

The Pentecostal  
*Evangel*

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

January 28, 1962

TEN CENTS



A PERUVIAN INDIAN LOOKING AT KNOTTED CORD USED BY INCAS TO KEEP RECORDS.

MONKMEYER PRESS PHOTO SERVICE

## WE KNOW TOO MUCH

We are a generation of tired, fussy little Christians, experts but not examples. We know too much. We have heard all the preachers and read all the books. It is hard these days to be converted and become like little children. We want to be thought philosophers and scholars and brilliant—but childlike? Never! Somebody would think we were dumb, so we miss the secrets God has hidden from the wise and prudent and revealed unto babes. Not many wise, mighty, noble have been called, but we go on trying to be wise, mighty and noble. It is possible, of course, for a rich man to get into the kingdom and for a learned man to become like a child, but not many of them do it. How often, even among the saints, does some simple soul learn the deeper things of God and press through to heaven's best while theologians utterly miss them! We know too much.

—Vance Havner

## THE OLD BRIER

An old brier was growing in a ditch. A gardener came along with a spade, dug around, and lifted it out. "What is he doing this for? Doesn't he know that I am an old worthless brier?" But the gardener took it and put it in his garden.

"What a mistake he has made—planting an old brier like me among such roses!" But the gardener came once more and with his keen-edged knife made a slit in the brier, and "budded" it with a rose; and bye and bye, when the summer came, lovely roses were blooming on the old brier. Then the gardener said: "Your beauty is not due to that which came out of you, but to that which I put in you."

The human heart is no better than the old brier. But the heavenly Gardener can graft in the divine Holy Spirit life, and the impossible happens. Heavenly virtues bloom where once the weeds abounded. Graces that are spiritual are found and abound because of what He puts into us.

—*The Prophetic News*, London

## SILENT POWER

Many people believe that noise is power, or that it indicates power, or produces it. All the forces of nature contradict this.

Nothing has more power than the sun, yet it is silent: vegetation is produced silently yet how mighty are its forces. The human body functions silently, yet there is adequate development, growth, and strength for a lifetime of splendid results.

The locomotive when drawing scores of heavy cars moves its machinery with a quiet regular pace, and only when stopped and letting off steam makes great noise. The discharge or explosion of power often causes noise, but it indicates loss and exhaustion.

In spiritual matters it is the same. We excite ourselves into a frenzy, shout until we are hoarse, give way to all sorts of fleshly manifestations and so dissipate

inward spiritual power—but it benefits neither ourselves nor others. God says, "Be still and know that I am God..." He came to Elijah not in the wind, the fire, nor the earthquake, but in a still small voice. He tells us that in quietness and confidence is our strength.

Jesus was silent before His persecutors. He calmed the storm with three words, "Peace, be still," letting the calm within Himself come forth and stop the raging of the wind and the waves. There are times to shout and there are other times when someone needs to be silent, so why not you and I? Stillness penetrates until the most noisy feel it. By it we can stop contention and strife, shame boastfulness, humble egotism, liberate peace. Silence sometimes builds up what noise would only break down.

—Kate Knight

## KEEP YOUR SWORD READY

I have carried my Bible with me a good many years. It is worth more to me than any other Bible because I have marked so many passages in it. If I am called upon to speak at any time, I am ready. I have those little words in the margin and they are sermons to me. Whether I speak about faith, hope, charity, assurance or any subject whatever, it all comes back to me.

Every child of God ought to be like a soldier and hold himself always in readiness; but we can't be ready without the Bible, the Sword of the Spirit. So whenever you hear a good thing there, put it down. If it's good for you it will be good for somebody else, and we should pass the coin of heaven around just as we do other coins. Study the Bible carefully and prayerfully. By becoming well acquainted with the great truths God's Word contains, you will have much less to fear from the world.

—Dwight L. Moody

## GEORGE MULLER'S SECRET

To one who asked him the secret of his service, George Muller said: "There was a day when I died, utterly died," and, as he spoke, he bent lower and lower, until he almost touched the floor; "died to George Muller, his opinions, preferences, tastes and will, died to the world, its approval or censure, died to the approval or blame even of my brethren and friends, and since then I have studied only to show myself approved unto God."

*We believe* the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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#### articles

- Beyond the Berlin Wall - *Harold Herman* 4  
Never Alone - *James A. Stewart* 20  
Newspaperman Finds "Good News" -  
*Manford Evans* 21  
Do Let Your Love Show - *Mrs. Ward Dodson* 22  
A Vision of India's Perishing  
*Multitudes - Amy Wilson-Carmichael* 32

#### features

- Revivaltine News - *F. W. Colbaugh, Editor* 18  
Your Questions - *E. S. Williams* 19  
Sunday School Lesson - *J. Bashford Bishop* 24  
Nicaragua—Land of  
Indigenous Churches - *Christine Carmichael* 25  
Foreign News Digest - *R. T. Brock* 28

#### sections

- Foreign Missions - *R. T. Brock, Editor* 4-9  
Home Missions - *Ruth Lyon, Editor* 10-15  
WMC - *Elva M. Johnson, Editor* 16-17  
Speed-the-Light - *Rex Jackson* 30

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## Ways to Win the World

Calvary ought to bring everyone to God. Just to think of Christ's mighty love, and the excruciating pains of heartbreak and crucifixion He willingly endured to save mankind, ought to melt the hardest heart and lead every sinner to repentance.

But it doesn't. The hearts of unregenerate men are "deceitful above all things, and desperately wicked." Men love their sins and are not easily separated from them. God knew this. He knew it would take the breaking of thousands of hearts to win the world. He knew that even after His wonderful Son had paid the supreme price to win them, men would not be won unless Christians likewise would give themselves as "living sacrifices" to be offered on the altar of loving service as soul winners.

So He gave the Church a threefold formula. He said, "Pray—give—go." As Jesus prayed with all His heart, we are to *pray* for the souls of men. As Jesus gave all that He had, we are to *give* our all to win them. As Jesus went to men and gave them God's message, we are to *go* and communicate to them the glorious gospel. We are to make whatever sacrifice of feelings or of convenience it might entail. There is no other way.

"Go ye," He said (Mark 16:15). "Go ye into all the world, and preach the gospel to every creature." This is not optional with us. It is an order we cannot escape. We must face it now or in a future day of reckoning. If we have never yet faced the implications of this command we should kneel this very day and pray, saying, "Heavenly Father, I belong to You, for I have been purchased with the precious blood of Your dear Son. I owe You my life, my love, my full allegiance. I am willing to go where You send me and do whatever You wish. I will be Your witness. I will be a missionary—anywhere. Lead me to any post of service, whether it be far or near." It may be that He will send us to a distant point, or He may send us next door to our neighbor. The whole world is a mission field and there are many different kinds of missionaries. Our duty is but to obey and go where He leads. His part is to reveal His will, open the doors, and use us according to our abilities.

And Christ said, "Give ye" (Matthew 14:16). Here He was speaking of giving food to the hungry. The multitude had no food but Jesus said to His disciples, "They need not depart: give ye them to eat." Sinners need not perish if we will give what we have. We can give love. We can give time. We can give money. There is a contribution each of us can make and God's great missionary cause will suffer if we do not make it.

He also said, "Pray ye" (Matthew 9:38). We are to pray, first of all, that laborers shall be sent out into the great spiritual harvest field, and we are to pray for them while they labor also. Millions of souls in America and other lands are perishing in sin today because many Christians are indifferent to their situation. There are so few who are willing to be crushed as Jesus was with the burden of men's sins.

This is the divine formula. These are God's ways to win the world. Christ asks every member of every church to dedicate his all to this task to which He Himself has given everything.—R.C.C.

# BEYOND THE BERLIN WALL

By EVANGELIST HAROLD HERMAN



The Brandenburg Gate in Berlin is closed to traffic.

THE SOVIET WALL RUNS DIRECTLY ABOVE THE SUBWAY station at Potsdam Place in the center of Berlin. It divides a city which has lived with fear, tension, and explosive danger ever since World War II.

Standing beside the wall a few days ago, I looked across the barrier of cement blocks, stone, and barbed wire to see the spot where Adolph Hitler died before his ruined Reichschancellory. Turning to my left I saw the red flag of communism fluttering above Brandenburg gate, famed arch in memorial of bygone German victories. A few feet to my right the subway entrance was closed, silent, and dead.

This part of Berlin was familiar ground. In the summer of 1952 the Lord had enabled us to bring a large gospel tent from America and to set it up here at the entrance to the Russian sector. We had seen the power of God displayed as thousands of people from both sides of the Iron Curtain came to hear and believe the message of Jesus Christ.

When Berlin was rocked by the anti-communist riots on that historic morning of June 17, 1953, I stood on a pile of rubble and shot movie scenes as Red tanks and guns roared into action just one block from our gospel tent.

We saw hundreds of unarmed working men run for



Red armored vehicles stand at famed Brandenburg Gate to halt all traffic and stop refugees who try to escape to the West.

their lives before advancing tanks and guns of communists who try to convince the world they are the "protectors" of the working man.

We set up the tent at another location and for three months every summer (from 1953 to 1956) we preached Christ to multitudes of people from Berlin and the Russian Zone. Many thousands prayed for salvation. Throngs were healed and hundreds received the baptism of the Holy Spirit.

This was the result of divinely led planning that put us in the right place at the right time with God's message!

## THE GOSPEL DOOR SLAMMED SHUT

Today it is too late to preach to the people of East Berlin and the hopeless souls from the Russian Zone.

Cruel and evil men who say there is no God have shut the door to East Berlin. They would gladly close the door to heaven as well if they could.

## THE FRUIT OF MISSIONS REMAINS

Today I earnestly thank God for every Christian friend and church in America that prayed and gave sacrificially so we could reach multitudes in Berlin *before* it was too late.

Missionary funds, given at the right time, helped build two key churches among the ruins. One of them is only a hundred yards from the "wall" which now closes the communist border.

Joy flooded my heart when I returned to Berlin recently and found hundreds of tent converts still living for Christ. How thrilling to find that some who were saved in the tent have finished their training at the Assemblies of God Bible School in Erzhausen, West Germany, and are now evangelizing their own people.

With sadness I must report, however, that scores who found Christ as Saviour in the gospel tent are today isolated behind the Soviet "wall." It is impossible now for them to cross over to attend services.

## YOUNG SOULS CAUGHT IN CONFLICT

An official picture of conditions behind the Iron Curtain was given to me by Dr. Wolf Harting, Director of Press Information for the city of Berlin.

"The battle beyond the wall is for the minds of the

youth," he told me during an interview at his office. "The communists use tremendous psychological pressure to turn young people away from all religious faith and toward Marxist doctrines.

"They even have a counterfeit of Christian baptism which they call 'Jugendweihe' (youth 'name-giving' ceremony). It is designed to bind the teen-agers to a 'pledge of loyalty' to Red ideologies. They must choose between their church and the godless youth movement.

"Those who cling to their faith and 'reject' the name-giving rites are automatically throwing away all hope for any kind of good education, profession, or career," Dr. Harting explained. "Teen-agers are required to make decisions for eternity. They must break with their faith or surrender their souls in bondage to their Red masters.

"When the showdown came, as it must for all youth in the communist world, many abandoned everything and fled for their lives.

"When the wall was put up, it brought a sudden halt to such flights to freedom. The torment facing youth in the East today who dare to reject the loyalty pledge can only be left to the imagination.

"In Berlin we are fighting for survival," Dr. Harting said as we parted at his office. "Most sincerely we ask for the prayers of the whole free world."

#### THE STONES CRY OUT

What is the significance of the wall that separates Berlin? Why does it divide a city where the Russians themselves (along with the Western powers) promised there would be "freedom of access and movement for all"?

The answer is self-evident!

Life under the communist system cannot stand comparison with life in a free society. The shocking contrast between the two ways of life has been on display for all to see in Berlin, which is deep inside the Russian Zone of Germany.

Even while radio propagandists broadcast glowing stories of "progress and success" in the Communist-ruled area, vast numbers of East Germans, actually millions of them, have given up homes and property and even risked their lives to escape to the West.

The "Berlin wall" is an open testimony to the whole world that communism has failed in East Berlin and East Germany. It is a testimony that even in a place where the Reds have been in total control for over fifteen years they have not been able to "convert" to the doctrines of Karl Marx a people who have once known something of God and of freedom.

The stones of the Berlin wall "cry out" that dialectical materialism cannot satisfy the human soul—that life under a government without God is an unendurable "prison" and a living hell!

#### GOD HAS ANSWER TO COMMUNISM

If men will turn from fear and uncertainty and look in faith to God, they will discover the way to victory over communism.

God's answer to communism is Jesus Christ. He offers a sure and total defeat over all evil. He is the Creator and only Saviour!

The truth is that Christ is well able to stop com-

munism in its tracks and wipe this godless scourge from the face of the earth.

The truth is that God wants to save Berlin and America and all nations and men who will turn in faith to ask His help.

The truth is that the *only hope for the free world* is a wide-scale awakening to faith in Jesus Christ. He is the God-appointed Deliverer! He has total authority and total power to save all who commit themselves to His gracious care.

The truth is that, except God be with us, even our stockpile of atomic bombs and long-range missiles, our jet bombers and rocket-firing submarines offer only limited protection. In ancient times the Lord rebuked Israel for trusting in "the horses and chariots of Egypt" instead of in Him. God merits the same confidence and respect today.

God calls to this troubled world in words of hope, "Look unto Me *and be ye saved*, all ye ends of the earth, for I am God."

#### THIS IS A DAY OF OPPORTUNITY

Our generation at this very moment is imperiled by evil powers that could destroy cities, topple nations, and knock out much of all civilization.

God in His wisdom and love has set Christian believers as "watchmen upon the walls of time" to warn all men to repent and "seek the Lord" before it is too late.

This is the day, the hour, for which we were born!

Let us arise as a united, Spirit-filled army of God and give to the world the truth which alone can make men free and guide us to sure victory.

There is need for a great, globe-circling wave of personal and national repentance and surrender to God. Jesus Himself revealed *the secret of survival* when He declared, "Except ye repent, ye shall all likewise perish." Let us hear and act on His words in this crisis hour—and live!

Only the gospel can save the world from communism and from every evil power that seeks to destroy us. We, who have this treasure of Truth in earthen vessels, must give this gospel quickly to a poised world on the brink of eternity.

Let us kneel in prayer and in new dedication commit ourselves, our will, and our finances to support the greatest world-wide missionary and soul-winning crusade in the history of mankind.

God Himself declares, "Now is the day of salvation." Surely we "have come to the kingdom for such a time as this."

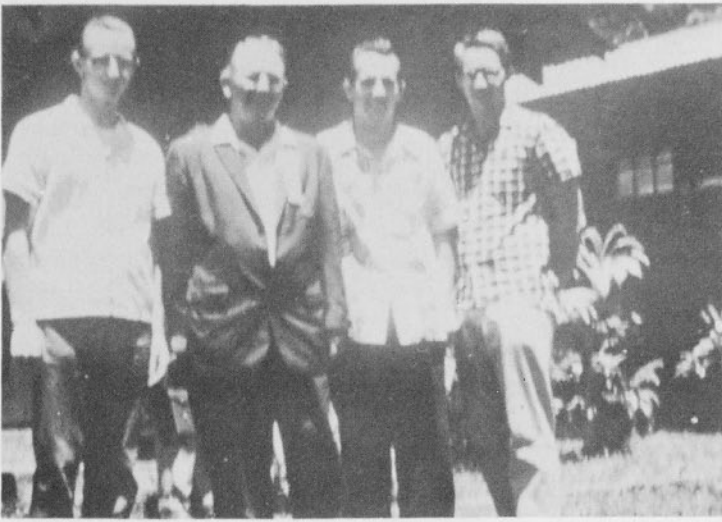
#### Day by Day in Your Bible

## Read It Through in '62



January 28 — Begin Exodus 32

February 3 — Finish Leviticus 12



Ernest Stiner (left) stands next to Superintendent Harold Headrick and other workers in Hawaii.



