

The Pentecostal

Evangel

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



AUGUST 7, 1960 TEN CENTS

In This Issue:

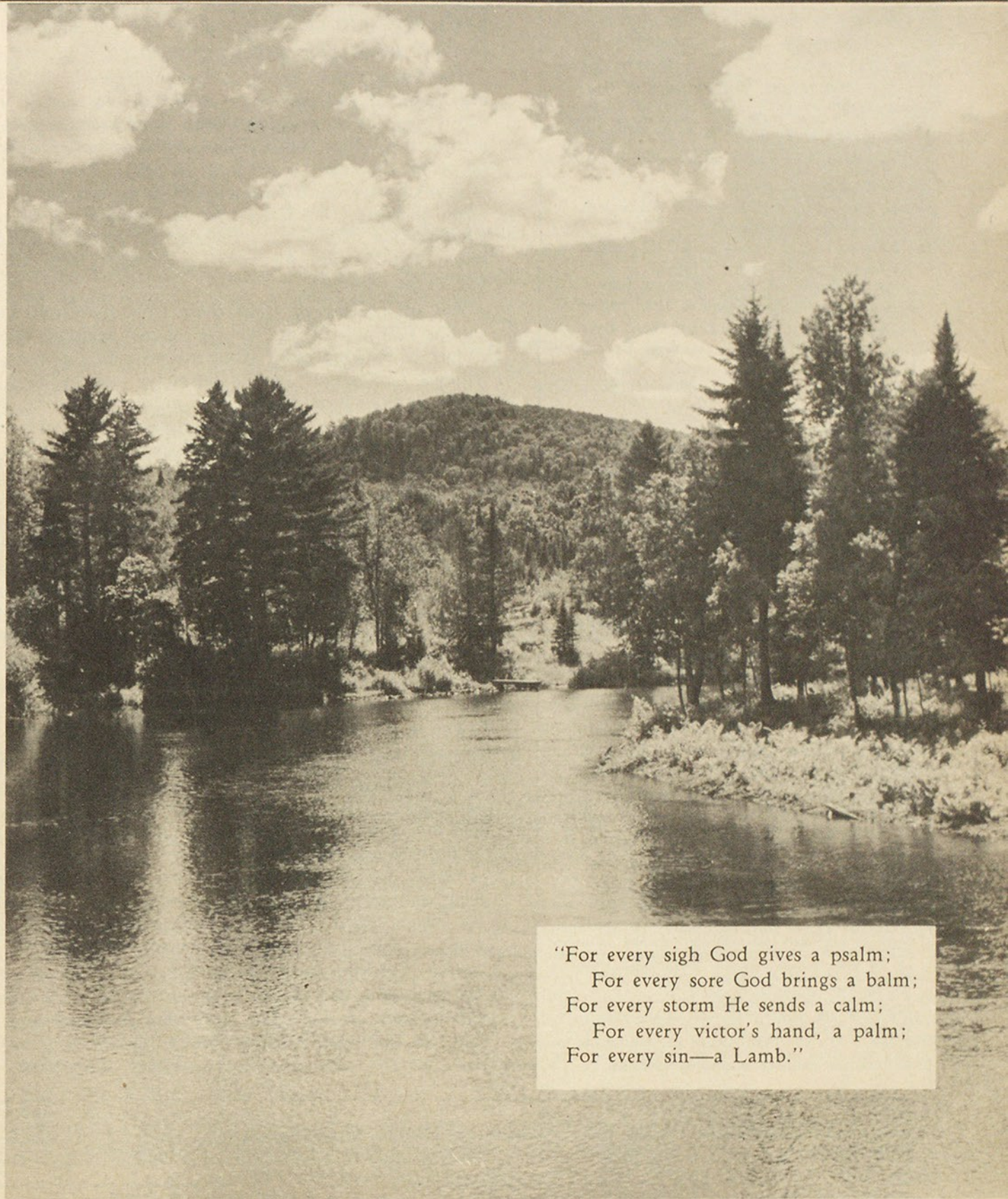
Our Beloved



Bear One Another's Burdens



Six Great Tests of the Early Church



“For every sigh God gives a psalm;
For every sore God brings a balm;
For every storm He sends a calm;
For every victor’s hand, a palm;
For every sin—a Lamb.”

PHOTO BY PHILIP GENDREAU

Loving His Appearing

AUGUST 7, 1960

NUMBER 2413

EXECUTIVE DIRECTOR . . . Bert Webb
 EDITOR . . . ROBERT C. CUNNINGHAM
 ASSOCIATE EDITOR . . . Don Mallough
 LAYOUT EDITOR . . . Leslie W. Smith
 CIRCULATION MANAGER . . . Carl G. Conner

EDITORIAL POLICY BOARD

Bert Webb (Chairman), G. R. Carlson, N. D. Davidson, G. L. Fannin, D. H. McLaughlin, K. A. Reneau, Andrew Stirling, R. H. Wead, A. A. Wilson

ARTICLES—

<i>Our Beloved</i>	Robert W. Cummings	3
<i>Step by Step Through the Tabernacle</i>	C. C. Wilcox	4
<i>Six Great Tests of the Early Church</i>	Kenneth Barney	5
<i>Bear One Another's Burdens</i>	Emil Balliet	7
<i>Forgiveness</i>	William Ward Ayer	8
<i>Power of United Prayer</i>	Andrew Murray	9
<i>Why Are the Salaries So Low?</i>	Don Mallough	22

FEATURES—

<i>This Present World</i>	Editor	10
<i>Your Questions</i>	E. S. Williams	11
<i>Family Altar</i>	R. G. Champion	13
<i>Foreign Missions</i>	R. T. Brock, Editor	14
<i>Home Missions</i>	Ruth Lyon, Editor	18
<i>Sunday School Lesson</i>	J. B. Bishop	20
<i>Revivaltime News</i>	C. M. Ward	28
<i>News of Evangelism</i>	Burton W. Pierce	30

EXECUTIVE PRESBYTERS OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Thos. F. Zimmerman (Gen. Supt.), Bert Webb, Gayle F. Lewis, C. W. H. Scott, H. S. Bush, J. P. Hogan, Bartlett Peterson, M. B. Netzel, G. R. Carlson, N. D. Davidson, G. L. Fannin, D. H. McLaughlin, K. A. Reneau, Andrew Stirling, R. H. Wead, A. A. Wilson.

..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

In a day when "luxuries" are commonplace, when pleasures abound, and when politicians promise an easier life yet, Christian believers need to keep a tight grip on their hearts. If they permit their interests and affections to dwell too much on the affairs of this earthly life they will find it very difficult to pray for Christ's coming and to "love His appearing" as the Bible exhorts them to do.

The Presidential election is important; as loyal Americans we should pray about it and participate in it, but we need to remember that our future depends on the Man in the Mansions of heaven more than on the man in the White House. Our decisions on spiritual matters are more important than our decisions at the polls. Experience teaches us that it is vain to place much faith in political parties, or in any nation, or any union of nations, but if we trust in God we may be sure we are on the winning side. For it was revealed to Daniel long ago that "the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will" (Daniel 4:17).

We are hearing so much these days about our relations with other nations that we are apt to neglect our relations with God. There is danger of thinking more about international diplomacy than about international evangelism. Let us remember our calling, brethren. We are God's ambassadors, placed here to represent Him in an alien world. We do not belong to this world system. We have a better Home than this. Our citizenship, spiritually speaking, is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ; so we had better be laying up our treasures above and not on this earth.

When Christ returns, the number of cars in our garage will not matter, but the number of souls we have won for Him will be all-important. In that day we will be glad if we have not accumulated very much real estate or other worldly possessions, for we will find it easier to leave it all behind. Christ may come for His Church at any moment. Do we treasure this fact as a blessed hope? Are we living in constant and eager expectancy of the great event?

There are four things we must do if we would be ready for the coming of Jesus. He told us about this in Luke 12:35-48.

(1) "Let your loins be girded about" (v. 35). Flowing garments such as they wore in Christ's day hindered work and impeded flight.

An Oriental, when working or running, often wrapped his robe about his waist. The Israelites, on the night they fled from Egypt, were told to eat the passover with loins girded, shoes on their feet, and staffs in their hands. In other words, the passover was not to be a banquet at which they would settle down leisurely for a season of carnal enjoyment, but more like a snack between trains. They were to be ready for instant flight. This should be our position in this world: always ready to depart for heaven at a moment's notice.

(2) "Let your lights be burning" (v. 35). We let our light shine before men by the words we speak, the habits we display, and our entire manner of life. The world lies in moral and spiritual darkness. It needs the light of holiness and truth. As long as God leaves us here

(Continued on page thirty-one)

THE PENTECOSTAL EVANGEL is published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Missouri, U.S.A.—J. O. Harrell, General Manager. ADDRESSES IN THE U.S. AND U. S. POSSESSIONS: SINGLE SUBSCRIPTION—\$2.50 for one year—\$4.75 for two years—\$7.00 for three years. SPECIAL INTRODUCTORY OFFER—\$1.00 for twenty weeks. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—65c for 13 weeks, \$2.25 for a year, on each subscription. CANADIAN ADDRESSES: SINGLE SUBSCRIPTION—\$3.00 for one year—\$5.75 for two years—\$8.50 for three years. BUNDLE RATE (minimum of four subscriptions all mailed

to the same address)—78c for 13 weeks, \$2.75 for a year, on each subscription. FOREIGN LANDS (except Canada and PUAS countries*) SINGLE SUBSCRIPTION—\$4.25 for one year—\$8.25 for two years—\$12.25 for three. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—91c for thirteen weeks, \$3.50 for a year, on each subscription. *PUAS—U. S. rates apply to all countries in the Postal Union of the Americas and Spain. See your Postmaster for a list of these. Printed in the U.S.A. Second class postage paid at Springfield, Missouri.

Our Beloved

Our Heavenly Bridegroom Calls Us to Leave Other Love
Behind and Find Complete Satisfaction in Him.

BY ROBERT W. CUMMINGS
CENTRAL BIBLE INSTITUTE, SPRINGFIELD, MO.

AS A BRIDE LOVES HER HUSBAND so the true church loves her Lord, and in the Song of Solomon this deep, passionate, and holy love is beautifully expressed.

We who have known the Holy Spirit to pour into our hearts the love of our wonderful God have found this "canticle divine" superbly expresses our feelings toward the Son of God, who chose not the wise, mighty, or noble for His bride but looked upon us in our low estate and set His love upon us. He has lavished upon us a love that the angels and seraphs never knew. On every one who believes, accepts His love, and returns it in sincerity and in truth, His great love is bestowed.

How tragic to have so great a lover to offer His heart and hand, only to reject Him! While many have rejected, multitudes of others have believed and have given Him their hearts. These comprise the true Church that is bought with His own blood. Of these the Word says, "Christ loved the church, and gave Himself for her, that He might . . . present her to Himself a glorious church . . . holy and without blemish."

When we sense this all but unbelievable love, our hearts respond and we search the Bible and our hymnbooks for songs to express our gratitude for His great love to us.

One of our greatest hymns is replete with expressions from the Song of Songs. "Oh, I am my Beloved's and my Beloved's mine; He takes a poor vile sinner into His house of wine. I stand upon His merit, I know no other stand; not e'en where glory dwelleth in Emanuel's land."

The hymn is one of the most beautiful love songs concerning Christ. In

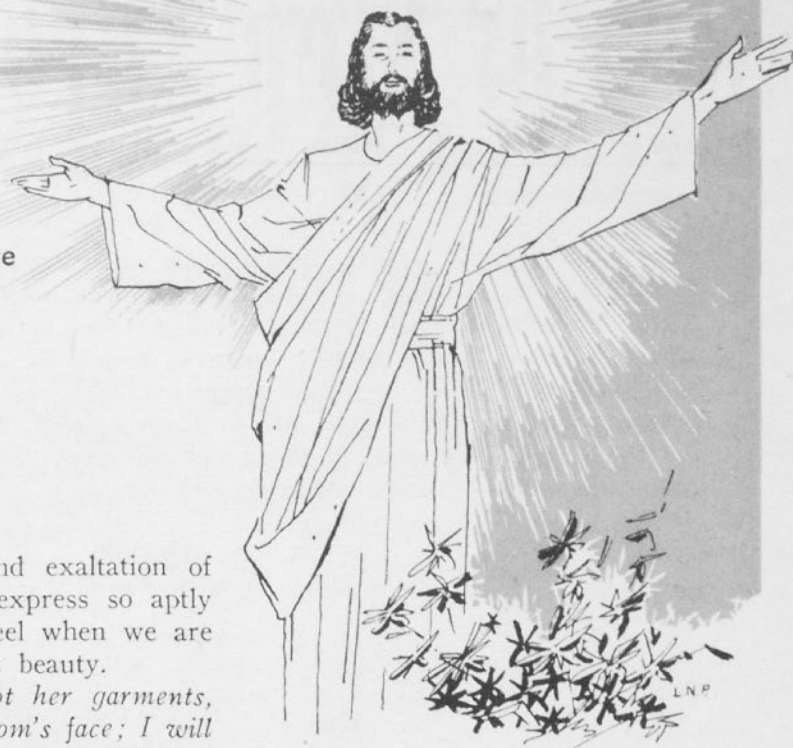
adoration, worship, and exaltation of His glory its words express so aptly what all our hearts feel when we are given a vision of His beauty.

"The bride eyes not her garments, but her dear Bridegroom's face; I will not gaze at glory but on my King of grace. Not at the crown He giveth, but on His pierced hand. The Lamb is all the glory in Emanuel's land.

"O Christ, Thou art the fountain, the deep sweet well of love; the springs on earth I've tasted, more deep I'll drink above. There is an ocean fulness Thy mercy doth expand; and glory, glory, dwelleth in Emanuel's land."

The Psalms contain many descriptions of our Beloved, and our souls are filled with ecstasy when the Spirit of God makes these Psalms live as expressions of adoration and worship to our glorious Lord. "Thy robes are all fragrant with myrrh and aloes and cassia. From ivory palaces string instruments make Thee glad. Thou art surrounded by daughters of kings and at Thy right hand stands the queen in gold of Ophir."

Gaze upon Him. Keep Him within view of your eyes of faith. Then you will have the rapture of hearing Him say to your heart, "Turn your eyes away from me for they have overcome me." He has loved you with an everlasting love, and with cords of love He has drawn you to Himself. It was love of you that took Him into the depths of Gethsemane, into the shadows of Gabbatha, and into the darkness of Calvary and the grave; but He does not remember the anguish nor the sorrow of travail for the joy He has in winning you. He has redeemed you. He wants you to be His—His only, and His forever!



"Oh what wonder, how amazing! Jesus, glorious King of Kings, deigns to call us His beloved; lets us rest beneath His wings." Nay, He hides us in the wound in His pierced heart. It is the Spirit-baptized church He calls to make ready to stand as queen forever at His right hand in gold of Ophir.

O Christ, could You have found anyone more unresponsive to Calvary love than we are? Why did You not go to the angels for Your beloved? Why did You not take upon You the nature of the cherubim of glory or the high and holy seraphim to choose You a queen? A beloved and his bride from among the high and the holy ones, of the heavenly places would have been more becoming to Your majestic and pre-eminent glory and to the perfection of Your character. How could You choose cast-offs like us when You knew that we would despise, reject, hate, oppose, and crucify You? Or worse than that, a people that would be utterly cold and unresponsive and indifferent to Your love and to the love of Your Father, even after years of patient wooing and seeking.

Yet You followed us down through the years until Your incredible love turned our hard hearts to gaze at Calvary. There we caught our first glimpse of the true light, and our bur-

(Continued on page twenty-five)

Step by Step Through the Tabernacle

This series of seven articles results from an interview with Evangelist C. C. Wilcox, Tacoma, Wash., who has constructed a scale model of the Tabernacle which is ten feet by six feet in size. He made the model by hand, including the tapestry, which he wove on his own hand-made looms, and the golden lampstand, which he hand-tooled out of bronze and overlaid with gold. He was once offered five hundred dollars for the golden lampstand. In this series the truths are presented in the same manner that Brother Wilcox presents them in his meetings.

BY C. C. WILCOX

As Told to David A. Womack

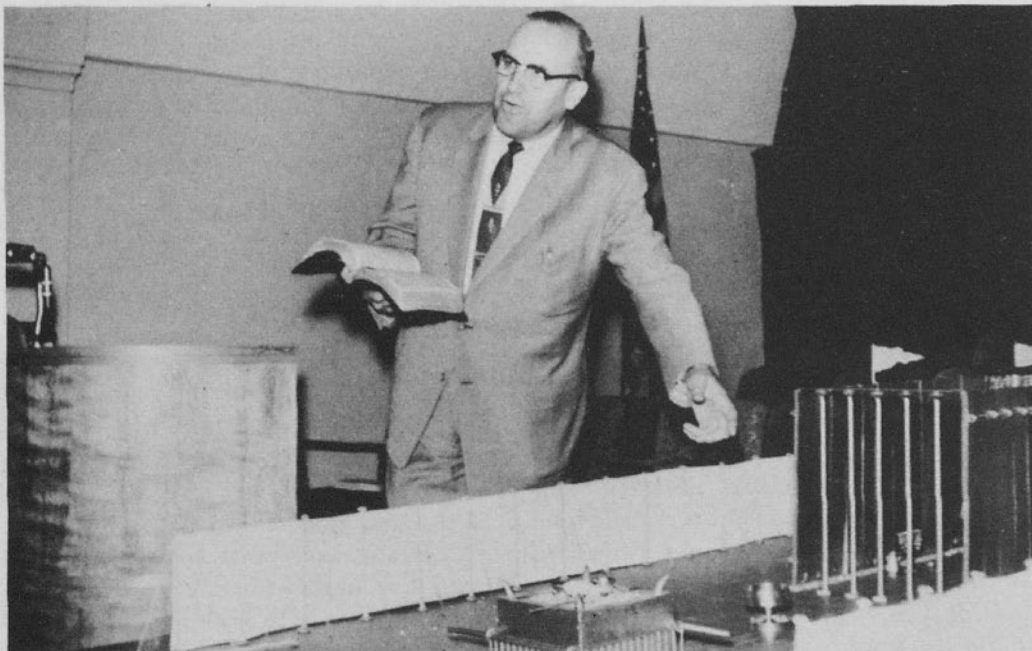
[PART ONE]

ONE OF THE MOST ENLIGHTENING portions of the Bible is that which concerns the Jewish Tabernacle. The Tabernacle illustrates to us in a great, historic object lesson that God's plan of redemption has been the same throughout the ages. Different generations have varied in their spiritual perception, but the central truths of God's redemptive process have never changed. To an age that knew little about God, the Tabernacle showed the way to communion with Jehovah and foreshad-

owed the coming of the great high priest, the Lord Jesus Christ.

