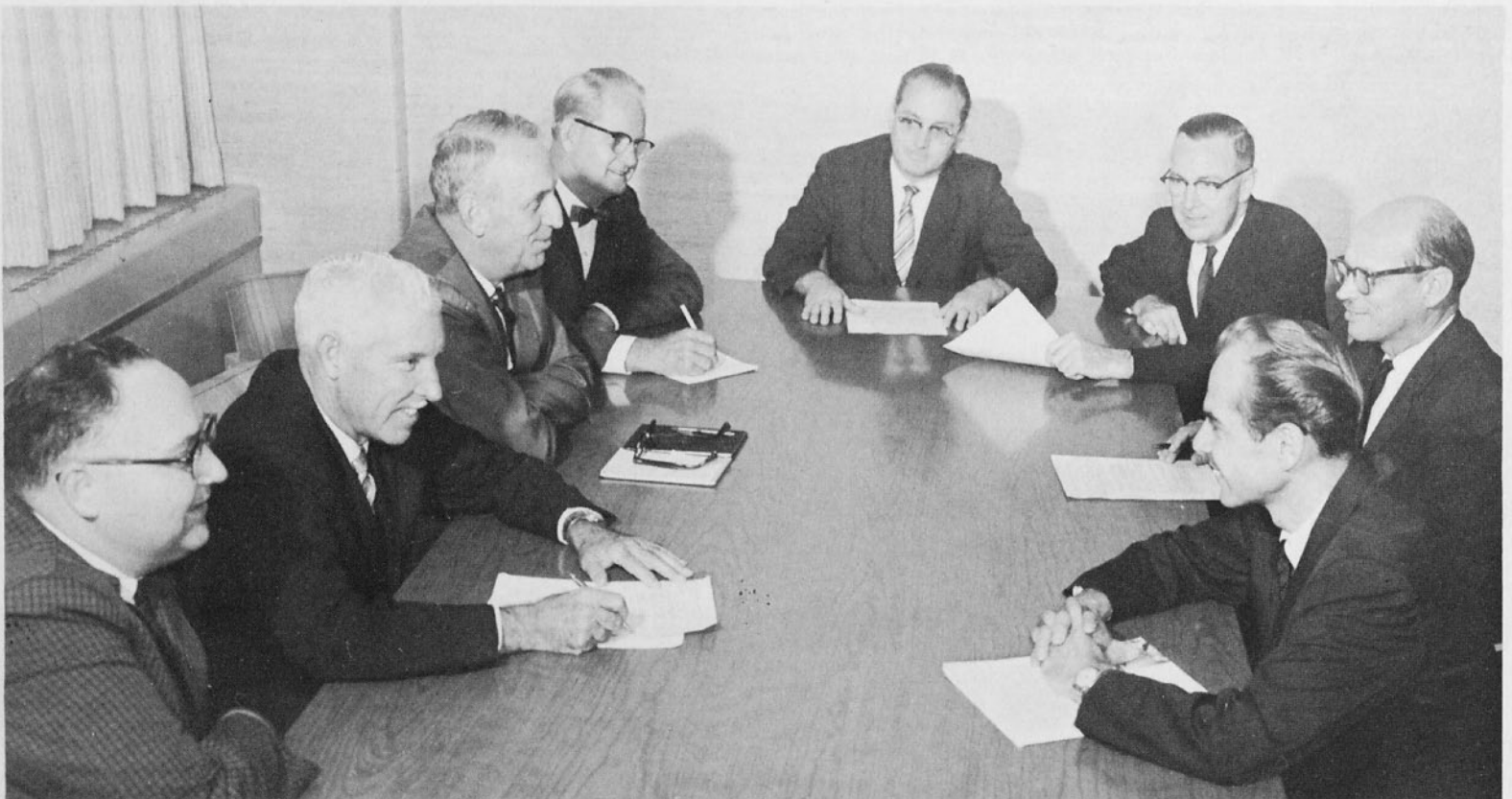
Nyasaland, in the interior of East Africa, was the scene of an early Global Conquest emphasis. Thirty-three churches were established as a result of Global Conquest revivals conducted by a national evangelist.

The Spanish Literature Division, with its nine publications being used by sixty-three denominations in the Spanish-speaking world, has been strengthened by Global Conquest, as have literature ministries sponsored by

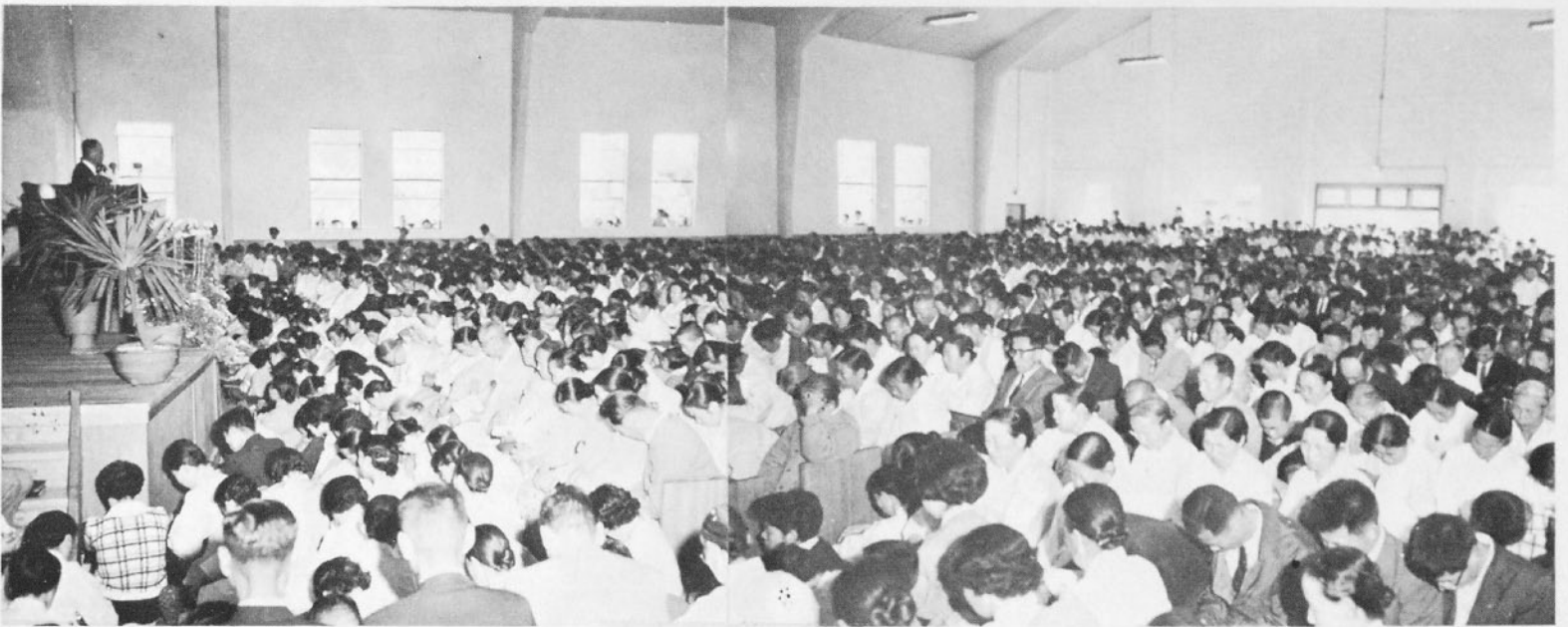
nineteen print shops around the world.

Realizing that the strength of the Pentecostal church is the trained national worker, Global Conquest has sponsored advances in many of our seventy-four overseas Bible schools. New buildings in Central America, Africa, Europe, and the Orient stand as monuments to the sacrifice of Global Conquest donors in the United States.