Jim Hill from Bethany Bible College relaxes with a group of his VBS pupils in Hawaii.

## Bible School Students Minister in Hawaii

By MAYNARD L. KETCHAM

HAWAII IS THE SOUTHERNMOST SPOT in the United States. Although one place on the Island of Kauai has the world's heaviest rainfall, most of Hawaii depends exclusively on irrigation.

Many other interesting facts might be cited about the island state. Only 30 per cent of Hawaiians are of Caucasian ancestry. This is a great melting pot—Caucasians, Polynesians, Japanese, Chinese, Koreans, Filipinos, and Puerto Ricans all live and work together.

Hawaii, our farthest secure military outpost is the "showcase of democracy" for the countries of Asia which are plagued by animosities, dictators, regimentation, and frustration.

The Assemblies of God of Hawaii is an energetic, dynamic movement fathered by dedicated, hard-working individuals. They have devised a "five-year plan" through which the Hawaiian churches are determined to make Hawaii a full-fledged district of the General Council of the Assemblies of God. Surprising progress has been made during the two years this program has been in effect. Under the aggressive leadership of Superintendent Harold Headrick, new church buildings are springing up throughout the islands.

It was felt that a saturation program of evangelism, literature distribution, house-to-house visitation, and youth

evangelism would benefit the work. What would be better than to send outstanding young men from our mainland Bible schools to Hawaii during summer vacations? The Foreign Missions Department devised the Internship Program to meet this challenge. Our Bible schools cooperated and chose Jim Hill from Bethany, Maurice Lednický from Southwestern, and Steve Rexroat and Ernest Stiner from Central Bible Institute as missionary internees in Hawaii during the summer of 1961. Student missionary bands and home churches paid the minimum expenses. The students received small contributions toward their school bills and academic credit toward graduation.

From the first, the ministry of these



Steve Rexroat enjoys Sunday school outing.

young men was crowned with success. In the mornings the internees distributed Gospel portions, tracts and Bibles. In the afternoons they helped in the erection of new church buildings and in painting and refurbishing existing ones. In the evenings they held youth rallies and street meetings preceding regular church services and revival meetings. In addition, youth camps were held and Sunday school rallies and workers seminars were conducted in various churches on the island.

These young men showed a maturity of ministry and depth of Christian experience which was amazing. Not only was the whole work in Hawaii benefited, but a great impetus was given to the "five-year plan."

Jim Hill reported, after he returned from his summer of ministry in Hawaii: "During the summer I learned many valuable lessons. I have come to realize that God's man or woman must be a person who has forgotten self and has begun to live only for his purpose. These were the kinds of dedicated people I was privileged to work with last summer. I realize more and more that it is not how much of God we have, but how much God has of us, that will determine our success in the work we do for Him."

In light of the success of the Hawaiian Internship Program, an invitation has been extended for missionary internees to minister in the Caribbean area this summer. Bible school students interested in participating in this special ministry should contact W. R. Hurst, Foreign Missions Department, 1445 Boonville, Springfield, Missouri.



# CALL TO ACTION

J. Philip Hogan

EXECUTIVE DIRECTOR OF FOREIGN MISSIONS

## HEROES OF THE CONQUEST

A FEW MORNINGS AGO THERE CAME to my desk a simply worded cablegram which signaled the closing of a great missionary epoch. The message read, "Mama Lillian passed away today." It was signed by Mena Girgis, who for many years has been the faithful administrative assistant to Lillian Trasher.

Although, because of Miss Trasher's precarious health, we had been expecting this event, it came as a shock to our whole missions staff. Who could begin to estimate how much sacrifice is involved, how much love poured out, and how much service rendered in fifty-one years of the kind of life Sister Trasher led?

This past year has been record breaking for the number of veteran missionaries who have crossed over to their eternal reward. The Assemblies of God foreign missions program has now been in operation long enough that many of the names which have been household words among us are beginning to adorn memorial stones.

Alice Wood was sixty-one years on the mission field, fifty-one years of which were spent in Argentina without a furlough. She came to the U.S. reluctantly at the age of ninety-four to spend her last months in Bethany Retirement Home.

W. W. Simpson was buried recently. With his colleague Victor Plymire who preceded him to heaven by a few years, he pioneered on the Tibetan border at the turn of the century.

From the Far East, Leonard Bolton and Mrs. Frederike Juergensen have gone on to their reward.

The full story of these lives can never be told. They were people who were far more interested in winning souls than in keeping diaries. Foundations they laid have been built upon by a new generation, in many cases into structures far greater than even these pioneers of vision could have imagined. The seed they sowed has

developed into a harvest amounting to thousands of churches and national workers, and multiplied thousands of Christians among every major race of the world.

The Foreign Missions Department has begun the laborious task of documenting for our youth and for posterity the story of these people. This is being done in the form of booklets in a series entitled *Heroes of the Conquest*, which may be acquired from the Promotions Division of the Foreign Missions Department.

While we honor these pioneers, we also rejoice that in their places God is sending more and more volunteers— young people who, we believe with all our hearts, will prove themselves to be as dedicated and self-sacrificing as their predecessors.

## Indian National Worker Honored



A. C. Samuel

THE SOUTH WEST DISTRICT OF THE India Assemblies of God at its recent annual conference in Trivandrum honored national leader A. C. Samuel for thirty-eight years of gospel ministry. The occasion was Brother Samuel's sixtieth birthday.

Brother Samuel has been an outstanding worker for his Lord since he entered the Pentecostal ministry thirty-eight years ago. The first national in South India to receive ordination under the Assemblies of God twenty-eight years ago, he is currently the superintendent of the South India Assemblies of God. He has held this position ever since the work in South India was officially organized.

We are grateful to God for providing the South West District with such a capable leader as Pastor Samuel who through the years has diligently served God.

At present there are 83 ministers and 72 churches in the district. Seventy-five per cent of these churches are completely self-supporting.

—E. A. Sorbo



## BARRELS OF BLESSING

Missionary-minded boys and girls all over America contribute monthly to one of the most important ministries of the modern church. This ministry of providing gospel literature for the people of the world was started in 1949 under the name of the Boys and Girls Missionary Crusade. Since that date thirteen years ago, over \$830,000 has been contributed to BGMC. The money is used for translating the gospel into almost every language of the world and also for sending back-dated gospel literature to English-speaking countries. This ministry of BGMC is far-reaching and effective. Reports indicate that thousands have been saved through the literature provided by BGMC.

### FEBRUARY 4 IS BGMC DAY

Annually adults are asked to help in the BGMC program. This year's goal has been set for \$24,000 which will be used in translating Sunday school literature for distribution on mission fields. Accept the invitation to join in this crusade February 4 and know the thrill of providing the gospel to the lost people of the world.



National Sunday School Department  
1445 Boonville  
Springfield,  
Missouri

*I Was a*

# VOCATIONAL MISSIONARY

*in Saudi Arabia*

By Mrs. Clyde Fitzhugh



IN 1952 MY HUSBAND HAD AN OPPORTUNITY TO WORK for an oil company in Dhahran, Saudi Arabia. After prayer and waiting on the Lord, we felt definitely that God was leading us to serve Him in a land whose inhabitants are the descendants of Ishmael. My children and I flew to the Middle East to join my husband in 1953.

Before leaving the United States, I tried to learn something of the religious activities in Arabia. I met a Christian lady in Los Angeles who was home from Arabia on vacation. She said I would have many opportunities to work in the church because very few people in Arabia are interested in the Lord's work. I shipped visual aids, books, music, and other articles I could use in evangelism.

The oil company had certain regulations governing its employees and their families. We were instructed not to be missionary-minded and not to try to convert the Arabs who are Muslims and are ruled by King Ibn Saud. Their religion—a very ritualistic one—requires them to pray five times a day and to observe the month of fasting, Rhamadhan. We were told we could testify concerning our faith to our own people and the peoples of other countries.

Shortly after our arrival in Arabia we went to Sunday school, which was conducted in a school house. Because Friday is the Muslim's holy day, even the foreigners are obliged to keep Thursday and Friday as their week end, so our Sunday school was on Friday. No sooner had we arrived at the school house than the congregation, which had been expecting us, asked me to play the piano. That was the first of many offices I held in the church. I also worked in other capacities for the public, but I feel that one of the greatest services I was allowed to render was the

personal work with individuals who needed special help.

Arabia is a primitive country where history is in the making. It is not uncommon to see Arab boys tending their sheep on the desert, camels crossing the sand dunes, an Arab woman veiled and walking bare-foot across the burning sands and, at the same time, the latest model cars being driven down the oil roads at almost unbelievable speeds. The transition from the primitive to the ultramodern is being accomplished in a comparatively short time.

Even though the three American oil towns in Arabia were inhabited by people who were generally the "cream of the crop" as far as standards of living, skills, and training were concerned, the people nonetheless were self-satisfied and complacent regarding spiritual values. It was sad to see this utter lack of religious concern.

The Sunday school in Dhahran had been begun by laymen. After considerable effort and discussions with the oil company, a minister was allowed to hold services in Dhahran, but he had to live on the Bahrein Islands, which are twenty minutes by air from Dhahran, and commute back and forth to preach to us. Finally, in 1955, the minister was allowed to reside in Arabia, but since no Christian marriages were allowed in the country he had to fly the young couples to the Bahreins or elsewhere to perform the ceremonies.

Besides the Sunday school, there were Sunday night church services (conducted in the theater) and Wednesday night prayer meetings and Bible study. At these meetings Indian Christians living in the area participated and we enjoyed sweet fellowship with them. The Indians enjoyed the special respect of the local Arab religious leaders. Many of them had been brought up in American missions in India.



We also had a thriving women's missionary group conducted along lines similar to those in the States. We were able to have a far-reaching benevolent program because we did not have to pay rent on any of the buildings or equipment we used. We made quilts for the Arab women to use in persuading their friends to come to the doctor for prenatal care. Many articles of clothing were sent to refugee camps in Jerusalem and to orphanages in different places.

I taught a challenging teen-age Sunday school class which increased in membership and interest in spiritual matters as we worked and prayed together. Our times of social fellowship (which were sometimes held at the beach on the Persian Gulf) were extremely precious and God met us again and again.

I also had the privilege of serving on the council board of the church. This was a very interesting assignment because there are many complications in carrying on a church in a Muslim country.

One of the most rewarding experiences was the children's church. As I helped lead the children to a knowledge of the saving grace of Christ I was very much aware of His presence in our midst. How they loved to sing the enthusiastic Pentecostal choruses which I taught them!

There was a very good choir in the church which sang for regular services and also presented special music on holidays. Easter sunrise services were beautiful and impressive with our Christian Indian friends in their native dress. At Christmas time the whole community participated in a unique Nativity program held in the ball park.

A Sunday school picnic was the beginning of a much-needed work for the U. S. airmen stationed in Arabia. We had invited some of these young men to the picnic and discovered that several of them were Christians, some from Pentecostal backgrounds. This started a weekly fellowship in our home. We had prayer and Bible study together and usually one of the airmen brought the message. We still correspond with many of these boys and several are either in the ministry or preparing for it. Many of the servicemen felt that God had enriched their lives during the time they spent on the backside of the desert.

Not only were these weekly meetings a source of blessing for the airmen, but some of the young people whose parents worked for the oil company were also blessed and saved in these meetings. One of these, a friend of my son, had never before heard the story of salvation the way we presented it to him. After an hour of intense Bible reading, discussion, and prayer he arose from his knees and confessed salvation. We then sang, "It's Real"—and many times afterward when he came to our home he would ask to sing,

"It's Real." He is now attending a Protestant college.

Eleven young people were saved in our home in this way, and most of them were baptized in water. Since the Muslims are not allowed to attend any kind of Christian service, we had the baptismal services in the early morning or late in the evening. Sometimes they were conducted in the Persian Gulf.

Even though our religious activities were confined to Americans and we could not witness to the Muslims, I am grateful that I had these opportunities to serve the Lord in Arabia. We were sowing the seed and God will bring forth the harvest. His Word will not return void, and bits of it were sown many times in the hearts of Arabs who asked questions about the Christian way of life. //

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### Revival at Girls' School in Liberia

A two-week revival with Fred Vogel resulted in 14 conversions and 23 baptisms in the Holy Spirit at the Newaka Girls School in Liberia, West Africa. Missionary Ellen McCormick writes, "It would have done your hearts good to see the children get a burden for the lost and go pray with them until they found the Lord. Several times the morning service lasted until 1:00 P.M. and the afternoon service ran into the evening service.

"On Saturday the girls and I walked ten miles to a sectional C. A. rally where at least 50 children were saved. We returned to the school Monday to witness 71 baptized in water."

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### Bibles in Demand in Cuba

Bibles are enjoying a high rate of sale in Cuba, states Missionary Floyd Woodworth. The Bible House cannot keep a sufficient supply to meet the demand. Communist literature is also being widely read. Lenin's book against religion is especially popular in what appears to be a battle for the minds of men through the printed page.

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### New Bible School Opened in Brazil

Missionary N. Lawrence Olson writes that a building is needed in the important seaport of Rio de Janeiro to house the new Bible school. The second floor of a four-story building has been located, at a rental of \$60 per month, which will house 125 to 150 students. This is our second Bible school in Brazil.

Funds are needed to furnish the school and pay the salaries of the teachers. If you would like to help, send your offerings to the Foreign Missions Department, 1445 Boonville, Springfield, Mo., Designation: *N. Lawrence Olson, Rio Bible School.*

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### Evangelistic Meeting in the Congo

Missionary Gail Winters writes that an "invasion campaign" was conducted at the Biodi station. In these evangelistic meetings there was an emphasis on personal evangelism. The work at Biodi is progressing under the leadership of capable native pastors and a new church is under construction.

Offerings for any of the Foreign Missions projects mentioned in this magazine should be mailed to:

**ASSEMBLIES OF GOD**

**FOREIGN MISSIONS DEPARTMENT**

1445 Boonville Avenue • Springfield, Missouri



# Evangelizing on the Yukon

By JOHN and LOIS COVLASKY  
*Kotlik, Alaska*

KOTLIK IS A SMALL VILLAGE LOCATED in a general area of about 3,000 Eskimos. It is 1,400 river miles from Fort Yukon and is located six miles upstream from the north mouth of the Yukon River where it empties into the Bering Sea. The nearest store is twenty-two river miles away. However, a company has promised to build one at Kotlik soon.

Impressed by the Lord to pioneer a work in this Lower Yukon area, we began preparing for the big move. On June 13, 1961, Presbyterian B. P. Wilson flew us in his plane from Fairbanks to Aniak. The area we passed over that day was remote and inaccessible. About twenty planes have been lost and never found in that section.

After spending the night with the missionaries at Aniak, we chartered a small float plane to Kotlik. On our way we encountered heavy overcast and were forced to fly down between the hills with the clouds pressing down

on top of us and our floats almost scraping the tree tops.

Having passed through the hills, we came into the open tundra or treeless plain that stretched almost to the ocean. Checking the maps and watching the river, we found the village scattered along the banks of the Yukon.