The Old Testament Tabernacle

The Tabernacle was the worshipping place of the Hebrew people from the time of their wandering in the wilderness (the thirteenth or fifteenth century B.C.) to the early days of the Hebrew kings (about 1,000 B.C.). Later the figures and types of the Tabernacle were also built into the temple in Jerusalem. They were the shadow of which Christ was the reality. It was as if a great light were shining from the future, casting the shadow of Christ over a thousand years ahead of His time.



C. C. Wilcox teaching the gospel of Christ from the scale model of the Tabernacle which he made with his own hands

The fact that the Tabernacle typified the redemptive process in Christ is well-established in the Scriptures. The Epistle to the Hebrews states concerning Christ that "we have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens; a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man" (8:1, 2). The same book says that the Tabernacle "was a figure for the time then present" (9:9). It is clearly taught that the Tabernacle prefigured that which was revealed in its fullness in Christ.

In this series of seven articles we will examine the Tabernacle step by step in search of its lessons concerning Christ.

The Purpose of the Tabernacle

Although the long-range purpose of the Tabernacle was to prepare the world for Christ, the more immediate intention of God was that He might have a place to dwell in the midst of His people. In Exodus 25:8 God told Moses, "Let them make me a sanctuary; that I may dwell among them." God desired to abide in the very center of the Hebrew camp. His presence was represented by the shekinah glory in the holy of holies.

As long as Jehovah dwelt in the midst of His people, there was no sickness in the camp (except when the children of Israel were disobedient). Their clothing did not wear out during the forty years in the wilderness; not even their shoes. The people were to be a kingdom of priests unto God. The visible presence of God's glory and the miraculous manner of Hebrew life were to be a witness to the nations of the world. John tells us in Revelation 1:6, concerning the Church, that Christ "hath made us kings and priests unto God."

God desired a valuable place in which to dwell. The worth of the Tabernacle was about two million dollars by today's standards. It was furnished throughout with rich tapestries and much gold. The lampstand and the mercy seat were of solid gold; and other

items were overlaid with the precious metal. Silver and brass were used in abundance. God wished to dwell in a valuable, central place in the midst of His people. This place was to occupy a central position of control and decision, geographically as well as spiritually. All of the actions of the Hebrews radiated from this central dwelling place of Jehovah.

The Tabernacle was situated like the hub of a great wheel, with the twelve tribes camped in their proper locations all around. There were three tribes in each direction, with the gate of the outer court facing the east. Large or small, all of the tribes shared the same position in relation to God. So, Christ dwells in His people. John 17:23, Ephesians 3:17, Colossians 1:27, and many other passages all declare that Jesus Christ enters into and abides in the believer.

The strict order of the camp also demonstrates God's insistence on good order and organization.

Nothing unclean was to be in the camp. Anyone with leprosy or any kind of issue was put out of the camp. The Church also must be pure, separating itself from the leprosy of false doctrine and issues of hair-splitting, contemporary theology, etc. The children of Israel were not to handle anything dead, so we must not be defiled by a world that is dead in trespasses and sins. God dwelt in the midst of His people; and His dwelling place was not to be defiled by any uncleanness or sin.

The Names of the Tabernacle

There are a number of names used in the Scriptures for the Tabernacle and each has its own significance.

The name *Tent* (Exodus 26:36) referred principally to the outer covering of the Tabernacle proper, but in some cases was used of the whole project. This name indicates that God's dwelling among His people in this manner was temporary. His people were on a pilgrimage to that which is eternal. God wanted them to know that life on earth is temporal.

The name *Tabernacle* (Exodus 25:9) means a place of settling down—a more permanent habitation. It signifies a settling down spiritually. Before the erection of the Tabernacle the children of Israel were unstable, even wavering so far as to worship a golden calf (an Egyptian god). The Tabernacle was a place where God could settle

(Continued on page twenty-one)

6 Great Tests of the Early Church

BY KENNETH D. BARNEY

Houston, Texas

THE PATH OF PROGRESS NEVER RUNS in a straight line. There come forks in the road and a decision must be made as to which direction to take. Such a testing time simply results in a turning point—sometimes not extremely significant but at others involving serious issues.

There were at least six such tests through which the apostolic church passed. They did not occur necessarily one after another in orderly succession, but were rather interwoven through the church's history as described in Acts. The reason for mentioning these is that such tests may confront the church today as surely as in the first century.

THE TEST OF PENTECOST

The outpouring of the Spirit at Pentecost was in itself the initial test for the disciples. Had they stopped short of being filled with the Spirit the gospel message would never have received the thrust which sent it blazing into every corner of the known world.

What if the disciples, eager to get on with their task, had reasoned thus, "Have we not already had great experiences that have lifted us to a high spiritual plateau? We had personal association with Jesus in the days of His flesh. We saw Him personally after His resurrection, and were with Him for forty days afterward. We witnessed His ascension into heaven and heard an angel tell of His second coming. Why can we not start preaching now? With all of these great things that have happened to us, what need have we for further waiting?"

Fortunately, one hundred and twenty of those believers did not start their work until "the day of Pentecost was fully come." We can detect a little human desire to help the divine program along in their selection of Matthias as an apostle—a choice the Lord seemed to ignore. But they did tarry, and they were filled, and their human

tongues, energy, and personality became the instruments of the Holy Ghost.

We can only wonder how far advanced the Christian cause might be today if the Church always had been careful to wait for the coming of the Spirit instead of feeling that it already had a spiritual experience that was equal to the task. May the twentieth century Pentecostal Movement never cease to keep a firm emphasis on this cardinal truth.

THE TEST OF SUCCESS

Overwhelming results came quickly to the Early Church. Three thousand were converted the first day, and then the Lord continued to add to the church daily. A great miracle took place at the temple gate, and the city was again shaken. Something of the tremendous fruits of the church's evangelistic effort is expressed in Acts 5:14, "And believers were the more added to the Lord, multitudes both of men and women."

Note that they had 100 per cent success in their divine healing ministry, for the next two verses tell of the vast number of sick folk that were brought in for prayer and "they were healed every one."

And so it went. The Christians filled Jerusalem with their doctrine. There seemed no way the enemies of the gospel could put out the blaze.

Strange as it may sound, success itself constitutes a point of testing. Tragically, some have been defeated by success. King Saul is one glaring example. In his success he lost his humility, and finally his life. Elijah was a man of steel until he won his great victory against the Baalites on Mount Carmel, and then he wilted. When the seventy returned to Jesus flushed with their success in casting out devils, the Saviour quickly cautioned them against undue elation.

There have been great leaders in

(Continued on next page)

many fields including the church who have fallen after becoming intoxicated with success. While it is in order to thank God for all that has been accomplished in our ranks, let us not allow it to destroy our humility nor our sense of utter dependence upon God.

In the hour of success let us be even more prayerful. There is never a time to coast on the momentum of the past. The same kind of consecration made in past days is still needed for the struggles of today and tomorrow.

THE TEST OF PERSECUTION

Interwoven with the sweeping victories of the church were times when deadly hate was unleashed against it. The apostles were beaten and imprisoned. Stephen was lynched. Saul of Tarsus headed a zealous movement dedicated to destroying the church. James was beheaded. Many had to leave their homes because of the pressure of hatred and persecution that had built up about the time of Stephen's death.

Similar seasons of vicious opposition have occurred throughout the church age. Usually they strengthen the church rather than weaken it. Yet an era of persecution does present a testing time, for there are those who become faint-hearted during the trial and give up their faith. Some imagine the Christian life to be an easy life, and faint by the wayside when they learn differently. Many fair-weather Christians are not prepared to endure hardship for the gospel's sake. May we never be guilty of falling out of rank because the going gets rough.

THE TEST OF A SHACKLED MINISTRY

The test that arose in the sixth chapter of Acts was one of the most serious of all. The difficulty was internal, and had the apostles been swayed by it the entire future of the church would have been affected adversely.

It appeared for a time that the apostles, in addition to their spiritual ministry, were going to be burdened with the never-ending and sometimes very touchy problem of the church's benevolence ministry.

It was not a question of whether this ministry was worthy or not. Indeed it was! The issue at stake was whether the church's spiritual leaders were to become so loaded down with sundry duties that the time and energy needed for the ministry of the Word would be drained away.

Had the apostles allowed the pressure of public opinion to drive them

into assuming these duties themselves just to keep everybody happy, the great outflow of the Word would have been stifled. Tired, weary apostles, exhausted by the problems and duties with which they would have been saddled, would have had little time to study, pray, and prepare themselves to feed the church spiritually and to win the lost. It was a case of putting first things first, and of keeping the ministries separate and distinct.

If the apostles had yielded in this, it would have been only the beginning—the opening wedge. Satan would have seen to it that a multitude of other things were soon put on their back until, at church time, they would have gone stumbling breathlessly into the pulpit, hastily looking for a text to preach. They would have had little vitality left for the arduous task.

Ministering the Word requires great preparation. The pastor who faithfully feeds his flock cannot run into the pulpit from a whirl of other activities and give the inner man the necessary food. For the sake of the gospel, allow the minister to be free to give himself to the study of the Word and prayer. Never expect him to be a social visitor, a taxi driver, nor a delivery boy. Refuse to saddle him with a multitude of secondary things that drain him of strength and time.

Thank God for the wise declaration of the apostles, "It is not reason that we should leave the Word of God and serve tables... we will give ourselves continually to pray and to the ministry of the Word." It is not reasonable for a pastor today to have to leave the study of the Word of God and do other things that sometimes are forced upon him. Scripturally, only two things take precedence over a pastor's prepa-

ration for his pulpit ministry—sickness and death among the flock.

The Early Church had the grace to unshackle its spiritual leaders and let them give their time to their ministry. Every local church likewise will benefit beyond measure when it refuses to tear its pastor from his study and his prayers to engage in activities which, all too often, are secondary and even completely unnecessary.

THE TEST OF DENOMINATIONALISM

In the beginning the church was decidedly Jewish. The apostles and others had been brought up to believe that Gentiles were outcast dogs who would never find their way to the Kingdom of God.

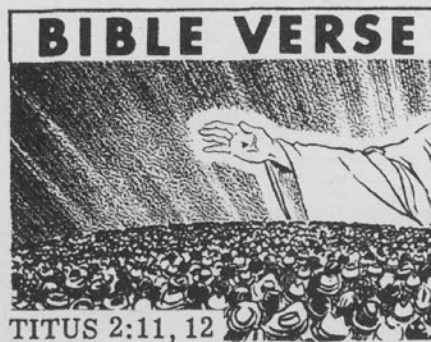
The turning point came in the tenth chapter of Acts when Peter, as thoroughly Jewish as the rest, received the vision that sent him to Cornelius' house. All the old prejudices and hardened opinions came rushing into his mind as he tried to avoid the Lord's admonition to eat the meat of the so-called "unclean" animals in the vision. But the risen Christ was not content for His Church to be a mere denomination with carefully erected barriers and threadbare liturgy. His Church was to be a movement which would never stop moving until it had told the whole world the "good news."

It must have been a blow to the Jewish Christians who heard that Peter had baptized Gentiles. Fortunately, they were sincere men and women full of the Holy Ghost, and they recognized a divine purpose at work. The gospel was for the whole world, and so they began to emerge from their denominational shells and to throw themselves into the gigantic task of world evangelization.

It is sad to recall that some church groups today which have grown cold, formal, and ineffective were once powerful spiritual movements. But they lost the "move" and became mere formal denominations. Their form of worship may be beautiful, their organization faultless, and their treasuries full, but they are no longer lighting revival fires. In many cases they are little more than religious clubs.

The Assemblies of God as a whole has not fallen into this snare, but it is a thing to be guarded against. The world did not need more denominations when God began to pour out His Spirit in this twentieth century. It needed a live, spiritually-charged Move-

(Continued on page twenty-five)



For the grace of God that bringeth salvation hath appeared to all men,
Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.



BY EMIL BALLIET

Pastor, First Assembly of God, San Diego, Calif.

knows what is best for you. It is simply your part to follow obediently His leading. "For no good thing will He withhold from them that walk uprightly." This is what Paul is talking about when he says, "For every man shall bear his own burden."

But linked with your own burdens in life is your responsibility concerning the burdens of others. And the Apostle Paul says that it is part of the law of Christ that we bear one another's burdens. "Bear ye one another's burdens, and so fulfill the law of Christ (Galatians 6:2).

In the original Greek, there are two completely different words used by

Bear One Another's Burdens

Did the apostle contradict himself when he gave instructions to the Galatians concerning the bearing of burdens?

WHEN THE FOUNDING FATHERS completed the writing of the Declaration of Independence, each in turn signed his name. Together they pledged their lives, their sacred honor, and their fortunes in liberty's cause. When this was done, one is reported to have said, "Now, we had better hang together." To which Benjamin Franklin sagely replied, "If we don't hang together, we'll all hang separately."

This business of hanging together is a very important part of our responsibility one to another; for it involves the spiritual unity of believers. And this very important theme is spelled out for us in clear, unmistakable terms in Galatians chapter six. There the apostle Paul carefully enunciates the personal responsibility of each believer; the rule of his relationship to the church; and the rule of his service through the church.

First of all, consider each Christian's responsibility. "For every man shall bear his own burden" (Galatians 6:5). This is a simple statement of Christian principle. Here the word translated "burden" could be translated literally, "the believer's freight." It means the load assigned, or one's portion in life.

The Scripture takes into consideration the fact that God has given to

each one the sacred mark of individuality. We have not been mass-produced in some part of stamping mill in which each is but a dull, exact copy of another. God has breathed into each individual that which is sacredly and uniquely his. Each one possesses a personality and a potentiality which sets him apart from all others. And this individuality is not lost, but rather it is given greater emphasis, when one is born again. For in the new birth God gives one a responsible place and a part in the Church, which is the body of Christ.

On the walls of the beautiful chapel at Stanford University there have been engraved many wise sayings. One of them goes something like this: "Supposing all the joys, the cares, and the opportunities afforded you in life could be gathered into a bag which you could carry on your shoulders. And suppose each person in the world brought his burden to one common heap, there to be given the privilege of depositing his bag and selecting any other bag of his choice. Do you know what would happen? Invariably each one would be content once again to pick up the bag he had deposited on the heap, and go his way."

Your lot in life is assigned to you by a loving heavenly Father. He

Paul, although both are translated "burden." As we have seen, the word "burden" in verse five, really means "one's portion in life." In verse three, the word means "pressing weight." It speaks of a staggering, crushing weight thrust upon one. And it is this kind of burden we are called upon to share with our fellow believers.

For instance, there is the crushing weight of temptation. Paul starts this sixth chapter of Galatians by talking about one who is "overtaken in a fault." A brother falls under the crushing weight of temptation. What is our responsibility? Restore him! Help him! As a fellow believer the one basic question we ask is not, How did it happen? Or, What did he do? But, *What can I do to help him*, to restore him?

The members of Alcoholics Anonymous actually put this principle into practice. If an alcoholic appeals to them for help, one of their members is assigned to respond. That one puts all else aside, and stays with the tempted one as long as is required to help him past his weakness—twenty-four hours a day if necessary. It is personal help given willingly, freely, and sympathetically.


This is the spirit of help about which Paul speaks. It is a loving concern

(Continued on page twenty-six)



FORGIVENESS, MAGIC WORD OF POWER

BY WILLIAM WARD AYER



FORGIVENESS—A MAGIC WORD—ONE of the greatest words of the Christian faith. Forgiveness is the heart of the Gospel message.

Forgiveness of sins was the startling offer of the apostles—forgiveness of sins through faith in the crucified and risen Son of God. What a remarkable offer, an unheard of thing in Apostolic times, that free and full forgiveness for sins should be offered by any religion. That God should be a forgiving God and not merely a stern deity who loves to hurl thunderbolts at those who transgressed His laws was a new idea, and it swept multitudes into the kingdom in tearful repentance and regeneration. God's forgiveness broke the heart of millions of pagans and sent them forth to live and to die for so generous a Saviour.

Forgiveness (literally, the remission of sin) is not a judicial word merely, but one of "action,"—the separation of sin from the sinner.

Forgiveness reveals the other side of a just and judging God. God is holy, He is just, He can never tolerate sin nor wink at evil. All sin must be brought into judgment somewhere either in time or in eternity. Our God, however, delights in forgiveness and, if men would permit Him, would meet all sin in mercy.

Christ illustrated this in His parable of the returned prodigal. The father obviously had long waited for the return of his wandering boy. When the returning lad confessed, "Father, I have sinned," the father spoke no word of

condemnation, nor was any penalty prescribed. Completely forgiven, the wayward one is restored to full family relationship.