These random illustrations of the many vital Global Conquest ministries testify to the permanent results of strategic planning to meet the emergencies of our age. Anticipating these needs and channeling available funds to areas of special need is a main function of the Foreign Missions Committee. In their almost daily sessions the Committee prayerfully and care-



The Foreign Missions Committee discussing Global Conquest advance includes (left to right): R. T. Brock, Editor; M. L. Ketcham, Secretary for the Far East; E. L. Phillips, Secretary for Africa; V. G. Greisen, Secretary for Europe and Southern Asia; J. P. Hogan, Executive Director; R. T. McGlasson, Foreign Missions Secretary; M. L. Hodges, Secretary, Latin America and West Indies; W. R. Hurst, Secretary for Promotions.



fully plans the strategy the Holy Spirit has directed to make the most of every Global Conquest dollar. Their wide experience and dedicated lives add strength to the sacrificial program of Global Conquest. Executive director J. Philip Hogan, a veteran missionary to China and Formosa, serves as chairman of the Global Conquest Committee. Assisting him are Robert T. McGlasson, foreign missions secretary; Melvin L. Hodges, field secretary for Latin America and the West Indies; Maynard L. Ketcham, field secretary for the Far East; Everett L. Phillips, field secretary for Africa; Victor G. Greisen, field secretary for Europe, the Middle East, and Southern Asia; Wesley R. Hurst, secretary for promotions; and Raymond T. Brock, editor-in-chief of foreign missions publications.

Realizing that it is "Not by might, nor by power, but by my spirit, saith the Lord of hosts" (Zechariah 4:6), August 26 has been set aside to be GLOBAL CONQUEST DAY OF PRAYER. Your prayer support is needed to perpetuate and enlarge the effective ministry of Global Conquest. As you pray, remember the committee whose responsibility it is to plan for Global Conquest advance around the world.

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

**Assemblies of God**  
**FOREIGN MISSIONS DEPARTMENT**  
 1445 Boonville Avenue  
 Springfield, Missouri

Although delayed by political upheaval, the Seoul Evangelistic Center was dedicated on October 15, 1961. Planning for this revival center was the initial pilot project of Global Conquest. Seating 1,500 people, the center is regularly filled as revival continues in the capital city of Korea.

Tons of gospel literature, prepared in 19 print shops around the world, are distributed by Spirit-filled national workers. These young men leave the book store in El Salvador to take the printed Word into the urban and rural areas of Central America.

Seventy-four overseas Bible schools of the Assemblies of God are training 2,727 national workers for the full gospel ministry. Young people such as these in Nigeria are becoming effective pastors and evangelists among their own people. Their training is made possible through Global Conquest.



# 'Light for the Lost'

## IN LATIN AMERICA

By EVERETT JAMES

National Field Secretary  
*Light for the Lost*

A SENSE OF URGENCY GRIPPED ME AS I discussed the planned *Light for the Lost* "Operation Saturation" program in Mexico City with Missionary Ray Morelock. This was to be a well-planned program of house-to-house evangelism and literature saturation. There would be need for much prayer and work if it were to be a success! The importance of the project was impressed upon me by Brother Morelock's statement, "As goes Mexico—so goes Latin America!"

Today there is still a need for urgency in Mexico City but there is also reason to rejoice as the *Light for the Lost* "Operation Saturation" is in full swing! Missionary Arthur Lindvall, on loan from El Salvador, has spent weeks in Mexico City teaching techniques in personal soul winning and house-to-house evangelism. Already reports tell of substantial in-

creases in church attendance and thrilling testimonies of conversions in the homes visited throughout the city!

*Light for the Lost* is a unique ministry of distributing the gospel of Christ with a personal testimony in the homes of thousands who have never received the message of salvation. It is a unique program in that 100 per cent of all funds contributed go for gospel literature. Operating expenses are paid by interested laymen of the Assemblies of God Men's Fellowship.

If we work, pray, give, or go, some day there will be tears in our eyes, but they will be tears of joy as we look on the fruit of our labors.

There were tears in the eyes of missionary Sterling Stewart. I had just finished speaking to the delegates attending the annual convention of the Assemblies of God in Santa Ana, El

Salvador, and was seated on the platform. In front of me stood the candidates for ordination, and to my right was Sterling Stewart.

There were tears in his eyes, but they were tears of joy as he looked upon the fruit of his labor.

The following day, missionary Arthur Lindvall told me of the house-to-house literature evangelism program which had been adopted in El Salvador three years earlier. He showed me samples of the thousands of Gospel portions which had been provided by *Light for the Lost* and distributed during this period. I was amazed to learn that the converts had increased from 11,000 to 34,000 in three years!

While visiting the towns and villages of El Salvador I was privileged to distribute hundreds of *Light for the Lost* Gospel portions and thousands of tracts. What a thrill to place



General Medina (left) and Everett James note dots on map showing literature-distribution areas.



The Bible Institute in Santa Ana, El Salvador, where the annual convention of the Assemblies of God met.

the gospel of Christ into the outstretched hands of those who thronged the market places while they shouted, "Deme uno, deme uno" (Give me one, give me one).

While standing in front of a newsstand in Mexico City I was greatly challenged by the beautifully colored, high-quality magazines and books on Communism! There can be no doubt, the Latin Americans are learning to read and to appreciate good literature! But of what or whom are they reading? The gospel of St. Mark, or the gospel of Karl Marx—of Christ or of Communism?

## CONVERTED THROUGH A CONSISTENT CHRISTIAN LIFE

By A. B. SIMPSON

A BRILLIANT PREACHER, IN A COURSE of lectures, aimed at the conversion of a learned infidel in his church. After the lectures were over the old infidel became a Christian and joined the church. The young preacher was no little gratified. One day he ventured to ask the old man which of his addresses had brought conviction to him.

He was not a little taken aback when the convert said, "My dear sir, it was not through your lectures that I was converted. True, I went to hear them at the request of some of your friends, but I confess that I slept through most of them.

"You ask what led to my conversion. Why, it was an old crippled colored woman who used to hobble up the steps of your church, limping and leaning on her crutches, and between every thump of the crutch on the stone steps ejaculated, with a shining face that made her look almost white to me, 'My blessed Jesus. My blessed Jesus.'

"As I looked at the poor old cripple and saw the genuine content and peace stamped upon her face—and found out from inquiry that she was living a life of sweet consistency, goodness, and gladness, in the face of poverty, pain, and loneliness—I saw a living book to which I could not give any reply, and I resolved to try for myself the Christ whom she loved so well. I have tried Him, and He has met me and proved to me all that she claimed for Him."

AUGUST 5, 1962



F. D. Eide



J. R. Flower



E. W. Goodman

## Annual Report on Cooperative Plan of Fellowship Giving

Increased interest in the Cooperative Plan is indicated by the report of the past year. Under the Cooperative Plan each church in the Assemblies of God Fellowship is urged to include district, regional, and national ministries in its budget. The amount varies with each church, according to its income and ability to pay.

At the end of December 31, 1961, the three top districts in percentage of Cooperative Plan giving were as follows:

NEW JERSEY—Frederick D. Eide, Superintendent

NEW YORK—Joseph R. Flower, Superintendent

MONTANA—Earl W. Goodman, Superintendent

This was the second year in succession for the New Jersey District to win top honors. The New York and Montana Districts, after placing third and second (respectively) in 1960, both remained among the top three during 1961 but exchanged places.

Marie Brown and R. Stanley Berg, pastors of Glad Tidings Tabernacle, New York City, and the members of their fine congregation are to be commended for placing first among all the churches in Cooperative giving in three of the 1961 quarters.