Upon landing, we were greeted by the few Eskimos that were in the village as most of them were away at their fish camps for the salmon season. The people were very surprised to see us, especially since we had only two gunny sacks full of odds and ends of food and clothing, one small suitcase, and a two-man pup tent. We were able to rent a native cabin for a week until the barge came with our belongings. We hauled everything from the river by hand or in our homemade wheelbarrow.

For several weeks we lived in a 14-by-16-foot tent. In my spare time I looked for drift logs suitable for use as the hut foundation. Our home is now an army surplus Jamesway hut, which is more or less an insulated tent with a wood frame to



John and Lois Covlasky and son, Philip.

hold it up. The worst feature of this type of dwelling is that animals can chew holes through it; and there are plenty of hungry stray dogs around here, plus a brown bear once in a while. A bear came within 150 yards of our tent one night! We plan to put some protective material around the hut right away. The mosquitoes were very bad this summer—worse than we have seen anywhere else in Alaska.

Because of the low ground in this area, there are no airfields. Our mail comes by float plane during the summer, and wind and bad weather often make mail delivery possible only once every two weeks or so.

A new school opened this fall and people from other villages close by moved here. Our location is two lots away from the school and almost in the center of the village.

The Eskimo people here hunt the old-fashioned way with a hand-thrown spear for seal and a harpoon for whale. Some of them do not speak any English; others have had only two years of schooling.

There are many other villages be-



The little village of Kotlik on the Yukon River.



Eskimos gather their winter's supply of wood.

sides Kotlik that have only the Catholic religion and need to be reached with the full gospel. Also, there are possibilities of reaching these places from Kotlik with the use of a larger boat in the summer and a snow vehicle in the winter. We feel God will provide our needs so we may expand our ministry in this area.

On our trips to the store in our small boat, we have stopped at different fish camps. At one camp stop-over, the people greeted us warmly and invited us into their tent for coffee. We noticed that one of the girls there had a bad skin disease and we promised to remember to pray for her.

Other natives have invited us to their fish camps, which is an encouraging sign. One of the families that was unfriendly later came and helped us move our things to the new location.

Sister Covlasky has begun a girls' club and seven teen-agers attended. The young fellows also are beginning to learn and sing choruses. There are no Bibles in the homes and we are the only Protestant workers in the area for many miles.

The "harvest" is ripe in Kotlik and the surrounding area. Pray with us that the Lord will help us to garner in the "grain" for the kingdom. "

*Why Christians should be interested in*

## JEWISH EVANGELISM



By MOSES PROSHANSKY  
Kansas City, Kansas

"THE GOSPEL OF CHRIST... IS THE power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek" (Romans 1: 16). The oracles of God were committed to the Jews (Romans 3:2). They are witnesses to the inspiration of the Holy Scriptures (Isaiah 43: 10, 20). A German king who was an agnostic asked his chaplain to prove to him the existence of God. The chaplain's answer was: The Jew!

We should also be mindful of the promise God made to Abraham, "I will bless them that bless thee" (Genesis 12:3). The greatest blessing to the world came from the Jew—"For of whom as concerning the flesh Christ came" (Romans 9:5). They will also be a blessing to the world in the future (Zech. 8:13, 23).

God who saved Saul of Tarsus and made him to be the great apostle to the Gentiles is still able to save Jews today. There is a great need of prayer for the Jews and for the missionaries among them. If the Pentecostal churches would be more interested about the salvation of Israel, God would bless them more (Isaiah 66:10, 11).

"God works in mysterious ways, His wonders to perform." I once dealt with a young Jewish businessman about salvation. He was a pious Jew. At first he made fun of me for being a Christian, but God dealt with him. Later he told me he saw the Lord Jesus in a dream, and he was saved. Another Jewish businessman I contacted was so under conviction he admitted he had never been so miserable. He began to weep and sob in his store and he was saved right there.

There are many secret believers among the Jews; for when Jewish converts publicly confess Christ as Messiah and Saviour, they are usually disowned by their families. The great price they must pay makes them count the cost well before they make such a decision. Pray that God will give those who believe the courage of their convictions.



### PAUL AND TIMOTHY

SOMEONE HAS SAID, "EXPERIENCE IS not only the best teacher—it is the only teacher." Though the accuracy of this statement may be questioned, all will agree that experience is a valuable asset.

In the pioneering of new churches experience is invaluable. The pioneer is a foundation-layer. And good foundations are built by men of experience. Where experience is lacking foundations are usually inferior. This, in turn, is reflected in the entire superstructure.

While driving through a midwestern city some time ago I saw a gaping crack in the brick veneer of a beautiful home. My conclusion? Inexperienced foundation-layers!

Could it be that many church problems can be traced to the same source? Have we not left the most important task of our Movement to the least experienced of our men—even to men with no experience whatever in conducting the affairs of a church?

This presents a very real problem, particularly for the young man who has the pioneer spirit but lacks experience. But there is a solution.

Paul was a foundation-layer. "I have laid the foundation, and another buildeth thereon" (1 Corinthians 3: 10). Yet he did not work alone. Under-

studies often accompanied him. They learned his principles and his methods and later applied them in their own projects. Timothy is a case in point.

The Paul-Timothy relationship is ideal—the younger learning at the feet of the elder. Here is a wide-open field in our movement and an unparalleled opportunity for older, experienced pastors and pioneers to contribute greatly to the success of upcoming pioneers. Scores of young men in our Bible schools would be delighted with apprenticeship opportunities under such mature, successful leadership.

Apprentices should not be mere chore boys. They should have every opportunity to learn the important functions of a pastor in every area of church life, at a minimum of expense to themselves and the church.

The National Home Missions Department will be pleased to hear from pastors who are interested in offering opportunities of this nature to the God-called young men of the movement. "

### BREAKTHROUGH RALLY MONTH

February will be *Breakthrough* Rally Month. Be sure to attend the rally planned for your section and be a part of the great Assemblies of God *Breakthrough* program, which was launched at the General Council in Portland, Oreg., last August.



Signor Indian Mission at Couderay, Wis. (Mr. and Mrs. Larry Foster missionary-pastors.)



Mr. and Mrs. Norman Rehwinkel, missionaries at Keshena, Wis. stand beside the new church building being erected.

*Assemblies of God missionaries advance  
Christ's kingdom among the*

## Wisconsin Indians

By DARWIN H. HEUSER

*District Superintendent, Wisconsin-Northern Michigan District*

THE CHIPPEWA INDIANS OF WISCONSIN BELONG TO THE Algonquin language family. Outlying Algonquin tribes comprise the Shawnee to the south and the Cheyenne and Arapaho to the west. The latter tribe forced its way through the heart of Sioux territory across the Missouri into the Black Hills and westward as far as Wyoming.

The Algonquins had several hundred tribes or villages, each independent, although several villages sometimes banded together for protection. Both tradition and history assert that the Chippewa Indians came from the Great Salt Water in the East. Three times they halted on their journey westward and erected lodges which they hoped would be permanent, but the lure of the forest led them on to the Chequamegon Bay region on the southern shore of Lake Superior; and gradually the Chippewa acquired all the land surrounding Lake Superior.

They live on a number of reservations. Sakaogon or Mole Lake Reservation lies in the southwestern part of Forest County. Mole Lake Indians are referred to as the "Lost Tribe" which was once a part of a larger group of Lake Superior Indians.

Red Cliff Reservation is located three miles north of Bayfield, on the southern shore of Lake Superior. Originally the settlement was known as "Wi-kwe-ang," which means "bay."

The above-mentioned reservations do not have a Pentecostal missionary located on them.

Lac Du Flambeau Reservation is located in the northeastern part of Wisconsin. The beauty of Flambeau Lake, its setting in a virgin pine forest, and its easy accessibility early made the area a favorite spot for the Chippewas. Because of the custom of spearing fish by torch light, the Indians named the locality "Waus-wag-

im-ing," meaning "Lake of the Torches."

Following are brief stories of our four thriving Indian churches in the Wisconsin-Northern Michigan District:

### COUDERAY

The Assemblies of God Signor Indian Mission is located on the Lac Courte Oreilles Reservation between Couderay and Stone Lake. The Mission is ministering mainly to members of the Chippewa tribe located in that area.

Several of the early missionaries here were ladies who endured many trials and testings to carry on the work—and their labors were not in vain. Lawrence Bisonette, one of the early converts, is now an appointed home missionary.

The work was started in 1941 by Mathilda Birkland and Ruth Nylin at Newport in a rented house. From there Sunday schools were started at Grindstone and Signor.

A year later the district purchased the present site which consisted of forty acres and an old log house badly in need of repairs. This building was used as a parsonage as well as a public place of worship.

During the months following, Sisters Carlson, Pearson, and Hoffman, as well as Martha and Marian Jacobson helped Sister Birkland at various times. When Mathilda Birkland and Martha Jacobson received missionary appointment to Africa, they left the work in the hands of Marian Jacobson, Theresa Nasgovitz, and Theresa Geisinger.

In 1948, while Theresa Geisinger, Leona Barber, and Mary Katherine Bush pastored in Couderay, the parsonage was built and the former house was converted into a chapel. James Watson and his family ministered here in 1952 and the Martin Kallinens followed them. The George Bolts were the next missionaries.

A lovely 24-by-54-foot concrete block building with a parsonage attached was built a year ago by Brother Bolt, who recently moved to South Dakota. The Larry Fosters are the new pastors at Couderay. Future plans are to use the parsonage part of the building for Sunday school rooms when a new parsonage is built.

The Rice Lake Assembly helped with generous offerings and purchased materials such as windows, hardwood paneling around the platform and some very beautiful light fixtures. Section One gave \$1,200, the District WMC Department gave \$800, and the local congrega-

tion accumulated \$400. The church was dedicated December 2, 1960.

The Fosters are encouraged with the work of the Signor Gospel Mission. A revival with Lawrence Bissonette last fall very beneficial. The Sunday school attendance is around 30.

As finances have permitted, the Fosters have been doing some finishing work on their new chapel. Part of the outside has been painted and a wooden cross has been placed on the front.

This Indian Mission has an active women's group. These ladies make many useful items and also take charge of the distribution of used clothing provided by various WMC groups over the nation. The church women are grateful for the help their people have received from these WMC boxes. Through meeting the material needs of families, missionaries have been able to reach many additional Indian people in the area.

#### KESHENA

The Norman Rehwinkels began the newest Wisconsin Indian project at Keshena on the Menominee Reservation three years ago. The Sunday school attendance has reached an average of 28.

Two of the Sunday school teachers in this all-Indian church are Menominees.

The new public school next door to the church property presents opportunities for many new contacts. As school bus driver, Brother Rehwinkel gets acquainted with the children and invites them to Sunday school.

The new church building is nearly ready for the roof to be put on. All the materials have been paid for through the faithful giving of God's people and through the assistance of the National Home Missions Department (which sent \$400 for windows) and district churches and pastors. At the district camp meeting in August, the Women's Missionary Council presented a check of \$1,000 to the Keshena work, and in addition they sent many gifts of food, clothing, and bedding. Laymen and pastors from nearby churches helped on the building.

#### GRESHAM

About 1930 Harley Huntington of Shawano, Wis., began holding prayer services in the homes of the people of Morgan Siding (post office is at Gresham). The first services were conducted in an old log house. Later the congregation moved to a frame structure (formerly used as a saloon) which they remodeled. After



The new Indian church at Oneida, Wis. (Mildred Kimball, missionary-pastor)

several years V. T. Roenfranz became pastor and held services in an old store building.

In 1940, when the William Johnsons became pastors, a frame structure was built. It included living quarters for the pastor's family and a 26-by-38-foot auditorium.

Many have been saved and filled with the Spirit over the thirty-two-year period of the church's existence. Quite a number of Indians who attended the cottage prayer meetings at the beginning are still members.

The Charles Slaters from South Dakota became pastors of this Mission in 1956. In the last few years the church has been remodeled and now boasts an attractive new front. A full basement has been added to provide a C. A. room, three Sunday school rooms, a clothing room, and a furnace room.

The Sunday school averages in the fifties, with 65 to 70 attending the Sunday morning worship service. A number of tribes are represented in the church besides Stockbridge, the main tribe contacted by the church, including Menominee, Oneida, and Winnebago.

The Mission is not located on a reservation but is about two miles from Stockbridge and three miles from the Menominee Reservation.

#### ONEIDA

Sunday afternoon meetings in an Oneida Indian home actually started the Oneida Indian Mission. Norman Rehwinkel, who was the missionary at Morgan Siding, sometimes ministered to this group. The Milton Kerstens became missionaries at Oneida in 1951 and a building was erected in 1957. In 1959, Mildred Kimball became the missionary-pastor. A new church has been built and, although it is not completed, services are conducted in it. God has blessed the work of all the missionaries at Oneida and some of the young people became graduates of our Bible schools and are now in the ministry. The Sunday school attendance averages 35.

In the Wisconsin-Northern Michigan District there are about ten reservations which we are not yet contacting. The Indian population numbers around seven thousand.

Pray with us that more people will see the need and, as God lays it upon their hearts, will respond to His call to labor among the first Americans.

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Offerings for the AMERICAN INDIAN MISSIONS BUILDING FUND may be sent direct to the Home Missions Department, 1445 Boonville Ave., Springfield, Mo.



Morgan Siding Indian Mission at Gresham, Wis. (Mr. and Mrs. Charles Slater, missionary-pastors)

# Home Front Highlights

Glimpses of Special Ministries of the Home Missions Department



Services are held in the completed basement of the new church being erected at Homer, Alaska.

## ALASKA MINISTRY

### Homer

The congregation at Homer, where the Gerald Lees pastor, is anxious to see the church completed but is happy building operations have progressed enough to provide a warm place to meet for the winter. Through a \$1,000 gift from the Oregon District and a \$2,000 grant from the National Home Missions Department they have installed a furnace, windows, doors, and facilities for the pastor's family.

### Kodiak

William Cummins, pastor at Kodiak, reports that during the last Sunday school year forty people were saved, several were filled with the Holy Spirit, and several were healed. Average Sunday school attendance has increased by 41 per cent. The church auditorium is now finished and in use.

### Minto

Through the contribution of an interested individual, the National Home Missions Department was able to help the Gordon Olsons get a Sno-traveler which can pull two sleds full of logs at one time.

### Fort Yukon

Arvin W. Glandon, missionary at Fort Yukon, reports a three-week Bible training session in November. Two classes were taught each evening on "The Life and Teachings of Christ" and "Into All Truth." A total of 31 attended. Six persons qualified to receive workers training certificates in both courses.

## AMERICAN INDIAN MINISTRY

### Alpine, California

Missionaries Jewel Barnett and Pearl Schrader are taking the full gospel to the Mission Indians on the Baron Long Reservation near Alpine, Calif. The population on this reservation is from 250 to 300. About four families regularly attend the services of this new work.

The missionaries have rented an abandoned service station which has been converted into living quarters, and they are using the adjoining garage as a chapel. Men from Central Assembly in El Cajon (pastored by R. L. Davis) donated plywood, paint, and labor to enclose the exposed beams of the interior ceiling and walls. The result is an attractive place of worship.



The Gordon Olsons of Minto, Alaska pulling logs with the new Sno-Traveler.

The missionaries have conducted sewing and textile painting classes for the Indian women and this has helped them to make contacts. The workers also conduct services (when funds will permit them to go) at an outstation on the Mesa Grande Reservation, some sixty miles from Alpine, where they meet in a schoolhouse which was built in 1898. About six families attend regularly and some have been saved.