Christianity is the only religion that tells of divine atonement and forgiveness. Free and full forgiveness of sin is impossible in the ethnic religions for they have no atoning sacrifice.

How then does a holy God forgive sin? The answer is inescapably important: He forgives through a substitutionary sacrifice. The penalty of sin must be borne by someone, somewhere. Justice identifies itself with the unjust and pays the penalty of sin. God's sinless Son became a member of the human race in order to redeem us. Words seem so weak and inadequate to express the truth that Sinlessness was made Sin in order that sinners might become saints.

Dr. Augustus Strong once told of a strange happening in one of the courts of his day. A young man was convicted of a crime and asked by the judge why the extreme penalty should not be passed upon him. At that moment the culprit's grey-haired father stepped into the prisoner's box unhindered, placed his hand affectionately upon his son's shoulder, and said: "We have nothing to say; the verdict which has been found against us is just. We only ask for mercy."

We? queries Dr. Strong. There was nothing against the old father. Yet at the moment he identified his very being with that of his wayward son. "We," he declared, "ask for mercy."

So God, in the person of His Son, identified Himself with the whole human family and "bore our sins in His own body on the tree." Jesus pleads for mercy in our behalf.

"He saw me plunged in deep distress,
And flew to my relief;
For me He bore the shameful cross,
And carried all my grief!"

The greatness of God's forgiveness is seen in the Biblical passages which tell of it. Many and meaningful are the figures for sin's forgiveness. God says that having forgiven our sins He puts them behind His back. That must mean that He puts them where He can't see them. Again He says that He will bury them in the depths of the sea. That seems quite significant for the sea is five miles deep in places. If our sins are at the bottom of the sea they can never plague us.

Many years ago I heard the dean of Methodist evangelists of his day, Dr. L. W. Munhall, say to a group of ministers in Chicago: "Seventy-six years ago God buried my sins in the depths of the sea, and in all the years since I've never wanted to put on a diver's suit and go down after them." I remember the twinkle of satisfaction in his eye, and I thought at the time: What a blessed figure of complete forgiveness and expiation!

God says He will blot them out as a thick cloud. Airplane travellers learn how completely thick clouds can blot out both earth and sun.

Again, He says, "...and I will remember their sin no more." It is a blessed thing to know that God has a good "forgetory."

The figure of our text is quite significant. He says, "As far as the east is from the west, so far hath he removed our transgressions from us." I think it a sign of divine inspiration that "east and west" is used rather than "north and south" because we know where both the north pole and south pole are, but there is no east pole or west pole, and therefore the figure reveals that having removed our sins as far as the east is from the west, the Lord has completely put them away.

To me the most blessed fact of the Gospel is this complete removal of sin. Modern church people do not seem to have the deep consciousness of the mighty miracle of the forgiveness of sin that our parents had. Modern evangelism almost without exception creates little deep conviction, and as a result, the exultant joy of spiritual deliverance

is little known. It was the dictum of Jesus that only those who were forgiven much will love deeply.

The result of God's forgiveness is great peace. The man who by faith knows his sins are forgiven has had a depressing burden lifted from his heart and life.

Bunyan had a clear conception of this experience when, in his *Pilgrim's Progress*, he presents his hero coming to the cross with a bulging burden upon his back that he seeks to shed but is unable. It is the worry of his life. The burden is old-fashioned conviction for sin (the Bedford preacher had deeply experienced it). But when Bunyan's hero comes to the cross and sees the three shining angels standing there, he looks up to the Crucified and the burden drops from his shoulders and rolls down the hill and disappears in the open tomb at the bottom.

Once conscious of our deep sin, and then coming to the realization of God's glorious pardon, makes for humble, rejoicing servants of God, ready to show forth the praises of Christ who brought them out of darkness into His marvelous light.

As a result of this forgiveness, a blessed assurance comes to us. It is remarkable that the heart can so react by faith to the promises of God that an unmistakable assurance is created deep within the soul—the assurance of being forgiven, of acceptance with the Father.

There is no thought for the sinful soul as sweet and comforting as the thought of forgiveness. Nothing is comparable to it. How stabilizing to know that God in revealing Himself to men has encouraged us in this blessed assurance that as far as the east is from the west, so far has He removed our transgressions from us.

Of great importance is the truth that having been forgiven ourselves, we more readily forgive those who offend us. Jesus coupled God's forgiveness with our own willingness to forgive and said: "...if ye forgive not men their trespasses, neither will your Father forgive your trespasses." Paul puts it the other way about, saying that we are to forgive one another, even as God for Christ's sake hath forgiven us (Eph. 4:32).

"To have the power to forgive
Is empire and prerogative;
And 'tis in crowns a nobler gem
To grant a pardon than condemn."

—*The King's Business*



The Power of United Prayer

BY ANDREW MURRAY

THE BOND THAT UNITES A MAN TO his fellow men is no less real and close than that which unites him to God. He is one with them. Grace renews not only our relation to God, but to man also.

Believers are not only members of one family, but even of one body. Just as each member of the body depends on the others, and the full action of the spirit dwelling in the body depends on the union and co-operation of all, so Christians cannot reach the full blessing God is longing to bestow through His Spirit, but as they seek and receive it in fellowship with each other.

It is in the union and fellowship of believers that the Spirit can manifest His full power.

The love and unity of believers have to the Lord Jesus infinite attraction. "Where two or three are gathered in My name, there am I in the midst of them." It is the living Presence of Jesus, in the fellowship of His loving, praying disciples, that gives united prayer its power.

What an unspeakable privilege this of united prayer is, and what a power it might be. If the believing husband and wife knew that they were joined together in the name of Jesus to experience His presence and power in united prayer (1 Peter 3:7); if friends believed what mighty help two or three praying in concert could give each other; if in every prayer meeting the coming together in the Name, faith in the Presence, and the expectation of the answer, stood in the foreground; if in every church united, effectual prayer were regarded as one of the chief purposes for which they were banded together, the highest exercise of their power as a church; if in the Church Universal the coming of the kingdom, the coming of the King Him-

self, first in the mighty outpouring of His Holy Spirit, then in His own glorious Person, were really matters of unceasing, united crying to God—oh, who can say what blessing might come to, and through, those who thus agreed to prove God in the fulfillment of His promise.

In the Epistles of Paul we see very distinctly what a reality his faith in the power of united prayer was. The prayers of the Church were to him as real a factor in the Kingdom, as the power of God.

Who can say what power a church could develop and exercise, if it gave itself to the work of prayer day and night for the coming of the Kingdom, for God's power on His servants and His Word, for the glorifying of God in the salvation of souls? Most churches think that their members are gathered together simply to take care of and build up each other. They know not that God rules the world by the prayers of His saints; that prayer is the power by which Satan is conquered; that by prayer the Church on earth has disposal of the powers of the heavenly world. They do not remember that Jesus has, by His promise, consecrated every assembly in His name to be a gate of heaven, where His presence is to be felt, and His power experienced in the Father fulfilling their desires.

Oh, Father, we pray for Thy people, and for every smaller circle of those who meet together, that they may be one. Remove, we pray Thee, all selfishness and self-interest, all narrowness of heart and estrangement by which that unity is hindered. Cast out the spirit of the world and the flesh, through which Thy promise loses all its power. O let the thought of Christ's presence and the Father's favor draw us all nearer to each other. Amen.



THIS PRESENT WORLD

Holy Land

SECRETS OF SOLOMON'S FIRST TEMPLE

Infra-red light is expected to reveal secrets about Solomon's first Temple. Recently discovery was made of fourteen lines of faded Hebrew lettering on a scrap of pottery, and these lines are believed to be the largest known inscription dating back to the days of the First Temple.

The discovery was made during excavations of a fortress along the southern coast of Israel—a fortress dating back to the Israelite period and the Persian period. Only the fourteen lines of the inscription could be deciphered on the pottery which was found in five pieces in the fortress gate. The remaining lines will be deciphered from infra-red light photographs after the completion of the excavations.

The script, the contents, and the length of the letter are reminiscent of the famous Lachish Letters, discovered 25 years ago, and consisting of a group of Hebrew letters written just before the destruction of Jerusalem in 586 B.C. from the commanding officer of a fortress in Judah to his superior.

A LIGHT FOR THE GENTILES

Israel's Prime Minister, David Ben-Gurion, said recently, "We are determined to turn this small country into a great center of wisdom, learning and science. The Jews have never had great wealth or armies, but we have inherited moral and intellectual supremacy. Our people are foremost in science and research.

"What we have done in exile, we can do better here. It may sound ambitious or fantastic, but I'm not afraid of seeming a visionary. We are destined to become an example of a new society—a light for the Gentiles."

ARCHAEOLOGIST DISCLAIMS DISCOVERY OF SODOM AND GOMORRAH BY MISSIONARY

A world-famous archaeologist labeled as "hogwash" the recent reports of the discovery of the long-lost evil cities of Sodom and Gomorrah. Dr. Nelson

Glueck, discoverer of King Solomon's copper mines, declared that no one could find the cities for thick salt deposits on the bottom of the Dead Sea would make it impossible to get to the remains. Dr. Glueck discounted the claims of amateur American divers, led by Dr. Ralph Baney, a Baptist missionary, that they had found the remnants of the two Biblical cities.

NOAH'S ARK PROBES LEAVE RIDDLE UNSOLVED

A team of photographers, archaeologists, and cartographers, who went to a mountainous area of Turkey searching for evidence of Noah's Ark, returned to Columbus, Ohio, with "inconclusive" findings.

Dr. Arthur J. Brandenberger of Ohio State University led the expedition to a ship-shaped formation twenty miles south of the 17,000-foot peak of Mount Ararat, which lies near the western border of Soviet Armenia. "It is understood that Noah's Ark rested on a peak of Mount Ararat when the flood waters subsided.

Further probing will be necessary to prove the existence of the ark, Dr. Brandenberger said. "If nature had made the formation," he added, "then it is an extremely amazing exception. Sooner or later, other people will investigate, dig deep enough to find more clues."

Catholics

AUSTRIAN GOVERNMENT PLANS CHURCH SUBSIDY

An agreement was signed recently between the Austrian government and the Roman Catholic Church granting an annual state subsidy of four million dollars for the financial support of the Church.

The move will be a return to the pre-Nazi situation when the state paid the salaries of all the clergy. Under the new agreement, the government will pay four million dollars annually to a central church office which will distribute the money.

CANCERETTES, NEW WORD FOR CIGARETTES

Roman Catholic Bishop Cornelius Lucey, of Cork, Ireland, in a warning to the children of his diocese against the danger of smoking, coined a new word for cigarettes—cancerettes. Declaring that the connection between cigarette smoking and lung cancer is "undeniable," he told a Confirmation class that "the heavier a smoker you are, the more likely you are to be a victim."

"That you are not told of this," he added, "is due to the vested interests in the trade. The state gets about a fifth of its revenue from the duty on nicotine. Many are employed in manufacturing and selling cigarettes. And the big tobacco firms spend millions every year in advertising designed to make you forget the risks of the cancerette and think of the glamor of the cigarette."

Protestants

PROTESTANTS INCREASE IN WEST GERMANY

Bonn, the West German capital, formerly an almost entirely Roman Catholic center, now has 63,000 Protestants out of a total population of 145,000. The percentage of Protestants throughout all West Germany has risen considerably since the war, due to the influx of refugees from the Soviet Zone. Of an estimated three million refugees, about 77 per cent have been Protestants and 15 per cent Catholics. This proportion roughly reflects the actual composition of the East German population, which always has been predominantly Protestant.

FOUNDER OF LORD'S ACRE PLAN DIES

Founder of the Lord's Acre plan, Dr. Dumont Clarke, died in Manchester, Vermont, at the age of 75. Dr. Clarke, an ordained Presbyterian minister, conceived the idea in 1930 of setting aside one acre for the Lord and tilling the ground for the purpose of supporting church work. His plan spread to 31 states and numerous foreign countries.

MEMBERSHIP GOALS SET BY NAZARENES

Members of the Church of the Nazarene, meeting in quadrennial session at Kansas City, Missouri, were challenged to enlist at least 70,000 more communicants and start 800 new churches during the next four years. This goal was set by Dr. Samuel Young, one of the denomination's six general superintendents in his keynote address to some 660 delegates.

MANHATTAN NOON PRAYER MEETING CLOSES

After 103 years of services in downtown Manhattan, the Fulton Street Noon Prayer Meeting closed its doors on June 30.

Attendance at the North Church Chapel meeting had dropped considerably since it moved seven years ago to its present site, 93 Nassau Street, according to Warren W. Buchholtz, superintendent.

Atheist

ATHEIST CONGRESS HELD IN WARSAW

A congress of atheist organizations from all Communist countries was held in Poland this summer, and for the first time a delegation from Red China was included. The congress met to promote greater co-operation among atheist organizations and to share their propaganda material.

Publications

BATTLE MOUNTS AGAINST SMUT PEDDLERS

Attacks against distribution of printed smut are mounting on the local, state, and national fronts. A number of recent arrests indicate that citizens and governing officials alike mean business. At Oklahoma City, the Oklahoma County Attorney's office brought felony charges against five newsstand operators and employees for selling or keeping for sale lewd magazines.

At Washington, D. C., Postmaster General Arthur E. Summerfield announced that "one of the largest, most persistent and brazen mail-order dealers in obscenity" had been convicted in the Federal court at Nashville, Tennessee. He was sentenced to two years in prison to climax a case that postal authorities had been building against him for over two years. They said he was circularizing mailing lists of 50,000 names and was grossing \$500 to \$600 a day at the time of his arrest.

Your Questions



ANSWERED BY ERNEST S. WILLIAMS

When Paul said there was "one Lord, one faith, and one baptism" (Eph. 4:5) did he mean water baptism or the baptism with the Holy Ghost?

Some may think Paul had the baptism with the Spirit in mind. I think the "one baptism" was water baptism, "buried with Him by baptism into His death" in contrast to the many washings or baptisms practiced among the Jews. Heb. 6:2; 9:10.

Were the woman of Luke 7:37, 38 and the woman of John 12:3 which washed the feet of Jesus the same?

The Scripture indicates that the woman of Luke 7:37, 38 probably washed the feet of Jesus in the home of one Simon at Capernaum. If not at Capernaum, in some village near the Sea of Galilee. See verses 1, 11. Mary "wiped his feet" in the home of one spoken of as Simon the leper, at Bethany, near Jerusalem. See Matt. 26:6.

Why did Jesus say we must hate our father and our mother if we wish to be His disciples? Luke 14:26.

Jesus wishes us to put Him ahead of any material tie, but He does not mean we are to exercise unkind hate against our parents. The Bible, both the Old and the New Testament, teach that we should honor our father and our mother, showing them love and kindness, but willing, were Jesus to call us, to follow Him, giving Him first place.

According to Lev. 17:3-6 all the meat used by Israel had to be slain before the tabernacle. How could this possibly be done when the number of the people was so many?

If you read verse six carefully I think you will find that it was sacrificial animals that were to be brought to the tabernacle, not all meats which were eaten. The same thought is repeated in Deut. 12:13, 14. But when it came to food: "Notwithstanding thou mayest kill and eat in all thy gates, whatsoever thy soul lusteth," or desires (v. 15).

Until the Aaronic priesthood was established, each head of a family was free to offer sacrifices for himself and the family wherever he saw fit. Now all sacrifices must be offered through the priesthood and according to the tabernacle service.

Why did Jesus speak in parables "that seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be blotted out." Matt. 13:13-15.

This is a quotation from Isaiah 6:9, 10. Some claim that God arbitrarily blinds the eyes and hardens the hearts of those whom He had determined to reprobation and damnation. I do not believe this.

It is a law of man's nature that what he sees and hears either softens or hardens him. In Isaiah's time the prophets had exhorted and warned Israel. At first they felt conviction, then the exhortations and warnings affected them less and less until they had no effect on them. They became hardened and blinded. God is spoken of as producing this hardness and blindness. Actually it was His message that caused natural constitution to turn. To resist the strivings of the Spirit is to become hardened to them. We see this taking place in the natural world every day. We are at first shocked when we hear of a calamity, but let calamities repeat themselves and they become more and more commonplace to us. We thus become hardened.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).

A Mother Should Be Ten Persons

BY ADELE HOOKER

HOW MANY TIMES HAVE YOU SAID, "I'm sorry, dear, but I don't have time!" and then with a sigh, "A mother ought to be ten people"?

I have said it so many times that I began to wonder just what I would do if I were ten people. So I thought . . .

If I were ten people—or, better yet, had ten selves to live out this one life—I would designate a particular task to each self.

As a mother, I would spend unlimited time with my children. Unstintingly, I would give myself to their best development. I would sit on their bedside at nights and read them to sleep. I would give them a mental diet of Bible passages and fine literature of all ages.

Through the days there would be periods set aside for good music and silent times for deep thought. No day would be too busy for a friendly chat or counsel and prayer. Morning worship would be well planned and family council held on schedule.

I would encourage every noble effort. The P.T.A., the Boy Scouts and Girl Scouts, as well as the church Youth Fellowship, would find in me an enthusiastic sponsor.

I would plan summer picnics and Saturday outings for my family, nature studies, and bird walks. The garage would be a happy shop where any youngster would be welcome to join in the wholesome fun. Discipline would be in the spirit of love and patience, balanced with justice and respect for each child.

Yes, I would be a completely dedicated, tireless, fun-loving adult in a child's world if all I had to do was to be a mother.

If I were ten selves, I would designate to one of them the task of being a wife. A more devoted wife you could not find. My husband would always be able to depend upon my being home, daintily fresh, when he came home from

work. The house and children would be in perfect order. The freezer would be full of prepared food in case he brought company home with him.

He would find in me a relaxed and rested companion eager to share his interests. And, of course, there would never be an uncreased pair of trousers. His shirts would hang in white rows, and he would be able to find that pair of socks or slippers with his eyes shut—if I had nothing to do but be a wife.