Each quarter the top ten churches in Cooperative giving receive special recognition. There were three churches that appeared in the top ten every quarter during 1961, namely—

BAKERSFIELD, CALIFORNIA—Full Gospel Tabernacle  
(D. H. McLaughlin, Pastor)

MEMPHIS, TENNESSEE—First Assembly of God  
(James E. Hamill, Pastor)

SAN DIEGO, CALIFORNIA—First Assembly of God  
(Emil A. Balliet, Pastor)

We salute the many churches that participated in the Cooperative Plan during the past year. We believe God is pleased with those who respond cheerfully and faithfully to the needs of every phase of the work of His kingdom. We would join with Paul the apostle in expressing thanks for the generosity of the believers: he thanked the Philippians for their hearty giving to spread the gospel, saying, "Not because I desire a gift: but I desire fruit that it may abound to your account" (Philippians 4:17).

The purpose of the Cooperative Plan is to aid each church in evaluation and development of its own stewardship. For information, write to: Cooperative Plan, Division of Stewardship, 1445 Boonville Avenue, Springfield, Missouri.



D. H. McLaughlin



J. E. Hamill



E. A. Balliet



Before leaving Friday, May 25, the choir lined up for this photograph. At the far right is Stanley Michael, tour director, and beside him is Cyril McLellan, choir director.



One major task each day was the packing and unpacking of the bus with the students' luggage and supplies. Students had to be ready each day thirty to forty minutes before time to leave.

# Revivaltime Choir Tour Brings Blessing to Many-- 147 Saved

By STANLEY MICHAEL  
*Revivaltime Field Representative*

A HIGH-SCHOOL STAR ATHLETE WEPT openly as he made his way to Christ. . . . A teen-ager from a broken home found Christ as the answer to her many problems. . . . A young married man—for years bitter toward the church and beyond the reach of both the pastor and his own Christian family—was first at the altar and was gloriously saved. . . .

A twenty-six-year-old man who had seldom attended church and knew nothing about religion found Christ a reality when the way of salvation was made clear to him. . . . A young married couple in Bakersfield, Calif., knelt together for salvation. . . . A married couple in their fifties in Butte, Mont., prayed together and were saved. . . .

These are a few of the 147 persons who found Christ as their Saviour during the recent *Revivaltime* choir tour. Accompanied by *Revivaltime* Choir Director Cyril McLellan, the choir traveled 5,900 miles between

May 25 and June 24, conducting thirty-two strategic rallies in the western United States and Canada. (It was the writer's privilege to serve as tour director.)

In addition to the 147 saved, ten persons received the baptism in the Holy Spirit. Another thrilling victory during the tour was that many teenagers, listening to the choir of young people, were moved to dedicate themselves to the Lord and His service.

Highlight of the tour for the choir members was one Sunday when, in two services, twenty-three persons were saved.

In each service the choir sang a variety of songs. As a special feature, two members sang in sign language. Climaxing the service, the choir presented a sermon in song. Two themes—"Name of Names" and "Heaven"—were alternated for this presentation. Each presentation included eight to ten songs on the theme, interspersed with narration by choir members. At the close of the presentation Cyril McLellan extended the invita-

tion while the choir sang "Room at the Cross" standing in front of an illuminated cross.

"The presentation on 'Heaven' made heaven seem more real and near," one choir member commented. "And if it did this for me, I know the audiences were affected the same way."

One feature which impressed the congregations was the variety of places from which the tour members came. Many states and some foreign countries were represented in the choir—it was truly a "world-wide" group. Members included:

Stan Ramsey, pianist, and Sharon Ramsey, organist, Wichita, Kans.

Lee Robbins, soloist, and Denise Power, Fresno, Calif.

Janet Ahlf, Alice Capell, and Jean Fredrick, Pratt, Kans.

Murray Buschert, Pembroke, Ontario

Margo Eleiott, formerly Mussoorie, India.

Bill Lichty, formerly Kenya, East Africa

Carl Guiney, Lafayette, Ind.

Loren Helwig, Greensburg, Kans.

Colleen King, Pueblo, Colo.

Melvin Kisser Columbia Falls, Mont.

Linda Knerr, Delphos, Ohio

Ben Leonard, Danville, Ill.

Coreen Oxentenko, Bismarck, N. Dak.

# ON THE AIR



**WITH D.V. HURST  
SECRETARY  
OF RADIO**

IT'S A BARGAIN!

This is the opinion of Robert F. Hurleigh, president of Mutual Broadcasting System. He stated that radio "has been and is being shortchanged" by confusion stemming from a multiplicity of ratings that has so segmented radio that its price is now out of all proportion to its true dynamic value.

In his newsletter to MBS affiliates, Mr. Hurleigh stated: "A TV minute on prime network time now costs anywhere from fifty to seventy times as much as that same minute on network radio. Certainly it can't produce seventy times the audience. Nor can anyone convince us that it is seventy times as effective."

Our task is to get the gospel out—and to do the most with what we have! Let's buy up *the bargain* for God!

\* \* \*

And the need is urgent! The time is short. Billy Graham recently stated:

"There is no doubt that there are dangerous drifts in America at this moment. The country has reached the point of moral desperation. A leading newspaper publisher recently confided in me, 'The dam has broken—the flood is beyond control. In every area of American life, we are in deep trouble.' The thing that amazes me most is the apathy, indifference, and complacency of the average citizen!"

\* \* \*

God is answering prayer at the *Revivaltime* altars.

"The last of January I wrote you and requested prayer for my brother and his wife, that they might live up to their Christian belief and turn away from the world. Word has just come to me that they have started going to church and like the minister very much. It is only a beginning, but it would seem that God is working! I am sure you have had a large part in this. Thank you so very much."

—Mrs. R. S.

\* \* \*

Pastor E. S. Caldwell in Caldwell, Ida., has written to say:

"I know of several Idaho pastors who recently have been filled with the Holy Spirit in a baptism that was evidenced with speaking in other tongues as the Spirit gave utterance. These pastors are from the following denominations: Conservative Baptist, Disciples of Christ (Christian), Men-

nonite, Christian and Missionary Alliance, as well as a pastor of an independent church, and the wife of an Episcopal priest. Numbers of the various congregations have since been filled with the Spirit, and others are actively seeking the fullness.

"*Revivaltime* has the privilege of serving as a vital link with these persons who choose to remain within their church organizations. It is my firm conviction that God wants to fill each born-again Christian with the Holy Spirit, regardless of denominational connections.

"Our church is happy to sponsor the release of *Revivaltime* on station KWLW, Nampa, because the *radio ministry reaches God's people who are faithful to attend churches other than ours*, yet who are hungry for the experience we have so long enjoyed. Keep telling everyone the good news that the baptism in the Holy Spirit is for everyone."

\* \* \*

Have you sent an offering to *Revivaltime* this month? We are calling on all our friends to help us erase the \$19,389 deficit. We have asked God to give us 1,000 persons who will give \$25 in a special offering by August 15 to erase this deficit and to start us on the way to a triumphant fall *Revivaltime* outreach. Will you be one of the 1,000?

Arlyn Pember, Iola, Kans.  
Bonny Burk, Hastings, Nebr.  
Danny Burk, Meridian, Miss.  
Christine Ramsey, Portland, Oreg.  
Dorothy Roberson, Philadelphia, Pa.  
Bill Russell, Louisville, Ky.  
Ruthanne Sandidge, Tulsa, Okla.  
Marianna Schmidt, Valdez, Alaska  
Dean Shumway, Wichita, Kans.  
Gerri Testasecca, Detroit, Mich.  
Micky Wagenman, Cando, N. Dak.  
Paul Walterman, Des Plaines, Ill.  
Cyril McLellan, choir director, formerly Vancouver, British Columbia.  
Stanley Michael, tour director, formerly Berkeley Springs, W. Va.