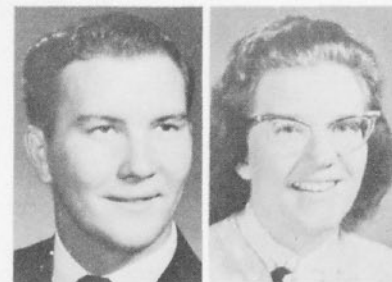
Sisters Barnett and Schrader are grateful for the gift of a piano by the San Fernando Assembly.

### Stanfield, Arizona

Although the work at Stanfield is rather new, D. G. Surface, missionary, is also ministering occasionally in the Chui-Chu village. A number of new people, including both Papago and Yaquis, are attending the Stanfield Mission. Brother Surface also conducted a revival for Rodger Cree at the Papago Assembly, Sells, Ariz., November 21 through December 3. Four were saved recently in Stanfield and a C. A. group has been organized.

### Flagstaff, Arizona

Three new Navajo families are attending the Flagstaff Indian Assembly where Rowena Chaves pastors.



Mr. and Mrs. Gene Steele

## New Appointees

The W. Gene Steeles of Bloomfield, N. Mex., have been appointed recently to American Indian ministry. Brother Steele attended Southwestern Junior College for two years. He has managed a store in addition to doing missionary work for fifteen months.

Mrs. Steele is a graduate of Southwestern Assemblies of God College with a major in missions. She has been a bookkeeper and also has engaged in child evangelism activities. She is musically talented.

### Tucson, Arizona

The Indian Assembly in Tucson is in the process of relocating, due to the construction of a new freeway. The congregation has purchased property and plans to erect a new building.



Old schoolhouse, built in 1898 on the Mesa Grande Reservation in California, is used for a church.

### Denver, Colorado

A whole family of six were saved recently and now come to the mission regularly. Two were refilled with the Holy Spirit. Ten were baptized at the close of a fall revival with Virgil Booth.

The monthly Sunday afternoon Indian singing convention is well attended. Three were filled with the Holy Spirit during one of these recent meetings.

### Grants, New Mexico

Leonard Everly, missionary at Grants, reports that two were saved, two were filled with the Spirit, and one was reclaimed re-

cently. The Everlys are grateful to the San Jacinto church of Amarillo, Tex., and the Canyon Assembly of Canyon, Tex., for a deep freeze and groceries.

#### Whiteriver, Arizona

Four were saved at Whiteriver recently, including three young people. The Paul Evanses who minister here are rejoicing over the increase in Sunday school. It has been averaging 116. The Sunday night and Thursday night meetings also are well attended. Some who have not been in the church for years have started coming back to services.

#### Albuquerque, New Mexico

Forty-nine students from the Albuquerque Indian Boarding School have been assigned to worship in the Indian Assembly of God here. Their conduct is excellent and they have contributed to the services. Fifty Navajo hymnbooks were given to the church to be used by this group. They love to sing.

#### Farmington, New Mexico

The church at Farmington is experiencing a revival. Five who had never responded before yielded to the Lord recently.

### MINISTRY TO THE DEAF

#### Michigan

All who attended the fall and winter revival services conducted for the Deaf in several Michigan cities were spiritually blessed. Deaf sinners accepted Jesus as Saviour and Christians spent much time in prayer after the evening services. The Bill Bingham ministered in Detroit, Pontiac, and Ferndale; the Robert Nathans in Flint; Margaret James in Saginaw; and Phyllis Clapper in Grand Rapids, Kalamazoo, and Lansing.

#### Iowa

Special Thanksgiving rallies were conducted for the Deaf in Cedar Rapids and Des Moines, Iowa, with Maxine Strobbridge, national representative for the Deaf and Blind Ministries, as special speaker. Clearencene Gullett has been ministering to the Deaf in Iowa for the past six years.

### PRISON MINISTRY

#### Jefferson City, Missouri

Earl-Clayton Grandstaff, Protestant chaplain in the Missouri State Penitentiary, has been elected to a two-year term as president of the American Protestant Correctional Chaplains Association. Various Missouri penal institutions and the state penitentiary use numbers of the prison Bible courses provided for prisoners free of charge by the Prison Division of the National Home Missions Department.

### CHURCH EXTENSION

# Church Dedicated at Big Piney

By E. D. BEARD

THE JOHN E. GERRARDS CAME TO Big Piney, Wyo., in April of 1958 with a definite call of God on their lives for this small community. They were able to rent the American Legion Hall for Sunday school, Sunday evening, and midweek Bible study and prayer meetings at \$1.50 an hour.

The first service was conducted with only the five of their own family in attendance. The Sunday school soon grew to average 28. Souls were saved, believers filled with the Holy Spirit, and people were healed. In August 1959 the small congregation purchased lots and broke ground for its own building. Construction of the basement was held up until spring, due to bad weather, at which time a contractor dug the basement free of charge.

The pastor and congregation are very grateful to the National Home Missions Department for a \$500 grant and to the Wyoming C.A.'s for Speed-the-Light returns which also supplied some finances. The church was able to obtain a loan from the local bank for \$6,000 payable in ten years at 6 per cent interest. Several individuals and other churches have assisted with offerings many times, and one lady gave \$1,000.

The First Church in Cheyenne, Wyo., adopted the Gerrards as their home missionaries for a year and very faithfully kept their monthly pledge of \$30 toward their support. The Penny Pints of the Wyoming WMC's paid for the floors and some of the insulation.

The cement block building is 30 by 60 feet, providing 3,600 square feet of floor space, including basement. The main auditorium will seat about 150. The members of the community, being mostly Mormon and Catholic, have donated of their own free will much of the material and the labor on the church.

The new church had its first service on Easter Sunday, 1961, when twenty-two received the baptism of the Holy Spirit! Since



J. E. Gerrard holds the shovel for the ground-breaking service while Brothers Beard, Ventling, and Little pray with him.



The new church at Big Piney was dedicated June, 1961.

that time others have been saved, healed, and filled with the Spirit.

All-day dedication services were held on June 30. John Northrop, pastor of the Congregational churches of Pinedale and Big Piney, brought a wonderful exhortation to the congregation in the afternoon service. The district superintendent preached at night.

The building has been appraised at \$40,000. The total indebtedness is the \$5,000 loan at the local bank. The church now has a membership of eighteen adults and more fine Christian people as prospects.

The community of 206 has



The John E. Gerrard family.

grown by leaps and bounds since the Gerrards arrived. The population now totals 3,500 in and around the town with prospects of growing even larger. The main industry is natural gas and oil.

Big Piney Assembly of God is the only full-gospel church in the county, and the county is the largest in the state of Wyoming.

The Gerrards have done a commendable work as pastors of this new church. They have sacrificed and have won for themselves a place of high esteem in the community. The Wyoming District is justly proud of the Gerrards' accomplishments.



# Women's Missionary Council

MILDRED SMULAND, NATIONAL SECRETARY



WMC's of the First Assembly in Blytheville, Ark., along with members and friends of the church, sent more than \$400 worth of clothing and gifts to the Juneau Children's Home in Alaska for Christmas 1961. Pictured above with the gifts are Mrs. Eula Collins, WMC president; Pastor and Mrs. A. J. Frank; and Mrs. Ruth Brown, vice president.

## Balanced Service Program in Arkansas

By MATTIE PATILLO

*Arkansas District WMC President*

THE ARKANSAS DISTRICT WOMEN'S Missionary Council was organized in 1940. During the years since that small beginning at the district council at Camden, the work has developed into a strong organization, dedicated to serve in each of the areas of WMC ministry. There are now 220 WMC groups with a membership of over 2,300.

Much credit is due Mrs. H. E. Sims, the first district president, and to Mrs. Cora Jennings, Miss Kathleen Briggs, and Mrs. Paul Wunderlin, who preceded the writer in this office. Their faithful service paved the way for continued progress in this work.

Two annual district WMC gatherings—a WMC convention and a WMC rally, which is held at the district council—give opportunity to present and promote the WMC work on

a district-wide basis. Our pastors join us for the rally held at district council, so that they have opportunity to become acquainted with and to participate in the WMC program.

Realizing the need of a balanced service program, we have sought to give equal emphasis to the five areas of WMC ministry as set forth in the WMC Guide: local, district, benevolences, and home and foreign missions.

Since people are normally concerned about the work closest to them, getting WMC's to work in their own churches is not usually a problem. In fact, many of our pastors (especially in smaller churches) testify that the WMC's are responsible for much of the progress of the work.

On the district level, our WMC's have been most faithful in supporting the district WMC office. Our district policy provides that each department must operate on its own income, and usually the WMC Department has operated without a deficit. Our WMC's are faithful to tithe their income, and with special offerings, rally offerings, and the annual penny offerings we have been able to see our department grow. The penny offering for 1960 was given to the camp ground building fund. The Arkansas WMC's are

also buying a five-room parsonage for the district WMC president.

This past summer we bought 500 yards of material and made curtains and drapes for the new camp ground building just finished. We expect to do more toward furnishing it. The ladies are buying equipment for the dining room at the camp as the need arises, such as glasses, silverware, water pitchers, etc.

In the field of benevolences, many of our WMC groups support the Hillcrest Children's Home with monthly cash offerings. One WMC president's Sunday school class has "adopted" thirty-six children in the home, and others do what they are able to do. Our ladies are also very enthusiastic in their support of the Harvest Festival for the home. This year the Arkansas WMC's furnished one room in the Garrison Memorial Teen Boys Cottage at the home. Some of our churches also assist with the needs of the Bethany Retirement Home in Lakeland, Fla.

In December 1960 it was my privilege to visit a good many of the Indian churches in Arizona and to see firsthand the great need being met by our home missionaries. A few months ago, when the National WMC Department requested us to help with Christmas gifts for our Indian missionaries to give to their people, we were very happy to respond. We planned the project so that even the smallest WMC group could have a part in this ministry. Their wholehearted response to this project and to the missionary adoption program has been most encouraging.





For several years the Arkansas WMC's have supplied Christmas gifts for the patients at the State Sanatorium. In 1960, twenty-one churches sent gift packages and our groups sent cash offerings sufficient to purchase ninety pairs of pajamas and numerous other items such as shoes, dusters, stationery, stamps, etc. This project was repeated at the Christmas season just past.

There are many inmates of the State Hospital who are never remembered at Christmas or any other time. Two of our pastors near the Benton unit of the State Hospital called this need to the attention of their sectional WMC representative, Mrs. J. S. McMahan. As a result, approximately 300 small packages were given for the Christmas party at the hospital, and we feel this is just the beginning of this project.

We are happy for the progress in

our work for foreign missions. For many years our Arkansas WMC's have furnished clothing, linens, appliances, etc., for our missionaries. The "missionary shelves" in the district WMC office have been filled with lovely linens. We were able recently to supply two missionary families with all they needed along that line for full terms of service.

Our missionaries had been "adopted" on a sectional basis for some time, but we recently went a little further and assigned one of these to each WMC group. The WMC's were encouraged to write to the missionary for a list of their needs. The response has been so encouraging.

By God's grace and help we want to give each WMC group definite responsibilities, for we have found they are willing to work if they know what to do and where the need is that they can meet. "



Pastor David Hastie of First Assembly in North Little Rock and Mrs. Paul Pyland, WMC president, examine some of the books purchased by their church for the Santa Cruz, Bolivia, Bible school.

book list to each group and the members were encouraged to pick the book they wanted to buy. Not content with one page, Mrs. Paul Pyland asked for seven pages for North Little Rock First Assembly. With Pastor Hastie's hearty endorsement, the project was presented class by class to the Sunday school. Two months later Mrs. Pyland arrived at the Arkansas District Council with a carload of used religious and educational books and a generous check for the purchase of Spanish books. There she found on display some of the Spanish books the church had pledged to buy. These were soon on their way to Santa Cruz, Bolivia, for a basic library to be set up in the Bible school there.

Over 600 used books were brought into the tabernacle at the district council meeting from WMC groups all over the state. These were displayed on the stairway to the balcony with books for different schools on the different steps.

Part of the appeal had been for children's books for Hillcrest Children's Home at Hot Springs. During the council a number of the children were present in the evening services. Their wide-eyed wonder and anticipation was reward enough for all who saw it.

Over 200 carefully selected books were sent from that council meeting to the new Bible institute in English-speaking British Guiana. Others went to the All-Tribes Indian School in Arizona and still others to the Spanish school in Ysleta, Texas.

Students in four schools will soon be receiving a more thorough training in the Bible because of the books sent or paid for by the WMC's of Arkansas.

—Louise Jeter Walker

## Waging War With Books

A WAR IS GOING ON IN SOUTH AND Central America: a war of words; a war of books; a war of ideas. There is no shortage of ammunition on one side: thousands of tons of beautifully printed magazines and books in Spanish are pouring in from Russia to be sold at a fraction of their cost. Tons more are printed locally, overflowing the newsstands, selling on the streets like newspapers fresh off the press.

On the other side there is a growing number of evangelical bookstores and publishing houses. Sixty tons of literature a year come in from our own Spanish Department of the Gospel Publishing House. These are effective weapons in the war of books, but there just aren't enough of them.

Twenty of our Latin American Bible schools have less than 200 books in their libraries. Some report twelve, some ten, some four, and some have no library at all. What are we doing about it?

The Women's Missionary Council in a number of places is rising to meet this challenge. In the Southern Missouri District the slogan for this year is, "Divided Dollars for Books

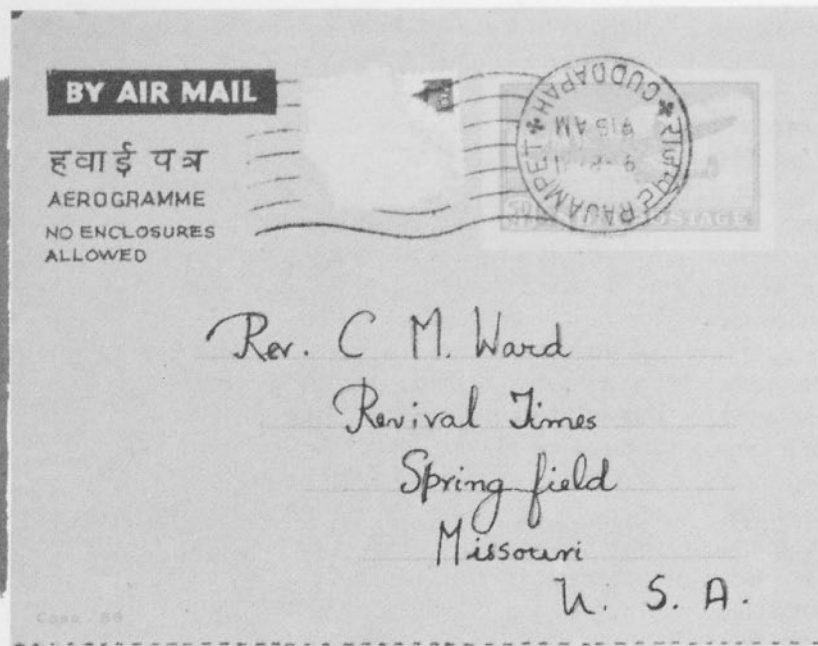


Mattie Patillo and Louise Walker display some of the books given by Arkansas WMC's for Hillcrest Children's Home.

and Scholars." The WMC's will be giving many dollars for foreign Bible school libraries and scholarships.