If I had ten lives, one of these lives would most certainly be devoted to my Lord and His Church. As a member of the congregation and a Sunday school teacher, I would keep my experience with Christ as full as the disciples' nets which burst with the great draught of fish, and as fresh and pure as the lilies Christ spoke of.

My motto would be, "My utmost for His highest." No hour would be too long or too late for prayer. No distance would be too far to do His bidding. I would bear with fasting and prayer the burdens He put on my heart for others. I would have a loving heart and a sympathetic ear open to any burdened soul. No judgment of others would pass my lips.

I would take time, perhaps one day a week, to sit in the children's ward of our local hospital and rock and read to the little ones. There would be a day for visits to the juvenile home. Through understanding and God's grace, I would win the friendship of unfortunate youth. Surely Jesus would walk with me in this work.

On baking day I would slip a few extra cinnamon rolls or cookies into the oven for the neighborhood children. Now and then I would take a pie to a neighbor or to that lonely old bachelor who lives down the street.

If I had ten lives, I would as an amateur writer spend eight to twelve hours a day at books and typewriter.

I would not rest until, through study and practice, I was able to share through the written word with all who yearn for the brilliance of spiritual light.

And if I had ten lives, I would use one of them for self and all the human pleasure in which I delight. I would keep a little greenhouse in constant blossom. I'd raise orchids and have the fun of giving them to friends. I'd give hyacinths in January to elderly shut-in folk. My yard would be dotted with daffodils and jonquils, roses and dogwood. The warm earth would be my playground, the lush woods my retreat. Brooks and streams would flow in harmony with the song in my heart. I'd read my books where the sun could shine on me and flickering shadows of leaves touch the pages.

If I were ten selves, I could accomplish all the tasks I have to do. I would never have a piled-up washing or get behind with my ironing. Every closet and drawer in the house would be neat.

But—I'm afraid that if I had ten selves, they would be immature in Christian love and selflessness. My problems of self-discipline and character growth would only be multiplied by ten. Had I ten selves, surely one of them would be a shirker, leaving her work for the other nine to do. One self would probably be jealous of the others' good fortune. Another might indulge in self-pity.

So I have decided it is best that I am just as I am. I will be content to be one—limited, always pressed, sometimes confused, sometimes frus-