Money raised on the tour above the expenses was applied to the choir's special missionary project—*Revivaltime's* new foreign release over Lourenco-Marques, a powerful radio station covering most of East and South Africa.

Each member of the choir felt this month of ministry was planned by the Lord and any sacrifice on their part was well worth it.



Sermons, books, hi-fi and stereo records were taken on the bus for use in the services. At each service informative packets were given to each person attending to show to each one the ministry of *Revivaltime*. Great interest was shown in both the literature and records.

# Serving our Servicemen

Warren F. McPherson, Servicemen's Representative

THERE IS an Assemblies of God military chaplain or pastor at each of these locations (and dozens more) who makes personal contact with young men stationed nearby. Continue to watch the EVANGEL for other installations not listed here.

## We are ministering to Servicemen stationed at—

New York—Castle Point V. A. Hospital  
Griffiss Air Force Base  
Plattsburg Air Force Base  
Romulus Army Base  
St. Albans Naval Hospital  
Stewart Air Force Base, Newburgh  
New Mexico—Holloman Air Force Base  
North Carolina—Camp Lejeune  
Cape Hatteras Naval Photo Facility  
Cape Point Coast Guard Station  
Fort Bragg  
Organ Inlet  
USMC Air Station, Cherry Point  
North Dakota—Minot Air Force Base  
Ohio—Lockbourne Air Force Base  
Wilmington Air Force Base  
Youngstown Continental Air Defense  
Okinawa  
Oklahoma—Altus Air Force Base  
Clinton-Sherman Air Force Base  
Fort Sill  
Oregon—Hebo Radar Base  
Klamath Falls Air Force Station  
Portland International Airport  
Sage Radar Base, Corvallis  
Tongue Point US Naval Base, Astoria  
Pennsylvania—Tobyhanna Signal Depot  
Philippines—Clark Air Force Base  
Rhode Island—Newport Naval Base  
South Carolina—Charleston Air Base  
Charleston Naval Base  
Columbia V. A. Hospital  
Donaldson Air Force Base  
Fort Jackson  
Marine and Minecraft Base, Charleston  
Shaw Air Force Base, Sumter  
Scotland—Prestwick Air Force Base  
South Dakota—Ellsworth Air Force Base  
Tennessee—Clarksville Naval Base  
Millington Naval Air Station  
Sewart Air Force Base  
Texas—Amarillo Air Force Base  
Beaumont Army Hospital  
Bergstrom Air Force Base, Austin  
Biggs Air Force Base  
Carswell Air Force Base  
Dyess Air Force Base

WATCH THE EVANGEL for the next listing of installations in Texas, Utah, Vietnam, Virginia, Washington, Wisconsin, Wyoming, Alabama and Alaska.

RUSH ADDRESSES of your servicemen assigned to these installations to the Servicemen's Division. A minister will be requested to contact him. Or, send your servicemen's address no matter where he is stationed. He will receive personal correspondence, AT EASE, REVEILLE, and other special services from the Servicemen's Division.

ALL SERVICES of the Servicemen's Division are free of charge. This ministry is supported by freewill offerings which are income tax deductible and receive missionary credit. Address all correspondence to:

**SERVICEMEN'S DIVISION**  
1445 BOONVILLE AVENUE  
SPRINGFIELD, MISSOURI

# Will Someone Tell Your Life?

By EVELYN C. GUNTER

A FEW YEARS AGO I CLIPPED A STORY from the pages of *The Pentecostal Evangel* for my files. At the time I did not realize the influence it would have in my life and in the lives of others.

It was called *The Colorado Bad Man* and told of a boyhood happening in the life of the late Wesley R. Steelberg. As a teacher, the story of how a little seven-year-old boy won a hardened old sinner-man to the Lord fascinated me, and I told it to my boys in school. Not only was the story a blessing to my pupils; but, as I read it again and again, it was to affect my own life.

I had worked for some fifteen years with children in the public schools, but I knew nothing about child evangelism. Therefore when a pastor friend wrote and asked me to conduct a children's revival during



vacation, I hesitated. There were many obstacles. However, after praying I accepted the invitation.

I had never been in a children's revival but I *did love* children! I prayed—and the story of young Wesley Steelberg came to my mind. I took it with me and used it in the meeting. Twenty-five children were saved in that three-day revival.

Since then *The Colorado Bad Man* is one of the stories I always use in my children's revivals. I carry the much-worn clipping with me and repeat the same story to each new group of children. As I see boys and girls praying at the altar surrendering their lives to God, I know that I have helped them there because of a chapter from the life of someone I never met. The Christ he knew will live on in the hearts of others.

Will someone tell *your* life some day?

PRAY . . .

SOMEWHERE ON THE FOREFRONT OF GLOBAL CONQUEST A MISSIONARY OR NATIONAL WORKER NEEDS THE VITAL SUPPORT OF YOUR PRAYERS

GLOBAL CONQUEST DAY . AUGUST, 26

SEND CORRESPONDENCE AND OFFERINGS TO FOREIGN MISSIONS DEPT., 1445 BOONVILLE, SPRINGFIELD, MO.



## Convention Climaxes with Anniversary Observances After Pastor Bergstrom's Return

TAUNTON, Mass.—The First Pentecostal Church of Taunton was greatly benefited by the ministry of the Paul Coxe family in the 34th annual convention held June 17 through July 1. Attendance grew night after night as God moved upon people who filled the altars seeking God.

The evangelist expounded the Scriptures with great power, centering his message on the person of Jesus. The congregation felt there never had been a finer meeting in the history of the Taunton church.

July 1 was observed as the second anniversary of the present pastors and the first anniversary of the dedication of the new church edifice. It was a time of special rejoicing over the recent return of Pastors Richard and Sara Bergstrom after a six months leave of absence due to Brother Bergstrom's physical infirmities. Praise to God filled the sanctuary as Deacon Warren Holmes voiced the thanks of the church for the Lord's healing and blessing toward the pastors.

In the climaxing service on Sunday night much conviction fell upon the people as Evangelist Coxe ministered. Young people filled the altar to consecrate themselves fully to Christ. The high point was when three young couples spontaneously moved forward with their children to offer themselves and their little ones in dedication to God.

### QUIZ FOR JUNIOR READERS

BY DICK CHAMPION

## Know Your Bible

How well do you know the divisions of the Bible? For each of the following can you tell: (1) Is it in the Old Testament or the New Testament? (2) How many chapters does it contain? (3) Who was the human author God used to give it to us?

1. Genesis .....
2. 1 Corinthians .....
3. Romans .....
4. Deuteronomy .....
5. Revelation .....
6. Acts .....
7. Proverbs .....
8. Hezekiah .....
9. Ecclesiastes .....
10. Titus .....

ANSWERS:

1—Old Testament, 50, Moses; 2—New Testament, 16, Paul; 3—New Testament, 16, Paul; 4—Old Testament, 34, Moses; 5—New Testament, 22, John; 6—New Testament, 28, Luke; 7—Old Testament, 31, Hezekiah; 8—There is no book of Hezekiah in the Bible; 9—Old Testament, 12, Solomon; 10—New Testament, 3, Paul.

## APPALACHIAN DISTRICT CREATES NEW OFFICE

ROANOKE, Va.—The 43rd annual Appalachian District council met here May 8-10 in the Melrose Baptist Church. The ministry of the guest speaker, C. W. Hahn, superintendent of the Ohio District, was a real blessing to the council.



S. A. LYON

The offices of secretary-treasurer, Sunday school director, and C. A. president were combined, and Stanley A. Lyon of Richlands, Va., was elected for a two-year term to fill these combined offices. All other officers voted on this year were returned to office.

World Missions giving for the district was \$11,429.75 over the previous year. First Assembly of God, Beckley, W. Va., where T. M. Waldron pastors, won first place among churches in the district in missionary giving with \$17,644.70.