Last April the WMC's of Arkansas began to get the vision for this need. Mattie Patillo, district WMC president, obtained a list of Spanish books needed in the libraries and launched a drive to obtain as many as possible. Since we can use some books in English, the slogan became, "Give a book—Buy a book." They were encouraged to give a book in English and buy a Spanish book.

Sister Patillo sent one page of the



# The Drama of One Letter

*Sometimes it takes real determination to get a letter through to Revivaltime*

By WILDON COLBAUGH

CONSIDER THE TROUBLE REQUIRED OF DR. R. HENRY to get a letter to *Revivaltime*.

Exactly a month before this letter was written a similar one had been mailed. It required extra postage to send to the United States, and the postage was attached. But a week later the letter was returned from the dead letter office.

Upon getting the letter back, the writer noted that a thief had removed the extra stamp. This had required wetting the stamp, causing the address to be washed away. So the letter found its way into the dead letter office and finally was returned to the sender.

But Dr. R. Henry was determined that she would get a letter to *Revivaltime*. Writing about her desire to communicate with the *Revivaltime* office, she said, "I do like your sermons. I have been listening for the past six months. Every time I listen I feel like one who went to a hotel, had a sumptuous meal, and then sneaked away without paying for it."

Taking the returned letter in her hand, Dr. Henry sat down and patiently wrote another one expressing her deep regard for the *Revivaltime* broadcast and detailing how in a remote area the program meant so much to her family. A fervent Christian, yet she uttered the cry of her heart by writing, "I am not one bit satisfied with myself. How I long to be a perfect Christian."

How thrilling it is to know that Dr. Henry in far-off India was determined that a letter should get through to *Revivaltime* and persevered until one did get through. It is even more wonderful to know that

*Revivaltime* is meeting the spiritual needs of all classes of people around the world and that it is helping Dr. Henry to achieve her heart's desire.

This is only one of many letters where great obstacles were overcome in order to get through to *Revivaltime*. Many timid, heartbroken souls struggle for weeks and months before unburdening their hearts to Brother Ward.

A broadcasting official, after a great inner struggle, finally sat down and wrote an appealing letter requesting earnest prayer to God for a solution of his problems.

Many who have endured marital conflicts for months, even years, eventually collect courage enough to write *Revivaltime* asking for counsel and requesting prayer for their difficult situation. Others have lived in such deep sin that they do not wish to expose it to anyone, yet the Holy Spirit begins to convict them as they listen to *Revivaltime* and they decide to write for guidance to salvation.

Maybe there have been big obstacles which have hindered you from writing to *Revivaltime*. You may have marital, addiction, social, or spiritual problems for which you want counseling. Or you may wish to send an offering to help support the world-wide ministry of *Revivaltime*, as did Dr. Henry.

Don't delay longer; sit down now and write directly to REVIVALTIME BOX 70, SPRINGFIELD, MISSOURI. Every confidence and service will be given your letter. Spiritual counsel will be given to your problems and special literature sent to meet your need. And your offering may be the means of additional thousands hearing the message of eternal life. "



# YOUR QUESTIONS



## CALIFORNIA DISTRICT BOOSTS REVIVALTIME

During a recent visit to the Northern California-Nevada District, C. M. Ward, *Revivaltime* speaker, was photographed with district officials at Bethany Park. Notice the signs advertising Bethany Bible College, the Assemblies of God district offices, and *Revivaltime*. Shown here are C. C. Burnet, president of Bethany Bible College; C. M. Ward; Joseph L. Gerhart, superintendent; and R. A. Wilson, assistant superintendent of the Northern California-Nevada District.

The sign is one means the Northern California-Nevada District uses to "tie-in" the international radio broadcast with the local district.

This cooperation pays off! Northern California-Nevada stood eighth in increased church giving, fourth in greatest increase in percentage of churches giving, third in total church credited giving, and *second* in greatest increase in number of churches giving for 1961, as of the end of November.

## HUSBAND SAVED

"I just heard your wonderful broadcast again; and as I stood in my kitchen preparing our evening meal, the tears streamed down my cheeks. As my husband heard half of your message and hurried on his way to a meeting, he said, 'I'm with Brother Ward all the way.' My husband was saved since I wrote you for prayer during your last prayer crusade."

—Mrs. A. M. T.

✧ *Do you believe 1 Corinthians 14:27 teaches there should not be more than three "messages in tongues" in a service? Would it be wrong to encourage more than three messages in a service, and must the same person interpret for all?*

Paul meant, in my opinion, that no more than three persons should speak in tongues in any one service, and these should speak one at a time ("by course").

The Twentieth Century Version reads: "If any of you use the gift of tongues, not more than two, or at the most three should do so—each speaking in his turn—and someone should interpret them."

Weymouth says: "If there is speaking in an unknown tongue, only two, or at most three should speak, and they should do so one at a time, and one should interpret."

The Williams Translation reads: "If anybody speaks in an ecstasy, there must be only two, or three at most, and let one speak at a time, and someone explain what he says."

I would not say that the same person should interpret for all, but there should be interpretation. If no interpretation comes, then the speaking in tongues should be discontinued.

✧ *Does the scripture, "the husband of one wife" (1 Timothy 3:2), mean that the minister must not be divorced and remarried? Does it also mean that his wife must not be a divorced woman?*

In the Early Church, "they . . . ordained them elders in every church" (Acts 14:23). These were the rulers, or guardians, of the church. They were not all preachers but were godly men, sound in the faith, and possessed wisdom with which to rule. "Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine" (1 Timothy 5:17).

The elders were to have only one wife. Likewise, their wives were to be good examples. See 1 Timothy 3:1-13.

The Assemblies of God ordains to the ministry only those who are free from divorce and remarriage. Performing marriages for divorced people is also discouraged. Also, it is felt best that those elected to offices in the local church not be divorced and remarried; officers are to be examples to the flock. Church officers are to be examples in their entire deportment. They should have wisdom, a good spirit, and be able to work in harmony with the pastor and membership of the church.

✧ *When Paul said, "I die daily" (1 Corinthians 15:31), did he mean physical or spiritual death? I always thought it meant spiritual death but now am confused.*

When Paul said, "I die daily," he meant that physical death faced him each day. He had in mind his narrow escape at Ephesus and the many hardships he endured. See 1 Corinthians 15:32; Acts 19:23-30; 2 Corinthians 11:23-32. However, there is a spiritual parallel in that it is necessary for us to "die daily" in the sense that we are to crucify the flesh with the affections and lusts thereof. He who lives to serve himself will never know the blessedness of living for Christ.

✧ *I am told it is a sin to eat pork or any food made from hog's meat. Is this correct?*

The Jews, under the Law (Leviticus 11), were forbidden to eat swine's flesh and a number of other foods, but there is no scriptural record that Gentiles were to follow this teaching. In contrast, Paul taught that "every creature of God is good, and nothing to be refused, if it be received with thanksgiving" (1 Timothy 4:4).

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 1445 Boonville Avenue, Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope.)*

# Never Alone

By James A. Stewart

DEAR TEMPEST-TOSSED SOUL, I HAVE a message for you—a message of cheer and inspiration from God's holy Word.

"Moreover the word of the Lord came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. Then said the Lord unto me, Thou hast well seen: for I will hasten my word to perform it" (Jeremiah 1:11, 12).

This word came to Jeremiah when God commissioned him to a very difficult work. He was staggered at the greatness of the call. The circumstances seemed to crush him like mountains from every side.

Shrinking from the task, Jeremiah was recalled by an unexpected question. "What seest thou?" "What is that you are looking at? What is before your eyes even now?"

"Lord I see the almond tree." (The Hebrews called it the watchful, wakeful tree.)

"Splendid!" was the divine reply. "That is what I want you to see—that is what I want you to be occupied with. There is a message for you in this almond tree, *for I am the watchful, wakeful One* (the same Hebrew word). I am watching over My Word to perform it."

And in the strength of that assurance the man of God went forth to his task undismayed. He knew God was watching over him in love. We too can go forth in confidence, knowing that God will see us through, no matter how dark our pathway may be.

Let me give you some translations of this same verse that have been such a blessing to my soul during times of severe trial when it seemed I had come to the end of human endurance:

"I am keeping watch over My Word to perform it" (Rotherham).

"I am . . . awake over My Word to fulfill it" (Berkeley).

Your loving, tender, heavenly Father is whispering to you now, "I am

watching over My promises to you and will perform them."

"I am the watchful One immanent to all that is happening to your life. I know everything and I am deeply concerned about you, My child."

So out of your darkness you can resist Satan by shouting just now—*Glory!* It is the devil's business to cause you to panic and thus to fret and worry (Psalm 37). You must not lose your song!

*If you trust you do not worry.*

*If you worry you do not trust.*

Be still, my soul, and rest in the Lord. Be silent before Him (Psalm 37:7). Have a relaxed attitude and let Jehovah have His perfect way with you in all this seeming confusion and heartache.

*Alone . . . yet not alone!*

*No, not alone! That cannot be,  
For I, thy Lord, am still with thee  
Nor ever will forsake.*

*I know thy sorrow, feel thy care,  
And all thy lonely grief I share;  
My love makes no mistake.*

## The Cold Chisel

By Alonzo T. Dozier

WHILE EMPLOYED IN A LARGE FACTORY I had the opportunity of watching a tool maker as he went about tempering a cold chisel. This is a tool that is used to cut very hard steel and of course it must be harder than the steel it is to cut.

The tool maker heated the chisel in a forge until it was a cherry-red color. He then dipped it in oil and when it was cool he used a file on it, explaining that if he could cut it with a file it was not yet hard enough. The first test proved that the chisel was not tempered enough and had to be put back into the forge. Again it

reached the red-hot stage and again it was dipped in oil. Still it was too soft to resist the file, and again the tool maker shook his head and started the whole process once more—heating, dipping in oil, and testing with the file!

Finally he nodded with satisfaction. The chisel was now too hard to be cut by the file.

While I was relating this story later, one man remarked, "I thought you were going to say that he finally threw that chisel away." No, the chisel was not thrown away, for there was good material in it. The tool maker had several methods of testing the steel before he started to make the chisel. He would not have wasted time on metal that would not meet the test.

It was interesting now to watch him pick up the tempered tool and, as a final test, hit it with a heavy hammer. This test also was satisfactory, and all that remained now was the polishing process. After a few minutes at a buffing wheel the chisel was bright and shining and ready for service.

Christian, have you met with crushing defeat in the work you have undertaken for the Lord? Have you prayed hour after hour without an answer and it seemed to you that the heavens were brass? It may be that you are going through the tempering process. Both the fire and the oil are types of the Holy Ghost, and it is the work of the blessed Spirit to take a Christian through what may be called the "hardening process" until he is conditioned for the service to which the Master would put him, and can truly "endure hardness" (2 Timothy 2:3). When that state is reached the daily grind, that day-by-day filing process, loses its power on him to mar either his disposition or his testimony.

And even when it seems all ready for service, the tool in the hands of the Master will feel the impact of the hammer. "My word is like a hammer," God says, and the one who would be useful to the Lord in the use of that Word must himself be subjected to its blows and discipline.

But be encouraged! The God who called you for service knew how to choose His material. And having chosen it, He will work with it patiently and with skill to make it into the tool that He can use. ❧

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# NEWSPAPERMAN FINDS 'GOOD NEWS' THAT TRANSFORMS HIM

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By Manford Evans

I WAS A NOMINAL CHRISTIAN—among those who classify themselves as being “just as good as anybody else.” At least, that’s what I thought.

While I knew there was something woefully lacking, yet I did not realize my lost condition. I figured I was all right just because I was not what you’d call an “outbreaking sinner.”

But the threat of a nervous breakdown finally brought conviction on my soul. However, like so many I thought that by trying to be better than I’d been—if I quit smoking, etc.—I would come out all right.

The Lord had to bring me to absolute nothingness—absolute zero. And only He knows what I suffered because I did not understand the simple way of salvation. I was desperate. All my own efforts to fix myself up with God had failed. I felt I was lost and bound for eternity without God. I had come to the end of myself—that I knew.

In that condition I accompanied a friend to an evangelistic service. But as I seated myself in the gospel tabernacle I wondered why I had come, for there was nothing in my soul but utter hopelessness and stark despair. Like the prizefighter who hears the fateful “ten” sounded over his prostrate frame, I felt as though God had counted me out.

During Scripture reading my friend placed an open Bible in my hands. It was during the singing of a hymn that God marvelously and instantaneously manifested His grace, mercy, and power on my behalf.

In a flash the awful burden on my soul lifted and the peace of God flooded my entire being. It was as though heaven had enveloped me.

Saved! I knew I was saved! But not through anything of myself. It was all of HIM. God in His great love and mercy saw beneath my helplessness an honest (though seemingly hopeless) attempt to reach out for Him (like a drowning man grasping at a straw), and He in turn reached out and saved me.

God knows our hearts. He knows whether we really are in earnest about seeking salvation. He never has and never will turn aside from an honest seeker.

When the wonderful peace of God flooded my soul, the Bible that had been placed in my hands suddenly became very precious to me. I could have hugged it.

I would like to point out two facts that will help you, too, to know the Christ whom I now love and serve:

## (1) THE SIMPLICITY OF SALVATION

It is tragic that so many people stumble over the simplicity of God’s plan of salvation when this should be considered such an attraction. There is nothing difficult or complicated about being “born again,” unless we make the mistake of Nicodemus by posing a biological problem (John 3:4). The New Birth is a supernatural, spiritual work that God performs in the life of a person. By it the old habits of sin are broken and one is enabled to live a life that is righteous.

The “five senses” avail nothing here, for “the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him...” (1 Corinthians 2:14). You don’t have to comprehend the profound thinking of the Divine Mind—all you need to do is to place simple faith in the finished faith of the Christ on the cross and you will be saved.

## (2) THE SUFFICIENCY OF CHRIST

The fact that Christ “bore our sins in his own body on the tree...” avails everything, for in that “bearing” Christ redeemed us from the curse of sin and from the penalty which justice demands for sin.

You who are unsaved must realize that you are lost and unable to save yourself. Human virtue and righteousness never can give you acceptance with God. You have no holiness—no merit sufficient to satisfy the Lord. You must count on the sufficiency of Jesus. You will be saved if you confess your own unworthiness and then acknowledge the sufficiency of Christ to save you. Christ alone is sinless. He, the Sinless One, died in your place, and His sinlessness can be put to your credit. His limitless merit is credited to your account. Take it from me, a former newspaperman, this is really “good news.”

Won’t you just now bow your head and pray, as did the publican in Jesus’ day, “God be merciful to me a sinner.” Do this without delay and find the peace you have been looking for Christ will be your Answer too.

*Pity the children raised in a  
loveless environment. No wonder  
if they lack inner security!*

IN THE DECAYING FAMILY LIFE OF America there is a subtle destructive force at work. The saying, "The world is dying for a little bit of love," is surely true of many homes. What a difference there is between much family life and the pattern the Scriptures have laid out for us—and from the example the Saviour set. For it is the express will of God that love should reign in human relationships and especially in the family circle.

# DO LET YOUR LOVE SHOW

by  
Mrs. Ward Dodson

Recently I had to spend a few days in the hospital. God used this as an opportunity to show me the need for love and compassion *to be expressed* to those with whom we live. In my room was an eighteen-year-old girl who had attempted to end her life. Among the steady stream of visitors was another young lady who had tried the same thing. In listening to their conversation one thing impressed me deeply. Both made the statement that they felt as though no one loved them.