(Continued on page thirty-one)

~~~~~  
*For the Junior Reader*

## MEN TO MATCH MY MOUNTAINS

"Give me men to match my mountains" is a famous slogan. Can you match these Bible men with Bible mountains?

| MEN            | MOUNTAINS |
|----------------|-----------|
| .....1. Elijah | a. Sinai  |
| .....2. Jesus  | b. Carmel |
| .....3. Saul   | c. Ararat |
| .....4. Noah   | d. Hor    |
| .....5. Aaron  | e. Olivet |
| .....6. Moses  | f. Gilboa |

### ANSWERS:

1—b (1 Kings 18:20-42); 2—e (Mark 14:26-28); 3—f (1 Samuel 31:1); 4—c (Genesis 8:4); 5—d (Numbers 20:25-27); 6—a (Exodus 19:23).





# The Family Altar



PRAYER REQUESTS • DAILY BIBLE READINGS BY R. G. CHAMPION • MISSIONARY BIRTHDAYS

## Monday, August 8

**Read:** Psalm 90

**Learn:** "And let the beauty of the Lord our God be upon us" (Psalm 90:17).

**For the Parent:** From this psalm point out: (1) God is an eternal God, vv. 1, 2; (2) God knows all about us and will destroy those who sin and disobey Him, vv. 3-9; (3) we have a limited time here on earth to prepare for eternity—we should use this time wisely, vv. 9-12; (4) God will bless us as we turn from sin and wickedness, and instead yield ourselves completely to Him, vv. 13-16; (5) the children of God should exhibit the beauty of the Lord in their lives and their actions.

**Question Time:** What does this psalm teach us about the length of life? (vv. 9-12) What do you think letting the "beauty of the Lord our God be upon us" means?

**Missionary Birthdays:** Grace P. Nicholson, (superannuated), China; Margaret E. Scott, Northern Ghana.

## Tuesday, August 9

**Read:** Psalm 91:1-8

**Learn:** "I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust" (Psalm 91:2).

**For the Parent:** This psalm is probably one of the most familiar of all, for it is a message of hope and deliverance in time of danger. From this passage point out: (1) the security of trusting in God, v. 1; (2) the things that God is to us because we trust in Him, v. 2; (3) the promise of deliverance, v. 3; (4) the promise of covering, v. 4; (5) the importance of truth in freeing us from fear, v. 4; (6) the promise of freedom from fear—and from the cause of fear, vv. 5-7; (7) these terrible things are the reward of wickedness, v. 8.

**Question Time:** What are some of the things God promises us in this passage?

**Missionary Birthday:** Mrs. Ralph Hollandsworth, Liberia.

## Wednesday, August 10

**Read:** Psalm 91:9-16

**Learn:** "He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him. With long life will I satisfy him, and show him my salvation" (Psalm 91:15, 16).

**For the Parent:** Review the material studied yesterday, pointing out that these things are the reward of wickedness (v. 8). The reason for our deliverance is given (v. 9). Then the psalmist discusses some of the ways in which God protects us (vv. 10-13). The viewpoint of the last

three verses changes—God is speaking to His people, promising them help and strength as they trust Him.

**Question Time:** Why do we have a promise of deliverance? (v. 9) What are some ways in which God protects us? (vv. 10-13) How are vv. 14-16 different from the rest of the Psalm?

**Missionary Birthdays:** Manuel Cordova (Indian), California; Mrs. A. J. Ahlberg (superannuated), Philippines; Harold R. Carlblom, Indonesia; Mrs. Paul Moore West Africa.

## Thursday, August 11

**Read:** Exodus 15:22-27; 16:1-4

**Learn:** "The Lord is my shepherd; I shall not want" (Psalm 23:1).

**For the Parent:** (Additional material on "Moses Leads Israel into the Wilderness" will be found on Sunday's Lesson page.) Israel's victory at the Red Sea, when God miraculously led them through the sea on dry ground, was soon forgotten when the people became thirsty or hungry. Discuss how these two problems were encountered by the Israelites in the wilderness, their reactions to the problems (they grumbled), Moses' reaction to the problems (he went to the Lord), and the way in which God miraculously supplied food and water.

**Question Time:** Why do you think the Israelites so quickly forgot what God had done for them?

**Missionary Birthdays:** Paul E. Bills, Alaska; Mrs. H. R. Carlblom, Indonesia; Mrs. Joseph D. Judah, Liberia; Charles F. Petroskey, Dahomey; Mrs. Raymond L. Zents, Upper Volta.

## Friday, August 12

**Read:** Hebrews 10:25; Genesis 14:20; Malachi 3:10; Acts 11:29; 1 Corinthians 16:2; Judges 20:11; Mark 10:43, 44; Galatians 6:10 (Sunday's Lesson for Juniors)

**Learn:** "I must work the works of him that sent me, while it is day: the night

cometh, when no man can work" (John 9:4).

**For the Parent:** (For variety, have various members of the family group read the Scripture portions for today.) Each of us has responsibilities to his church. From the verses read, determine what these responsibilities are. Asking the various members of the family group to give the meaning of the verse in their own words. Stress especially the unity of the church.

**Question Time:** What are some responsibilities the Christian has to his church? Why do we have these responsibilities?

**Missionary Birthdays:** Mrs. H. B. Garlock, Nyasaland; Mrs. John P. Kolenda, Germany; Foster B. Wood, Hawaii.

## Saturday, August 13

**Read:** Exodus 19; 24:3,4 (Sunday's Lesson for Primaries)

**Learn:** "The Lord our God is holy" (Psalm 99:9).

**For the Parent:** One of the reasons God wanted to deliver His people from Egypt was so that He could meet with them in a special way and reveal Himself to them. One of these meetings came when God spoke from a mountain. From it was given the Ten Commandments. (Discuss these and their importance to us today.) It was also here that Israel learned that God was a holy God, and that He demanded holiness in the lives of His followers. This is an important lesson for us today, too!

**Question Time:** What was one reason God wanted the Israelites out of Egypt? (See above) How did He reveal Himself to them?

**Missionary Birthdays:** Lottie Riekehof (Deaf) Springfield, Mo.; Samuel H. Balius, Costa Rica; H. James Bellmore, Tanganyika; Charles E. Greenaway, Senegal; Ruth B. Weitkamp, Spain.

**Missionary Birthdays for Sunday:** Mrs. Mary A. Booher (Indian), Arizona; Mrs. Vivan Smith, Northern Ghana; Charles E. Woolever, East Pakistan.

## SPECIAL PRAYER REQUESTS

The former Belgian Congo is being torn by strife and riots. Most of the disturbances have been in the southern part of the country. Our 26 missionaries are all in the northeast area where there have been no disturbances thus far. Pray for the missionaries and that the gospel may go forth unhindered.

\* \* \*

Pray for the teen-age gang church David Wilkerson is pioneering in the heart of the

Bedford-Styvesant section of Brooklyn. Only teen-agers can attend this church and must have a pass code to get in. A former Bishops gang member is helping Brother Wilkerson with this church, and a former teen-gang leader in South Africa is also assisting. Finances are urgently needed for literature and for other expenses. Teen-age evangelism has recently been added to the Prison Division of the National Home Missions Department.

# The School of Orientation

BY DAVID WOMACK

Approved for missionary service in Colombia

THE TWELVE DAYS FROM JUNE 6 through 17 were an important milestone for 45 missionary candidates and 37 veteran missionaries. The occasion was the annual School of Orientation, conducted by the Foreign Missions Department on the campus of Central Bible Institute. The school was directed by Noël Perkin, former executive director of Assemblies of God foreign missions.

All who attended the school were inspired deeply by the informative and spiritual teaching of the various members of the Foreign Missions Department. One missionary candidate said: "I've learned so much in this school that I feel as though I hadn't known anything about missions before."

The story of any one of the persons enrolled in the school is marked by consecration to God and dedication to the task of world evangelism. Take, for example, Monroe and Marie Robison, who are preparing to go into literature work in Nigeria; Ruth Anderson, a registered nurse, who will work in a leper colony in the Congo; David and Marilyn Williams, who will minister in Central America; or David and Ella Bland, who will teach in the Bible school in Nyasaland. Add to this list

those who are preparing to go to Uruguay, North India, Colombia, Mexico, Indonesia, Japan, Liberia, Samoa, and other places of need all over the world. The opportunity to associate for almost two weeks with today's and tomorrow's heroes of God's "foreign legion" was a unique and rewarding experience.

Every possible moment was filled with classes, panel discussions, special speakers, workshops, and conferences.

One of the absorbing classes, taught by Melvin L. Hodges, field secretary for Latin America, was on the indigenous principle of missionary evangelism. He instructed us in the New Testament plan of world missions, the plan used by Paul and followed by the Assemblies of God. This method of raising up national church leadership is resulting in phenomenal growth and a solid, continuing church. For instance, our churches in Costa Rica are doubling



Noel Perkin, Dean of the School of Orientation

in number every two years. The main goal of the indigenous plan is to establish churches which are self-propagating, self-governing, and self-supporting. In the words of Brother Hodges, our missionary task is to "establish the Church of Jesus Christ in our area of work so that it will follow the New Testament pattern and be able to carry on without foreign help."

A panel consisting of Wesley Hurst, Harry Pennington, Everett Phillips, Alexander Clattenburg, Robert McGlasson, Noel Perkin, and Raymond Brock dealt with the subject of missionary



Photomural welcomes candidate Ruth Anderson (Congo) to School of Orientation



Candidates, missionaries, and members of the Foreign Missions Department participate in the School of Orientation. (Photo by Paul Mignard)





Mrs. Martha Nikoloff registers students at School of Orientation



PHOTOS BY DAVID WOMACK

Worship was a distinct part of the day's activities

deputational work. Brother Clattenburg, missionary secretary for the Potomac District and pastor of the Trinity Assembly of God in Baltimore, Md., brought a very enlightening talk on the views of the pastors toward missionary services.

Dr. Clyde W. Taylor, executive secretary of the Evangelical Foreign Missions Association and Washington representative of the National Association of Evangelicals, discussed problems posed by Roman Catholicism and Communism on the foreign fields and in the United States. He said that there are one hundred thirty-eight countries open to the gospel; only four non-Communist countries are closed.

Workshops were held on a variety of subjects. Each day the missionaries and candidates met with their field secretaries to discuss the specific problems of their fields. Other discussions included missionary travel, health, photography, writing, and similar impor-

tant subjects. Information gleaned in these meetings will be invaluable to new missionaries.

One activity during the school that was anticipated with less relish than the others was the personal interview with the foreign missions committee. A number of missionary candidates, not approved previously, met the committee during the school. They would leave the campus of Central Bible Institute with a nervous look in their eyes and a rather drained complexion to go before the committee. Later in the day they would return with a briskness to their walk. The light in their eyes announced to all that the interview had been favorable. Although they still needed the approval of the foreign missions board, which also met during the school term, they had made another step toward fulfilling their missionary call.

But all was not work and pressure. We enjoyed times of worship in daily devotions, eating together in the cafeteria, or talking in the lounge. New recruits cornered veteran missionaries to learn about their fields and to practice various languages. At times an outsider would have been confused completely by the international mixture of Spanish, French, African dialects, Indonesian, or Japanese that was being spoken by various groups.

We learned that missionaries are very human. They can laugh, cry, be discouraged, or rejoice. One is apt to experience all of these emotions during a School of Orientation. We learned that we will have a chance to reach lost souls who have never heard the gospel—but some missionaries must leave their children behind or send them to distant schools. We thrill at the chance to be missionaries, but some of us will get malaria, and some of us

may die in a foreign land. But don't pity us; pray for us!

We who attended the School of Orientation are enthusiastic about our Assemblies of God foreign missions program. We are missionaries because we want to be missionaries, and we are grateful to God for the opportunity to serve Him in this manner. We view our attendance at this school as a most valuable experience and look forward to putting its teachings into action.

## Search for the Bible

A year ago two fine young Aymara Indian men visited us. They had come to Arequipa from Bolivia.

As a boy, one of them had been given a Bible, but the priest took it away from him. As the two young men drifted down to the big Toquepala copper mine to work, they became lonesome. The older one mentioned the need of something to read—a prayer book, or better yet, a Bible. But where could he get one?

The very next day they saw a young man from one of our Lima churches selling Bibles. They bought two copies and soon were converted. Returning to Arequipa, they invited us to their homes and we had the joy of watching the wives and brothers of these men kneel for salvation.

Pray for these new converts as they take Christ to their own Aymara people.

—Henry E. Mark, Peru



Stephen Waliger (left), eastern secretary for FMD, and Alexander Clattenburg, missionary secretary for Potomac District, participate in the School of Orientation

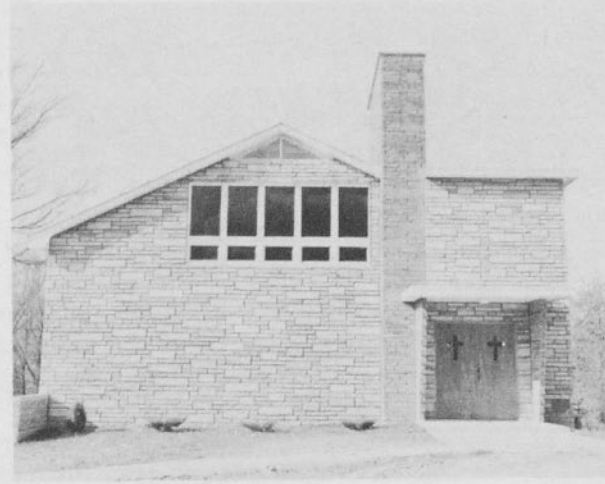
Send Foreign Missionary offerings to  
**ASSEMBLIES OF GOD**  
**Foreign Missions Department**  
 434 W. Pacific St., Springfield, Mo.



# Twelve More Churches Dedicated to the



CARLSBAD, N. MEX.—From a little mission in the late 1920's, the First Assembly has grown to be the largest in the district. There were 460 present Easter Sunday. The new church, seating 700 and valued at \$100,000, was dedicated March 27. C. R. Love has been pastor five years.



HANNIBAL, MO.—Calvary Assembly's new church was dedicated November 23, 1959. Organized in 1955, Aubrey Grindstaff has been its only pastor. The main auditorium seats 200.



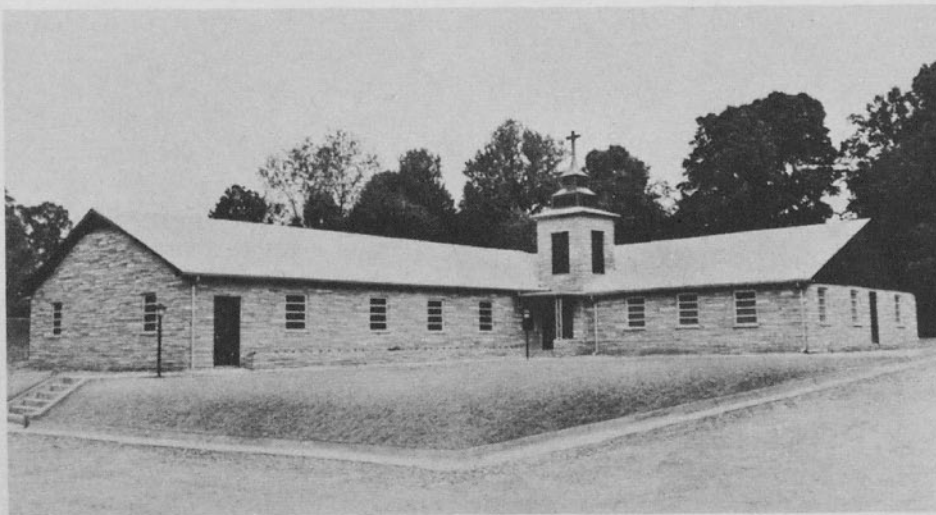
EUREKA, CALIF.—Easter was dedication day for First Assembly, and J. L. Gerhart, district superintendent, was guest speaker. Attendance reached 369. The church started in its present location in 1953. Johnnie Smith has been pastor since 1955.



WACO, TEX.—Faith Tabernacle dedicated its new \$90,000 sanctuary April 3 with T. F. Zimmerman as speaker. A. C. Lane founded the church in 1933 and continues as pastor. The auditorium seats 750. There are two smaller halls and 20 classrooms.



YORK, PA.—First Assembly dedicated its newly purchased church on March 20. Russell Williams, district superintendent, preached. Since 1946 E. O. Leeper has been pastor.



NATCHEZ, MISS.—June 19 was dedication day for First Assembly. Upon graduation from C.B.I. in 1959, Jim F. Argue became pastor and two weeks later ground was broken for the new church. It seats 300 and is completely air-conditioned. There is parking area for 100 cars.



# Glory of Christ and the Extension of His Kingdom



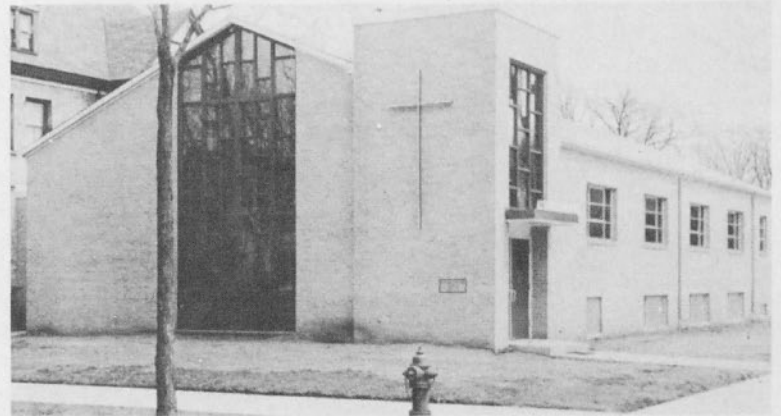
PRESCOTT, ARIZ.—Purchased last year, this stone church has three auditoriums. Valued at \$100,000 it is located near the heart of the business area. William L. Willis is pastor.



AURORA, COLO.—The former church building was declared unsafe so First Assembly moved into the local Firemen's Hall for a year while the sanctuary was being rebuilt. Last February this beautiful new edifice was dedicated. Members gave over 8,000 hours of labor to build it. James L. Boulware is the pastor.



BELLEROSE, N. Y.—This \$200,000 colonial-style church was dedicated March 6 by Joseph R. Flower, district superintendent. Chapel seats 370. Nursery, kitchen, and four offices are provided, besides Sunday school rooms and parking lot. Darrell Mitchell is pastor.



ST. CLOUD, MINN.—Bert Webb, who began this church 28 years ago, preached the dedication on May 8. The church has full basement and balcony. An underground passageway connects with the old church now used for Sunday school. Martin Gerdes is pastor.



WORCHESTER, MASS.—The beautiful sanctuary of Frist Assembly was dedicated December 6, 1959 with George F. Flower, district superintendent, as speaker. The modern edifice has facilities for fully departmentalized Sunday school. S. Paul Carlyss is pastor.



BAY CITY, MICH.—This new church, which seats 350, was dedicated September 14, 1959. The interior is especially attractive. Approximate value of the church is \$90,000. L. A. Thompson is the pastor.



# Tennessee Believes in and Practices

## MISSIONS at HOME



C. C. Crace

BY C. C. CRACE

Superintendent of the Tennessee District

**M**ISSIONS AT HOME HAS BEEN chosen as a theme for a forward move in Tennessee. It is our firm conviction that the Great Commission, "Go ye into all the world," must be obeyed by all Christians.

The Tennessee District has been able to send three missionary groups to the foreign mission field in less than two years. Our total giving to missions has increased threefold in the past five years. Without a doubt, we believe in, and practice, foreign missions. However, we also realize the importance of keeping our home front strong and be-

lieve home missions must be re-emphasized.

Tennessee offers a vast opportunity and challenge for Pentecostal ministry. Its population is around three million. Some of the major towns, with several thousand in population, are yet without an Assemblies of God church, and many of our larger cities have only a few churches.

Some, however, have caught the vision of this great harvest field. Pastor and Mrs. D. A. Worley, veteran pioneers, moved to Jefferson City, Tenn., on May 10, 1959. They rented a store building with limited facilities, borrowed benches, a piano, and a Bible stand, and opened a Sunday school with 21 in attendance. Today, they are enjoying a steady growth.

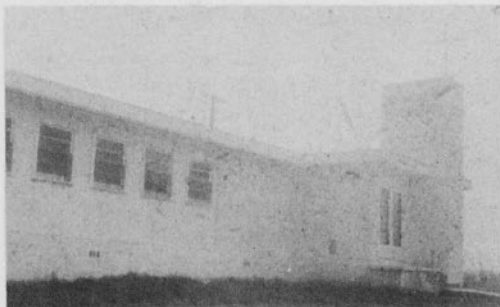
While this fire of evangelism and missions still burned, Pastor Joe Dee Kelley, with few years of ministry, definitely felt encouraged by the Lord to open a new work in Hohenwald, Tenn. In this small town of only a few hundred people, poor accommodations, and small quarters, he began

Sunday school with 14 in attendance. Steadily they grew until larger quarters became necessary.

The Home Missions Department of the Tennessee District and the National Home Missions Department made possible the purchasing of properties and the erection of a lovely church. Within 18 months, the congregation now numbers around 80 in average Sunday school attendance.

Another worthy project in reaching the home front is in Springfield, Tenn. Pastor and Mrs. E. C. Davis accepted this challenge. They have been directed and assisted by Pastor Jay Alford and the congregation of the First Assembly, Madison, Tenn., under the "Mother Church" plan, with the support of the National and District Home Missions Departments. The church has shown a steady growth and is fast becoming a self-supporting congregation.

The Tennessee District Extension Fund has been able to assist in financing several projects in recent years. It has made loans possible for Murfreesboro, Hutsburg, Camden, Fulton,



First Assembly of God in Springfield, Tenn. (E. C. Davis is pastor)



Assembly of God in Hohenwald, Tenn. (Joe Dee Kelley is pastor)



Assembly of God in Jefferson City, Tenn. (D. A. Worley is pastor)





Earl E. Blythe  
Assistant Supt.



E. W. Rethford  
Secretary-Treasurer

the time and each contact needs repeated calls before the worker is recognized as a friend. Everyday business and school dealings involve contacts in our community life.

At the present time, we are mailing regular letters to a list of around three hundred names. Besides local people, some go to Pittsburgh, Philadelphia, and New York City. This letter outreach is a program which was laid upon the heart of V. L. Petersen of Wisconsin about sixteen years ago, and his vision is still clear. God has blessed and supplied the finances to print thousands upon thousands of letters which are sent to a mighty army of over 1,200 churches, groups, and individuals who desire a part in spreading the gospel among the Jews all over the world. It is a well-organized program as addresses are filed and checked at intervals. We are glad to be a part of this wonderful far-reaching ministry.

There are probably some Jewish people in your home town. Remember—without Christ, they are lost! Maybe you have felt unable to witness effectively to them. Now, you can join in this great army of witnesses by sending regular monthly letters which bring the gospel to them from their point of view. The opportunity is unlimited.

Recently a Jewish salesman, who was selling Bibles, came to call at our bookstore. After talking with him for a while I said, "How can you sell something that you don't know anything about?" He said, "I do read in the evening sometimes." I offered him a "Prophecy Edition of the New Testament" which he gladly accepted. Pray with me that as he compares the scrip-