Five men were ordained: Vincent Beemer, J. E. Conway, Hurschell Boggs, Ronald Hager, and Laird Fain. Reports showed that progress had been made in the various departments of the district.

—W. Glenn West,  
District Superintendent

### WITH CHRIST

LEHMAN M. NORMAN, 43, of Columbia, S. C., went to be with the Lord on June 2 following a heart attack. Brother Norman, an ordained minister of the South Carolina District, had ministered as pastor and evangelist. He was pastor of the South Congaree Assembly of God in Columbia from 1958 until the time of his Homegoing. He is survived by his wife and four children.

MRS. RETTA MILLER, 52, of Flat River, Mo., went to be with the Lord on May 28. An ordained minister of the Southern Missouri District, Sister Miller was pastor of the Big River Assembly of God near Potosi, Mo., for a number of years. She is survived by her husband and four children.

MRS. MABEL C. BURCHETT, 64, of Kansas City, Mo., passed to her eternal reward on May 26. Ordained in 1927 in the Oklahoma District, Sister Burchett later transferred to the Southern Missouri District. She was an evangelist.

### NCBC MISSIONARY CONVENTION EXCEEDS GOAL

MINNEAPOLIS, MINN.—During missionary convention week students at North Central Bible College exceeded their goal of \$2,000 by \$554.39, bringing the total giving for missions to around \$10,000 for the school year.

This year's theme, "Salvation Unto the Ends of the Earth," was used extensively by the eight alumni missionaries participating.

Skits, missionary slides, and films were used to impress students with the needs on various fields. The many colorful booths erected by student groups gave the college the appearance of an international convention.

## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

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### MISCELLANEOUS

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HAVE YOU HAD DAILY FAMILY ALTAR THIS WEEK?

USE GOD'S WORD FOR TODAY



# Evangelism **BREAKTHROUGH**

DEPARTMENT OF EVANGELISM, 1445 BOONVILLE AVE., SPRINGFIELD, MISSOURI



SANTA ANA, CALIF.—First Assembly here reports a successful dedication revival with the Tanner Team of Willmar, Minn. The power of God was manifested in every service. According to members of the church, crowds were the best ever seen in an evangelistic campaign.

—E. W. Odell, Pastor

MUSKEGON, MICH.—The Sunday school attendance record was broken with 214 present during a recent four-week revival conducted by Evangelist and Mrs. Jerry Roberts of Roswell, N. Mex., at East Broadway Assembly of God. The outstanding feature of these services was the deep moving of the Holy Spirit night after night.

—Edward and Edna Froats, Pastors

CHICKASAW, ALA.—First Assembly of God recently concluded a successful revival with Evangelist Grant Daniels of Montgomery, Ala. Ten were saved and about 32 received the baptism with the Holy Ghost.

—Jack C. Smith, Pastor

FORT WORTH, TEX. — The largest crowds in years attended recent revival services at Boulevard Assembly of God. The talented singing and preaching of Evangelist and Mrs. Paul M. Wells

was blessed of God in a wonderful way. Many found Christ as their Saviour and some were filled with the Holy Ghost. This was the second meeting the Wellses have had at Boulevard Assembly.

—Carl L. Stewart, Pastor

NEEDHAM, ALA.—Over 1,222 personal contacts and 314 phone calls were made by the members of Mount Olive Assembly of God during a three-week revival conducted here by Evangelist B. R. Minton of Tallahassee, Fla. Numbers drove from the neighboring state of Mississippi to attend the services. The management of the local radio station, WPRN, was so impressed with the prophetic ministry of the evangelist that fifteen minutes free time was allowed each weekday for broadcasting during the entire three weeks.

—J. A. Luker, Pastor

NATIONAL CITY, CALIF.—God used the ministry of "The Ceylonese Evangelist," Lloyd Perra, to stir Sweetwater Assembly of God with new vision and zeal. Sinners were saved, including several servicemen. Two families were added to the church. A lady attending the Sunday night service walked out during the service under terrible conviction of the Holy Spirit. She did not return on Monday night, but on Tuesday morning at 1 A.M. she called

for prayer. As the pastor and his wife went to pray with her, she received a glorious experience of salvation. A woman who had been a Catholic for 18 years also was saved at her home.

—Altus F. Compton, Pastor

MUSKOGEE, OKLA.—The congregation at First Assembly is rejoicing over a meeting with Evangelist Dwayne Friend of the Southern Missouri District that brought genuine revival. Forty-seven people were saved, seven filled with the Holy Spirit, 12 baptized in water on the closing night of the revival, and a number indicated a desire to unite with the church.

—S. J. Colburn, Pastor

PUEBLO, COLO.—Central Assembly will long remember the recent revival held here by Evangelist Don Hall of Anaheim, Calif. At least 15 persons were saved and several were filled with the Holy Spirit. The young people were singularly blessed by these meetings. On the last Sunday the Sunday school attendance record was broken with an all-time high of 230.

—C. F. Ferguson, Pastor

RICHMOND HILL, N. Y.—Bethlehem Church is rejoicing over a mighty move of God under the anointed ministry of Evange-

list Harold W. May, Jr., of Cuyahoga Falls, Ohio. This was his second meeting here. Ten individuals were saved and 24 were baptized in the Holy Spirit. A former Catholic priest, who is now a Presbyterian minister in Brooklyn, was gloriously filled with the Holy Spirit; his family likewise were filled. He has begun to preach Pentecost in his own pulpit.

—William J. Behr, Pastor

NAUGATUCK, CONN.—Full Gospel Tabernacle reports a successful revival campaign recently with the Giannattasio Evangelistic Team. Some were healed, backsliders reclaimed, and four persons received the baptism with the Holy Spirit. On one night 12 were baptized in water, one received the Holy Spirit, and a young Jewish girl accepted the Lord and asked to be baptized that same night.

—J. A. Eckstadt, Pastor

YAKIMA, WASH.—The Summitview Assembly of God reports a successful meeting with Evangelist Christian Hild of Fargo, N. Dak. The church was packed to capacity. One night there were 26 at the altar seeking the Lord and on another night there were 36. The church has doubled its attendance in the past two years and the Sunday school has broken its attendance record several times.

—J. S. Manchester, Pastor



Milwaukee pastors and their guest speaker shown (left to right) are: John Rohrer, Wilbur M. Mandigo, A. F. Sandell, Evangelist Gene Edwards, Azof Jashinsky, Harvey L. Flaherty, John Wannemacher above Howard Lecher, Elmer E. Kirschman, Ralph M. Davis, and John R. Bryant, Jr.

## Ten Churches Unite in City-wide Evangelism Emphasis

MILWAUKEE, Wis.—Ten Milwaukee Assemblies of God churches recently concluded one of the most rewarding soul-winning efforts ever conducted in this hard-to-reach city.

Our speaker during the first week of this union effort was Gene Edwards of Tyler, Tex., a Southern Baptist evangelist with a real Acts 2:4 experience. Brother Edwards conducted workshop-type services which made soul winning so important to us that it became a God-inspired passion before the week was over. What a thrill it was on the last night to see over 200 earnest believers, paired off two by two, putting into practice Brother Edwards'

personal techniques in soul winning.

Burton W. Pierce, national secretary of the Evangelism and Men's Fellowship Departments, ministered to us during the second week, emphasizing the need of the Spirit's endowment if we would be successful in soul winning. The early morning prayer meetings with Brother Pierce were most precious in deepening the unity and love among the Milwaukee ministers.

We feel privileged to have had such outstanding ministries to spur us on in this grave hour.