Surely in each case there was a family who cared but perhaps never took the time to express love either by word or action. And to be spiritually, mentally, and physically happy we must love and be loved.

Of all people, we who serve Christ should *show* love. God showed us His love when He sent Christ. Christianity is to be a revelation of God to the world, but there can be no revelation of God without love's shining forth.

You are the children of God—therefore you should love!

It is not enough that parents provide their children with a home, food, and clothing. They have not fulfilled their responsibilities in doing merely these things, for the child needs love and nothing can substitute for affection. There is need for taking time to talk to each other—to laugh with each other—to pray and play together. Taking time for each other is one of the great needs of homes today. It is within the family that youngsters must learn how to love and get along with each other.

How many times do we hear parents and children (or husbands and wives) praise each other? All too often the opposite is true. The rule seems to be *if you can't say anything bad, don't say anything!* How free most of us are to voice petty annoyances and disagreements, but how prone we are to speak words of true affection.

Is there any wonder so many in our society are suffering from mental breakdowns and so many of our youth are delinquent? For children reared in loveless environment may never adjust properly to life and to other people. They may never have inner security and confidence.

But I believe love can act as a restraining force for those with whom we live. The love of godly parents can so engulf their child that he will

PHOTO BY A. DEVANEY



refrain from certain unsociable acts rather than hurt those who love him.

The love a child feels for his parents can cause those parents to be extremely careful of their actions because of that child. They know the child loves them and is using them as an example for his life.

The early love the husband and wife felt for each other can be kept alive so as to form an invisible shield around each other. This love will keep each other faithful to the marriage vows—a virtue sadly lacking in some American homes.

Would grandparents and the elderly among us feel rejected if we practiced Christ's command, "That ye love one another, as I have loved you" (John 15:12)?

The Lord seems to expect just that of His disciples. He expects all His friends, even the little children, to love one another. The responsibility for developing this lies with parents. The children need to see the expressions of Christian love in the older folk around them.

Affection and attention from parents could change the entire picture in our land. Peace and harmony could prevail where there is now strife and discord, for love has a way of bringing out the best in a person. Demonstration of love by parents generates confidence and builds Godlike character. How easily love seems to bloom in the home when the mother, for instance, remembers to *show* her love: the sincere compliment, the unscheduled kiss or pat, the extra little effort to please.

Notice a rebellious angry child change when mother stoops, puts her arms around him, and tries to understand his needs. Children may fuss and act ugly for no other reason than to get attention from the parents. Is there anything that embodies as much potential cure for *sick homes* as love? I think not. Indeed it is the world's best medicine, a prescription often given but too rarely taken. We need each other more desperately than we think, and where love is not supplied the whole family suffers.

If we could draw back the curtain from the future and see the result of lives dominated by love, I'm sure we would see fewer broken homes and fewer wayward children. A little show of affection has won many a youngster to the Lord Jesus Christ. I believe we would see many troubled

souls brought to Him because love was expressed to them.

I recently had a heart-warming experience. While visiting the mother of a close friend I was told how much her daughter and son-in-law did for her and how much she appreciated it. I said, "She is paying you for her raising." That Christian mother replied, "She owes me nothing for her raising. Her love and gratefulness are payment enough." After that humble statement the thought came to me that there is a solution to many of our problems—JUST PLAIN LOVE! In the words of Dr. Menninger, head of the Menninger Foundation in Topeka, Kansas, "Die we must ultimately, but in the meantime we can live, if we can love."

Have you tried love in your home? It won't be easy. Satan will attempt to foil every effort you make to let love dominate your life and home. But is it not worth the effort? //



















### Love That Cannot Be Measured



















A little girl, playing on the seashore, made a hole in the sand with her toy shovel and then, with the bright tin pail her mother had bought her, she tried to fill the hole with ocean water. As fast as her little legs could carry her she worked, filling up the pail from the ocean and emptying it in the sand hole, going back and forth as fast as she could run, until her mother found her crying, worn out, utterly frustrated with her first experience in a failure familiar to all humankind. *Some things cannot be done.* We cannot measure the immeasurable; we cannot empty the ocean of illimitable love with our little tin buckets. There is no church, no creed, no mind created big enough to grasp the length and width and depth of the love of God revealed in Christ. It is a love that passeth knowledge.—*J. Wallace Hamilton, Who Goes There?* (The Fleming H. Revell Company)

JUNIOR READER'S FEATURE

BY DICK CHAMPION

## PICTURE PUZZLE

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 T +    
 W +  +  - CK + 7   
 - SN + R   
 - AT + D   
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 7 - SN + R   
 - K + H +  - R   
  
   - E   
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 I +  - CA

N +  - BAD   
 - M +  - EE   
 3 - REE +  - K   
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Eccl. 3:14



## CHRIST REVEALS COMING EVENTS

Sunday School Lesson for February 4, 1962

MATTHEW 24:1-14; 2 TIMOTHY 3:1-5

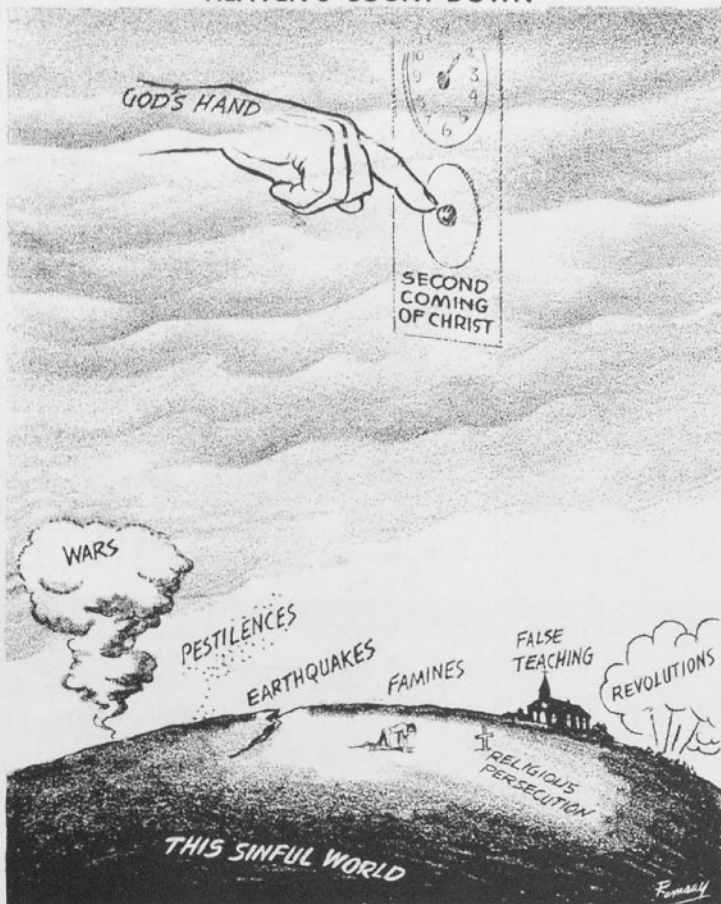
### I. CHRIST DESCRIBES THE END TIME (Matthew 24: 1-14)

Christ had just predicted the downfall of Jerusalem and the destruction of the Temple. His words stunned the disciples and prompted two questions: "When shall these things be? And what shall be the sign of thy coming, and of the end of the age?" While the destruction of Jerusalem and Christ's return to earth were to be separated by centuries, Christ's words in Matthew 24 refer to both.

In verses 3-14 Christ describes *general signs* which would characterize the entire age. In verses 15-20 we have an example of the "law of double reference," whereby these verses refer both to the siege and destruction of Jerusalem which was imminent to the great tribulation which was distant. In verses 21-31 Jesus describes *specific signs* which were to precede His return to earth to set up His kingdom.

The seals of Revelation 6 and these passages parallel each other very closely. The signs mentioned in verses 3-14 are as follows:

### HEAVEN'S COUNT-DOWN



1. *The prominence of deceivers* (vv. 4-5; 1 Timothy 4:1). In crisis times throughout the history of Israel false prophets and deceivers were plentiful. Before the destruction of Jerusalem in A.D. 70 false Messiahs again arose. Similarly, there are abroad in the world today deceiving false prophets or "Christs," as well as "seducing" demonic spirits. Such will eventually give way to THE great deceiver, the Antichrist.

2. *Wars, famines, pestilences*. While these signs have been present throughout the age of grace, they have increased in frequency and intensity, especially in the past forty years.

3. *Widespread persecution and betrayal* (vv. 9, 10). This reference is to mankind in general, Jew and Gentile, Christian and sinner. Think of the treachery and betrayal that exists today in countries dominated by communism!

4. *World-wide evangelism* (v. 14). For hundreds of years little was done to evangelize the world. Even now we are only scratching the surface, yet we can devoutly thank God for the accomplishments of the past fifty years. In view of the fact that half the world's population has yet to hear the gospel for the first time, does it seem that Christ's return to earth must be yet a long way off? Let it be remembered that with all our modern methods of communication, plus a mighty move of the Holy Spirit, the reaching of every kindred, tongue, and tribe might be accomplished very speedily.

### II. PAUL DESCRIBES THE END TIME (2 Timothy 3:1-5)

How strikingly and accurately Paul portrays our world in 1962. He says that men shall be:

1. "Lovers of self and utterly self-centered" (Amplified New Testament). Here Paul gets at the basic reason underlying all of man's inhumanity to man and his rebellion against God.

2. "Lovers of money and aroused by an inordinate (greedy) desire for wealth" (Amp. N. T.) This is the driving force and motivation of the typical man of the world today.

3. "Disobedient to parents." Juvenile delinquency is an ever-increasing problem.

4. "They will be without natural (human) affection." These words may give us one of the reasons underlying moral delinquency; namely, parents who are delinquent toward their children when it comes to real parental love.

5. "Intemperate and loose in morals and conduct." What a clear-cut reference to one of the great sins of America. Unless our country is delivered from sex-obsession she is doomed as surely as was ancient Rome.

6. "Lovers of sensual pleasures and vain amusements more than and rather than lovers of God." In our nation forty times as many people attend the theatre weekly as attend church; many times more people witness ballgames each week than attend church; and more is spent on chewing gum than on missions annually!

May these things challenge us to greater and more complete consecration, greater self-denial and sacrifice, greater dependence upon the power of the Holy Spirit who alone can enable us to "occupy" and "witness" until Christ comes!

—J. Bashford Bishop





# NICARAGUA

## Land of Indigenous Churches

TRIANGLE-SHAPED NICARAGUA, LARGEST OF THE CENTRAL American Republics, has an area of 57,145 square miles, roughly the size of Iowa. Within its boundaries live 1,600,000 people.

The Central American Cordillera form the backbone of the country. A chain of twenty volcanoes, many still mildly active, dominates the fertile lowlands along the Pacific coast. Here are concentrated the important agricultural areas and chief cities. The low, swampy Caribbean coast is covered with tropical forests and jungle.

Near the Pacific coast are two large fresh-water lakes, Managua and Nicaragua. The latter, a hundred-mile waterway (only seventeen miles from the Pacific at one point) was long considered as a possible course for a canal to connect the Pacific and Atlantic.

Managua, the capital, a city of 216,000, lies on the south shore of Lake Managua. In 1931 the city was practically destroyed by a devastating earthquake followed by fire, but has been rebuilt as a modern city and commercial center.

Nicaragua is essentially an agricultural country. Crops of coffee, cotton, oil-producing sesame seeds, and rice flourish in the rich volcanic soil.

When Columbus discovered Nicaragua on his fourth and last voyage to the new world in 1502, it was inhabited by Indians who were ruled by a chieftain, Nicarao, for whom the country was named. After more than three hundred years of colonial rule, Nicaragua gained its independence from Spain in 1821. For a short period it was a part of the Mexican Empire and later was a member of the Central American Federation. With the dissolution of the Federation in 1838, Nicaragua received full independence.

Along with other Central American Republics, Nicaragua has experienced national progress in this century. Transportation facilities have been modernized, free and compulsory education for children has been introduced, beneficial labor and social welfare laws have been adopted, and public health services have been extended.

European ancestry is predominate in the upper classes but the majority of the people are mestizos, a blending of Indian and Spanish blood. A small percentage has remained pure Indian. Negroes have been imported from Jamaica to work in the plantations along the Caribbean coast.

Roman Catholicism was imposed upon the Indians by the Spanish conquerors. A few of the Indians retained their paganism, while others adapted their pagan beliefs to a Catholic pattern of worship. Religious freedom for all faiths has been decreed by the government.

Protestant missionary work was introduced by the German Moravian Mission which established its activities among the Negroes on the Caribbean coast. Later this mission extended its work to include the Indians and was instrumental in giving the Miskito Indians the Bible in their own tongue. The Central American Mission and the American Baptists began their work among the Spanish-speaking population in the early 1900's.

The Pentecostal message was introduced into Nicaragua some years before the Assemblies of God was represented in the country. Mr. and Mrs. Benno Schoeniech and Mrs. Mary Yegge, independent missionaries, located in Matagalpa in 1912. Margaret Seymour was next to arrive. In 1926, the Schoeniechs extended their ministry to Leon and affiliated with the General Council.

Valuable assistance was given to the growing work in 1936 through the ministries of Ralph D. Williams and Melvin L. Hodges. As new churches were established they were organized as the Assemblies of God in Nicaragua—a major step toward an indigenous work. Brother Williams was the first superintendent.

Realizing the need for workers, Brother Hodges made a training program one of his main projects. Nicaragua Bible Institute was opened in 1937 with six young men enrolled. This training center became an



Market scene in Managua, capital of Nicaragua

important factor in the growth of the work. Throughout their period of training, students receive practical experience as evangelists and pastors under the guidance of missionaries and national leaders.

All churches are now pastored by national brethren. National presbyters supervise the districts of the conference. Annual conventions are held at a newly purchased camp site. An annual Christ's Ambassadors rally is sponsored by the Nicaraguan young people.

The year 1944 will be remembered by many of the believers in Nicaragua as a very special year. Missionaries and nationals had long prayed for a greater manifestation of God's presence in their midst. Suddenly, at the close of a heart-searching conference, the answer came. Within three hours, fifty or more were filled with the Holy Spirit. This was only the beginning. Revival fires spread and within three months more than 300 received the Pentecostal experience. Nicaraguan believers caught a vision of the spiritual needs of their countrymen and became ardent soul winners.

In 1956 and 1957 the growth of the Assemblies of God was further stimulated by city-wide campaigns conducted by visiting ministers. Evangelists R. E. Henke, Roy H. Stewart, and Richard Jeffery were used of God in reaching large crowds with the gospel. Hundreds of people accepted Christ and scores testified to being healed. The first campaign in Managua was held on the site where the evangelistic center is being built in memory of the late Wesley R. Steelberg. The auditorium will seat 1,400 people. Funds are urgently

needed to complete the center. Nicaraguan believers carry the financial responsibility of their own churches but are unable to finance large projects.

Early in 1960 an intensive four-month "Evangelism in Depth" crusade was conducted in Nicaragua, directed by Dr. Kenneth Strachan of the Latin America Mission. The plan called for the mobilization of the entire membership of evangelical churches, including the Assemblies of God. The significant and challenging campaign chorus, "Nicaragua Shall Belong to Christ," was used in the fifteen crusades throughout the republic. The final crusade, held in Managua, attracted 4,000 people each night. Trained personal workers visited 65,000 homes in Nicaragua. Some 2,500 decisions for Christ were recorded during the "Evangelism in Depth" crusades.