tures referring to Jesus from his own Old Testament that God will reveal the true Messiah to him—even Jesus, our Lord and Saviour.

Another man told me that he has a great deal of literature which has been sent to him; but that he is always glad to get it and read it. I answered, "And still you have not believed?" Pray with us for those who so lightly consider the Word of God.

At one home, which we had been visiting regularly for a number of months, the gentlemen of the house came to the door. As we offered him new literature, the wife called from the kitchen, "We are glad to receive that good literature. We enjoy reading it so much, and we read the New Testament too." Contacts like this make us realize our efforts are worth while, and that God is blessing His Word.

We can say with Paul in Romans 10:1: "My heart's desire and prayer to God for Israel is, that they might be saved."

\* \* \*

The Assemblies of God now has thirteen appointed missionaries to the Jewish people, including Mrs. Kostick. The National Home Missions Department absorbs the cost of editing and printing *The Hebrew Evangel*, primarily for distribution by the Assemblies of God Hebrew Mission in Chicago. However, this quarterly publication is now available free upon request from the national department. Offerings to help with the expense of this free literature for Jewish Evangelism may be sent to the Home Missions Department, 434 W. Pacific St., Springfield, Mo., clearly marked *Hebrew Evangel Fund*.

Springfield, and Bristol. Every department of the district has stood ready to assist in this forward move for "Missions at Home."

Women's Missionary Council groups have made an excellent contribution to this work by assuming monthly payments on the work at Maryville for the past two years. The Men's Fellowship Department has started a Volunteer Plan to furnish needed furniture.

"Forward" must be the watchword as we launch this move for "Missions at Home." ◀◀

## Without Christ the Jew Is Lost

By Helen Kostick

New Kensington, Pennsylvania

THE PREVALENT UNCONCERN FOR the welfare of the soul attests to the truth uttered by Solomon, "Where there is no vision, the people perish." (Proverbs 29:18) It is possible, too, for Christians to fail in witnessing until their light grows dim and they lose the vision of reaching the lost.

Since God called me to do work for Him among the Jewish people, I am not satisfied unless I am doing something about it. My husband and I both continue to contact the Jews in this western section of Pennsylvania in personal calls, distribution of tracts, and witnessing at every opportunity.

We live in a community of one hundred fifty families or more. We read of their activities and they read of ours. It is so different from work in a large city where you meet new people all



Mr. and Mrs. Paul Kostick (Mrs. Kostick is an appointed missionary to the Jews and Brother Kostick assists her)

# NEW successor to the SUPERINTENDENT'S ASSISTANT SUPERINTENDENT'S PLANNER

Complete opening service suggestions for three levels—Children, Teen, and Youth-Adult. May be used effectively by large or small schools. Contains tips for department leaders, conference ideas, calendar, and quarter-at-a-glance record chart. Order on the quarterly order blank.

PLEASE SEND A SAMPLE (FREE) "PLANNER" TO:

NAME \_\_\_\_\_

CHURCH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_



## Moses Leads Israel into the Wilderness

Sunday School Lesson for August 14, 1960

EXODUS 15:22-27; 16:1-4

After their spectacular deliverance at the Red Sea, the Israelites sang a song of triumph. But they had not traveled far before their song turned to grumbling. God permitted them to be tested and they did not realize that the wilderness was a school of faith where they were to learn to trust God in spite of circumstances or feelings.

**WILDERNESS MURMURING.** Exodus 15:22-27.

1. *The Situation.* Vv. 22, 23. After traveling for three days without being able to replenish their water supply, it was most disappointing to Israel to find Marah's waters bitter. However,

(1) Triumph often is followed by testing. It did not mean that Israel had missed God, nor that He had forsaken them, but that faith and patience must be developed.

(2) Disappointments are His appointments. It may be that in our journeyings we have met with bitterness. That marriage, that friendship, that new home, that new avenue of pleasure which promised so much, turned out to be disappointing. God has a lesson for us. Perhaps we counted too much on the thing itself and not enough on God. He allowed the disappointment to give us something far better—a new and more intimate revelation of Himself!

2. *The Reaction.* V. 24. The people complained against Moses because the waters were bitter. Here was the beginning of a habit which would cost some of them their lives. See 1 Corinthians 10:1-4, 5, 10, 11. Their murmuring suggests three lessons:

(1) To complain against circumstances is unconscious blasphemy against God. Israel was in God's will. By complaining she implied either that God did not know what He was doing or that He did not properly care for them, both of which implications were false and a reflection on God's character. Remember this fact when tempted to complain!

(2) There is a difference between singing a hymn and living a life. Three days earlier Israel sang a wonderful song of praise for deliverance; now they complained and murmured. It is possible to sing, "O to be like Thee," and then in a time of testing to act very much unlike Him!

(3) Those who seek to serve God and help others, often have a thankless task. This was not the last time the people would criticize and misjudge Moses. Yet he faithfully carried on. So must we.

3. *The Remedy.* V. 25. The antidote for bitter waters is always close at hand. See Psalm 46:1 and Romans 10:6-8. In the tree which sweetened the bitter waters, we see Calvary's tree where Christ partook of unimaginable bitterness in order that He might sweeten the bitterness of our lives! In the light of the Cross we learn to renounce self, to endure as He endured. And through the risen Christ we are more than conquerors in the vicissitudes of life!

4. *The Revelation.* Vv. 26, 27. It was at the place of bitterness that God revealed Himself as Jehovah-Rapha; literally, "I am thy physician." And the unchanging God, through Christ, is still the all-sufficient Healer of the sins of the soul, the sickness of the body and the mind!

**WILDERNESS FOOD.** Exodus 16:1-21.

Not many days after experiencing God's miracle power at Marah, Israel complained again—this time because of discontent with food. Let us consider some of the peculiarities of the manna, some of the directions God gave concerning it, and some of the spiritual applications which may be drawn therefrom:

(1) Manna was nourishment for the body as Christ is for the soul. See John 6:31-35, 48-58.

(2) The manna was for all Israel, just as Christ is for "whosoever will."

(3) Just as the manna was accessible so that the people only had to stretch forth their hands and take it, so Christ is always and under all circumstances available. Romans 10:6-9.

(4) The manna was white and sweet to the taste. So Christ is pure and spotless and sweet to the soul. Psalm 34:8.

(5) The manna came down quietly in the night. So Christ is revealed to us when other voices are hushed.

(6) The manna must be gathered early or it melted away. See verse 21. Christ, too, must be sought early, early in life, early in the day.

(7) The manna must be gathered and eaten day by day, thus teaching the necessity of living one day at a time, of the need of daily fellowship with God.

(8) The manna spoke of the need of an up-to-date experience with God. Yesterday's blessings, however wonderful, will not suffice for today. —J. Bashford Bishop

### PLENTY OF WATER FOR EVERYONE!





# Step by Step Through the Tabernacle

(Continued from page five)

down in a habitation with His people and keep them unified spiritually.

It was also called a *Sanctuary* (Exodus 25:8), implying that it was a holy place in the strictest sense. The people were to dwell around the principles of righteousness. This was the holy dwelling place of Jehovah.

It was called the *Tabernacle of the Congregation* (Exodus 29:10). It was the meeting place for all in relation to God. The big tribe of Manasseh and the little tribe of Benjamin both shared the same blessings. The Tabernacle was the place where all were to meet with Jehovah on a common level.

In some passages it was called the *Tabernacle of Testimony* (Numbers 1:50), for it was a witness to the holiness, plan, and love of God. As a kingdom of priests, the children of Israel were to stand between God and the

rest of the nations, leading those nations to God. This purpose is transferred to the Church through the great commission given to us by Jesus Christ.

The five names of the Tabernacle show the basic things that we need: a recognition that life is temporal, a spiritual unity, a religious faith, a life of holiness, and a life of witnessing for Christ among the ungodly.

The main purpose of the Tabernacle was that God might dwell in the midst of His people. In order to do this He first had to teach them obedience to

order by directing each tribe to camp in its special place. With the Israelites thus camped and thus surrounding the Tabernacle, the shekinah glory of God filled the holy of holies and Jehovah dwelt in His proper, central place.

We have discussed the long-range and immediate purposes of the Tabernacle and pointed out the various names by which it was called. Next week (in Part Two of this series) we will begin to examine the parts of the Tabernacle itself by studying the outer court and the gate. ◀◀

SELECTED TO SERVE . . . ONE OF A SERIES

## It Took an Accident



Bob Nichols

Bob Nichols was reared in a Christian home. His parents constantly prayed that their three sons would accept Christ and be of service in God's kingdom. He attended an Assembly of God where he witnessed Pentecost in action.

With these influences one might think there would be smooth spiritual sailing for Bob. But teen-age is a time of real crisis for Christian young people.

Bob's crisis came during his sophomore year in high school. Deep in his heart he wanted to serve God, yet the attractions of the world were great. He had decided almost to give up all pretenses of serving God. But in his conflict he entered Southwestern Bible Institute to complete his high school training.

Everything was different at this Assemblies of God institution (high school, junior college, Bible college) in Waxahachie, Texas. Classes began with prayer. Bob became acquainted with other Christian young people and daily heard the Word of God ministered in chapel services. Southwestern offered a variety of Christian activity, a wholesome environment, and a Christ-centered enthusiasm.

But the battle still raged for Bob. He tried to let the atmosphere of SBI be his salvation, not really committing his will to God. As he finished his junior year, his life was at the cross-

roads. Bob says, "No one else knew the battle that was within."

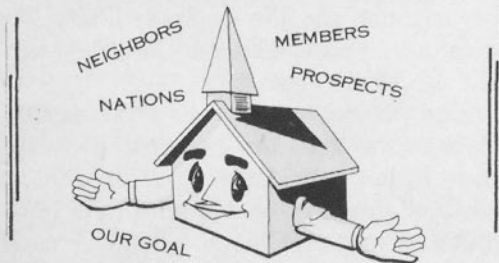
A few weeks after summer vacation began, he was involved in a serious automobile accident. Miraculously, he escaped without a scratch. He knelt by his demolished car and fully surrendered his life to God.

He hardly could wait to return to SBI for his senior year of high school. Now he was happy. He had a purpose in life. He began to take advantage of the opportunities the school offered. He started preaching. And during that year he met the girl he later married.

Bob stayed at Southwestern for several more years, attending the Bible college. For the past five years he has been in full-time ministry for the Lord. He currently serves as associate pastor of Faith Temple, Fort Worth, Texas, where he ministers daily over the church's radio broadcast, twice weekly in regular church services, and also to youth in various Christ's Ambassador rallies.

Bob's spiritual battle, typical of many teen-agers, fortunately was resolved in God's favor. And, according to Bob Nichols, one of the major deciding factors in that battle was Southwestern Bible Institute. He says, "The faculty, the fellowship of the students, the many opportunities for Christian service, and the countless other wonderful things made possible by Southwestern have influenced my life and ministry so very much."

### REACH THEM ALL



REACH THEM ALL is the theme of the 1960 Enlargement Campaign. The friendly church with outstretched arms is a warm, inviting symbol for a successful outreach in any Sunday school—large or small!

Your church can *reach out* into the community during the month of October to increase Sunday school enrollment and attendance. Subthemes for each Sunday are:

|            |                 |
|------------|-----------------|
| October 2  | Reach Members   |
| October 9  | Reach Prospects |
| October 16 | Reach Nations   |
| October 23 | Reach Neighbors |
| October 30 | Reach Our Goal  |

Plan *now* for a successful Enlargement Campaign that will challenge your people to a new outreach for souls!

NATIONAL SUNDAY SCHOOL DEPARTMENT  
434 WEST PACIFIC  
SPRINGFIELD, MISSOURI

# Why Are the Salaries So Low?

BY DON MALLOUGH

IT IS A STATISTICAL FACT THAT ministers are underpaid. In the past four or five years the major religious and secular magazines have carried articles pointing up that fact. They have quoted surveys, given graphs, made comparisons and all conclude that the clergymen of all denominations are receiving financial remuneration well under that which they should be receiving. During and immediately following the last war a hue and a cry was made by newspapers and magazines that the teachers of our schools were underpaid. To a great degree that has now been corrected. Currently the public is being constantly reminded that it is the ministers who are in that situation. It must be admitted that all preachers are not underpaid but a vast number are existing on a meager subsistence and the average salary is well below what it should be.

There is no need to quote statistics to prove this point. The public has been well informed and by now should know the condition. To be reminded now of the low salaries of clergymen is just to rehash known facts. The big question is *why* those salaries are low. There must be a reason and there should be a remedy to the situation. Have you ever paused to wonder why such a condition exists?

As one who has been both a pastor and an evangelist, but does not now serve in either position, I have tried to view the matter objectively. For ten years I have served at headquarters and have ministered in churches large and small throughout the nation. I have seen men of God and their families who are carrying on at great sacrifice. I have seen others whose needs are being adequately met. Weighing all the facts I have concluded that there are reasons for the low salaries.

Churches that pay inadequate salaries can be classified in two categories. There are those who *can't* pay more and those who *don't* or *won't* do so. The basic reasons in these two areas are bound to be different.

In the churches which cannot remunerate their pastors adequately the

reason is often traceable to the members who will not accept the Scriptural obligation to tithe their income. Tithing is God's plan for financing His work. It is unique with God's people and is a proven means of blessing to the individual. When it is fully practiced the cause of God goes forward and finances are not a problem.

Another contributing factor to a church's inability to pay a higher salary is the failure of those who tithe to accept any responsibility as to *where* that tithe should be paid. Such individuals flit from place to place and are spasmodic and sporadic in their financial giving. Hearing an earnest, emotional appeal will cause them to put all of God's money into open hands to the neglect of the place of worship that is or should be their church home. They do the illogical in getting spiritual food in one place and contributing their finances anywhere but there. They suppose that as long as they pay tithes it makes no difference where they put God's money.

If all Christians would tithe and be aware of their responsibility to bring those tithes to their storehouse those churches which cannot pay sufficient salaries would be able to do so.

Those churches that can pay a higher salary but don't do so must view the problem from another angle. Very often such inadequate salaries are the result of neglect, oversight, ignorance or thoughtlessness. Seldom is it done with malicious intent to deprive the minister's family of the necessities of life.

Usually the pastor's salary is set by the board of the church. In that comparatively small group it is easy for each individual to defer to another the responsibility of suggesting consideration for such a matter. Too many times the salary is considered a fixed expenditure with no thought of change or adjustment. Because the pastor is chairman of the board it is difficult to discuss his salary without asking him to absent himself. No one takes the initiative and things just rock along in the usual way. Both the church and the treasury grow. The pastor has

heavier duties but his financial remuneration remains just the same because no one raises his voice in the interests of an upward adjustment. The one who really feels the pinch, the pastor, cannot even hint that something needs to be done and through sheer neglect others, who could do so, say nothing. The salary that was adequate for a small family is too small for a large one. The remuneration that is the pride of a struggling church should be the shame of a growing one. A salary that was sufficient in a depression is extremely meager in times of inflation and an expanding economy.

Church salaries are low because those establishing them use a gauge that is poor at the very best. A general rule of thumb is to compare the pastor's salary to that of certain members of the church. (How often an individual compares it to his own and is sure it shouldn't surpass his wages.) Such a criterion is indeed faulty. There are facets to a minister's expenses that never touch the life of an ordinary individual. Those who set the salary often overlook that fact.

The person who drives a car to and from work and for personal pleasure can little appreciate the exorbitant costs of the busy pastor who puts hundreds of miles on his speedometer each week in serving the people of the church. The average pastor uses his car 80% for the church and only the balance for himself and his family. Many overlook that fact and say, "He has a car and so do I. No doubt he can get along on the same salary as I do." No business concern would expect an employee to use his car for the firm without added consideration for the expenses involved.

Other expenses which are unique in the life of a public servant are often overlooked. Clothes cost much more when one must be dressed constantly than if he can wear work clothes during the week and have one or two Sunday suits. Have you ever considered how many gifts a pastor and his wife must buy for showers, graduation, weddings and other such



special occasions? When special financial appeals are made the leaders must always set the example and give, whether it be for the church or civic enterprises. These and many other expenses are a greater drain upon a pastor than for an ordinary individual.

What is true of remuneration for pastors also pertains to that which is given to an evangelist for his services. The churches who underpay their evangelists are those which are gauging their payment upon a faulty conception of the expenses involved. It is almost axiomatic that those who have served as evangelists have the greatest understanding of the needs and strive to see that the evangelist is remunerated adequately. A careful documentation of the expenses unique to the evangelist is an eyeopener to a church and results in greater understanding of the financial needs. Such consideration brings forth greater concern for underpaying than for overpaying an evangelist.

No church wants to slight a man of God. Many are doing so and are not aware of it. Whether or not your church is guilty can only be determined by you. The answer as to whether you are failing cannot be given glibly. A check should be made to determine the adequacy of your pastor's salary and it should be made periodically.

The story has often been told of a Banty rooster who took some of his hens to the zoo to see an ostrich egg. "I don't want to discourage you, girls," he said, "but I want you to see what they are doing in other places." Even a church should know what is being done in other places. A healthy attitude would be to check with churches of a comparable size locally and in other areas to compare your pastor's salary with others. In some instances it will come as a shock and an eyeopener. In others it will give a sense of satisfaction that, at least for the present, you are doing well by God's man in your midst.

How long has it been since careful consideration has been given to your pastor's salary? By what standard and with what facts did you judge it? The average minister is underpaid. Does that include your pastor?

There is no evading the fact that the salaries of ministers are low. The first step in remedying the situation is to find out *why* and then do something about it. ◀◀

# Award Winner Announced

## Miss C.A.—USA, 1960 To Receive Scholarship



Judy Balliet

Judy Balliet, San Diego, California, has been named Miss C.A.—USA, 1960, according to a copyrighted story in the August *C. A. Herald*, Assemblies of God youth magazine. She will receive a \$300 scholarship to the Assemblies of God schools of her choice.