—John Wannemacher, Chairman Milwaukee Ministers' Union Assemblies of God

# EVANGELISM CALENDAR

VULCAN, MO.—A successful revival with Evangelists O. K. and Vesten Stephenson was enjoyed at the Assembly of God here. One was saved, three were filled with the Holy Spirit, and many received healing. Since these meetings five new members have been received into the church—three of whom experienced a personal Pentecost during the revival.

—G. D. Zercher, Pastor

\* \* \*

FLORENCE, OREG.—A very encouraging revival campaign was conducted by Evangelist L. H. Sheets of Los Angeles, Calif., at the Assembly of God here. Emphasis was placed on the Holy Spirit and God honored His Word by baptizing five people with the Spirit. One entire family of four was filled—the other was the Sunday school superintendent.

—A. C. Abrahamson, Pastor

\* \* \*

KERMIT, TEX.—A very fine revival was concluded recently at First Assembly under the ministry of Evangelist A. J. Chandonnet of Burlington, Iowa. Brother Chandonnet is a converted Catholic monk and former Secret Service agent. His ministry in the evenings and teaching sessions in the mornings were a great blessing to the church.

—M. F. Hankins, Pastor

\* \* \*

SEDRO WOOLLEY, WASH.—Fine attendance and keen interest marked recent meetings at Bethel Tabernacle with the Tanner Team of Willmar, Minn. Three individuals were saved. The music and singing of the Tanners was a source of blessing to the church.

—Carl O. Gunderson, Pastor

\* \* \*

BAYTOWN, TEX.—Evangelist and Mrs. Glen Shinn of Fort Worth, Tex., recently concluded a three-week revival with us at Central Assembly of God here. A number were saved or filled with the Holy Spirit, and many received healing for their bodies. The attendance during the meetings was excellent.

—Lonnie Bowlen, Pastor

\* \* \*

NEW CUYAMA, CALIF.—The Assembly of God here recently enjoyed a unique two-week revival with "The Ceylonese Evangelist," Lloyd Perera. Several found the Lord as Saviour, including a lady of 63 years. Present in the meetings were Southern Baptists, Nazarenes, and Methodists. The Sunday school record attendance was broken with an all-time high.

—Samuel White, Pastor

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	New Brockton	El-Bethel	Aug. 7-19	Joel Palmer	J. H. Barfield
Ark.	Atkins	A/G	Aug. 12-26	Eddie Eaton	R. E. Hawkins
	Bauxite	Plainview	Aug. 5—	Freddie Richardson	Elton Cole
	Ft. Smith	First	Aug. 6-13	Gladys Voight	B. Owen Oslin
	Norman	A/G	Aug. 5-19	Donald P. Etter	B. M. Anderson
	Swifton	Murphy's Chapel	Aug. 5-19	A. C. Calaway	Mack E. Gore
Calif.	Alpaugh	A/G	Aug. 5—	Arvel Kilgore	Troy Beavers
	Anaheim	Christian Center	Aug. 8-13	Ernie Eskelin	Ralph Wilkerson
	Berkeley	* First	Aug. 7-12	Virgil & Edythe Warens	Eugene Williams
	Burbank	Glad Tidings	Aug. 12—	Watson Argue	Howard Wilde, Jr.
	Santa Rosa	Central	Aug. 6-19	Wesley Pollet	Wesley Griggs
	So. San Gabriel	* Garvey	Aug. 7-12	Ralph E. & Mrs. Coe	Lawrence E. Terry
	Sutter	** A/G	Aug. 12-19	Marvin Schmidt	Vernon Mayhall, Sr.
	Westminster	First	Aug. 1-6	Ernie Eskelin	Floyd Westbrook
Colo.	Cortez	First	Aug. 8-19	Jerry Roberts	Jack D. Brock
Ill.	East St. Louis	Calvary	July 23—	Loyd Middleton	W. H. Sumrall
	Olney	** First	Aug. 6-10	Carl E. Gammel	M. L. Doolin
Kans.	Baxter Springs	First	Aug. 5-19	R. R. Morrison	L. F. Ammons
	Scranton	*** A/G	Aug. 7—	Johnny Garrison	Dick McCauley
Md.	Cumberland	**** Union Grove	Aug. 5-19	Arthur Arnold	Frank J. Fratto
Mich.	St. Ignace	A/G	Aug. 7-19	David A. Lewis	Herbert Kolenda
Minn.	Mentor	Gospel Tab.	Aug. 7-12	Andrew G. Basell Party	Harold E. Elias
Mo.	Bolivar	A/G	Aug. 12-26	Bonnie M. Ruble	C. C. Wiegand
	Nixa	*** A/G	Aug. 23-Sept. 16	Billy Wolfe Crusade	Paul Bellinger
Mont.	Billings	Bethel	Aug. 5-12	The Musical Muirs	A. H. Miller
N. Y.	Kingston	Bethel	Aug. 8-19	Dan & Anita Bogdan	Dean Harrison
	Richmond Hill	* Bethlehem Ch.	Aug. 6-12	Bob & Jeri Winford	Wm. J. Behr
Okla.	Jones	A/G	Aug. 7-19	Billy & Mrs. Guthrie	George McCoy
	Webbers Falls	A/G	Aug. 7-19	The Musical Rogers	Charles F. Capps
Oreg.	Goble	* A/G	Aug. 6-11	Evelyn Glosser	James Maxey
	Milwaukie	First	Aug. 5—	Earl McMilen	Bennie R. Harris
Pa.	Connellsville	*** Calvary	Aug. 12-26	Paul Olson Party	E. J. Hatchner, Chm.
	Mercersburg	First Pent.	Aug. 7—	John Higginbotham	Harold M. Ladd
	New Kensington	*** Gospel Tab.	Aug. 5-19	Arnold & Anita Segesman	Asa C. Martin
S. Dak.	Mitchell	A/G	July 29-Aug. 10	Victor Etienne	Richard Tufte
Tenn.	Memphis	First	Aug. 12—	John French	James E. Hamill
Tex.	Cooper	First	Aug. 11—	Bob Huie	Jimmy Wilkinson
	Dell City	First	Aug. 5-19	L. L. McGuire	H. F. Wallace
	San Antonio	First	Aug. 12-19	Mike Wright Family	Kermit Reneau
	Sanger	First	Aug. 6—	Al Davis	H. R. Knightstep
	Van	First	Aug. 12—	Jimmy & Lenete Merritt	E. K. Carter
Vt.	Newport	Faith Lighthouse	Aug. 5-19	Lynn & Mrs. Wickstrom	Paul Bell
Wash.	Granger	A/G	Aug. 12-26	Evelyn Glosser	A. E. Robeck
	Vancouver	Glad Tidings	Aug. 5-10	Christian Hild	Wayne Adams
Canada	Moncton, N.B.	**** Auditorium	Aug. 7—	Jimmy & Carol Snow	C. H. (Bud) Williams

\* Children's Revival \*\* Youth Revival \*\*\* Tent Revival \*\*\*\* City-Wide Aud. Rev. \*\*\*\*\* Camp Meeting

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

SNYDER, TEX.—Many new people attended a recent revival held by Evangelist D. C. Ogden of Tulsa, Okla., at First Assembly of God. Several were at the altars for rededication of their lives to the Lord. The church appreciated Brother Ogden's preaching, music, chalk drawings, and singing.

—J. A. Bennett, Pastor

\* \* \*

WALDPORT, OREG.—The Assembly of God here recently concluded one of its best revival meetings. Evangelist L. H. Sheets preached night after night on the Holy Spirit and as a result people were filled. Newly converted people received the baptism in the Holy Spirit as well as those who had tarried for years (one lady for 22 years). The church has become spiritually electrified.

These meetings were preceded by four months of nightly prayer meetings.

—Alva E. Wunder, Pastor

DETROIT LAKES, MINN.—Nine came forward for salvation in recent services conducted in the Assemblies of God Church by Evangelist Dave Tonn of Edmonton, Alberta, Canada. Several gave testimony to definite healing in their bodies. A revival spirit remains in the prayer meetings and regular services.