Eleven missionaries comprise the present Assemblies of God staff in Nicaragua. Mr. and Mrs. Russel Kensingler settled in Leon when they first arrived in 1945. From that center they evangelized surrounding towns. Brother Kensingler has filled various executive posts during his many years of service in Nicaragua. The Kensinglers are currently in charge of the evangelistic center in Managua.

The Loren Triplets have served in Nicaragua since 1954. Brother Triplett is director of the Bible institute. Ellis Stone is assistant director and also serves on the faculty. Mr. and Mrs. Richard McGee supervise the work in Leon. Mr. and Mrs. Burt Arno are evangelizing on the east coast. New recruits, David Williams (son of Ralph D. Williams) and his wife, will engage in evangelistic ministry and also



**Loren Triplett (right) distributes Light for the Lost Gospels to national workers.**

serve on the Bible institute faculty as soon as they complete their language studies.

As a method of communicating the gospel message, literature is receiving renewed emphasis in Nicaragua. A small print shop has been opened in Matagalpa to help supply literature for distribution.

Our missionaries have not overlooked the importance of radio ministry. Two daily programs are being broadcast.

Our work in Nicaragua consists of 38 churches and 40 outstations, but there remains a vast unfinished task. Reaching this republic for Christ is far beyond the limited power of a small missionary staff. The trained national worker is the key to evangelistic outreach. Nicaragua Bible Institute is dedicated to the task of training evangelists, teachers, and pastors to become courageous and faithful messengers of the gospel.

—Christine Carmichael

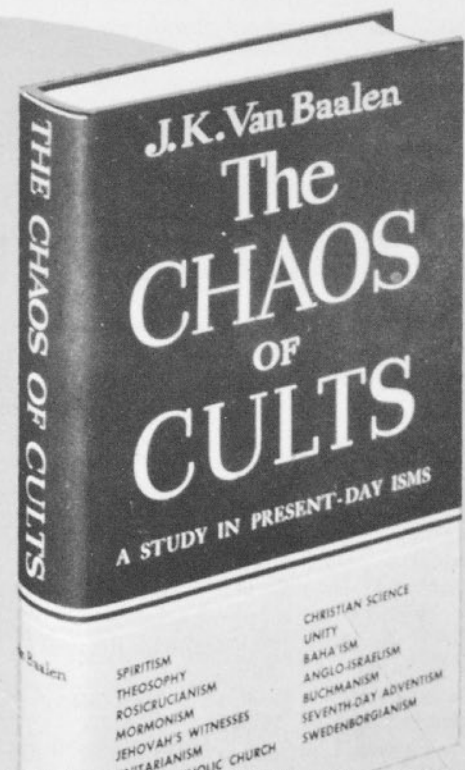


**Students enrolled at the Bible Institute in Matagalpa, Nicaragua, are trained to become evangelists, teachers, and pastors.**



**New chapel among the Criol and Miskito people of Eastern Nicaragua was pioneered by a national worker.**

# The CHAOS OF CULTS



**THE CHAOS OF CULTS**, by **J. K. Van Baalen**. The story of religious cults in America is of fascinating interest and high significance for the intelligent Christian. This authoritative work includes chapters on Swedenborgianism, Buchmanism, Mormonism, Jehovah's Witnesses, Unitarianism, Modernism, Spiritism, Theosophy, Rosicrucianism, Unity, Baha'ism, Seventh-day Adventism with latest data, Anglo-Israelism, The Christian Religion, The Issue Defined, Approaching Adherents of the Cults and Questions for Discussion. Here is an extremely readable and comprehensive study of the most important cults that challenge evangelical Christianity today. Cloth bound. **3 EV 1202 ..... \$3.95**

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# FOREIGN NEWS DIGEST

## Bolivia

### Bible School Seminar Convened at Santa Cruz

Leaders from nine Assemblies of God Bible schools in seven South American nations met in Bolivia, January 8-26, 1962 for a three-week seminar. At the Bible school campus in Santa Cruz, missionary and Latin-American teachers from Assemblies of God Bible schools in Peru, Bolivia, Chile, Argentina, Uruguay, Paraguay, and Brazil were in conference.

Missionary Monroe Grams, principal of the La Paz (Bolivia) Bible Institute, served as director of the seminar. Mrs. Louise Jeter Walker, coordinator of Assemblies of God Bible Institutes in Latin America and the West Indies, planned the curriculum in cooperation with Verne Warner and Raymond T. Brock.

Brother Warner, principal of the Bible Institute of the River Platte, Buenos Aires, Argentina, and Brother Brock, editor of Assemblies of God Foreign Missions publications in Springfield, Missouri, and instructor of Missions at Central Bible Institute, Springfield, joined Sister Walker in Bolivia to conduct the Seminar.

Following the seminar in Bolivia, special workshops are being conducted on several Bible school campuses in South America.

The Bolivia seminar was the first of a series of conferences planned in strategic areas of the world to increase the effectiveness of the 71 Assemblies of God Bible schools around the world.

## Formosa

### Buddhism in Revival

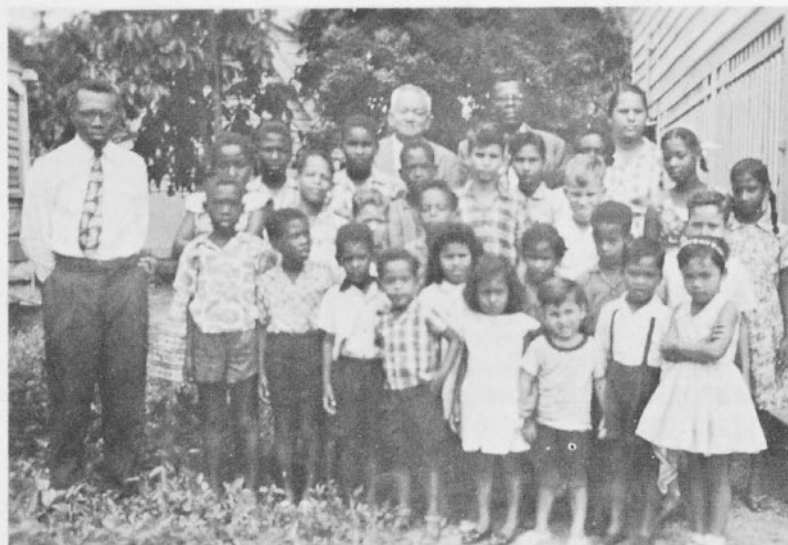
"We oppose all other religions." "Only the deceived religions teach the existence of God." "Only the Buddhists teach the truth."

Posters with these captions were recently displayed on the streets of Taichung, Taiwan, at the dedication of a new Buddhist temple. A revival of Buddhism is sweeping the island of Taiwan, writes Missionary Ruth Plymire. In spite of this revival of Oriental religion, the Assemblies of God missionaries are seeing results as they continue to preach Christ to the Formosans and Chinese on the island.

## Surinam

### First Sunday School Opened

John D. Tubbs has been ministering for the past several years



Assemblies of God Sunday school opened in Surinam.

in Surinam, formerly Dutch Guiana, on the coast of South America, in an effort to open an Assemblies of God work. Until recently he has been holding meetings in his own home. A few weeks ago he was able to secure new quarters for his services and opened the first Assemblies of God Sunday school in the country. Thirty children and adults were present at this initial Sunday school session.

Fante, Ewe, Yoruba, Ga, French, Fulani, and Mampruli languages are sold at the book store which serves as a literature distribution center for Northern Ghana.

The Assemblies of God Print Shop in Tamale, Ghana, supplies materials in the Bimba, Konkomba, Mampruli, Kusal, and Twi languages.

Plans are being made to reprint an edition of the New Testament Epistles in Dagbani (the most widely-used language in Northern Ghana). The new edition will include Revelation and will complete the entire New Testament in Dagbani, reports Missionary Wheeler Anderson.

## British Guiana

### National Evangelist Leads Revival in Capital City

National evangelist Harry Dass, general treasurer of the Assemblies of God of British Guiana, is being greatly used of God, reports Missionary David Guenther. Crowds of six hundred people attended recent meetings which were conducted nightly for six weeks. Many testified to healings received as well as salvation. These outdoor services were conducted in Kitty Square, Georgetown, British Guiana.

## Ghana

### Literature Ministry Enlarged

The Read-the-Bible Book Store located at Tamale is the outlet for publications printed at the Tamale Print Shop. Scriptures in the Mossi, English, Hausa, Twi,



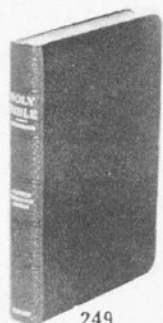
Book store in Ghana offers gospel literature in various African vernaculars.



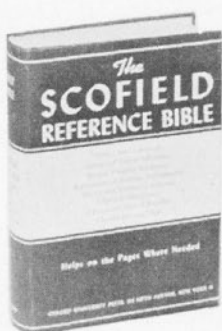
Curriculum planning for the Bible school seminar in southern South America was completed before Verne Warner, Mrs. Alva Walker, and Raymond T. Brock (left to right) set out for Bolivia.

# Scofield REFERENCE BIBLE

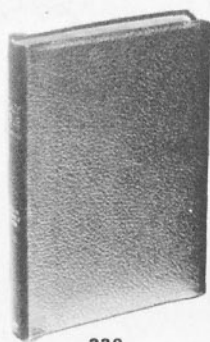
This work of reverent scholarship is acknowledged to be one of the most helpful annotated editions of the Bible ever published. With sales well into the millions, it has served clergymen, students, and laymen all over the world.



249



248



238



234



235



229

## Minion

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

## Brevier

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

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## Speed-the-Light

# TOP TWENTY-TWO

LEADING THE NATION

January 1 to November 30, 1961

### TOTAL GIVING

First A/G, Grand Junction, Colo.	\$2,993.31
Bethel Temple, Sacramento, Calif.	2,857.65
Full Gospel Tab., Cut Bank, Mont.	2,821.39
Capitol Hill Tab., Okla. City, Okla.	1,953.07
First A/G, Wilmington, Calif.	1,600.00
First A/G, Binghamton, N. Y.	1,587.15
First A/G, Glendale, Ariz.	1,502.33
Glad Tid. A/G, Vancouver, Wash.	1,393.88
A/G, Little Falls, Minn.	1,279.40
Trinity Tab., Baytown, Texas	1,205.00
First A/G, El Dorado, Ark.	1,073.93
First A/G, San Bernardino, Calif.	1,040.50
First A/G Tab., Rapid City, S. D.	1,010.60
First A/G, Madison, Tenn.	965.99
Temple A/G, Clanton, Ala.	954.86
First A/G, San Diego, Calif.	935.81
Crichton A/G, Mobile, Ala.	923.46
First A/G, Sunnyvale, Calif.	847.44
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A/G, Fillmore, Calif.	784.00
A/G, Covina, Calif.	776.76

### Honorable Mention

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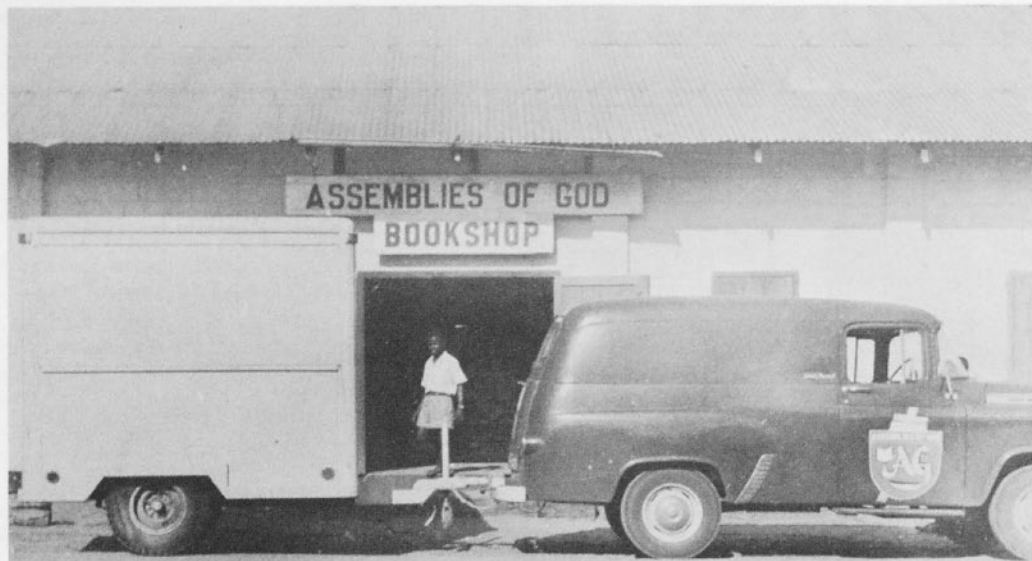
### PER CAPITA GIVING

Per capita giving is based on total offering divided by number of C. A. members. Number of members is in parentheses.

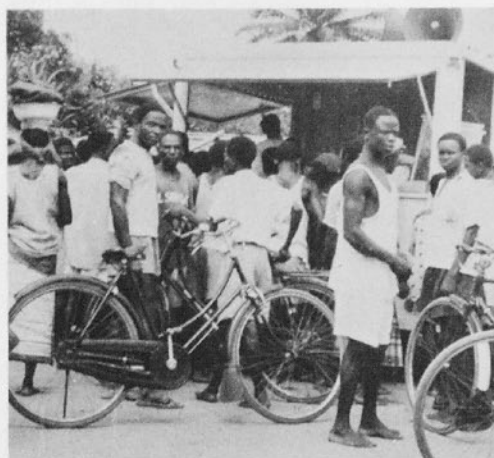
Full Gosp. Tab., Cut Bank, Mont.	(21)	\$134
First A/G, Glendale, Ariz.	(20)	75
A/G, Jacksonville, Oreg.	(7)	58
First A/G, Binghamton, N. Y.	(32)	49
First A/G, Madison, Tenn.	(20)	48
A/G, Rifle, Colo.	(5)	46
First A/G, Gallatin, Tenn.	(6)	45
A/G, Sebastopol, Calif.	(12)	45
A/G, Little Falls, Minn.	(28)	45
First A/G, Bessemer, Ala.	(18)	44
A/G, Redding, Calif.	(12)	44
Full Gosp. A/G, Wyckoff, N. J.	(7)	40
First A/G Tab., Rapid City, S. D.	(25)	40
First A/G, Grand Junction, Colo.	(75)	39
West Side A/G, Mobile, Ala.	(7)	38
Pent'l. A/G, Albany, Oreg.	(19)	38
A/G, Traskwood, Ark.	(5)	36
Grace Church, Milwaukee, Wis.	(8)	36
A/G, Canoe, Ala.	(11)	36
First A/G, Costa Mesa, Calif.	(15)	36
Trinity Tab., Baytown, Texas	(35)	34
A/G, Waynesboro, Miss.	(6)	31

### WORKERS NEEDED!

"There's a holy, high vocation  
Needing workers everywhere;  
'Tis the highest form of service,  
'Tis the ministry of prayer.  
Do you long to see the millions,  
Who are perishing today,  
Snatched as brands plucked from  
the burning?  
Do you long, yet seldom pray?  
Come and join the intercessors!  
Laurels then some day you'll wear;  
For there is no higher service  
Than the ministry of prayer."



Speed-the-Light truck and bookmobile is loaded at the bookshop in Nigeria.



The bookmobile attracts customers at the market place.



Rex Jackson prepares to distribute gospel literature and books.