The Mr. and Miss C.A.—USA, Scholarship Program is sponsored jointly by the Department of Education and National Christ's Ambassadors Department. Scholarship funds are made available by these departments in co-operation with our Assemblies of God colleges, district C. A. presidents, and others who have been impressed by the great need of equipping our young people with college education in a Christian environment.

The contest was open to all Assemblies of God high school seniors in the U.S. Contestants were judged on the basis of Christian character, scholarship, and need.

Miss C.A.—USA, 1960, Judy Balliet, is a member of the First Assembly of God, San Diego, where her father, Emil A. Balliet, is pastor. Judy is C. A. vice-president and editor of the C. A. newspaper.

Judy is active in her church as president of the Missionettes, Sunday school teacher for the beginner class, member of the church choir and orchestra.

A talented violinist, Judy has won six number one ratings in music festivals and third place in a youth talent audition contest. She is a member of the San Diego Civic youth symphony and has participated in Phil Kerr's musicales in Pasadena, California. Judy uses her musical talent for the Lord. She is often called upon to play violin solos for church services, Youth for Christ rallies, hospitals, and nursing homes.

An "A" student, Judy is a life member of the California Federation of Scholarship and other honor societies. She was chosen honorary president of a group of exchange students chosen to go to Italy under the American Field Service. Judy was also secretary of the school choir, concertmistress of the orchestra, principal in youth symphony, vice-president of Business Club, student director of Madrigals, and school newspaper columnist.

Judy receives a scholarship to Southern California College, Costa Mesa, California. She says, "I want the best education possible so that I might be more effective in winning people from every walk of life. This, I believe, is offered to all our Assemblies of God young people in the Christian environment of our colleges."

Twenty-four other young people were chosen, from the many top-notch applicants, for scholarships worth approximately \$150 each. It is hoped that through the contributions of other friends, willing to invest in our youth, more scholarships will be available next year.

The August *C. A. Herald* contains a complete listing of all the scholarship winners. Sixteen C.A.'s receiving honorable mention will appear in the September *C. A. Herald*.

Judges for this contest were: C. W. H. Scott, assistant general superintendent; Hardy Steinberg, national secretary, Department of Education; Dick Fulmer, national secretary, Christ's Ambassadors Department; and Dick Champion, *C. A. Herald* editor.

# Missionary Scholarships



**RONNIE SHORTES SAYS:**  
My parents are missionaries to Guatemala. I attended this past school year on a full-tuition missionary scholarship provided by WMC groups and other friends of Southwestern.



**CHERRY DUNN SAYS:** My parents are missionaries to the Philippines. The past year I attended Southwestern on a full-tuition missionary scholarship made possible by gifts from WMC groups and friends.

*...and other S.B.I. students say..*

**"We wholeheartedly recommend Southwestern Bible Institute, Waxahachie, Texas, for Assemblies of God missionaries' children. It is a wonderful school at which to receive training."**



*If you are a full-time missionary in the Assemblies of God and have children you wish to educate, send your inquiry without delay to*

**SOUTHWESTERN BIBLE INSTITUTE**  
WAXAHACHIE . . . . . TEXAS



# Our Beloved

(Continued from page three)

dens fell away; and we sensed a little of the magnitude of the love of God.

*"And since we've seen Your beauty all else we count but loss; the world and all its pleasures are now to us but dross.*

*"Your light dispelled our darkness; Your smile was, oh, so sweet! We've seen Your face, O Jesus, we can but kiss Your feet.*

*"Oh, glorious face of beauty! Oh, gentle touch of love! If here You are so precious what will You be above?"*

When we get a little understanding of how great is our Lord and how greatly He is to be praised, there are no words to express our adoration. We can only sing with the hymn writer,

*"Oh, could I sing His matchless worth; oh, could I sound the glories forth which in my Saviour shine; I'd soar and touch the heavenly strings and vie with Gabriel while he sings in notes almost divine.*

*"I'd sing the precious blood He spilt my ransom from the dreadful guilt of sin and wrath divine. I'd sing His glorious righteousness in which all-perfect heavenly dress my soul shall ever shine.*

*"I'd sing the characters He wears and all the forms of love he bears exalted on His throne. In loftiest songs of sweetest praise I would to everlasting days make all His glories known."*

The Psalmist, in chapter 45, sings about the King, the anointed of the Lord—the Messiah. Enthralled, the great singer sees His throne an everlasting an infinitely perfect throne because it is a throne of righteousness—a throne befitting the holy character of his Lord. In some of the most significant words of praise ever uttered he exclaims, "Because Thou hast loved righteousness and hated wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows." All His garments are fragrant with the incomparable perfume of that anointing.

O Church of Jesus Christ, do you not realize that the baptism in the Holy Spirit is that same royal anointing calling us to share the throne of the Messiah—that everlasting throne? Nay, it

is more, it is the triple anointing that constituted Him the greatest of the priests—the high priest forever after the order of Melchizedek. It is His peculiar call to us to share with Him in that high-priestly ministry where He sits at the right hand of the Father waiting upon Him to fulfill His promise, "Sit thou at my right hand, until I make thine enemies thy footstool."

No wonder the Psalmist ends his song with an impassioned plea to the bride-to-be, the Church, that she come out and utterly be separate from her old relationships and her old life, and that she be devoted completely to her Messiah Bridegroom. "Then shall the King desire thy beauty," he continues, and he gives a beautiful description of the everlasting honor and glory of the bride who thus separates herself and gives utmost devotion and reverence to her rightful Lord.

What a high calling! What an unexcelled proposal! How could anyone be so foolish as to fail to say, "Yes, I will go with this man. I will be His forever. I will love Him alone."

## Six Great Tests

(Continued from page six)

ment that would keep its vision of the great world-wide task. With God's help, I believe the Assemblies of God will surmount the temptation to become a mere formal denomination by keeping the main goal in view.

### THE TEST OF DOCTRINAL DIVISION

A delicate situation existed when the church council convened as described in the fifteenth chapter of Acts. A serious split was in the making. The question was whether the Gentiles must keep the Law of Moses to be saved. There were violent partisans on each side. Verse seven speaks of "much disputing." This was a serious testing time. But again the leadership of the Holy Ghost prevailed. The believers were filled enough with the Spirit to subordinate their own opinions to the mind of God. The resulting unity is seen in the gracious words found in verse 28, "For it seemed good to the Holy Ghost and to us."

Strange doctrines and distortions of truth have circulated in Pentecostal circles in recent years. The enemy aims constantly at splitting us—dividing

(Continued on next page)



Pentecostal Evangel

**20 WEEKS**  
**for \$1.00**

Send the Pentecostal Evangel to your friends, or renew your own subscription. Order for rest homes, jails, hospitals, libraries, and offices at this special summer rate.

Please send the Pentecostal Evangel to the following:

NAME .....

ADDRESS .....

CITY ..... STATE .....

MY NAME .....

ADDRESS .....

CITY ..... STATE .....

NAME .....

ADDRESS .....

CITY ..... STATE .....

Enter (or renew) my subscription

Enclosed \$.....

Charge to me

Regular U. S. rate \$2.50 a year; in Canada \$3.00; foreign \$4.25.

**THE PENTECOSTAL**  
**EVANGEL**

CIRCULATION DEPARTMENT

434 W. Pacific St. Springfield, Mo.

brother from brother and congregation from congregation. Close friendships have been broken over doctrinal issues. Hard, bitter feelings have been generated by such disputes. It constitutes a very real test for the church when we become divided on doctrinal points. The best way to resolve such matters amicably is to be more attentive to the voice of the Spirit than for the voice of man, however persuasive man's voice may be.

We, too, shall surmount the tests of our times when we make sure that our attitude parallels that of the apostolic church. It is not a question of getting our own way at all costs, but rather, "What seemeth good to the Holy Ghost?" ◀◀

## Bear One Another's Burdens

(Continued from page seven)

for a fellow believer who is staggered by the crushing weight of temptation. The Lord Jesus said that this demonstration of love has a convincing effect on the unbeliever. "By this," said Jesus, "shall all men know that ye are my disciples, if ye have love one for another."

And then there are the heart-breaking burdens of sickness and sorrow. How suddenly a staggering, crushing weight of sorrow may be heaped upon one.

In a friend's office I saw a little motto, which read, "A friend is one who walks in when the rest of the world walks out!" A friend who, like Ezekiel, can say sympathetically, "I sat where they sat." Through the Holy Spirit, such a friend manifests the love of Christ and enters into the sorrows and heartbreaks of another and helps to lift the load.

I have often thought of a certain church member who bitterly denounced the church because no one came to see her when she was going through a time of sickness. A dear child of God, sitting nearby, listened as she bitterly denounced the congregation, and then she quietly spoke up, saying, "You see, my dear, it's this way; the people you visit when they are sick, come to visit you when you are sick!"


Now this is not an exact statement of the law of Christ, but it does contain a wealth of truth. We cannot ex-

pect to reap where we have not sown. We have no right to expect to draw interest where we have made no investment.

Finally, please note that helping another to bear his burdens links us to Christ in His ministry. In Acts 10:38 we read that "God anointed Jesus of Nazareth with the Holy Ghost and power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him." This was the ministry of Christ. He tenderly responded to the needs and the burdens of others.

See Him at Nain as He encounters the weeping, widowed mother on her sad journey to the cemetery. She is going to the burial of her son. Her heart is broken. And then Jesus appears! He speaks the word, and life returns to the young man. Luke adds the lovely word, "And He delivered him to his mother!"

Or again, remember when Jairus, the ruler of the synagogue, fell at Jesus' feet. His twelve-year-old daughter was dying, and with a broken heart he desperately sought the Saviour's help. Christ entered that room where death had visited. He spoke the word of

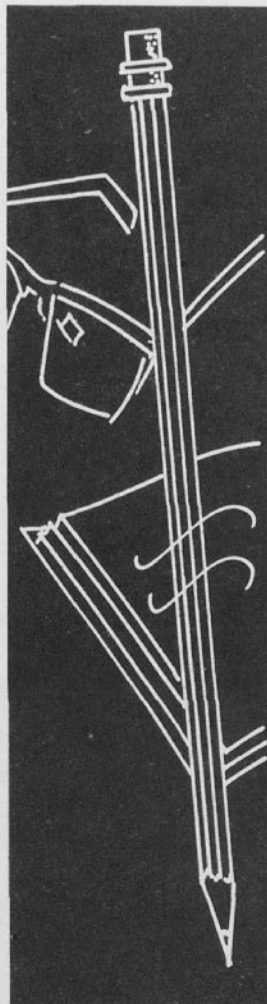
**STUDY THE BIBLE** *at home*  
**BEREAN**  
**SCHOOL OF**  
**THE BIBLE**   
 CORRESPONDENCE SCHOOL OF  
 THE ASSEMBLIES OF GOD  
*Write for free catalog*  
 434 W. PACIFIC • SPRINGFIELD, MO.

life, and Jairus' daughter was restored to life.

These are but two instances out of His years of ministry. No wonder we sing, "It's just like Jesus to roll the clouds away!" His life was dedicated to ministering to the needs of others. And when you go to the burdened, the tempted, the sorrowing, your acts of kindness and love link you to Him. You fulfill the law of Christ.

Let each of us "bear his own burden." Accept your portion in life and depend on the grace and strength of the Lord to enable you to walk worthily of your Lord.

But let's do more! "Bear ye one another's burdens, and so fulfill the law of Christ." ◀◀



## THE STORY OF A.C.T.S. AND YOU

*Is it possible for Christian education leaders to receive up-to-date leadership training?*

YES . . . Advanced Christian Training School affords periodic refresher sessions that are needed if leaders are to remain qualified for the important tasks ahead. A.C.T.S. is designed to prepare *you* for a more fruitful ministry! Activities will convene August 22 through 26 on the campus of Central Bible Institute. Faculty members will include many of our national leaders and others specialized in their field to offer the best of instruction.

A.C.T.S. costs so little! You can attend this special leadership training school for the economical sum of \$25, which includes room, board, tuition, and insurance. Or, if you prefer to stay off-campus, you pay only \$10.50 for tuition and insurance.

A catalog containing detailed information is available upon request from the National Sunday School Department, sponsors of A.C.T.S. Order your copy of the 1960 catalog today by using the coupon provided below.

PLEASE SEND THE FREE 1960 ADVANCED CHRISTIAN TRAINING SCHOOL CATALOG TO:

NAME .....

ADDRESS .....

CITY ..... STATE .....

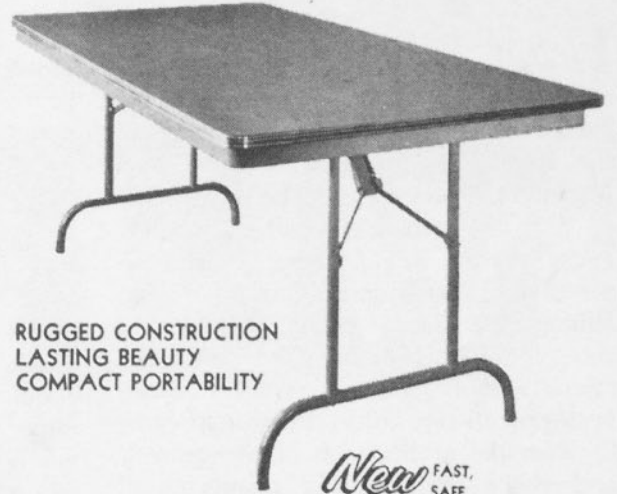
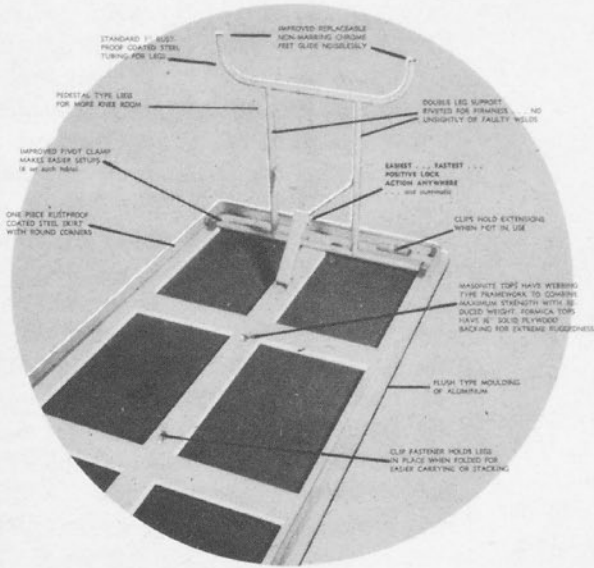
POSITION IN CHURCH .....

NATIONAL SUNDAY SCHOOL DEPARTMENT, 434 W. PACIFIC, SPRINGFIELD, MISSOURI



# RITE-HITE FOLDING TABLES

The perfect addition to any Sunday school room is this new pedestal leg folding table! Children will love to do their assignments on it and with the leg extensions (listed below) it takes but a few seconds to convert the height of the table so that adults may also use it. The pedestal leg assures maximum rigidity and strength. Entire leg is made of durable one-inch welded tubing. Chromium mar-proof guides are on all legs. Extruded aluminum molding is sanitary—will not collect dirt or food particles. Also included in these features is the simplest, yet most positive action lock on any folding table. Available in two tops: Masonite, with web frame backing (to eliminate weight) or Formica with solid 3/4 inch plywood backing for extreme ruggedness. Tops are all moisture sealed against warpage. You'll receive lasting service at low cost from these folding tables, and their use is practically unlimited. Because of their durable construction, trim, and smart styling, Churches, Sunday schools and Camps will find them invaluable. There are two sizes available: 30" x 72" and 30" x 96". Heights available: 20, 24, and 29 inches. The Formica tables can be obtained in the following attractive colors: Tan Linen, Green Linen, Pearly Gray, Prima Vera, Platinum Mahogany, Natural and Maple. Please use order numbers and state height desired, as well as color on Formica tables. Transportation extra F.O.B. from Missouri.



**RUGGED CONSTRUCTION  
LASTING BEAUTY  
COMPACT PORTABILITY**

*New* FAST, SAFE POSITIVE LOCKING ACTION

| MASONITE TOPS                  |                              | FORMICA TOPS                   |                              |
|--------------------------------|------------------------------|--------------------------------|------------------------------|
| 8 EV 5596—Size 30 x 72 inches. | Shpg. wt., 56 lbs. .... Each | 8 EV 5597—Size 30 x 72 inches. | Shpg. wt., 64 lbs. .... Each |
| Six or more .....              | Each \$26.50                 | Six or more .....              | Each \$39.00                 |
| 8 EV 5598—Size 30 x 96 inches. | Shpg. wt., 70 lbs. .... Each | 8 EV 5599—Size 30 x 96 inches. | Shpg. wt., 81 lbs. .... Each |
| Six or more .....              | Each \$29.95                 | Six or more .....              | Each \$47.00                 |
|                                | Each \$27.95                 |                                | Each \$45.00                 |

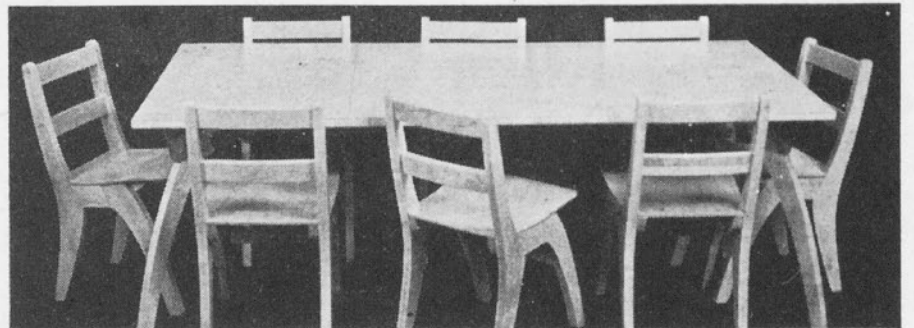
**LEG EXTENSIONS.** For tables under 29", these leg extensions are recommended. Screw-together assembly. F.O.B. from Missouri. 8 EV 5600 \$2.50 per set

# GREAT LAKES TABLES & CHAIRS

## Look at These Attractive Features:

Curved back rests and form-fitting seats make these the most comfortable seats available today. Chairs will not tip either, even with the weight of a 200-pound man placed far ahead of the center. Non-folding style eliminates finger-pinching, clothes-snagging problems. Light maple with washable lacquer finish.

Matching tables available for children. Light, non-folding, portable. Great Lakes Tables and Chairs are now available from the Gospel Publishing House. Order your chairs and tables today!



## TABLES

|                                                                            |         |
|----------------------------------------------------------------------------|---------|
| 8 EV 5605 2' x 4' x 16 1/2" high, accommodates 6 children, ages 3-5.       | \$14.75 |
| 8 EV 5606 2' x 4', 20 1/2" high, accommodates 6 children, 6-8 years old.   | \$14.75 |
| 8 EV 5607 30" x 60" x 16 1/2", accommodates 8 children, 3-5 years old.     | \$19.75 |
| 8 EV 5608 30" x 60" x 20 1/2" high, accommodates 8 children 6-8 years old. | \$19.75 |
| 8 EV 5609 30" x 60" x 25 1/2" for 9-12 year-olds.                          | \$20.95 |

## W-SERIES CHAIRS

with form-fitting seats.

|                                                                       |        |
|-----------------------------------------------------------------------|--------|
| 8 EV 5601 10" seat height for 2 year olds.                            | \$3.65 |
| 8 EV 5602 11" seat height for 3-5 year olds                           | \$3.65 |
| 8 EV 5603 13" seat height for 6-8 year olds.                          | \$3.75 |
| 8 EV 5604 15" seat height (has curved back rests) for 9-12 year olds. | \$4.60 |

Tables and chairs may be purchased as a unit or separately.  
All shipments f.o.b. Michigan

(Normal Delivery Time—30 days)

## C-SERIES CHAIRS

with curved backs and form-fitting seats.

|                                                |        |
|------------------------------------------------|--------|
| 8 EV 5590 10" seat height, for 2 year olds.    | \$4.15 |
| 8 EV 5591 11" seat height, for 3-5 year olds.  | \$4.15 |
| 8 EV 5592 13" seat height, for 6-8 year olds.  | \$4.20 |
| 8 EV 5593 15" seat height, for 9-12 year olds. | \$4.95 |
| 8 EV 5594 17" seat height, for adults.         | \$6.95 |

# GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI -OR- 332 W. COLORADO STREET, PASADENA, CALIFORNIA

# REVIVALTIME Strengthens Fellowship in Roanoke

BY C. M. WARD

IT WAS A PLEASURE AND A SPIRITUAL experience to be guest evangelist for Pentecost Week Emphasis Campaign of the Roanoke, Virginia, Full Gospel Ministers' Association. The day speaker for this campaign and my fellow guest was the Rev. Charles Hollis, pastor of the Foursquare Church, Moline, Illinois. *I have never experienced sweeter fellowship and New Testament consideration for one another among brethren in my life.* Pentecost came to Roanoke at the turn of the century and there are precious memories of mighty visitations of God's power.

The night services were held at the Church of God campgrounds and conference headquarters. This spacious and splendidly developed piece of property adjoins the city limits and is accessible from any part of the city. The morning sessions were held at the Melrose Pentecostal Holiness Church within the city. A service was held for ministers from nine to ten each morning. This service was followed by a public meeting at ten o'clock. Both television and radio facilities were placed at the disposal of the campaign throughout the week by the management of the stations.

Roanoke is an ABC radio network outlet; therefore *Revivaltime* reaches the community each week. *One of the most popular and successful WROV station radio "m.c.'s" is Ted Court.* Ted Court plugged the meetings amid his commercial programs with hundreds of dollars worth of spot announcements. He, himself, attended the campaign, sat on the platform, and gave his testimony. Ted was brought to Christ under the ministry of Nate Scharif, the Hebrew Christian businessman from Dayton, Ohio. He says:

"The morning after my conversion I played hymns all morning long and testified freely over the air to the fact that I had been born again the night before. I have continued to earn my living as a commercial radio announcer.

I use every spare hour to speak to youth meetings. *Young people are curious to hear what a disc-jockey may have to say about Jesus.* I feel certain that God has led me into this profession. Everyone in the industry who knows me knows that I am a Christian, and that I am busy leading others to Christ."

All the brethren had a comment about *Revivaltime* as well as the meetings. Pastor C. H. Vance, Church of God, was this year's president of the fellowship. Brother Vance organized the choir and led the song services. He says, "We will never forget these meetings. They were in the truest Pentecostal sense '...times of refreshing...' Twelve churches co-operated. *Revivaltime* has proved to be a great force for the Pentecostal message in this area."

The Rev. C. W. Blanchard, vice president of this year's fellowship, is the pastor of a large, influential Pentecostal Holiness Church in the city. The church is celebrating its fiftieth anniversary this year. He says, "Having Brother Ward come to us for this campaign was like having *Revivaltime* come to us in person. So often I am asked whether or not I know the broadcast which carries the name, *Revivaltime*. This usually becomes an opportunity to introduce further the Pentecostal message to an interested inquirer.