—Claude Bratvold, Pastor

## NORTH CAROLINA SCHEDULES WEEK OF PRAYER

The Spiritual Life Committee of the North Carolina District has designated September 3-9 as a week of prayer. These services will be held simultaneously in each local assembly across the district under the supervision and direction of each local pastor.

—William J. Swain  
District Secretary

## MASSACHUSETTS CHURCH CONDUCTS FAMILY SCHOOL

REVERE, MASS.—Parkway Assembly of God recently conducted a "Family Bible School" with Joseph Lukowski and John Tkazuk as instructors. The response to this type of services was excellent, resulting in an average attendance of 125. The congregation came together each night (7 to 9 p.m.). Brother Lukowski taught the young people and adults on the subject, "Christian Realism in Courtship and Marriage," and this proved to be a blessing to all who attended.—Corbett C. Crace, Pastor

FIRST ANNUAL HOMECOMING of First Assembly of God, Spartanburg, S. C., will be held Aug. 12. Afternoon picnic and baptismal service. Evening guest speaker: George Gianopolus. Former members and pastors are invited. —L. M. Hadler, Pastor

# TESTIMONIES OF HEALING



## Joey Healed of Brain Injury

Our little eight-year-old Joey received a head injury in a playground accident at school on May 1, 1961. At first the school authorities did not realize how badly he was injured so they did not send him home at once.

When Joey became *very* ill his teacher brought him home. She knocked on the door and as I opened it I knew something must be wrong so I started praying in my heart.

The teacher said, "Mrs. Coates, do not get alarmed, but Joey has been hurt at school." She went on to say that he was in her car, that he had had a head injury, and was very ill.

I asked, "In what part of his head?"

She replied, "In his temple. What do you want to do?"

I answered, "Let's get him to the hospital as fast as we can." How I thank God for that teacher's kindness.

I sat in the back seat of the car with my child in my arms and prayed. Joey was as white as a sheet and his eyes were rolled back into his head. He was unconscious and his breath was coming in jerky gasps. Feeling that I should give him "mouth-to-mouth" respiration, I did so. We secured a police escort and arrived at the hospital just as my son seemed to be gasping his last breath.

They took Joey from me, gave him oxygen, began to pump off fluid which had collected in his lungs, and called a brain specialist.

I went to my knees in prayer. A nurse tried to lift me up—she thought

I was fainting—but I prayed out loud and she let me alone. I had to pray, "Not my will but Thine be done." They called my pastor. He came to the hospital after calling all the prayer warriors in our church. My husband came from work and he was praying too.

After three hours they brought Joey out with tubes in his arms and nose. He was still having convulsions. The doctor said, "We don't know, but we think he has a 50-50 chance. If he comes out of it, we may have to operate. I'll see you in the morning about it."

Praise God, during the early hours of the morning Joey began to wake up. He knew all of us and his mind was as clear as a bell. About eight o'clock the doctor came in. He was surprised to see Joey talking and acting normally. He ordered the tubes removed and let him have a drink of water.

But he still said, "I cannot tell you anything yet. I do not know if I shall have to operate. He could have a blood clot." But we continued to pray. Joey improved so rapidly that he went home after only three days in the hospital.

Now after one year I want to report that Joey did not need an operation or doctor's treatment after one check-up. He never took any medicine, and the brain specialists released him as being normal in every way. He never had even a headache. He has made excellent grades in school. (I had prayed so earnestly that the accident would not affect his mind.)

God is the One who healed him and Joey is learning to read God's Word quite well. Bless His Name!—Mrs. Walter Coates, Little Rock, Ark.

*(Endorsed by Pastor T. W. Reddin, Oak Forest Assembly of God, Little Rock, Ark.)*

## Indian Healed of Serious Injuries

Eight years ago I had an accident while working at my job as a logger. A log struck me and the right side of my throat was badly injured. Three years later my chest and heart began to be affected. I also suffered with headaches.

At the prayer crusade which Evangelist Don Gossett conducted in Duncan, B. C., in October 1961 the Lord healed me. Since then I have never suffered with pain in my throat or chest, neither have I had headaches.—David Page, Jr., Koksilah, B. C., Canada.

*(Endorsed by Pastor F. O. Routley, Duncan, B. C., who adds: "Brother David Page, Jr., is an Indian brother who has been wonderfully saved from alcoholism and has been serving the Lord for three years. Last fall he was prayed for and received a definite healing in his body.")*

## Persistent Prayer Brings Relief

In the process of arranging and tidying a storeroom, I had moved boxes which were too heavy for me. By the next morning a sharp sciatic pain made it almost impossible for me to get out of bed, and I could not wedge my feet into my bedroom slippers without difficulty. Moving about would relieve the pain, but sitting even three minutes would bring it back. A dear neighbor lady came to dress my feet for the street.

Being a believer in divine healing, I determined to trust Him for deliverance. I read God's promises, searched my heart, and prayed often, but the stiffness grew worse. I guess I was not praising Him enough by faith.

On Sunday morning our pastor and a visiting missionary prayed for me. The pain left, but in the evening it returned.

Once more our pastor came and prayed. All went well until the next morning, when the pain came back like a flood, and seemed even worse than before.

Although I was still trusting God, I took a treatment from a chiropractor. This helped. However, the Lord reminded me that I was dividing my faith between Him and the treatments. I then promised Him that

*If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to The Pentecostal Evangel, 1445 Boonville Ave., Springfield, Mo.*

I would put the money which I was saving for another treatment into a missionary offering, and that I would trust Him alone.

I mailed the offering, and then as the pain returned I would find a promise in the Bible to rest upon. I would pace the floor and ask God to fulfill the promise for the glory of Jesus, saying, "It is still in your Book, Lord, and it is for me, too. Thank you, Lord."

Relief came slowly. The next Sunday morning our pastor prayed again. This time the excruciating pain left for good, and has not returned in two years' time.—Mrs. Edna J. Jones, Marysville, Wash.

*(Endorsed by Pastor Edwin Smith, Assembly of God, Marysville, Wash.)*

## Complications Averted After Aspirin Overdose

Our little daughter might have died last January had the Lord not intervened in answer to our prayers. She had swallowed ninety aspirin tablets!

It happened on Saturday evening, January 20. As soon as I knew what she had done I rushed her to the hospital to have her stomach pumped.

Even after pumping her stomach the doctor feared for her life. He said that since Lisa Ann was only three years old there was danger that enough aspirin may have entered her intestines to kill her. He said she probably would need an artificial kidney to cleanse her blood.

The doctor kept her in the hospital and said he would take a blood sample the next morning. Meanwhile I had called our pastor, Brother Handt. He and his grandmother added their prayers to ours. The congregation of Christian Assembly also prayed unitedly in the Sunday morning service asking God to heal our little girl.

The church was praying at just about the time the blood sample was being taken. Much to our doctor's surprise and joy, he found it was completely free of any trace of aspirin.

We do praise the Lord. He came to my child's rescue when everything seemed to be against her.—Mrs. Dale F. Heishman, Stoughton, Wis.

*(Endorsed by Pastor David L. Handt of the Christian Assembly, Stoughton, Wis.)*



# NEW RECORD

## "Revivaltime Choir"

featuring LEE ROBBINS

### Side 1

Ten Thousand Angels  
Just One Touch  
Jesus Is the Answer  
His Eye Is on the Sparrow  
I Asked the Lord  
Sweet Jesus  
The Ninety and Nine

### Side 2

Lift Up Your Heads  
My Father Watches Over Me  
Hallelujah 'Tis Done  
Now I Belong to Jesus  
Follow Me  
Since Jesus Took All My Sins Away  
This Same Jesus

The featured soloist on this brand-new record from REVIVALTIME is **Lee Robbins**. It will be a favorite everywhere. Rapidly becoming one of the nation's leading gospel tenors **Lee Robbins** can be heard on the REVIVALTIME radio broadcast. In this, a new release, the outstanding voices of the dedicated young men and women of the **REVIVALTIME Radio Choir** under the direction of Cyril McLellan present a selection of gospel music that will thrill and inspire.