# Speed-the-Light Brings Threefold Blessing

By REX JACKSON

*Missionary to Nigeria*

WE HAVE RECEIVED A THREEFOLD blessing from Speed-the-Light in Nigeria. We drive a Speed-the-Light vehicle, print literature on Speed-the-Light presses, and use a Speed-the-Light tape recorder and public address system to broadcast the gospel.

Speed-the-Light and Sunday school have worked together to great advantage in Nigeria. Because Nigeria has a very good road system, we have been able to travel to all parts of the country in the interest of our Sunday schools in our Speed-the-Light vehicle. The latest reports indicate that Nigeria has the largest Sunday school enrollment of all Assemblies of God

mission fields. There would have been no such report if we had not been able to hold rallies and conventions in each section of the country.

Our literature program also has benefited from Speed-the-Light. At present we have a new electric-powered paper cutter and two fully automatic Heidelberg presses which have been supplied by Speed-the-Light. Expected soon is a badly needed folding machine. We consider that literature is second to nothing in importance in gospel work in Nigeria. The country is being flooded with communistic literature—and it is having a definite effect. Most of the people, especially

the younger ones, now can read. There is something about a printed message that is more convincing than the spoken word. A little tract or pamphlet can be read again and again, and the Holy Spirit has a greater opportunity to do His work of conviction as the printed word penetrates. Our Sunday school program has also benefited from the printing program since we now have Sunday school quarterlies in seven languages. These quarterlies have meant the difference between a well-organized effort and a haphazard one.

Recently it has become possible for *Revivaltime* to be released in Nigeria. As a result, the station has asked us to supply tapes of our African singing. With the help of a Speed-the-Light tape recorder we have been working hard to prepare these tapes. We will not have to pay anything for the air time, but the station will credit the Assemblies of God in their announcement.

We have preached to the greatest crowds recently in all of our missionary experience because we now have a Speed-the-Light public address system. With the help of a portable power plant, electric lights, and the public address system, our outdoor meetings have attracted thousands. Of course, many came out of curiosity because of the strange equipment, but they *did* come, and they *stayed* to hear the gospel. And many of them prayed to be saved! So indeed we are thankful for up-to-date equipment.

The day is gone when all a missionary needed was a sun helmet and a Bible. There are forces in the world today seeking the souls of the African people. We need every bit of help we can get to overcome the forces of evil and to give the gospel a chance to be victorious. We take our hats off to the C.A.'s and to this wonderful project of Speed-the-Light. Long may it triumph!

## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 1445 Boonville Avenue, Springfield, Missouri.

### BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

### CHURCH FURNITURE

CHURCH PEWS \$4.50 per foot and up. Folding tables and chairs at wholesale prices. Write Lynch Supply Company, 1815 South J, Fort Smith, Arkansas.

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

### FOR SALE

CHOIR GOWNS, PULPIT AND CHURCH SUPPLIES. Free catalog. The C. E. Ward Company, Box 85, New London, Ohio.

### MUSICAL INSTRUMENTS

ACCORDIONS: Christians buy direct from Christian importer. Save to 75%. Lifetime guarantee. Free accordion course. See and play Italy's finest accordions in your home before buying. Priced from \$50.00. High trade-in allowance. Sensational payment plan. Down payment as low as five dollars. Free large color catalog. Write direct to Crown Importers, Box 175E, Sioux City 2, Iowa.

ACCORDIONS! World's largest importer offers Christian families new 1962 famous makes at savings up to 75%. Free home trial. Easy terms. Trade-ins accepted. Free lessons! Lifetime guarantee. Big catalog free. ACCORDION CORPORATION OF AMERICA, Department PV, 2003 West Chicago Avenue, Chicago 22, Illinois.

GUITARS! Big discounts to Christians! Famous makes. Standard or electric. Five-day home trial. Easy terms. Trade-ins. Free catalog. Write GUITAR WORLD, Department PV 2003 West Chicago Avenue, Chicago 22, Illinois.

### ANNOUNCEMENTS

MISSISSIPPI WMC AND MF CONVENTIONS—Feb. 13 at East End Assembly of God, Meridian, Miss. WMC Convention morning and afternoon; Mrs. J. L. Schaffer, Knoxville, Tenn., speaker. MF Convention at night service; Dr. Jere D. Melilli, Baton Rouge, La., speaker.—Mrs. Douglas Stone, District WMC president; E. E. Noland, district MF director.

MISSIONARY CONVENTION—Feb. 4 at Assembly of God, Ojai, Calif. Watson, Argue, missionary-evangelist.—by Jim F. Argue, pastor.

### WITH CHRIST

MRS. CORA IDA BAKER, 70, of Sulphur, Okla., passed away November 2. A licensed minister with the Oklahoma district, Sister Baker was superannuated last June.

WILLIAM W. MIZELL, 60, of Mobile, Ala., went to be with the Lord November 20. In 1952 he was licensed with the Alabama District and served as assistant pastor at Batesfield Assembly of God, Spring Hill, Ala. He is survived by his wife and eight children.

## EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Sheffield	First	Jan. 30-Feb. 11	John Eller	H. E. Hicks
Ark.	Osceola	First	Jan. 28—	N. B. Rayburn	Hurshell Barnett
	Star City	First	Jan. 28—	Royce L. Lowe	Leon Ketcherside
Calif.	Avenal	A/G	Jan. 30-Feb. 11	Don & Patti Hall	F. E. Bradshaw
	Bakersfield	Niles	Jan. 30-Feb. 11	Stanley P. MacPherson	Ernest L. Friend
	Burlingame	A/G	Jan. 30-Feb. 11	The Tanner Team	C. E. Lebeck
	El Cerrito	A/G Tab.	Jan. 28—	John G. Hall	Verlyn Skore
	Imperial Beach	South Bay	Feb. 4-18	Lloyd Perera	Hayden L. Cates
	Patterson	A/G	Feb. 4—	Arvel Kilgore	Edward Park
	Westminster	First	Feb. 4-11	Wallace S. Bragg	Floyd Westbrook
	Woodlake	Gospel Tab.	Feb. 4—	Paul & Mrs. Reimer	W. H. Reimer
Fla.	Port St. Joe	* Oak Grove	Jan. 28-Mar. 2	Bob Olson	Charles Hartherm
	Tarpon Springs	First	Jan. 30-Feb. 11	Olshovski Musical Tm.	William Register
Ga.	Atlanta	Bouldercrest	Feb. 4—	Roger Wood	Eugene Gustafson
	Savannah	Central	Jan. 21-Feb. 5	Fisher-Cheek Team	Robert Couch
Hawaii	Honolulu	First	Jan. 28-Feb. 11	Al & Tommy Reid	Eldon Vincent
	Alton	Milton	Jan. 28-Feb. 11	Norman & Mrs. Hays	David McGarvey
Ind.	Indianapolis	West Side	Jan. 31-Feb. 18	Bill & Mrs. McPherson	Tom Paino, Jr.
	Richmond	First	Jan. 31-Feb. 11	Paul Hild	George Yarian
Iowa	Bettendorf	A/G	Jan. 30-Feb. 11	Larry Allbaugh	Oscar Hamilton
Mich.	Benton Harbor	Fairplain	Jan. 30-Feb. 11	Joel Palmer	D. G. Foote
	Gladwin	First	Jan. 30-Feb. 11	Bob & Jeri Winford	Burdette Faulk
Miss.	Lucedale	New Antioch	Jan. 29-Feb. 11	Douglas Bartlett	L. V. Bradley
Mo.	St. James	A/G	Feb. 4-18	A. J. Chandonnet	T. B. Conway
	Vanduser	First	Jan. 31—	Glenna Byard	Anna Mae Rogers
Mont.	Chester	A/G	Jan. 24-Feb. 4	Wesley Pollet	B. D. Israel
Nebr.	Sydney	A/G	Feb. 4—	Ivan & Mrs. Kimmel	Clinton Thompson
N. Dak.	Tioga	A/G	Jan. 30-Feb. 11	Wes & Pat Larson	Joseph Syverson
Ohio	Toledo	A/G	Jan. 17-28	Musical Lebsacks	G. G. Martin
Okla.	McAlester	First	Jan. 31-Feb. 11	Frank Martin	Harold Powell
Oreg.	Sutherlin	A/G	Jan. 23-Feb. 4	James Ryan	D. L. Nultemeier
Pa.	Daisytown	Walkertown	Jan. 30-Feb. 4	Paul Olson Party	Bob Clayton
	Mansfield	Highway Tab.	Jan. 30-Feb. 4	Bob & Pat Ludwig	Raymond Valimont, Jr.
	Philadelphia	** Hiwy. Miss. Tab.	Jan. 26-28	Chester Jenkins	James Griep, Dir.
S. C.	Hartsville	First	Jan. 31—	Michael & Mrs. Lord	J. L. Dutton
Tex.	Amarillo	First	Feb. 2-5	Ernie Eskelin	E. R. Foster
	Byers	A/G	Jan. 29-Feb. 11	Ike Davis	Thural B. Reid
	De Leon	A/G	Jan. 30—	Oren Paris	Calvin O. Wiley
Va.	Hopewell	Faith Tab.	Feb. 4-18	C. T. Chegwin	Clyde N. Lee
Wis.	Janesville	A/G	Jan. 16-28	Bob & Jeri Winford	O. W. Lemberg
Canada	Sarnia, Ont.	Bethel Pent.	Jan. 17-Feb. 11	Sunshine Party	Robert Norcross
	Montreal, Que.	Bethel Tab.	Jan. 30-Feb. 11	J. W. & Mrs. Beam	D. E. Minor

\* Children's Revival

\*\* City-wide Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 25 days before the date which appears upon it.

by Amy Wilson-Carmichael

THE TOM-TOMS THUMPED STRAIGHT ON ALL NIGHT, AND the darkness shuddered round me like a living, feeling thing. I could not go to sleep, so I lay awake and looked; and I saw, as it seemed, this:

That I stood on a grassy sward, and at my feet a precipice broke sheer down into infinite space. I looked, but saw no bottom; only cloud shapes, black and furiously coiled, and great shadow-shrouded hollows, and unfathomable depths. Back I drew, dizzy at the depth.

Then I saw forms of people moving single file along the grass. They were making for the edge. There was a woman with a baby in her arms and another little child holding on to her dress. She was on the very verge. Then I saw that she was blind. She lifted her foot for the next step... it trod air. She was over, and the children over with her. Oh, the cry as they went over!

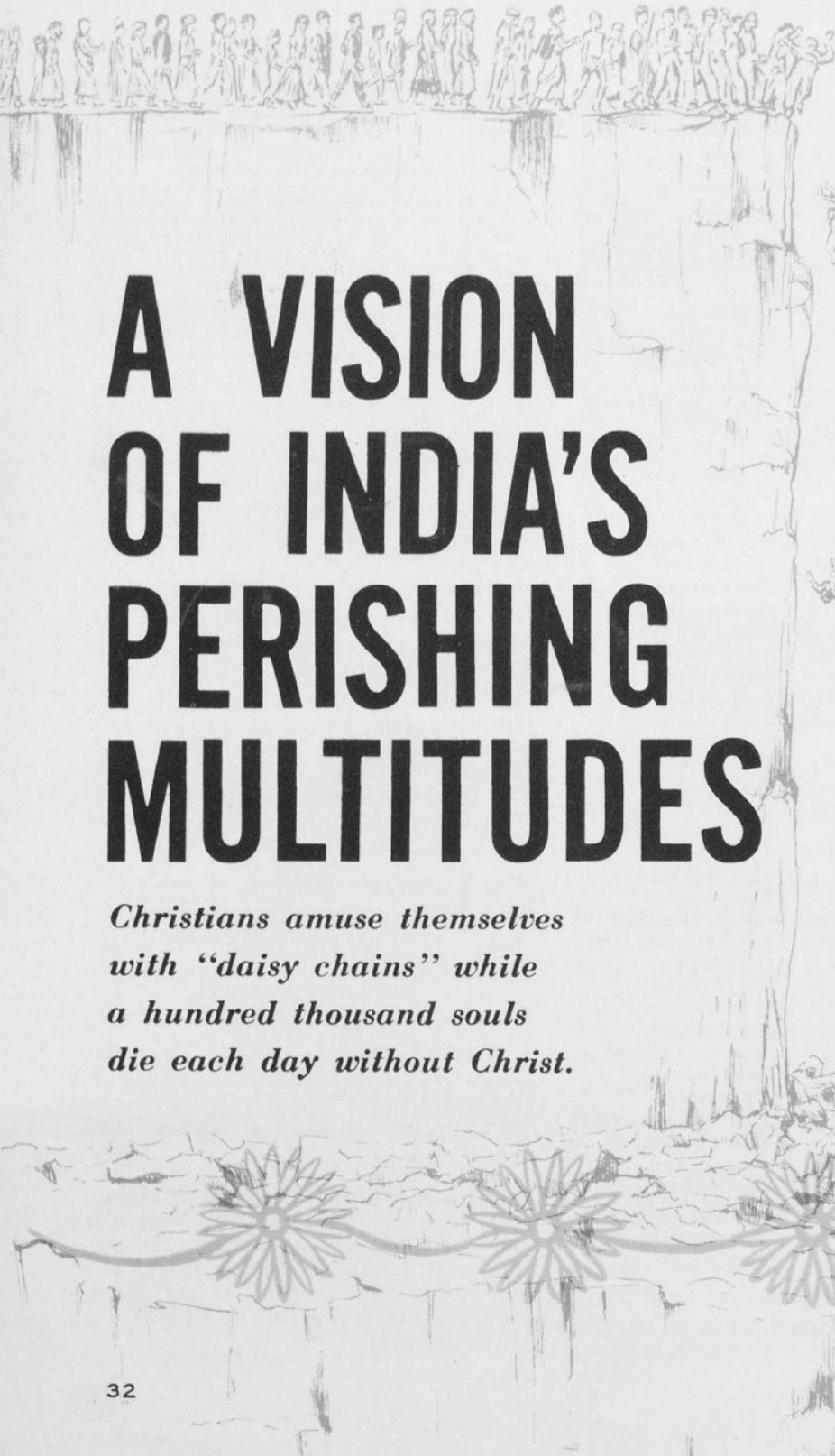
Then I saw more streams of people flowing from all quarters. All were blind, stone blind; all made straight for the precipice edge. There were shrieks as they suddenly knew themselves falling, and a tossing up of helpless arms, catching, clutching at empty air. But some went over quietly, and fell without a sound.

Then I wondered, with a wonder that was simply agony, why no one stopped them at the edge. I could not. I was glued to the ground, and I could not call; though I strained and tried, only a whisper would come.

Then I saw that along the edge there were sentries set at intervals. But the intervals were far too great; there were wide, unguarded gaps between. And over these gaps the people fell in their blindness, quite unwarned; and the green grass seemed blood-red to me, and the gulf yawned like the mouth of hell.

Then I saw, like a little picture of peace, a group of people under some trees, with their backs turned towards the gulf. They were making daisy chains. Sometimes when a piercing shriek cut the quiet air and reached them it disturbed them, and they thought it a rather vulgar noise. And if one of their number started up and wanted to go and do something to help, then all the others would pull that one down. "Why should you get so excited about it? You must wait for a definite call to go! You haven't finished your daisy chains yet."

—From the book *Things As They Are* (Marshall, Morgan and Scott, Publishers)



# A VISION OF INDIA'S PERISHING MULTITUDES

*Christians amuse themselves  
with "daisy chains" while  
a hundred thousand souls  
die each day without Christ.*