*We thank God for Revivaltime in Roanoke."*

The Rev. Holland Edmundson, pastor of the First Assembly of God and secretary of the fellowship, writes, "*Revivaltime* has greatly strengthened the Assemblies of God testimony in this community and contributed its share toward building a stronger bond of unity among the various Pentecostal groups." The Rev. Harold Helms, co-operating pastor from the Foursquare Gospel Church, expressed himself this way, "The people of Roanoke have known the ministry of Brother Ward through the medium of radio and thus they responded to the campaign with their attendance and support."

*Revivaltime* was honored by this press release from the office of Burt Levine, owner-manager of station WR-OV:

"This station is pleased to carry a program of the high standards of *Revivaltime* with the Rev. C. M. Ward as speaker. This station has noticed the increased interest in this service when carried on the ABC radio network.... It is a pleasure to have the Rev. Ward in our city and to open our facilities to his use. *We feel that Revivaltime is another reason why WROV is tops in Roanoke.*"

I want to express a personal word of appreciation for the services of the Rev. J. R. Wilkinson, pastor of Bethel Assembly of God and program chairman for the campaign, who aided greatly in co-ordinating the publicity and reports of the campaign.

These ministers truly love and respect one another. Here is an outstanding instance of Pentecostal churches of fine reputation in the area working together to strengthen the presentation of the Pentecostal message. You couldn't ask for more unselfish efforts and greater respect and love toward one another.

REVIVALTIME, BOX 70, SPRINGFIELD, MO.

Ministers who participated in the Pentecost Week Emphasis Campaign in Roanoke, Va. Left to right: Holland Edmundson, J. Rudolph Wilkinson, C. H. Vance, C. M. Ward, Ted Court, Charles Hollis, C. W. Blanchard, Harold Helms





**NO M IT  
TO BE**

Dear Parents:

"I saw tomorrow look at me  
From little children's eyes,  
And thought how carefully we'd teach  
If we were really wise."  
Baby is sixteen months old now and probably  
is toddling everywhere. And into everything, no  
doubt, until you yearn for a moment of quiet  
freedom from constant watching. Someone has  
wisely said: "The roots of today were planted  
yesterday." You may take comfort from this re-  
mark and know that your patient training of  
your youngster today assures for him a good  
tomorrow.  
While baby still sits in his high chair, some of  
life's most important lessons must begin. These  
trying days are vital for his character building.  
Basic lessons in obedience have already been  
learned. When he approached the stove, you  
cried, "No, no, do not touch." The feel of heat  
impressed the lesson and he has shunned the  
fire since. Eyes, ears, nose, mouth, hands, all  
aid in learning the primary lessons in obedience.  
Throughout the Word of God obedience is  
stressed. It is a chief foundation stone in char-  
acter building. Through Adam's disobedience

sin and sorrow entered our world; through the  
Saviour's obedience fulness of redemption came  
to us lost men.  
An early learning of obedience brings a happy  
adjustment in the child's home relationship. He  
has a sense of security completely unknown to  
disobedient children. He knows what is expected  
of him and is ready to comply. This pattern in  
his life means a tremendous saving of energy all  
around. Caring for a houseful of obedient chil-  
dren is far less wearing to a mother.  
Each time you find it necessary to correct the  
child, take time to assure him of your love.  
The child who has learned obedience will be  
enabled a bit later to fit readily into the school  
situation. Still later he will find it easy to  
observe the laws of the land, the laws of business  
and of general association with others. Most im-  
portant of all, an obedient child will find it  
much easier to render obedience to God when  
confronted by spiritual issues.  
Today's failure on some parent's part to  
largely from failure in the home long before the time  
teach obedience in the home long before the time  
of the teens. Such foundational character train-  
ing cannot start too early.  
Next comes the development of unselfishness.  
An only child the youngest child of a larger  
family—any matter—readily ab-  
sorbs all the attention and gifts which may be  
lavished upon him. It is the way to correct



**NEW**

## CRADLE ROLL PACKET "BABY FORMULA"

**A WONDERFUL TOOL FOR  
CRADLE ROLL GROWTH**

From his birth until his second birthday you can now build lasting ties with your tiny Cradle Roll member and his parents. The new Formulope Packet provides you with a whole series (18) of the colorful and attractive "Baby Formula" folders to be sent the parents each month the first year, and bi-monthly the second. Each formula contains an appropriate message (see formula for adjustment, above) and a beautiful "Formulope" is given the parent to hold the Formulas. Also included is the packet cover with space for your record, a cradle roll enrollment certificate, and a leaflet on the dedication of children. Order a packet for each baby now and watch your Cradle Roll, as well as your church, GROW!

**8 EV 5547 \$1.35 each**

**GOSPEL PUBLISHING HOUSE**

SPRINGFIELD, MISSOURI -OR- 332 W. COLORADO STREET, PASADENA, CALIFORNIA

*Happy Dreams*

BABY'S NAME

**Baby Formula Packet**

BABY \_\_\_\_\_  
 BIRTHDAY \_\_\_\_\_  
 PARENTS \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_  
 DATE OF CRADLE ROLL ENROLLMENT \_\_\_\_\_  
 DATE OF NURSERY ENROLLMENT \_\_\_\_\_

| NO. | FORMULA TITLE               | AGE      |
|-----|-----------------------------|----------|
| 1   | BABY'S FIRST FORMULA        | 9 mths   |
| 2   | FORMULA FOR FELLOWSHIP      | 2 mths   |
| 3   | FORMULA FOR ADJUSTMENT      | 3 months |
| 4   | FORMULA FOR THE NIGHT WATCH | 4 months |
| 5   | FORMULA FOR FATHERS         | 5 months |



# Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **CARLINVILLE, ILL.**—A very successful three-week revival was concluded recently at First Assembly under the ministry of Evangelist Donald Payne of New Hampton, Mo. People were saved, filled, and refilled with the Holy Ghost, and many were healed of various illnesses.

—Robert Sandfort, Pastor

► **KALISPELL, MONT.**—For three glorious weeks the church here reveled in the blessings of God under the anointed ministry of the Madsen Evangelistic Team. Truly they came in the direct will of God. Results were most gratifying, and their ministry has left a definite impression on the church. Their music was an inspiration to all. —Guilford J. Mandigo, Pastor

► **MONROE, MICH.**—A glorious revival has just been concluded here with Evangelist Lolita Thompson of Springfield, Mo. Many found Christ as Saviour and numbers were reclaimed. The blessing of God truly rested upon these meetings. It was felt that Sister Thompson came in the will of God at this particular time.

—Henry D. Rose, Pastor

► **EAST ALTON, ILL.**—A high spiritual tide characterized the recent revival conducted at Forrest Mission Assembly of God. Floyd E. Heady was the evangelist. There were splendid results with souls receiving salvation, a number experiencing God's healing touch, and others being filled with the Holy Spirit. Some of the new converts have already joined the church. The Spirit-anointed ministry of the evangelist was appreciated sincerely, and a return engagement is anticipated.

—Louie Estes, Pastor

► **MOBILE, ALA.**—The presence of God was very real in every service of a three-week revival recently conducted at First Assembly by Evangelist Michael Lord and his mother. There were 21 saved and 17 received the baptism in the Holy Spirit. A lady who was deaf in one ear received definite healing and others were delivered of various infirmities. The entire church was greatly blessed, and the revival fires are still burning. —W. L. Baker, Pastor

► **TROUP, TEX.**—June 5th marked the close of a two-week meeting held at the Assembly here with Evangelist and Mrs. N. B. Rayburn of Henryetta, Okla. Splendid crowds were in attendance each night, and there were many visitors from other churches. Many individuals did not miss a single service. On the second Sunday morning a large number came forward to rededicate themselves to the Lord. Several testified to receiving a definite healing touch in their bodies.

—George T. Hamilton, Pastor

► **SNYDER, TEX.**—A two-week revival conducted by Evangelist La Rue Way of Snyder at the North Side Assembly of God was a great success. Children's church was held one hour each night before the regular services. Several were saved and many refilled with the Holy Ghost. The young people especially were greatly blessed.

—P. H. Nutt, Pastor

► **PEORIA, ILL.**—Crowds were exceptionally good throughout the revival just concluded at First Assembly by Evangelist Bobby Ray. The Word of God was sufficient to maintain a high interest, so that there was not one low night during the

entire campaign. Visitors were in attendance at each service. Sunday school attendance reached a high of 405. Through the efforts of the evangelist, enough money was raised to send the pastor to the Pentecostal World Conference in Jerusalem in 1961.

—Lloyd Shoemaker, Pastor

► **HEBO, OREG.**—God's presence was manifested in a precious way during revival meetings recently conducted by J. W. Whitlock of Joplin, Mo. Souls were saved, backsliders reclaimed, believers refilled with the Holy Spirit, and many received their initial experience of Pentecost. Among this latter group were some who had been chronic seekers. God showed His mighty power in healing the afflicted. One individual was healed of a hernia of fifteen years' standing. A young girl was delivered instantly of a swelling in her jaw that had lasted for months. In each service, God's Spirit moved and the entire church was revived.

—Samuel Stedman, Pastor

► **VAN, TEX.**—First Assembly just concluded a very good meeting with Evangelist and Mrs. Dan Jackson of Tulsa, Okla. At the conclusion of the first Sunday morning service five wept their way to a genuine experience of conversion. The revival was climaxed with two being saved on the final Sunday evening. Countless numbers of children were saved in the Kids Crusade conducted during the week. Over 100 first-time visitors attended the meetings.

—E. K. Carter, Pastor

► **LORAIN, OHIO**—First Assembly was privileged recently to have Evangelist Harold May of Cuyahoga Falls ministering in revival services. God blessed from the very first service. Night after night souls were saved, and ten were baptized in the Holy Spirit. God has used Brother May in bringing a forceful anointed message to the unsaved as well as challenging messages to the hearts of believers to be filled with the Holy Spirit and be a separated people.

—K. A. Smith, Pastor

► **ALTON, ILL.**—A very profitable three-week revival was just concluded at Gospel Tabernacle with Evangelists Jimmie and Carol Snow of Nashville, Tenn. More than 55 individuals testified to salvation, and 12 received the baptism in the Holy Spirit. One young man was saved and delivered from dope addiction. There was a special stirring amongst the young people as a whole. Many of the new converts were baptized in water at the close of the services and indicated a desire to become workers for the Lord. The number of first-time visitors in every service was outstanding.

—C. L. Gruver, Pastor



Crowd at the Alton Gospel Tabernacle in Alton, Ill. during the meeting with Evangelists Jimmie and Carol Snow. (C. L. Gruver is pastor.)



## Loving His Appearing

(Continued from page two)

He wants us to "shine as lights in the world," burning brightly for Him by virtue of the fact that our lives are different from those of the worldly folk.

(3) "Blessed are those servants, whom the Lord when He cometh shall find watching" (v. 37). Jesus mentioned many "signs of the times" in Luke 21, and He ended the discourse by saying, "When these things *begin* to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (v. 28). There are many signs that the time is drawing nigh. The events that Jesus foretold have begun to come to pass, and we should be watching momentarily for His return.

(4) "Be ye therefore ready . . . for the Son of man cometh at an hour when ye think not" (v. 40). Just when we think He may have postponed His coming, or when we think perhaps we misunderstood the meaning of the Scriptures concerning the time or manner of His return, suddenly He will come. It will be "at an hour when ye think not."

If we "love His appearing" we will be watching for Him, with our loins girded about, free from worldly encumbrances, our lights burning brightly for Him, ready to leave this world with neither delay nor regret and to go to be forever with our wonderful Lord.  
—R.C.C.

## A MOTHER

(Continued from page twelve)

trated, but a person who is usually happy and always thankful—a person who has ten times as much to do as she can possibly accomplish with any degree of perfection.

I will be content to live with the hope of doing a few things well. I will determine to love, by the grace of Christ, everyone with whom it is my privilege to work.

I will be content to live with the hope that one day I can say, "Heaven, here I come to finish, in your perfect abode, all the tasks I wanted to do but which in my limited time and ability I had to leave undone."

Until that high day I will, with all my heart and mind, seek to do the will of God in each today. I will do

all I can possibly do to visit the fatherless and widows in their affliction and will endeavor to carry uncomplainingly my full load the best I can and give a cup of cold water now and then in the name of the Master.

—Gospel Trumpet

## Classified Ads

This column is offered as a service to our readers. All ads are carefully screened before acceptance but publication of ads does not necessarily indicate endorsement of the advertisers.

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield, Missouri.

### BIBLES REBOUND

INTERNATIONALLY KNOWN SPECIALISTS. Write for illustrated price list. Norris Bookbinders, Greenwood, Mississippi.

### HOME STUDY COURSE

YOU CAN SERVE THE LORD BY WRITING. Learn at home in your spare time. Fascinating ten-lesson course. Write for free sample packet: Christian Writers Institute, Dept. PE80, 33 South Wacker Drive, Chicago 6, Illinois.

### FOR SALE

SURPRISE CLIMAX VISUAL AIDS. 10 complete lessons. Everything included, \$2.00. Free sample. Arnold Westphal, Valparaiso, Indiana.

AIR AUDITORIUM—One evangelist reports after five years that the "Quest Portable Evangelistic Air Structure" can't be beat. It's beautiful, white, safe, economical, dependable, easy to erect. Write today for information. A. E. Quest & Sons, 222 East 34th Street, Lubbock, Texas.

REVIVAL TENT 50' x 80'. 290 folding (interlock) chairs, rostrum, lights and extras, including '48 Chevrolet van truck. All in excellent condition. Ready to go. Priced to sell at once. Rev. Curtis W. Miles, 501 S. Mill, Flora, Illinois.

### HELP WANTED

CHURCH OFFICE SECRETARY—state age, qualifications, references. First Assembly, Box 52, Coffeyville, Kansas.

### MUSICAL INSTRUMENTS

ACCORDIONS. Christians buy direct from Christian importers; famous Italian make. Save to 75%, life-time guarantee, free accordion course. Examine these 1960 precision made instruments in your home before buying. Price from \$50, easy terms. Write CROWN IMPORTERS, Box 175E, Sioux City, Iowa.

ACCORDIONS AND ORGANS direct from importer. Big savings. Free color catalog. Accordion Import Center, 7120 Galli Drive, San Jose, California.

ACCORDIONS! NOW OWN AND PLAY famous make accordion for only \$9.90 down. Free Home Study Course, satisfaction guaranteed. Write for special 5-day trial offer and big color catalog. Accordion Institute, Dept. PVB, 754 N. Damen, Chicago 22, Illinois.

### CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

CHURCH PEWS \$4.50 per foot and up. Folding tables and chairs at wholesale prices. Write Lynch Supply Company, 1815 South J, Fort Smith, Arkansas.

### MISCELLANEOUS

SELL CHRISTIAN WITNESS SPECIALITIES. Good profits. Write Gospel Specialties Company, Box 342, Tulsa, Oklahoma.

THINKING OF MOVING TO SOUTHERN ARIZONA? For free information on employment and housing, and local newspaper, write Central Assembly, 2555 North Stone Avenue, Tucson, Arizona (Spencer Weddle, Pastor).

## EVANGELISTIC CAMPAIGN CALENDAR

| STATE   | CITY           | ASSEMBLY              | DATE             | EVANGELIST             | PASTOR              |
|---------|----------------|-----------------------|------------------|------------------------|---------------------|
| Calif.  | Pittsburg      | First                 | Aug. 14          | Lloyd Portin           | Herbert Dodson      |
|         | Upland         | * Evangel Temple      | Aug. 10-28       | Tommy Barnett          | Frank Lummer, Chm.  |
| Fla.    | Pensacola      | First                 | July 31-Aug. 14  | Jimmie & Carol Snow    | Wilbur Cox          |
| Ga.     | Albany         | First                 | Aug. 9—          | Bob & Jeri Winford     | Mrs. J. S. La Grone |
| Ill.    | Collinsville   | A/G                   | Aug. 2-14        | Joel Palmer            | K. E. Matchulat     |
|         | Granite City   | ** Tri-City Park Tab. | Aug. 8-12        | Carl E. Gammel         | Robert D. Shaw      |
|         | Peoria         | *** Central           | Aug. 7-14        | Culpepper-Gourlas Tm.  | R. L. Farquhar      |
|         | Peoria         | ** Central            | Aug. 14-21       | Culpepper-Gourlas Tm.  | R. L. Farquhar      |
| Ind.    | Bicknell       | Calvary               | July 24-Aug. 7   | Ralph E. Leslie        | W. A. Van Winkle    |
| Md.     | Baltimore      | *** Essex             | Aug. 8-19        | Mrs. Robert S. Beisel  | Steve Bogdan        |
| Minn.   | Minneapolis    | People's Church       | Aug. 14          | The Tanner Team        | Douglas Henderson   |
|         | Minneapolis    | Evang. Aud.           | Aug. 10-21       | Lloyd & Mrs. Faulkner  | Russell H. Olson    |
| Mo.     | Kansas City    | Minnaville            | Aug. 9-21        | Bonnie M. Ruble        | Norris N. Wright    |
|         | N. Kansas City | First                 | Aug. 7—          | J. G. & Mrs. Hall      | R. A. McClure       |
| N. H.   | Keene          | A/G                   | Aug. 9-21        | Jack Peters            | Donald Berkich      |
| N. J.   | Ocean City     | *** A/G               | Aug. 8-12        | Edward Cooper          | Will Schuessler     |
| N. Y.   | Lomontville    | *** Community Ch.     | Aug. 9-14        | Musical Wellards       | David O. Stanton    |
| Ohio    | Dayton         | Bethel Temple         | Aug. 7-14        | Calvin Melton          | Cyril E. Homer      |
|         | Hudson         | A/G                   | Aug. 9-21        | Arnold & Mrs. Segesman | James Arnold        |
| Okla.   | Enid           | North Side            | Aug. 29-Sept. 11 | Eddie Wilson           | Elmer Watkins       |
| Pa.     | Latrobe        | Calvary Temple        | Aug. 10-14       | John French            | Paul S. Brendiar    |
|         | Richeyville    | A/G                   | Aug. 9-28        | Leon Morrow            | Clifford Yates      |
| Tex.    | Greenville     | First                 | Aug. 9-14        | Elvis Davis            | James K. Bridges    |
|         | Greenville     | Central               | Aug. 10-21       | Eddie Wilson           | J. D. Ross          |
|         | Houston        | Calvary Temple        | Aug. 7-21        | A. N. Trotter          | C. N. Rice          |
|         | Kennedy        | First                 | Aug. 7-21        | Robert & Mrs. Salter   | W. B. Dikes         |
|         | Loving         | A/G                   | Aug. 1-14        | Leo S. Gaston          | L. C. Smith         |
|         | Wharton        | A/G                   | Aug. 10—         | C. W. Gregg            | O. H. Dockray       |
|         | Wichita Falls  | * Southside           | Aug. 7-28        | Quentin Edwards        | Carl Alcorn         |
| Wash.   | Opportunity    | Spokane Valley        | Aug. 9-21        | Eric M. Johnson        | Bert P. Nordby      |
|         | Ridgefield     | Pioneer               | Aug. 7-14        | Denny Davis            | Elvin D. Irwin      |
| Arg.,   | Buenos Aires   | Centro Evang.         | Aug. 17—         | Stanley MacPherson     | Louie Stokes        |
| Canada, | Houston, B.C.  | A/G                   | Aug. 2-7         | Dave Tonn              | A. Smith            |
|         | Prince Rupert  | Pent. Tab.            | Aug. 9-16        | Dave Tonn              | C. A. Myhre         |
| Chile,  | Concepcion     | A/G                   | Aug. 3—          | Stanley MacPherson     | L. E. Dowdy         |
| Cuba,   | Ciego De Avila | * A/G                 | Aug. 10—         | Regnier Revival Party  | F. Nieto, Chm.      |

\* Area Wide Tent

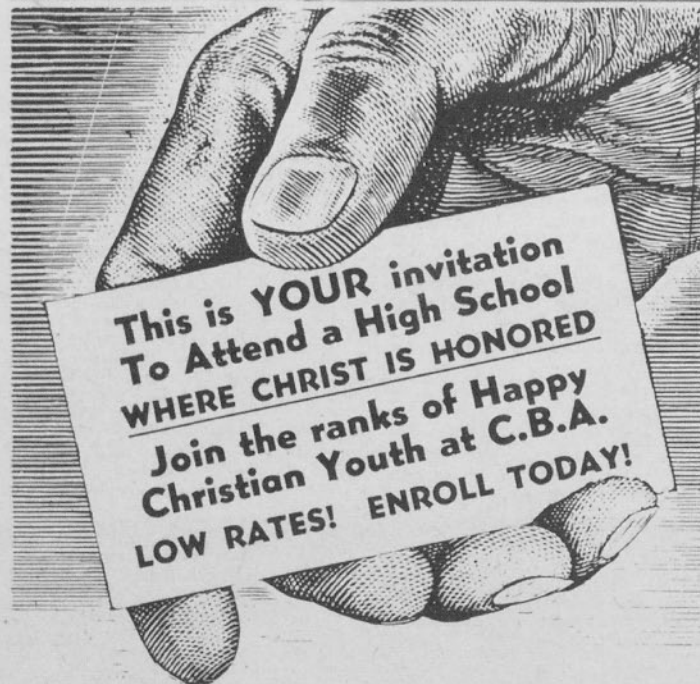
\*\* Youth Revival

\*\*\* Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

ARE YOU LOOKING FOR A HIGH SCHOOL...

... THAT HONORS CHRIST? ...



- Students attend from many states ★
- An excellent High School program—grades 9-12 ★
- Nearly 500 graduates—moderate rates ★
- Interesting Bible training and Christian living ★
- Wholesome fun—lots of activities ★
- General Council and Oregon District Council approved ★

Write Today for Fall Term Information ➡

... ATTEND CBA, the Christian High School