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# LETTERS

EVANGEL READERS WRITE

## Likes "Moments of Inspiration"

I would like to express my appreciation for the weekly feature, "Moments of Inspiration." The short items on this page are most encouraging and helpful.

MRS. CARTER STEDMAN  
Turlock, California

## Liked Sample: Wants More

One day while our car was parked up-town someone put a copy of *The Pentecostal Evangel* in the door handle. I brought it home, looked at it, and liked it. Will you please send me further information. I want a year's subscription.

FREMONT PURSLEY  
Akron, Ohio

## Sounds SOS for Midweek Service

My husband and I have been attending church for thirty-five years and are firm believers in the Assemblies of God. We are not the kind to wish for the "good old days," but we do not want stagnation either.

What has happened to the midweek services? I do not know how general the situation is across the country, but I heard a leader of the Wednesday night service in one church say: "Well, since everybody is tired and there's just a few of us here, why don't we omit the singing, just have a little prayer, and as I've been so busy I'll just read a scripture and do a little commenting."

The people who put forth an effort to come to God's house deserve better than that.

Should the midweek service be neglected and most of the effort be put into the Sunday meetings just because the crowds are bigger on Sundays?

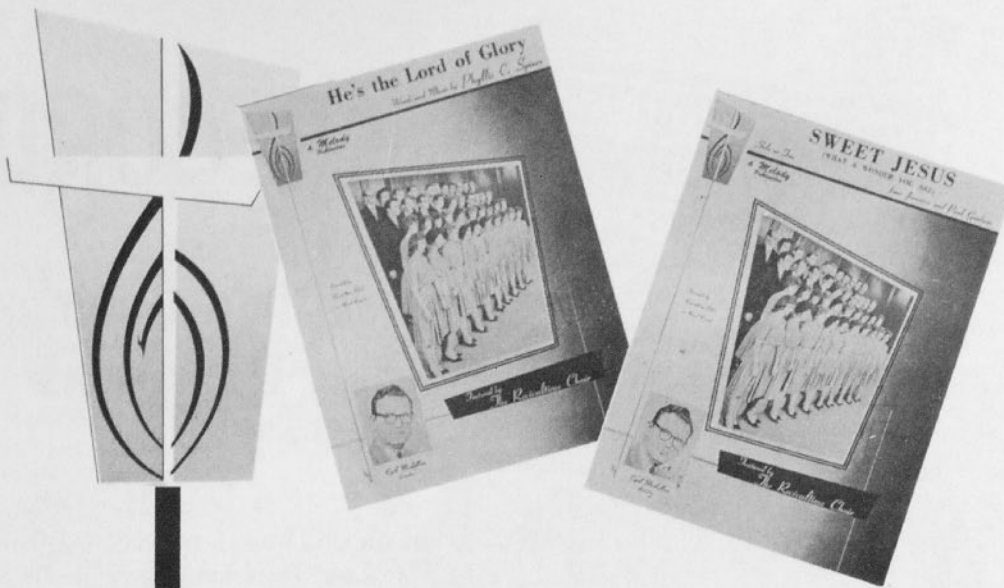
With all the strength that our movement has, can't we rally and save the midweek service? I believe we can, if we pray.

A READER IN HOUSTON, TEXAS

## South Africans Like the Evangel

Our pastors, Sunday school teachers, teenagers, school teachers, and others who read English are always saying what a *grand* paper the *Evangel* is. They prefer this to any literature we can give them. From it they get a true insight of the progress of our Assemblies of God fellowship. They often comment on the pictures of the fine congregations and the new church buildings being dedicated. The sermons bring them much blessing and inspiration. . . .

MRS. EDGAR D. PETTINGER  
Assemblies of God Missionary  
Brakpan, Transvaal, S. Africa



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THE SHEET MUSIC OF



Paul Goodwin  
Phyllis Spiers

## SWEET JESUS

This song originated in Jamaica where it was a well-loved gospel chorus sung by the native Jamaicans. Paul Goodwin, Assemblies of God missionary to Jamaica first heard it there, completed it, and subsequently sent it to Gospel Publishing House, Springfield, for publication. Recently featured by the REVIVALTIME Radio Choir on their latest recording, this fine gospel melody is finding a place of popularity in Christian circles throughout the world.

SWEET JESUS 5-EV-478 50c

## HE'S THE LORD OF GLORY.

Also featured by the REVIVALTIME Radio Choir on their recent recording is this song by Phyllis C. Spiers. Active in Christian work and ministry, Phyllis C. Spiers is the wife of a full-gospel minister. Her extraordinary talent as a songwriter and musician is evident in this Christ-honoring song. Her ability, coupled with a deep sense of spiritual awareness to a need in gospel music, has resulted in a Christian song with a message.

HE'S THE LORD OF GLORY 5-EV-479 50c

Melody Publications

Gospel Publishing House

SPRINGFIELD, MISSOURI -OR- 239 EAST COLORADO BLVD., PASADENA, CALIF.

### An Unfortunate Oversight

I am writing in regard to the report of the Pentecostal Fellowship of North America which was in *The Pentecostal Evangel*.

In reading this report we were surprised to note that, whereas two other groups who had joined the PFNA at the recent convention (namely, the Anchor Bay Evangelistic Association and the Pentecostal Free-Will Baptist Church) were mentioned, no mention was made of the Free Gospel Church, Inc., which also joined at this time.

No doubt this was an oversight.

CHESTER H. HEATH  
Chairman, Board of Trustees  
Free Gospel Church, Inc.  
Box 311  
Turtle Creek, Pennsylvania

● Yes, this was a reporter's error. Gayle F. Lewis, a member of the PFNA Board of Administration, confirms the fact that both the Free Gospel Church, Inc. and the Philadelphia Church in Chicago, Ill. were accepted into membership in the PFNA at the annual convention, in addition to the two groups mentioned in our report. Our apologies to both of the churches that were overlooked.—Editors.

### Half Way Through the Bible

Down here in Buenos Aires the believers are reading their Bibles faithfully.

Last December Brother Stokes began encouraging our congregation to read all of the Bible in '62 before he learned about the reading program in the USA (as our *Evangelists* reach us a month late).

On the last Sunday in June he asked how many had read at least half of their Bibles (as the year was half gone), and over a hundred raised their hands. We are delighted that so many people are reading the Bible from cover to cover (or *tapa en tapa*, as we say in Spanish).

MRS. LOUIE STOKES  
Assemblies of God Missionary  
Buenos Aires, Argentina

### Thanks for Child Evangelism Issue

I am so glad you published those articles on Child Evangelism in the *Evangelist* for June 3. I had never heard of a Home Bible Club, but ever since I was saved and received the baptism of the Holy Spirit I have had an urge to teach children about God.

In addition to my own four children there are several others in the neighborhood who usually play in our back yard. For the past few weeks I have had the feeling I ought to ask them to come into my house and let me give them God's Word, but I backed out. I just didn't know how to begin.

Then a friend gave me some old copies of the *Evangelist*. I enjoyed them so much I ordered a subscription, and to my surprise the first copy I received was the June 3 issue with all the articles about children!

So please send me the information I need about Home Bible Clubs. Maybe I can do just a little toward helping God in His work if I can teach a few children about Him.

JOYCE MARSHALL  
Hayward, California

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